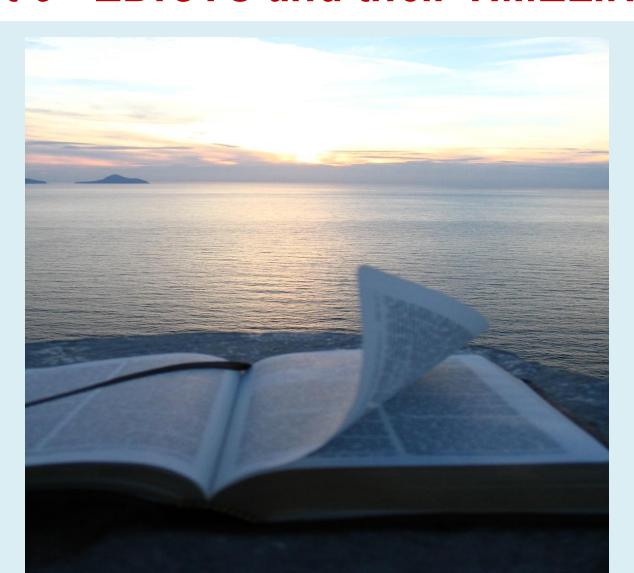


G'day and welcome. This is part 5 in a series of videos on Daniel's Prophecy of the Seventy Weeks.



In this video we'll look at the three edicts put forward as candidates to initiate the Seventy Weeks Prophecy.

The SEVENTY WEEK PROPHECY. Part 5 - EDICTS and their TIMELINES.



There are a number of articles on this subject over at the website, EndTimePilgrim . org.



Understanding of mysteries does not come from intellect.



Understanding of mysteries comes from *devotion to God*.



- Dan. 9:25

"Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem ..."

"unto the Messiah the Prince shall be 7 weeks and 62 weeks."

A Certain Royal Edict Initiates a Timeline of 7 sevens + 62 Sevens = 69 Sevens of Biblical Years

69 "Sevens" of Biblical Years $= 69 \times 7$ = 483 Biblical (360 Day) Years.

As we discussed in the earlier video on Biblical Time God dispenses holy time to us from His throne. And this prophetic time we see in Holy Scripture is presented to us in terms of 360 day years.

The 2nd Rosetta Stone for Biblical / Prophetic Time is found in Royelation 12

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____<mark>3(5(9) (c.a.y/s</mark>

Selver Is

(Biblical year)

The 483 Years are Biblical Years

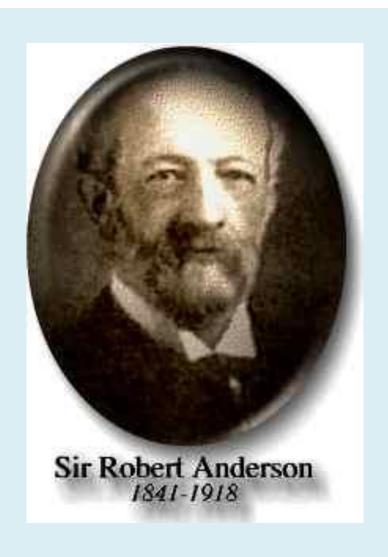
One Biblical year = 360 days

 $483 \times 360 = 173,880$ days

So The 69 weeks

= 173,880 days

69 weeks = 173,880 days



This is the number arrived at by noted evangelical scholar and Scotland Yard Inspector, Sir Robert Anderson. He published his landmark breakthrough work on the Seventy Weeks prophecy during the late 19th Century.

We'll convert the 173,880 days back into cosmic time by dividing by 365.2422.

173,880 days

Divided by

365.2422

(days in a year)

= 476.0677 solar years

And we end up with 476 years and 25 days. This will be our solar calendar year based timeline of the 69 Weeks

476 years

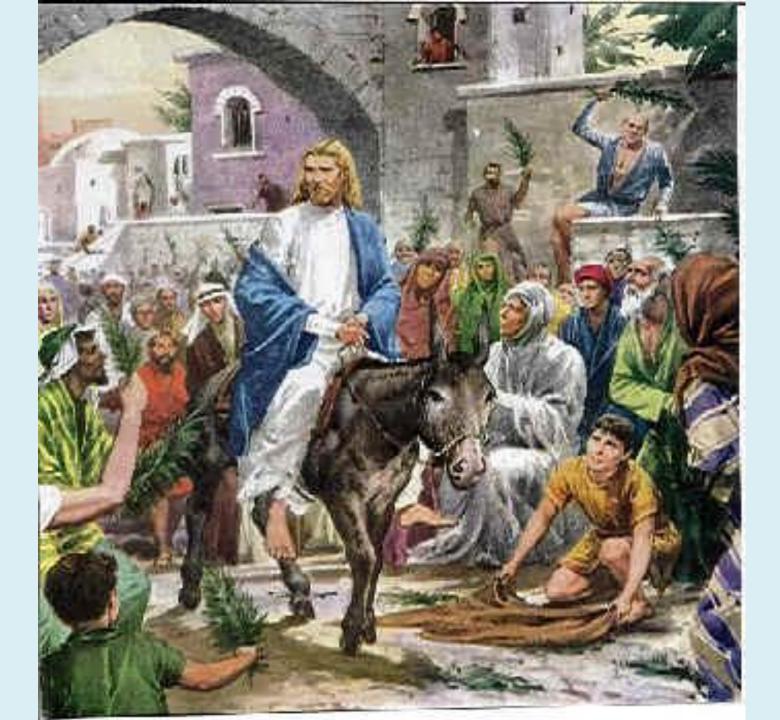
+ 25 days

Our timeline must end up on a day that sees "Messiah the Prince".

