

70 Jubilees, Pure  
Mathematics in a  
Long 3430 Year  
Geometric  
Progression from  
1399 B.C. to the  
Second Coming

by Gavin Finley MD  
endtimepilgrim.org – Nov. 2025



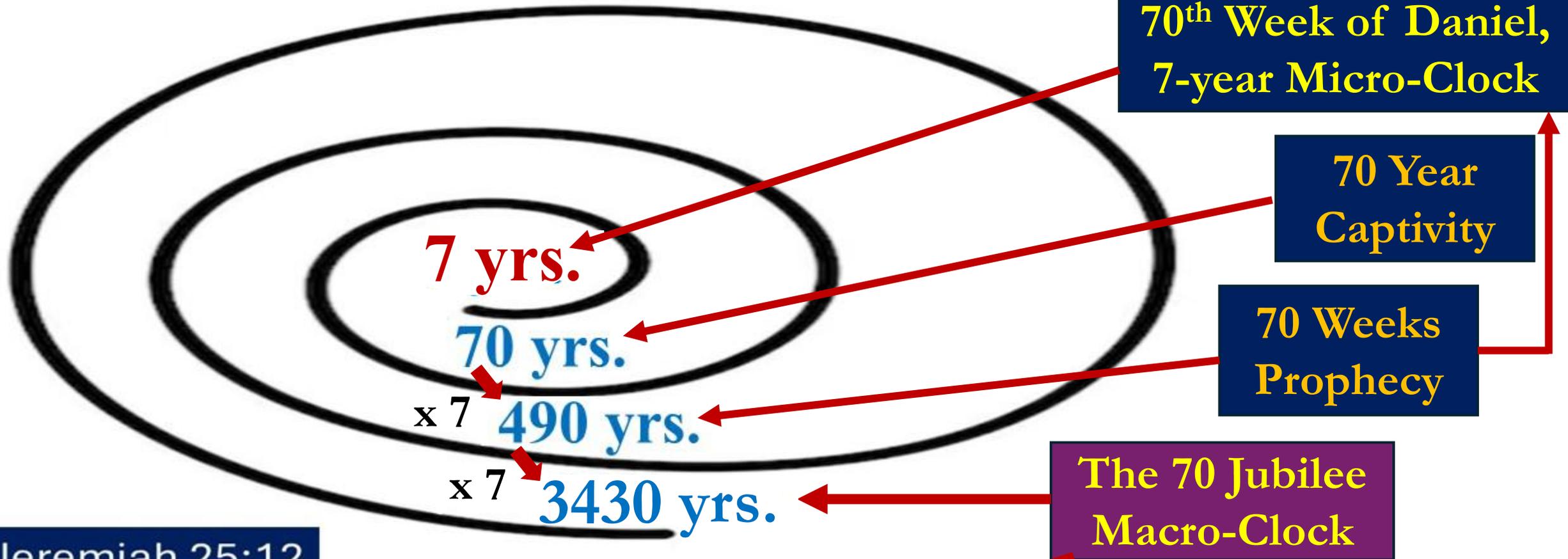
**Introduction:** In this picture book we shall investigate a **new discovery in Bible prophecy**. It concerns the **Jubilee cycles**. The Jubilee is a **49-year cycle**, with the **50<sup>th</sup> year** beginning the new 49-year cycle. The new Jubilee is set to provide **social, economic, and spiritual restoration**, a total reset for the **Land** and for the **people dwelling upon it**. But is there more to this **Jubilee story** than we have been told? Why is this **Jubilee reset** laid out so minutely in **Holy Scripture** if it was never implemented? Is there a **missing piece** to the **puzzle**, perhaps something hidden we have **not noticed before**?



Of late, something **amazing** has begun to emerge and it concerns the **Jubilee Cycles**. For this **astounding new discovery**, the credit must go to airline pilot **Ryan Rego**. He has a **YouTube channel** entitled. **“Counting from Caleb”**. Out of his diligent biblical studies comes this blockbuster discovery.

As he has shown, the **Seventy Jubilees** are a **70 x 49 = 3,430-year Timeline** bridging the two occasions in which **God's covenant people** are awarded their **promised inheritance**. This is an **unfolding mystery**, and most extraordinary. We shall be laying out the details in a biblically based, logical, lesson format going **step-by-step**. This **story is presented as a PDF picture book**, freely and easily sharable, and with best wishes to all.

# In beauty and in truth, a sevenfold geometric progression



Jeremiah 25:12

‘Then it will come to pass, when seventy “times” are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,’ says the LORD; ‘and I will make it a perpetual desolation.’

As we see, this is a **mathematically elegant seven-fold geometric progression**. It goes out from **seventy years** to **seventy weeks** to **seventy Jubilees**. The **biblical basis** for this **geometric sequence** is in this unfolding story. The **Seventy Jubilees** deliver up a time-span of  **$70 \times 49 = 3,430$  years**. So then, might the **God of Israel** have a **purpose** for this **very large**, and yet **very precisely** identified rational whole number?

whole number?

rational

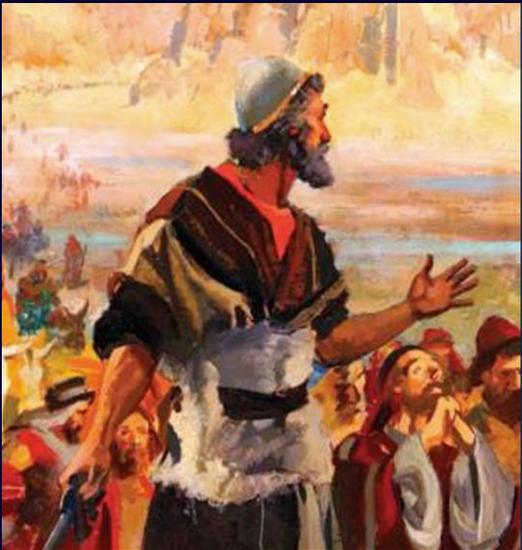


Study to show  
yourself approved  
unto God, a  
workman who  
needs not to be  
ashamed, rightly  
dividing the word  
of truth.

- 2Timothy 2:15

This **biblical investigation** offered to you as a **PowerPoint presentation** bundled it all up as a **PDF picture book with accompanying text**. It can be easily shared by email. This is a **non-fiction mystery**. And those with eyes to see and a heart open to **God** will receive **His message**. Some say that this is a **university level teaching**. But I do not agree. When the **key points of connection** are presented the **emerging story** flows and is understood quite easily. This is purely and simply a **logical Bible-based step-by-step pathway** towards an **inevitable conclusion and calling**. The **Elect** will connect the dots and seek **God's guidance** as **He** shows them where we are going.

# A 70 Jubilee Timeline?



A Bridging Timeline  
linking the **two divine inheritances** of the  
**Holy Estate of Israel**,  
first at **Shiloh** under  
**Joshua** -and then by **Yeshua**,  
the returning Messiah, at the  
the **Bema Judgment Seat of Christ**.



Here in this **picture-graph** we are given a glimpse of **where we have been**, and a thumbnail sketch to where we are going. If the **Seventy Jubilees** are leading us from **Joshua** to a **certain point of consummation**, then how does that sit with us? The **carnal part** of us thinks that our **earthly lives are never-ending** and will never be interrupted. But this **Seventy Jubilee timeline** seems to be bridging **two sentinel events** in a **holy history** that is now set to become **OUR history**. God is laying out time markers for us to begin to **map out the end-time chronology**, and on **OUR** earthly calendar. So, the question now becomes very personal. **Are we OK with that?**

Apportioning of  
the **Holy Land**  
under **Joshua**

**God's Holy**  
**Apportioning's**

Apportioning of  
the **Dwelling Places**  
under **Yeshua**

1399 B.C.

**70-Years** captivity  $10 \times 7 = 70$  yrs.

**70-Weeks**  $10 \times 7 \times 7 = 490$  yrs.

**70 Jubilees**  $10 \times 7 \times 7 \times 7 = 3430$  yrs.

2032 A.D.



“... when **seventy years, (times)**, are accomplished, . . .  
I will punish the king of Babylon, and that nation, saith the  
LORD, for their iniquity, and the land of the Chaldeans, and  
will make it **perpetual desolations**. – Jeremiah 25:12



**The Holy Land is  
allocated at Shiloh**

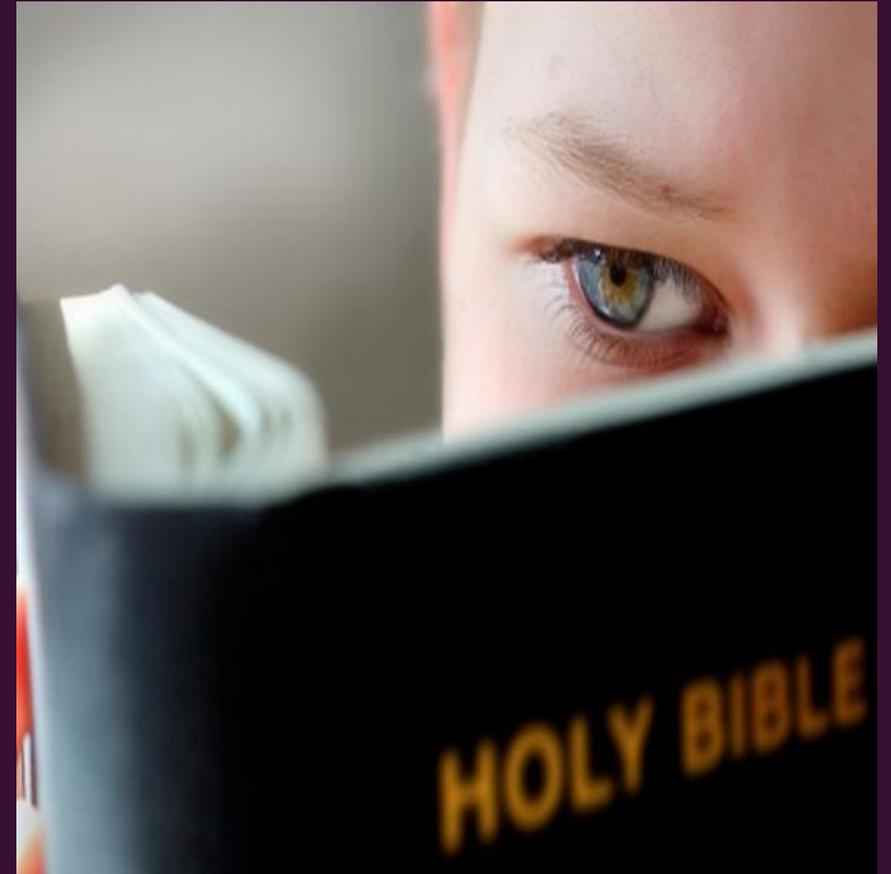
**The mansions of the Holy  
City - the New Jerusalem**

This is a bit of a journey, to be sure. In the interests of clarity and **simplicity** we shall go through the **Jubilee connections** and the **waypoints** in a **logical stepwise manner**. The “**seventy times**” of **Jeremiah 25:12** prompt us to inquire about a **Babylon** that will become a “**perpetual desolation**”. If this verse is interpreted as “**seventy jubilees**” then it delivers up a **long-reaching** and yet **solidly numbered time span** of **3430 years**. So then, what are we supposed to **do** with this **timeline**? We have **never seen it before**. Nor is this matter **written about** or **discussed** by our **celebrity Bible prophecy teachers**.

# The Biblical Jubilee connections

## STEP #1

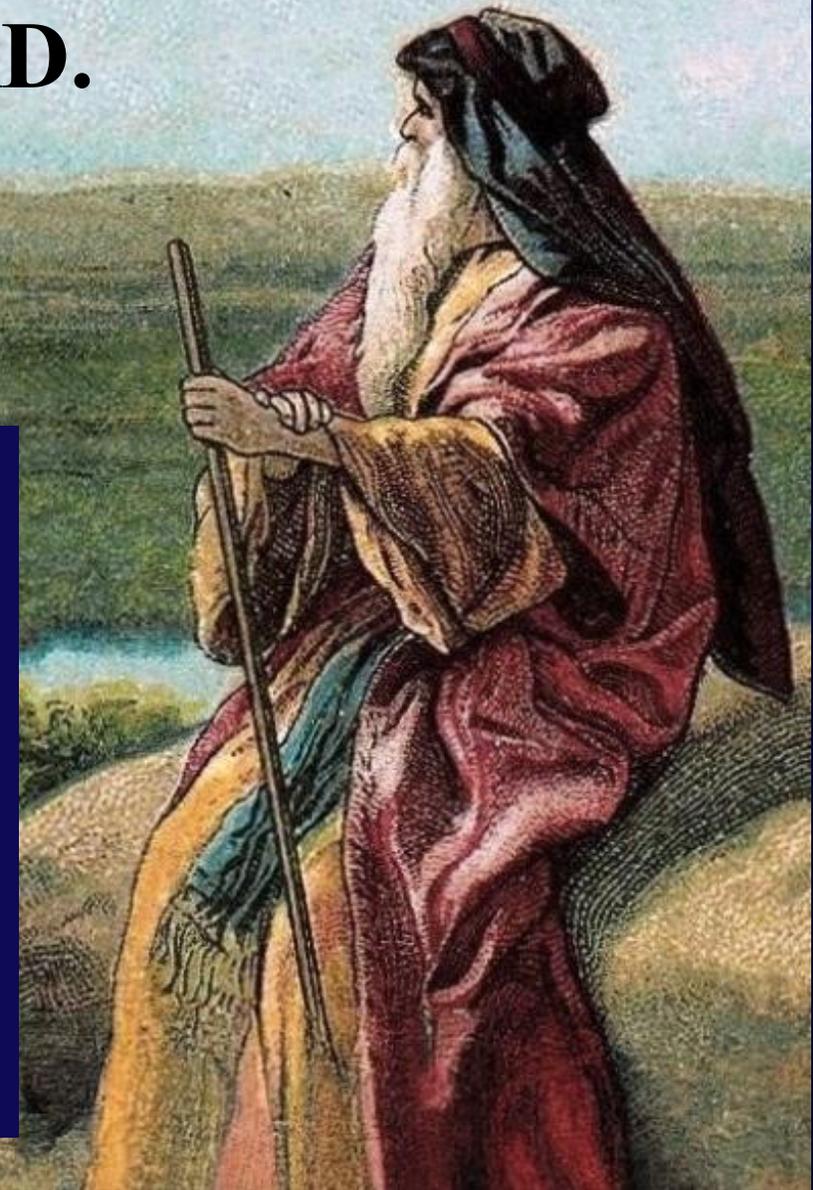
“the Land shall keep  
a Sabbath to the Lord.”  
(What does that mean?)



**“When you come into the Land” then the Land shall keep a Sabbath to the LORD.**

## Leviticus 25

**1 And the LORD spoke to Moses on Mount Sinai, saying, 2 “Speak to the children of Israel, and say to them: ‘When you come into the LAND which I give you, then the LAND shall keep a Sabbath to the LORD.**



In **Leviticus 25**, Moses was told that “When you come into the land which I give you, then the **LAND** shall keep a Sabbath to the LORD.” How is the Land to “keep a Sabbath to the Lord”?

# 7 Year Sabbatical cycles



“But in the seventh year shall be a Sabbath of rest unto the Land, a Sabbath for the LORD:

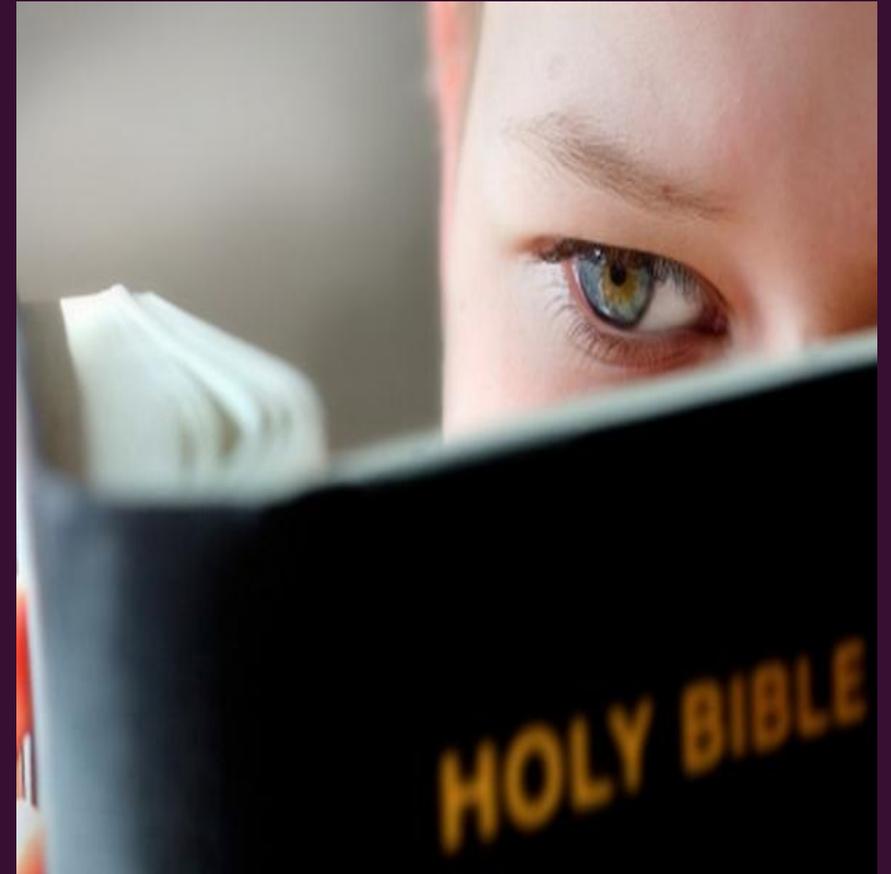
Thou shalt neither sow thy field or prune thy vineyard. - Leviticus 25:4

Under the obedience of the people, the very land itself, is to “**keep a Sabbath to the Lord**”. The text itself in **Leviticus 25:4** explains the **sabbatical cycles**. The **7<sup>th</sup> year** is to be a **Sabbath of rest** for the **land** and for the **people** who tend and work the land, sowing and reaping . That sabbatical cycle interpretation must be considered primary. But might there be an extended interpretation that answers to the text, “**keep a Sabbath to the Lord**”?

# The Biblical Jubilee connections

## STEP #2

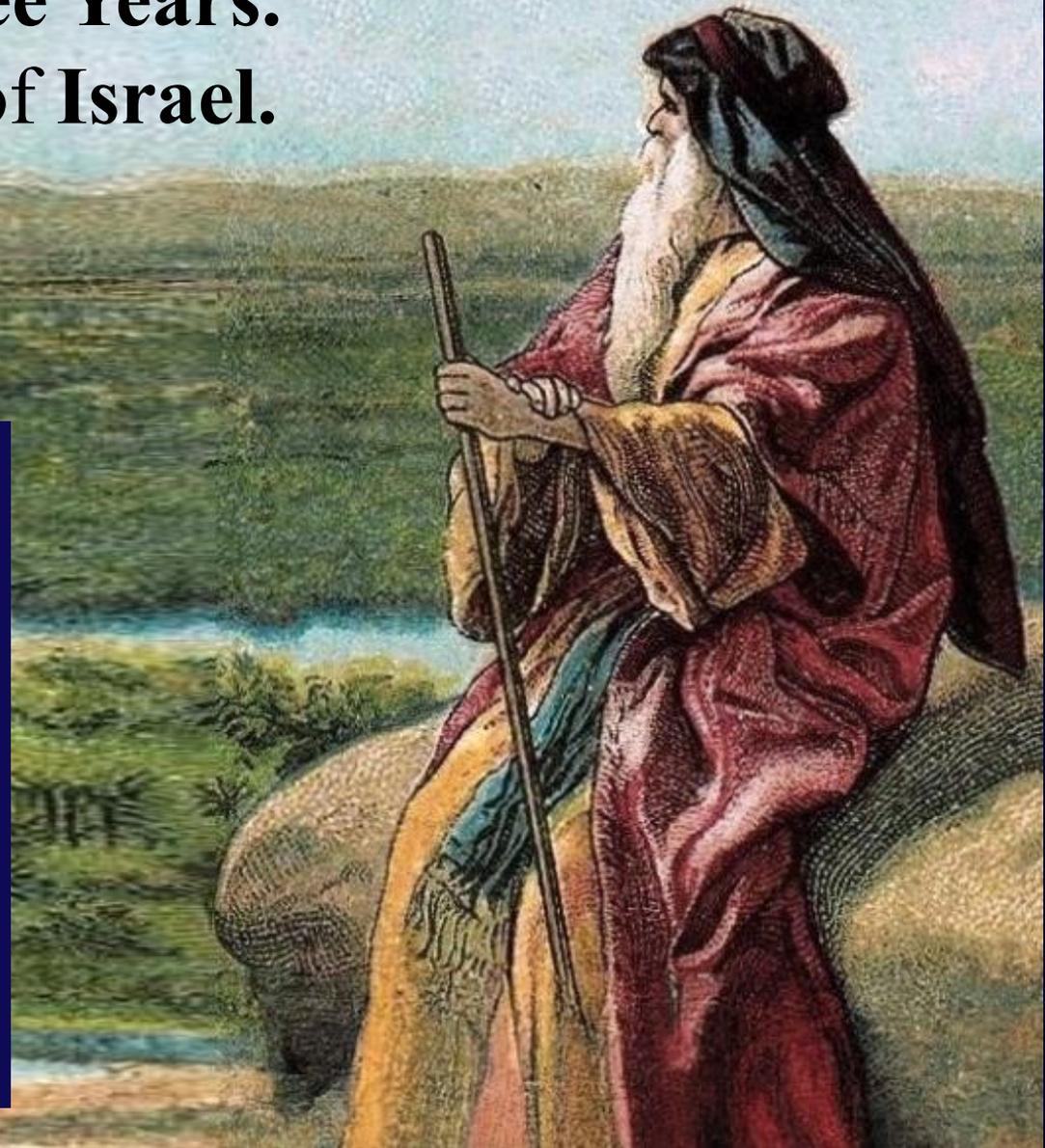
When coming into the **Land** Moses is instructed to keep a close account of the **Sabbatical Cycles** and the **Jubilee cycles**.



Moses is instructed to keep a **close accounting** of the **Sabbatical years** and the **Jubilee Years**. They are **vitaly linked** to the **LAND** of Israel.

## Leviticus 25

8 And you shall count off **seven Sabbaths of years**—seven times seven years—so that the **seven Sabbaths of years** amount to **forty-nine years**.



Along with the **Sabbatical Cycles** the **Jubilee cycles** are vitally linked to the **LAND** of Israel, the geography of Israel, the sovereignty of Israel, and the **Kingdom of Israel**. God had given **Moses** this very important directive. As they entered the **Promised Land** to possess it they were to keep a close accounting of the Jubilee years with a special focus on a certain **High Holy Day** on the Hebrew calendar.

The Jubilee cycle  
is a block of  
 $7 \times 7 = 49$  Years.  
The 50<sup>th</sup> Year,  
is the first year  
of the ensuing  
49-year cycle.

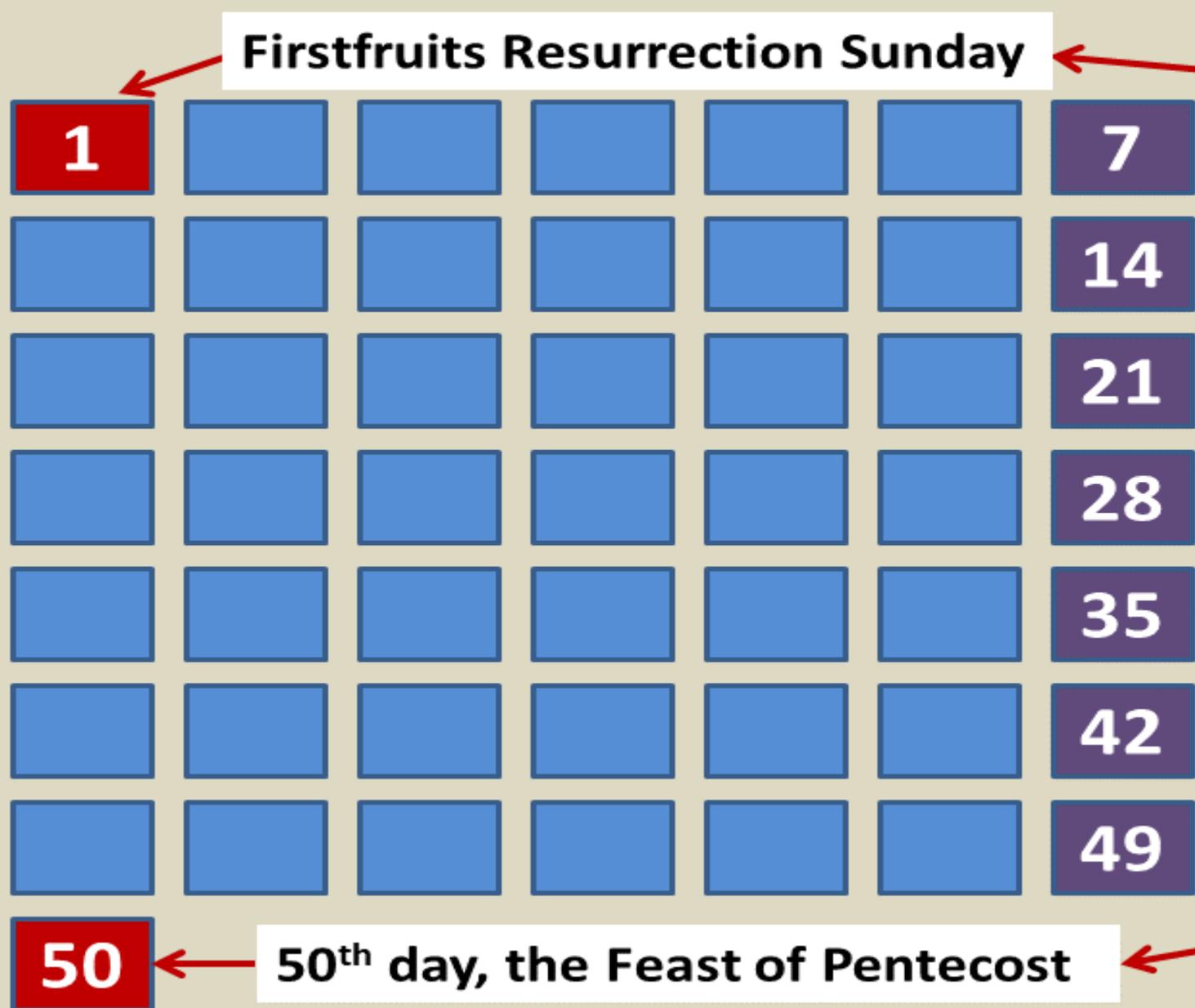
1						7
						14
						21
						28
						35
						42
						49

50

The 50<sup>th</sup> Year is  
the Jubilee Year

The 49-year Jubilee cycle can be viewed diagrammatically as a block of seven sabbatical cycles, seven weeks, seven sevens, or seven shabua. The Jubilee year, the 50<sup>th</sup> year, is the Celebration year, the first year of the ensuing 49-Year Jubilee cycle.

# Correctly Counting the 50 Days of the Omer as stated in Lev. 23



**Lev. 23:10b-11** “. . . ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the **morrow after the sabbath** the priest shall wave it.”

**Lev. 23:15** “And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** - Heb. “Shabbath”, (not “shabuwah” or “weeks”) shall be complete:”

The Jubilee cycle has the same pattern as the omer count from Firstfruits on day#1 to Pentecost on day #50. There are 7 Sabbaticals from Firstfruits Resurrection Sunday to the fiftieth day, the Feast of Weeks on Pentecost Sunday. The Greek word “pente” means fifty. There is a certain reluctance to accept this seven-week omer count in some Messianic circles. There seems to be a “Sunday phobia” with a reluctance to honor this first day of the week.

The Sabbatical  
Cycles and the  
Jubilee cycles  
Measure out  
the passage  
of years down  
through the  
centuries

1						7
						14
						21
						28
						35
						42
						49

50

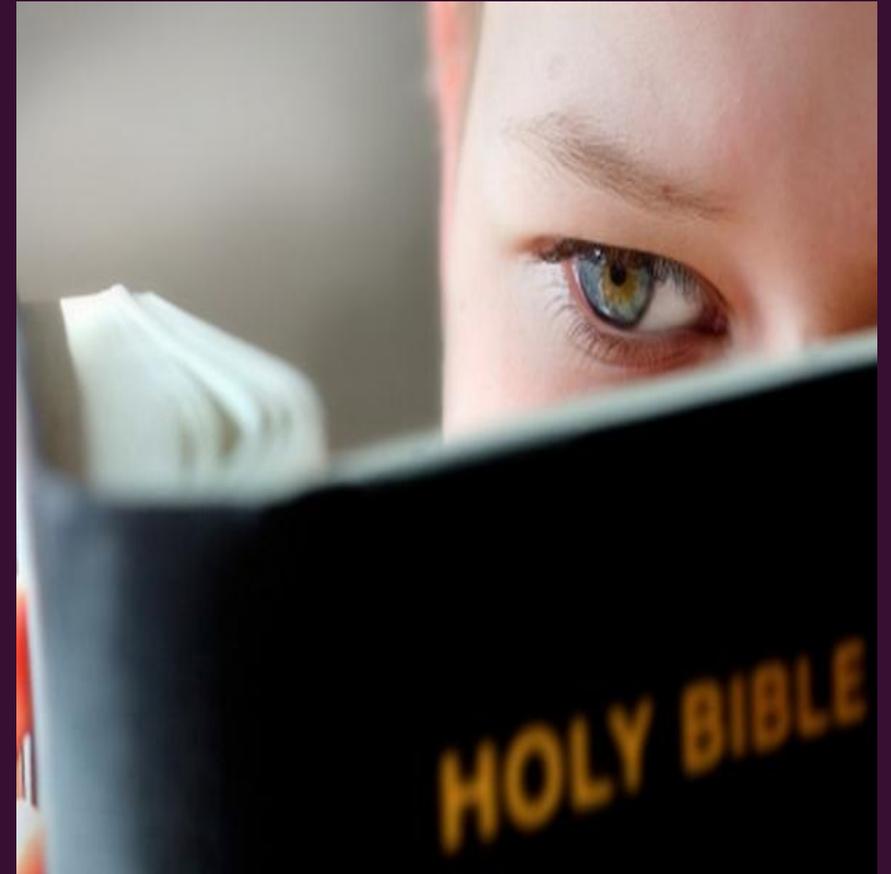
← The 50<sup>th</sup> Year is  
the Jubilee Year

No doubt the interpretation that points to the agrarian and economic cycles must be considered primary. But is there perhaps an accounting matter for the **passage of years**, even across millennia, that answers to the text, “**the Land shall keep a Sabbath to the Lord**”? Do not **Sabbatical Cycles** and the **Jubilee cycles** measure out the **passage of years** down through the **centuries** for the **Holy Land**?

# The Biblical Jubilee connections

## STEP #3

The Jubilee Year is celebrated on Tishri 10 a day of transition and new beginnings.



**The  
Jubilee Year  
is celebrated  
on Tishri 10,  
a day of new  
beginnings.**

- Leviticus 25



**The Jubilee Year on Tishri 10, Yom Kippur, the Day of Atonement, marks a transition day to New Beginnings.**

## Leviticus 25

9 Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout your land. 10 So you are are to consecrate the fiftieth year and proclaim liberty in the land for all its inhabitants. It shall be your **Jubilee**, when each of you is to return to his property and to his clan.

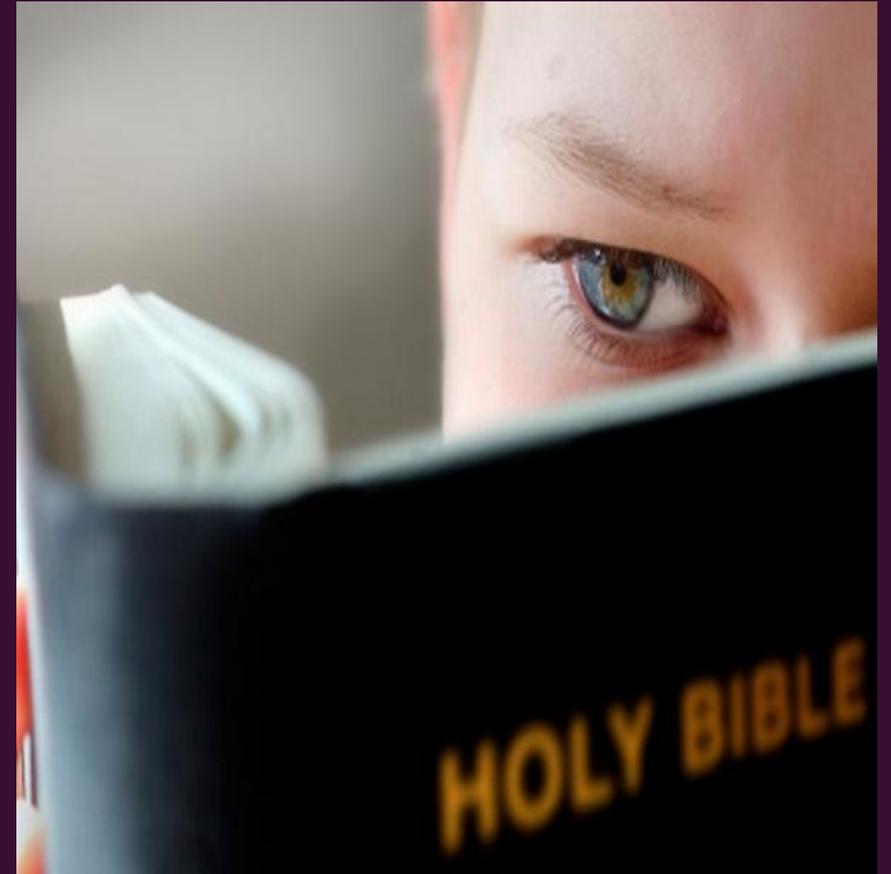


In **Leviticus 25** God lays out his **instructions** and **His purpose** for the **Jubilee cycles**. At the end of the **seven sevens**, the end of the **49 years**, comes the announcement of the **year of Jubilee**. The **first year** of the **new 49-year Jubilee cycle** is **divinely ordained** to provide a **total economic reset** for the **entire land**. More on that shortly.

# The Biblical Jubilee connections

## STEP #4

The Jubilee Year,  
proclaimed on Tishri 10,  
Yom Kippur, the Day of  
Atonement, marks the  
Last Day of this age.



*The Year  
of Jubilee,  
Tishri 10, on  
Yom Kippur  
will mark the  
Last Day  
of this Age*



The **Jubilee** is celebrated on **Tishri 10**, the **Day of Atonement**. This is the most revered **High Holy day** on the **Hebrew calendar**. There in the **heavenly Tabernacle** at the **Last Day** of this age the **ultimate blood covering** for **sin** will be **sprinkled** on the **Mercy Seat**, an event of **divine closure**.

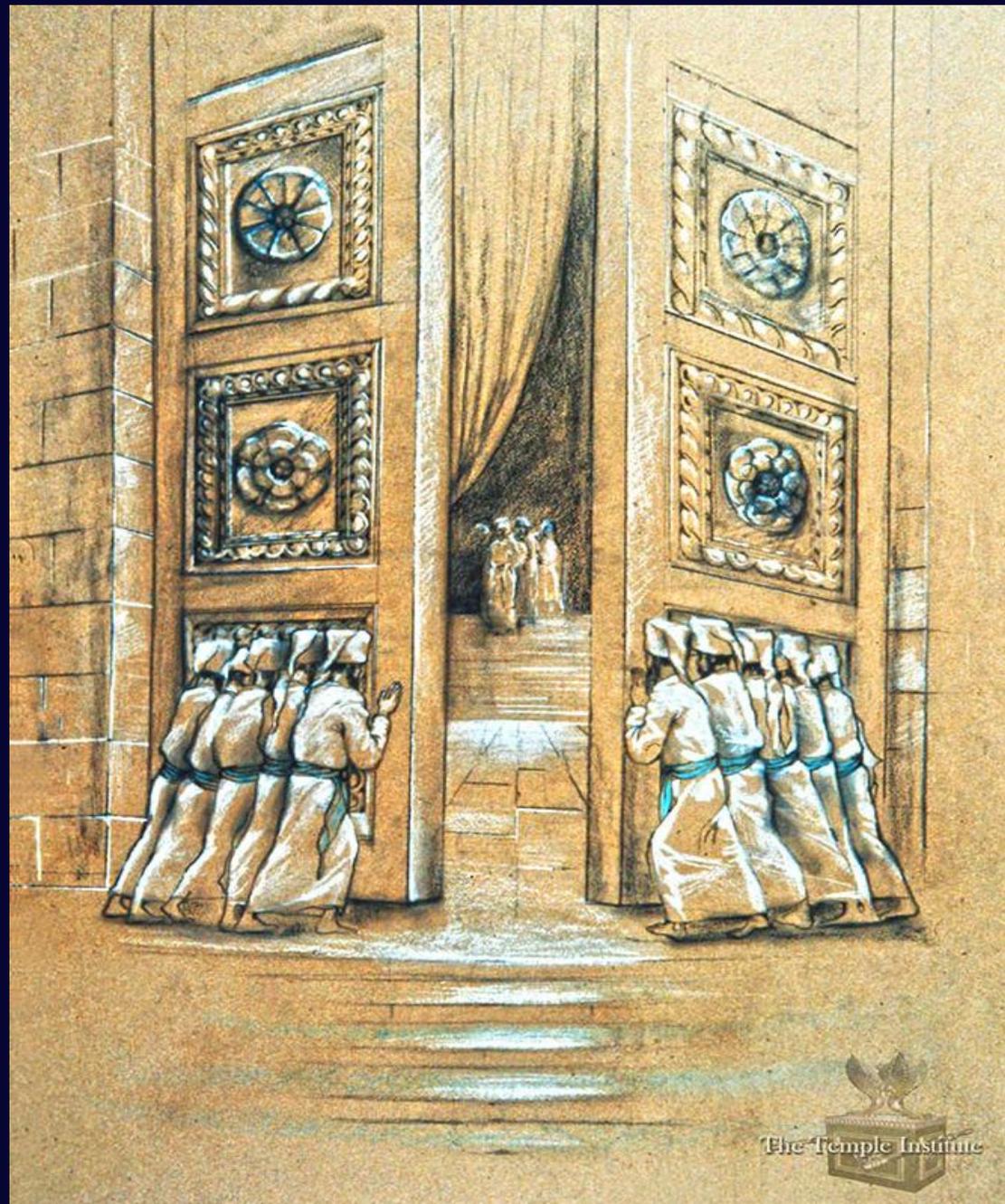


29  
words for  
ELUL

## NEILAH

Neilah, "closing" or "locking" in Hebrew, is the name of the prayer service that concludes Yom Kippur.

**Tishri 10**



**Jubilee years.**  
The Jubilee is celebrated on Tishri 10, which is a terminal event, as well as an opening event for a new era. Yom Kippur, or the Day of Atonement is referred to as the “**CLOSING** or the **LOCKING** of the gates. This High Holy Day of Atonement also marks the transition point, the inauguration day for the civil new years, the Sabbath Years, and the Jubilee Years. Some future Tishri 10 will break forth into holy history as Judgment Day to close out the age. This is the epic future Jubilee of Messiah, the **OPENING DAY** or the inauguration day for the Millenium of Messiah.

There is a merciful covering for sin. **Full atonement** is provided for those who know **Messiah** as their **Redeemer**. And on that awesome future **Day of Atonement**, in the **Year of Jubilee**, **Yeshua**, the **High Priest** will bring the **blood of the Lamb** up from the sacrifice altar to be sprinkled upon the mercy seat.

## *Tishri 10* *Year of Jubilee*



There is a merciful covering for sin. *Full atonement* is provided for those who know **Messiah** as their **Redeemer**. His **blood** will **atone** for all the **sins** of those who come to Him in **repentance** and look to Him **in faith believing**. And on that awesome future **Day of Atonement**, in the **Year of Jubilee**, our ultimate **High Priest** will bring the *blood of the Lamb* up from the **sacrifice altar** to be sprinkled upon the **mercy seat**. This is the **blood of atonement** provided for all the saints, from **both sides of Calvary**.

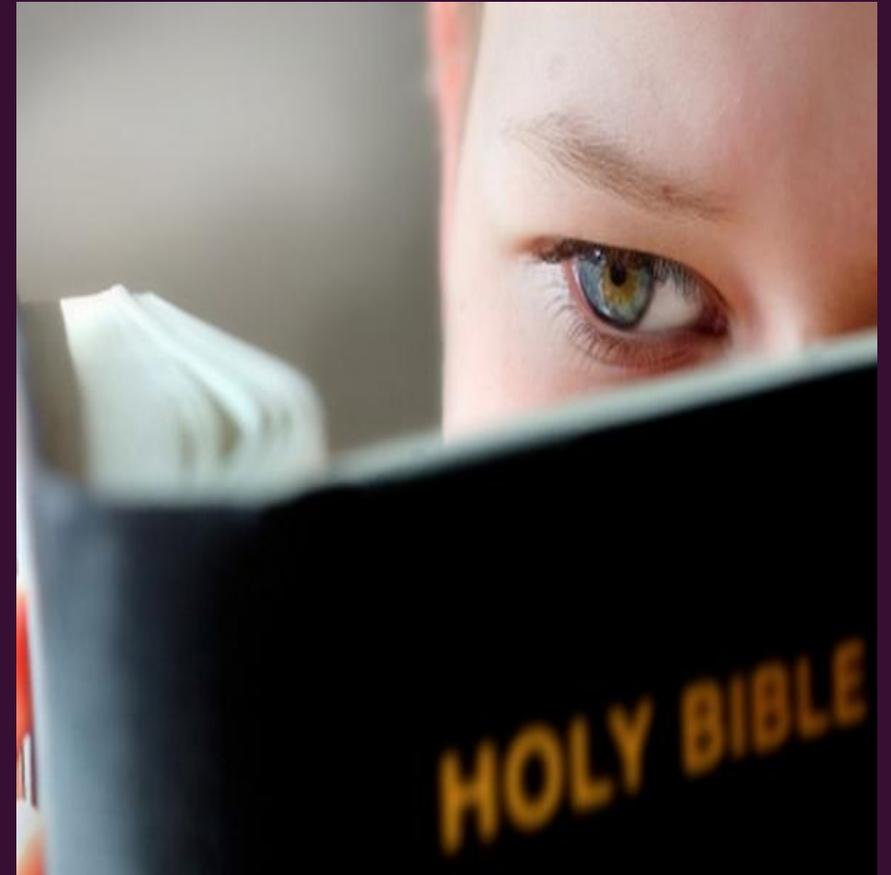


**And here is where that blood came from.**

# The Biblical Jubilee connections

## STEP #5

The Jubilee  
of Messiah  
IS the  
Great Reset.



