

70 Jubilees, Pure Mathematics in a Long 3430 Year Geometric Progression from 1399 B.C. to the Second Coming

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endtimepilgrim.org – June 2026



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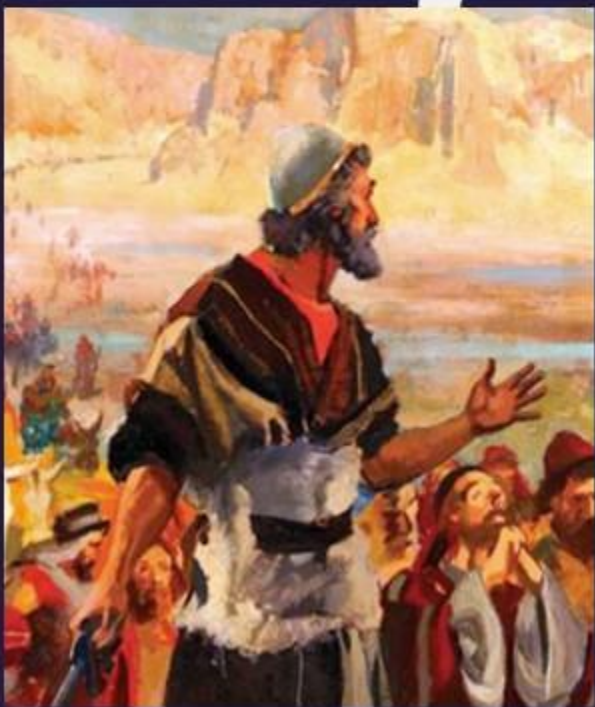
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2. The **Jubilee cycles** measure out a long-reaching **3.4 millennia timeline**.
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25. Other **biblical and historic timelines** that point to **our time**.

Introduction: In this presentation we shall investigate a new discovery in Bible prophecy. It concerns the Jubilee cycles. God's instructions were laid out clearly to Moses in Leviticus 25. The Jubilee is set to provide a complete economic reset for the land, and with this a time of family reunion and spiritual restoration for the people dwelling upon it. But strangely there is no record of the Jubilee ever having been kept or implemented by Israel. Why might that be? Is there a missing piece to the puzzle, perhaps some hidden detail of which we have not yet been made aware?

Divine Apportioning in the Holy Land under Joshua

A certain
start day?



Jubilee cycles must be a measuring tape for
a holy time-period. So, where do they end?
Or do they end? Are they laying out
a bridge to nowhere?

Do we just “*do religion*” forever?
Or does Holy History for this age come
to a *grand conclusion at some point?*

A long unbroken timeline
of *many Jubilee cycles.*



But how many? And to what end?

As we consider the Sabbatical and the Jubilee the matter of the agricultural and economic cycles must be considered primary. But is there perhaps an accounting issue involved for chronology, the passage of years, perhaps even a long-reaching timeline across the millennia? If there is a hidden Jubilee timeline, where might it end? Would it be unreasonable to postulate that the time-line terminates at the **Jubilee of Messiah** at the Last Day, on that High Holy Day of His return?

A 70 Jubilee Timeline?

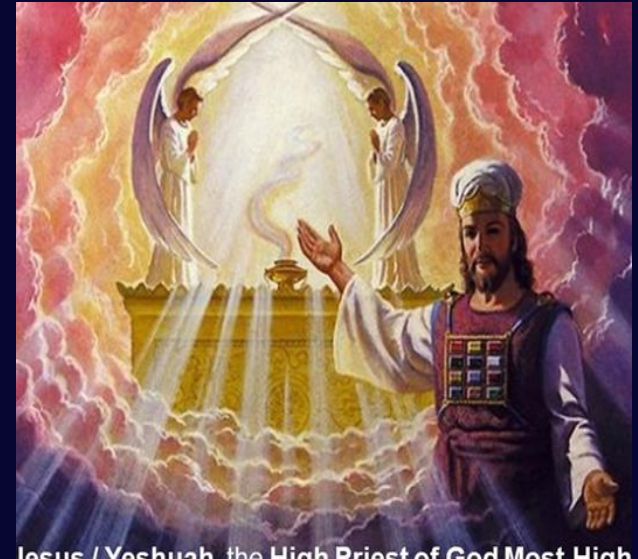
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Stepping back for a wider view we see a

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bridging timeline linking
the **two divine inheritances**
of the **Holy Estate of Israel**,
The first was under **Joshua**
at **Shiloh**, then ultimately by
Yeshua, returning as **Messiah**,
at the **Bema Judgment Seat of Christ**.



Jesus / Yeshua, the High Priest of God Most High

Stepping back for a wider view we might begin to see a bridging timeline linking the two divine inheritances of the Holy Estate of Israel. The first would have been around 3,400 years ago with the apportionment of the Land of Israel to the 12 tribes under Joshua, Eleazor the priest, and the 12 tribal leaders at Shiloh. Then we could fast-forward to the end of this age with the ultimate apportioning of inheritances by Yeshua, the returning Messiah, at the Bema Judgment Seat of Christ.

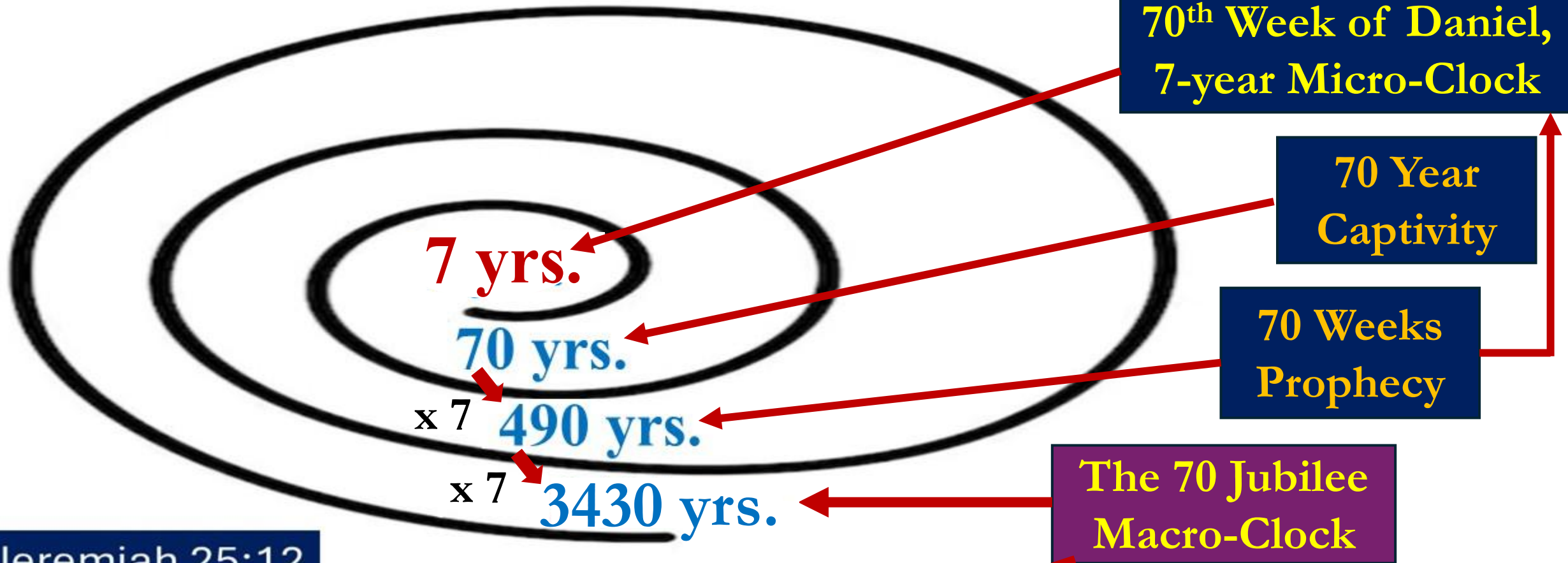


For this astounding new lead the credit must go to airline captain Ryan Rego. He is the latest of no less than three airline pilots who have blessed me with astounding insights into Bible prophecy. Ryan has a YouTube channel entitled. **“Counting from Caleb”**. Out of his diligent biblical studies and inspired insights on the Jubilees comes this blockbuster discovery.



As he has shown, the Seventy Jubilees are a **$70 \times 49 = 3,430$ -year** Timeline. They bridge the two occasions in which God's covenant people are endowed with their promised inheritance. We shall lay out the story in a logical, step-by-step lesson format. The details are presented in a YouTube video as well as in a PDF picture book, freely provided and easily sharable by email.

In beauty and in truth, a sevenfold geometric progression



Jeremiah 25:12

‘Then it will come to pass, when seventy **“times”** are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,’ says the LORD; ‘and I will make it a **perpetual desolation**.’

At first glance we are presented with a mathematically elegant seven-fold geometric progression. Like a clock with seconds, minutes, and hours we are looking at a time-piece for holy history extending out from seven years, to seventy years, to seventy weeks, to a macro-clock of **Seventy Jubilees**. The Seventy Jubilees deliver up in a very precise way, a firm time-span of **$70 \times 49 = 3,430$ years**. So, might the Holy One of Israel have a purpose for this large, and very precisely defined rational whole number of years?



Study to show
yourself approved
unto God, a
workman who
needs not to be
ashamed, rightly
dividing the word
of truth.

- 2Timothy 2:15

This biblical investigation offered to you here is a text accompanied PowerPoint presentation. It is a non-fiction mystery saga for those with eyes to see, a heart open to God, and a willingness to receive His message. Some say that this is a university level teaching. But I do not agree. This is purely and simply a step-by-step pathway at seventh grade level leading to a reasonable conclusion. When the key points of connection are presented the story then emerges quite plainly out of the mystery. The Elect will look into the matter, connect the dots, and seek the face of the Lord for His further direction. Here in this presentation is a glimpse of the waypoints where we have been, a road-map showing us where we are going, and a timeline for those events.