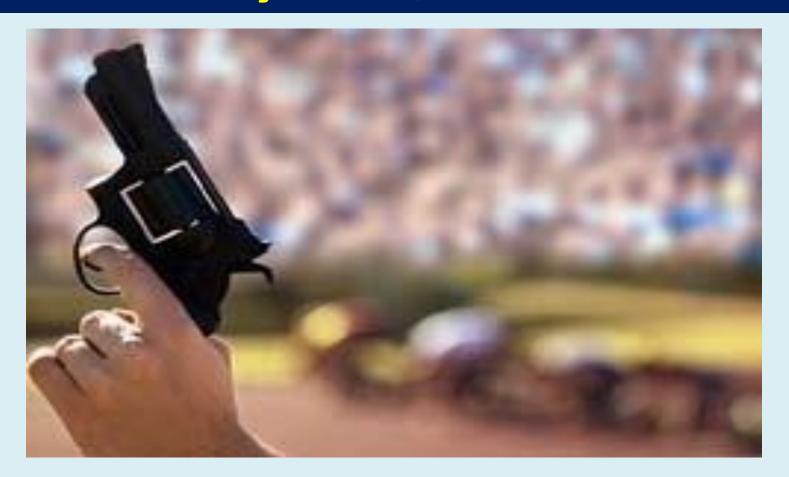
69 Sevens of years from the Edict to "Messiah the Prince"

69 "weeks"
69 "sevens"
The Messiah
Edict the Prince

In all of the 3+ years of the ministry of Jesus there was only one day in which He presented Himself to His Holy City and Holy People in any sort of political or royal manner as "Messiah the Prince". And this was on Palm Sunday.



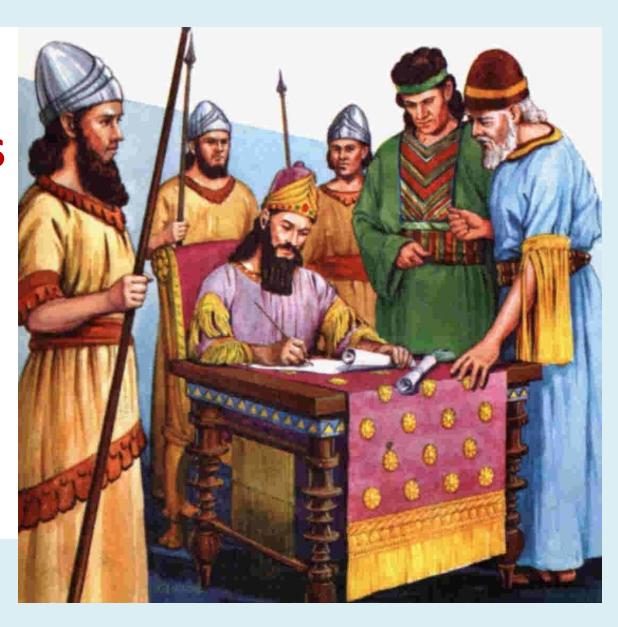
So which *royal decree* will be the *starting gun* to initiate the *476.07 years* / 69 Weeks?



The Edict of Cyrus



The Decree of Artaxerxes Longimanus in his 7th year as given to Ezra the scribe.



The Decree of **Artaxerxes** Longimanus was given to Nehemiah



The wording and the merits of these three decrees we shall leave for a future session.



In this video we're not going to arrive at our two day accuracy for the 69 Weeks. Here we'll be content to just lay out the three 476.07 year timelines beginning

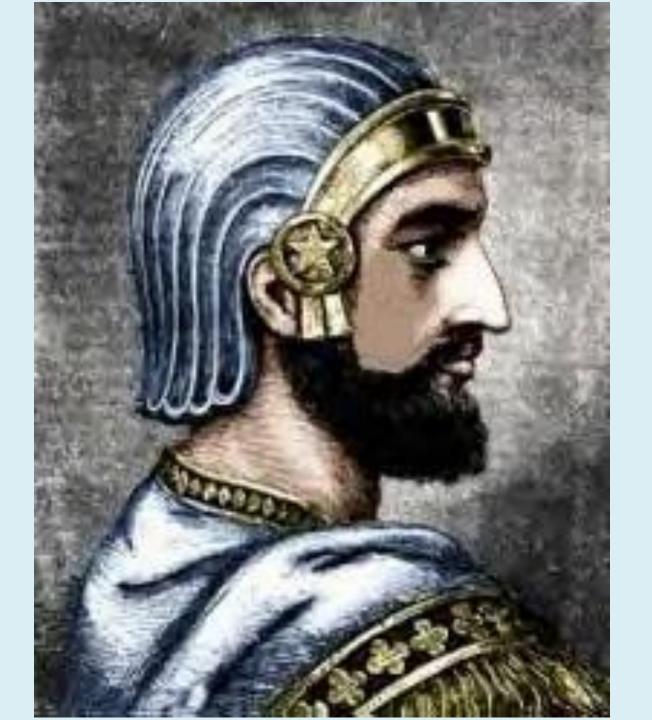
with those three edicts and see where these timelines end up just in terms of the season and year.

We'll start with the edict of Cyrus.

The Edict of Cyrus



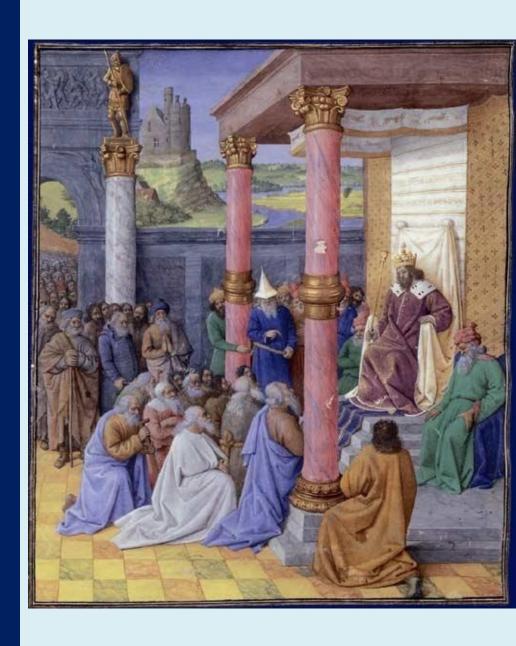
Cyrus the Great conquered Babylon in 538 B.C..



This was on the night of Belshazzar's feast and the writing on the wall.



The Edict of Cyrus in 538 B.C. freed the captives of Judah allowing them to return to Jerusalem. The Persian king gave his blessing and provided funds to rebuild the temple



As we can see the timeline going out from Cyrus ends far too early. It ends up in 62 B.C. in a historical no-man's land with no sign of "Messiah the Prince" to be found.