# ***THE JUBILEE OF MESSIAH!***

THIS IS  
THE  
GREAT  
RESET

Who is the sovereign One  
who holds the world in His hands?

The **global economic powers** know that we are fast approaching a **critical economic threshold**. There is a lot of discussion going on about a “**Great Reset**” with a new **global governance** unprecedented since the collapse of the **Roman Empire**. Who really has the authority to bring in this **Great Reset**? History will unfold, as prophesied. But the **God of Israel** is **sovereign** over all **unfolding history**. And on a future **Yom Kippur, Day of Covering** He will have this **entire global matter** covered. Because when all is said and done, the **Great Reset** is the **end-of-age Jubilee of Messiah!** It is **HIS GREAT RESET!**

**The Jubilee Year and Tishri 10, Yom Kippur, the Day of Atonement, marks days of New Beginnings.**

## Leviticus 25

9 Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout your land. 10 So you are are to consecrate the fiftieth year and proclaim liberty in the land for all its inhabitants. It shall be your **Jubilee**, when each of you is to return to his property and to his clan.



In a true **Biblical Jubilee** all debts are cancelled,  
*free and clear*, with *no strings attached*, continuing  
*obligations*, or *expected compensatory servitude*.



## Cancellation of Debt

Cancellation of debt occurs where the moneylender relieves the borrower from the complete or partial repayment obligation.

Money Lender

Borrower

Full or Partial Debt Relaxation

DEBT

Form 1040  
Tax on Debt Forgiven

WallStreetM

What a **wonderful God** we serve! Just when the world is running the people of the land into the ground, working them to death in a “**Race to the bottom**” the epic future **Jubilee of Messiah** will bring **deliverance**. A new era of **Millennial rest** is in store for **lands across this world**. And a **major Year of Release** for **ALL** the people who come to our **Redeemer** in faith believing.

...You shall sanctify the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

—w—  
LEV. 25:10

**The Jubilee of Messiah and amnesty, the cancellation of debts, release of the prisoners, and repatriation of the redeemed back to their homeland.**



At the end of this age, on that special High Holy Day of Tishri 10, God's Great Reset will be brought to execution. Debts will be cancelled and general amnesty declared for the remnant as they return home. The trumpets of Jubilee will sound to proclaim liberty throughout the land and deliverance to the captives. At that time the 70 Jubilees will come to their appointed terminus to inaugurate the Millennium of Messiah.

# The Jubilee, and the Great Reset by Messiah with the deliverance of the captives of Zion.

This truly awesome element of the coming Jubilee will be global, apocalyptic, and never seen before.



The Jubilee is consecrated as a time of reconciliation, reunion, spiritual renewal, recreation, and great joy. Those formerly in bondage or held prisoner in faraway places, will be repatriated back home to rejoin their families in a great and glorious homecoming.

Jesus announces that His ministry ***as it wraps up***, will establish ***the ultimate Jubilee***, inaugurating the **Millennium of Messiah**.



Isaiah 61:1 and Luke 4:18  
“The Spirit of the Lord GOD is upon me, because the LORD has anointed me to preach **good news to the meek**; he has sent me to bind up the brokenhearted, to proclaim **liberty to the captives**, and the **opening of the prison** to those who are bound;

In His **first sermon** Jesus/Yeshua used **Jubilee terminology** proclaim that **His ministry** on earth would fulfill the prophecy of Isaiah 61.

**World history** would be **wrapped up**.  
That **ultimate** and **final Jubilee** will usher in the glorious **Millennium of Messiah**.

Jesus proclaims that ***at the end of this age*** His ministry will establish ***the Jubilee***, and inaugurate the **Millennium of Messiah**.



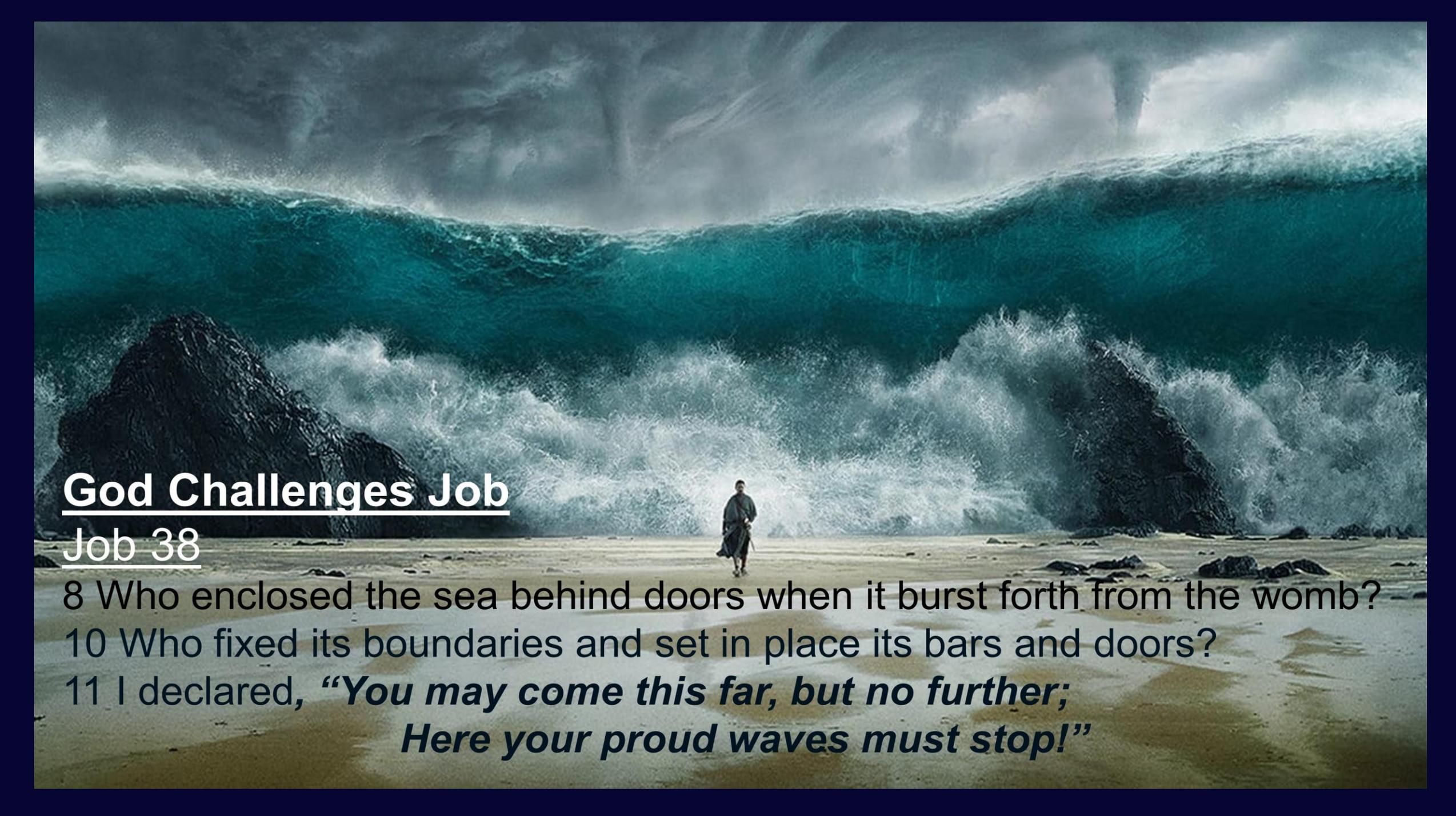
Luke 4:19

“To proclaim ***the Year*** of the **Lord’s favor**.

Isaiah 61:2

“To proclaim ***the Year*** of the **Lord’s favor** and the ***Day of Vengeance*** of our God, - to ***comfort*** all who mourn.”

Jesus/Yeshua omitted the second half of Isaiah 61 which spoke of the **Day of Vengeance** of our God, and to **comfort all who mourn.**

A dramatic scene of a man standing on a beach facing a massive, towering wave under a stormy sky. The wave is a deep teal color and is crashing over two large, dark, jagged rock formations. The man is a small figure in the center of the frame, wearing a dark robe. The sky is dark and cloudy, with a bright light source behind the wave, creating a silhouette effect.

## God Challenges Job

### Job 38

8 Who enclosed the sea behind doors when it burst forth from the womb?

10 Who fixed its boundaries and set in place its bars and doors?

11 I declared, ***“You may come this far, but no further;  
Here your proud waves must stop!”***

Who is the Sovereign One who speaks  
to the raging seas and foaming waves?

Job heard Him declare,

**“This far shall you come, and no further.**

**Here your proud waves must stop!”**

Who is the One who sets the times and seasons, the feasts, the divine appointments for His holy purpose? Who is the One who stretches out the heavens, and holds time and space in the palms of His Hands?



So, when all is said and done, whose **Great Reset** will it be ultimately? Who is **sovereign over unfolding world history**? Who is the **One** who **stretches out the heavens**, holding **time and space** in the palms of His Hands?

# The Final Deliverance!

WHEN THE LORD BROUGHT  
BACK THE CAPTIVES OF ZION,  
WE WERE LIKE THOSE WHO DREAM.  
THEN OUR MOUTH  
WAS FILLED WITH LAUGHTER  
AND OUR TONGUE  
WITH JOYFUL SHOUTING;  
THEN THEY SAID  
AMONG THE NATIONS,  
"THE LORD HAS DONE  
GREAT THINGS FOR THEM."  
THE LORD HAS DONE  
GREAT THINGS FOR US;  
WE ARE JOYFUL.

PSALM 126: 1-3

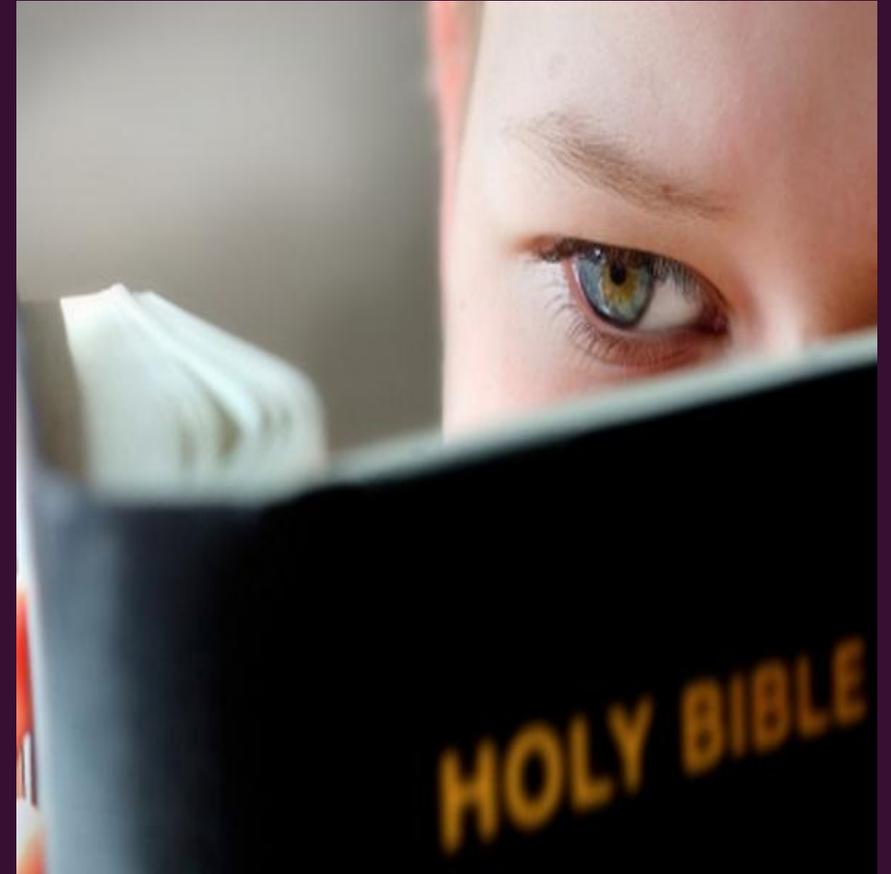


At the **consummation** of this age a **Deliverer** will come from Zion. The **redeemed** will be **taken up**, the **dead raised**, and the **living raptured**. **God's Covenant People** will receive their new **incorruptible spiritual bodies** equipped for passage through **gates of splendor** and into the **realms of eternal glory**.

# The Biblical Jubilee connections

## STEP #6

The Jubilees  
are held in  
a safekeep  
by Messiah.



**The Jubilees are being held in safekeeping  
by Yehovah God, the Holy One of Israel.**

Even though the jubilees were not kept by Israel we can be sure that God has not forgotten His covenant, nor have the Jubilees miscarried in Israel.

Isaiah 54:10

“Though the mountains be shaken and the hills be removed, yet my steadfast lovingkindness for you will not be shaken nor my covenant of peace be removed,” says the LORD, who has compassion on you.”

There is **no record** of the **Jubilee** actually **being observed** by the **nation of Israel**.

We might wonder if there was a **serious insurmountable problem** here.

But even though the **Jubilees** were **not kept** by Israel we can be sure of this.

There is no biblical record of Israel ever honoring the **Jubilee years**. When they failed to **rest the Land** for the **Sabbatical Year** the God of Israel then made them **go into captivity in servitude to other nations**.



The prophet **Jeremiah states** that Judah, (who was entrusted with **the Land**), would go into **captivity** for **70 years**.

So, will there also be a consequence in this matter of the **Jubilee Years**? Or have they miscarried in Israel?

Israel went into **captivity** for **70 years** because they **failed to rest the land** for the **sabbatical years**.  
So, we can be sure of this. The **Holy One of Israel** is just as particular about the **Jubilees**. But the **good news** is this. God is preserving the **holy things** in the **mysteries** yet to be revealed at the **last**. And by **His Grace**, under the **New Covenant**, that **Ultimate Jubilee**, the **Jubilee of Messiah**, is being preserved in **safekeeping**, under His care, against **That Day**.



The **God of Abraham** has not forgotten His **Everlasting Covenant**. Nor have the **Jubilees miscarried** in Israel. He is **carrying His covenant people**, along with all their **overwhelming burdens**, --just as He did with **Abraham** when they **made covenant** together way back at the beginning.

Deuteronomy 1:31  
...and in the  
wilderness where you  
saw how the LORD  
your God carried  
you, as a man carries  
his son, in all the  
way that you went  
until you came  
to this place.'



© Kevin Carden

I will carry you.

Isaiah 46:4

The Jubilees have not miscarried. The Holy One of Israel has taken it upon Himself to preserve the Jubilees, for His Land, and for His Redeemed. He is carrying His covenant people, along with all their overwhelming burdens across all the thresholds of their histories. He still carries His people today, just as He did through all the days of old.

**Exodus 19:4 (KJV)**

**”Ye have seen  
what I did unto the  
Egyptians, and  
[how] *I bare you  
on eagles' wings,*  
and brought  
you *unto myself.*”**



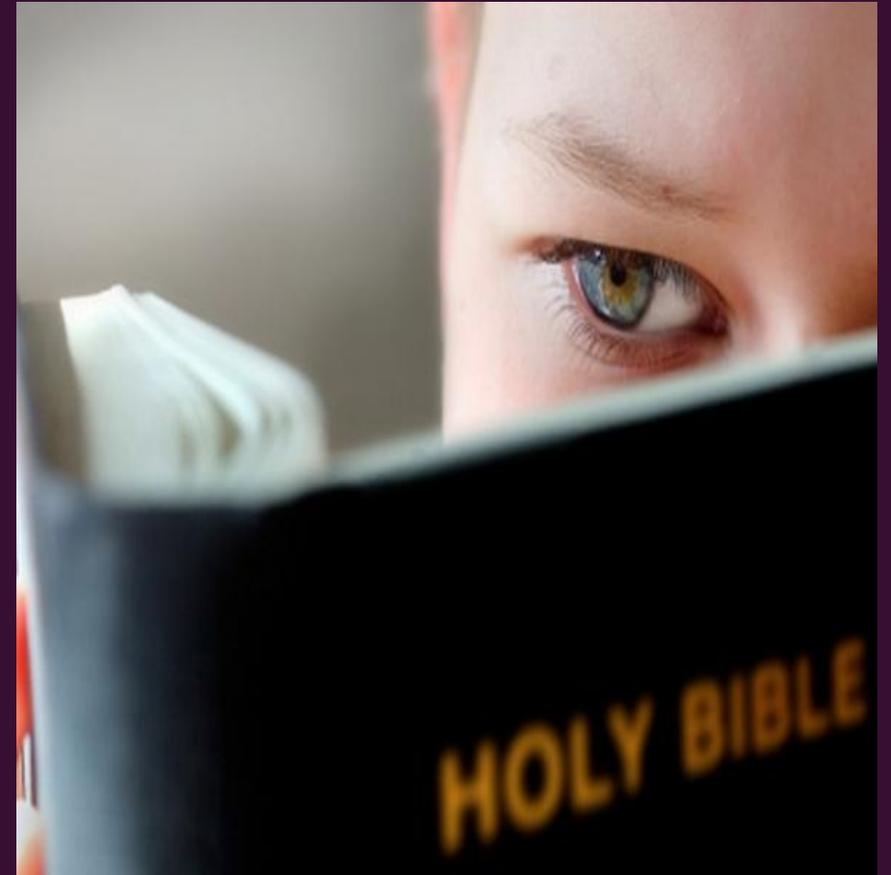
*;I bare you on eagle's wings,  
and brought you unto myself.  
Exodus 19:4*

**He still carries His people today,  
just as He has done in the past,  
even through all the days of old.**

# The Biblical Jubilee connections

## STEP #7

The Jubilees are  
hidden away in the  
Seventy Weeks  
Prophecy.



Know and understand this: From the issuance of the decree to restore and rebuild Jerusalem until the Messiah, the Prince, there will be seven weeks and sixty-two weeks.

- Daniel 9:25



Here is where the **Jubilees** are being kept in a **safe-keep**. As we see in Daniel 9:25, the **Seventy Weeks Prophecy** begins with **seven sevens**.

# DANIEL'S 70 WEEKS PROPHECY

69 Sevens = 483 (360 day) Years

7 Wks  
49 yrs

62 Weeks (sevens)  
= 434 Biblical yrs.

2,000 Year Gap

70th  
Wk.

7  
Bib  
Yrs.

445 B.C. Edict  
of Artaxerxes to  
rebuild Jerusalem.

(Sentinel) First of Ten  
49 year Jubilee Cycles  
 $49 \times 10 = 490$  Years.

32 A.D.  
Palm  
Sabbath.

Future  
70th  
Week

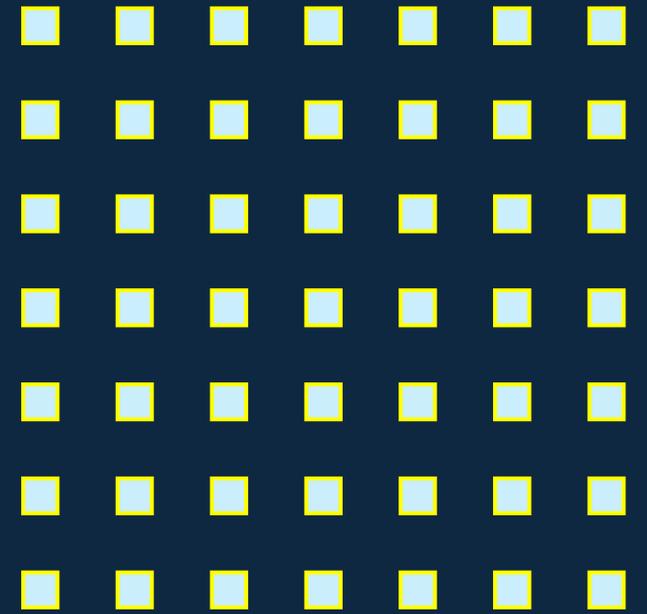
This is a **Jubilee**.

There is no other apparent biblical or historic reason or purpose for the **first 69 Weeks** of the **70 Weeks Prophecy** be expressed this way

# The Jubilees lie hidden in 70 Wks. Prophecy

The **Seventy Weeks Prophecy** is comprised of *490 prophetic years* or **10 x 49-year Jubilee cycles**.

The **Seventy Jubilees** and the **Seventy Weeks** will come to their consummation together at the **Last Day** for the **Jubilee of Messiah**.



49 49 49 49 49 49 49 49 49 49

← 490 Prophetic Years →

Then too, in the **Seventy Weeks Prophecy** the **seventy sevens** are comprised of  $70 \times 7 = 490$  *prophetic years*. When we look at that number **490**, we see that it also matches a perfect number of **10 x 49-Year Jubilee cycles**. The **Seventy Weeks timeline** and the **Seventy Jubilee timeline** both come to a **climax** together on the **Last Day** of this age with the **Jubilee of Messiah**, that being **Tishri 10, Yom Kippur, the Day of Atonement**.

***The Seventy Weeks Prophecy has five vital connections to the JUBILEE***

- 1. The 70 Weeks Prophecy starts with a 49-Yr. Jubilee***
- 2. 70 Weeks = 490 years = Ten 49-year Jubilees.***
- 3. Messiah returns in the Year of Jubilee.***
- 4. The trumpets of Jubilee are sounded on the Last Day, the Day of Atonement.***
- 5. The Jubilee heralds the coming Millennium of Messiah.***

Here listed from **Daniel 9:24-27**, are the **five connections** that **positively link** the **Jubilee cycles** to the **Seventy Weeks Prophecy**.

The **Seventy Weeks prophecy** with its **ten jubilees** hidden within it, is joining the **Seventy Jubilees** marking out the **time left** for **God's unfolding agenda**. We have one **final 70<sup>th</sup> week** left to wrap up the **Seventy Weeks prophecy**.

## Daniel 9:24 (KJV)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

Here in **Daniel 9:24** is the full laundry list of **six items** to be checked off as the **returning Messiah** establishes His Peace and Righteousness, His Grace and Mercy, all across this world. This full timeline of **Seventy Sevens** of years have been **DETERMINED** or **CUT OUT OF TIME** to achieve every one of these objectives.

**At the last trumpet, with a  
shout, and the voice of the  
Archangel**

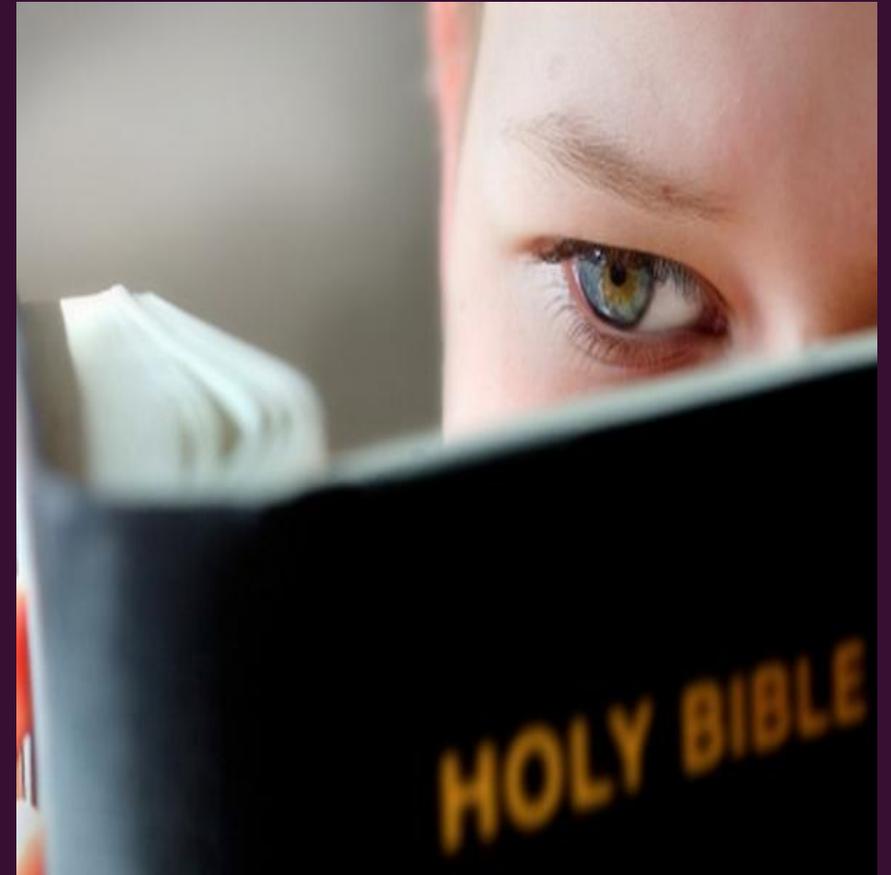


This is the **Jubilee trumpet**. In the twinkling of an eye, the heavens will roll back. Space-time will unzip in an interdimensional space-time vortex. There will be a shout from heaven and in a long drawn-out note of finality angel **Gabriel** will sound the great **Tekia Gadol**, the **Last Trump**, the **Trumpet of Jubilee**.

# The Biblical Jubilee connections

## STEP #8

The Jubilee of  
Messiah and  
Judgment Day.



# The Jubilee of Messiah and *Judgment Day*

*The Final Apportioning*

*The Day of Atonement*

Yom Kippur

Day of Covering,

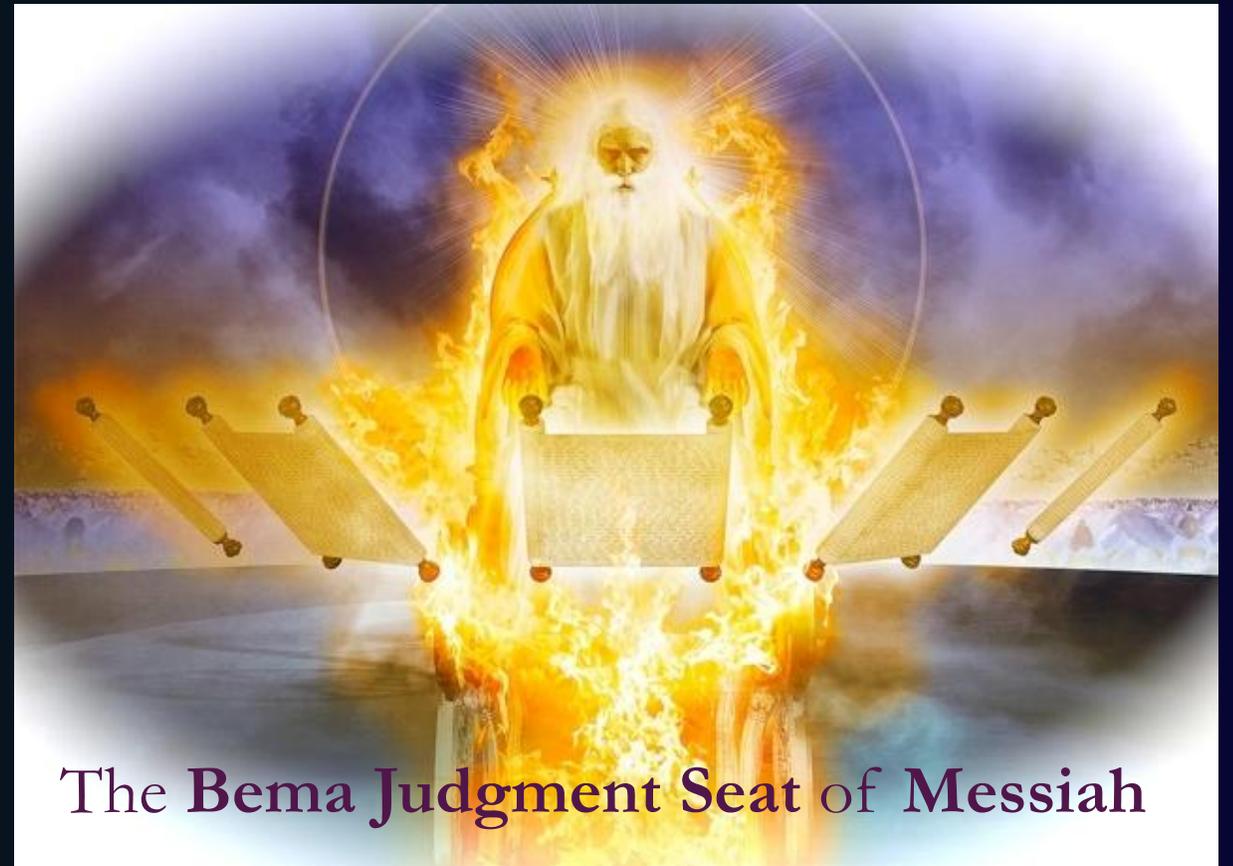
Day of Accounting,

Day of Sentencing,

Day of Pardoning,

Day of Reconciliation,

Day of Reckoning, -- Settlement of Accounts



The Bema Judgment Seat of Messiah

Atonement for sin is a terrible matter to neglect. Yom Kippur on Tishri 10 marks the **Last Day** of this age. It will be **Judgment Day**, the final **Big Court Day**, and with it the proclamation of the **Jubilee**. On **That Day** the **Lamb of God**, the **Lion of Judah**, will be presiding at the **Judgment Seat**.

If nations of Western Christendom pay no heed to the atoning blood of Christ the angelic principalities and powers of darkness will have a legal case to exact their tribute in the blood of our servicemen.

In World War 1 on the first day of the battle of the Somme the British Commonwealth Imperial Forces suffered **57,470** casualties, with **19,240** dead, killed in action.



**Atonement for sin is a terrible matter to neglect.**

In World War 1 on the first day of the battle of the Somme the British Commonwealth Imperial Forces in the forgetful **House of Manasseh** suffered

**57,470** casualties, with **19,240** dead, killed in action.

If nations of Western Christendom pay no heed to the atoning blood of Christ the angelic principalities and powers of darkness will have a legal case to exact their tribute in the blood of our servicemen.

Exodus 23 - **The Passover: Fulfilled**



**3** Tell all the congregation of Israel. . . The **fourteenth day** of the same month, . . .the whole assembly of the congregation of Israel is to slaughter it at twilight.



Has not the **atoning blood** of Israel's  
promised **Sacrifice Lamb** been shed?  
Is this not an acceptable and ample  
atonement, even for the sins of many?

# “Final Prayer”

by Yossi Rosenstein.

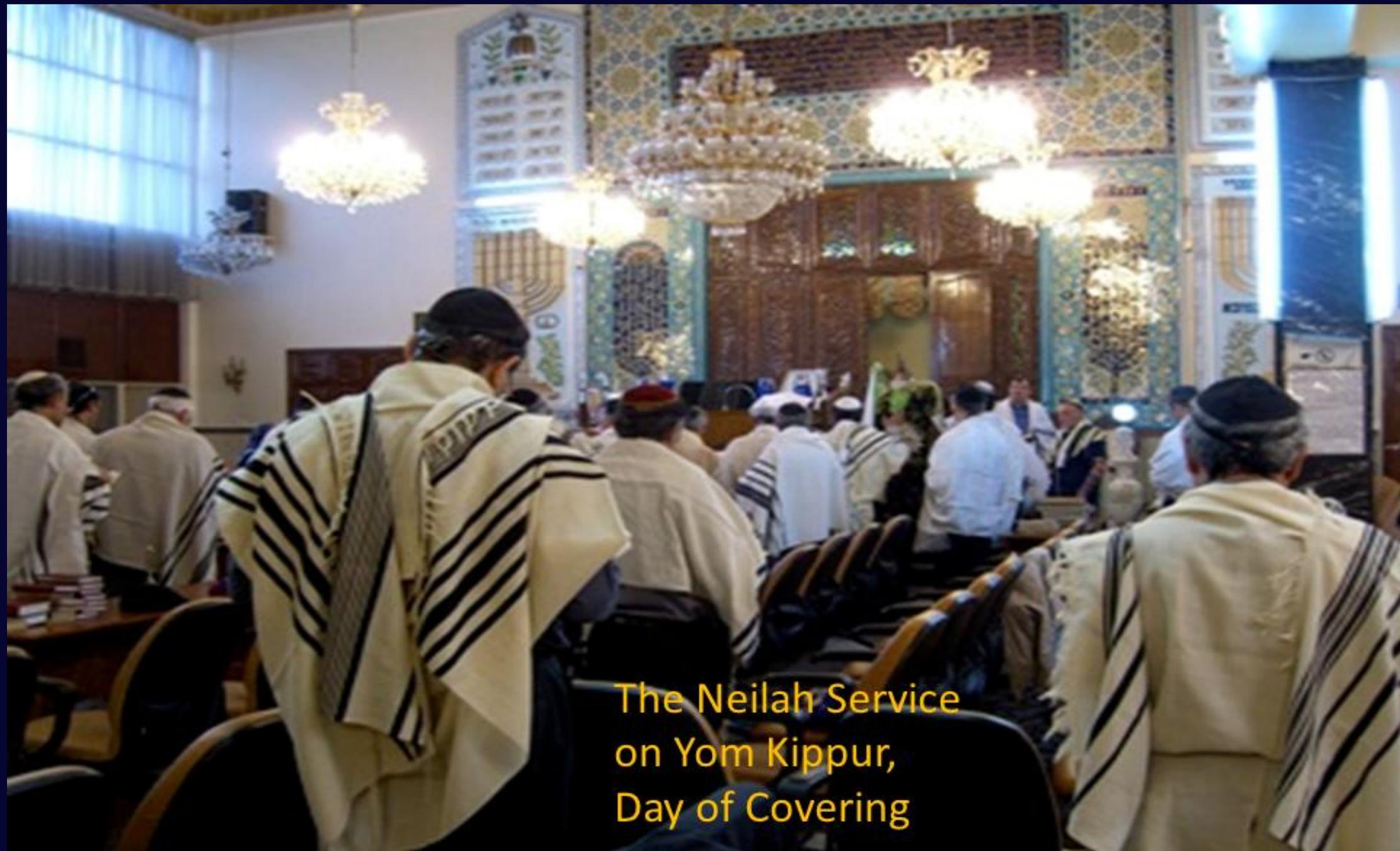
This beautiful item of Hebraic art features the ***last day*** of this age, the final **Yom Kippur**, Day of Covering, **Day of Atonement**, Day of Accounting, Day of Reconciliation, Day of Sentencing, Day of Pardoning, or **Judgment Day**.



Prints are available online

Our **Jewish Friends** rehearse this **Day of Atonement** every year on **Yom Kippur**. **Tishri 10** is the most solemn, the **Highest Holy Day** on the Hebrew calendar. As **Zola Levitt** once said, “**Yom Kippur** is the day when Israel either lives or dies.” This wonderful item of **Israeli art** is showing the imminent **return of Messiah**, breaking through from Heaven. This is from my visit to the **Jewish bookstore** in the **Old City of Jerusalem** thirty years ago. The artist is **Rossi Rosenstein** and this print is called, “**The Final Prayer**”.

Our Jewish Friends rehearse this  
Last Day Judgment every year on  
Yom Kippur. Tishri 10 is the most  
solemn, the Highest Holy Day on  
the Hebrew calendar. As Zola Levitt  
once said, “Yom Kippur is the day  
when Israel either lives or dies.”



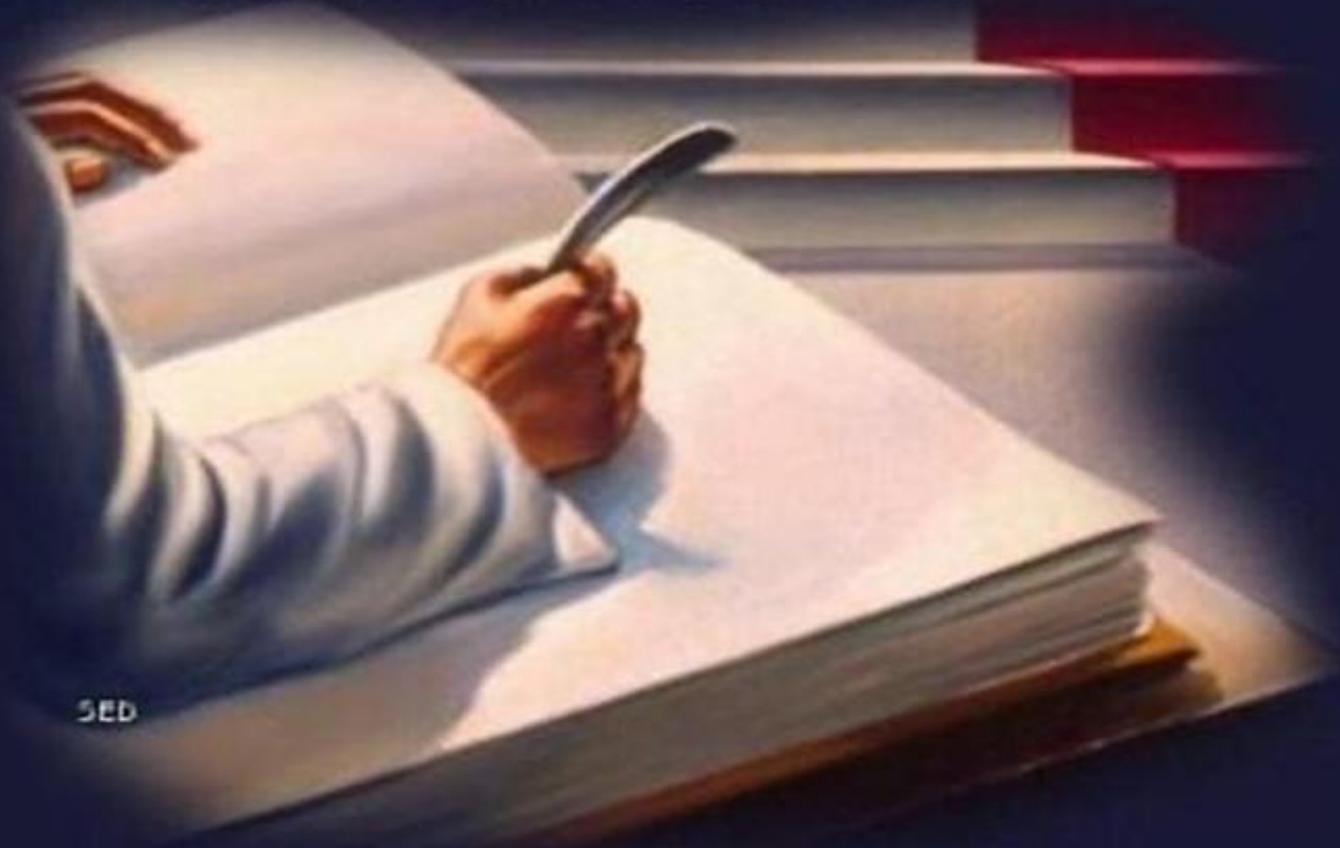
The Neilah Service  
on Yom Kippur,  
Day of Covering

This somber moment of closure is brought into sharp focus late in the day with the closing prayers of the **Neilah service**. As the doors of the **ark of the Torah** close for the **final time that day** this foreshadows the **closing of the gates of repentance on Judgment Day**. This is seen as the **last urgent opportunity to repent**, to **ask for forgiveness**, and to **secure a good seal in the Book of Life**. As the congregants leave the synagogue they are often heard to quietly say to each other, **“May your name be written in the Book of Life”**.

Tishri 10

The Day of  
***Atonement,***  
Day of  
***Accounting,***  
Day of  
***Judgment,***  
at the  
***Last Day***

Is Your Name Written Down...



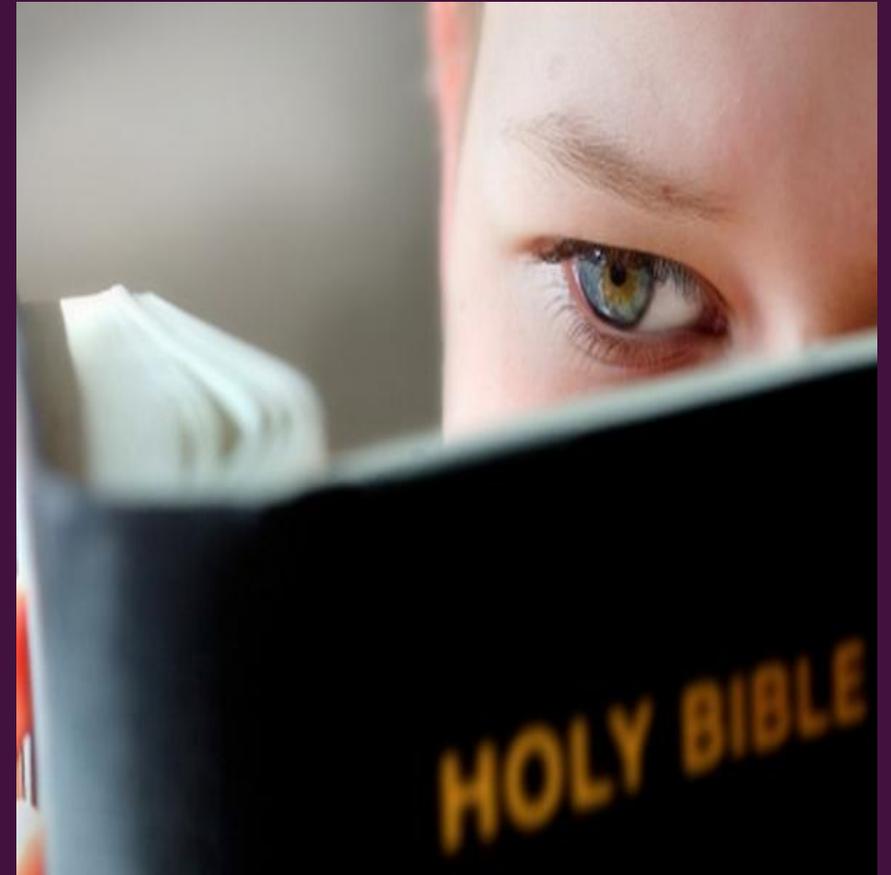
in the Lamb's Book of Life?