Apportioning of the Holy Land under Joshua

1399 B.C.



The Holy Land is allocated
at Gilgal and Shiloh

God's Holy Apportioning's

70-Years captivity

70-Weeks

70 Jubilees

Apportioning of the Dwelling Places under Yeshua

$10 \times 7 = 70$ yrs.

$10 \times 7 \times 7 = 490$ yrs.

$10 \times 7 \times 7 \times 7 = 3,430$ yrs.

2032 A.D.



“In My Father’s house are many mansions. If it were not so I would have told you. I go to prepare a place for you. I will come again and receive you to Myself, that where I am, there you may be also. — John 14:2

The mansions of the Holy City are allocated
for God’s Holy People in the New Jerusalem

The key scripture in Jeremiah 25:12 informs us to that a latter-day Babylon will become a “perpetual desolation”. This end-of-age event extends out room for the “seventy times” to be interpreted more broadly as seventy jubilees, a macro-clock, a long, unbroken time-span of 3,430 years. So then, what are we supposed to do with this lengthy timeline? We have never seen it before. Nor is this matter written about or discussed by our celebrity Bible prophecy teachers.



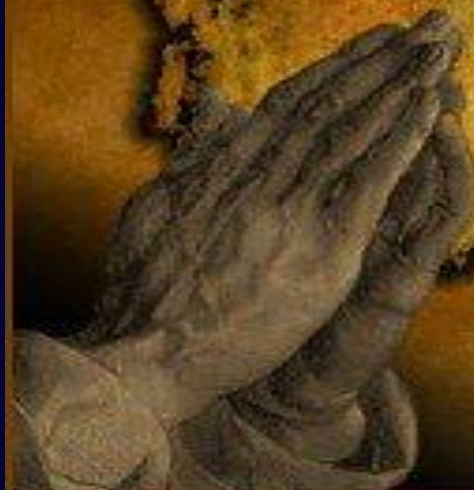
(c) 1999 Arnold Friberg

This long-reaching timeline of Seventy Jubilees is a new biblical discovery. It will soon become a burning issue. Faithful Bible students, the spiritual fathers and mothers, people who take responsibility for God's family, along with the watchmen, will not recoil or shy away. They will press in to investigate the matter further.



DANIEL 12:10

MANY SHALL BE PURIFIED, AND
MADE WHITE, AND TRIED; BUT THE
WICKED SHALL DO WICKEDLY: AND
NONE OF THE WICKED SHALL
UNDERSTAND; BUT THE WISE
SHALL UNDERSTAND.



As happened in the day Gideon cut down the religious idols many will come for a “look-see”. Then out of fear two thirds will turn and go home. Those who are shown this pathway of discovery will soon realize that this is not just an intellectual or academic matter. It is a spiritual calling. And the journey is a pilgrimage, a devotion. Some will come to their own personal conclusion on the matter. And some will turn away. But “the wise will understand”. Those with a willing heart open to God will understand why it has to be this way. They will receive His message. And they will answer His call.

A true bride is attentive to matters beyond herself, to her Bridegroom, to the family. Her devotion is total, extending into the realms of blood-covenant loving-kindness. And faithfulness? Yes, even unto death.



This is not just a head-trip. Those with eyes to see and a heart open to God will understand. Out of the bridal devotion flows the blood covenant commitment. The Holy Spirit will guide and empower those He is calling. So, whether they live or die in the witness it matters not. Because gift-wrapped within the Message is the romance, and the adventure. Out from all this will come the great stories of the faith, the remembrance, and the legacy all the saints will take with them to the welcome table, and onwards into the glories that await.

The Sabbatical and Jubilee connections to the Land

STEP #1

“the Land shall
keep a Sabbath
to the Lord.”
(What does that mean?)

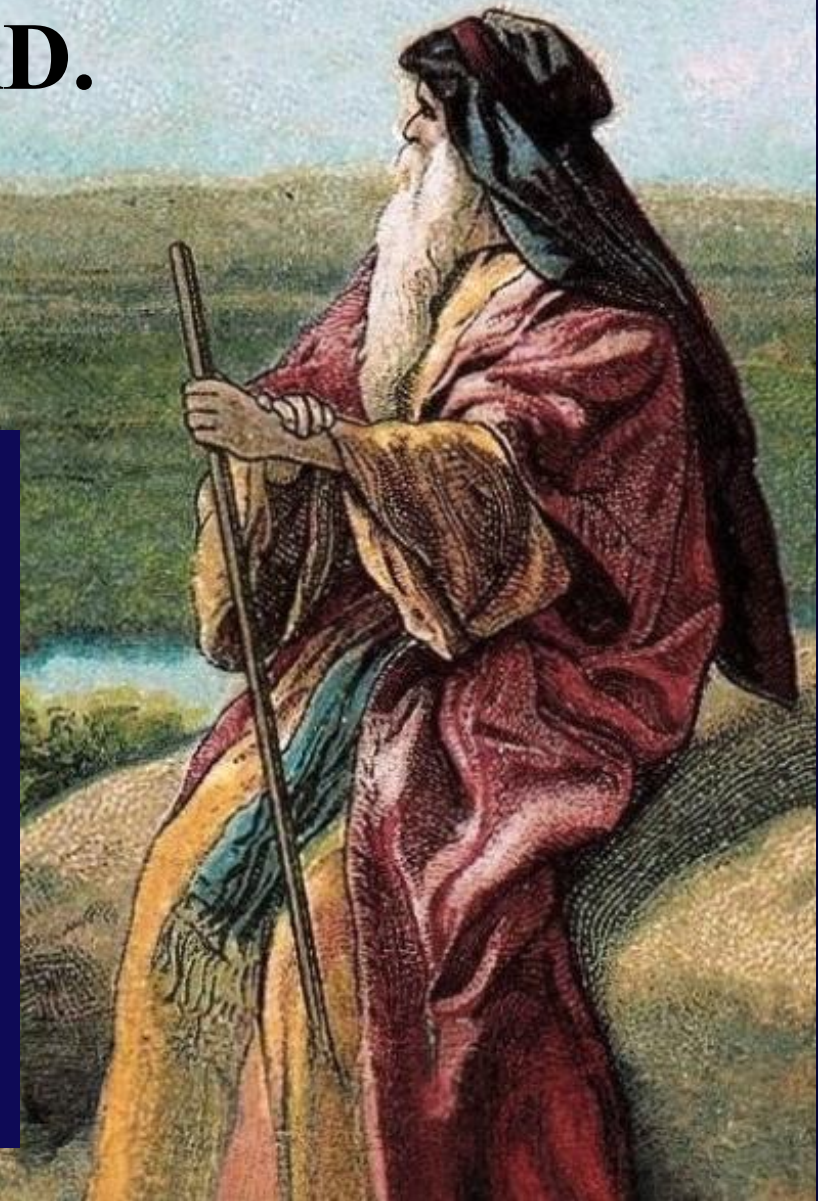


God's called out people are to inherit and occupy the **Land** He has set apart for them. Along with that come certain directives that pertain to the management of the Land. They are to observe the **Sabbatical years** and the **Jubilee years**.

**“When you come into the Land” then the
Land shall keep a Sabbath to the LORD.**

Leviticus 25

**1 And the LORD spoke to Moses on Mount Sinai, saying, 2 “Speak to the children of Israel, and say to them:
‘When you come into the LAND which I give you, then the LAND shall keep a Sabbath to the LORD.**



We have also been given this loaded and enigmatic instruction as well. In **Leviticus 25**, Moses was told that “When you come into the **land** which I give you, then the **LAND** shall keep a Sabbath to the LORD.” How is the **Land** to “**keep a Sabbath to the Lord**”? The instruction given to Moses here seems strange to us. There is a hint of something deeper in the text than what we first thought or imagined

The
Sabbatical
Year was an
ordinance by
God for the
Land itself,
to give it
rest every
seven years.



Leviticus 25

3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; 4 but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD. You shall neither sow your field nor prune your vineyard. 5 What grows of its own accord of your harvest **you shall not reap,**

nor gather the grapes of your **untended vine**, for it is a **year of rest for the land**.

6 And the **sabbath produce** of the land **shall be food for you**: for you, your male and female servants, your hired man, **and the stranger who dwells with you**, **7** for your livestock and the beasts that are in your land—**all its produce** shall be for food.

7 Year Sabbatical cycles



← 6 Years for sowing and reaping →

The
Sabbatical
Year
of
rest

“But in the seventh year shall be a Sabbath of rest unto the Land, a Sabbath for the LORD:

Thou shalt neither sow thy field or prune thy vineyard. - Leviticus 25:4

The **Sabbatical Year** was an ordinance set forth by God for the Land to give it **rest** every seven years. Under the obedience of the people, the land is not to be subjected to harvest time reaping or agricultural management. It was to lie fallow, neither being sown, reaped, or pruned. God's Land was to become common land, with the grain self-sowing, to bear produce for the people, whomever, whenever. Thus, the Land was to “keep a Sabbath to the Lord”. But is there more to this scriptural directive? Yes, there is, as we shall see.



The **Sabbatical Year** had a social purpose as well. Workers in the field were to be given an extended holiday, and for a whole year! It was a time to regroup, to reeducate, a time of rest and recreation. It was a year to restore broken fellowship, a time set apart for the welfare and spiritual refreshment of the people.

The
Sabbatica
1 Year
was the
“Year of
Release”
for
Hebrew
slaves.



This 7th year was also a **year of release**. God's covenant people caught in economic bondage were to be given their freedom and amnesty to return home. Is this a type and a shadow of the Second Exodus spoken of by the prophets of old? The bonded workers are to be unshackled, and the captives of Zion set free. The end-time Bozrah exile and deliverance is prophesied in Micah 2:12-13. However, because of its sensitive content this glorious end-time prophecy of deliverance is rarely spoken of by our Bible teachers.

The Jubilee cycles measure out a long-

STEP #2

-reaching 3.4 millennia timeline

When coming into the Land Moses is instructed to keep a close account of the **Sabbatical Cycles** and the Jubilee cycles.