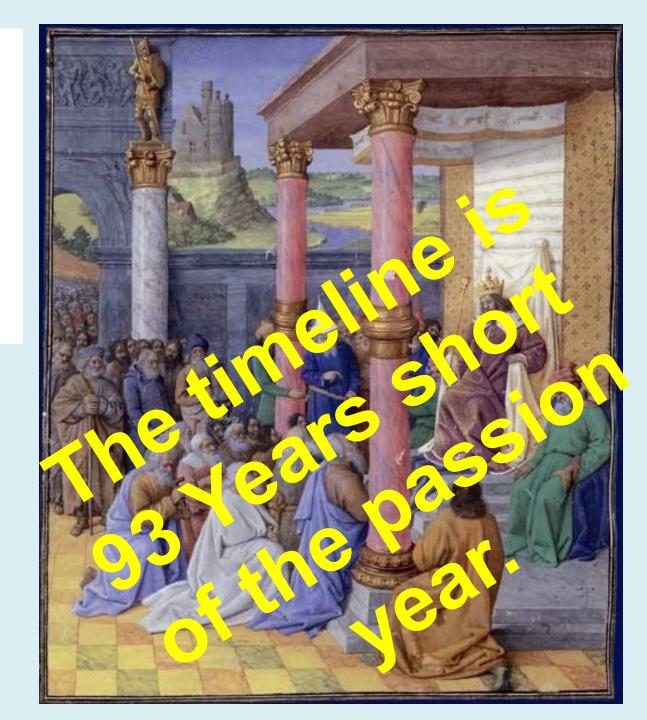
The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #1 The Edict of Cyrus



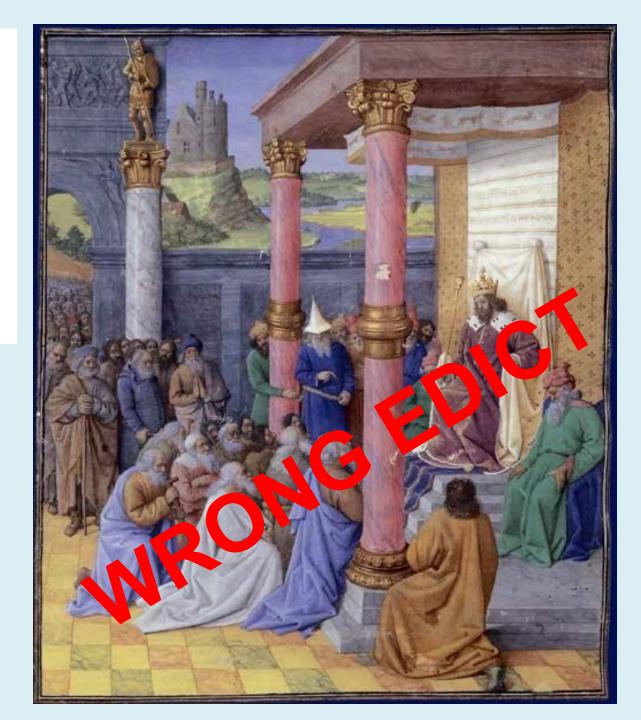
The Decree of Cyrus

538 B.C.



The Decree of Cyrus

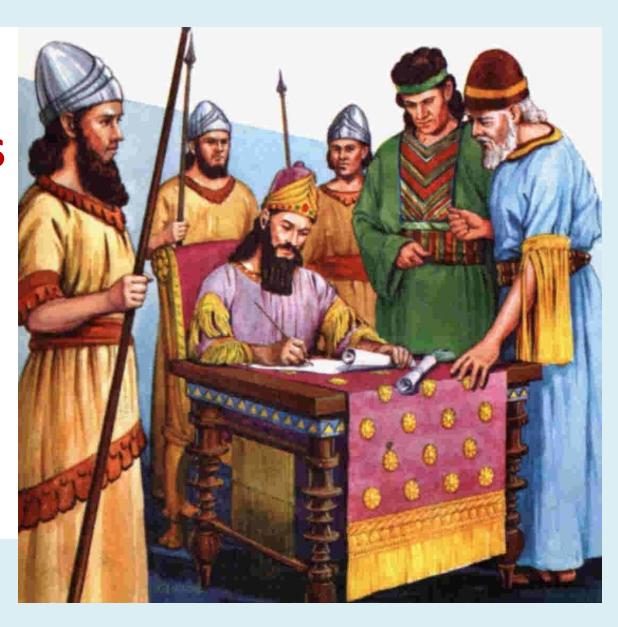
538 B.C.



Now we'll look at the next candidate. The Ezra decree came in the 7th year of Artaxerxes Longimanus. It was given to Ezra the scribe. And the date here is 458 B.C.

The Decree of Artaxerxes Longimanus in his 7th year as given to Ezra the scribe.

458 B.C.



Laying out the 476 year timeline from 458 B.C. we come to 19 A.D. Did anything happen in 19 A.D. that might possibly answer to "Messiah the Prince"?

. . . . And the answer is no.

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra

Edict of Artaxerxes to Ezra

32 A.D.

458 B.C. (- 457 A.D.)

19 A.D.

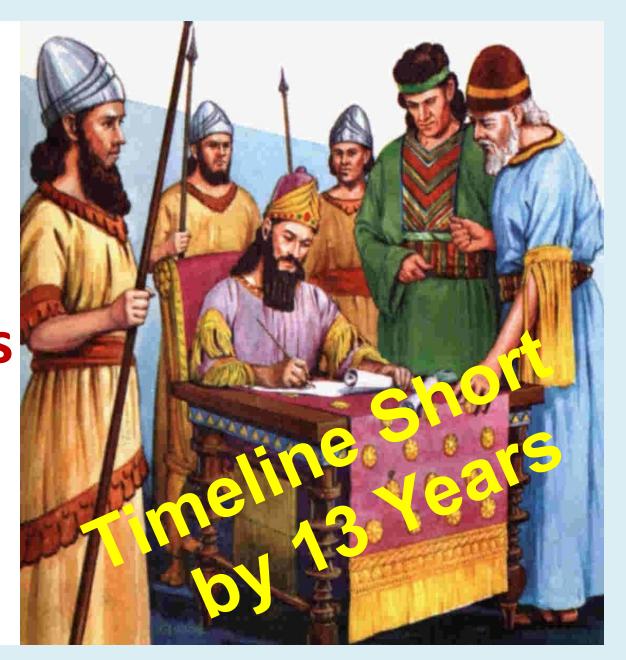
69 weeks = 476.07 Years

489 Years

13 yrs.

