G’day and welcome. This is *part 5* in a series of videos on Daniel’s Prophecy of the Seventy Weeks.
In this video we’ll look at the three edicts put forward as candidates to initiate the Seventy Weeks Prophecy.
There are a number of articles on this subject over at the website, *EndTimePilgrim.org*. 
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Understanding of mysteries does not come from intellect.
Understanding of mysteries comes from devotion to God.
“Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem ...”
“……unto the Messiah the Prince shall be 7 weeks and 62 weeks.”
A Certain Royal Edict Initiates a Timeline of

7 sevens + 62 Sevens

= 69 Sevens

of Biblical Years
69 “Sevens” of Biblical Years

= 69 x 7

= 483 Biblical (360 Day) Years.
As we discussed in the earlier video on Biblical Time, God dispenses holy time to us from His throne. And this prophetic time we see in Holy Scripture is presented to us in terms of 360 day years.
The 2nd Rosetta Stone for Biblical / Prophetic Time is found in Revelation 12.

1260 days

---------- = 360 days

3.5 years (Biblical year)
The **483 Years** are **Biblical Years**

One Biblical year = 360 days

\[483 \times 360 = 173,880 \text{ days}\]

So The **69 weeks**

= **173,880 days**
69 weeks = 173,880 days

This is the number arrived at by noted evangelical scholar and Scotland Yard Inspector, Sir Robert Anderson. He published his landmark breakthrough work on the Seventy Weeks prophecy during the late 19th Century.
We’ll convert the 173,880 days back into cosmic time by dividing by 365.2422.
173,880 days
Divided by
365.2422
(days in a year)
= 476.0677 solar years
And we end up with 476 years and 25 days. This will be our solar calendar year based timeline of the 69 Weeks.
476 years

+ 25 days
Our timeline must end up on a day that sees “Messiah the Prince”.
69 Sevens of years from the Edict to “Messiah the Prince”

69 “weeks”

69 “sevens”

The Edict — Messiah the Prince
In all of the 3+ years of the ministry of Jesus there was only one day in which He presented Himself to His Holy City and Holy People in any sort of political or royal manner as “Messiah the Prince”. And this was on Palm Sunday.
So which *royal decree* will be the *starting gun* to initiate the 476.07 years / 69 Weeks?
The Edict of Cyrus
538 B.C.
The Decree of Artaxerxes Longimanus in his 7th year as given to Ezra the scribe.

458 B.C.
The Decree of Artaxerxes Longimanus was given to Nehemiah 445 B.C.
The wording and the merits of these three decrees we shall leave for a future session.
In this video we’re not going to arrive at our two day accuracy for the 69 Weeks. Here we’ll be content to just lay out the three 476.07 year timelines beginning with those three edicts and see where these timelines end up just in terms of the season and year.
We’ll start with the edict of Cyrus.
The Edict of Cyrus

538 B.C.
Cyrus the Great conquered Babylon in 538 B.C.
This was on the night of Belshazzar's feast and the writing on the wall.
The Edict of Cyrus in 538 B.C. freed the captives of Judah allowing them to return to Jerusalem. The Persian king gave his blessing and provided funds to rebuild the temple.
As we can see the timeline going out from Cyrus ends far too early. It ends up in 62 B.C. in a historical no-man’s land with no sign of “Messiah the Prince” to be found.
The Edict and Chronology of Daniel’s Seventy Weeks Prophecy

Candidate #1  The Edict of Cyrus

Edict of Cyrus
538 B.C.

69 weeks = 476.07 Yrs.

569 Years

62 B.C.

32 A.D.

93 yrs.
The Decree of Cyrus

538 B.C.

The timeline is 93 years short of the passion year.
The Decree of Cyrus

538 B.C.
Now we’ll look at the next candidate. The *Ezra* decree came in the 7th year of *Artaxerxes Longimanus*. It was given to *Ezra the scribe*. And the date here is 458 B.C.
The Decree of Artaxerxes Longimanus in his 7th year as given to Ezra the scribe.

458 B.C.
Laying out the **476 year** timeline from **458 B.C.** we come to **19 A.D.** Did anything happen in 19 A.D. that might possibly answer to “Messiah the Prince”? . . . . . . And the answer is no.
The Edict and Chronology of Daniel’s Seventy Weeks Prophecy

Candidate #2: The Edict of Ezra

Edict of Artaxerxes to Ezra

458 B.C. (- 457 A.D.)

69 weeks = 476.07 Years

489 Years

32 A.D.

19 A.D.

13 yrs.
We are 13 years short of the passion year.
The Decree of Artaxerxes Longimanus given to Ezra 458 B.C.
So the *Ezra decree* of 458 B.C. falls short. It is the *wrong edict*.
The Decree of Artaxerxes Longimanus given to Ezra 458 B.C.
But what if we insist on wrongly using 483 solar years of 365.24 days to measure out the 69 weeks of years instead of 360 day Biblical years?
Solar Years
Calendar Years
365.24199 days
We end up with a terminus in 26 A.D..