The **Last Day** on **Tishri 10**, **Yom Kippur**, the **Day of Atonement**, can be spoken of in many ways. It is the **Day of Reckoning**, the **Day of Reconciliation of Accounts**, the **Day of Sentencing**, or the **Day of Pardoning**. But at the end of the day the same question remains. **“Is your name found in the Book of Life?”**

# The Biblical Jubilee connections

## STEP #8

The Jubilee at  
the climax of  
the end-time  
Harvest cycles



Genesis 37

7 There we were, binding **sheaves** in the field. Then behold, my sheaf arose and also stood upright; and indeed your **sheaves** stood all around and bowed down to my sheaf.”

## The Jubilee and the end-time Harvest



Joseph dreaming

The **Jubilee** is also the grand climax to the **End-Time Harvest Ingathering**.

Joseph had his happy dream of a great global end-time harvest, a bumper-crop harvest of souls.



The end of the age: Messiah instructs the angels of the Harvest to **first** bundle up the weeds for the fires. The wicked are plucked up by the **grim reapers**. This occurs before the holy angels gather those who belong to Christ in the **Resurrection-Rapture**.

(Mat.13:30)

“Let both the **wheat** and the **tares** grow together until the **harvest**. At that time I will tell the **reapers**: **First** gather up the **tares**, (the **weeds**), and tie them in bundles to be burned; then gather the wheat and bring it into my barn.”



Sadly, there is another side to the **end-time Harvest**. After the sun sets on the **Last Day**, on that future **Tishri 10, Day of Atonement**, and the heavens roll back, **space-time will unzip**, to reveal the **returning Messiah** in the **Day of the Lord**. At that time the **angels of the Harvest** will be sent out to **execute the Judgment**. The sequence of events here, at the conclusion of the **Harvest** is spoken of very clearly by **Yeshua/Jesus in Matthew 13:30**. The **tares**, those being the **wicked**, are **gathered first**. They are plucked up by **their angels in unpleasant ways**. The **raptors** will take them to a place where the **eagles or vultures gather**. gather.

Step 1

***Judgment:***  
Pardoning



Step 2

***Execution:*** The  
Resurrection-Rapture



After the gathering of the **tares** comes the **ingathering** of the **wheat**, the **post-tribulation Resurrection-Rapture**. This is the **full deliverance** of the **Body** of the **Man-Child** out of the **Valley of Dry Bones**. **God's covenant people**, both the **living** and the **dead** will be awarded their **inheritance** in the **everlasting Kingdom of Messiah**.

It seems that the **Jubilee Cycles** stretch out unbroken to the **Second Coming**. Some Christian hymns and songs speak of an end-of-age **Deliverer**, returning in the **Year of Jubilee**.

# Awake, O Israel

Lyrics and composition  
by Merla Watson

Put off thy slumber, and the truth shall set you free,  
For out of Zion, comes thy Deliverer,  
in the Year of Jubilee.”

The **artists** and **song-writers** have been drawn in to the **jubilee saga** as well. The song, “**Awake O Israel**” written by **Merla Watson** speak of a **Deliverer** coming to **Zion** in the **Year of Jubilee**. **Christian musicians** often present the great **apocalyptic story** in **beauty** and in **truth**. They bring out from the **Jubilee** the **inspiring theme of deliverance**. This matter of the **end-time deliverance** is something our **theologians** neglect, and our **Bible prophecy teachers** prefer not to talk about.

# The Jubilee of Messiah! The Great End-Time Harvest Festival.

A holiday of reconciliation, reunion, reflection, and recreation.

This is the communal joy that communes and communists have always strived for but never achieved.



At the end of this age the **Jubilee** is set to become a **holiday time of great joy** in fellowship with others. The worldwide **House of the Redeemed** will flow together harmoniously in all **12 spiritual flows** of the **God of Israel**. All the inhabitants of **His Millennial Kingdom here on earth** will be on this **extended year Jubilee holiday** at the same time, enjoying this time **TOGETHER, with each other.** This is the **communal joy** that **communes** and **communists** have always dreamed about, and **strived for, --but never achieved.**

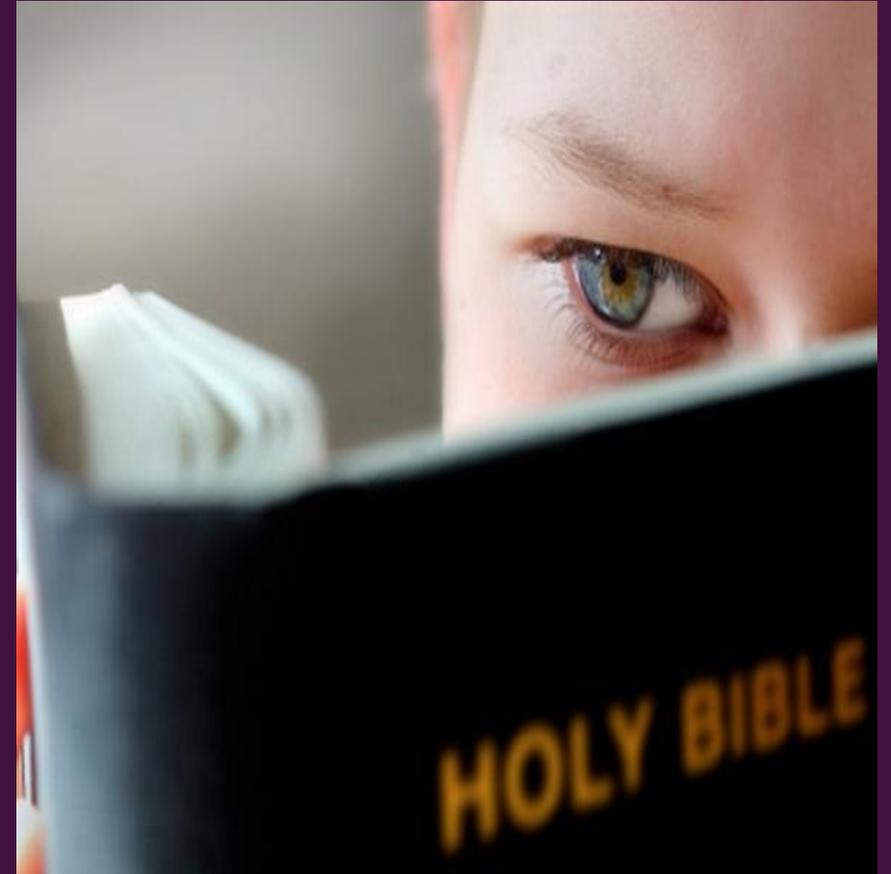


There is a **big party** planned. It looks set to be a **major reunion**. That **glorious future celebration** is the **Marriage Supper of the Lamb**. The best wine will be served, the **Fourth Cup** spoken of in the **Jewish Passover seders**. This **waypoint into eternal glory** is described by John in **Revelation chapter 19**.

# The Biblical Jubilee connections

## STEP #9

The End-Time  
Jubilee will usher in  
the Millennium  
of Messiah



# The Coming Millennium of Messiah



# Tishri 10

## Year of Jubilee



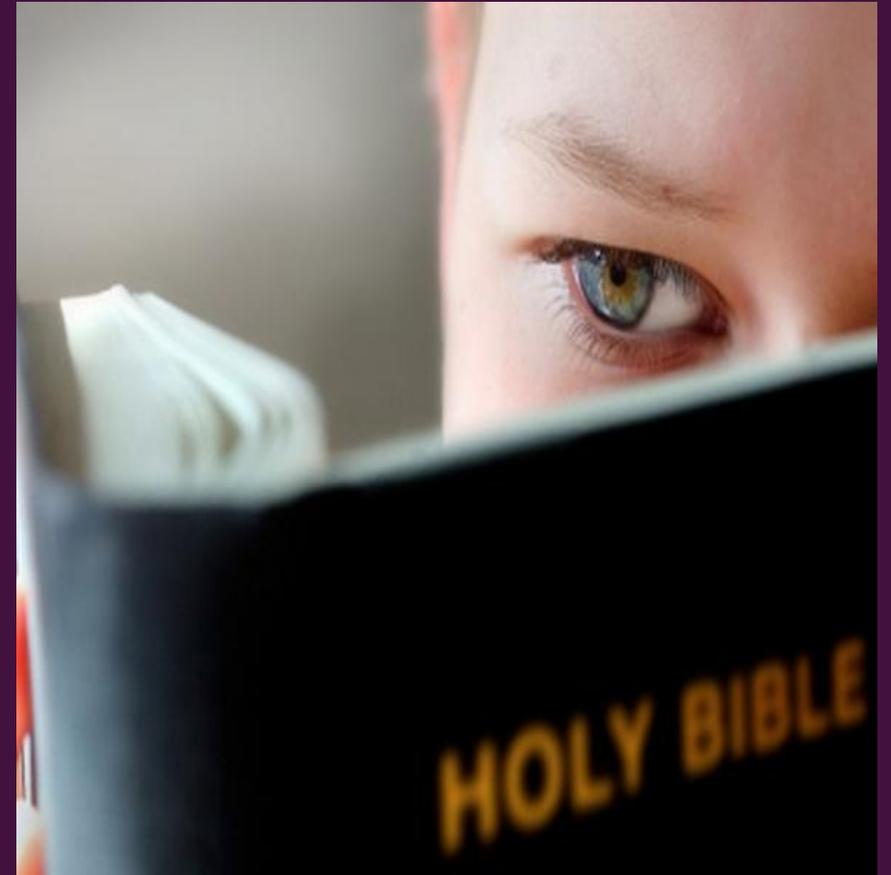
**The Jubilee will usher in  
the Millennium of Messiah**

The ultimate Jubilee will usher in the first year of that future one-thousand-year age, of peace on earth, among men and women of good will and the little children. The sheep of the Judgment will be led to green pastures by still waters. In that coming Millennium of Messiah, we can expect the Jubilee Cycles to become an established ordinance for lasting peace and security.

# The Biblical Jubilee connections

## STEP #10

The Inheritance of  
God's Covenant People  
is apportioned to them  
on two divinely  
ordained occasions



# Divine Inheritances conferred on Two Occasions.

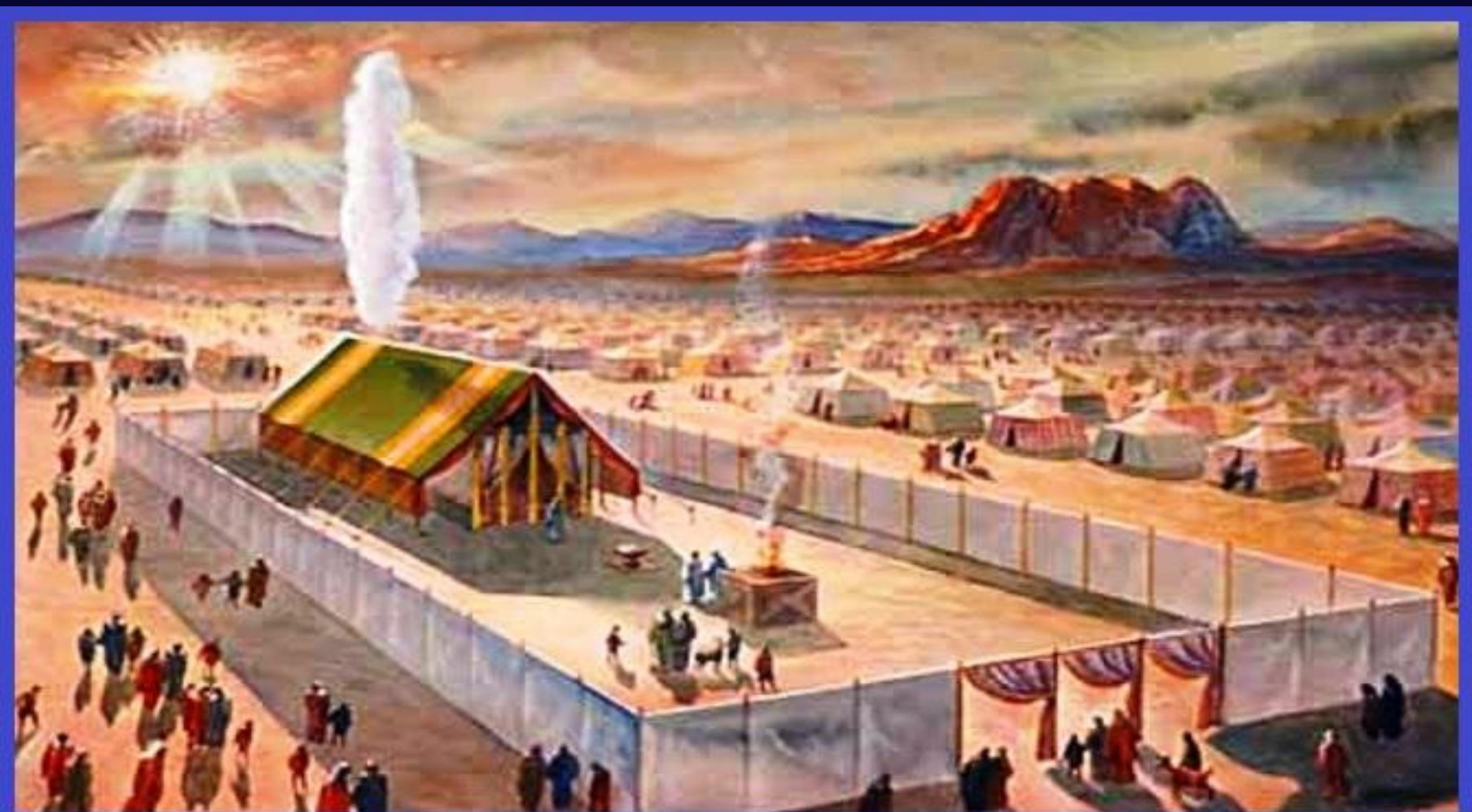
The first apportioning of God's Holy Land was at Gilgal and then Shiloh under Joshua. The Last Day will see inheritances assigned at the Heavenly Tabernacle by Yeshua.



Inheritance  
allocated  
on two  
occasions



When we **step back** to get the **wider biblical view of holy history** we begin to see that the **God of Israel** is **conferring His mansions or Dwelling Places** to His covenant people on two widely separate occasions. Both occur on the same **Holy Hebrew calendar Day** but at **points in time** spaced **many centuries apart**.



That first Divine Apportioning  
of the Land Inheritance of Israel  
was by Joshua, Eleazar the Priest,  
and the 12 tribal elders.

These deliberations were held  
outside the entrance of the  
Tent of Meeting at Shiloh.

**Divine Apportioning**  
at the entrance of the  
**Tent of Meeting**  
at **Shiloh**  
under **Joshua**



**Divine Apportioning**  
in the **Heavenly Sanctuary**  
inside the **Holy of Holies**  
at the **Mercy Seat**  
by **Yeshua**

**Two Holy**  
**Apportioning's**  
at **Two Holy**  
**Places**



**Yeshua, Jesus will be conferring that final inheritances at the Last Day of this age. This will occur in the Heavenly Sanctuary inside the Holy of Holies, at the Judgment Seat / Mercy Seat upon the Ark of the Covenant.**

Apportioning of  
the **Holy Land**  
under **Joshua**



The Holy Land  
is allocated

**God's Holy**  
**Apportioning's**

Both of these  
apportioning's  
of **Zion**, the  
**Holy Estate**  
are administered  
under **Divine**  
**Authority**

The Apportioning  
at the Judgment  
Seat of **Christ**



The Ancient of Days  
assigns the places

**Messiah** will sit at the **Bema Judgment Seat** conferring inheritances to **His Elect**.

**Some** of these rewards are simply **out of this world**.

**The New  
Jerusalem,  
the Holy  
City of  
12 gates  
named for  
the 12  
tribes of  
Israel, and  
each one,  
a pearl.**

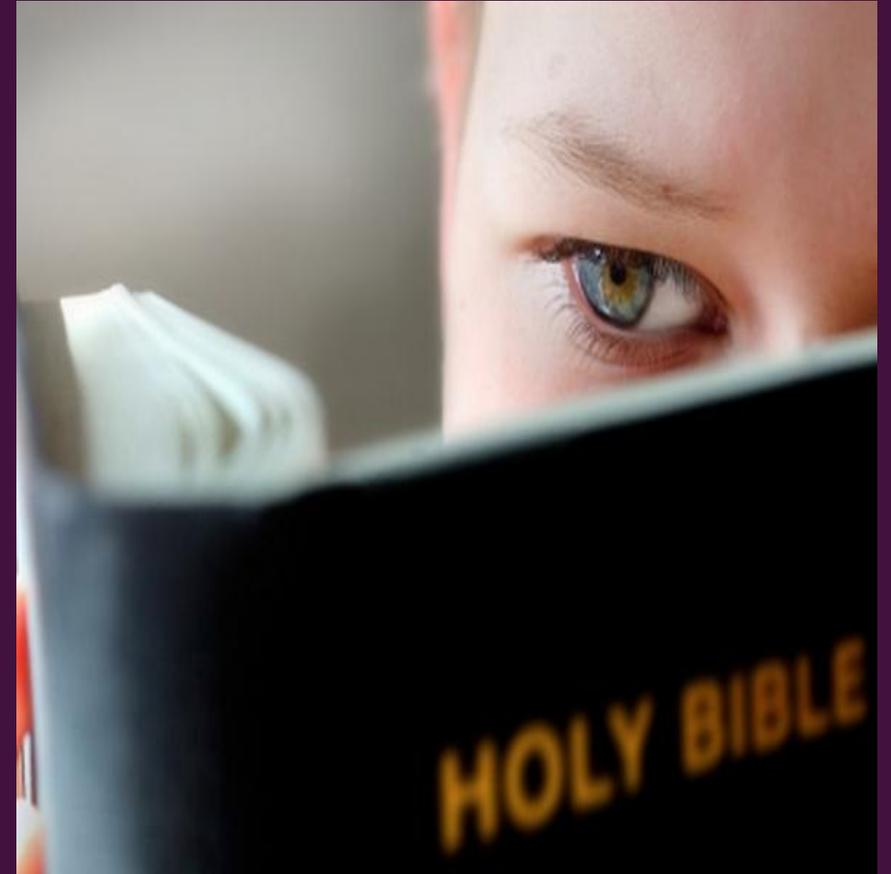


There will be an **apportioning of inheritances** at the **consummation** of this age. The **future destinies** of the **Elect** will not be limited to places here on earth but also reach up **beyond this dimension** into the **eternal realms** as well. That **final allocation** of the **Elect** will be to their **new living places** in, through, and out of the **12 gates** of the **Holy City**, even to those **mansions**, or **dwelling places** of **glory**. As we read in **Revelation chapter 21**, John saw the **New Jerusalem**, the **Holy City** of **12 gates**, **descending from heaven**.

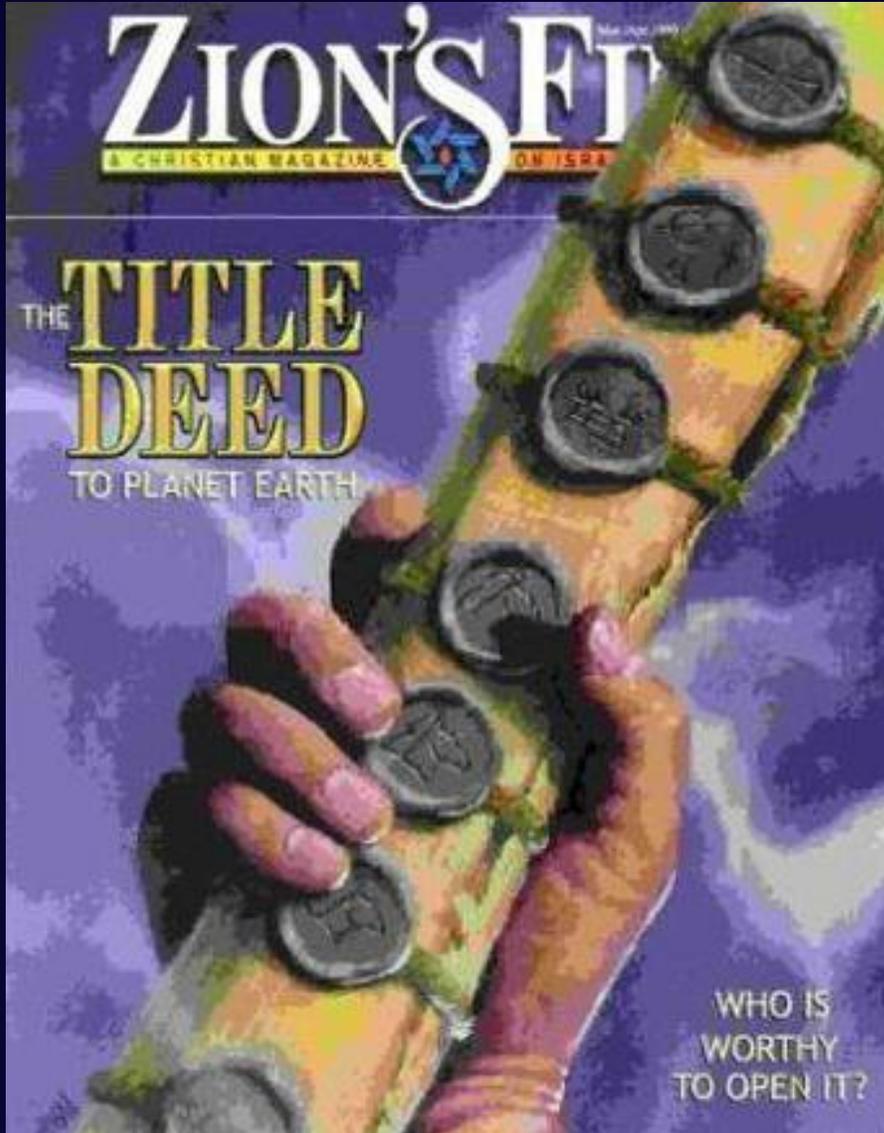
# The Biblical Jubilee connections

## STEP #11

The 7-Sealed Scroll, the  
Ultimate Inheritance of  
God's Covenant People  
for things on earth  
and in heaven



The ultimate inheritance for the Israel of God, of things **on earth and in heaven**



“Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals.”

- Revelation 5:1

The heirs of the Kingdom will be awarded their ultimate inheritance. As we read in **Revelation chapter 6** John in vision was transported to the **Heavenly Court** in session in the **Day of the Lord**. There he saw a **scroll** affixed with **seven seals**.

Revelation 5:5, 9-10

Then one of the elders said to me, 'Do not weep.

See, **the Lion of the tribe of Judah,  
the Root of David, has conquered,**

so that he can open the scroll and its  
seven seals.' ... They sing a new song: 'You are  
worthy to take the scroll and to open its seals,

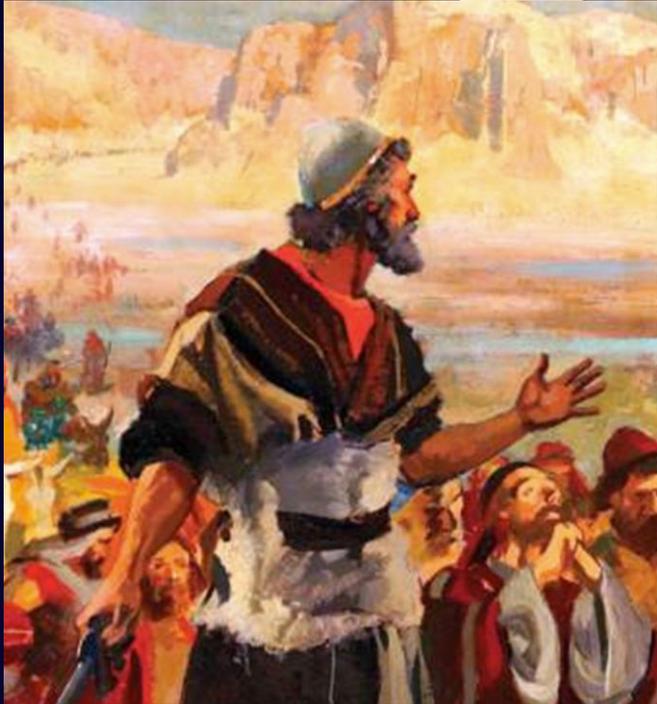
**for you were slaughtered and  
by your blood you ransomed  
for God saints from every  
tribe and language  
and people and nation;...**



Lion of Judah  
LAMB OF GOD

The **document** being presented for **Judgment** contained the records of the **four horsemen** and the 5<sup>th</sup> seal witness of the saints, including martyrs who died in the witness to Messiah. Out of this will come **Title Deed** to the **Kingdom of God**, here on **earth** and in **heaven**. Only **Messiah**, the **Lion of Judah**, the **Root of David**, was **authorized** to **open** this sealed document.

Apportioning of  
the **Holy Land**  
under **Joshua**



The Holy Land  
is allocated

**God's Holy**  
**Apportioning's**

Both of these  
apportioning's  
of **Zion**, the  
**Holy Estate**  
are administered  
under **Divine**  
**Authority**

Apportioning of  
the **Dwelling Places**  
under **Yeshua**



The mansions of the Holy  
City - the New Jerusalem

So, this **Last Day apportioning** will not be limited to places here on earth. That **final inheritance** will extend up **beyond this dimension**, to the **12 gates of the Holy City**, to those **mansions, or dwelling places of glory**.



“And I John, saw the Holy City, the **New Jerusalem**, coming down from God out of heaven, prepared as a bride adorned for her husband. - Rev. 21:2

In My Father's house are many dwelling places; if not, I would have told you. I am going away to prepare a place for you.

John 14:2

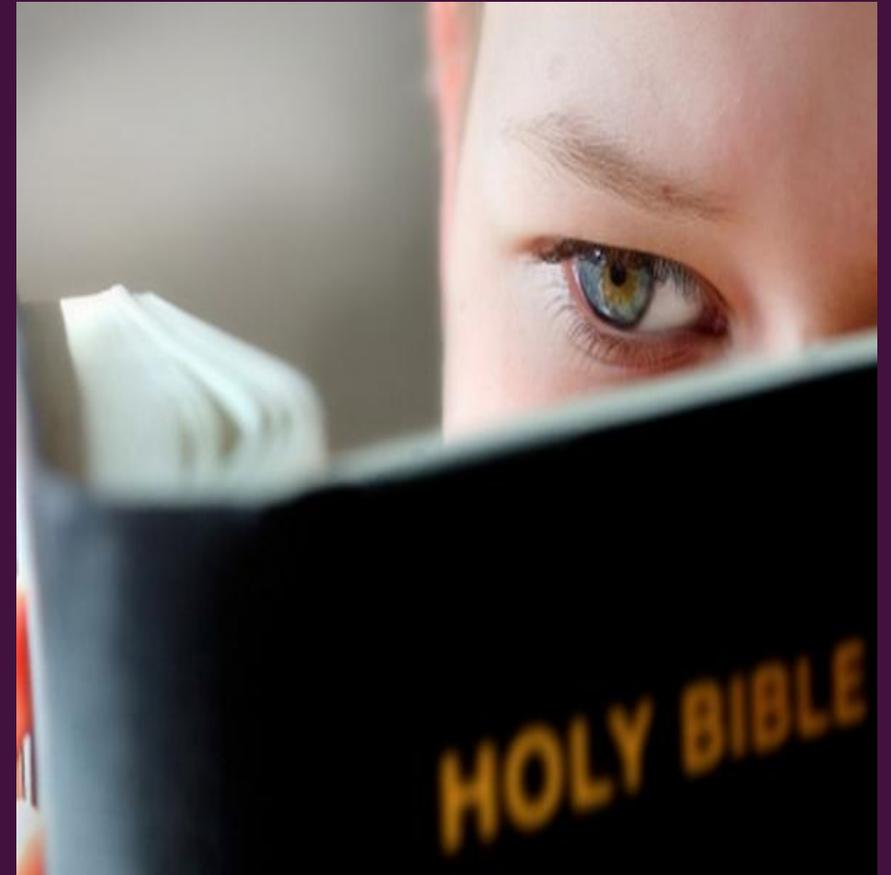
Knowing-Jesus.com

The returning Messiah is overseeing all this. In John 14:2 Jesus/Yeshua speaks to us of the mansions He has prepared for His Elect, of visions of splendor that beggar description. Here we begin to see the full scope of the Jubilee of Messiah.

# The Biblical Jubilee connections

## STEP #12

Locating the year and  
Hebrew calendar date  
of the **Exodus**



So, the next step in our biblical investigation is to locate the year of the **Exodus**. From there we can go on to locate the year and season of the **spying reports** presented before Moses at **Kadesh-Barnea**.

The big task in this study is to find the year, the season, and the date of the **original apportioning and dedication** of the **Holy Land** under **Joshua**. But to do that we must first track down the year and Hebrew calendar date of the **Exodus**.

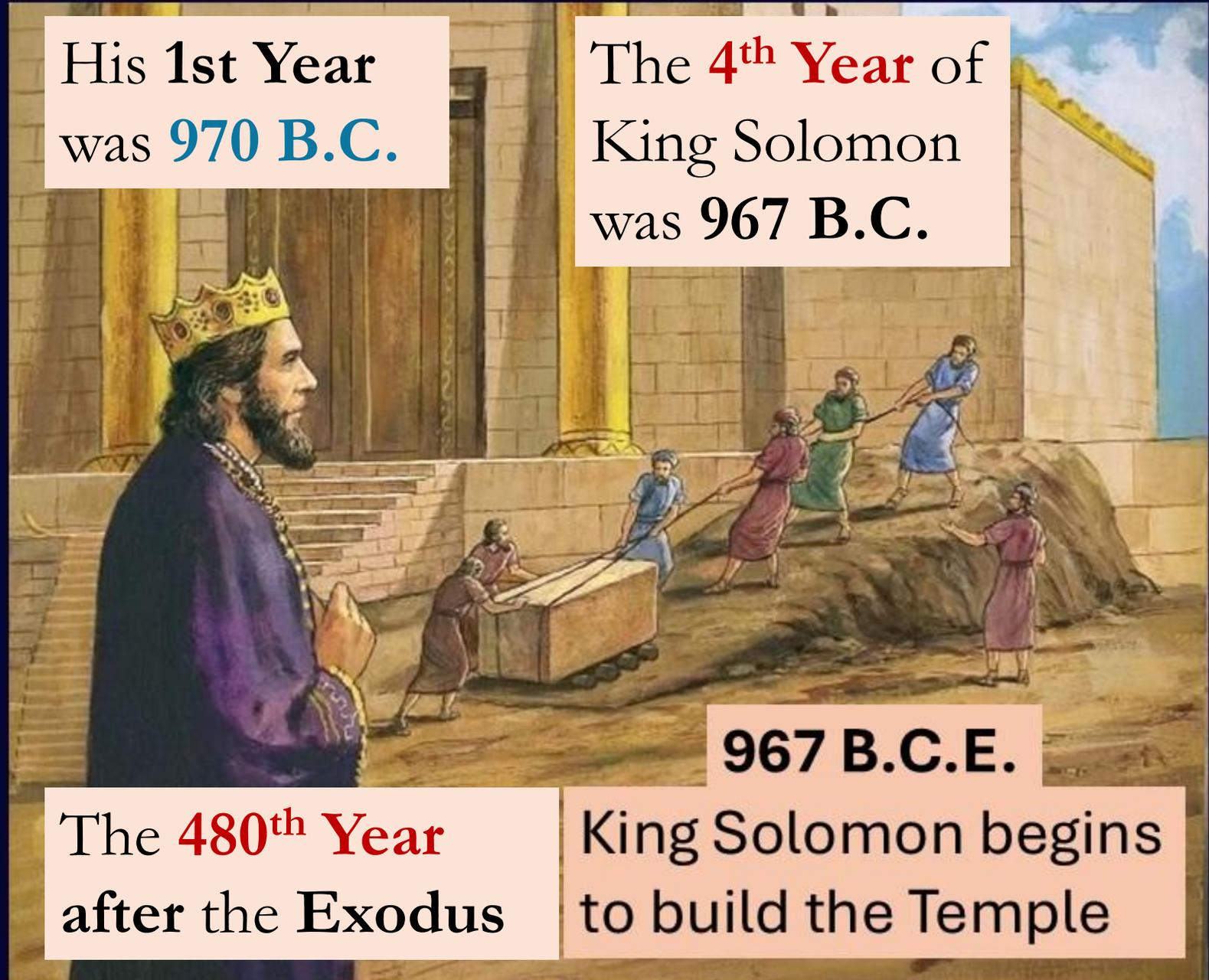


The next task in our biblical investigation is to locate the year of the **Exodus**. From that we can move on to locate the **year** and **season** of the **spying reports** presented before Moses at **Kadesh-Barnea**. Then we can go on to locate the year, season, and date of the **dedication** of the **Holy Land** that would have begun the **accounting** of the **Jubilee years**.

1Kings 6:1

And it came to pass in the **four hundred and eightieth year after** the children of Israel had **come out of the land of Egypt, in the fourth year of Solomon's reign** over Israel, in the month of Ziv, which *is* the second month, that **he began to build the house of the LORD."**

(970 – 3 = 967 B.C.E.)



His **1st Year** was **970 B.C.**

The **4<sup>th</sup> Year** of King Solomon was **967 B.C.**

**967 B.C.E.**

The **480<sup>th</sup> Year** after the **Exodus**

King Solomon begins to build the Temple

The **relevant scripture passage** for us to tag the **year** of the **Exodus** is given to us in **1Kings 6:1**. There we are told that **King Solomon** began to **build the Temple** in the **fourth year** of **His reign** in the **second month**, the **Springtime month** of **Ziv, or Lyar**.

The **first year** of the reign of **King Solomon** is **well-recognized** as **970 B.C.**. So, his **fourth year** would have been **three years later** in **967 B.C.**

**The  
Exodus  
1446 B.C.E.**

**Solomon's  
First Year  
970 B.C.**

**Solomon's  
4<sup>th</sup> Year  
967 B.C.E.**

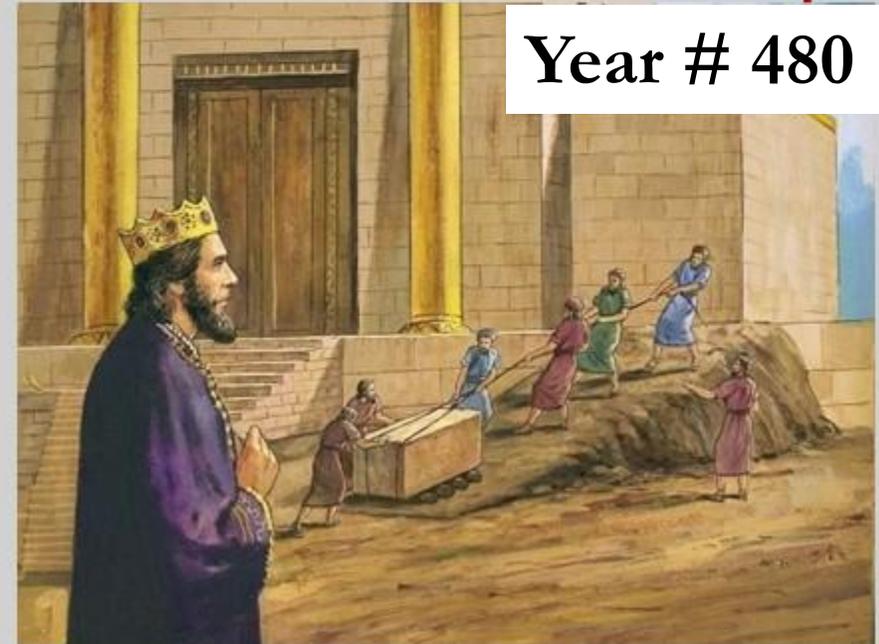
**Back 479 years**

**Back 479 years from the 480<sup>th</sup> Year**

**Year # 1**



**Year # 480**



$$967 + 479 = \underline{1446 \text{ B.C.}}$$

We are also told that **King Solomon's fourth year**, (which we can now tag as **967 B.C.**), was the **480<sup>th</sup> year** counted out from the Exodus. Going back in time **479 years** from **967 B.C.** we arrive at the **year of the Exodus.**

It is  **$967 + 479 = 1446$  B.C.**

So, the First Exodus, from out of Egypt, and a **great deliverance**, being carried across a threshold “**on eagle’s wings**” was in **1446 B.C.**



**1446 B.C.**



*I bare you on eagle's wings,  
and brought you unto myself.  
Exodus 19:4*



We now have a firm date for the  
**Exodus**. It was in the **Springtime**  
**Passover season of 1446 B.C.**

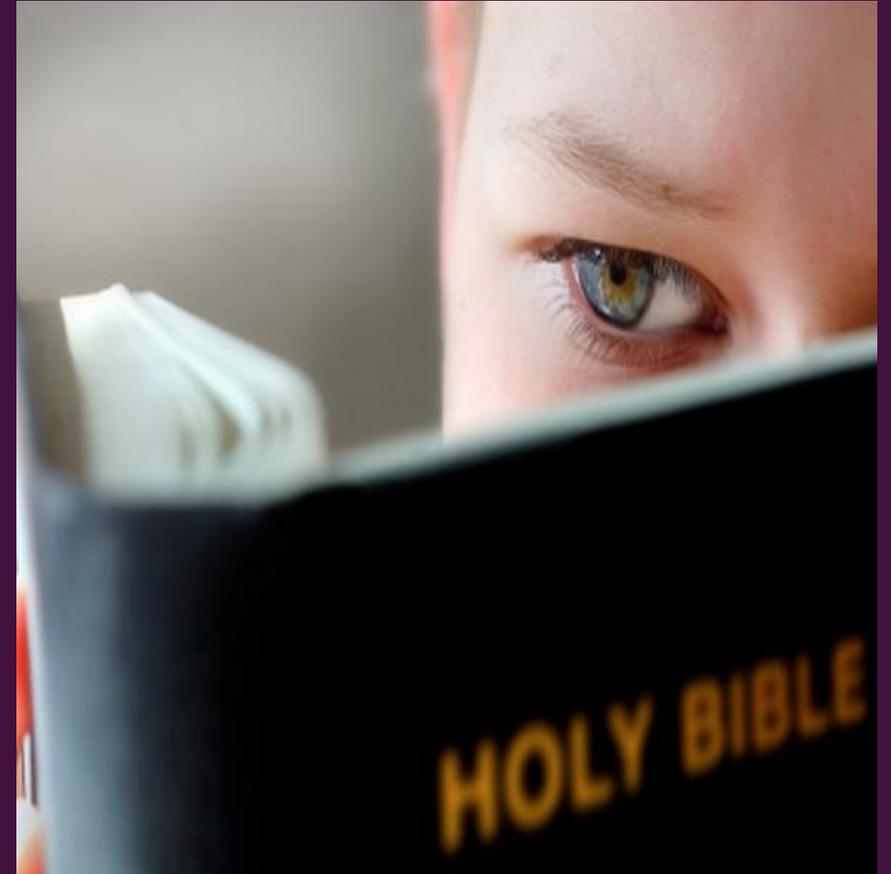
This is a **well-accepted date**.

Even **AI**, accessing the **common**  
**biblical library** of man agrees.

# The Biblical Jubilee connections

## STEP #13

Determining the year and season of the **spying reports** and the **rebellion** at **Kadesh-Barnea**.



After locating the year and season of the **spying report** and the **rebellion** we can use the **age of Caleb** as reported by him at **Kadesh-Barnea** and his age **after the conquest** at the **allocating of the Land at Gilgal**.



**Caleb at Kadesh-Barnea at age X**



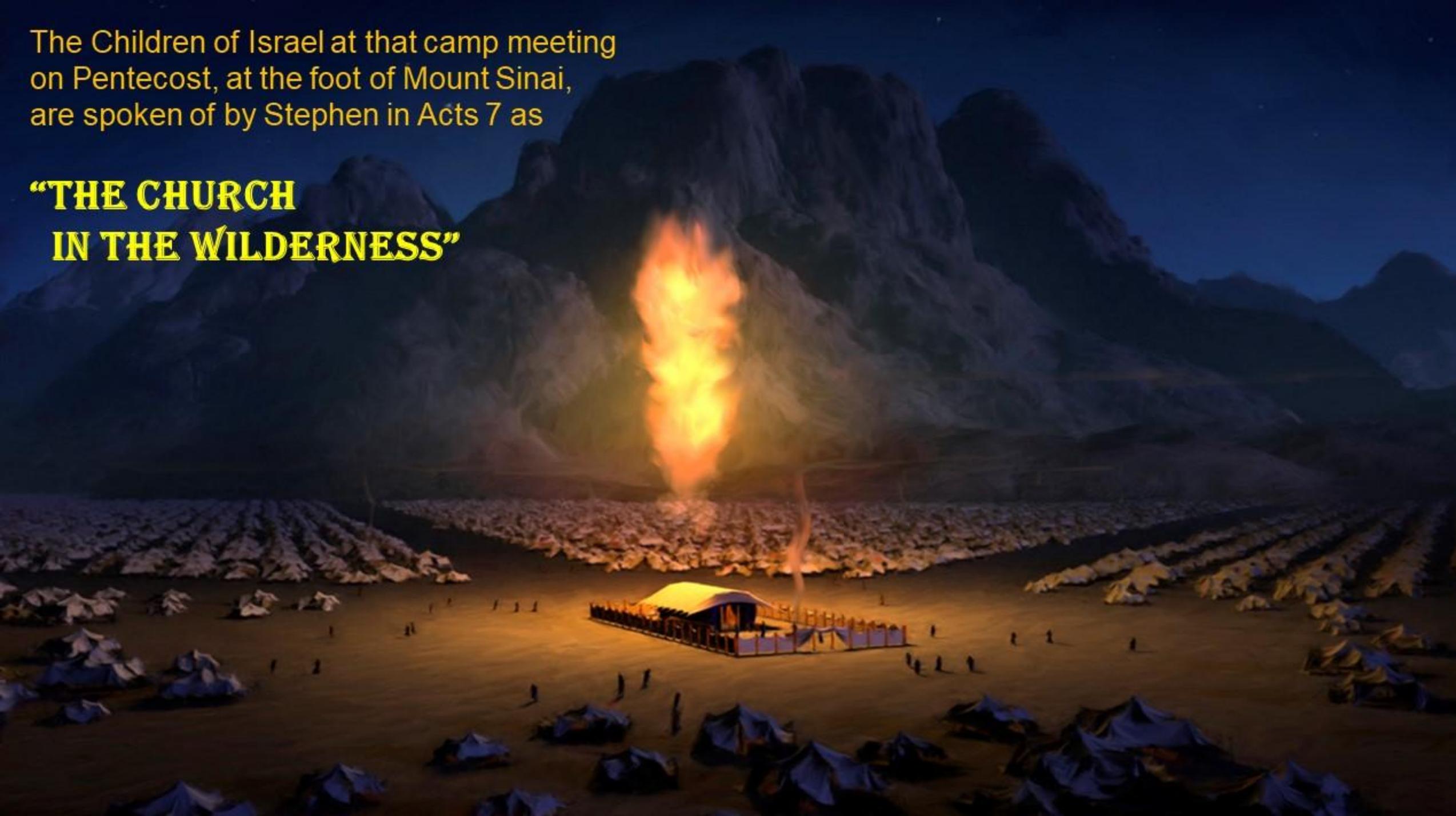
**Caleb at Gilgal at age Y**

After locating the year and season of the **spying report** and the **rebellion** at **Kadesh-Barnea** we can use the **age of Caleb** as reported by him there and his **age after the conquest** and him being **granted the Land at Gilgal**. We then do the math to locate the year and the season of that **Land inheritance**.