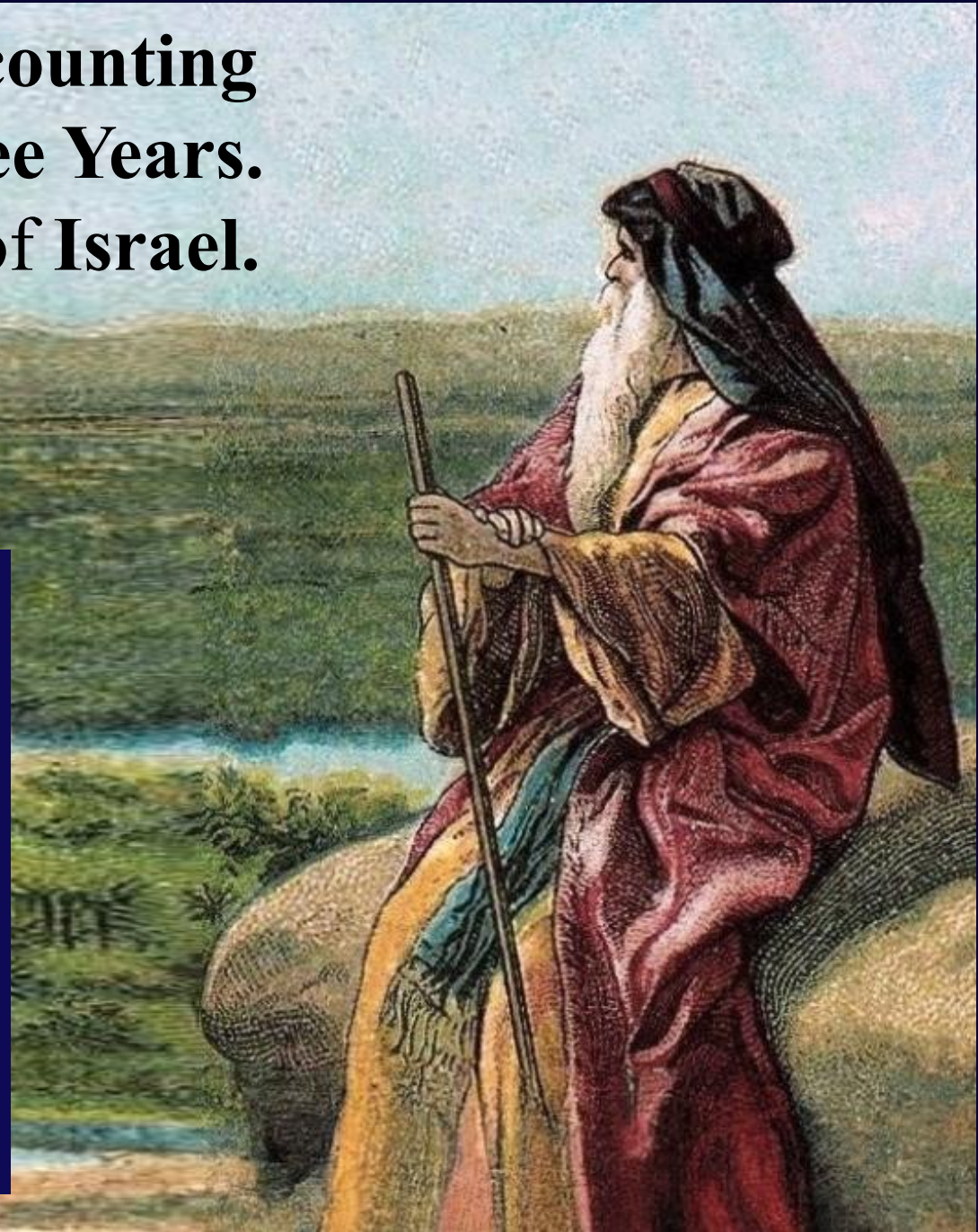


When coming into the **Land**
Moses is instructed to keep a
close account of the **Sabbatical**
Cycles and the **Jubilee cycles**.
Why? And for what purpose?

Moses is instructed to keep a **close accounting** of the **Sabbatical years** and the **Jubilee Years**. They are **vitaly linked** to the **LAND** of Israel.

Leviticus 25

8 And you shall count off **seven Sabbaths of years**—seven times seven years—so that the **seven Sabbaths of years** amount to **forty-nine years**.



As we see in Leviticus 25:8 the Sabbatical Cycles are vitally linked to the LAND of Israel. These seven sabbaticals in turn form the basis upon which the $7 \times 7 = 49$ -year Jubilee cycles are regulated. Moses was given this very important directive. As they entered the Promised Land to possess it they were to keep a close accounting of the **Sabbatical** and **Jubilee years**.

The Jubilee cycle
is a block of
 $7 \times 7 = 49$ Years.
The 50th Year,
is the first year
of the ensuing
49-year cycle.

1						7
						14
						21
						28
						35
						42
						49

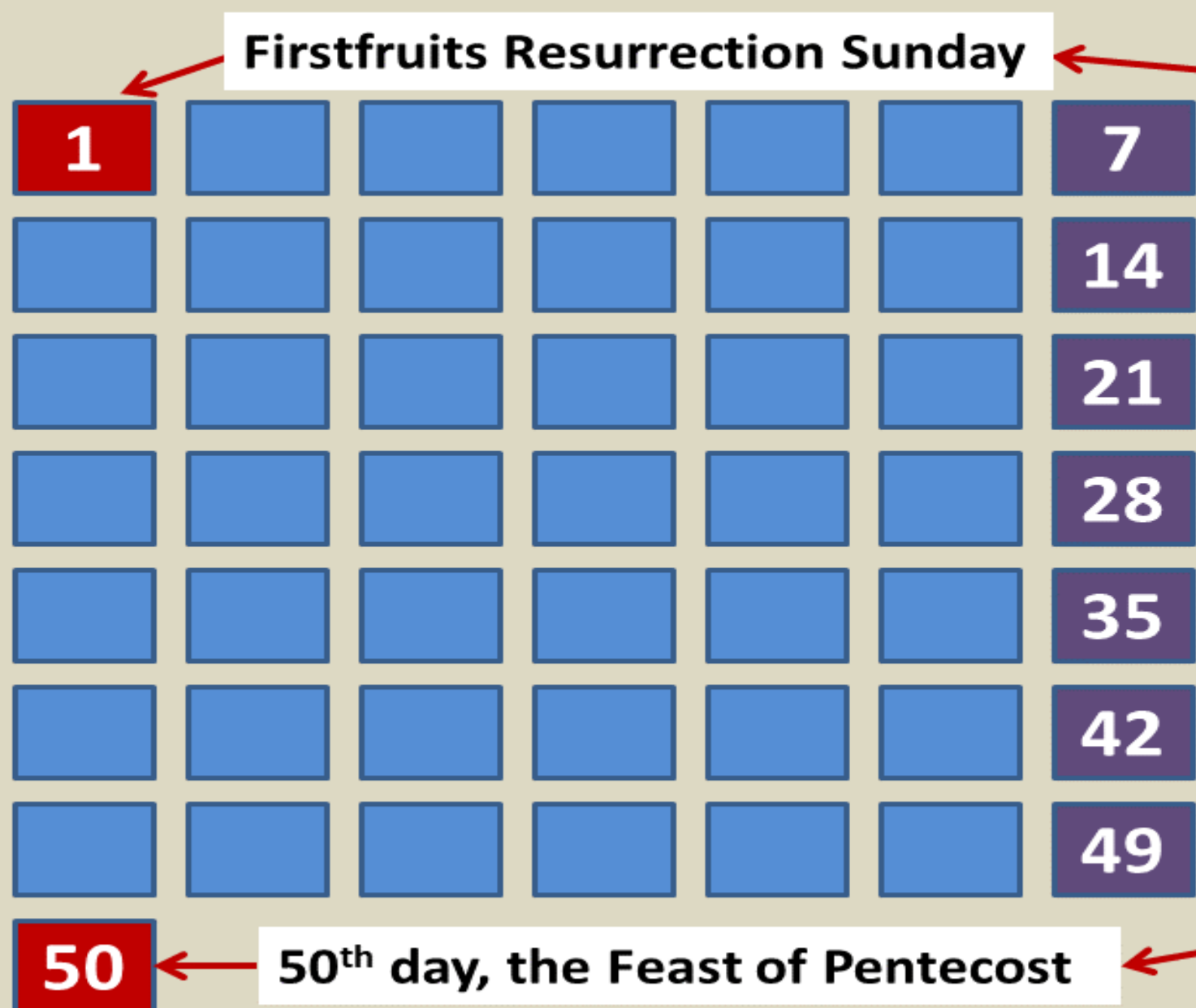
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50						7
						14

The 50th Year is the
Jubilee Year

The 49-year Jubilee cycle can be viewed diagrammatically as a block of seven sabbatical cycles, seven weeks, seven sevens, or seven shabua. The Jubilee year, the 50th year, is the celebration year. Importantly, it is also the first year of the ensuing 49-Year Jubilee cycle.

Correctly Counting the 50 Days of the Omer as stated in Lev. 23



Lev. 23:10b-11 “. . . ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the **morrow after the sabbath** the priest shall wave it.”

Lev. 23:15 “And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** - Heb. “Shabbath”, (not “shabuwah” or “weeks”) shall be complete:”

The Jubilee cycle has the very same elegant geometric pattern, a block of $7 \times 7 = 49$, as the omer count which runs from Firstfruits on day #1 to Pentecost on day #50. The Greek word “pente” means fifty.

The morrow after the 7th Day Sabbath of Passover, - Jesus, the Firstfruits from the dead, fulfills the Feast of Firstfruits



Firstfruits, celebrated on the first day of the week was fulfilled in the New Covenant in the Passion Year. On Resurrection Sunday the risen Messiah emerged from the grave as the Firstfruits from the dead.

