

LETTER from Faith with some questions about the flight to Bozrah.

1. How do you know if you are one of the Elect to be delivered?

If you are saved and fully committed to Jesus you are in the Elect.

2. How will we know it is time to leave?

God will organize all this. We will know the time. He will guide us by His Holy Spirit. The latter half of the final 7 years will be the era of 666. At this time the woman, the Elect, will be leaving for "her place".

3. If we are getting there by way of plane, then how will we purchase tickets in a NWO system, when we have rejected the mark? If hundreds of millions of people are going to the same place, then won't others in the system see this pattern?

Perhaps there will be no tickets. We are told that the woman will be given the wings of a great eagle where by her decision and resolve, perhaps also by her rejection of the 666 economic system, she will be given passage to fly off to this Mystery Bozrah destination.

4. What do we do until the time of departure, during the first 3 1/2 years?

The first 3.5 years under the harlot may be a time of relative peace. The temple will be rebuilt. Yes, some of the saints will be dying for the faith under compromised religion just as they did in the dark ages and middle ages. True and faithful Christian websites will be cut down for certain. There will be lots of do-gooders at work and perhaps they will actually do a lot of good globally. Our missions abroad will be taken over by the UN and the Gospel quenched. But among the true saints there will be great searching of the heart. The saints will be crying out to God and He will be answering in waves of glory. So among them a great end-time revival will be going on. This will continue to power up right up into the exile of the final 3.5 years of the 70th Week to come to a blow-out conclusion with the return of Messiah at the last day.

5. Are we going to be in bondage to the people in "Bozrah"? What does that look like?

Yes. The godless hustling, hunting, sword wielding gun-toting take-you-down Edomites are the children of Esau. In the latter days they will have the upper hand over their nurturing brethren in the house of Jacob. Isaac said so in the left-over "blessing" he gave to Esau. Esau will eventually become restless, breaking Jacob's yoke of civility and decency, (just as we are seeing today). Wild and hairy Edomites will be the guards of the sheepfold. But the spirit of Joseph and Benjamin will be among the saints in a very prominent way in this end-time exile. This Edomite story must happen. See <http://endtimepilgrim.org/redesau.htm>. Jacob has to come home, stop being such a shyster, and the entire family of Jacob, all 12 tribes, must be reunited and restored as Moses and the Apostle Peter declared they would be, a royal priesthood and a holy nation. End-time Jacob, on his way to becoming Israel, will wrestle with God over this even as our patriarch Jacob wrestled with the Angel at the Jabbok river on his journey home to the promised Land. And even though Esau will never be saved

Jacob must come to terms with his brother Esau in the latter days just as he did in the former times. The earlier events are examples for us. They are types and shadows for us of things to come. "Now all these things happened unto them for ensamples: and they are for our admonition, upon whom the ends of the earth, ends of the age, are come." - 1Cor. 10:11

6. When the Messiah comes to deliver those in Bozrah, will we then accompany him on the battlefield? How does this all fit in to us getting glorified bodies and the dead being raised? Thank you for any clarification you can give on this subject.

That is a very good question and I am not sure I have a good clear answer on that at this point in time. Enoch as recorded in Jude saw the end-time deliverance. He prophesied "I saw the Lord coming with ten thousands of His Holy Ones. Is this the Bozrah deliverance? Probably not. Because Messiah in Isaiah 63 says that He comes alone. Will these ten thousand include us? Perhaps this will happen after the glorification of the saints at the end of the age. But I do not know how this can possibly happen at the Bozrah Deliverance which appears to be 30 days before this. The Bible is clear. The exile goes on for 1260 days/3.5 biblical years of 360 days/42 Biblical 30 day months. After the 1260 days ends the exile ends, the Great Tribulation ends, and the trampling of Jerusalem ends. But there are still another 30 days left to go to make the 1290 days that mark the end of the age as spoken of by Gabriel in Daniel 12:11. Jesus tells us in the Olivet Discourse that "immediately after the tribulation of those days, (after day 1260), the sun will be turned to darkness and the moon to blood". The 6th seal involves these cosmic signs of the sun turning to darkness and the moon to blood. So we can surmise that God is pleading with the nations during this 30 day grace period which runs up to the final epic wrap-up Day of Atonement, Day of Judgment, Day of Accounting, Day of Reckoning, day of Covering, Day of Sentencing of the wicked, Day of Pardoning, this epic blockbuster Day of Heavenly Court that will become manifest here on earth at the Last Day of this age on a future Yom Kippur that will see the trumpets of Jubilee sound to bring in the Millennium of Messiah. So how could the saints be returning with Christ at this Bozrah Deliverance (which we must assume comes 30 DAYS BEFORE the end of the age)? How can the Elect come WITH Messiah to His sheepfold if His Elect are IN the sheepfold He is coming to? How can the Elect come WITH Christ as He breaks open the sheepfold and delivers His Elect when they are IN the sheepfold, penned up there in Mystery Bozrah? I do not know how that could be possible. I know that AFTER the Day of Reckoning when space-time unzips and the heavens roll back in the Lord's Day we go out to meet the Bridegroom in the Resurrection-Rapture. And seemingly immediately afterwards we return with Him in glorified bodies to rule with Him for a thousand years. People ask about that quick up and down post-tribulation event quite a lot and say it cannot happen. But that is not a problem. Because when we enter into the glory and the realms of eternity we enter into a place outside earthly Newtonian space and time. We rise up to meet the returning Messiah and find ourselves immediately in the eternal realms of God where there is no earthly time, no calendar on the wall, no ticking clock. So when we are asked by Pre-Tribbers how we could go out and back in that "yo-yo" action so quickly at the end of the 7 years the answer is simple. We go out to meet the Bridegroom and return here to earth with Him in HIS time, not our earthly time. In the glory there is no bondage to earthly time. We also know that in the Biblical context the Marriage supper of the Lamb takes place in the realms of eternity and yet as we read the scriptures

we see that the Marriage Supper also takes place in the earthly time context of the aftermath of the Battle of Armageddon. All this sounds like what we might expect as we begin the year of Jubilee, the first year of the reign and ministry of Messiah. It seems we are just beginning to gain some glimpses of these things and to understand how the jigsaw puzzle pieces of end-time Bible prophecy fit together.

Thank you,

Faith

And blessings to you too, Faith.

Your servant in Christ our coming Messiah,

Gavin