We are 13 years short of the passion year.

The **Decree of Artaxerxes** Longimanus given to Ezra 458 B.C.



So the Ezra decree of 458 B.C. falls short. It is the wrong edict.

The **Decree of Artaxerxes** Longimanus given to Ezra 458 B.C.



But what if we insist on wrongly using 483 solar years of 365.24 days to measure out the 69 weeks of years instead of 360 day Biblical years?

Solar Years Calendar Years 365.24199 days

We end up with a terminus in 26 A.D.. We are still 6 years short of 32 A.D. and the true appearance of "Messiah the Prince".

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra

Edict of Ezra 458 B.C.

Solar Years 365.24 days 32 A.D.

26 A.D.

 $(69 \times 7) = 483 \text{ Solar Years}$

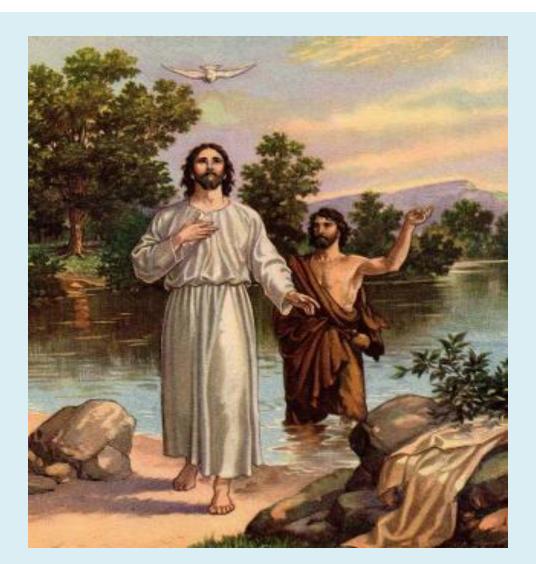
489 (Solar) Years

5 yrs.

There are many people rising up nowadays who insist that the 69 Weeks terminated and was fulfilled by the baptism of Jesus. Does this satisfy the prophecy? No it does not. And why not? Because the text in Daniel 9:25 specifically calls for a decidedly *political* even *royal* appearance of Jesus as "Messiah the Prince".

The baptism of Jesus was none of that. It was a priestly event.

Can the baptism of Jesus satisfy the Dan. 9:25 prophecy and end the 69 Weeks? It specifically calls for a decidedly **political** appearance of Jesus as **"Messiah the Prince"**?



But, we shall take a look at their chronology anyway. Here is the Ezra timeline using 483 solar years instead of 360 day Biblical years. The timeline ends in 26 A.D. It clearly falls short of the mark by years.

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra

Edict of Ezra 458 B.C.

Solar Years 365.24 days 32 A.D.

26 A.D.

 $(69 \times 7) = 483 \text{ Solar Years}$

489 (Solar) Years

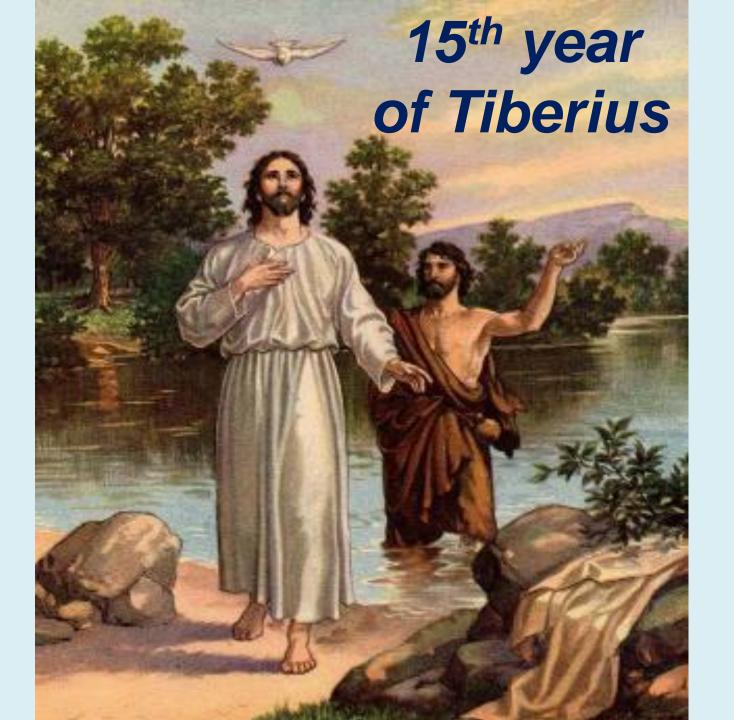
6 yrs.

But their inability to deliver up an accurate timeline doesn't seem to bother them. They have an agenda. So they push this Ezra chronology which ends in 26 A.D. even though it does not fit into anything.

Please be warned here. The people advancing this false chronology include preterists, historicists, and many caught up in Dominion Theology and Replacement Theology. Some have a crusading agenda. But OK, lets look at their timeline.



They insist on teaching the 69 weeks ended with the baptism of Jesus. But do they have a timeline that terminates neatly and accurately on the 15th year of Tiberius?



Luke reports that the ministry of John the Baptist (and therefore the baptism of Jesus) came during that year.