Then with the aid of other biblical resources, we can tag the **very Hebrew calendar day** of the **dedication** that **initiates the Sabbatical and Jubilee cycles**.

The Children of Israel at that camp meeting  
on Pentecost, at the foot of Mount Sinai,  
are spoken of by Stephen in Acts 7 as

## **“THE CHURCH IN THE WILDERNESS”**



From the **biblical record** we know that the Israelites took **three months** getting to **Mount Sinai**.

Then they spent **a year** at the foot of the mountain constructing the **Tabernacle** and its **furnishings**, conducting **sacrifices**, and **receiving instruction** from their God **under Moses**.

So, we can be sure that the **spying mission** could not have occurred in that **first year** of the **Exodus**.

# The years counted out from the Exodus



Springtime  
month of

**Nisan**

**Nisan**

**Nisan**

**Nisan 14  
Exodus**

**Exodus year - 1446 B.C.**

**2nd Year - 1445 B.C.**

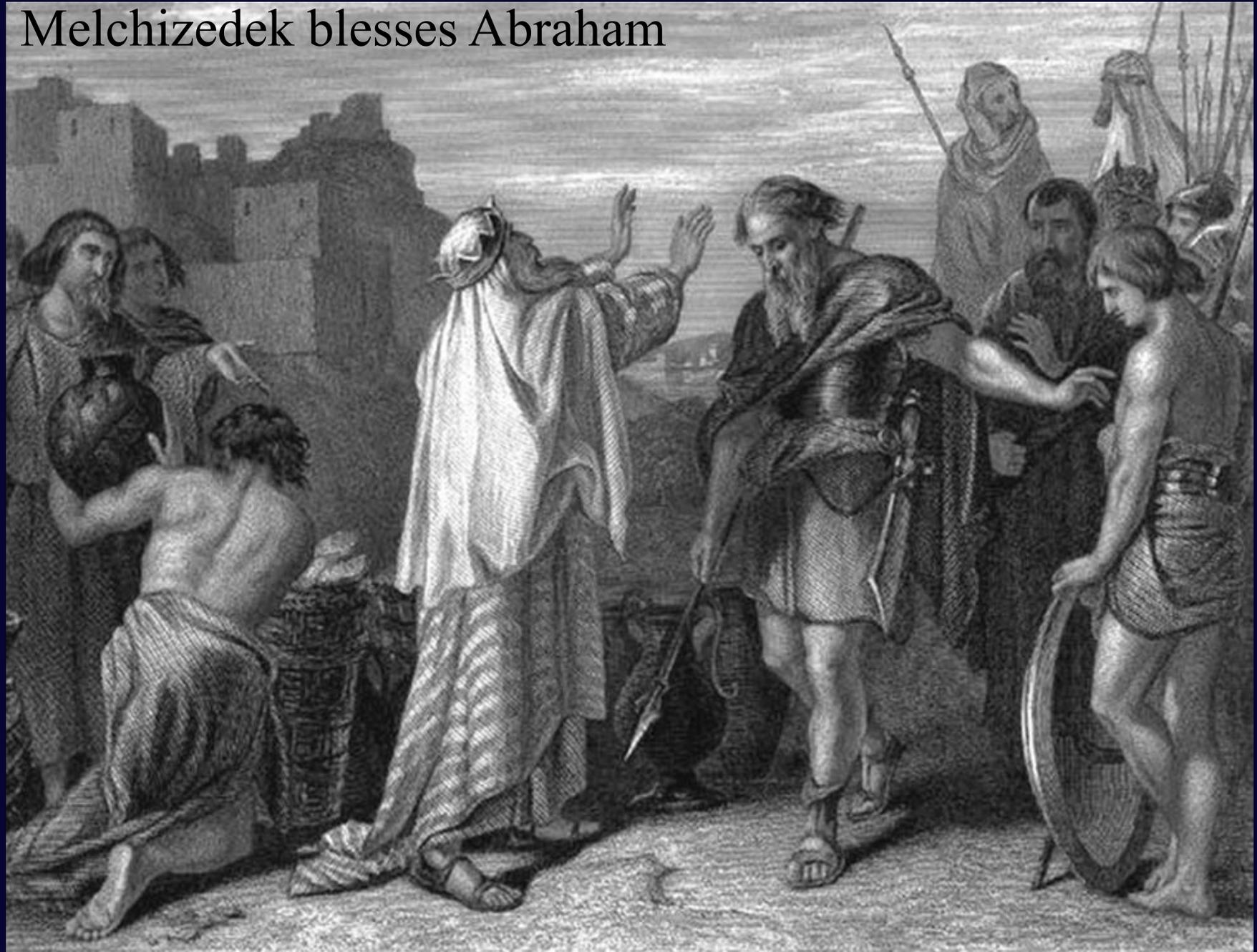


**One year at Mount Sinai**

The scriptures do not give us the **exact date** of the **Rebellion at Kadesh-Barnea**. But it **must have occurred** in or near the **Fall Season** well into the **second year** counted out from the **Exodus year** on the **priestly, religious, ministerial, ecclesiastical, or congregational calendar** we see in red here.

**Messiah** is  
both **High**  
**Priest of God**  
**Most High**  
and  
**King of Salem**  
in the dual  
office of the  
**Order of**  
**Melchizedek**

Melchizedek blesses Abraham



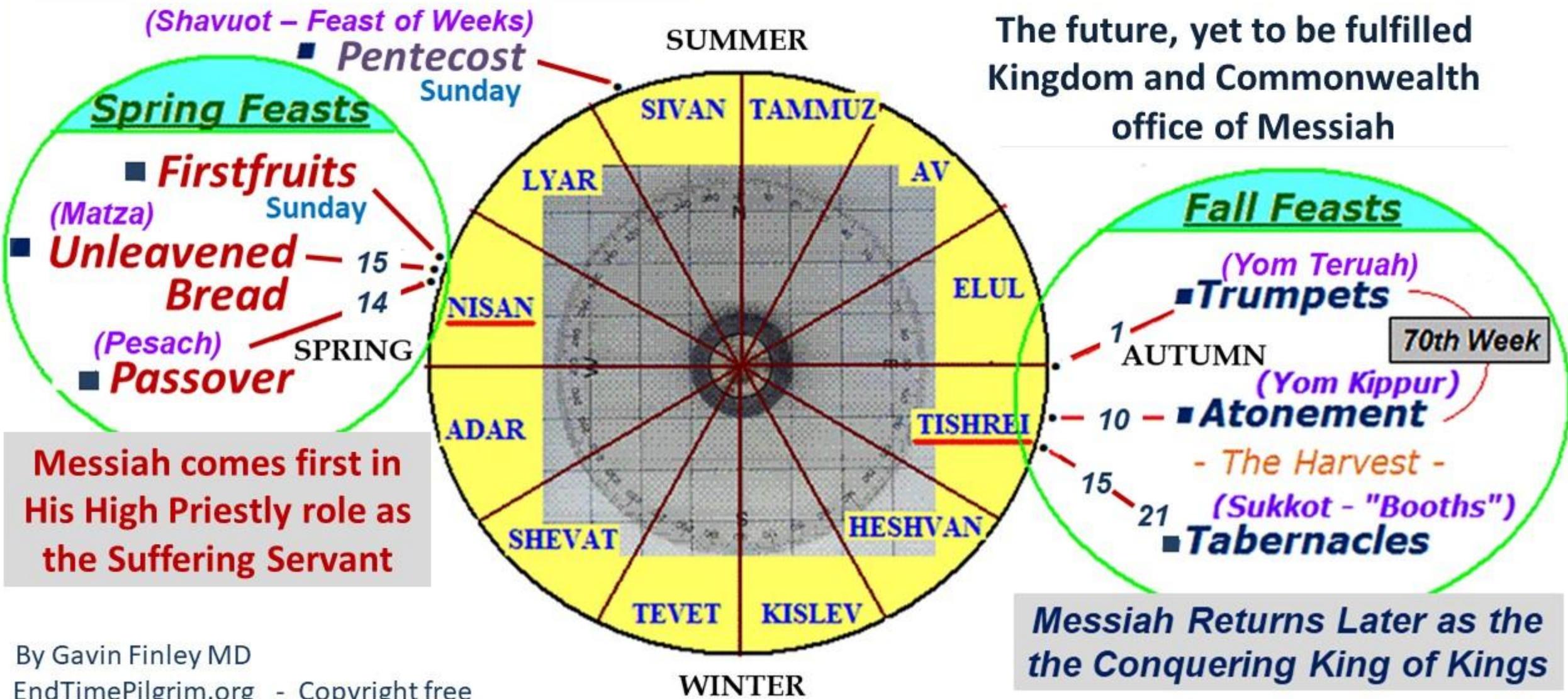
At this point perhaps we might find it helpful to take note of **this important biblical fact.** Here on earth **Christ our Messiah** administers both **His Law** and **His Grace** in the **dual office** of the **Order of Melchizedek.** He is both **High Priest** of **God Most High** and also, **King of Salem, Prince of Peace.**

# The Hebrew Calendar of the Seven Feasts of Israel

First Coming - **Sacrifice Lamb**

Second Coming - **Lion of Judah**

The future, yet to be fulfilled Kingdom and Commonwealth office of Messiah



Messiah comes first in His High Priestly role as the Suffering Servant

Messiah Returns Later as the the Conquering King of Kings

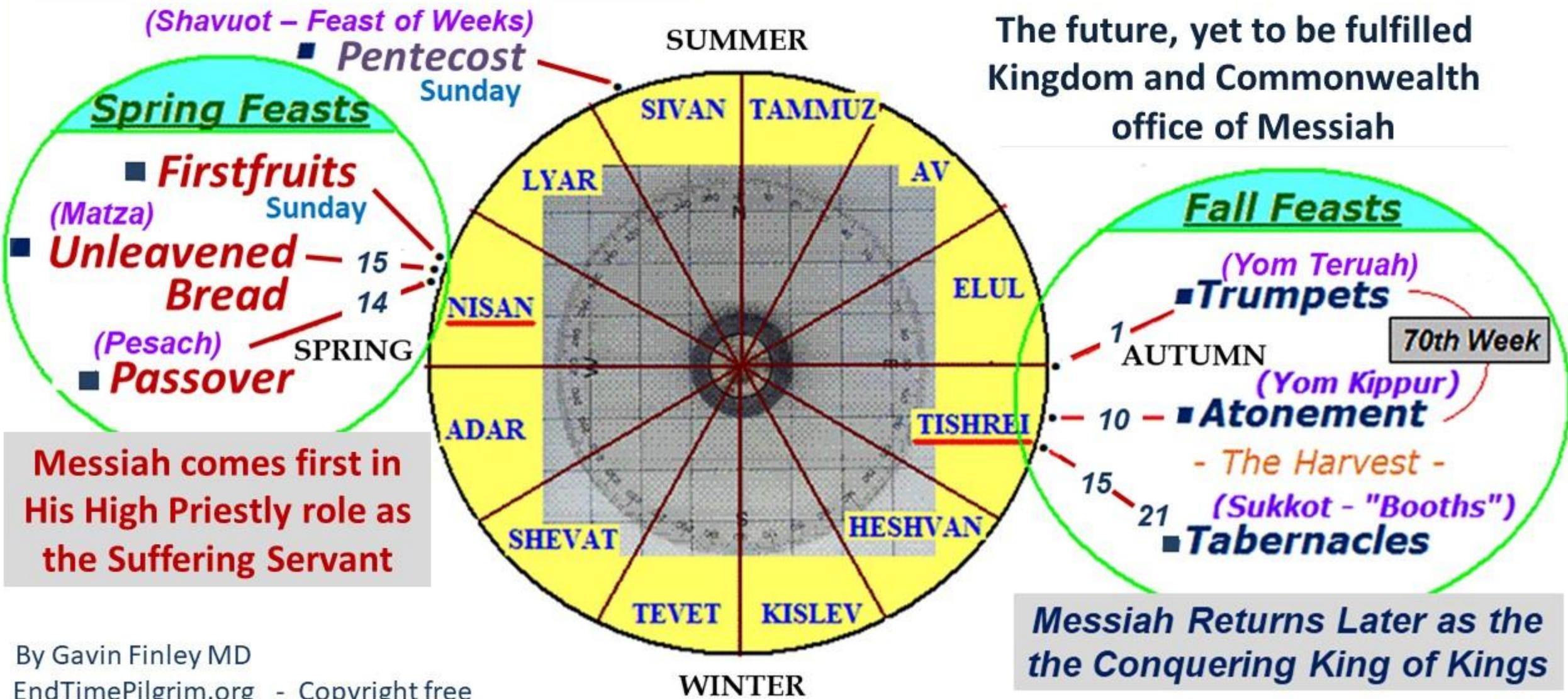
Here is a graphic showing the **Seven Feasts of Israel** in an array around the **Hebrew calendar**. It lays out the agenda of Messiah in His **two comings**. His **First Coming** in the **Passion Year 2,000 years ago** fulfilled the **Spring Feasts** running from the **Passover moon of Nisan** for the **First Coming of Messiah** to the **Pentecost month of Sivan**. This fulfilled His **High Priestly mission** as the **Suffering Servant**, Israel's promised **Sacrifice Lamb**.

# The Hebrew Calendar of the Seven Feasts of Israel

First Coming - **Sacrifice Lamb**

Second Coming - **Lion of Judah**

The future, yet to be fulfilled Kingdom and Commonwealth office of Messiah

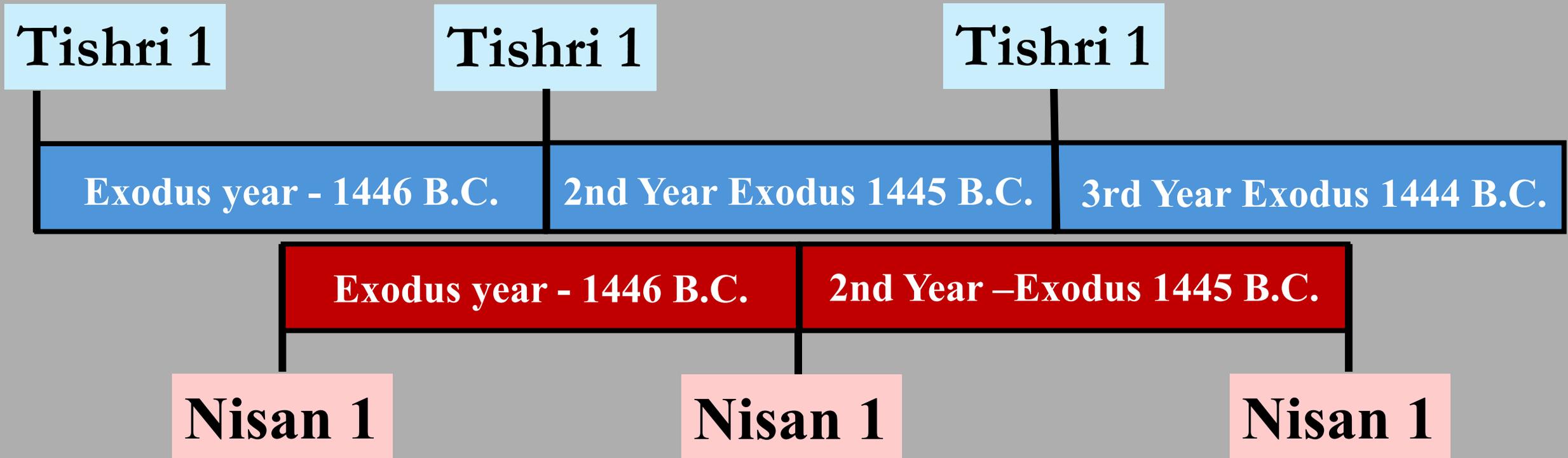


Messiah comes first in His High Priestly role as the Suffering Servant

Messiah Returns Later as the Conquering King of Kings

There on the right side of the **Hebrew** calendar are the **Fall Feasts** running through the appointed times in the month of **Tishri**. They start with the **Teruah** awakening on the Feast of Trumpets / **Yom Teruah**, then wrap up the history of this age seven years later in spectacular fashion at the **Last Day** for **Yom Kippur**, the **Day of Atonement**, for the Jubilee, and for the **Second Coming of Messiah**.

**The Priestly or Congregational Calendar** and the **Kingdom or Civil Calendar** run concurrently in the dual office of Messiah in the Order of Melchizedek



Throughout the **Holy Scriptures** we read of **two witnesses**. So, on the **Hebrew calendar** it is **entirely appropriate** for there to be **two calendar years**. One would be the **religious year** and the other the **civil or kingdom year**. Both of them would be expected to **run concurrently on the Hebrew calendar** in the **dual office of Messiah** in the **Order of Melchizedek**. Either calendar year can be used to **locate the salient dates of past and future holy history**, depending upon the **biblical context**.

**The Civil Year or Kingdom Year on the Hebrew Calendar runs from Tishri 1 to Elul 29 for the next Fall Season.**

**Rosh Hashanah**

**1st Year of the Exodus**

**2nd Year of the Exodus**

**3rd Year of the Exodus**

**Tishri 1**

**Tishri 1**

**Tishri 1**

The **Civil Year or Kingdom Year** on the **Hebrew Calendar** runs from **Tishri 1** to **Elul 29** in the next **Fall Season**. So, the **civil or kingdom year** will be especially beneficial as we accurately lay out the years between the **Autumn season of Kadesh-Barnea** with fruit harvest and the **Autumn season of the Land distribution at Shiloh** a generation later. Then, there at the climax of history come the **fulfillments of the Fall Feasts**.

**Tishri 10 is a High Holy inauguration day for Years, Sabbaticals, and for Jubilee Years.**

**Rosh Hashanah**

**Tishri 10**

**1st Year of the Exodus**

**2nd Year of the Exodus**

**3rd Year of the Exodus**

**Tishri 1**

**Tishri 1**

**Tishri 1**

The trumpets of Jubilee are to be blown on the 10<sup>th</sup> day of Tishri in the Fall season on this first month of the Civil or Kingdom Year. Tishri 10 is the divinely appointed time to inaugurate the new civil years, the new Sabbaticals, and the new Jubilees.

# Tishri 1, head of the civil year, or kingdom year.

**HAPPY ROSH HASHANAH**

Wishing you a Sweet  
& Healthy New Year!

**L'SHANA TOVA**



**SANTONI'S**  
Marketplace & Catering

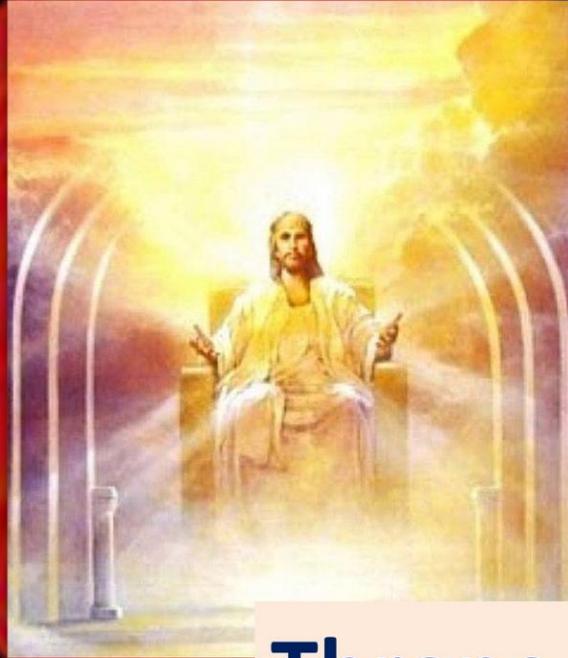


**Yom Teruah, or the Feast of Trumpets is Tishri 1, the first day of the seventh month. Our Jewish friends call Tishri 1, Rosh Hashanah which means “head of the year”. This is certainly not the head of what they call the ecclesiastical year or what we might call the Congregational year which begins in the Springtime Passover month of Nisan.**

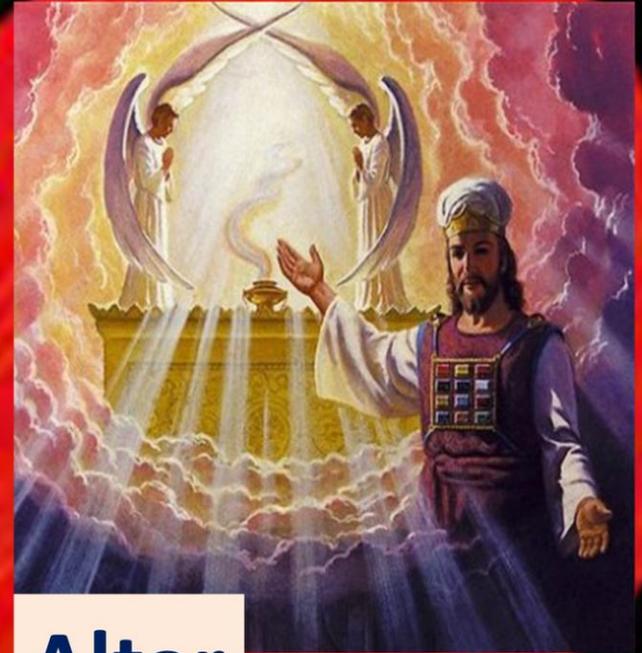
**Tishri 1, the new moon of the 7<sup>th</sup> month, in the Fall, is the head of the civil year.**

The eternal inheritance begins at the throne and altar of God's indwelling Presence within the sanctuary of the heart

Let the Lord of Glory be the ruler of my heart . .



Throne



Altar

King

High Priest

The **spiritual inheritance** of the **Elect** is beyond our ability to describe. This **inner Sanctuary**, within the **Temple of human hearts** is referred to biblically as the **NAOS**, in **Greek**, or **MIQDASH**, in **Hebrew**. The **throne and altar for Messiah** is there within the **human hearts** at the **Holy Place**. The **Sanctuary of God's Presence** and **His Kingdom** within the hearts begins here with **individuals**. Then, it expands globally. In the words of the hymn, “**soul by soul and silently its wondrous bounds increase**”.

THIS IS WHAT THE LORD GOD SAYS:

“BEHOLD, I WILL LIFT UP MY HAND TO THE  
NATIONS, AND RAISE MY BANNER TO THE  
PEOPLES. THEY WILL BRING YOUR SONS IN  
THEIR ARMS AND CARRY YOUR DAUGHTERS  
ON THEIR SHOULDERS.

*- ISAIAH 49:22*

ON THAT DAY THE ROOT OF JESSE  
WILL STAND AS A BANNER FOR THE  
PEOPLES. THE NATIONS WILL SEEK  
HIM, AND HIS PLACE OF REST WILL  
BE GLORIOUS.

*- ISAIAH 11:10*

**The Kingdom of Messiah is being established in the hearts globally, His banner to the nations is being upraised, and His Kingdom to come is the Millennium of Messiah. So, it would seem reasonable to call the Civil year the Kingdom Year.**

The spies brought with them a huge cluster of grapes which are harvested in the time of the **fruit harvest**. So, this must have been **late summer** or **Autumn**.



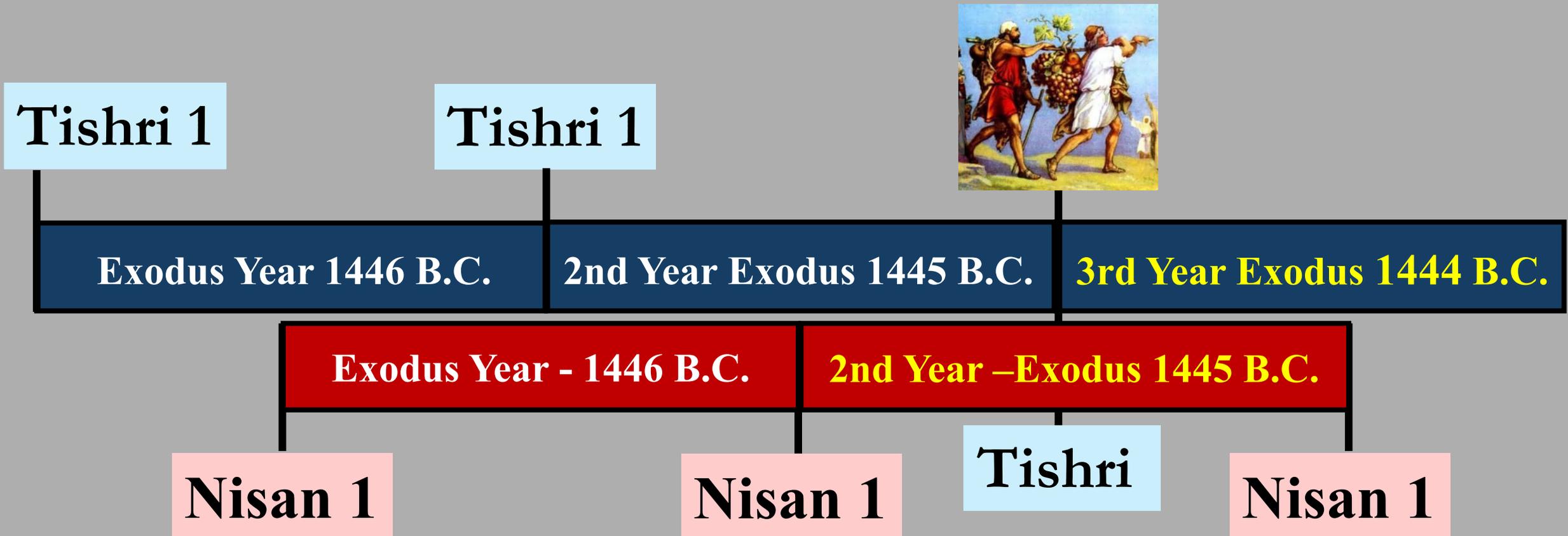
We know for an **absolute certainty** that the **spies** brought their **reports** to **Moses** in or near the **Autumn** or **Fall Season** of the year. They brought with them the **late Summer** or **Fall Harvest fruit** of the land of Canaan. Here we see **Joshua** and **Caleb** bringing with them a **huge cluster** of **grapes**. So, this would have been in the **time** of the **fruit harvest** which begins in **late Summer** extending into the **Fall Season** of the year.

On the ecclesiastical or congregational calendar year, the rebellion at **Kadesh-Barnea** would have come somewhere in the midst of the **second year** counted out from the **Exodus**.



The **rebellion** at **Kadesh-Barnea** must have come as a **mid-year event** in the **second year** of **1445 B.C.** as counted out from the **Exodus** and as **placed** on the **ecclesiastical** or **congregational** **calendar year** here shown in red.

# The Priestly or Congregational Calendar and the Kingdom or Civil Calendar run concurrently in the dual office of Messiah in the Order of Melchizedek



However, when we look at the **civil or Kingdom calendar, here in blue**, we see a different rendering. The **rebellion, in the Fall Season**, can be located near or at the **beginning** of that **Civil or Kingdom year** there at the head of the **3<sup>rd</sup> year** counted out from the **Exodus year**. That **3<sup>rd</sup> year** was **1444 B.C.**

# Messiah as returning King fulfills the Fall Feasts



The dual anointing and office of Messiah

Jesus Christ,  
Lamb of God,  
Lion of Judah,  
our returning  
Messiah and  
**King of kings**

The term “**civil year**” sounds somewhat **generic**, even **secular**. But it relates to the **return of Messiah** as **King of kings**, the promised **Son of David**, or **Lion of Judah**, the **Shiloh**, to whom the **royal scepter** belongs. So, perhaps we might call this **Tishri 1** or **Rosh Hashanah** based calendar year the “**Kingdom Year**” since it is **applicable** to unfolding **Fall season** calendar events that relate to **His Kingdom**, **His nation** with its **Commonwealth**, and **His Land**.

The Autumn month of Tishri is the first month of the civil year or kingdom year on the Hebrew calendar.



Tishri 1

Tishri 1

Tishri 1

The Exodus Year

2nd Year

3rd Year

Nisan 14  
Exodus

The Exodus Year

2nd Year

Nisan 1



One year at Mount Sinai

The **Kingdom Calendar** in blue is offset six months from the **religious or ecclesiastical calendar year** shown in red. So, the year of the **Exodus** on the blue **Civil or Kingdom calendar year** begins six months earlier than on the **religious calendar year**. The **Fall** season month of **Tishri** is the **first month** of the **civil or kingdom years**. As we see, the **fruit harvest for the spying reports** crosses over into the **third year** on that **blue civil or Kingdom calendar year**.

# Tishri 10 in Autumn inaugurates the New Year, and Sabbatical and Jubilee Years on the Hebrew calendar.



Tishri 10

Tishri 10

Tishri 10

Exodus yr. 1446 B.C.

2nd Year 1445 B.C.

3rd Year 1444 B.C.

Nisan 14  
Exodus



Exodus yr. 1446 B.C.

2nd Year 1445 B.C.



One year at Mount Sinai

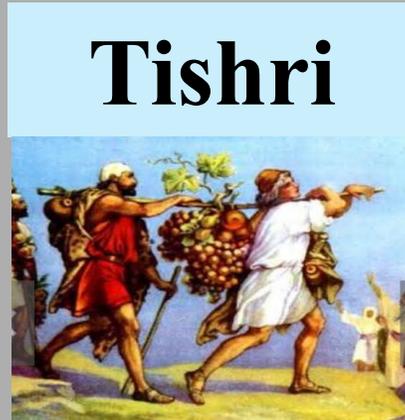
Kadesh-  
Barnea

Nisan 1

The rebellion at **Kadesh-Barnea** was a **Fall season grape harvest event**. So, we will find it helpful to place it in the **Fall Season** on our blue **Kingdom year**. The only **Fall Season** on our **civil or Kingdom year calendar** in which **Kadesh-Barnea CAN** be placed is near the start of year **three**. This is the **Tishri moon** that starts the **third year** as counted out from the **Exodus**. This special **High Holy Day** of **Tishri 10, Yom Kippur, the Day of Atonement**, is not just the **start day** for the civil year but also the **key threshold day** for every **new sabbatical**, and every **new Jubilee**.

# Kadesh Barnea at the start of the third year of the Exodus

(1444 B.C.)



Tishri

2 Years

Year  
#1  
  
1446  
B.C.

Year  
#2  
  
1445  
B.C.

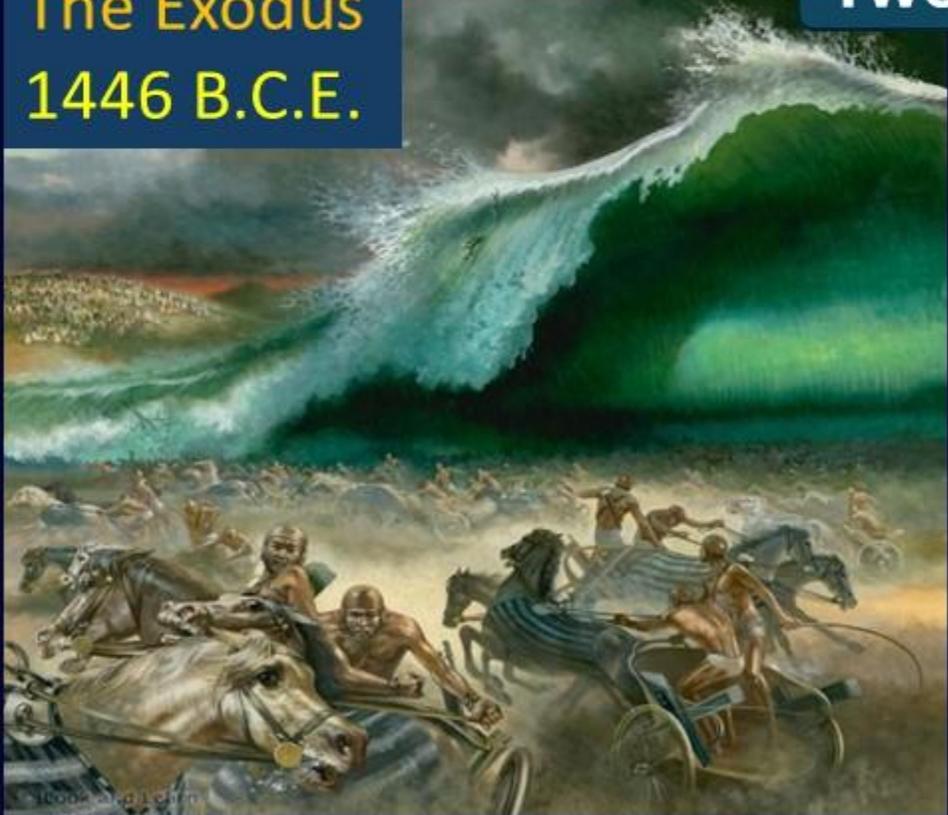
Year  
#3  
  
1444  
B.C.

The Civil or  
Kingdom  
Years as  
counted out  
from the  
Exodus year.

The **Kadesh-Barnea spy report** occurred in the **Fall season**, at or near the **beginning** of **year #3** counted out from the **Exodus Year**. This **Fall Season event** would be at or near the **7<sup>th</sup>** month, the month of **Tishri**, at the **start** of **1444 B.C.** on the **civil** or **Rosh Hashanah** based **civil** or **Kingdom year**.

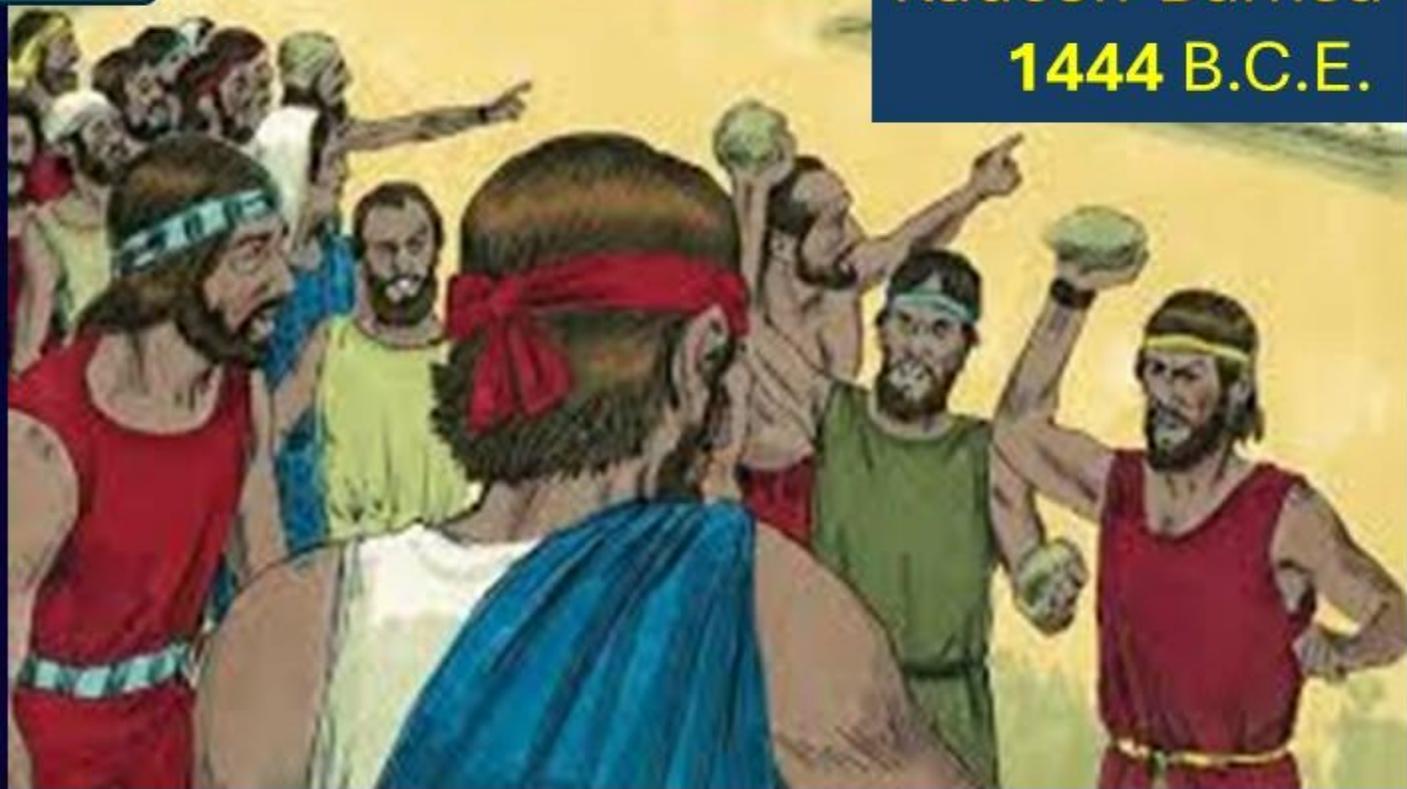
Three months after the Exodus the children of Israel arrived at Mount Sinai. They were there for a year, receiving the Law and instructions. Another year passed before arriving at Kadesh-Barnea where the spies evil report caused fear and the people rebelled against God. They threatened to stone Joshua and Caleb who had insisted that under God they were well able to do this.

The Exodus  
1446 B.C.E.



Two Years

Kadesh-Barnea  
1444 B.C.E.



The original slide here from back in **October of 2025** is correct. On the **civil calendar** the **rebellion at Kadesh Barnea** was indeed at or near the **start of 1444 B.C.** But at the time I did not have a clear comprehension of its placement there at the start of the **Civil year** or **Kingdom year**. If there is a **one-year** difference as calculated by **good biblical researchers** for the **two inheritances** this is certainly understandable. We are all on the **learning curve** here and all **helping each other** as we pilgrim on..

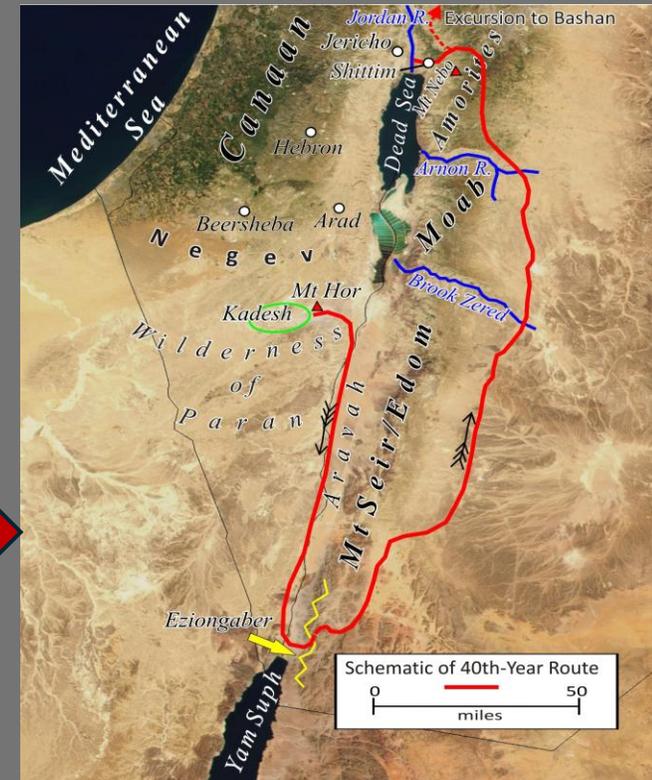
Deut. 2:14 “And the time we took to come from **Kadesh Barnea** until we crossed over the **Valley of the Zered** *was* thirty-eight years . . . .”

Turning point:  
**Crossing the Brook Zered**  
**1406 B.C.**

**Kadesh-Barnea**  
**1444 B.C.**



← **38 years** →



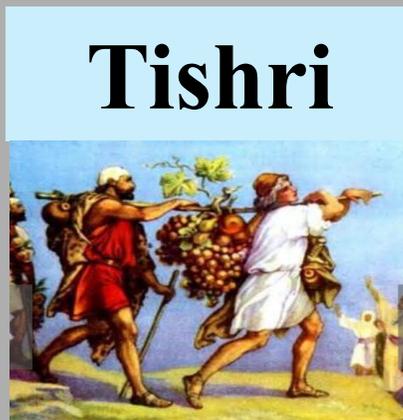
Here in Deuteronomy 2:14 is some confirming biblical proof of the **two-year interval** between the **Exodus** and the spy report at **Kadesh-Barnea**. We are told that from **Kadesh-Barnea** to the **crossing** of the **Brook Zered**, the **end** of the **wilderness wanderings**, close to the **Promised Land** was **38 years**. From the **Exodus** to the **crossing** of the **Jordan River** sums up the **40 years** of **wilderness wanderings**. **40 years - 38 years = 2 years**. So, the interval between the **Exodus** and **Kadesh Barnea** was **two years**.

So, the **rebellion at Kadesh-Barnea** can be located around Tishri in **1444 B.C.**, the start of the **third** of those **Kingdom Years**.



# Kadesh Barnea near the start of the third year of the Exodus

on the civil calendar  
(1444 B.C.)