We are still 6 years short of 32 A.D. and the true appearance of “Messiah the Prince”.
The Edict and Chronology of Daniel’s Seventy Weeks Prophecy

Candidate #2  The Edict of Ezra

Edict of Ezra
458 B.C.

Solar Years
365.24 days

(69 x 7) = 483 Solar Years

489 (Solar Years)

32 A.D.

26 A.D.

5 yrs.
There are many people rising up nowadays who insist that the 69 Weeks terminated and was fulfilled by the baptism of Jesus. Does this satisfy the prophecy? No it does not. And why not? Because the text in Daniel 9:25 specifically calls for a decidedly *political* even *royal* appearance of Jesus as "Messiah the Prince". The baptism of Jesus was none of that. It was a priestly event.
Can the baptism of Jesus satisfy the Dan. 9:25 prophecy and end the 69 Weeks? It specifically calls for a decidedly **political** appearance of Jesus as “**Messiah the Prince**”?
But, we shall take a look at their chronology anyway. Here is the *Ezra timeline* using 483 solar years instead of 360 day Biblical years. The timeline ends in 26 A.D. It clearly falls short of the mark by years.
The Edict and Chronology of Daniel’s Seventy Weeks Prophecy

Candidate #2  The Edict of Ezra

Edict of Ezra
458 B.C.

Solar Years
365.24 days

(69 x 7) = 483 Solar Years

489 (Solar Years)

32 A.D.

26 A.D.

6 yrs.
But their inability to deliver up an accurate timeline doesn’t seem to bother them. They have an agenda. So they push this Ezra chronology which ends in **26 A.D.** even though it does not fit into anything.
Please be warned here. The people advancing this false chronology include preterists, historicists, and many caught up in Dominion Theology and Replacement Theology. Some have a crusading agenda. But OK, let's look at their timeline.
They insist on teaching the 69 weeks ended with the baptism of Jesus. But do they have a timeline that terminates neatly and accurately on the 15th year of Tiberius?
15th year of Tiberius
Luke reports that the ministry of John the Baptist (and therefore the baptism of Jesus) came during that year.
Luke 3

1 Now in the fifteenth year of the reign of Tiberius Caesar, . . . . .

. . . . . the word of God came to John the son of Zacharias in the wilderness. 3 And he went into all the region around the Jordan, preaching a baptism of repentance for the remission of sins,
John baptizes Jesus and Jesus begins His ministry.

Luke 3

21 When all the people were baptized, it came to pass that Jesus also was baptized;
And when was the 15th year of Tiberius? Let's find out.
The reign of Tiberius Caesar began on August 19, 14 A.D.
Reign of Tiberius Caesar

The reign of Tiberius Caesar began on

August 19, 14 A.D.
Therefore the 15th year of Tiberius would have begun fourteen years later on August 19, of 28 A.D.
The 15th year of Tiberius Caesar began 14 years later on August 19, of 14 + 14 = 28 A.D.
The baptism of Jesus would have come soon after that in the **fall of 28 A.D.** coinciding with the auspicious season of the Hebrew New Year.
Aug. 19

14 A.D.

14 years later

1st Year of Tiberius

14 years later

28 A.D.

15th Year of Tiberius

Aug. 19

Baptism of Jesus
Sir Isaac Newton favored the *Ezra decree* to initiate the Seventy Weeks Prophecy. He laid out a timeline of *483 solar years* aiming for a *terminus* of the *69 Weeks* with the *baptism of Jesus*. It seems that many are following his lead as we approach the latter days.
Sir Isaac Newton (1642-1727)
But as we can see there is a problem with this timeline. The edict began with Ezra in the 7th Year of Artaxerxes in 458 B.C. Even incorrectly using 365.24 day calendar years and reckoning “Messiah the Prince” to be the baptism of Jesus the timeline terminates in 26 A.D.
The Edict and Chronology of Daniel’s Seventy Weeks Prophecy

Candidate #2 The Edict of Ezra

Edict of Ezra
458 B.C.