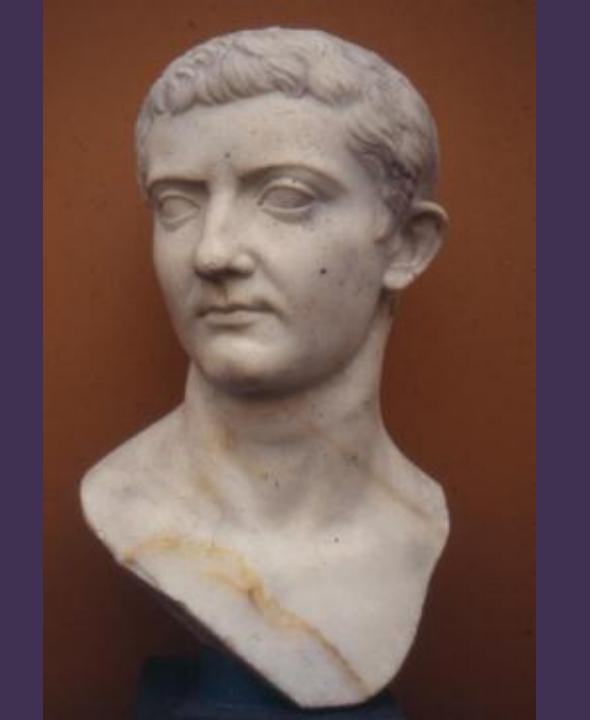
John the Baptist Begins His Ministry

Luke 3 ¹ Now in the fifteenth year of the reign of Tiberius Caesar, the word of God came to John the son of Zacharias in the wilderness. 3 And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins,

John baptizes Jesus and Jesus begins His ministry.

Luke 3 ²¹ When all the people were baptized, it came to pass that Jesus also was baptized;

And when was the 15th year of Tiberius? Lets find out.

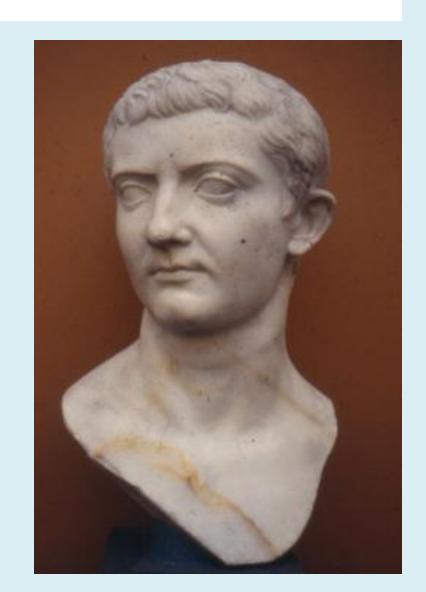


The reign of Tiberius Caesar began on August 19, 14 A.D.

Reign of Tiberius Caesar

The reign of Tiberius Caesar began on

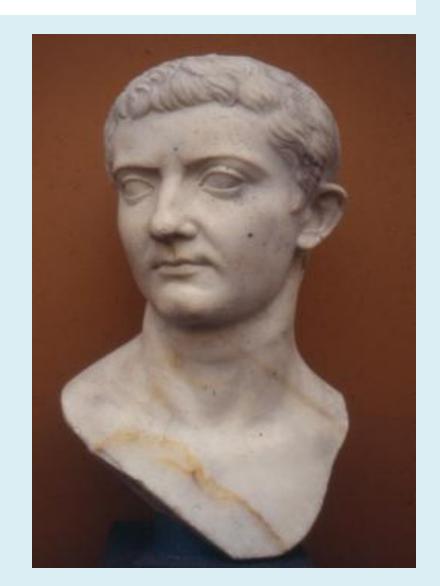
August 19, 14 A.D.



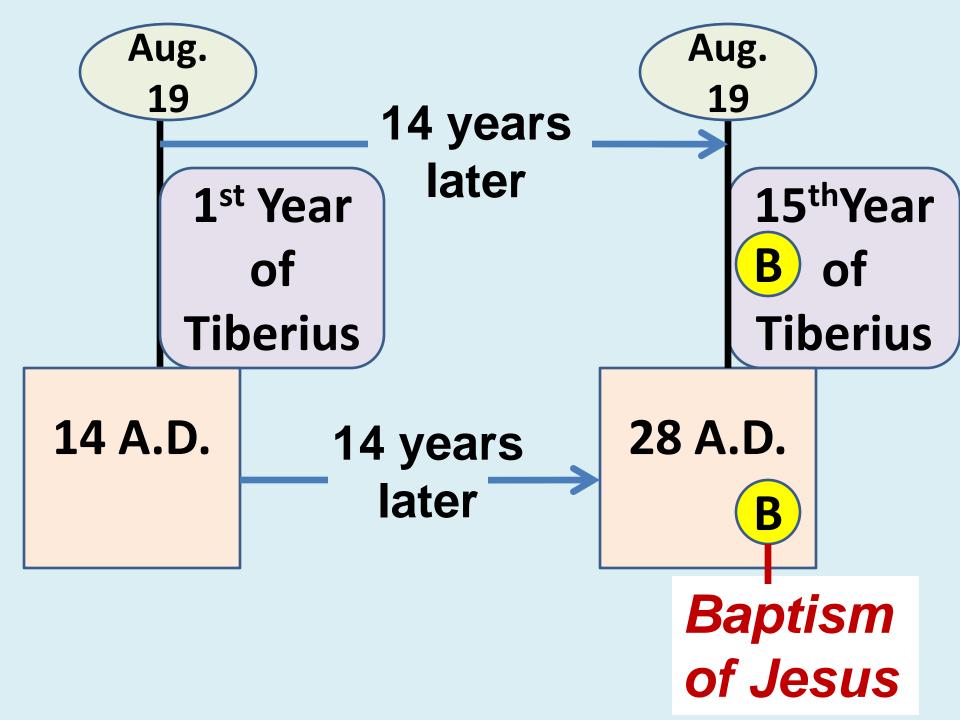
Therefore the 15th year of Tiberius would have begun fourteen years later on August 19, of 28 A.D.

15th Year of Tiberius Caesar

The 15th year of Tiberius Caesar began 14 years later on August 19, of 14 + 14 =28 A.D.