**Tishri**

**2 Years**

**Year  
#1**

**1446  
B.C.**

**Year  
#2**

**1445  
B.C.**

**Year  
#3**

**1444  
B.C.**

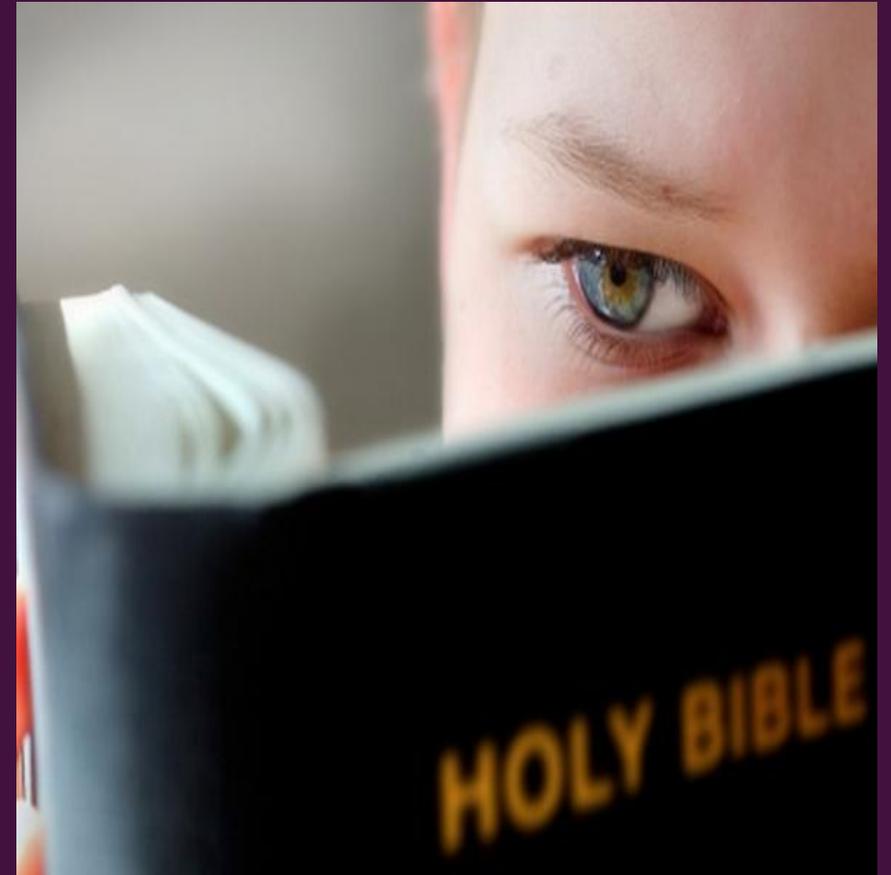
The **Civil** or  
**Kingdom**  
**Years** as  
counted out  
from the  
**Exodus year.**

So, by this reckoning, the **balking rebellion** at **Kadesh-Barnea**, (traditionally placed in the **5<sup>th</sup> month of Av**), is placed near the **Fall Season** and the **Tishri moon** that starts in **1444 B.C.** on the **civil or Kingdom Calendar Year**. This is very helpful in laying out the **Jubilee timeline**, which as we have discovered, began as it will end, on **Tishri 10**.

# The Biblical Jubilee connections

## STEP #14

Determining the year,  
season, and date of  
the apportioning and  
dedication of Israel's  
Land inheritance.



**Step 14:** Our next task is to determine the year and season of the apportioning to the 12 tribes and the date of the dedication of Israel's Land inheritance.

# Determining the year of apportioning and the date of the dedication of Israel's Land Inheritance.



The next step in our biblical investigation is to locate the year in which the Promised Land was divided and apportioned out to the 12 Tribes. This inaugural event was administered under the auspices of Joshua, Eleazar the Priest, and the 12 tribal leaders.

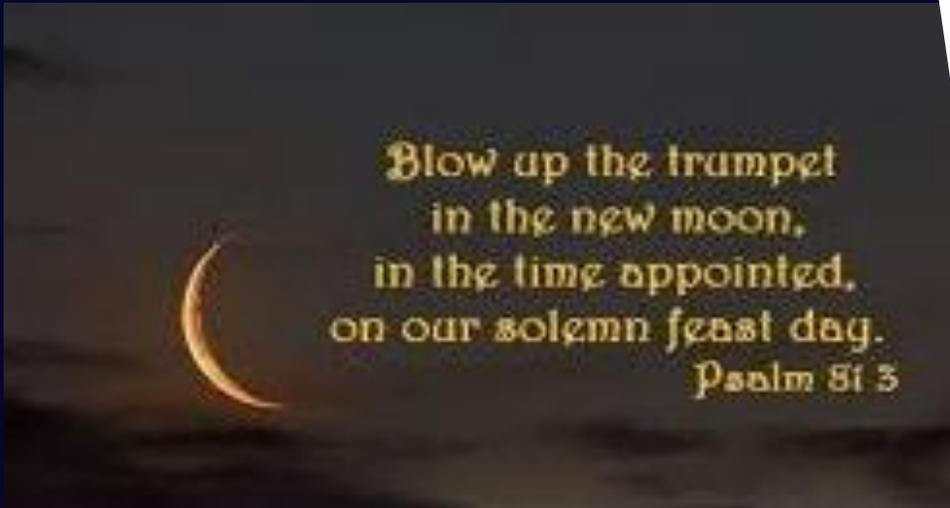
As per God's instructions to Moses in Leviticus 25, this official dedication of Israel's Inheritance and the Fall Season celebratory date to initiate the count of the Jubilee cycles would have of necessity come on the High Holy Day of Tishri 10.



Our **big breakthrough** here came from airline pilot **Ryan Rego**. I only became aware of his wonderful pioneering work this past **September 25 of 2025**. On a **YouTube video** by **Nelson Walters** he was **giving kudos to Ryan** for his **discovery** of the **dates** of the **original and final end-of age apportioning** of the **inheritance of Israel**. **Ryan** is the one opening up this expanding study of the **Seventy Jubilees**, the **3,430-year Timeline** that **bridges** the **two events**.



British Prime Minister Starmer



September 22, 2025 was the eve of Yom Teruah, the Feast of Trumpets

A screenshot of the hebc.com website. The browser address bar shows "hebc.com". The page content includes:

- Navigation: Holidays, Date Converter, Shabbat, Torah, Yahrzeit, About, Help
- Main display: "Mon, 22 September 2025 after sunset = 1st of Tishrei, 5786"
- Hebrew text: "א' בְּתִשְׂרִי תִשְׁפֹּ"ו"
- Icons and text: 🍏🍏 Rosh Hashana 5786 🍏🍏 Parashat Vayeilech
- Toggle:  Show Hebrew niqqud
- Link: Convert today's date
- Calendar: ← 29 Elul
- Form 1: "Convert from Gregorian to Hebrew" with fields for Day (22), Month (09-Sep), Year (2025), and a checked "After sunset" checkbox. A blue button "Convert to Hebrew" is below.
- Form 2: "Convert from Hebrew to Gregorian" with fields for Day (1), Month (Tishrei), and Year (5786). A blue button "Convert to Gregorian" is below.
- Right side: "2 Tishrei →"

This **Eureka!** moment came two or three days after the **shock event** that occurred in the **UN** this past **Feast of Trumpets, September 22-23 of 2025**. **Prominent nations of Western Christendom** along with **80%** of the nations gathered at the **60<sup>th</sup> UN General Assembly** voted to go beyond their prior resolve to divide the Land of Israel and to **recognize a “state of Palestine”**.

**On September 21, 2025  
Australia, Canada, the UK,  
and Portugal, leading nations  
of Western Christendom, the  
day before the high-level  
convention, went beyond the  
TWO-STATE SOLUTION.**

**Supposedly Christian nations acting upon their own initiative,  
announced *recognition* of a STATE of PALESTINE. The very  
idea of apportioning the Holy Land to a questionable entity  
should have been a deal-breaker. Where were the watchmen?**

Blow the trumpet in Zion!

Sound an alarm  
in My holy mountain!

Let all the inhabitants of the land tremble;  
The day of the LORD  
is coming,  
Behold, it is at hand.  
joel two verse one

www.alittleopen/pective.com

15. Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.

16. Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber.

17. Let the priests, who minister before the LORD, weep between the portico and the altar.

On **September 21** several leading nations within **Western Christendom**, including the **UK, Canada, Australia, and Portugal** were assigning nationhood to a political entity which was **not a nation, nor had it ever been any such thing**. In other words, they were **announcing a “State of Palestine” by proclamation**, voicing this corporate affirmation upon something that does not exist.

**September 21** was also the **Autumn Equinox**. Occultists have celebrated this day since ancient times. **Pagan rituals on the equinoxes** have included **human sacrifices**.

At the time of the **apportioning of land** areas to the 12 tribes Caleb made his request before Joshua and is given Hebron. He stated his age at Kadesh Barnea was **40** years of age and **his age** at the time being **85** years of age. (See Joshua ch. 14.)



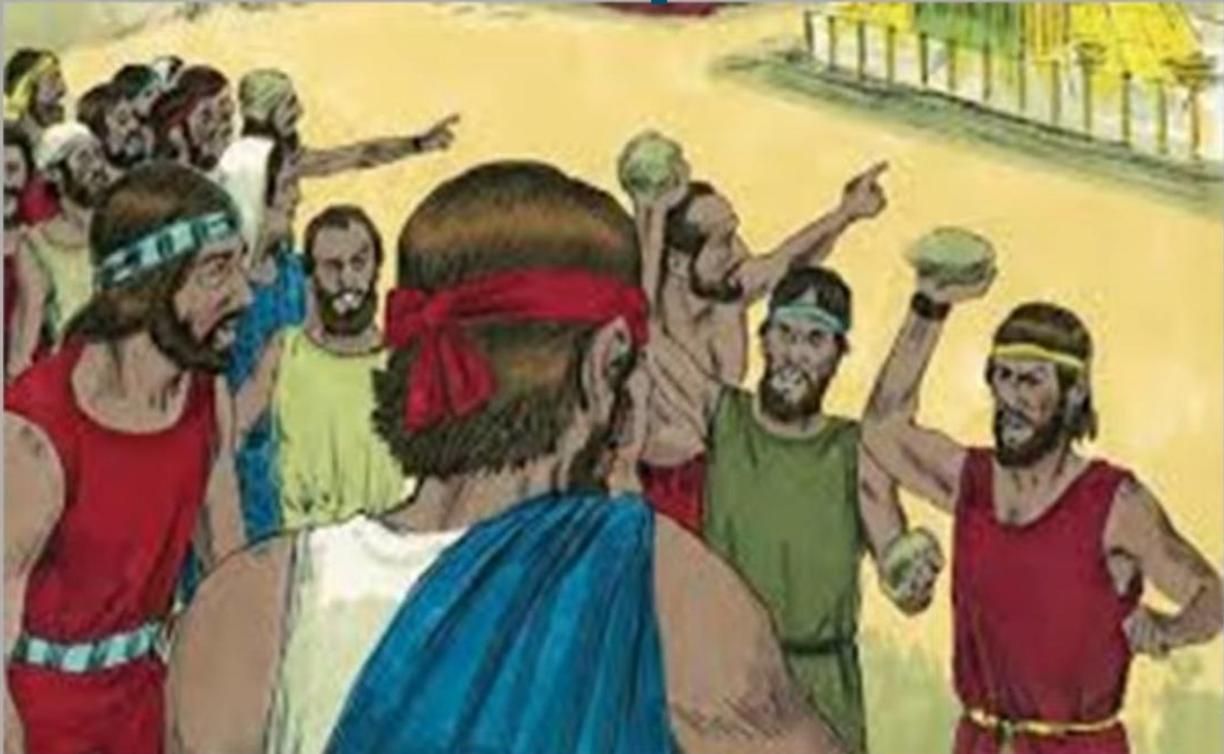
We can further nail down the chronology as Caleb went on to state that he had remained strong those past **45** years.

Ryan has a YouTube channel called “**counting from Caleb**”. The date of this original apportioning of the **Holy Land** can be located from **Caleb’s appeal** in **Joshua chapter 14**. As the **Promised Land** was being **allocated** out to the **12 tribes** Caleb was making his **appeal** for the **hill country of Hebron**. In doing so he **provided valuable details** for us to **locate the year of these pivotal events**.

# Fall Season

The Spy-Report  
and Rebellion at  
Kadesh-Barnea

Tishri approx.



X years

# Fall Season

The Land  
Apportioning  
at Shiloh

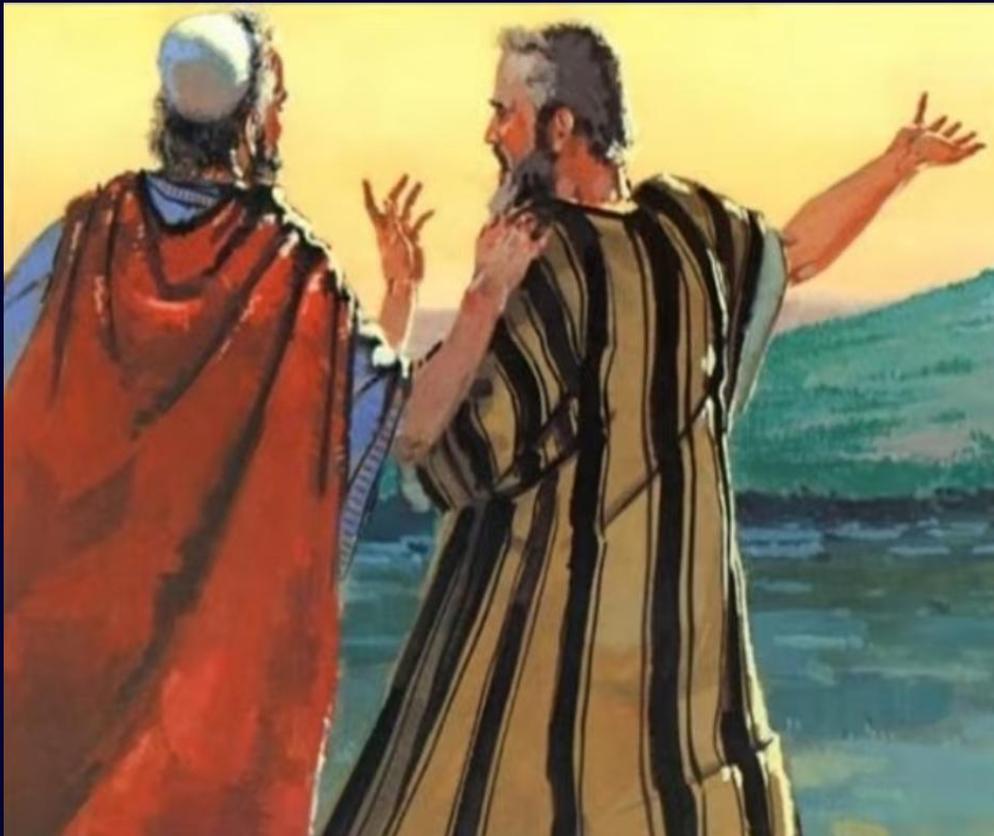
Tishri 10



So, from Joshua 14 we are able to lay out the **timeline** from the **Fall Season spy report** at **Kadesh-Barnea** to the **Fall season** a generation later at the **apportioning** of the **land inheritances** under **Joshua** and the tribal leaders at **Gilgal** and then **Shiloh**. So, the **civil or kingdom year** is going to turn out to be **very helpful** for us as we do so.

## Joshua 14 - Caleb's request - the Land Allocation Date.

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: "You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea.

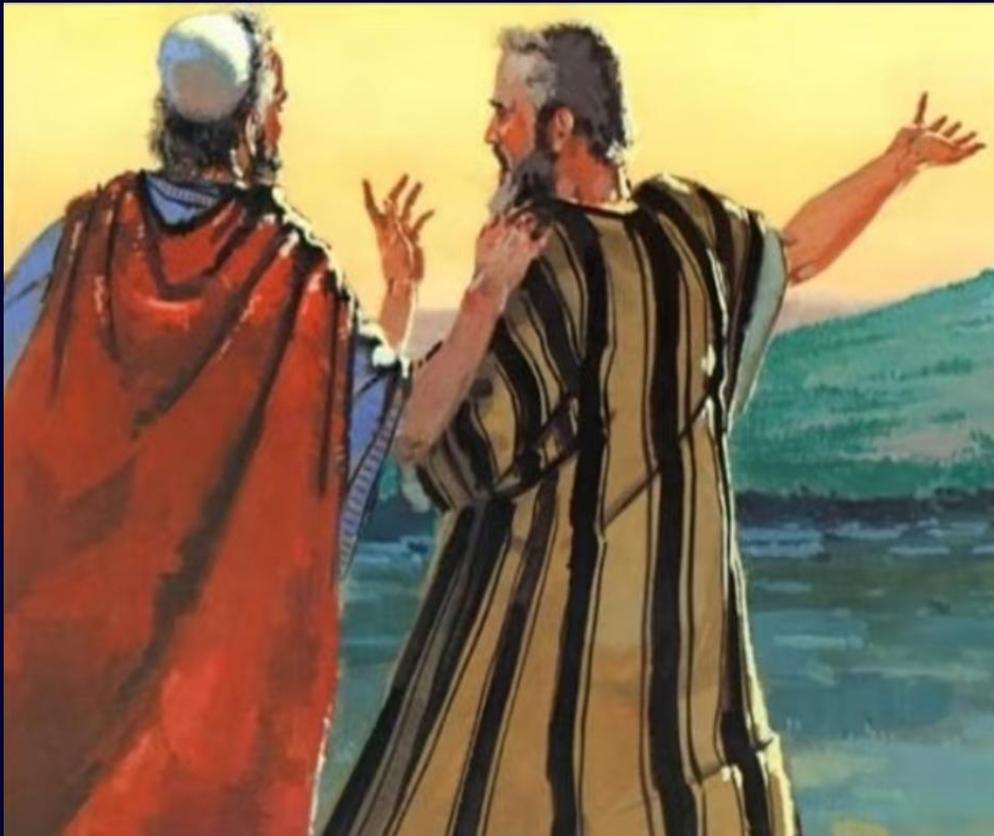


7 **I was forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land. 10 And now, behold, the LORD has kept me alive, as He said, these **forty-five years**, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I *am as* strong this day as on the day that Moses sent me;"

Caleb was saying, “Joshua, do you remember what Moses said when we brought our spying report to him at **Kadesh-Barnea**? Moses said. “Surely the land on which you have set foot will be an inheritance to you and your children forever.” I was 40 years old when I was sent out by Moses. **I am now 85 years of age.**

## Joshua 14 - Caleb's request - the Land Allocation Date.

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: "You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea.



7 **I was forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land. 10 And now, behold, the LORD has kept me alive, as He said, these **forty-five years**, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I *am as* strong this day as on the day that Moses sent me;"

45 years have passed since that time. But I am still as strong now as I was back then. Therefore, give me this hill country of Hebron.” Joshua then blessed Caleb and gave him Hebron as his inheritance. The chapter then ends with these words. **“Then the land had rest from war.”** In Joshua 14 we see that this event happened at **Gilgal**, the **military staging place**, at the time of the **initial apportioning** of the **Land inheritance** to the **Children of Israel**.

## Fall Season

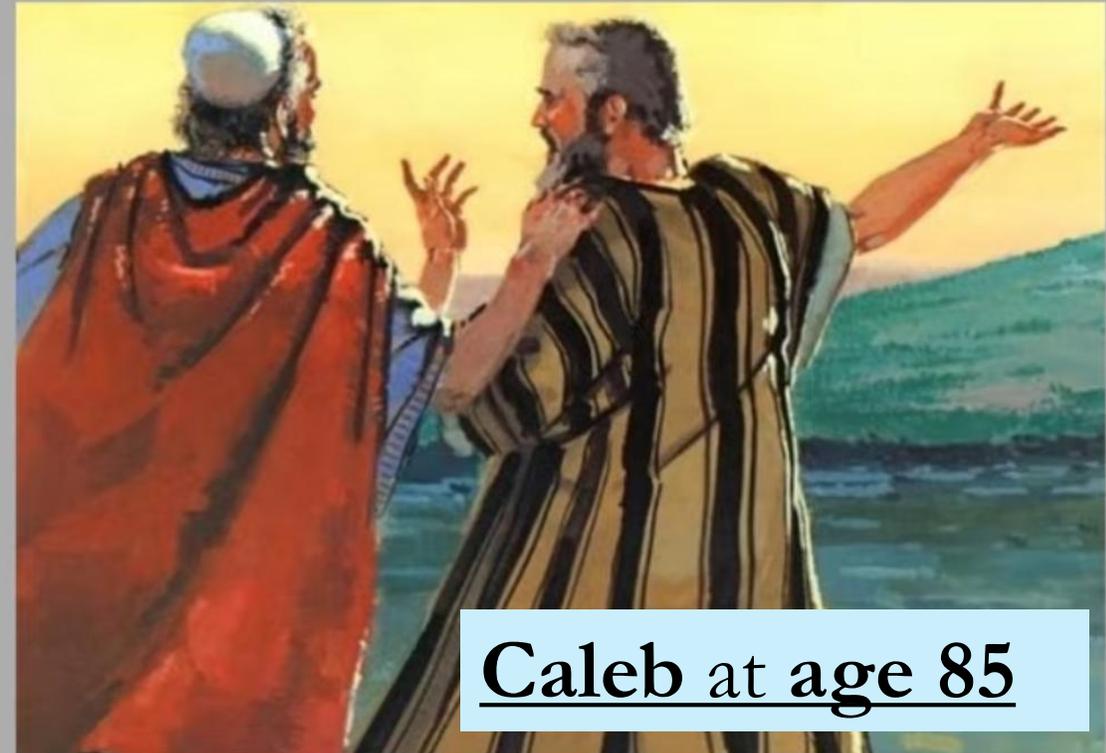
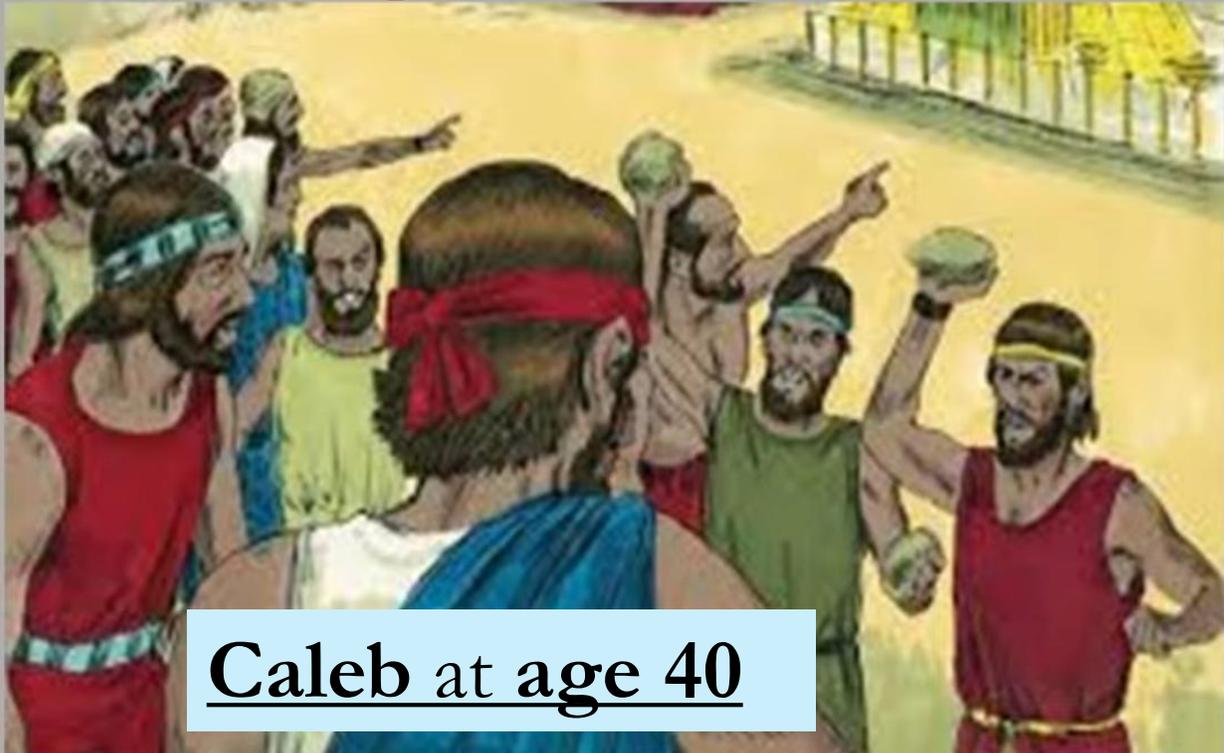
The Rebellion at  
Kadesh-Barnea  
Tishri **1444 B.C.**

1444 B.C. – 45 yrs.  
= 1399 B.C.

## Fall Season

Caleb is granted  
Hebron at Gilgal  
Tishri **1399 B.C.**

Forward **45 years**



There at the **original apportioning** of the **Land inheritance** Caleb reports that **45 years** had passed since they had been sent out from **Kadesh-Barnea**. This is the **breakthrough insight** that **Ryan Rego** has now opened for us. By **my reckoning** and using the **civil or kingdom year** we can now nail down the **year of the Land distribution** as the **Tishri month** that initiated the civil or kingdom year of **1444 B.C.** Going forward **45 years** from the **Fall of 1444 B.C.** we come to the **Tishri month** that initiated the civil or kingdom year **1399 B.C.**



**Tishri**

1st Year    2nd Year    3rd Year

1446 B.C.	1445 B.C.	1444 B.C.
--------------	--------------	--------------

Civil/Kingdom calendar

1399 B.C.
--------------

Jubilee count

1446 B.C.	1445 B.C.
--------------	--------------

Ecclesiastical calendar

1400 B.C.
--------------

1st Year    2nd Year



**Tishri**

**Tishri 10**

45 Years

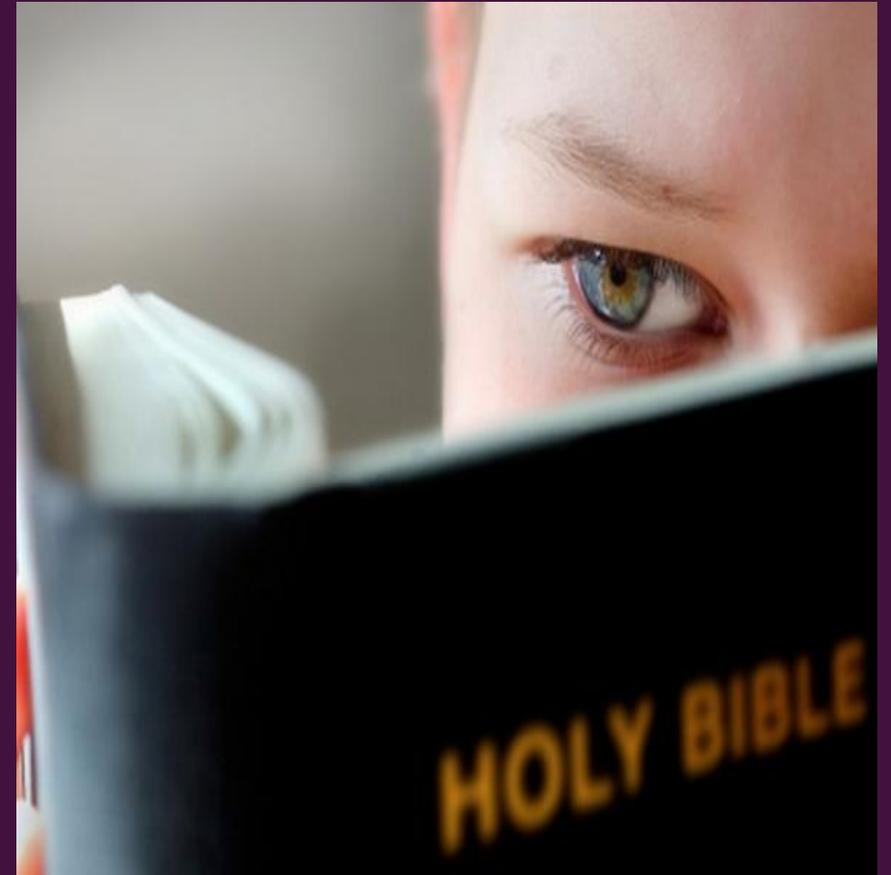
45 Years

On the **Kingdom calendar** there in blue we can see that the **Rebellion at Kadesh-Barnea** came in the **Fall Season** at or near the **Tishri month** at the start of the year 1444. (The grape harvest runs from the 5<sup>th</sup> month of Av to the 8<sup>th</sup> month of Cheshvan) Going forward the 45 years, we come to another Fall Season event at the start of the year 1399 B.C. That **Tishri 10 High Holy Day** in year 1399 B.C. will mark the day that celebrated the **apportioning** of the **Land Inheritance** under Joshua. It will also mark the **Jubilee start day** for a very important **Jubilee cycle**, the **first of many jubilee cycles**, in fact, that run to the end of this age.

# The Biblical Jubilee connections

## STEP #15

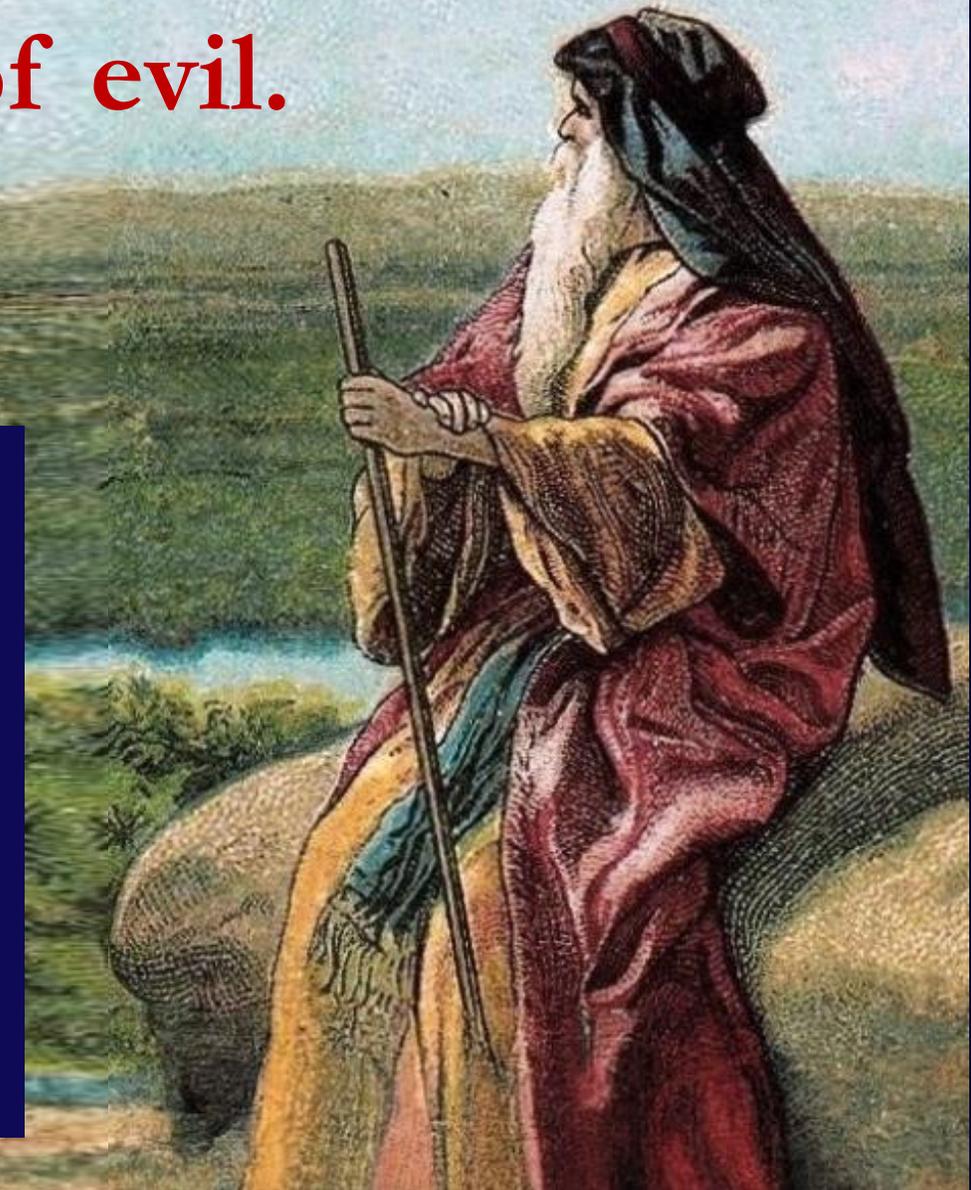
When you come into the Land to **dedicate it** and to **occupy the Land** it must first be cleansed of **evil**.



“When you come into the Land.”  
The Land must be cleansed of evil.

## Leviticus 25

1 And the LORD spoke to Moses on Mount Sinai, saying, 2 “Speak to the children of Israel, and say to them: ‘When you come into the land which I give you, then the **Land shall keep a Sabbath to the LORD.**”



As we have seen from the instructions given by God to **Moses** the **Jubilee cycles** are vitally linked to the **LAND** of Israel. **Moses** was told that “When you come into the land which I give you, then the **LAND** shall keep a Sabbath to the LORD.” If the **Promised Land** is to be dedicated to the **God of Israel** as the **Holy Land**, and on a **High Holy Day** then it is a requirement for it first to be **conquered** and **cleansed** of the **evil** that had overflowed and brought the **Land** to **Judgment**.

## Genesis 15

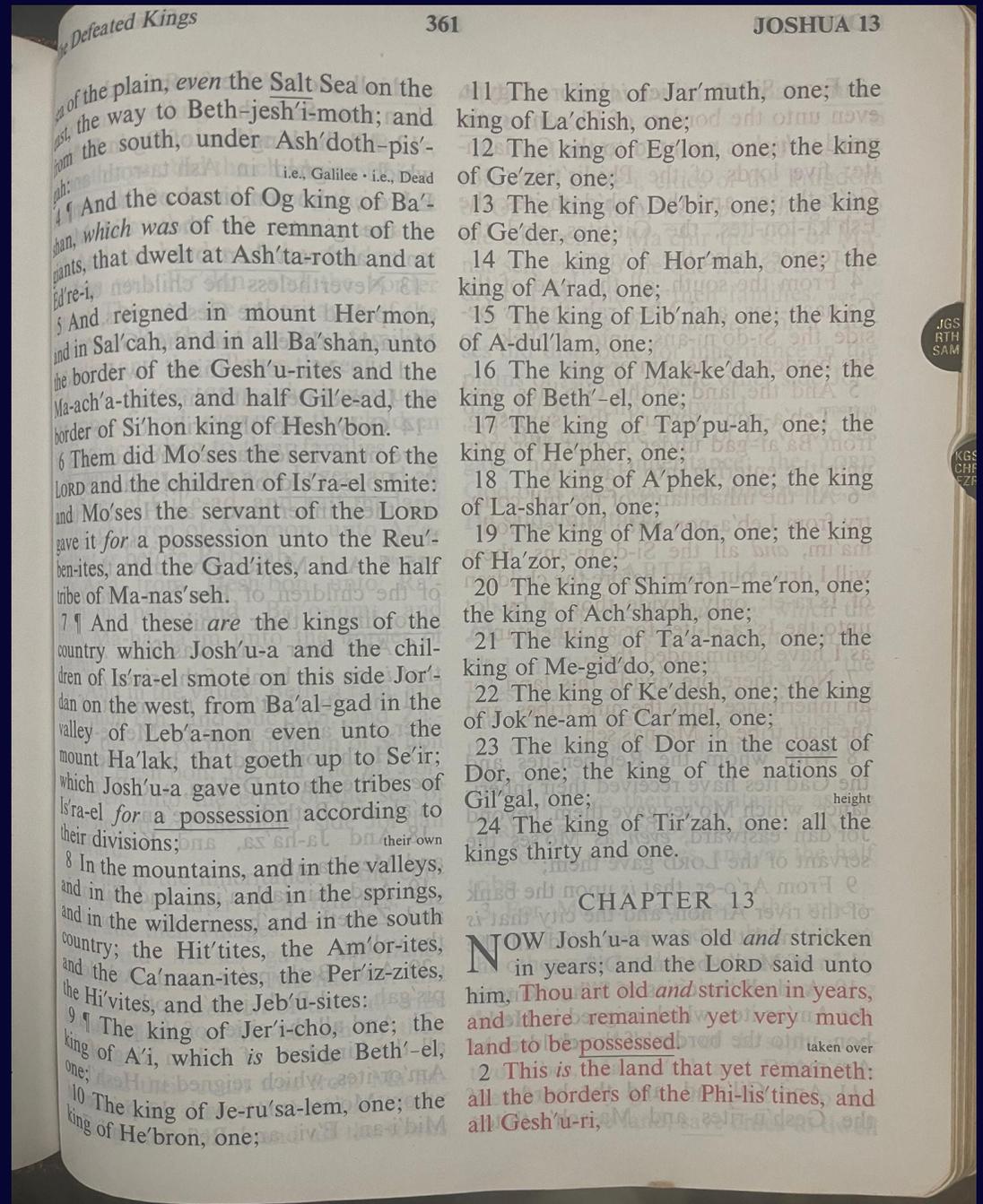
**15** Now as for you,  
you shall go to your  
fathers in peace;  
you shall be buried  
at a good old age.

**16** But in the  
fourth generation  
they shall return here,  
for **the iniquity of  
the Amorites is  
not yet complete.**

But the **God of Abraham** does not pronounce His judgment on a nation until the wickedness of that nation had come to the full. This is what **Yehovah-Almighty God** told Abraham when they made covenant together, as recorded in Genesis 15:16. It would not be until the **fourth generation** that **Abraham's descendants** would enter the **Promised Land**, because “**the iniquity of the Amorites was not yet complete.**”

# 31 kings are listed for Judgment.

In Joshua chapter 12 the Holy Spirit lists the 31 kings who had been ruling the Promised Land. These Canaanites and other tribal groups had been tagged by God for judgment. Under Joshua these tribes were to be conquered and driven out of the Land.



And here in **Joshua chapter 12** is the list of the **31 kings** in the land of Canaan that the **God of Israel** had condemned. He had instructed Joshua to **go to war** against these kings and **defeat them**. The **Canaanites** were to be **evicted** out of **His Land**. Apparently, the **pot of evil** had come to the **boil** and was **spilling over**. And so, for these **31 nations**, their time of **Judgment** had come. had

finally come.

**The Land of Canaan must be cleansed  
and dedicated to Yehovah-God.**

**TISHRI 10**

**The Land  
is defiled**

**The Land is now  
hallowed ground**



**The Jubilee count begins**

Israel cannot just **cross over the Jordan River** into the **Promised Land** and **initiate the Jubilee**. The Land must first be **conquered, owned, and then divided**, to be **apportioned out** to the **tribes**. The Land must be cleansed of evil before it can be **dedicated** to the **Holy God of Israel**. The **Sabbatical** and **Jubilee count** cannot begin in a Land that is **defiled** and **occupied** by **nations** practicing **idolatry**, sacrificing to **other gods**, and **committing wicked abominations**.

Some may ask, by what right did Israel have to defeat these 31 kings, and push these people out of the Land? As laid out in Holy Scripture this was done by the divine right of the God of Israel. He saw fit to do so. Here we see the idolatry and worship of the pagan god Molech. Innocent little children were placed on the fires to be burned alive.



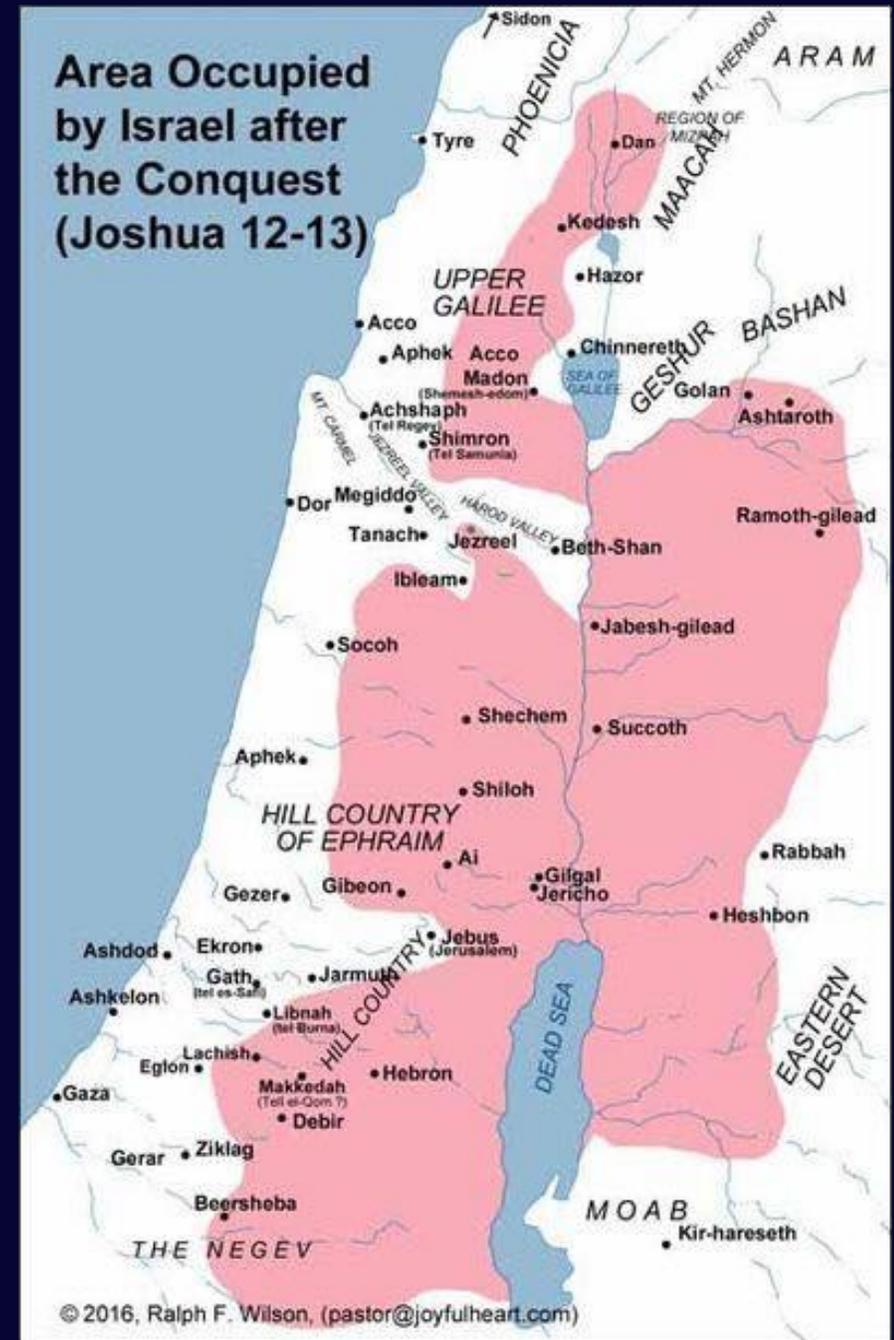
**Before the conquest the Promised Land was defiled by the idolatry of its inhabitants. The Canaanite god Molech required human blood sacrifices especially child sacrifices to himself. Innocent little children were placed in the hands of the idol heated fiery hot to be burned alive in the flames.**

Here we see archeological evidence of the child sacrifices done under the Canaanites. The charred skeleton of a little child was found in a burial jar in Sidon. The only good thing we can say about this is that this innocent little one is in God's eternal care. He or she did not grow up in a wicked society to become a wicked person. So, who are we to stand in judgment of God Almighty and contradict the judgment He Himself placed on these 31 tribes occupying *His Land*.