Feast of Pentecost

First at **Sinai** - then with
the **overflow** of the
Holy Spirit in Jerusalem



7 Weeks then led on to the fiftieth day, Shavuot or “weeks”. Then on Pentecost Sunday, in the month of Sivan, another awesome day of visitation came, eclipsing the one at Sinai. On that day the Feast of Pentecost, was fulfilled.

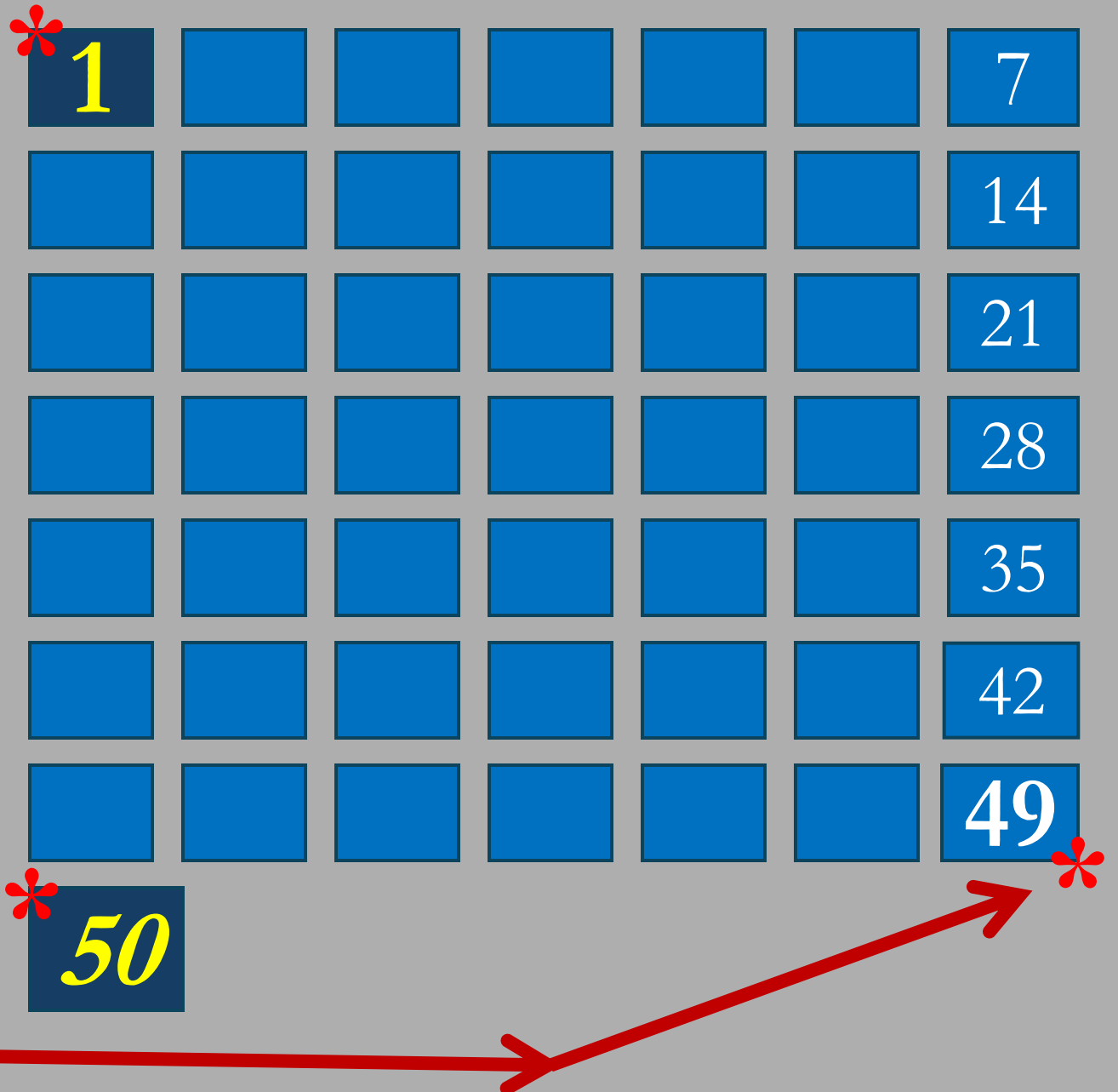
The 49-year
Jubilee cycles
can be a
measuring line
for the passage
of years across
many centuries

The Jubilee cycle block

1						7
						14
						21
						28
						35
						42
						49

No doubt the primary focus for the seven-year Sabbatical agricultural cycles is the Land and for the **49-year Jubilee cycle** it is an **economic reset**. But is it possible that the Jubilee cycles are also a **measuring line**, a long-reaching timeline, stretching out over the past 3.4 millennia?

The Jubilee
cycle of
precisely
seven sevens
of 49 years
must begin
as it ends, on
TISHRI 10



The Jubilee cycle for a total of $7 \times 7 = 49$ years is a mathematically and geometrically precise block of seven sabbatical cycles. As we examine the graphic, we notice something very telling. The Hebrew calendar start date for the Jubilee Cycle must be the very same date as the ending date. And that crossing-over date inaugurating the Jubilee Year count must, of necessity have been the Tishri 10 spoken of in Leviticus 25.

A 70 Jubilee Timeline?

* Joshua



Tishri 10

Is it a Bridging Timeline linking the two divine inheritances of the Holy Estate of Israel, first under Joshua at Shiloh -and then the allocations of the eternal destinies by Yeshua, the returning Messiah, at the Bema Judgment Seat of Christ?

Yeshua *



Tishri 10

Is it possible that the 70 Jubilee cycles are laying out a mathematically precise long-reaching rock-solid time-line that spans the centuries from Joshua to the Second Coming of Yeshua/Jesus? And might the 70 Jubilees and the Seventy Weeks Prophecy terminate together on a future Tishri 10 Day of Atonement, or Yom Kippur, even at the very Last Day at the end of this age?

The Jubilee proclaimed on Tishri 10

STEP #3

is a day of new beginnings

The Jubilee Year
proclaimed on
Tishri 10 is a
day of transition.



**The
Jubilee Year
is celebrated
on Tishri 10,
a day of new
beginnings.**

- Leviticus 25



The **Jubilee Year** is proclaimed on **Tishri 10**, the Day of Atonement, Yom Kippur, the Day of Covering. This is the most solemn High Holy Day on the Hebrew calendar. It is the day of transition for years, and for the Jubilee cycles. It is a day to reflect on the past, and a day set apart for a new beginning.

The Jubilee Year on Tishri 10, Yom Kippur, the Day of Atonement, is a transition day set for new beginnings.

Leviticus 25

9 Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout your land. 10 So you are are to consecrate the fiftieth year and proclaim liberty in the land for all its inhabitants. It shall be your Jubilee, when each of you is to return to his property and to his clan.

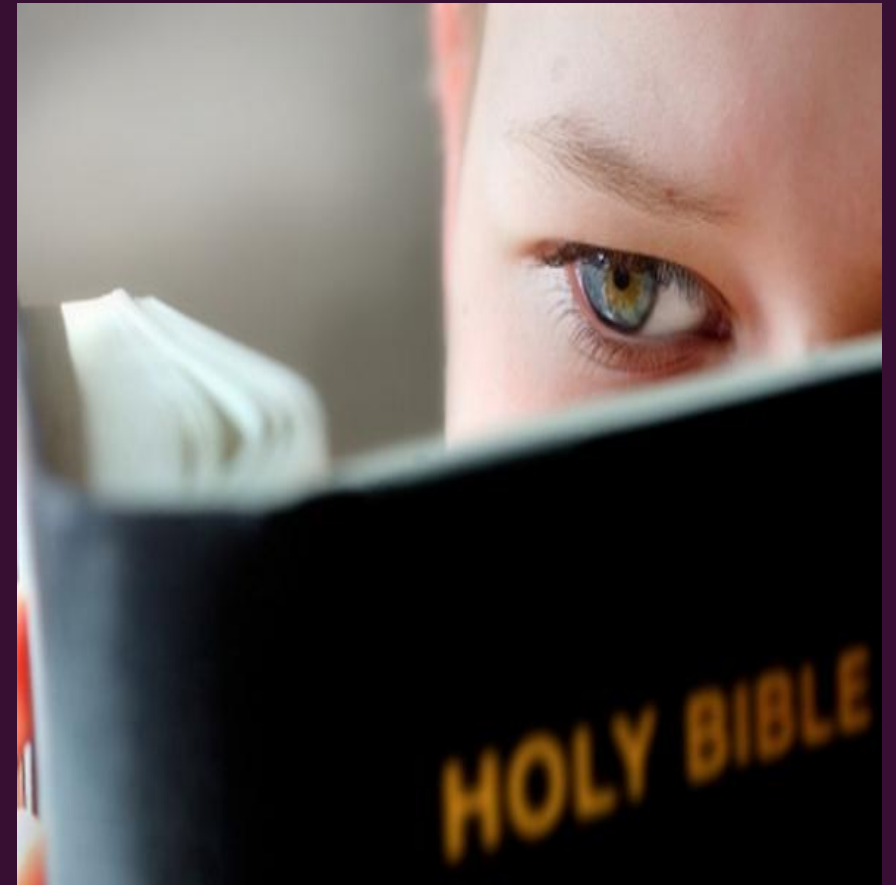


In Leviticus 25 God lays out his instructions and His purpose for the Jubilee cycles. At the end of the seven sevens, the end of the 49 years, comes the announcement of the Year of Jubilee. That first year of the new 49-year Jubilee cycle marks a new era. It is ordained to provide a total economic reset for the entire land. More on that shortly.

The Jubilee connection to the Day of Atonement

STEP #4

The Jubilee Year is
proclaimed on
Tishri 10, Yom Kippur,
the Day of Atonement.



The Jubilee Year is proclaimed or inaugurated on Tishri 10, the Day of Atonement, or Yom Kippur. In the synagogues this solemn most High Holy Day is rehearsed as if it were the very Last Day of this age.

