

The COMMONWEALTH OF ISRAEL

Foundational Scripture:

Ephesians 2:11-12

11. Therefore remember that formerly you, the Gentiles in the flesh, who are called “Uncircumcision” by the so-called “Circumcision,” *which is performed in the flesh by human hands—remember that you were at that time separate from Christ. You were excluded, aliens from the Commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in this world.*

Biblical axiom #1 - Ephesians 2:11-12 There are two groups. There are strangers, OUTSIDE the covenants of promise, aliens from the Commonwealth of Israel, without hope and without God in this world. And there are those INSIDE the covenants of promise inside the Commonwealth of Israel, inside the national sovereignty, the Kingdom of Israel.

Ephesians 2:13

But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.

Biblical axiom #2 - Ephesians 2:13 declares that it is through the blood of Christ that Gentiles, aliens from the nations come into the Commonwealth of Israel.

If we look at what our apostle Paul told us in Ephesians 2:11-13 we see that before we came to Christ we as Gentiles or “goyim”, or people from the nations outside of Israel’s sovereign rule were aliens and separated from the Commonwealth of Israel and strangers from the covenants of promise. But now, in Christ, we are brought near, into the Commonwealth of Israel or the citizenship or the political covering in Israel. This new national status in Israel comes through the blood covering of Messiah it is His blood that brings hope to us in this world is now afforded us under the blood of Christ.

Biblical axiom # 3 – In the Last Supper Jesus states that the New Covenant is in His blood.

Jesus stated very clearly on the night in which He was betrayed, at the Last Supper, these words. Jesus took the cup and said, “**This is the New Covenant in My blood**”.

Theorem #1 – The New Covenant and the Commonwealth of Israel are vitally connected in the blood of Christ.

If the **New Covenant** is in His blood and the **Commonwealth of Israel** is also by His blood then there must be some essential and vital equivalency or conjoining of the two.

Theorem #2 – The Commonwealth of Israel is established by and is an essential part of the New Covenant.

If the **New Covenant** is in His blood and the **Commonwealth of Israel** is also established by His blood then it is reasonable for us to conclude that through the blood of Messiah **the Commonwealth of Israel, the national sovereignty and citizenship of Israel, is presented to all born-again believers in Christ under the auspices of the New Covenant.**

Ephesians 2:14-15

“For He Himself is our peace, who made **both groups into one** and **broke down the barrier of the dividing wall.**

Here we see that in Messiah in Himself the dividing wall between both groups is broken down and they are made into one. What two groups is Paul referring to here? In the context it would be those in Israel who had enjoyed access to the covenants of promise, (those saved under the covenants of promise), and Gentile outsiders, strangers from other nations who were formerly outside the Commonwealth of Israel, unsaved, aliens without access to the covenants of promise, that is, people who were formerly without hope in this world.

“by **abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances,**”

The peace that comes in Messiah and under His shed blood absorbs and abolishes the enmity, and the hostility that a righteous God has against sinners. It is in His flesh, in the death of His sinless and broken body upon the cross, that those who were formerly strangers and aliens, even those of the lost tribes from the northern Kingdom who were formerly divorced and told “not My people” and “no mercy”, along with heathen gentiles from all nations, are given grace and salvation and brought into one single undivided enmity we might call the Elect.

“so that **in Himself He might make the two into ONE NEW MAN, thus establishing peace,**”.

Here we see that through the blood of Christ our Messiah the two groups under this blood are made into “**one new man**”. That “one new man” must be another Biblical term for those in the New Covenant and in the restoring Commonwealth and Congregation of Israel.

Theorem #3 – There appears to be some equivalency between those in the New Covenant, the Commonwealth of Israel, and the “One New Man”.

Ephesians 2:17

“AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY,

AND PEACE TO THOSE WHO WERE NEAR;”

There is no difference in the salvation and the peace that was preached to Israel, including the Jewish House of Judah who were and are today “near”, and the peace that was preached to the heathen, the Gentiles, and in amongst them the lost tribes, and all those who were and remain today far off.

Theorem #4 – There is ONE MESSAGE OF PEACE. The same message of peace originally and initially preached to Israel is the message of peace that is preached to the nations in places afar off.

Ephesians 2:18

“for through Him we both have our access in one Spirit to the Father.”

Theorem #5 - And there is ONE SPIRIT through whom ALL have THE SAME access to the Father.

Genesis 49:10

“The scepter shall not depart from Judah,
Nor the ruler’s staff from between his feet,
Until Shiloh comes,
And to Him *shall be* the obedience of the peoples.

Biblical Axiom # 3 - The scepter and sovereignty of Israel is in the Jewish House of Judah

Jesus is the Son of David, the Lion of the Jewish tribe of Judah. He is the prophesied Shiloh in Judah spoken of in Genesis 49:10. He is the One to whom the royal scepter of Israel, (which is in Judah), belongs and the One who sits upon the Throne of David.

Theorem #5 – The citizenship in Israel which the Gentiles never had and the citizenship the lost ten tribes of the northern Kingdom once had but lost under the Old Covenant at the Breach of Jeroboam is restored by the blood of Christ under the New Covenant. This reconciles all the redeemed together under Messiah as one sovereignty, even as “one New Man” in the Commonwealth of Israel.

We can conclude that the sovereign connection to national Israel, which comes through the Throne of David in the House of David in the royal Jewish House of Judah was lost at the Breach of Jeroboam with the rebellion of the northern 10 tribes. The ensuing great divorce of the 10 tribes by Yehovah-God in the Old Covenant is spoken of in Hosea where those in the rebelling northern kingdom were declared. “Not My People” and “No Mercy”.

With our baptism into Christ, by our identification with Christ in His death on the cross, by the death of the testator, the Old Covenant and ordinances wherein comes the enmity are made of none effect. And being risen with Christ we are new creatures. We are identified with the Messiah of Israel in His triumphant resurrection from the dead. He Himself is the promised Seed of Abraham. And by the covering of His blood our citizenship in Israel is restored or established in the New Covenant. The promised and prophesied reconciliation comes under the blood of Israel’s promised sinless Sacrifice Lamb. He is also the broken Unleavened Bread of Heaven, the Suffering Servant, the Seed of Abraham, even our Messiah and coming King.