Here we see archeological evidence of the **child sacrifices** performed by the **Canaanites**. This **charred skeleton** of a **little child** was found on the **coast**, in a burial jar in **Sidon**. These sorts of evil practiced by the Canaanites had brought down God's condemnation. So, who are we to stand in judgment of Him?

Some years after the Jordan River crossing, the Promised Land was conquered under Joshua. The territory secured is shown on this map in pink. The Holy Land was then divided and parceled out for settlement, and agriculture. As we see, the coastal plain from Gaza northwards still remains.



The Land of Canaan had to be cleansed of evil and dedicated to Yehovah-God before the Jubilee count could begin.

5 “So, the Israelites did as the LORD had commanded Moses, and they **DIVIDED the LAND.**”

Joshua 14:5

Then the land had rest from war.

The Land is defiled

The Land becomes hallowed ground

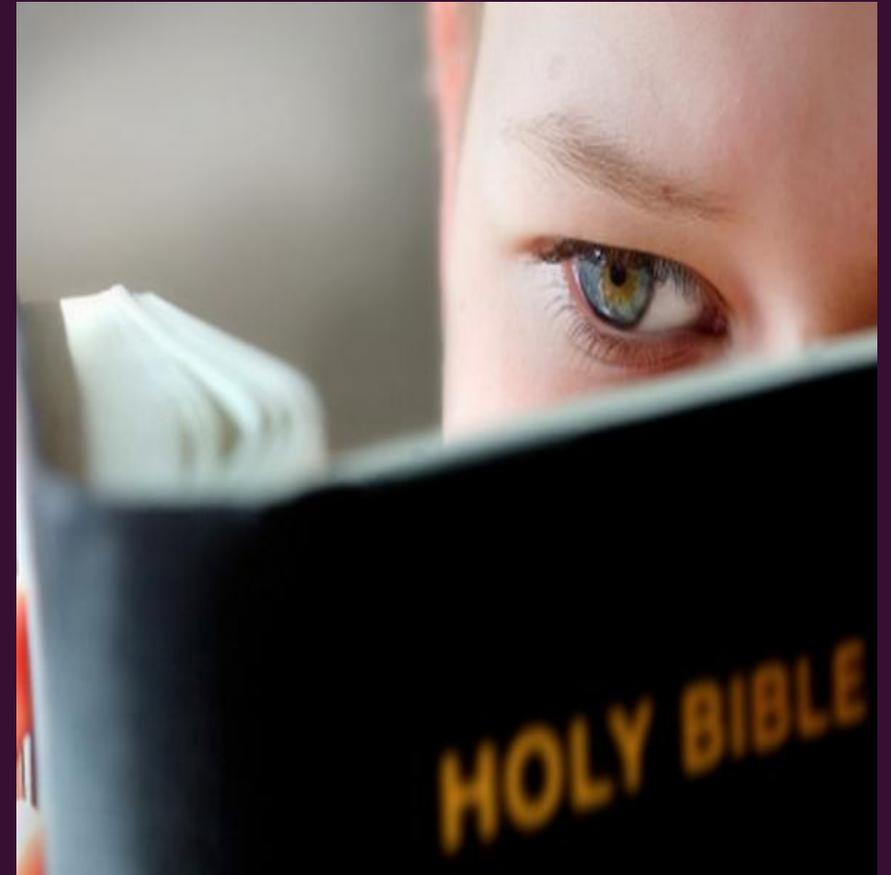
The Jubilee count begins

Only after the **Land of Canaan**  
had been **conquered** and the **evil**  
had been **cleansed** from the Land  
could it be **dedicated** to **Yehovah-God**.  
Only then could the **Promised Land**  
**sanctified** as **hallowed ground**.  
Only then could the **Jubilee count begin**.

# The 40 Years in the Wilderness

## STEP #16

The 40 years in the  
Wilderness on the  
religious or  
Congregational  
calendar year



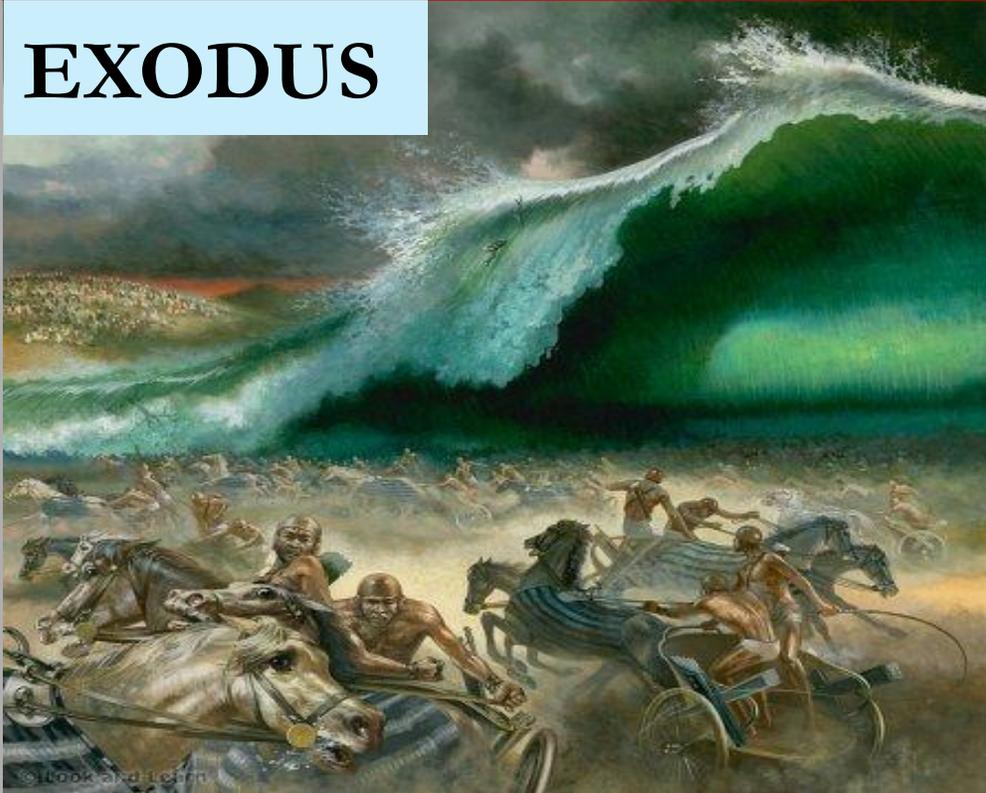
**Step 16: Examining the 40 years in the Wilderness, its spiritual character, its ministerial purpose, and its placement on the Congregational Hebrew calendar year.**

# From the Exodus to the crossing of the Jordan

← 40 years →  
in the wilderness

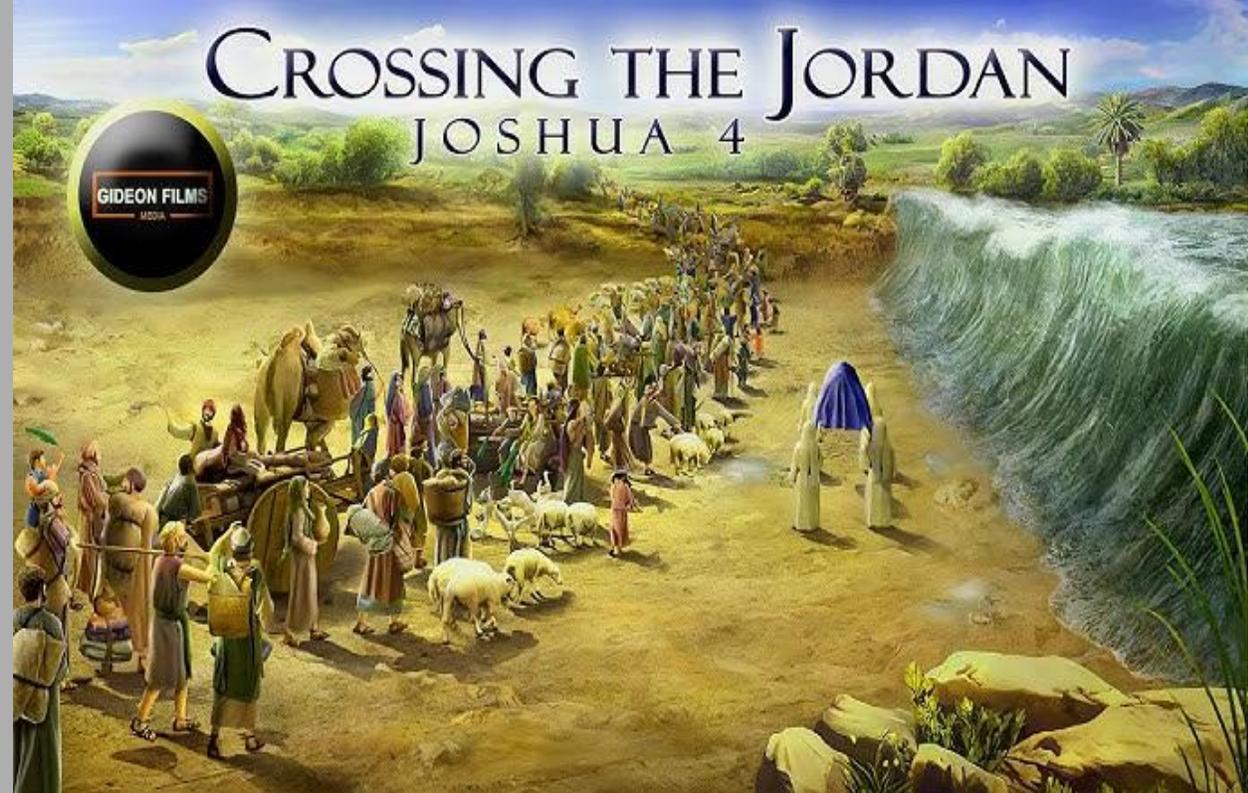
**Nisan 21? 1446 B.C.**

**EXODUS**



**Nisan 10, 1406 B.C.**

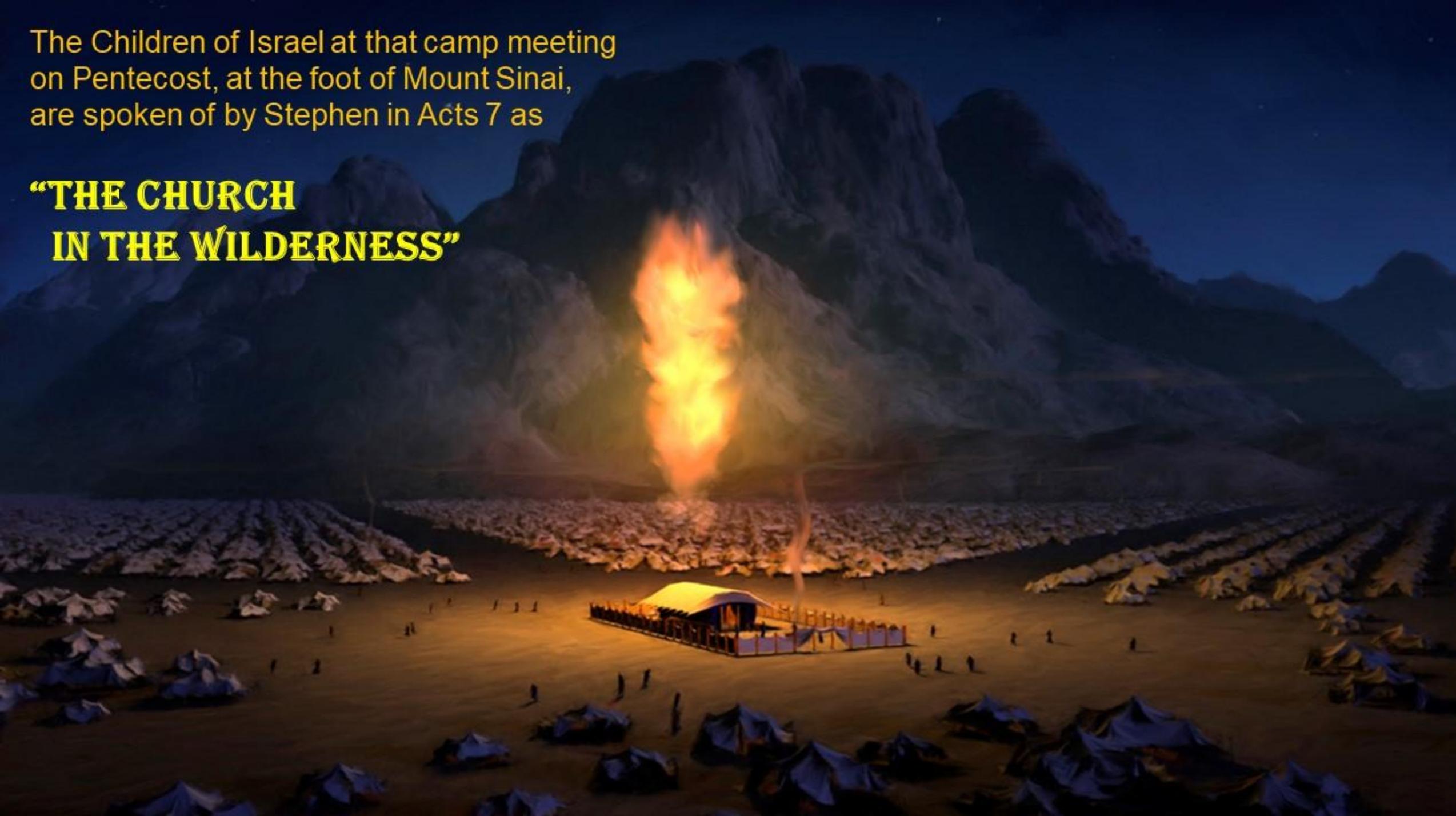
**CROSSING THE JORDAN**  
JOSHUA 4



Some have concluded that this “coming into the Land” being referenced by Moses in Leviticus 25 could be speaking of the crossing of the Jordan River under Joshua. The Exodus crossing of the Red Sea came in the Passover month of Nisan in 1446 B.C. The crossing of the Jordan came on Nisan 10 in 1406 B.C.. Between those two Nisan moon Springtime Congregational year calendar events the Congregation of Israel spent 40 years in the wilderness.

The Children of Israel at that camp meeting  
on Pentecost, at the foot of Mount Sinai,  
are spoken of by Stephen in Acts 7 as

## **“THE CHURCH IN THE WILDERNESS”**

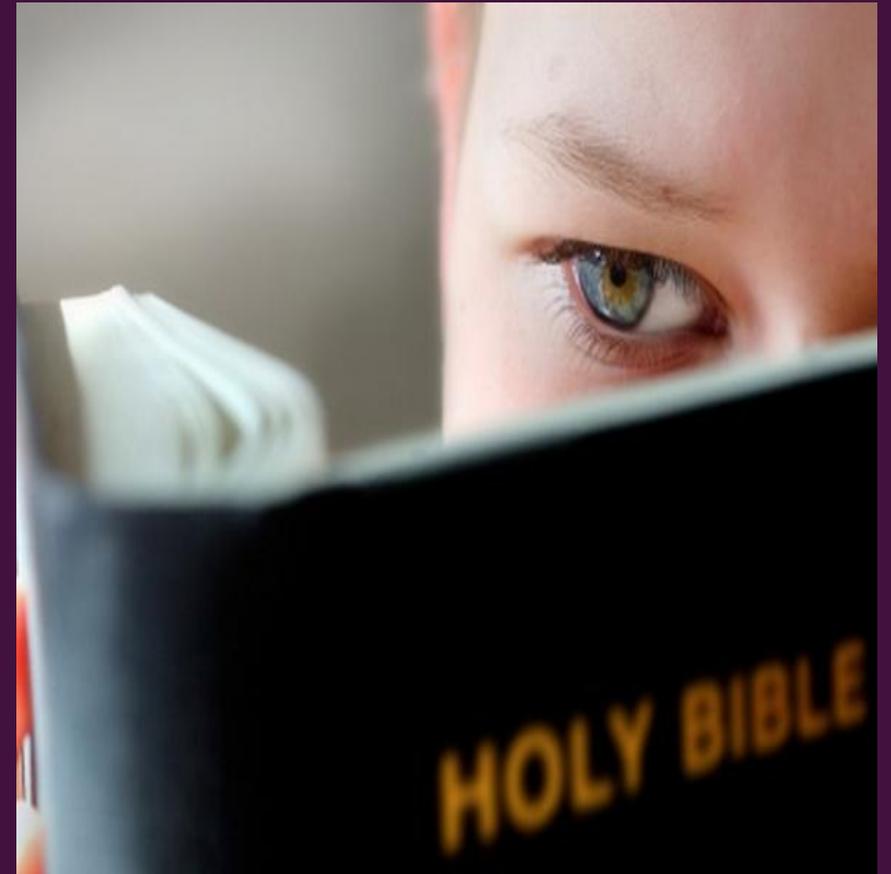


From **Sinai onwards** to the **crossing** of the **Jordan River**, the **Children of Israel** were being dealt with by God as a **congregation**. In **Acts 7:38** Stephen spoke of them as the **“Church in the Wilderness”**. The **Congregation of Israel** had failed the test of faith at **Kadesh-Barnea**. The **issues being addressed in the wilderness** were **specifically** matters of **faith and devotion**. For **forty years** the **called-out Ekklesia** would be left to ponder the issues that had brought them there. They were in that **Church in the wilderness** and **NOT** yet in the **Promised Land**. But God was right there with them as a **pillar of fire** by night, **guarding and guiding** them all the way.

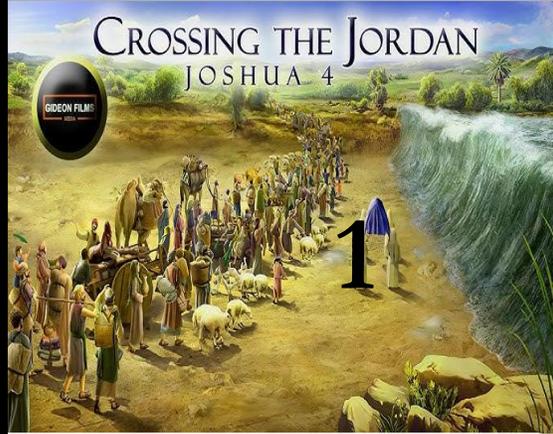
# The **Sabbatical** connections to the conquest

## **STEP #17**

Examining the  
**Sabbatical Years**  
playing out after the  
**crossing** of the  
**Jordan River?**



# The first shabua, the first 7 years of the conquest under Joshua



Congregational calendar years

1406 B.C.

1405

1404

1403

1402

1401

1400 B.C.

1

2

3

4

5

6

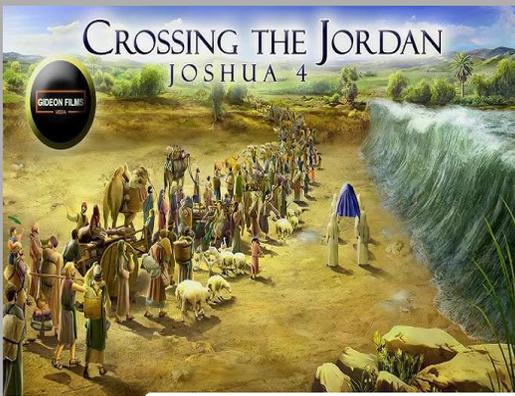
7

Nisan 10

Nisan 10

The Sabbatical Year

Perhaps the **Children of Israel** completed the initial conquest at the end of **six years** by **Nisan 10** in the **Spring** of **1400 B.C.** just **four days** short of **Passover**. This date would mark the **beginning** of the **seventh year** after the **Jordan River crossing**. This **Sabbatical Year**, best viewed on the **religious**, or **congregational** **calendar year** could be seen as fulfilling some **peaceful purpose**. **What might that be?**



# 6 Years to complete the initial conquest



1406 B.C.

1405

1404

1403

1402

1401

1400

1399

1

2

3

4

5

6

7

1/50

← 6 Years for the conquest →  
 (afterwards 6-years for working the Land)

“But in the seventh year shall be a Sabbath of rest unto the Land, a Sabbath for the LORD: - Lev. 25:4

Sabbatical Year of peace and rest

The Jubilee Start Year -then every 49 yrs.

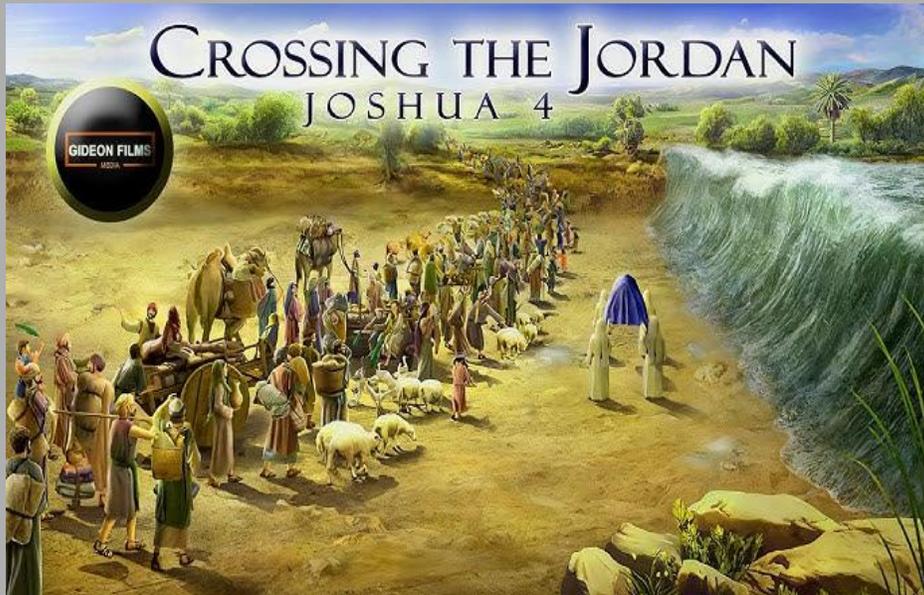
Let us consider that **first sabbatical cycle**, those **first 7 years** after the **crossing** of the **Jordan** on **Nisan 10** of **1406 B.C.**. This history beginning in the month of **Nisan**, is clearly laid out on the **congregational** or **religious year**. And as we see, after **6 years** of **fighting** for the **Promised Land**, **1400 B.C.** is positioned nicely to be the **Sabbatical Year**. **Sabbatical cycles** specify **6 years** of **sowing, reaping, and pruning**. And as we see in this case, again, there is **6 years** of **work** to **secure the Land**, then a **seventh year** of regrouping and **rest** for the **Land** and for the **people** on the **Land**. Then in the Autumn, **Tishri 10** of **1399 B.C.** opens the **Jubilee Year**.

**The Land is conquered, then divided,  
and allocated to 12 tribes of Israel**

**6 Years for  
the Conquest**

**A Summer of relative  
Peace to divide the Land**

**Nisan 10, 1406 B.C.**



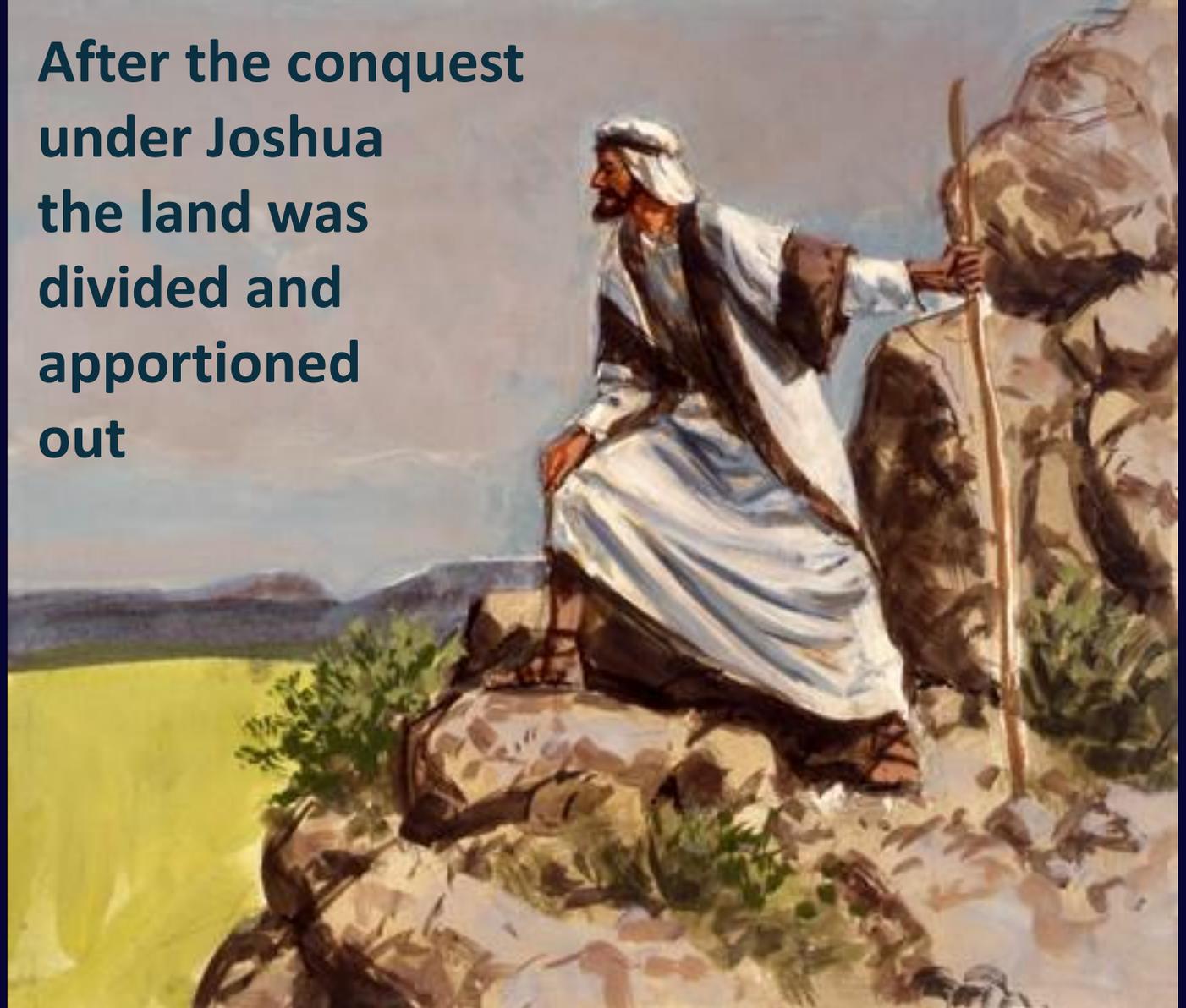
**Nisan 10, 1400 B.C.**



I am postulating here. But I strongly suspect that the **Children of Israel** finished the initial conquest on **Nisan 10** in the **Spring** of **1400 B.C.** in time for **Passover**. This would be **exactly six** years after the **Jordan River crossing**.

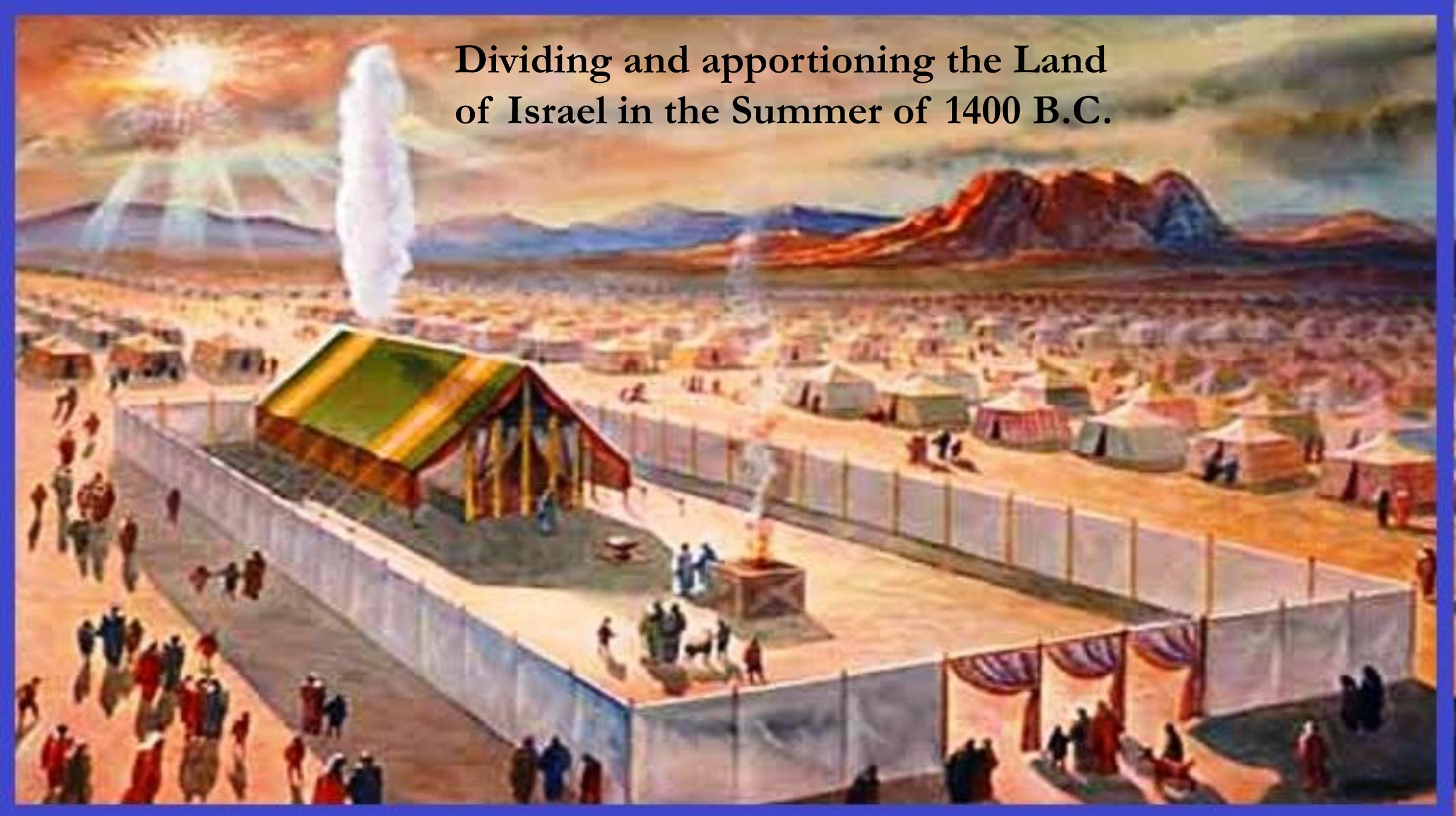
Surveying of the external borders of the Holy Land of Israel and the sub-division of the Land for the 12 Tribes of Israel. This may have begun in the **Summer months of 1400 B.C.**

After the conquest under Joshua the land was divided and apportioned out



Under Joshua the **Holy Land of Israel** was **conquered to a degree sufficient to plan for peaceful settlement.** After securing the **Land** they would have **needed time** to survey and map out the borders for the **12 tribes** and assess the land for agriculture.

**Dividing and apportioning the Land  
of Israel in the Summer of 1400 B.C.**



Perhaps it was in the ensuing summer of 1400 B.C. that Joshua, Eleazar the Priest, and the 12 tribal leaders conducted their deliberations outside the Tent of Meeting. During that summer they would have apportioned out the Land to the 12 tribes of Israel, and to their companions who came to join them.

5 “So the Israelites did as the LORD had commanded Moses and they **DIVIDED the LAND**, . . . then the land had rest from war.”

**Then the land  
had rest from war.**

Conquering  
the Land

Summer: dividing  
apportioning the

The Land  
Dedicated

Gilgal

Land

Shiloh

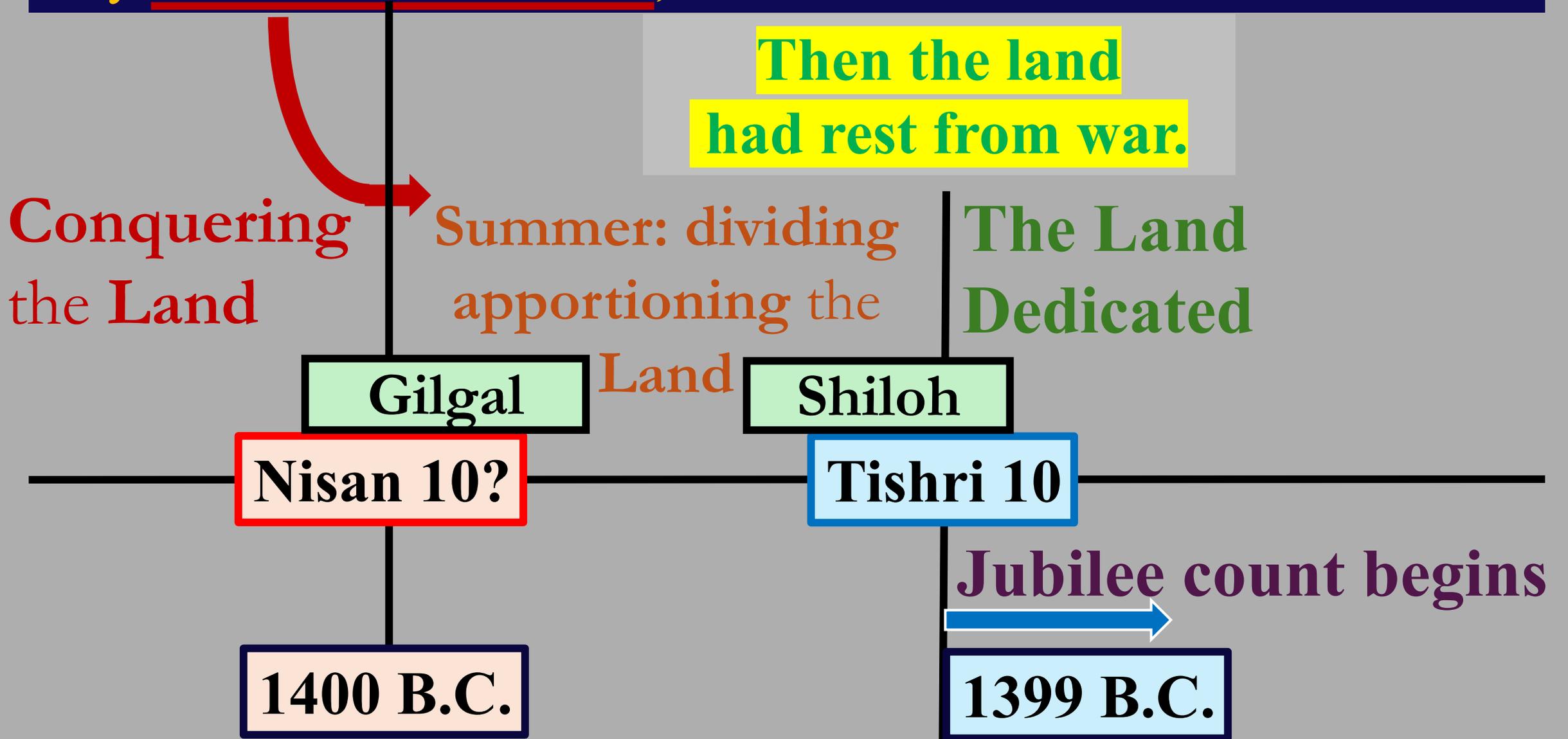
Nisan 10?

Tishri 10

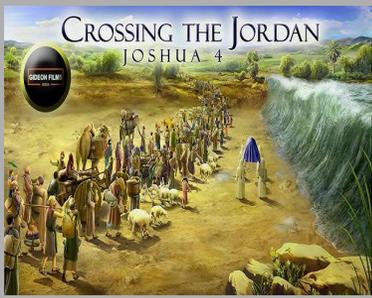
1400 B.C.

Jubilee count begins

1399 B.C.



In Joshua 14 we read that after **this initial conquest**, the **Children of Israel divided the Land**. **“Then the Land had rest from war”**. Then Caleb came to Joshua to make his request and was granted Hebron. They were then ready to complete apportioning the Land by lot. Only after that could they **dedicate the Land and initiate the counting of the Jubilee cycles**.



# 6 Years for the Conquest



Congregational calendar years

**Nisan 10**  
**1406 B.C.**

1405

1404

1403

1402

1401

**Nisan 10?**  
**1400 B.C.**

Kingdom calendar years

**1406 B.C.**

1405

1404

1403

1402

1401

**1400**

Jubilee Yr.

**Tishri 10**  
**1399 B.C.**

**Nisan**

**1400 B.C. is the sabbatical year**

**Tishri**

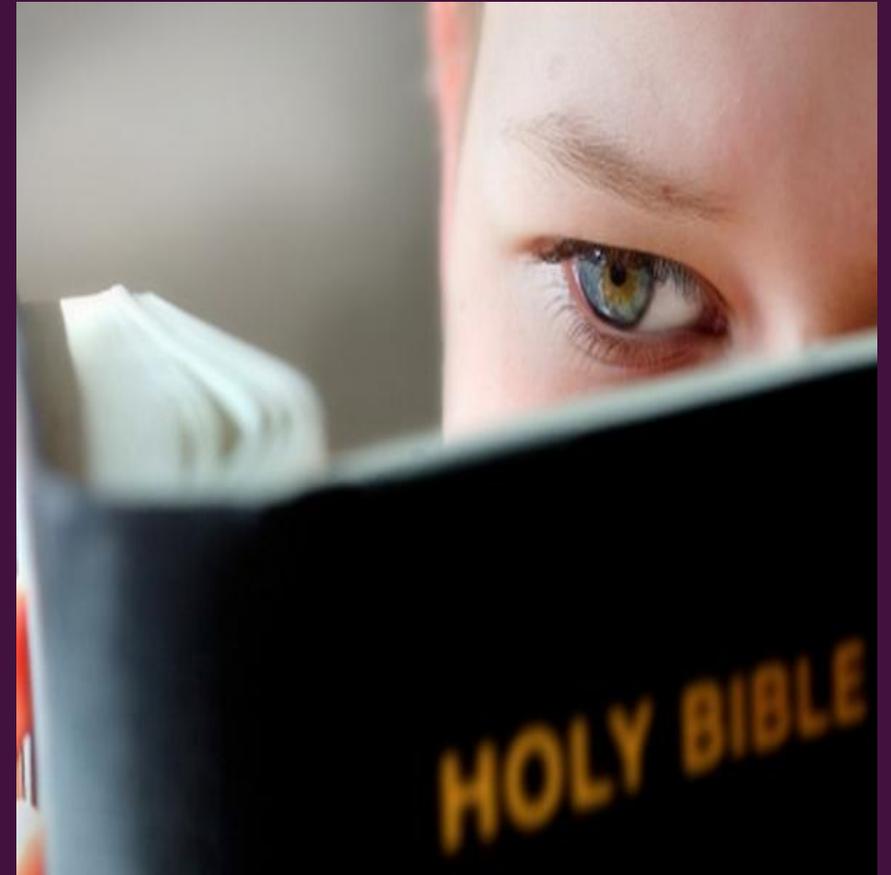
**The Land Inheritance is dedicated on Tishri 10 of 1399 B.C. to begin the Jubilee year count as Moses had been instructed**

The **dedication** of the **Land** would have followed in the **Fall Season**, on **Tishri 10**, the **Sabbath** that **Moses** had been **instructed** to **keep**. That would also have been the **Holy Day** that initiated the **civil year** of **1399 B.C.** as it appears on the **civil** or **kingdom calendar year**.

# The Sabbath for the Land that Inaugurates the Jubilee

## STEP #18

When you come into the  
**Land** you shall **keep** a  
**Sabbath** for the **Land**.  
Is this a **Holy Day**?



As we see in Leviticus 25, the Jubilee cycles are vitally linked to the LAND of Israel.