*The Year
of Jubilee,
Tishri 10, on
Yom Kippur
will mark the
Last Day
of this Age*



The Jubilee is celebrated on Tishri 10, the Day of Atonement. In the biblical times of Israel on just that one day of the year, the High Priest brought up from the Brazen Altar the blood of the lamb as an atonement. He sprinkled that blood upon the Mercy Seat to atone for the sins of the people.



Other atonements that applied to the priest and to sacred space were made at the brazen altar. There were also the two goats, one for sacrifice to the Lord and the other to be released into the wilderness become the scapegoat. The complete prophetic meaning of this is yet to be fully understood. But it must be very significant.

The Melchizedek Priesthood overlays the Levitical Priesthood.

1st Coming



2nd Coming



On a future **Day of Atonement** in the **Heavenly Tabernacle** Israel's ultimate **High Priest** will apply His own blood, the ultimate **blood of atonement** upon the **mercy seat**.

At the **Tabernacle** the blood of a **Sacrifice Lamb** was brought from the **Brazen Altar** and into the **Holy of Holies**.

In the “show-and-tell” of the Tabernacle the eternal realities are showcased for all to see. Each year on the Day of Atonement the high priest brings the blood of the Lamb up from where it was shed at the Brazen Altar. He takes it into the Sanctuary, through the Holy Place, past the veil, and into the Holy of Holies. There he sprinkles the blood of atonement upon the Mercy Seat to atone for the sins of the people for that year.

There is an ultimate covering for sin. Full atonement for God's covenant people is provided for those who know Messiah as their Redeemer. On that awesome future Day of Atonement, in the Year of Jubilee, Yeshua, as High Priest will bring His own blood, as Israel's promised Sacrifice Lamb up from the sacrifice altar to be sprinkled upon the Mercy Seat.

Tishri 10, the Year of Jubilee



There is an ultimate covering for sin, provided for those who come to Christ in faith believing. On that awesome future Day of Atonement, in the Year of Jubilee, up there in the Heavenly Tabernacle our Messiah, the ultimate High Priest of God Most High will bring up from the altar of sacrifice His own precious blood, the ultimate and final **blood of atonement**. This blood, sprinkled upon the Mercy Seat, atones for the sins of many. Only then can the returning Shepherd-King gather to Himself all the saints, from both sides of Calvary, for all of time and eternity.

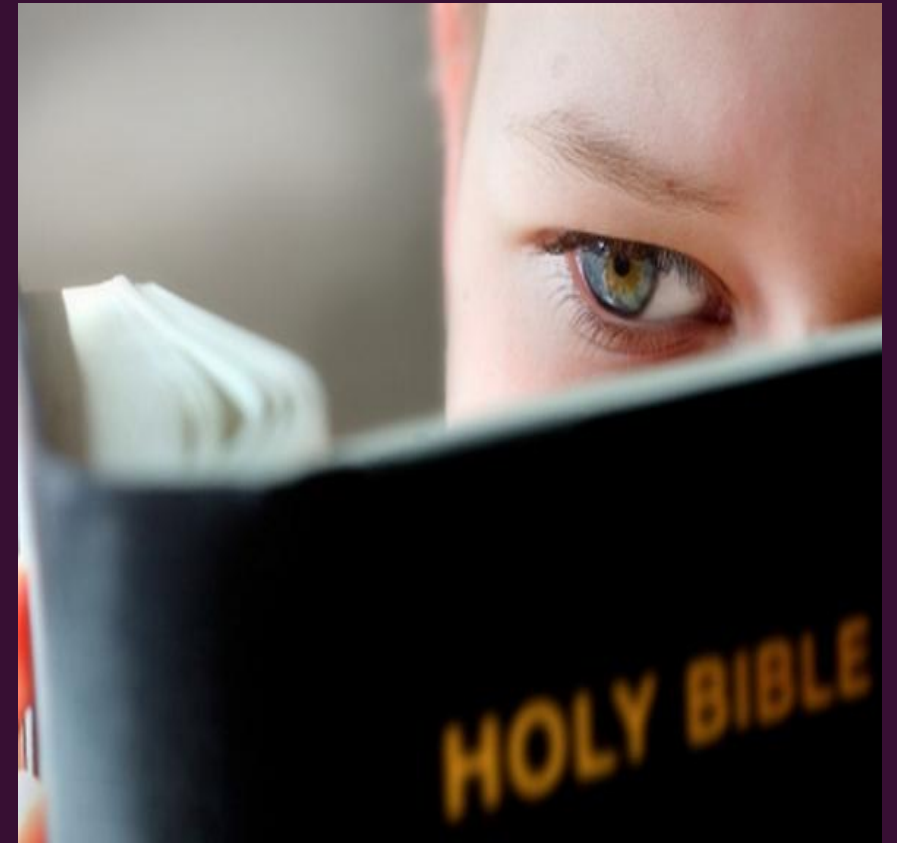


And here is where that blood came from.

The Jubilee of Messiah is the
ultimate and final Great Reset.

STEP #5

The Jubilee of Messiah
will establish political and
economic justice, preserving
family inheritance.



The Jubilee of Messiah, coming at the end of the age, is the ultimate and final Great Reset. His Kingdom, a royal Priesthood and a Holy Nation with its Commonwealth of Nations will administer political and economic justice, preserving His family inheritance, thereby establishing a lasting world peace.

During the first 300 years of early Church history there was virtually no political protection from Roman persecution.



During the first 300 years of early Church history there was no earthly political protection. Roman persecution and acquiescence to the lawless mobs often proved deadly. And yet the Church, formerly having been the Congregation of Israel, grew in numbers and in influence.

Council of Nicaea 325 A.D.



In 308 A.D. the Edict of Milan saw the persecutions of Christians come to an end. Then in 325 A.D., at the Council of Nicaea “the Church”, forged a politico-religious alliance with Rome, initially with the Emperor Constantine of the Eastern Roman Empire in Byzantium.

By the time of the **Council of Nicaea** in 325 A.D., the newly established Church had forgotten her everlasting blood covenant connection to Abraham, along with her memory of having once belonged to Israel.

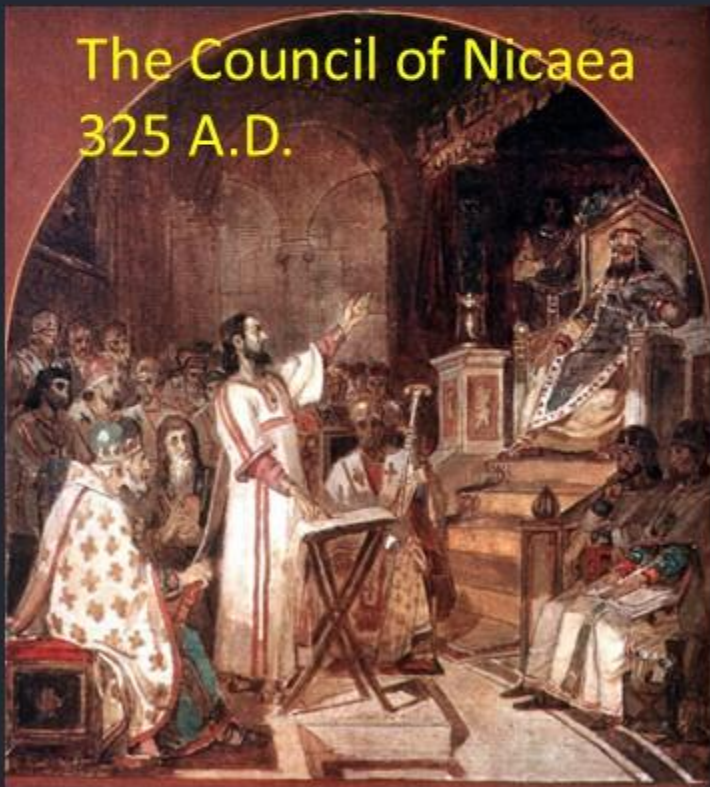


As the church elders gathered at the **Council of Nicaea** they had forgotten the Everlasting Covenant, forgotten their former connection to the House and scepter and throne of David in Judah. And as the church elders met and deliberated there at Nicaea positions of wealth, power, and privilege were being assigned to both the hopeful church leaders and the ambitious along with the pagan priests of sun worship.

The Western Church has been the Damsel in Distress. The Constantinian Accord married the Church to the kings and princes of Europe. The ethic of "God and king" or "God and Country" has lasted close to 1700 - years.

← 1700 Years →

The Council of Nicaea
325 A.D.



THE CLIMAX OF
WESTERN HISTORY



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God's
Great
Reset

The
Future
70th
Week
Harvest

THE NEW WORLD ORDER

+ Proclaiming the Throne of David

The **Constantinian Accord** of “**God and king**” was a marriage of “**the Church**” with the princes and merchants of the West. 1700 years have passed. This power sharing agreement appears to have a shelf life and is becoming corrupt. The incursions of the death cult Islam from without, and the wild world of “woke” from within, essentially “the people of the prince who is to come”, are engaged in a combined attack on Western Christendom. The ethos of “Church and State”, as we have known it, is under siege and faltering in the streets.

The emerging
dichotomy;
- another ‘tale
of two cities’?



-the replacement ‘city of David’?

The City of David



Which one
will it be?

“For unto you is born this
day, in the City of David, a
Savior, who is Christ the
Lord.” -Luke 2:11

A sovereign debt crisis is now spreading through the Western nations. The powers that be know that we are approaching an economic impasse. There is talk of a “Great Reset”. Global political and economic agendas are being pushed in the UN. Allied to this is the “coexist” style multi-faith movement. Then too, Dominionist religion is biting at the bit to assume global rule. And so, for many the City of David is being replaced by the city of Davos.

In 325, at the Council of Nicaea, the Throne of David, the scepter of the God of Israel, in the Jewish House Judah, is long forgotten. Now the covenant people of God, even as a betrothed woman, turns to find a more earthy “defender of the faith”. So she looks to the princes of Europe, to find her “knight in shining armor”. So the ethic of “God and King” continues.