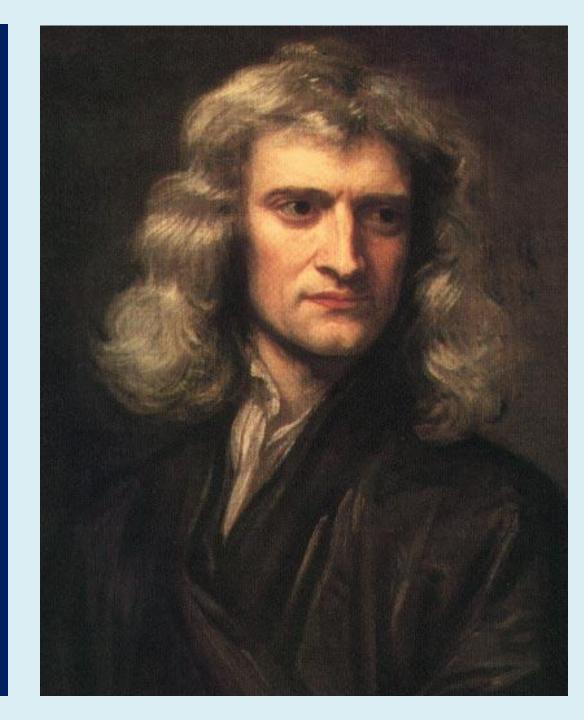


The baptism of Jesus would have come soon after that in the fall of 28 A.D. coinciding with the auspicious season of the Hebrew New Year.



Sir Isaac Newton favored the Ezra decree to initiate the Seventy Weeks Prophecy. He laid out a timeline of 483 solar years aiming for a terminus of the 69 Weeks with the baptism of Jesus. It seems that many are following his lead as we approach the latter days.

Sir Isaac Newton (1642-1727)



But as we can see there is a problem with this timeline. The edict began with Ezra in the 7th Year of Artaxerxes in 458 B.C. Even incorrectly using 365.24 day calendar years and reckoning "Messiah the Prince" to be the baptism of Jesus the timeline terminates in 26 A.D..

The Edict and Chronology of Daniel's Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra

Edict of Ezra 458 B.C.

Solar Years 365.24 days 32 A.D.

26 A.D.

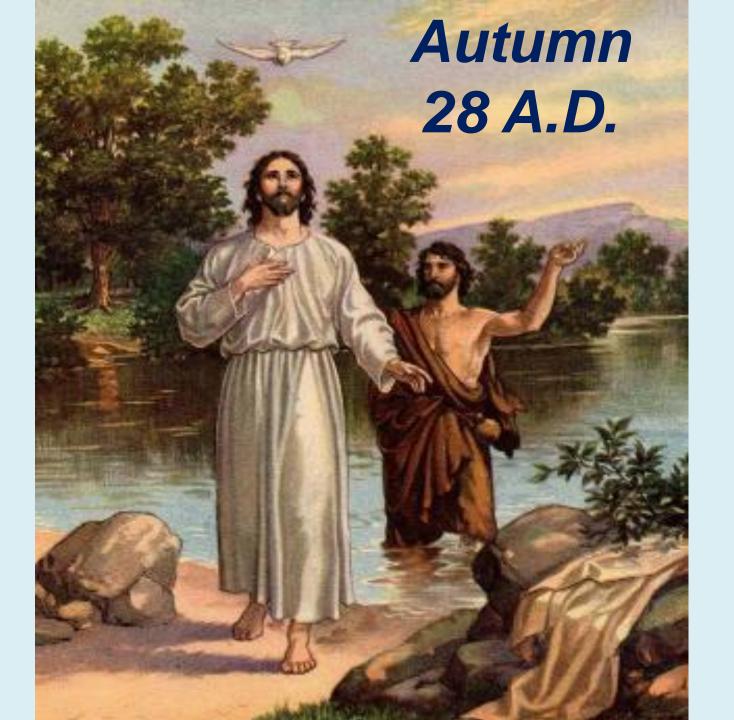
 $(69 \times 7) = 483 \text{ Solar Years}$

489 (Solar) Years

5 yrs.

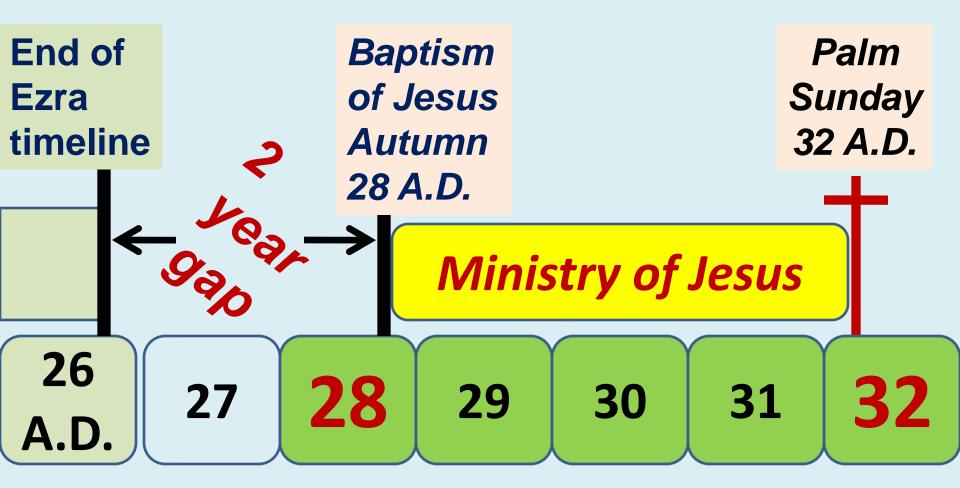
But nothing of any Messianic importance was going on in 26 A.D..

And as we have seen, the true year of the baptism of Jesus was 28 A.D., not 26 A.D.



So this Ezra timeline using the profane calendar years of a fallen cosmos still falls short of its own mark by a full two years.

The Ezra timeline of 483 calendar years begins in 458 B.C., ends in 26 A.D., and falls short of the baptism of Jesus by two years.



So again, the Ezra decree of 458 B.C.

Cannot be made to fit. It is the wrong edict.

The **Decree of Artaxerxes** Longimanus given to Ezra 458 B.C.



Now let us check out the timeline initiated by the Edict given to Nehemiah.