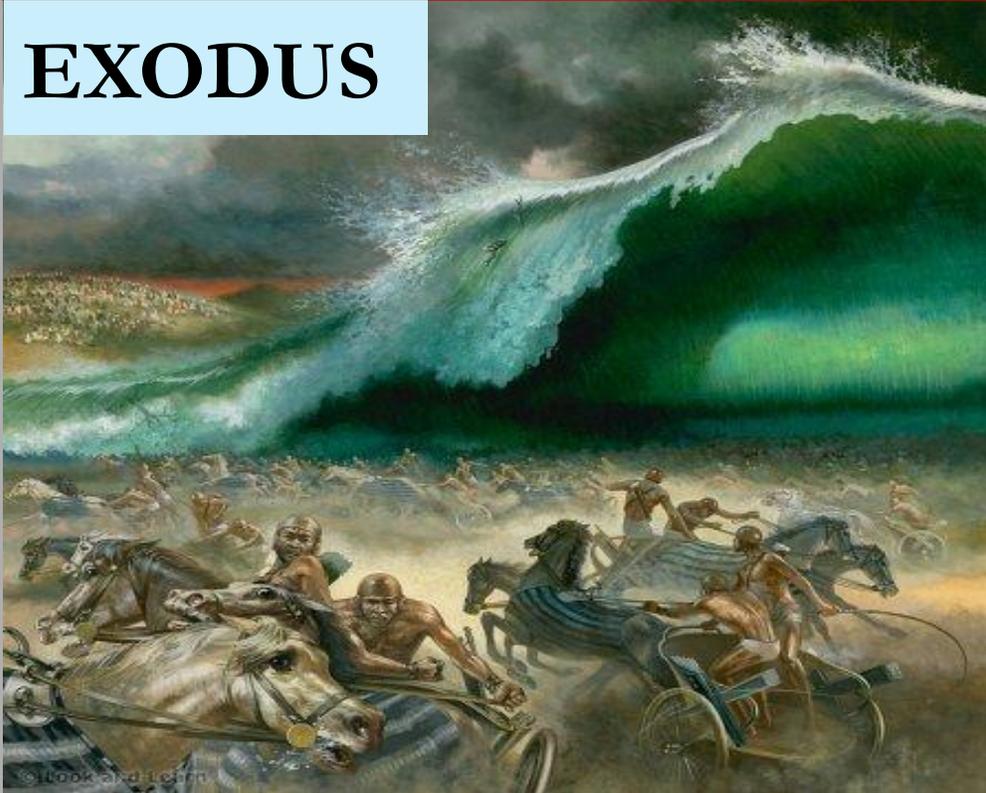
Moses was told, “When you come into the Land which I give you, then the Land shall keep a Sabbath to the LORD.” So, in which Season and on which Feast date did this “coming into the Land” event occur?

# From the Exodus to the crossing of the Jordan

← 40 years →  
in the wilderness

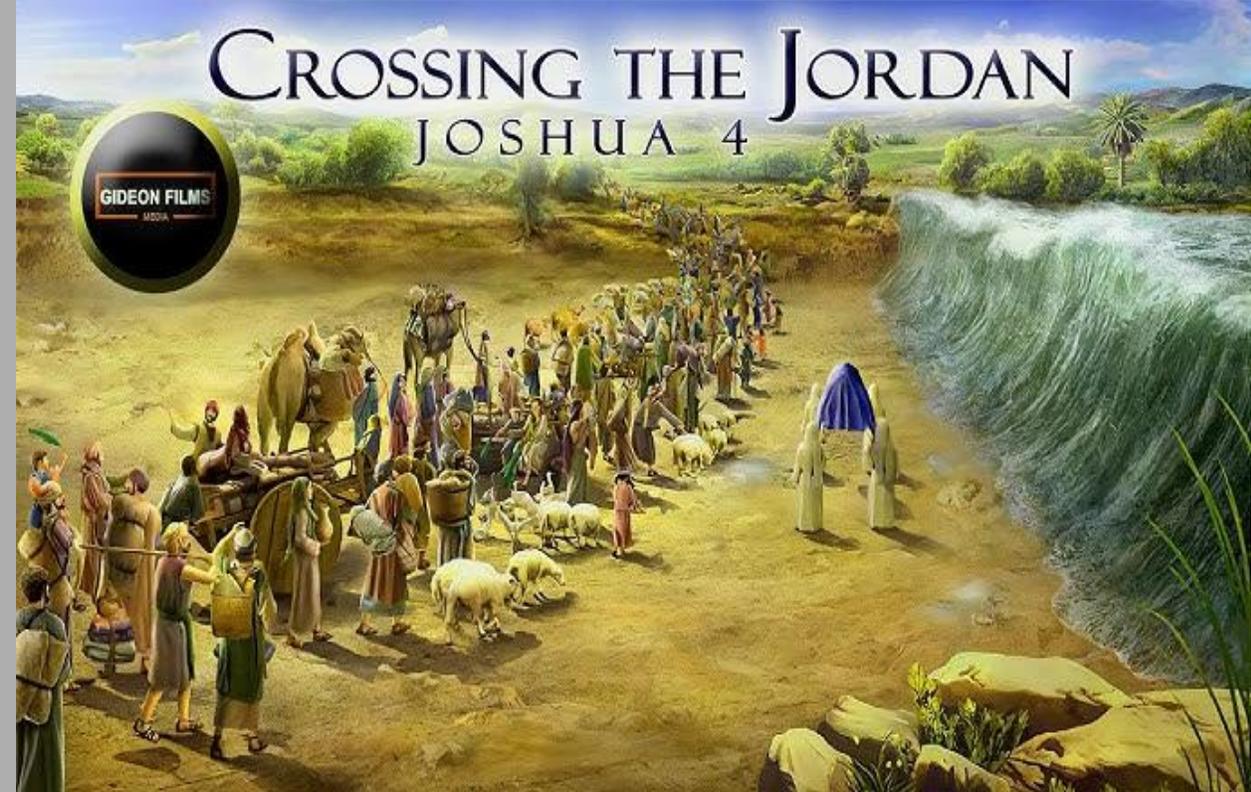
**Nisan 21? 1446 B.C.**

**EXODUS**



**Nisan 10, 1406 B.C.**

**CROSSING THE JORDAN**  
JOSHUA 4



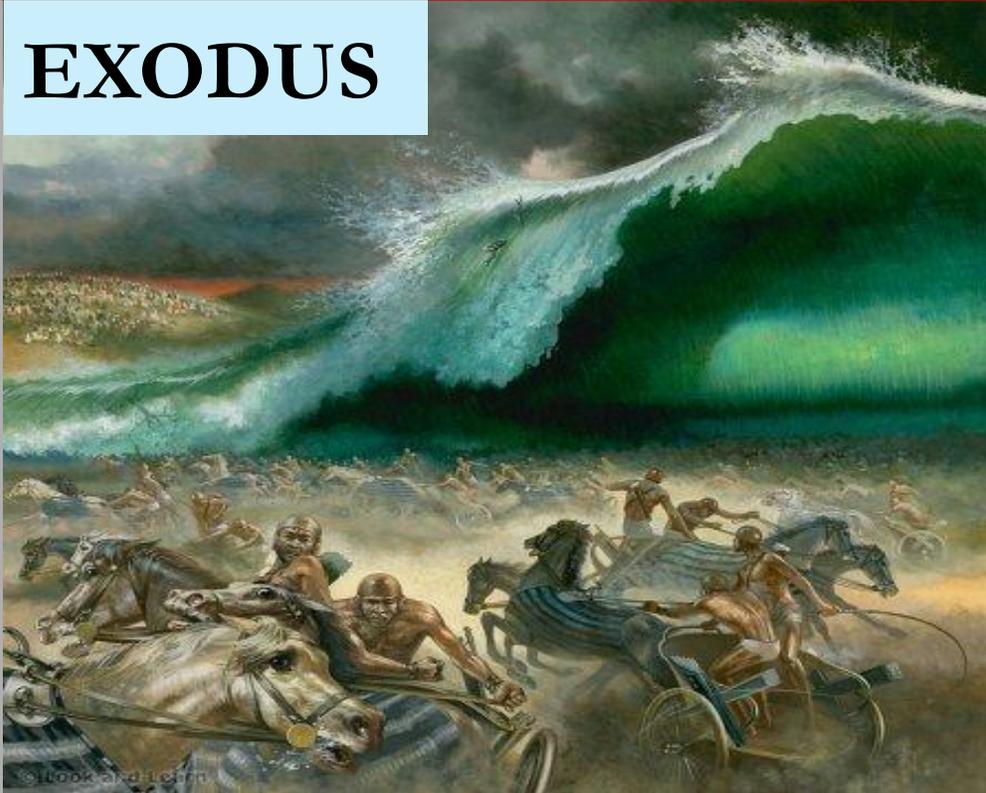
Some have concluded that this “coming into the Land” being referenced by Moses in Leviticus 25 could be speaking of the crossing of the Jordan River under Joshua. The Congregation of Israel spent 40 years in the wilderness. This was a time period defined or marked out by two Nisan moon calendar events, from the Exodus crossing of the Red Sea in the Passover month of Nisan in 1446 B.C. to the crossing of the Jordan on Nisan 10 in 1406 B.C.

# From the Exodus to the crossing of the Jordan

← 40 years →  
in the wilderness

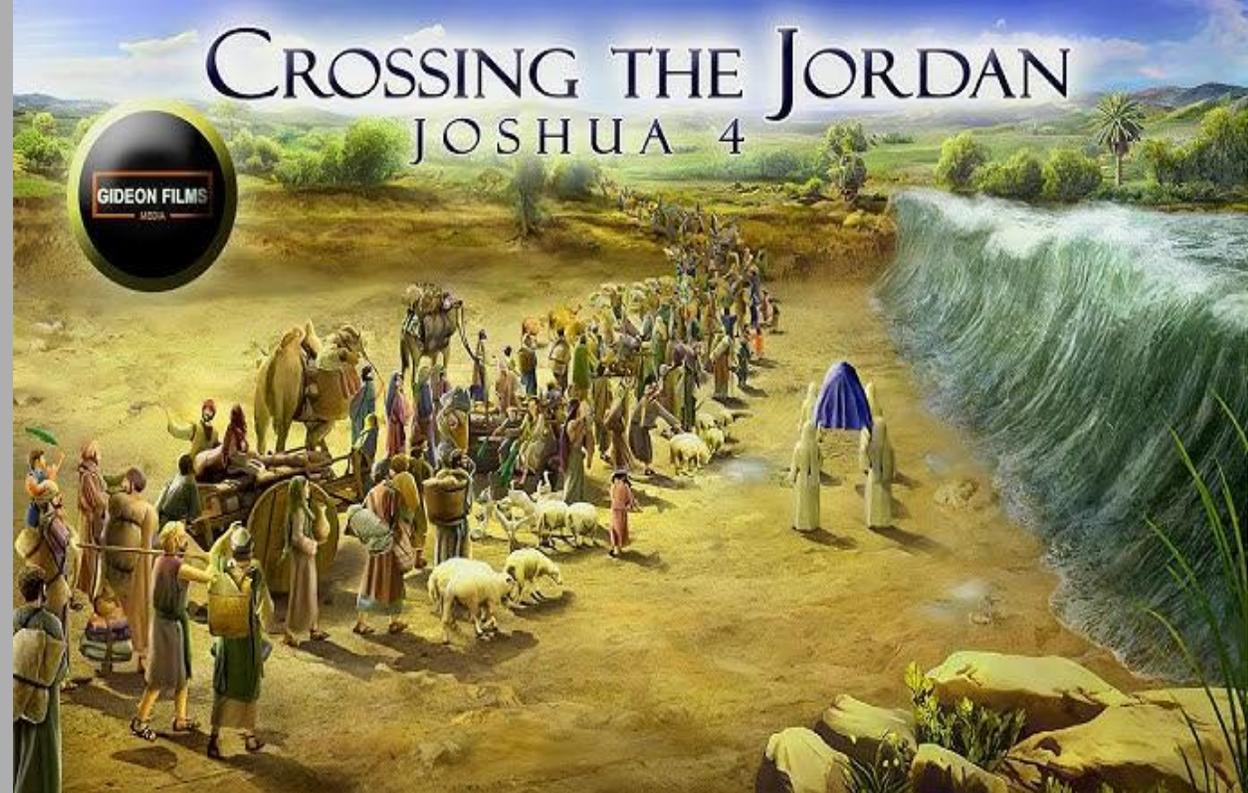
**Nisan 21? 1446 B.C.**

**EXODUS**



**Nisan 10, 1406 B.C.**

**CROSSING THE JORDAN**  
JOSHUA 4



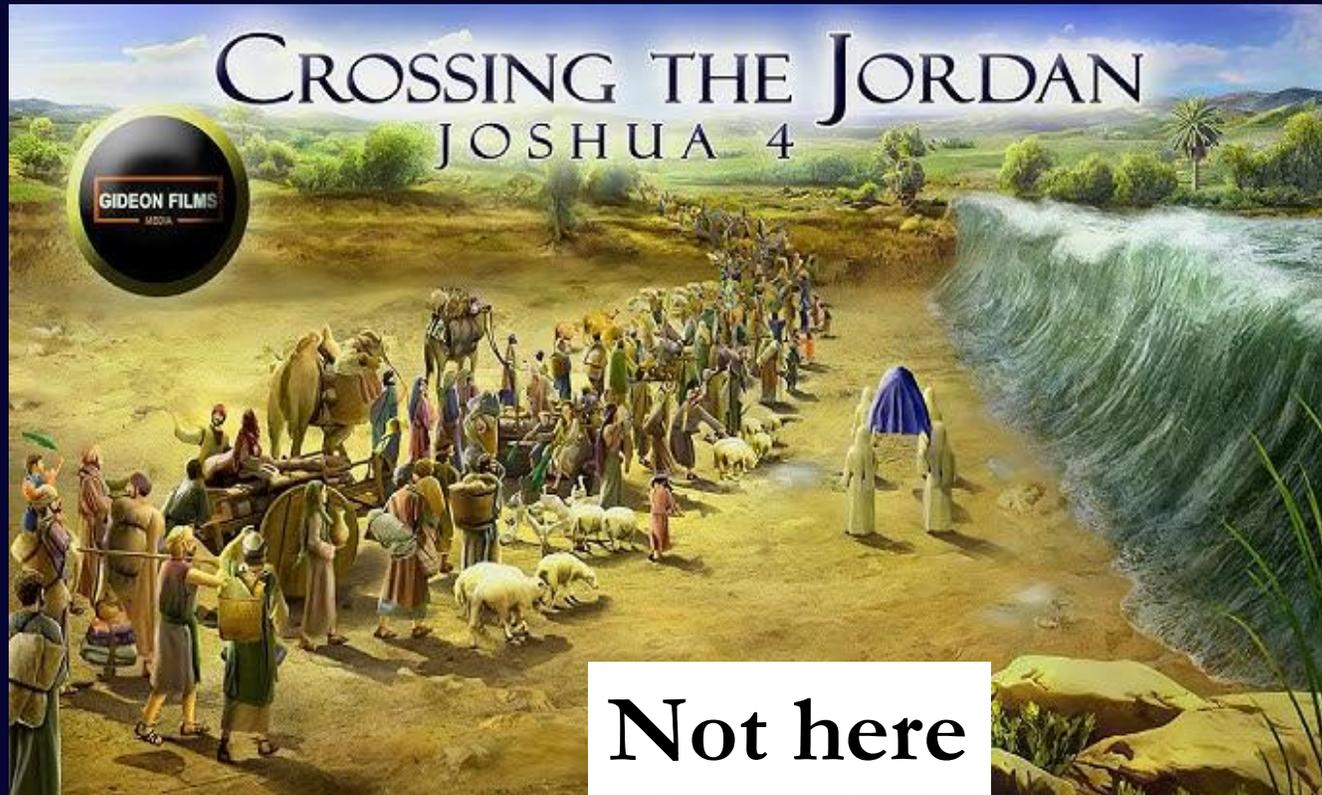
However, despite the huge **religious** or **congregational significance** of these **Springtime Nisan** dates they bear **no Feast date** or **sacred Holy Day connections** to the **establishment of Israel** as a **nation** in the **Land** or to the **Jubilees**. In the **Jubilee** chapter of **Leviticus 25** there is no mention of any **Springtime Nisan** calendar date.

The word **Sabbath** refers to the 7<sup>th</sup> day of the week. But in its broader Hebraic meaning the word **SABBATH** also means a **High Day**, a **moed**, a **Holy Day**, a **Feast Day**, a **DIVINE APPOINTMENT**, an **“APPOINTED TIME”**.

So, when Israel **“comes into the Land”** with the **Land** **keeping or observing a Sabbath**” this would not just mean a **Saturday** or the 7<sup>th</sup> day of the **Week**. The **Land** being referred to here must be **dedicated to God** on an **auspicious APPOINTED TIME** linked to the **Land** and to the **nation**. So then, which **divine appointment** might be the one **Israel** is to **KEEP** as they enter the **Land**? we be looking at here?

**“When you come into the LAND the LAND shall keep a Sabbath to the Lord. So, which entry? And season was that?”**

**Nisan 10, 1406 B.C.**



**Not here**

**Tishri 10, 1399 B.C.**



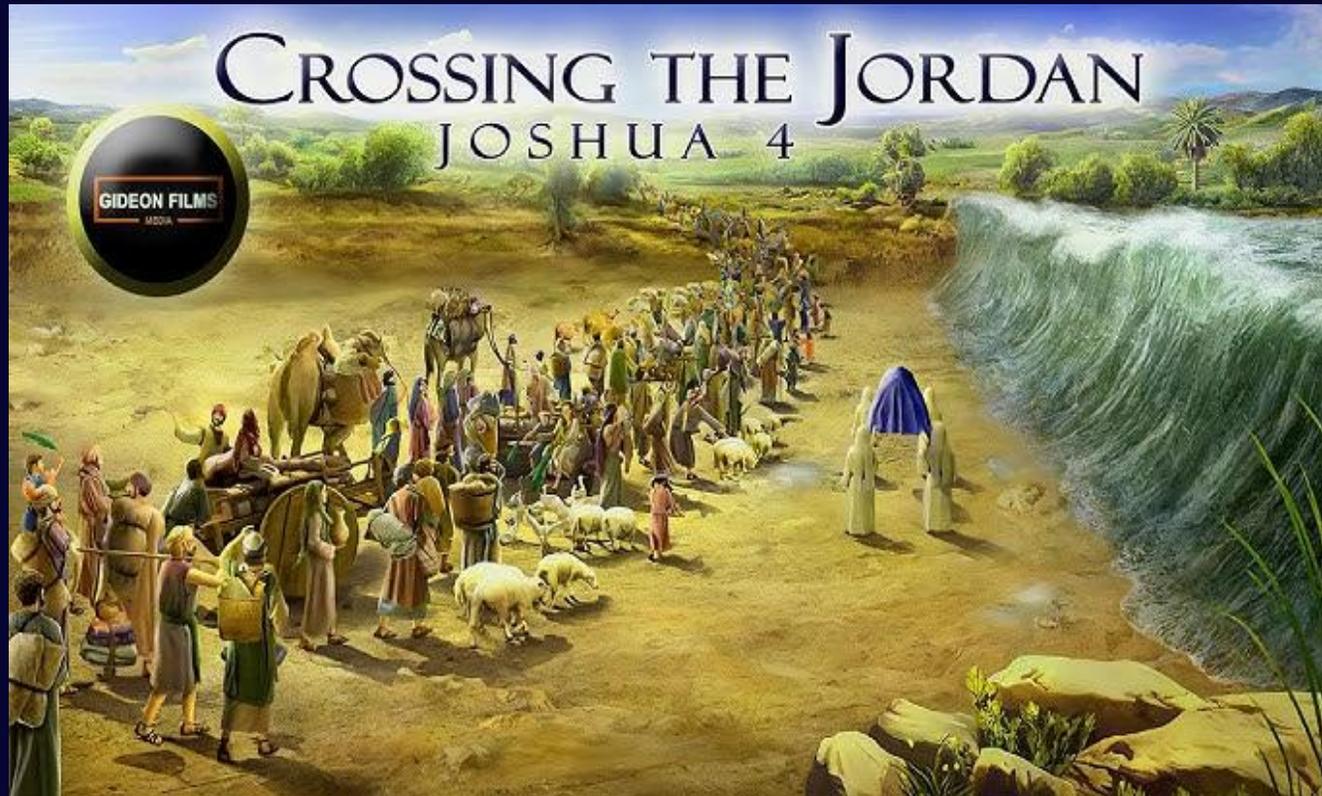
**Here!**

The text in Leviticus 25 does specify **Tishri 10** for the **Jubilee celebration** for the **Land**.

**This is that High Holy, Fall season, Day of Atonement or Yom Kippur. Tishri 10 is the date that initiates the years, the Sabbatical cycles, AND the Jubilee cycles. So, this date would be acceptable for the inauguration and the dedication of the Promised Land.**

**“When you come into the LAND the LAND shall keep a Sabbath to the Lord. So, which entry? And season was that?”**

**Nisan 10, 1406 B.C.**



**Tishri 10, 1399 B.C.**

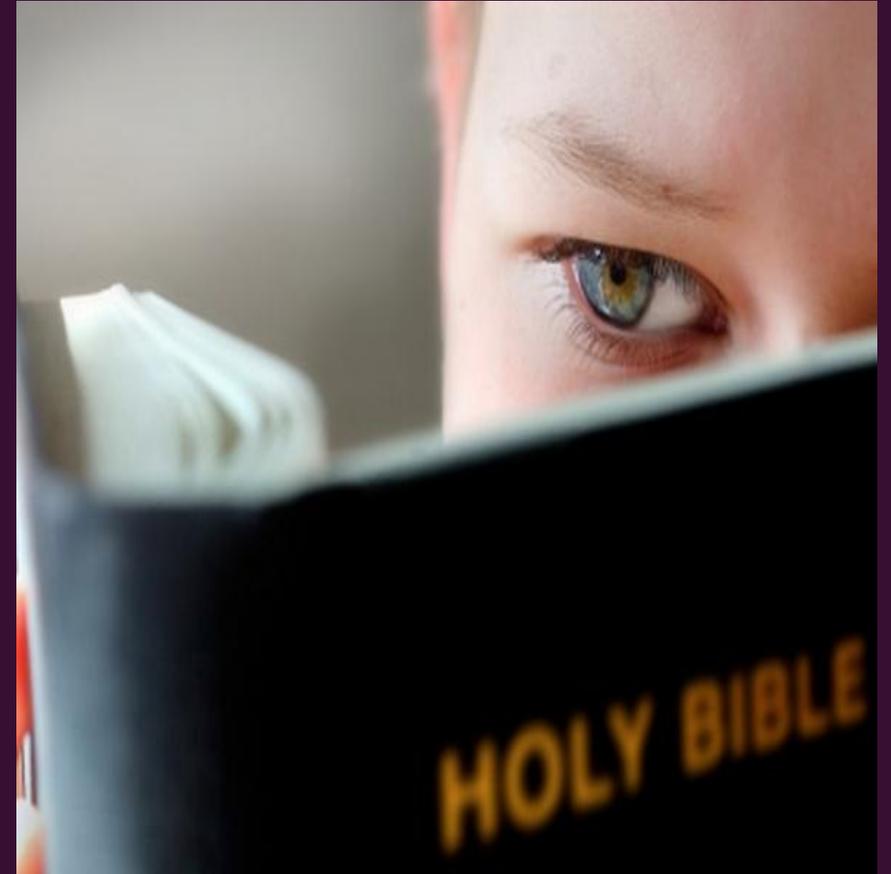


So, it seems that in 1399 B.C. in the **Fall Season** that the **Land Inheritance** was apportioned out to the **Children of Israel**. **Tishri 10** fits the directive of **Leviticus 25**. It is the **date** on the **civil or kingdom year calendar** that **initiates** the **years**, the **Sabbaticals**, **AND** the **Jubilee cycles**.

# The Hebrew calendar date for the Trumpet of the Jubilee

## STEP #19

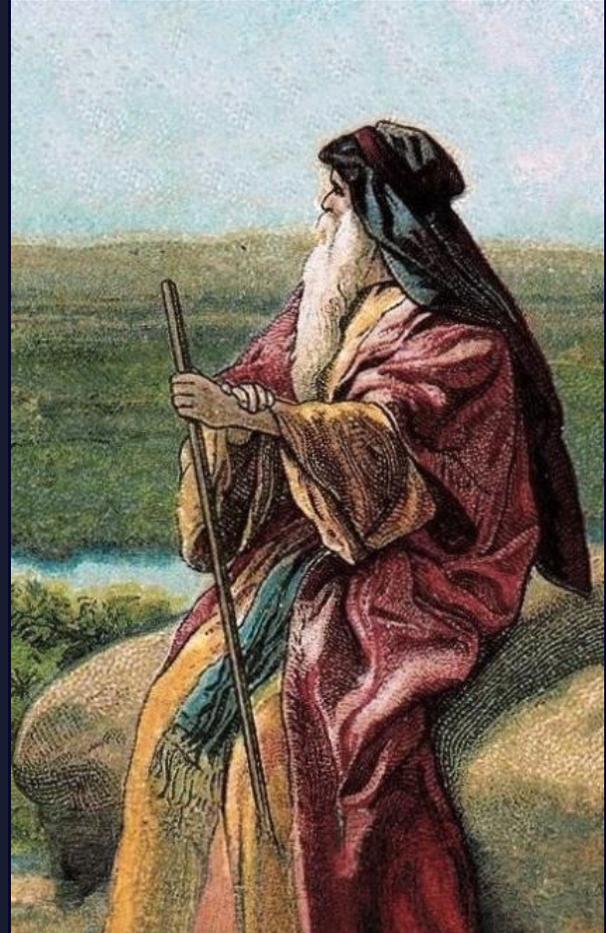
You shall cause the  
Trumpet of Jubilee  
to sound.



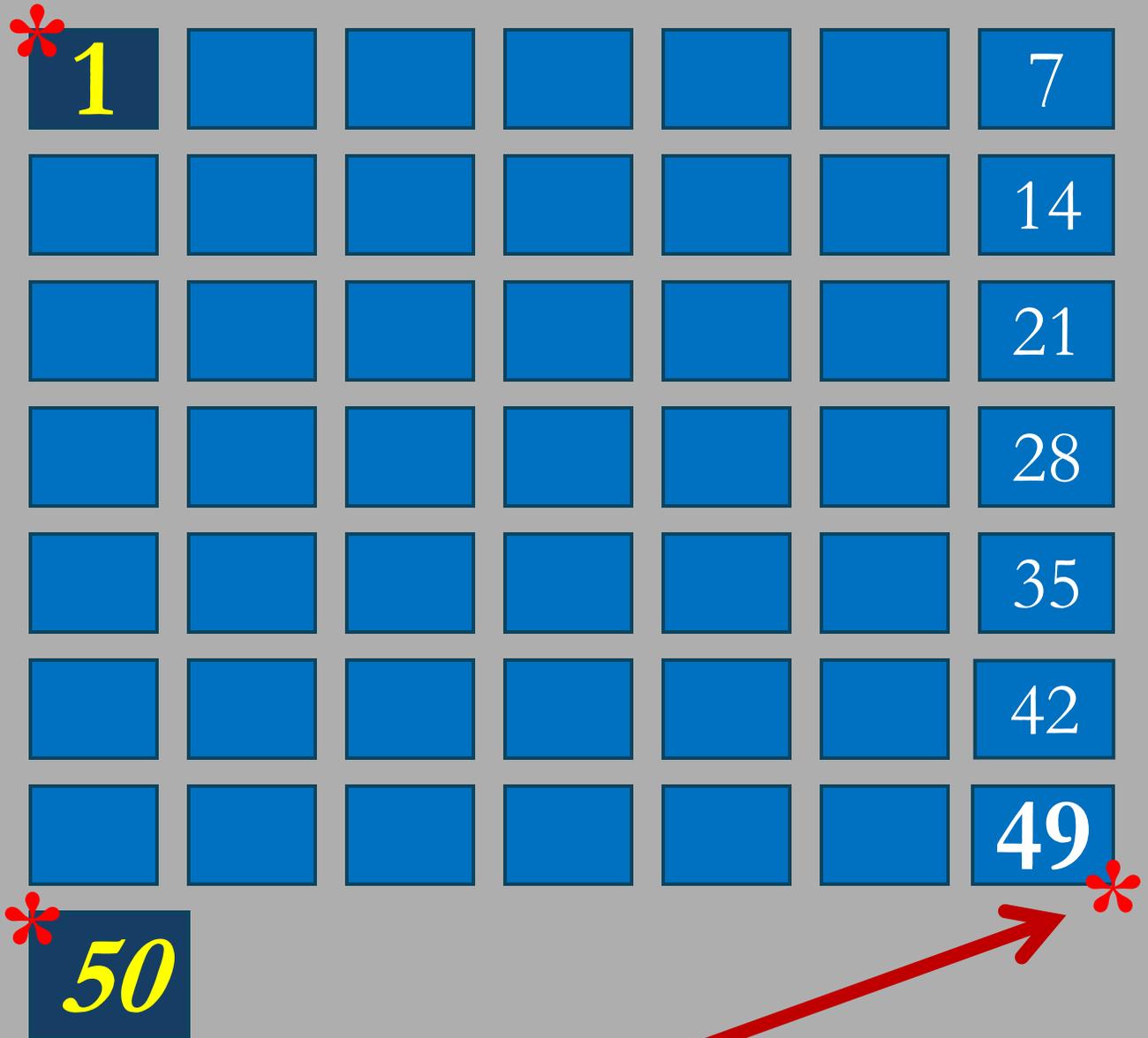
## Leviticus 25

## TISHRI 10: Trumpet of Jubilee

8 'And you shall count seven sabbaths of years for yourself, . . . . forty-nine years. 9 Then you shall cause the **trumpet of the Jubilee** to sound on the tenth day of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your **Land**.



The Jubilee cycle of precisely seven sevens of 49 years must begin as it ends, on **TISHRI 10**



The **Jubilee cycle** is a **mathematically** and **geometrically precise** block of **seven sabbatical cycles** for a total of **49 years**. As we examine the graphic we notice something very **telling**. The **Jubilee Cycle** must **begin** on the very same date as it **ends**. The day of dedication for the initiation of the **Jubilee Year count** must, of necessity match the **terminus** of the **49-year Jubilee Cycle**, that being **Tishri 10**.

So, the distribution of the **Inheritance** occurred in **1399 B.C.**  
The **Land** is subdivided to **families** and ready for **agriculture**.  
Is there a **Jubilee Count** taking us from here to somewhere?

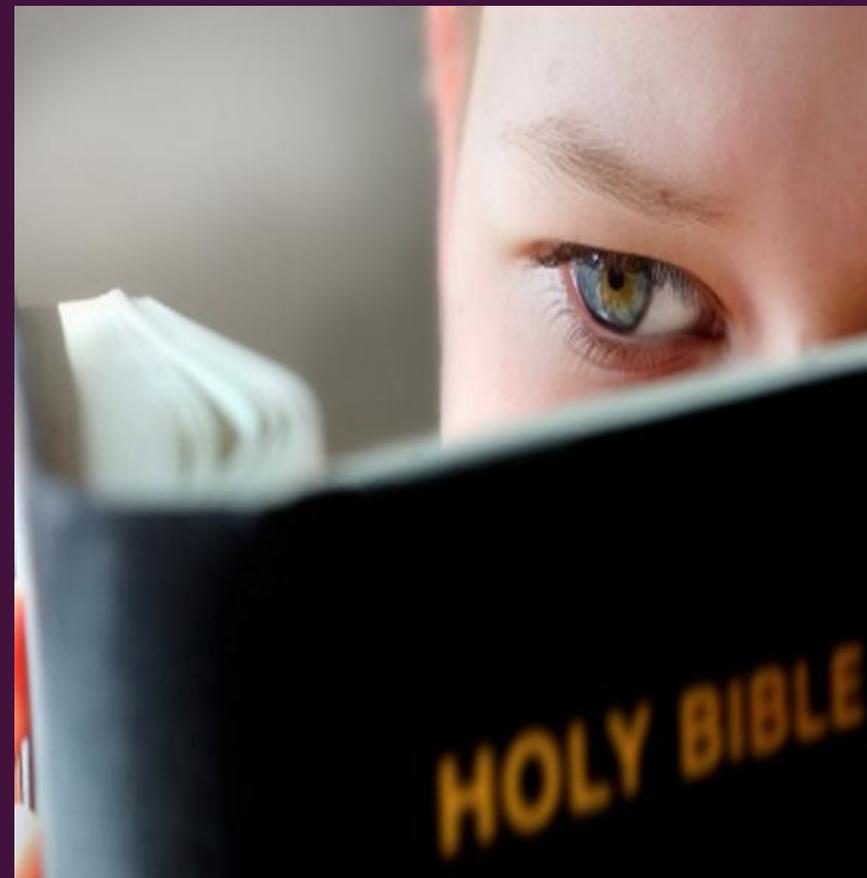
**TISHRI 10**



# The Seventy Jubilees

## STEP #20

The Hebrew word “sana”, meaning “times” translated as “years” but could be a wider interpretation.



# Investigating the Hebrew word “**sana**” and the “seventy times” of Jeremiah 25:12

. .when seventy “*times*”, “**sana**” (translated as “years” but could be “sevens” or “jubilees”) are completed, *that* I will punish the *king of Babylon* for their iniquity,’ says the LORD; ‘and I will make it a “perpetual desolation.”’

Daniel knows that in chapter 29 Jeremiah is speaking of Judah's **Seventy Year captivity** coming to an end. This is where we get our first glimpse of the **“Seventy Times”**. It is **Seventy Years**.



Daniel 9:1 In the first year of Darius of the lineage of the Medes, . . . . .  
I, Daniel, understood by the books the number of the years *specified* by the word of the LORD through **Jeremiah** the prophet, that He would accomplish *seventy years* in the **desolations of Jerusalem**.

The **next step** is to investigate the “**seventy times**” of **Jeremiah 25:12**. The Hebrew word “**sana**” is usually translated as “**years**” but could be “**sevens**” or “**jubilees**”. We read “**when seventy “times” are completed I will punish the *king of Babylon* for their iniquity says the LORD; ‘and I will make it a “*perpetual desolation*”**. Quite clearly this is pointing to a **far longer-reaching timeline** than the **seventy years** that ended with the lightly destructive **conquest of Babylon** by the **Medes and Persians** in **538 B.C.**

The conquest of Babylon in 538 B.C. The Persians diverted the Euphrates River and came in under the watergate. The city was taken quietly and by stealth in a **night attack**. It was not destroyed.



The “seventy times” in Jeremiah 25:12 could not be referring to the conquest of Babylon in 538 B.C. The city was taken without much of a battle. It was certainly not left as a “perpetual desolation”. The city of Babylon continued under the Persians for two hundred years, the Greeks for another hundred years, and then the Parthians. The City of Babylon finally deteriorated around 100 B.C. .

# Babylon - a “perpetual desolation” for “Seventy Times”

“Seventy Times”, H8138

“sana” is unfolding  
as an apocalyptic story.

Jeremiah 29

10 “For thus says the LORD:  
When seventy “*times*”, “sana”  
(which we know are “years”),  
are completed for *Babylon*, I  
will *visit you*, and I will fulfill to  
you my promise and bring you  
back to this place.”

Jeremiah 25

12 ‘Then it will come to pass,  
when seventy “*times*”, “sana”  
(here translated as “years” but  
could be “sevens” or “jubilees”),  
are completed, *that* I will punish  
the *king of Babylon* and that  
nation, the land of the Chaldeans,  
for their iniquity,’ says the LORD;  
‘and I will make it a “perpetual  
desolation.”’



Study to show  
yourself approved  
unto God, a  
workman who  
needs not to be  
ashamed, rightly  
dividing the word  
of truth.

- 2Timothy 2:15

Until just recently this matter of the **seventy “times”** in **Jeremiah 25:12** has been a **hidden mystery**. The very thought of **“seventy times”** being **seventy jubilee cycles**, and a long-reaching timeline of  **$70 \times 49 = 3430$  years** just never crossed our mind. It was **Ryan Rego** who spotted and opened this **amazing new biblical lead**. He solved the mystery, laid out the **Seventy Jubilees**, and **cracked the case**. **This is a huge breakthrough.**

The Prophet Isaiah also speaks of “*Seventy Times*” in an apocalyptic context. **Tyre** refers to the huge end-time global merchant world that John saw ruling in Revelation 17-18.

Isaiah 23:17

“After seventy **“times”** (years, or sabbaticals, or jubilees) the LORD will revisit and revive **Tyre**. But she will be no different than she was before. She will again ply her lucrative trade and sell herself as a prostitute to all kingdoms around the world.



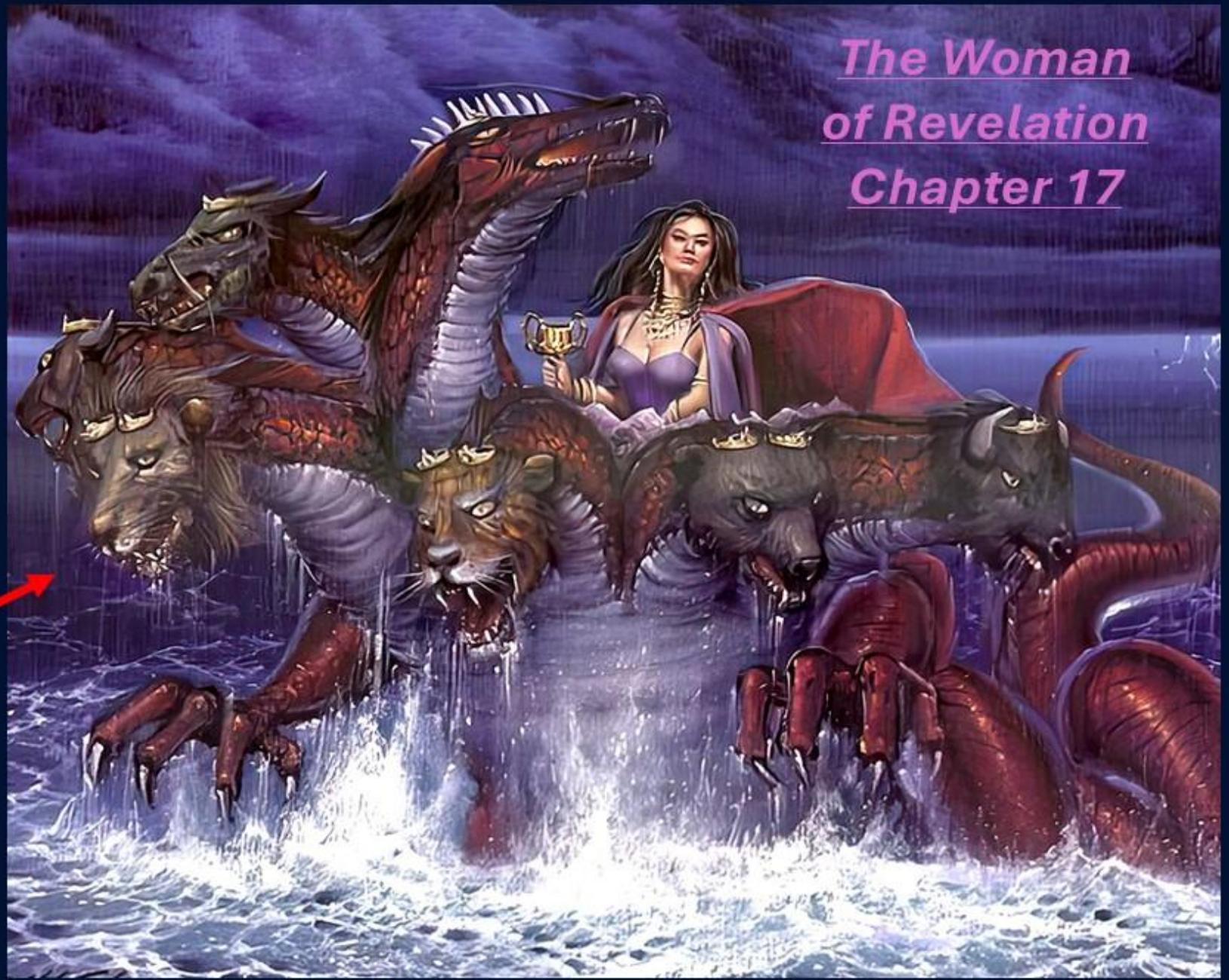
The prophet Isaiah also speaks of “*Seventy Times*” or Seventy “*sana*” reaching into the latter days. Here in this scripture Isaiah is pointing to the end-time rebirth of Tyre as a huge global commercial regime. Again, the context is clearly apocalyptic with Tyre emerging at the end of a long-reaching timeline and powering up into the Harlot regime of Mystery Babylon that John saw.



The **spirit of harlotry and compromise** in **Tyre** has many scriptural references. The peak of its maritime trading power came during the centuries of the **Kings of Israel and Judah**. **King Hiram** was a friend of **King Solomon**. This **resurgent worldwide economic power** of **Tyre** is spoken of by other prophets as well, such as **Jeremiah** and **Zephaniah**.

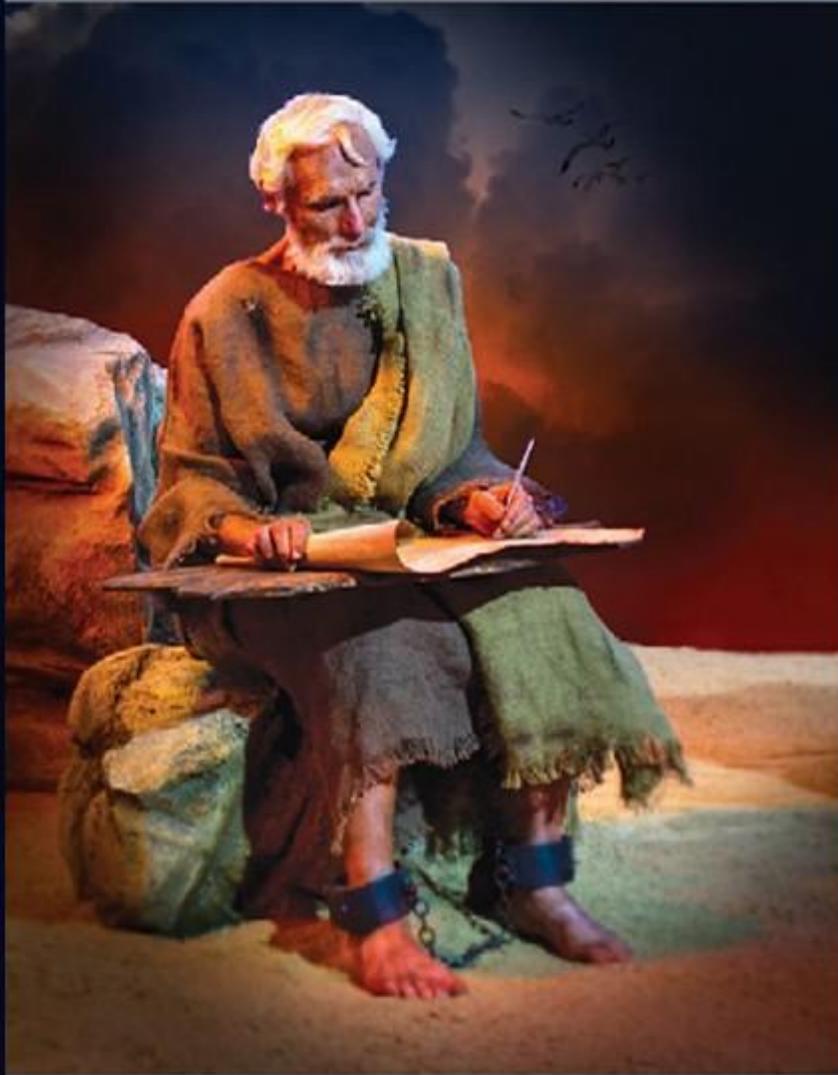
# The Seven Heads

- 1 Assyria
- 2 Egypt
- 3 Babylon - gold
- 4 Medo-Persia - silver
- 5 Greece - bronze
- 6 Rome - iron
- 7 The Harlot ruled  
Ten Horned NWO  
Beast System – iron  
mixed with miry clay
- 8 The 666 Antichrist  
Beast System



**The Harlot** first seen in ancient **Babylon** has been around a **long time**. She has exerted a huge influence in a whole series of past **world empires**. But **the Harlot** as John saw her in **Revelation 17-18** is very **definitely** a **latter-day** manifestation. She is seen **riding** the **ten-horned New World Order** **beast system** and **trying** to **control** it.