The Council of Nicaea set the pattern of “God and country”. For all its good points the Constantinian Accord had forgotten the God ordained sovereignty in the throne and scepter of David in Israel. So, ultimately that Nicaean Pact is spiritually unfounded and proving to be unstable. The West is drifting into political revolution and lawlessness. The Church/Euro-State break-up and divorce we are seeing today was inevitable. In fact, it was prophesied to happen long ago.

THE JUBILEE OF MESSIAH!

THIS IS
THE
GREAT
RESET

Who is the sovereign One
who holds the world in His hands?



But who really has the authority to bring in this Great Reset? The God of Israel is sovereign over all of holy history. Events will unfold, as prophesied. On a future Yom Kippur, Day of Covering He will have this entire global matter covered. Because when all is said and done, the Great Reset is the epic end-of-age Jubilee of Messiah! It is *His Great Reset!*

The Jubilee Year and Tishri 10, Yom Kippur, the Day of Atonement, mark days of new beginnings.

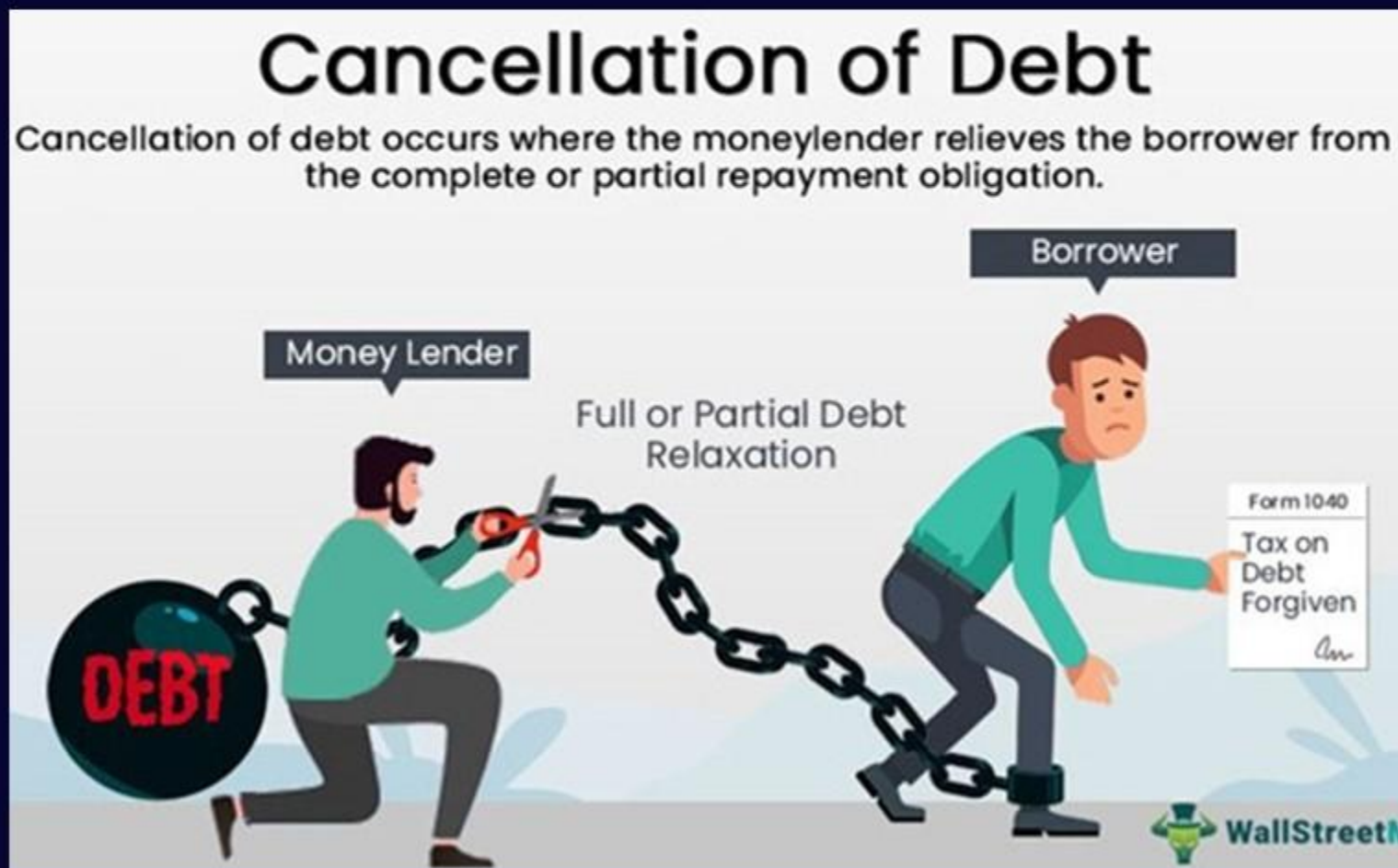
Leviticus 25

9 Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout your land. 10 So you are to consecrate the fiftieth year and proclaim liberty in the land for all its inhabitants. It shall be your Jubilee, when each of you is to return to his property and to his clan.



The Jubilee Year, proclaimed on Tishri 10, Yom Kippur, or the Day of Atonement, marks days of new beginnings.

In a true **Biblical Jubilee** all debts are cancelled,
free and clear, with *no strings attached*, continuing
obligations, or *expected compensatory servitude*.



What a wonderful God we serve! Just when the world is running the people of the land into the ground, working them to death in a “Race to the bottom” the epic future Jubilee of Messiah will bring deliverance. A new era of Millennial rest is in store for lands across this world. This will be a major year of release for ALL who come to the Redeemer, in faith believing.

...You shall sanctify the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

—w—
LEV. 25:10

The Jubilee of Messiah and amnesty, the cancellation of debts, release of the prisoners, and repatriation of the redeemed back to their homeland.



At the end of this age, on that special High Holy Day of Tishri 10, God's Great Reset will be brought to execution. The trumpets of Jubilee will sound to proclaim liberty throughout the land and deliverance to the captives. Debts will be cancelled and general amnesty will be declared for the remnant, even the captives of Zion, as they return home.

The Jubilee, and the Great Reset by Messiah with the **deliverance** of the **captives of Zion**.

This truly
awesome
element of
the coming
Jubilee will
be global,
apocalyptic,
and never
seen before.



The Jubilee is consecrated as a time of reconciliation, reunion, spiritual renewal, recreation, and great joy. Those formerly in bondage or held prisoner in faraway places, will be repatriated back home from their exile, to rejoin their families in a great and glorious homecoming.

In His first sermon Jesus proclaimed that His ministry will establish the **Jubilee** and inaugurate the **Millennium of Messiah**



Isaiah 61:1 and Luke 4:18
“The Spirit of the Lord GOD is upon me, because the LORD has anointed me to preach **good news to the meek**; he has sent me to bind up the brokenhearted, to proclaim **liberty to the captives**, and the **opening of the prison** to those who are bound;

In His first sermon Jesus used Jubilee terminology to proclaim that His ministry on earth would fulfill the prophecy of Isaiah 61. His return will see world history brought to a just and righteous conclusion.

In His first sermon Jesus proclaimed that His ministry will establish the **Jubilee** and inaugurate the **Millennium of Messiah**



Luke 4:19

“To proclaim ***the Year*** of the **Lord’s favor**.

Isaiah 61:2

“To proclaim ***the Year*** of the **Lord’s favor** and the ***Day of Vengeance*** of our God, - to ***comfort*** all who mourn.”

Jesus/Yeshua omitted the second half of Isaiah 61 which spoke further of a Day of Vengeance of our God, and to comfort all who mourn.

A dramatic scene of a man standing on a beach facing a massive, towering wave under a stormy sky. The wave is a deep teal color with white foam at the crest, and the sky is dark and cloudy. The man is a small figure in the center of the frame, wearing a dark robe and holding a staff. The beach is sandy and wet, with some rocks scattered around. The overall mood is one of awe and challenge.

Who is really in charge here?

God Challenges Job

Job 38

8 Who enclosed the sea behind doors when it burst forth from the womb?

10 Who fixed its boundaries and set in place its bars and doors?

11 I declared, ***“You may come this far, but no further;
Here your proud waves must stop!”***

Who is really in charge of affairs here on earth?
Who is the **Sovereign One** who speaks to the
raging seas and foaming waves? Who sets the
limits on just how far evil men and nations can
go, bent on their path of utter destruction?
Job heard Him declare,

**“This far shall you come, and no further.
Here your proud waves must stop!”**

So, who is the One
who sets the times
and seasons, the
feasts, the divine
appointments for
His holy purpose?
Who is the One
who stretches out
the heavens, and
holds time and
space in the palms
of His Hands?