Solar Years
365.24 days

(69 x 7) = 483 Solar Years

489 (Solar) Years

32 A.D.

26 A.D.

5 yrs.
But nothing of any Messianic importance was going on in 26 A.D.
And as we have seen, the true year of the baptism of Jesus was 28 A.D., not 26 A.D.
Autumn 28 A.D.
So this Ezra timeline using the profane calendar years of a fallen cosmos still falls short of its own mark by a full two years.
The Ezra timeline of 483 calendar years begins in 458 B.C., ends in 26 A.D., and falls short of the baptism of Jesus by two years.
So again, the *Ezra decree of 458 B.C.*
Cannot be made to fit.
It is the *wrong edict*.
The Decree of Artaxerxes Longimanus given to Ezra 458 B.C.
Now let us check out the timeline initiated by the Edict given to Nehemiah.
II. An account of the building of the temple (Ezra vii. 4). III. The first reformation of the Temple (Ezra vii. 5; xii. 47). IV. The second reformation accomplished by Nehemiah on his return, and his correction of the abuses during his absence (ch. xiii). The adroit and truly patriotic governor for twenty years, to the year of the world 3574.
As we read in Nehemiah chapter 2 it was the month of Nisan in the 20th year of Artaxerxes Longimanus. This was in 445 B.C. and we are going to prove that in a subsequent video.
The Decree of Artaxerxes Longimanus was given to Nehemiah 445 B.C.
When we lay out the 476 year timeline from the springtime of the Nehemiah Edict year of 445 B.C. we find that it does indeed connect into the springtime of the passion year of 32 A.D.
The time-span bridging the two Nisan events and the timeline of the 69 Weeks are both 476 years.

Time Span = 476 odd years

69 “weeks” = 476.06 years
So is this the correct Edict? We haven’t proven it yet.

But from what we have seen so far this Nehemiah timeline is beginning to look quite promising.
The Decree of Artaxerxes Longimanus given to Nehemiah 445 B.C.
In the next video we shall refine our chronology by using the lunar cycles as a second measuring line on the 69 Weeks.
Lunar Measuring Line

5,888 moons + 8 days

69 Weeks
Using the moon-phase data we shall confirm that the 69 weeks began on the 2nd day of the Nisan moon of Nehemiah chapter 2 and terminated on the 10th day of the Nisan moon right on *Palm Sunday*. 
The timeline we see here will be presented later on in this study. The NASA lunar data will tell us when the moons came through for the Nisan of Nehemiah in 445 B.C. and for the Nisan of the passion of Jesus in 32 A.D.
1. Historically dated the year of the Edict as 445 B.C.
2. Measured out 476 years to tag 32 A.D. as passion year.
3. Located the Julian dates for Nisan from new moon data.
4. Found a lunar variance of 8 days over the Nisan moons.

NISAN 2, MARCH 15
445 B.C.

5,888 Moons
(lunar months)

plus 8 days

476 YEARS
plus 25 days

173,880 days

NISAN 10, APRIL 9
32 A.D.
Once again, the **Seventy Weeks are ten jubilees**. They are years that God counts in His reckoning of holy history and holy time. It seems that God is only counting Jubilees inside the Seventy Weeks.
Seventy “Weeks”
Or Seventy “Sevens”
Of Biblical (360 day) Years

70 x 7 = 490 Bib. Years
10 x (7 x 7)
10 x 49 year blocks

= 10 Jubilee Cycles
And when the 70th Week opens up in some future year there will be one week or seven Biblical years left before the arrival of Messiah. Then the trumpets of Jubilee will sound to begin of that epic future Jubilee that will usher in the Millennium of Messiah.
So what is the point of this study of Daniel’s prophecy of the Seventy Weeks?
The terminus of the 69 Weeks brought us the First Coming of Messiah.
Tenth Jubilee of the 70 Weeks

2,000 Year Gap

70th Week of Daniel

1st Coming
There is a gap of nearly 2,000 years, then there will be a future 70th Week, the final seven years of this present evil age.
69 weeks to the First Coming. Then a future 70th Week, and 7 years to the Second Coming.
The final seven years of this age will end with the Second Coming of Messiah.
Tenth Jubilee of the 70 Weeks

1st Coming

2nd Coming

2,000 Year Gap
And so ends the **Ten Jubilee Cycles** of the **Seventy Weeks**. The **Second Coming** of Messiah will be followed, (appropriately), by the **Jubilee Year**.
Tenth Jubilee of the 70 Weeks

2,000 Year Gap

1st Coming

2nd Coming