As we read in Nehemiah chapter 2 it was the month of Nisan in the 20th year of Artaxerxes Longimanus. This was in 445 B.C. and we are going to prove that in a subsequent video.

The Decree of **Artaxerxes** Longimanus was given to Nehemiah

445 B.C.



When we lay out the 476 year timeline from the springtime of the Nehemiah Edict year of 445 B.C. we find that it does indeed connect into the springtime of the passion year of 32 A.D.

The time-span bridging the two Nisan events and the timeline of the 69 Weeks are both 476 years.

Nisan 445 B.C.

The Edict

Nisan 32 A.D.

"Messiah Prince"

Time Span = 476 odd years

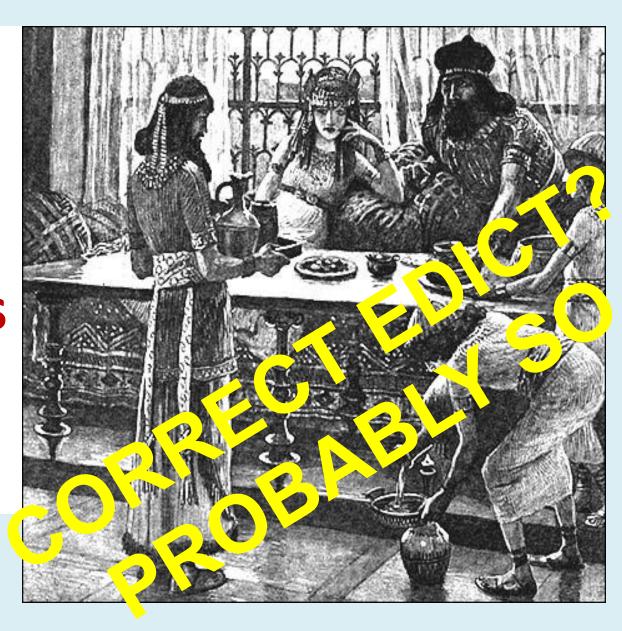
69 "weeks" = 476.06 years

So is this the correct Edict? We haven't proven it yet.

But from what we have seen so far this Nehemiah timeline is beginning to look quite promising.

The Decree of **Artaxerxes** Longimanus given to Nehemiah

445 B.C.



In the next video we shall refine our chronology by using the lunar cycles as A second measuring line on the 69 Weeks.

Lunar Measuring Line



Using the moon-phase data we shall confirm that the 69 weeks began on the 2nd day of the Nisan moon of Nehemiah chapter 2 and terminated on the 10th day of the Nisan moon right on Palm Sunday.



The timeline we see here will be presented later on in this study. The NASA lunar data will tell us when the moons came through for the Nisan of Nehemiah in 445 B.C. and for the Nisan of the passion of Jesus in 32 A.D..

- 1. Historically dated the year of the Edict as 445 B.C.
- 2. Measured out 476 years to tag 32 A.D. as passion year.
- 3. Located the Julian dates for Nisan from new moon data.
- 4. Found a lunar variance of 8 days over the Nisan moons.

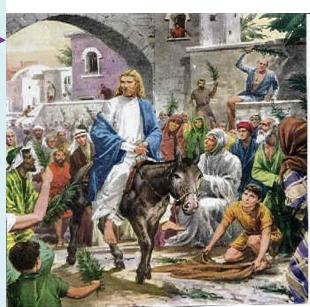
NISAN 2, MARCH 15 445 B.C. 5,888 Moons
(lunar months)
plus 8 days

NISAN 10, APRIL 9 32 A.D.



476 YEARS plus 25 days

173,880 days



Once again, the **Seventy** Weeks are ten jubilees. They are years that God counts in His reckoning of holy history and holy time. It seems that God is only counting Jubilees inside the Seventy Weeks.

1

Seventy "Weeks"

Or Seventy "Sevens" of Biblical (360 day) Years

 $70 \times 7 = 490 \text{ Bib. Years}$

 $10 \times (7 \times 7)$

10 x 49 year blocks

= 10 Jubilee Cycles



And when the 70th Week opens up in some future year there will be one week or seven Biblical years left before the arrival of Messiah. Then the trumpets of Jubilee will sound to begin of that epic future Jubilee that will usher in the Millennium of Messiah.

So what is the point of this study of Daniel's prophecy of the Seventy Weeks?

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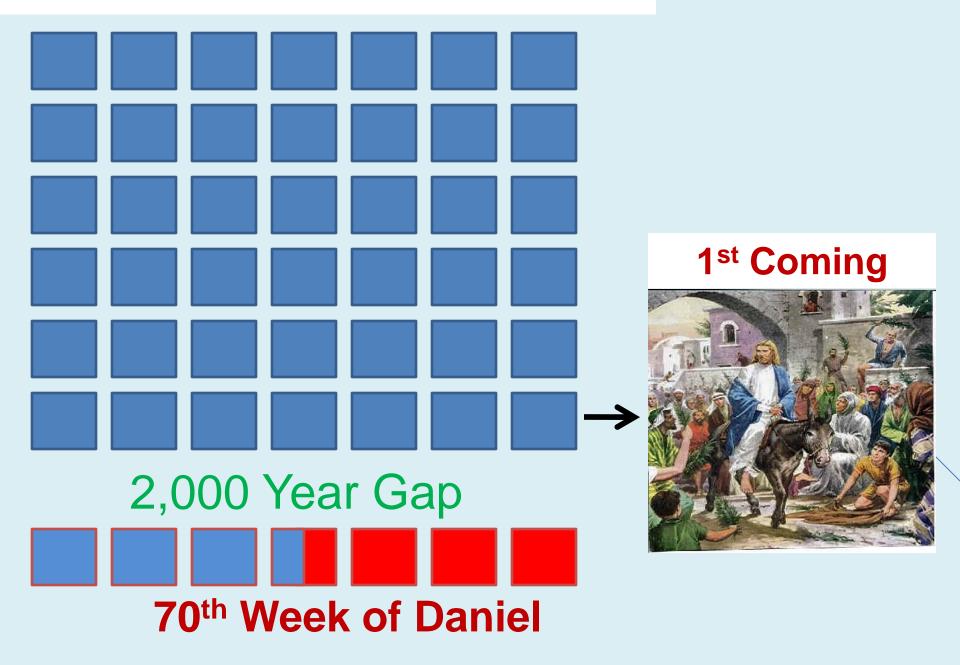
The side to the west, "Issae on the side to the west," Issae on the side to the west, "Issae on the side to the side EISI MATE EL-3778 the Septul N DINE SOR 25 by the borne west, on, from the east side to the west, side to ventures and prophetic 134 54: 43.0. power in the affairs of 40.3346,000 aniel and His shall have one by the border of Issachar, from side to the west, "Zebuh 45 K. 20 K. the east side to the west. "Zebuluh the third year and the book is, of iakim king of shall have one section.