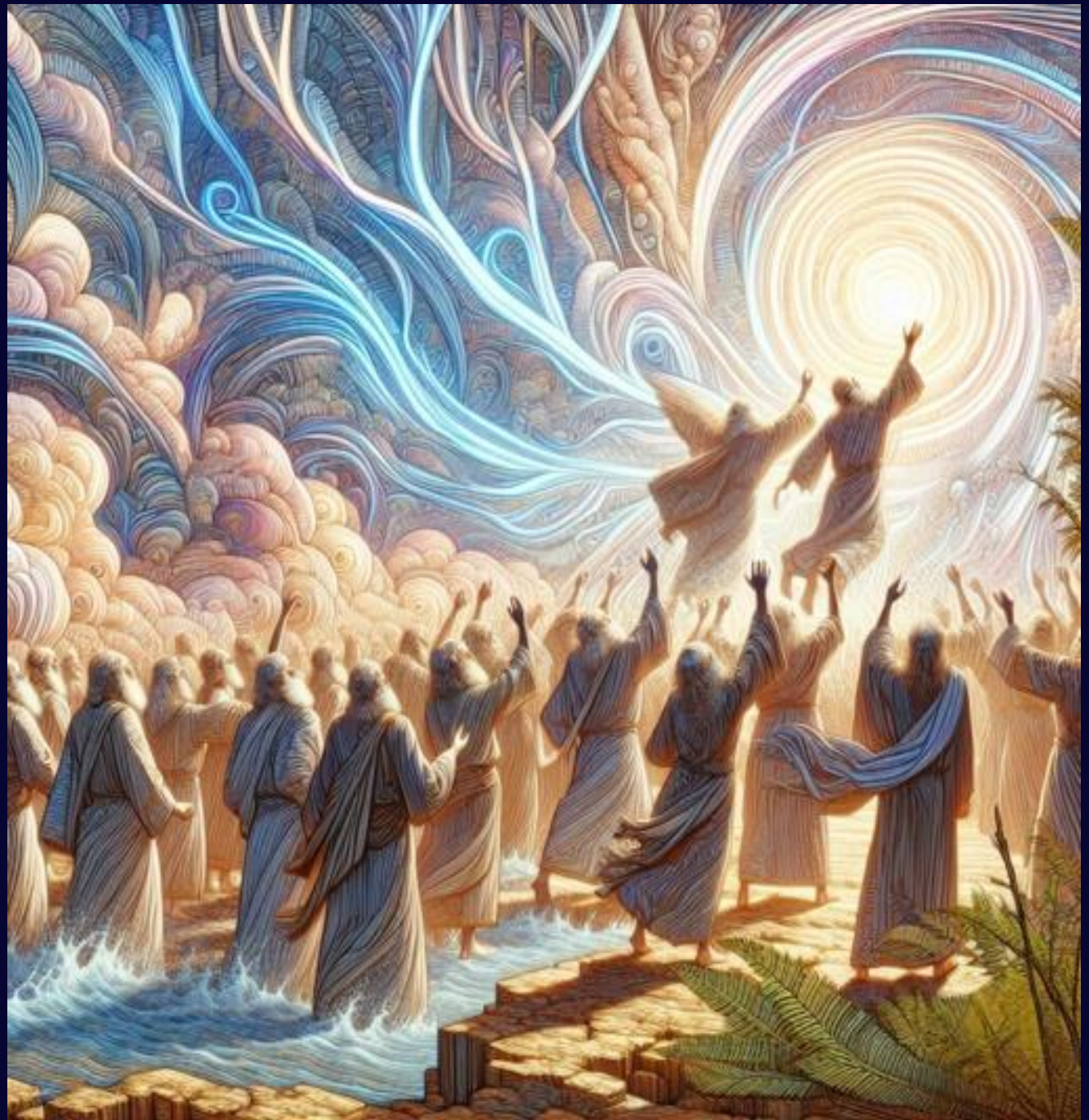
So, when all is said and done, whose Great Reset will it be ultimately? Whose sovereign arm is extended out over unfolding world history? Who is the One who stretches out the heavens, holding time and space in the palms of His Hands?

The Final Deliverance!

Is this not the **Great Reset**?

WHEN THE LORD BROUGHT
BACK THE CAPTIVES OF ZION,
WE WERE LIKE THOSE WHO DREAM.
THEN OUR MOUTH
WAS FILLED WITH LAUGHTER
AND OUR TONGUE
WITH JOYFUL SHOUTING;
THEN THEY SAID
AMONG THE NATIONS,
"THE LORD HAS DONE
GREAT THINGS FOR THEM."
THE LORD HAS DONE
GREAT THINGS FOR US;
WE ARE JOYFUL.

PSALM 126: 1-3

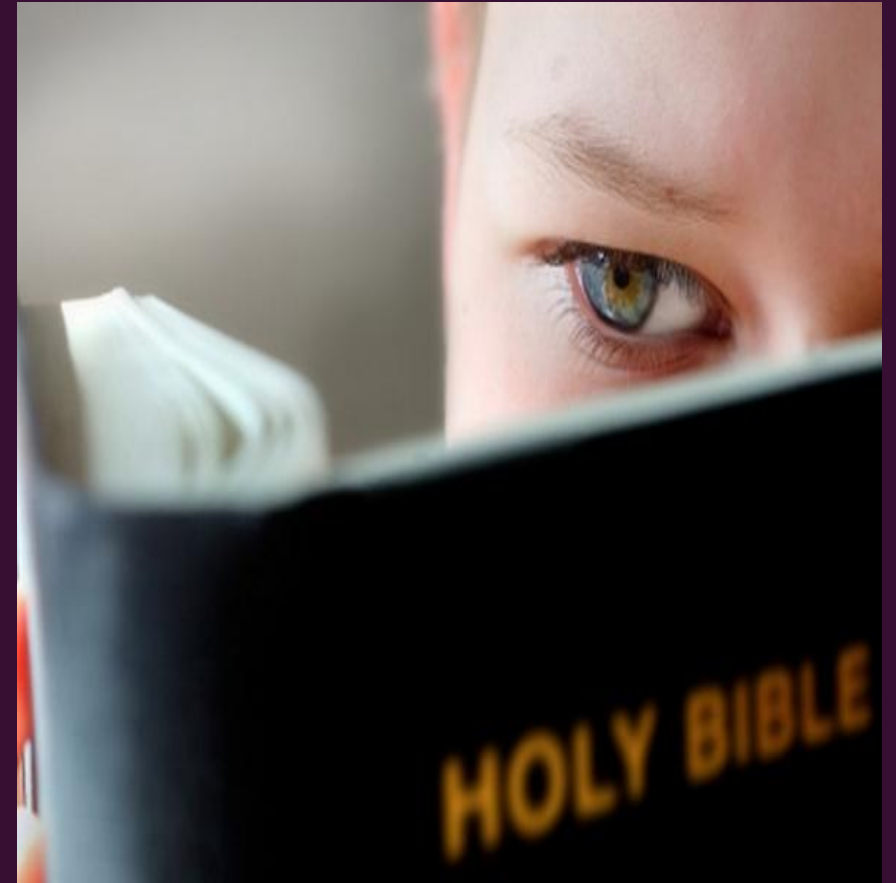


At the consummation of this age a Deliverer will come from Zion. The redeemed will be caught up, the dead raised, and the living raptured. God's Covenant People will receive new incorruptible spiritual bodies equipped for inter-dimensional travel through gates of splendor into realms of eternal glory. Is this not the ultimate Great Reset?

The Biblical Jubilee connections

STEP #6

The Jubilees
are held in a
hidden safekeep
by Messiah.



**The Jubilees are being held in safekeeping
by Yehovah God, the Holy One of Israel.**

Even though the jubilees were not kept by Israel we can be sure that God has not forgotten His covenant, nor have the Jubilees miscarried in Israel.

Isaiah 54:10

“Though the mountains be shaken and the hills be removed, yet my steadfast loving-kindness for you will not be shaken nor my covenant of peace be removed,” says the LORD, who has compassion on you.”

There is no record of the Jubilees ever being observed by the nation of Israel. We might wonder if this was a serious insurmountable problem without remedy. Because we can be sure that this did not pass the notice of the Holy One of Israel. But the facts of the matter are quite plain.

There is no biblical record of Israel ever honoring the **Jubilee years**. However, when they failed to **rest the Land** for the **Sabbatical Year** the God of Israel sent them **go into captivity** in **servitude to other nations**.



The **prophet Jeremiah** stated that Judah, (who was entrusted with the **Land**), would go into **captivity** for **70 years**.

So, will there also be a consequence in this matter of the **Jubilee Years**?
Or have they miscarried in Israel?

Israel went into captivity for 70 years because they failed to rest the land for the sabbatical years. So, we can be sure of this. The Holy One of Israel is **just as particular** about the Jubilees. But the good news is this. God is preserving the holy things in the mysteries yet to be revealed at the last. And by His Grace, under the New Covenant, that Ultimate Jubilee, the Jubilee of Messiah, is being preserved in safekeeping, **under His care**, -against That Day.



The God of Abraham has not forgotten His Everlasting Covenant. Nor have the Jubilees miscarried in Israel. He is carrying His covenant people, along with all their overwhelming burdens, --just as He did with Abraham when they made covenant together way back at the beginning.



The same theme turns up in our culture, our Western poetry, such as “**Footprints in the sand**”. This metaphor has been around since the late 1800’s. The wedding tradition of the Bridegroom carrying his Bride across a threshold, (biblically a place for threshing sheaves of barley for the harvest), is still evident in our Western marriage ceremonies today.