John saw the end-time Harlot of compromise described by Isaiah.  
The name written upon her forehead was “**Mystery Babylon**”.



The Harlot,  
Babylon  
the Great

**Tyre** refers to the **merchant network** of **global economics** emerging right now, heavily driven by the **pervasive porno spirit** of **prostitution**, **pedophilia**, **human trafficking**, and **infanticide** cloaked as “**health care**”. John saw her in **vision** and described this in **Revelation 17-18**. The name written upon her forehead was “**Mystery Babylon, Mother of Harlots**”.

# The Two Women of the 70<sup>th</sup> Week of Daniel



**The Harlot Woman of  
Revelation 17 – (1260 days)**

Daniel 9:27  
Strengthened  
Covenant  
with many



**The Woman in Travail of  
Revelation 12 – (1260 days)**

2520 days

***Abomination  
of Desolation***

The 30 days of the cosmic signs

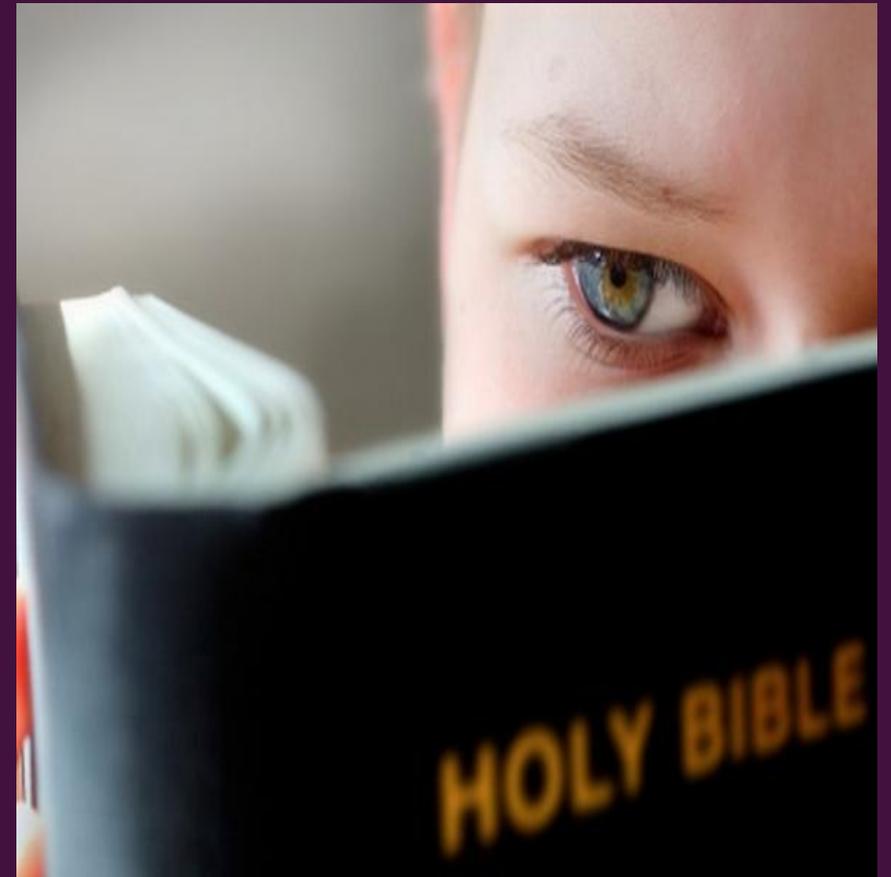
**The Day of the LORD**

This Harlot regime of **financial success** based upon **religious** and **political compromise** is emerging **now**. She will be given her **1260 days** to rule during the **first half** of the **70th Week of Daniel**. The midpoint abomination that makes desolate will bring her regime to an end, and at the end of the age she herself will be destroyed by the ten kings as spoken of by John in Rev. 18.

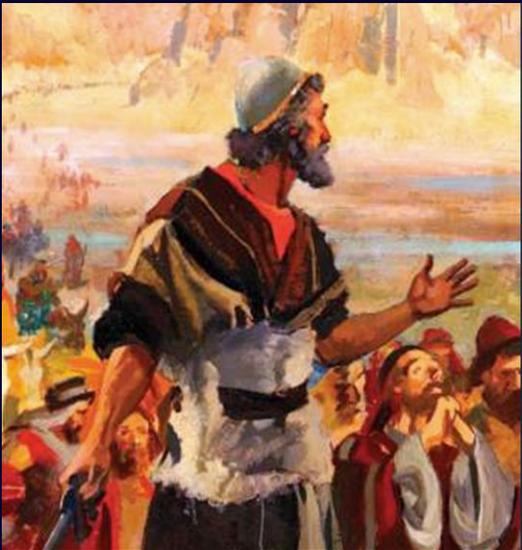
# The Seventy Jubilee Timeline

## STEP #21

### The Final Calculation of the 70 Jubilee Timeline



# A 70 Jubilee Timeline?



A Bridging Timeline  
linking the **two divine  
inheritances** of the  
**Holy Estate of Israel**,  
first under  
**Joshua** -and then by **Yeshua**,  
the returning Messiah, at the  
the Bema Judgment Seat of Christ.



So now we come right down to it.  
It is time to lay out the  
**Seventy Jubilee Timeline.**

And why might we consider that these three time periods might be connected somehow? Is it just because they are a pure and beautiful geometricic mathematical progression based upon the number 7? Or are all three marking out time that is applicable to a **long period** in which God's covenant people are **under the spell of Babylon?**



“Daniel, look **beyond** the **Seventy Years.**”



**70 Years**

**x 7**

**70 Weeks**

**x 7**

**70 Jubilees**

If **Seventy “times”** can be **“Seventy Jubilees”** then this opens up an **entirely new** avenue of **biblical chronology**. When I saw that **precisely numbered Jubilee timeline** arriving at the very same **terminus year** and **Holy Day** as the **2550 days** of the **final 7 years** I was astounded! This was a second totally separate and well-founded connection. All the pieces of the puzzle were falling into place so beautifully! To say I was blown away would be an understatement.

Apportioning of  
the **Holy Land**  
under **Joshua**

**God's Holy**  
**Apportioning's**

Apportioning of  
the **Dwelling Places**  
under **Yeshua**

1399 B.C.

**70-Years** captivity  $10 \times 7 = 70$  yrs.

**70-Weeks**  $10 \times 7 \times 7 = 490$  yrs.

**70 Jubilees**  $10 \times 7 \times 7 \times 7 = 3430$  yrs.

2032 A.D.



“... when **seventy years, (times)**, are accomplished, . . .  
I will punish the king of Babylon, and that nation, saith the  
LORD, for their iniquity, and the land of the Chaldeans, and  
will make it **perpetual desolations**. – Jeremiah 25:12

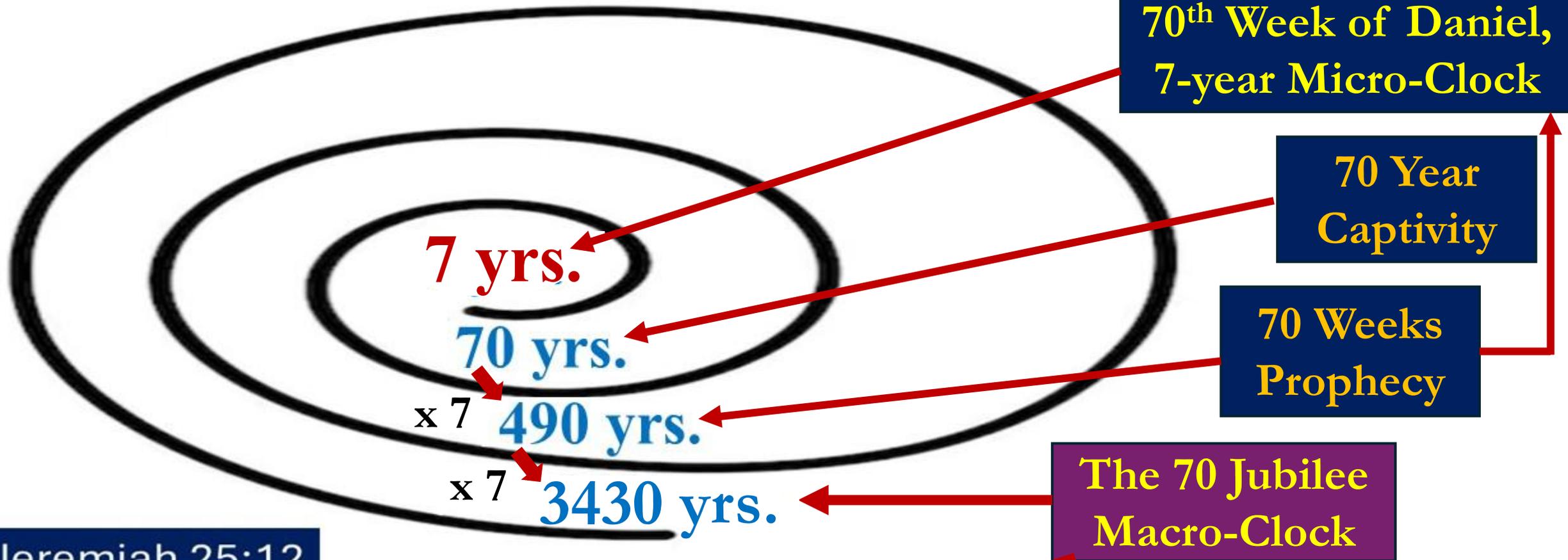


**The Holy Land is  
allocated at Shiloh**

**The mansions of the Holy  
City - the New Jerusalem**

When we lay out the **Seventy Years Captivity**, the **Seventy Weeks Prophecy**, and the **Seventy Jubilees** in linear fashion this is how it looks. We see **three auspicious timelines of years** extending out as three progressive **multiples of seven**. We might notice the beauty and order of this sequence in the **pure mathematics**. It is based upon the **number 10** and the **geometric sequence** extends out from there in **multiples of seven in exponential fashion**.

# In beauty and in truth, a sevenfold geometric progression



Jeremiah 25:12

‘Then it will come to pass, when seventy **“times”** are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,’ says the LORD; ‘and I will make it a **perpetual desolation**.

As we see, the **third progression** is taking us out to the **Seventy Jubilee Macro-Clock**. This **mathematical – geometrical progression** is as **beautiful** as it is precise. The **three-step geometric sequence** extends out in **exponential fashion**.to terminate in a **very large rational number**, that being **3430 years**. So, here we have been given a **sure and measured timeline** with the **third progression** teaching out to a **terminus year** that is **precisely identified**. There is **no wiggle room** here. The number **3430 years** in the **geometric sequence** is **digitally fixed** and **absolutely certain**.

## The 70 Jubilee Calculation

$$70 \times 49 = 3430 \text{ years}$$

$$1399 \text{ B.C.} = \text{minus } 1398 \text{ A.D.}$$

$$3430 - 1398 = \underline{2032 \text{ A.D.}}$$

This **journey of discovery** has been **rather long**. But now, we come to the **grand conclusion**. Again, it was **Ryan Rego** who pioneered this issue of the **Seventy Jubilees**. The year of conferring of the **Land inheritance** under Joshua was in **1399 B.C.** on the civil or kingdom year. There is no **year zero** between **B.C. years** and **A.D. years**. So, for our **timeline calculation** we can **convert 1399 B.C.** to **minus 1398 A.D.** The calculation is then simplified as  **$3,430 - 1398 = 2032$  A.D.** for the **Second Coming of Messiah**. I really do not know what to say about all this. I was surprised. This whole turn of events is still surreal to me. I had no idea that we would have the **end-time chronology** laid out for us so clearly.

**Land  
Inheritance  
Tishri 10  
1399 B.C.**

**Seventy  
Jubilees**

**70 x 49 = 3430 years**

**Ultimate  
Inheritance  
Tishri 10  
2032 A.D.**

**10 x 7 x 7 x 7 = 3430 years**



But this is what **God's Seventy Jubilee** timeline delivers up to us as it extends out across those **3430 years**. It appears that the Second Coming will break forth on the **Day of Atonement** or **Yom Kippur**, in **September** of **2032**. So then, since both the **Seventy Jubilees** and the **Seventy Weeks** come to a **terminus** on the **Last Day** of this age on **Yom Kippur** how might the **Fall Feasts of Israel** and the **final 7 years** of this age fit in this amazing story?

The Final Seven Years is **1260 + 1290 = 2550 days**

**Yom  
Teruah  
Tishrei 1**

**DAYS of AWE**

**Day of  
Atonement  
Tishrei 10**



**Day  
Of  
The  
Lord**

**The inclusive timeline bridging the Fall Feasts  
across 7 Years is also often precisely 2550 DAYS!**

As we consult the **NASA moon-phase data** at **Astropixels dot com** we can locate the dates for the **Fall Feasts** in the years of interest. We can then investigate this matter of **feast-to-feast day-counts bridging** the various **sabbaticals**. Then things begin to get quite interesting. The **inclusive bridging timeline** extending **Feast-to-Feast** across seven years is often **exactly 2550 days**. This is a **perfect match** for the **1260 + 1290 = 2550 days** of the **final 7 years** of this age. Is this likely to be a **coincidence**?

**Yom Teruah  
Feast of Trumpets**

**Tishri 1 to Tishri 10 day and moon  
counts for future 7 year time spans**

**Yom Kippur  
Day of Atonement**

**TISHRI 1**

(E = embolismal years with Adar 2)

**2550 days is a  
perfect match \***

**TISHRI 10**

<u>2017</u>	E 9/22	86 moons	2550 days inclusive *	9/14	2024
2018	9/11	87 moons	2580 days inclusive	E10/03	2025
<u>2019</u>	E 9/30	86 moons	2549 days inclusive	9/21	2026
<u>2020</u>	9/19	86 moons	2549 days inclusive	9/11	2027
2021	9/09	87 moons	2579 days inclusive	E9/30	2028
<u>2022</u>	E 9/28	86 moons	2549 days inclusive	9/19	2029
2023	9/17	87 moons	2579 days inclusive	E10/08	2030
<u>2024</u>	9/05	X 87 moons	2580 days inclusive	9/28	<u>2031</u>
<u>2025</u>	E 9/23	86 moons	2550 days inclusive *	9/15	2032
2026	9/13	87 moons	2579 days inclusive	E10/04	2033

Here, **circled in red**, are some years that begin **past and future seven-year Feast to Feast time spans** bridging the **Feast of Trumpets** and the **Day of Atonement** that count out to precisely **2,550 days**. To qualify they must encompass **86 moons** and not **87 moons**. Circled in blue we see that the **inclusive feast-to-feast day-count** for **2025-2032** is indeed **2550** days. I am not going to say that this is “confirmation”. But the evidence for a **Second coming event** in the **Fall of 2032** is beginning to be very real, verging on the surreal. We sing the song, “**Our God is an awesome God**. But just how awesome are we prepared to allow Him to be?”

**Yom Teruah  
Feast of Trumpets**

**Tishri 1 to Tishri 10 day and moon  
counts for future 7 year time spans**

**Yom Kippur  
Day of Atonement**

**TISHRI 1**

(E = embolismal years with Adar 2)

2550 days is a perfect match \*

**TISHRI 10**

<u>2017</u>	E 9/22	86 moons	2550 days inclusive *	9/14	2024
2018	9/11	87 moons	2580 days inclusive	E10/03	2025
<u>2019</u>	E 9/30	86 moons	2549 days inclusive	9/21	2026
<u>2020</u>	9/19	86 moons	2549 days inclusive	9/11	2027
2021	9/09	87 moons	2579 days inclusive	E9/30	2028
<u>2022</u>	E 9/28	86 moons	2549 days inclusive	9/19	2029
2023	9/17	87 moons	2579 days inclusive	E10/08	2030
<u>2024</u>	9/05	X 87 moons	2580 days inclusive	9/28	<u>2031</u>
<u>2025</u>	E 9/23	86 moons	2550 days inclusive *	9/15	2032
2026	9/13	87 moons	2579 days inclusive	E10/04	2033

The **seven-year span** for **2024 to 2031** advocated by some starting from the **“Pact for the Future”** that came in **2024** encompasses **87 moons**, and not the required **86 moons**. The **inclusive bridging day count** for the **heptad** is **2579** or **2580 days**. So, that **seven-year feast-to-feast time span** very definitely does **not deliver up** the required **2550 days** to **match** the day-count for **final 7 years** of this age.

**Yom Teruah  
Feast of Trumpets**

**Tishri 1 to Tishri 10 day and moon  
counts for future 7 year time spans**

**Yom Kippur  
Day of Atonement**

**TISHRI 1**

2550 days is a  
perfect match \*

**TISHRI 10**

Year	Tishri 1	Moon Count	Days Inclusive	Tishri 10	Year
2023	9/17	87 moons	2579 days inclusive	E 10/08	2030
2024	9/05	87 moons	2580 days inclusive	9/27	2031
<b>2025</b>	<b>E 9/23</b>	<b>86 moons</b>	<b>2550 days inclusive *</b>	9/15	2032
2026	9/13	87 moons	2579 days inclusive	E 10/04	2033
2027	9/02	87 moons	2579 days inclusive	9/23	2034
<b>2028</b>	<b>E 9/20</b>	<b>86 moons</b>	<b>2550 days inclusive *</b>	9/13	2035
2029	9/10	87 moons	2579 days inclusive	E 10/01	2036
2030	<b>E 9/29</b>	<b>86 moons</b>	2549 days inclusive	9/20	2037
<b>2031</b>	9/18	<b>86 moons</b>	<b>2550 days inclusive *</b>	9/10	2038

Here are some upcoming sabbaticals.  
Again we see some feast timelines  
that are a perfect match of  
**1260 + 1290 days = 2550 days**  
for the **final seven years of this age.**  
But from what we are seeing unfold  
now it seems we need look no further  
than the **2025 to 2032 time-span.**

The first two Fall Feasts encompass the final seven years of this age. They initiate and terminate the 70<sup>th</sup> Week of Daniel, then extend out 30 days more, to reach the Day of the Lord.

*Yom Teruah  
Trumpets  
Tishri 1*

**7 years apart**

*Day of  
Atonement  
Tishri 10*

*(End-Time Witness of the Saints)*

*Daniel's 70<sup>th</sup> Week = 7 x 360 = 2520 days (inclusive)*

**30**

*1260 days - Harlot NWO Rule  
(Rev. 17) - first half of 70<sup>th</sup> Week*

*1260 days - Beast Tribulation*

**30**

*The 1290 days (Dan. 12:11)*

*Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)*

Copyright free  
Gavin Finley MD  
EndTimePilgrim.org  
YouTube - endtimepilgrim

**Midweek  
Abomination  
of Desolation**

*Trumpets of  
the Jubilee*

**30**

= The Cosmic Signs;  
the true Blood Moon

Interdimensional  
Day of the Lord, the "day and  
hour" unknown

I have had this **Fall Feast bridging 2550-day timeline story** up online for over **15 years**. It has gathered scarce attention. This is not a new discovery. Bible believing Christians focused on the “**my best life here and now**” are just not interested.

**TISHRI 1**  
**2025 A.D.**

# The matching final 7-year connections.

How likely is this to be a coincidence?

**TISHRI 10**  
**2032 A.D.**

The first two Fall Feasts encompass the final seven years of this age. They initiate and terminate the 70<sup>th</sup> Week of Daniel, then extend out 30 days more, to reach the Day of the Lord.

*Yom Teruah*  
*Trumpets*  
*Tishri 1*



*(End-Time Witness of the Saints)*

*Day of Atonement*  
*Tishri 10*

*Daniel's 70<sup>th</sup> Week = 7 x 360 = 2520 days (inclusive)*

**30**

*1260 days - Harlot NWO Rule*  
*(Rev. 17) - first half of 70<sup>th</sup> Week*

*1260 days - Beast Tribulation*

**30**

*The 1290 days (Dan. 12:11)*

*Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)*

Copyright free  
Gavin Finley MD  
EndTimePilgrim.org  
YouTube - endtimepilgrim

**Midweek  
Abomination  
of Desolation**

*Trumpets of  
the Jubilee*

**30** = The Cosmic Signs;  
the true Blood Moon

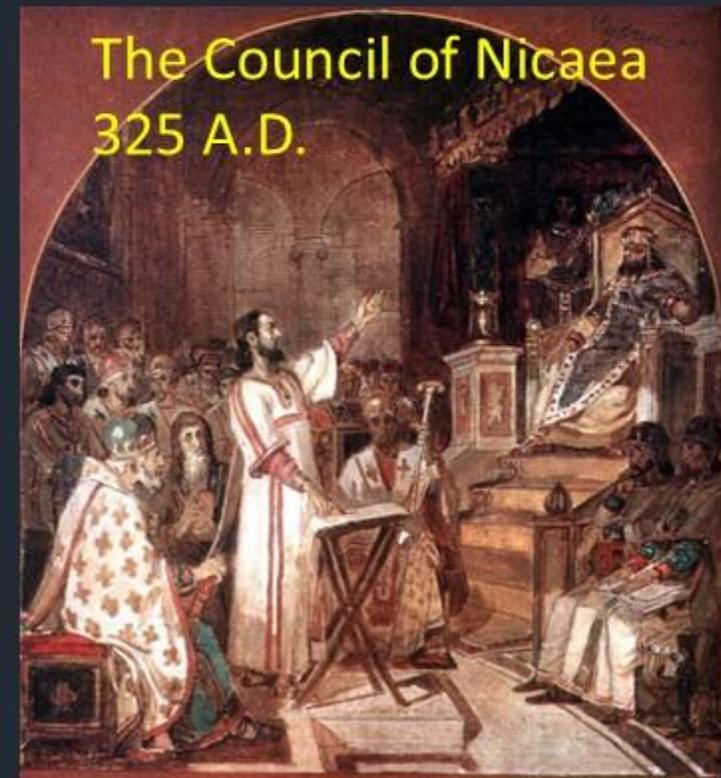
Interdimensional  
Day of the Lord, the "day and  
hour" unknown

Now we have the specific **2025** and **2032** dates up there in yellow. I never thought I would see the day when I could label the years for the **fulfillments** of the **Fall Feasts**. Yes, this has been a bit of a shocker. But with the **Seventy Jubilees** piling in more evidence it does indeed look like those **Fall Feasts** are indeed staking out the **final 7-years to terminate** with the **Seventy Jubilees** on **Tishri 10** of **2032**.

*The Western Church has been the Damsel in Distress. The Constantinian Accord married the Church to the kings and princes of Europe. The ethic of "God and king" or "God and Country" has lasted close to 1700 - years.*

← **1700 Years** →

The Council of Nicaea  
325 A.D.



THE CLIMAX OF  
WESTERN HISTORY



Copyright free  
[www.endtimepilgrim.org](http://www.endtimepilgrim.org)

THE NEW WORLD ORDER

+ Proclaiming the Throne of David

The  
Future  
70<sup>th</sup>  
Week  
Harvest

Here is another interesting whole numbered timeline abutting into our time. This one involves the **1700** years of the **post-Nicene Constantinian Accord**. These past few years the ethos of “**God and (secular) king**”, “**church and state**” seems to be getting **increasingly corrupt**. The **religious product** presented to us in the Western church today is running beyond its **shelf-life** you might say.

The **Constantinian Accord** of “**God and king**”, falters at the threshold.  
Western Christendom steps further into progressively deeper compromise.

The Council of Nicaea

May

325 A.D.

Was this Nicaea II?

Sept. 23

2025 A.D.



The Council of Nicaea, 325 A.D.  
The Church-State system of Constantine  
brings in the Medieval State Church



1700  
years



This past September on the Feast of Trumpets, most nations of Western Christendom bent to the secular worldly powers. They bowed to the kings and king-makers of this world, and the mobs in the streets. They gave the thumbs-up to Hamas, and the thumbs-down to Israel. Might we call that accord this last September, Nicaea 2?

The black swan flies in. But few believe what they are actually seeing.

*A Black Swan Event*  
*- cognitive dissonance*



This has never happened before. - Most think that this is impossible.

This past September on the Feast of Trumpets, the black swan flew in and quietly settled in the pond. In the fog and the failing light of the late hour we scarcely noticed what had just happened. We are seeing things that have never been seen before. Most of us think that what we are seeing is quite impossible. That is just the way it is with the black swan event.

Available on TV  
Sing-a-Long-a

The live action hit with on screen lyrics so EVERYONE can join in!

Disney  
**BEAUTY**  
AND THE  
**BEAST**



So, what has happened to the Western Church?  
She seems to be continuing in her search to find  
an earthly political “**defender of the faith**” even  
if he is the biggest and baddest brute in town.  
Just how far is she prepared to go here? Are we  
looking at the ultimate cultural expression of that  
perennial story of “**Beauty and the Beast**”?

# The Lady of Shallot

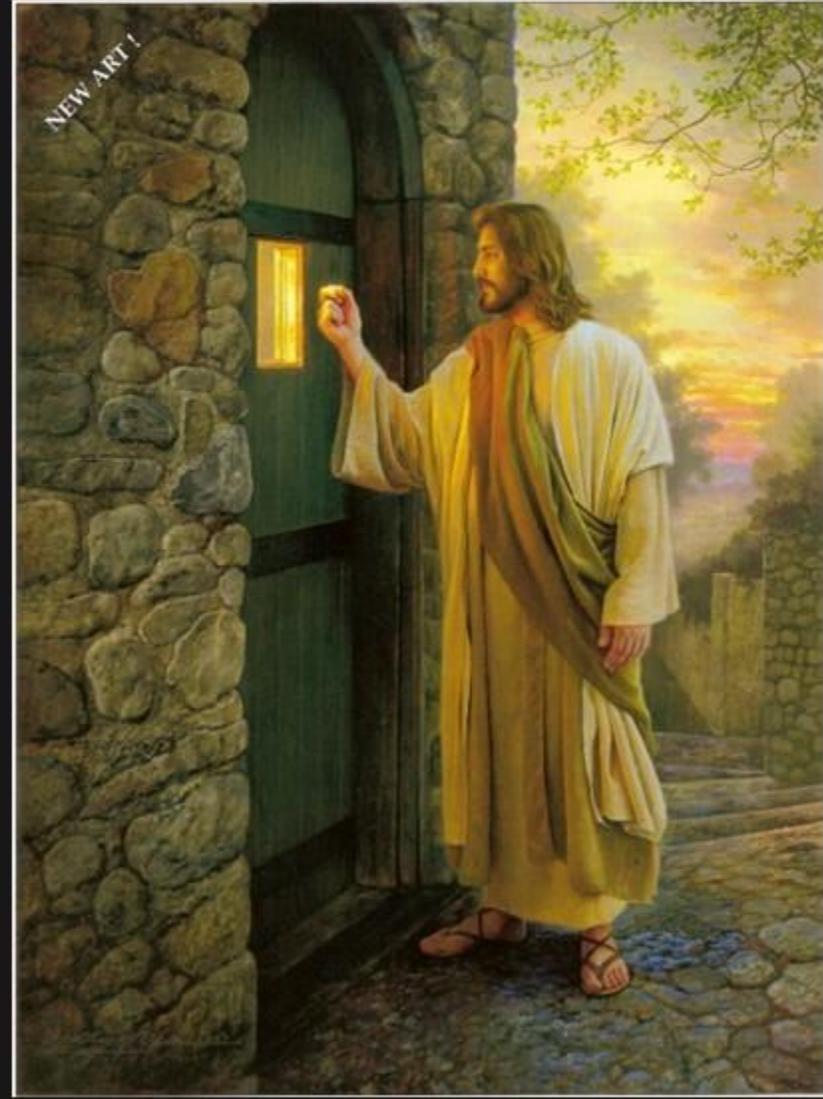
A  
prophetic  
poem by  
Alfred Lord  
Tennyson  
1809-1892



Art by John Grimshaw (1836-1893)

So, what has happened to the Western Church?  
Has she been smitten by the things of this world?  
Will she be drawn into the mode of the “**Lady of Shalott**”? In the prophetic English poem she is seen drifting down the river towards Camelot in a swoon over her Sir Lancelot. As her life slips away she is heard mournfully singing her last song.

Do I not remember, back in another time, in another place;  
Even now, .. Someone knocking at the door of my heart?



What has happened to the Western Church?  
Is she asleep, as the historic and quintessential  
**Sleeping Beauty**? Is the poisoned apple of false  
religion still in her mouth? Are we the end-of-age  
**Church of Laodicea**, facing issues of devotion?  
Abraham was overwhelmed when he made covenant  
with Yehovah-God. So too were the disciples in the  
garden of Gethsemane? So then, is all lost? **No.**  
Because **Someone** is there, knocking at the door.

# The Pax Americana

World War 2 ends  
September  
1945

The Valley of Decision  
September  
2025



80  
years



So, here we are. **September of 1945 brought us to the end of World War 2.** The instruments of surrender were signed on board the **USS Missouri.** The **Breton-Woods** agreement for stability in world economics under the **USA** also began in **1945.** Since **World War II** we have enjoyed relative peace. During these past **80 years** of the **Pax Americana** We have been blessed. Let us pray that this relative peace can continue a while longer.

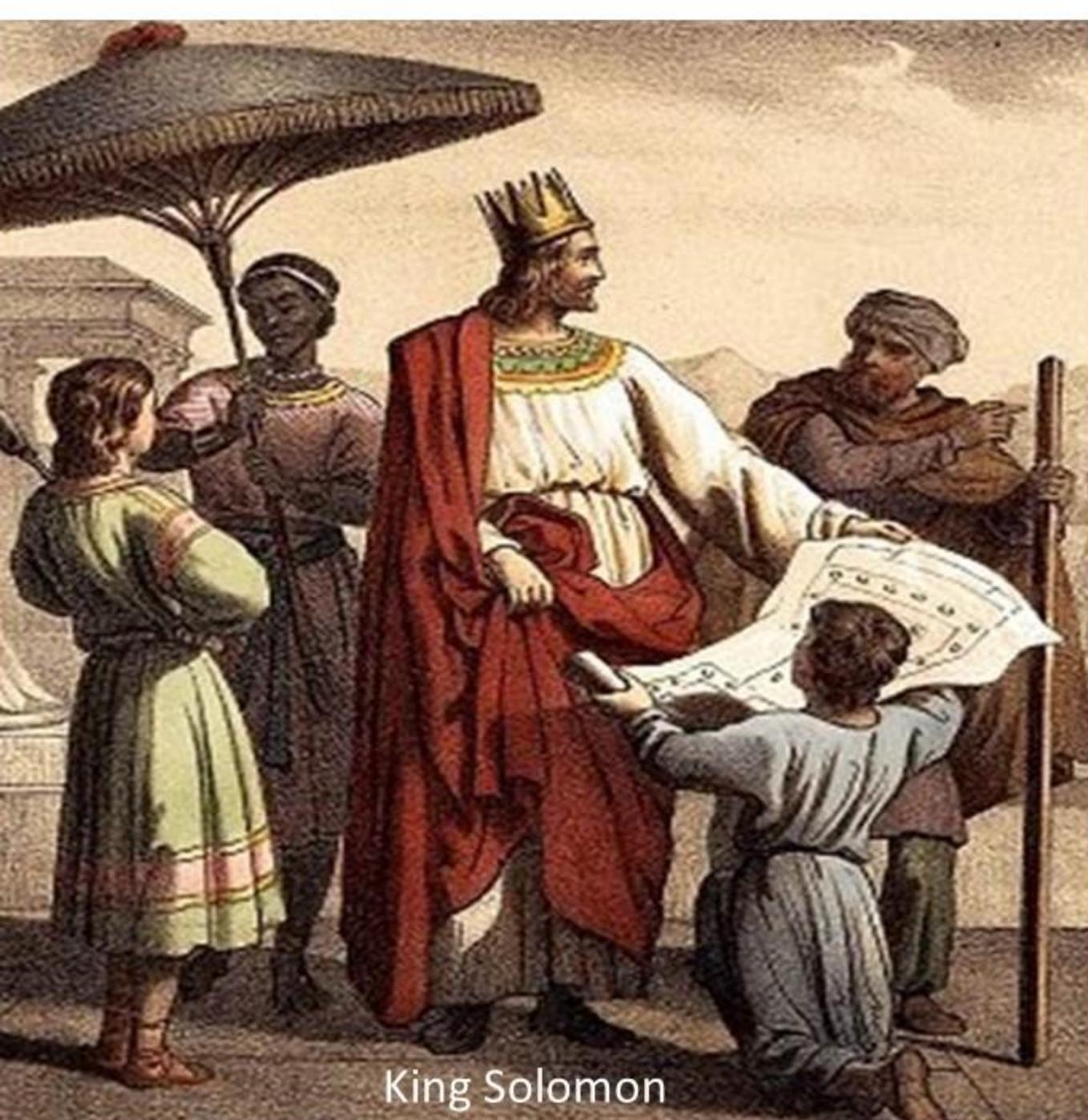
But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

**2 Peter 3:8**



Then we have the biblical prophetic  
reference of **a thousand years**  
being accounted as **one day**.

Does the **Holy Spirit** enjoy  
giving us these **hidden clues**?



King Solomon

It is the glory  
of God to  
conceal a thing:

but the honor  
of kings *is* to  
search out a  
matter.

– Prov. 25:2

Apparently, He does.

# Hosea 6:2

“He has cut us to pieces”

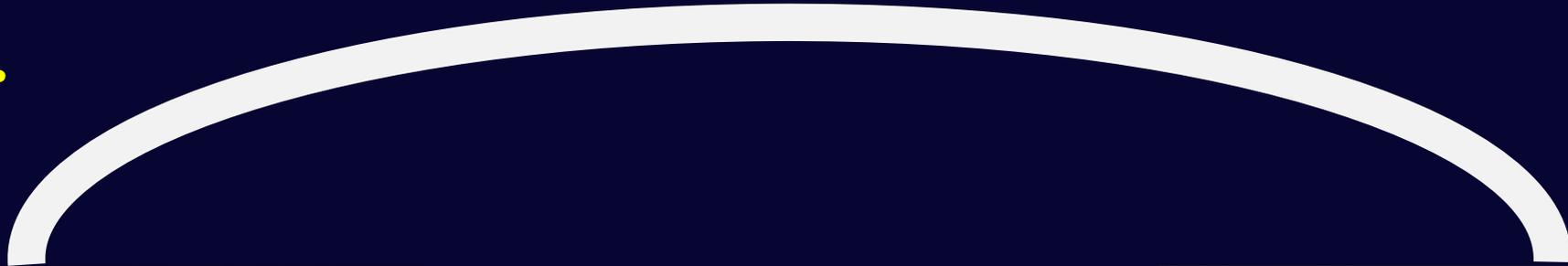
The Olivet Discourse

32 A.D.

But after **two days** He

will revive us”

2032 A.D.



2,000  
years



And we shall live in His sight.”

The prophet Hosea in Hos. 6:2 speaks of two days. “He has cut us to pieces. But after two days He will revive us.” These **last cutting prophetic words** were given to us by Messiah in the **Olivet Discourse. 32 A.D.** is well recognized to be the year of the **Passion of Christ**. This is proven by the faithful biblical scholarship of **Scotland Yard Inspector Sir Robert Anderson**. If “two days” are indeed **2,000 years** here then we have **another matching timeline that is terminating in 2032.**

So, after all that effort to explain the **Seventy Jubilee Timeline** coming to a terminus just up ahead in our lifetime, some might say,

**“Look, this is just overwhelming! This call to the end-time witness is over the top! It is just not fair!”**

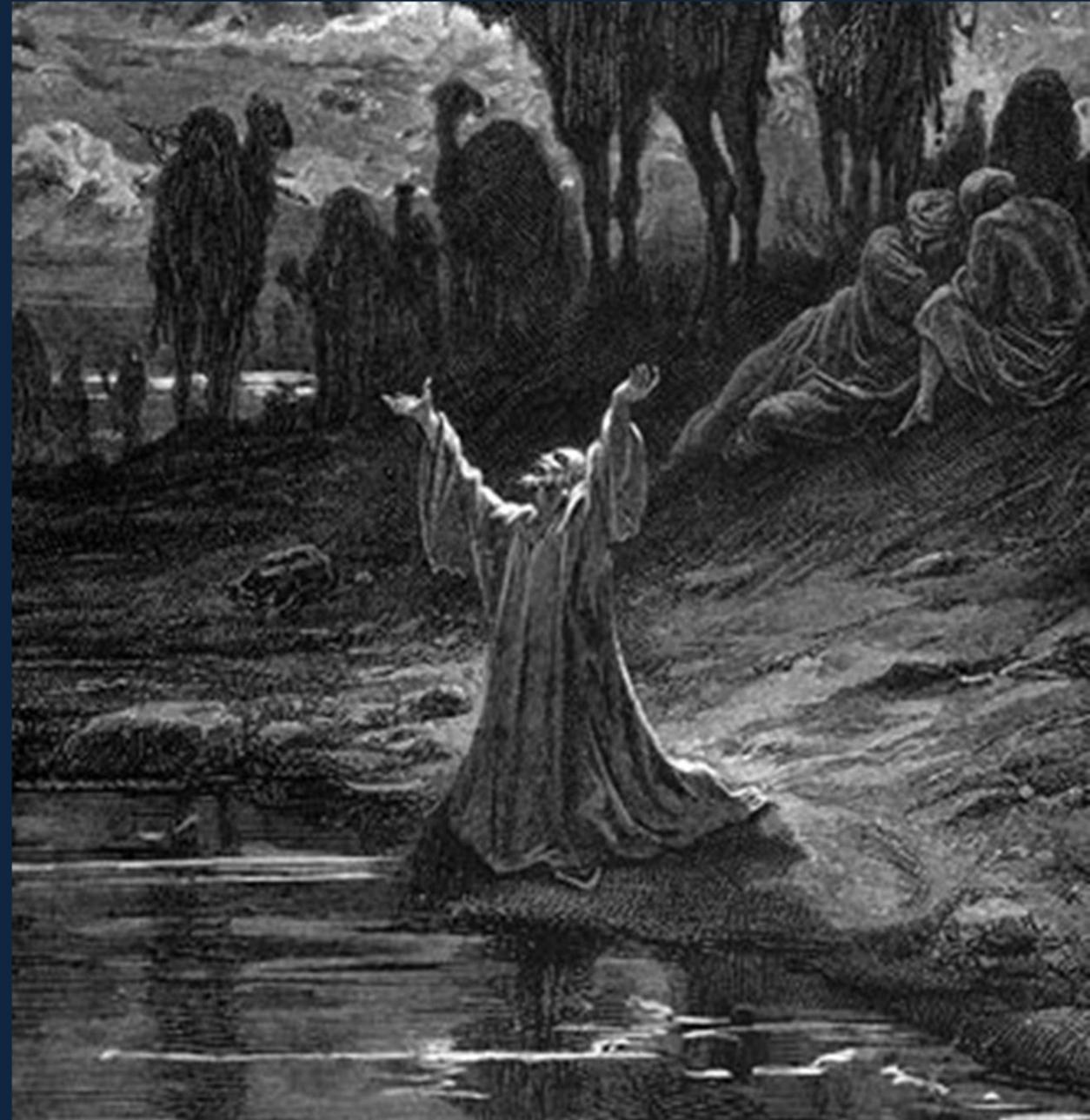
Habakkuk had a similar concern for looming events. He questioned God about the matter. God then answered him and told him exactly what to do with the vision he had been given.



## Habakkuk 2

<sup>2</sup> And the LORD answered me, and said, **“Write the vision, and MAKE IT PLAIN upon tablets, that *he may run that readeth it.*”**

<sup>3</sup> For the vision is yet for an appointed time, ***but at the end it shall speak . . . . . : though it tarry, wait for it; because it will surely come.”***



## Hebrews 11

39. All these people, (saints of time past), earned a good reputation because of their faith, yet none of them received all that God had promised.

40. Because God had provided something better for us, that apart from us, they should not be made perfect.



So we run.

Do we run the race for ourselves?

Just for me, myself, and I?

**Apparently not!**



On this final leg of the relay race we run on behalf of all the saints who have run before us. They cannot be brought to perfection or completion apart from us.

So, we run that final leg on their behalf, and not just for ourselves. Yes, this is our **high-calling** in the **end-time drama**. Is it really such a **grievous matter**?

No, not at all.



In “**Romans chapter 8** in the **Phillips New Testament** translation we are given this **inspiring exhortation,**

18-21 “In my opinion whatever we may have to go through now is **less than nothing** compared with the **magnificent future** God has planned for us. **The whole creation is on tiptoe** to see the wonderful sight of the sons of God coming into their own.”

A person is silhouetted against a bright, golden sunset sky. Their arms are raised in a gesture of praise or joy. The background shows a vast, hazy landscape with rolling hills and a body of water in the distance, reflecting the low sun. The overall mood is one of hope and spiritual fulfillment.

Your people will be willing volunteers, in the day of your power.  
In holy array, from the womb of the dawn,  
You have the dew of your youth.

- Psalm 110:3

In Psalm 110 God the Father is speaking to God the Son. He says,  
1 “Sit down here at my right hand,  
until I make your enemies your footstool.”

3 “Your people shall be willing volunteers  
In the day of Your power;  
In the beauties of holiness,  
from the womb of the morning,  
You have the dew of Your youth.”

Grace and shalom  
to all who love His appearing.