27 "by the border of Zebulun, from the east side to the west, "Gad shall shall Greek form Daniel ear king of Ba T Albah 8.21.2X salem and besiep nd the Lord ga have one section.
28 "by the border of Gad. on the South the of Judah into hi 28 "by the border the South the south side, toward the South the south shall be from Tamar to the Joun. of the articles of ould he see your 1-9 south side, toward to the border shall be from Tamar to the border shall be from Kadesh, all the d, which he carrie than the young border shall be the waters of Meribah by Kadesh, along waters of the Great Sea. Along of Shinar to the ho age? Then you nd he brought the ar ish. the brook to the land which 29 a"This is the land which you divide by lot as an inheritand ead before the asure house of his go 29 "This is the san inheritance shall divide by lot as an inheritance shall divide by lot as an inheritance n the king instructed shall divide by to shall divide he steward master of his eunud among the tribes of says the these are their portions," says the Lord unuchs had ome of the children of brin. . Mishael, of the king's descend and : The Gates of the City and Its Name and s ts for ten men ain whom there w The value are the exits of the ane 30 "These are the exits of the city and porth side, measuring city" but good-looking, gifte retables no ble 30 "These are the On the north side, measuring city, and five hundred cubits" four m, possessing knowledge in all w to understand, who had and qu oe exthousand five hundred cubits thousand five fluid.

31 a"(the gates of the city shall be ad after the tribes of Israel) be rve in the king's palace. bility t ear-31 a"(the gates of the city shall be named after the tribes of Israel) be three gates northward: one gate the three gates northward: one gate for Judah, and for and bwh hey might teach the lanthe iterature of the Chaldemage an nd three gates normal three gates normal Reuben, one gate for Judah, and one Reuben, one gate for Judah, and one ing appointed for them gate for Levi; gate for Levi; 32 "on the east side, four thousand 22 "on the east side, four thousand 23 "on the east side, four thousand 24 "on the east side, four thousand 25 "on the east side, four thousand 26 "on the east side, four thousand 27 "on the east side, four thousand 28 "on the east side, four thousand 29 "on the east side, four thousand 20 "on the east side, four thousand And t a daily pro on of the king's delica-32 "on the easi three gates: and live hundred cubits, three gates: one loseph, one gate for Recone des and of wine which he drank. ive hundred cuts. one gate for Joseph, one gate for Dan: one gate for Dan: and three s of training for them. THEN POMER CALCULATOR so that at i end of that time they in, and one gatter, in, an might "serv 8 aHos on the source of the first thousand five hundred cubits one gate for Simeon n who Now fr among those of the were Daniel, Hanag's delicaee gates: one gate for Sime on one gar, one cons of Jud ward took away e gates: one and one gate one gate for ijah, Mishai 9 »Gen. 39 of delicacies and the they were to drink, and Tothem nem vegetables. chief of the eunuchs As for these four young men on the west side, four thousand ave names God gave them aknowledge e gave Daniel the me Beltes II !Or Metzar hadrach: to Azariah, A

The terminus of the 69 Weeks brought us the First Coming of Messiah.

Tenth Jubilee of the 70 Weeks



There is a gap of nearly 2,000 years,

then there will be a future 70th Week, the final seven years of this present evil age.

69 weeks to the First Coming.
Then a future 70th Week, and
7 years to the Second Coming

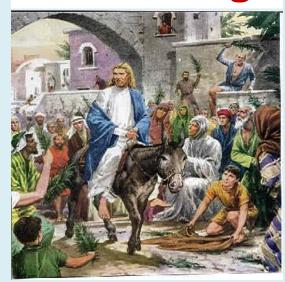


The final seven years of this age will end with the Second Coming of Messiah.

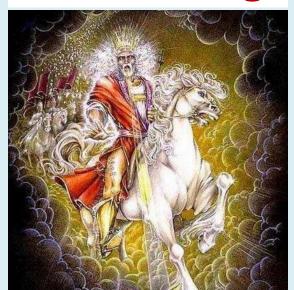
Tenth Jubilee of the 70 Weeks



1st Coming

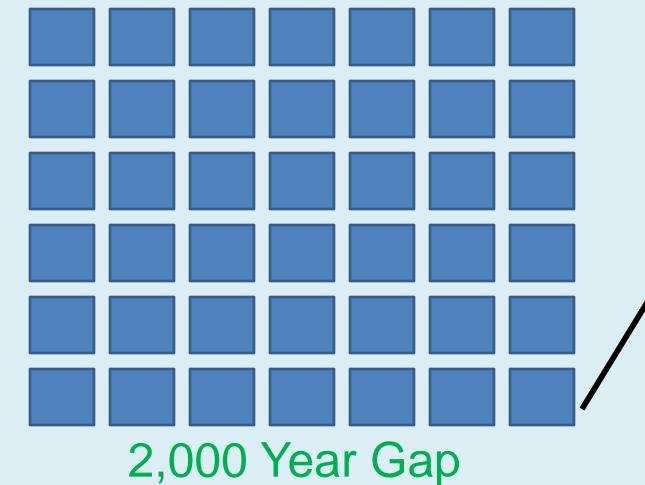


2nd Coming



And so ends the Ten Jubilee Cycles of the Seventy Weeks. The Second Coming of Messiah will be followed, (appropriately), by the Jubilee Year.

Tenth Jubilee of the 70 Weeks





1st Coming



2nd Coming