Deuteronomy 1:31

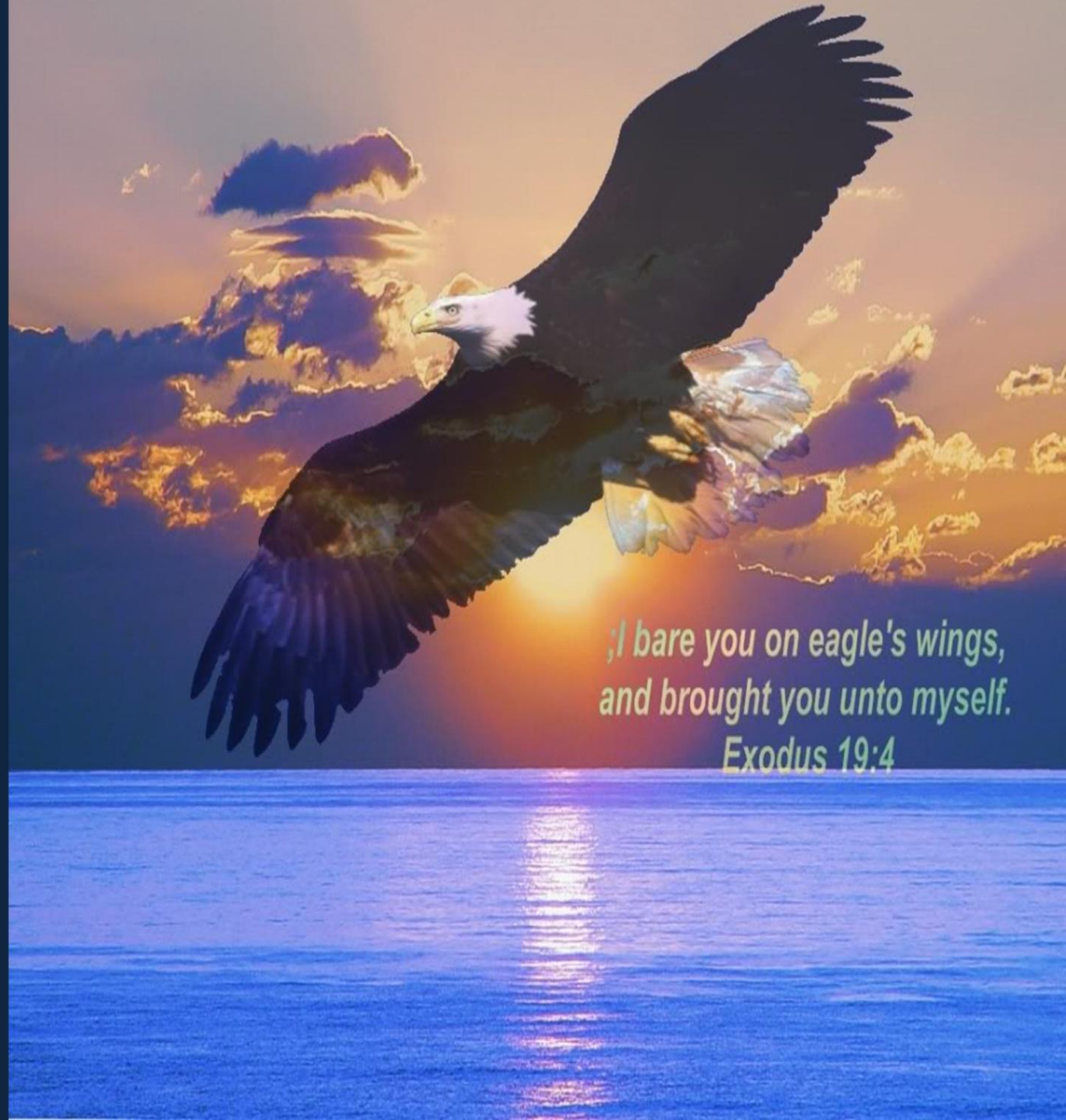
. . . and in the wilderness where you saw how the LORD your God carried you, as a man carries his son, in all the way that you went until you came to this place.'



The Jubilees have not miscarried. The Holy One of Israel has taken it upon Himself to preserve the Jubilees, for His Land, for His Holy City, and for His Redeemed. He is carrying His covenant people, along with all their overwhelming burdens, throughout all their histories.

Exodus 19:4 (KJV)

**"Ye have seen
what I did unto the
Egyptians, and
[how] *I bare you
on eagles' wings,*
and brought
you *unto myself.*"**



*;I bare you on eagle's wings,
and brought you unto myself.
Exodus 19:4*

He still carries His people today,
just as He has done in the past,
-- through all the days of old.

"And so all Israel shall be saved."

- Romans 11:26 -

The
Second Exodus
Jeremiah 16

14 "Therefore behold, the days are coming," says the LORD, "that it shall no more be said, 'The LORD lives who brought up the children of Israel from the land of Egypt,' 15 but, 'The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.' For I will bring them back into their land which I gave to their fathers.

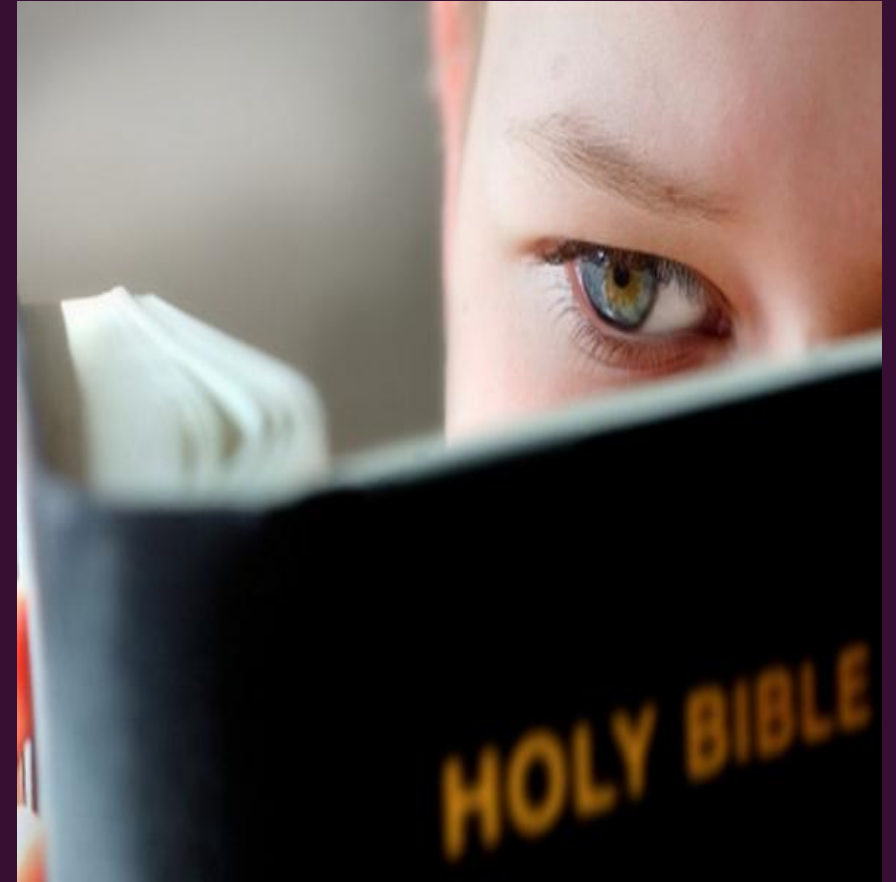
16 "Behold, I will send for many fishermen," says the LORD, "and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks.

Will He carry His beloved covenant
people across the deep again, a
Second Exodus, -even on wings of
eagles to Mystery Bozrah?
Indeed, He will. But that is another
story for another time.

The Biblical Jubilee connections

STEP #7

The Jubilees are
hidden away in the
Seventy Weeks
Prophecy.



Know and understand this: From the issuance of the decree to restore and rebuild Jerusalem until the Messiah, the Prince, there will be **seven weeks** and sixty-two weeks.

- Daniel 9:25



Here is where the Jubilees are being kept in a safe-keep. As we see in Daniel 9:25, the Seventy Weeks Prophecy begins with seven sevens.

DANIEL'S 70 WEEKS PROPHECY

69 Sevens = 483 (360 day) Years

2,000 Year Gap

70th Wk.

7 Wks
49 yrs

62 Weeks (sevens)
= 434 Biblical yrs.

7
Bib
Yrs.

445 B.C. Edict
of Artaxerxes to
rebuild Jerusalem.

(Sentinel) First of Ten
49 year Jubilee Cycles
 $49 \times 10 = 490$ Years.

32 A.D. Palm
Sabbath.

Future
70th
Week

This is a **Jubilee!**

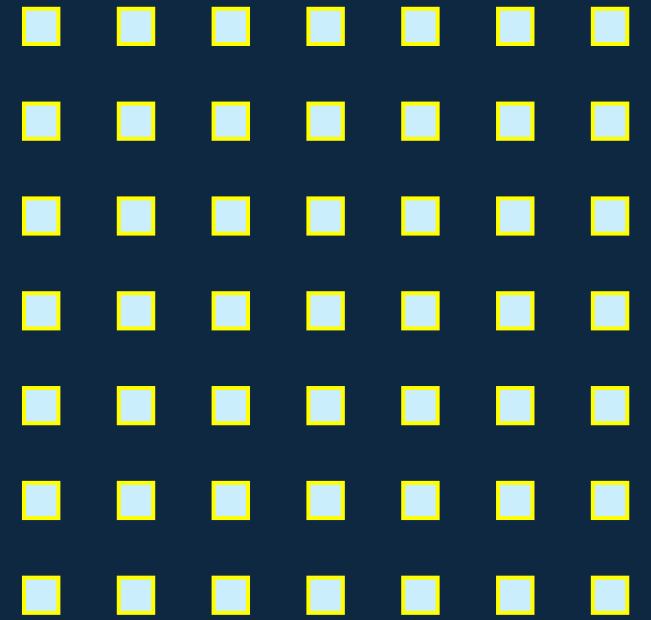
There is no apparent biblical or historical reason or purpose for the first 69 Weeks of the 70 Weeks Prophecy to be expressed this way.

But wait! There is more!

The Jubilees lie hidden in 70 Wks. Prophecy

The **Seventy Weeks Prophecy** is comprised of *490 prophetic years* or **10 x 49-year Jubilee cycles**.

The **Seventy Jubilees** and the **Seventy Weeks** will come to their consummation together at the **Last Day** for the **Jubilee of Messiah**.



49 49 49 49 49 49 49 49 49 49

← 490 Prophetic Years →

The Seventy Weeks Prophecy, seventy sevens of years are **$70 \times 7 = 490$ prophetic years**. When we look at that number 490, we see that it also matches a perfect number of **ten 49-Year Jubilee cycles**. And as we shall see, the Seventy Weeks timeline and the Seventy Jubilee timeline both come to a climax together at the Last Day of this age with the long-awaited Jubilee of Messiah.

*The **Seventy Weeks Prophecy** has five vital connections to the **JUBILEE***

1. The 70 Weeks Prophecy starts with a 49-Yr. Jubilee
2. 70 Weeks = 490 years = Ten 49-year Jubilees.
3. Messiah returns in the Year of Jubilee.
4. The trumpets of Jubilee are sounded
on the Last Day, the Day of Atonement.
5. The Jubilee heralds the coming Millennium of Messiah.

Here listed from Daniel 9:24-27, are the five connections that positively link the Jubilee cycles to the Seventy Weeks Prophecy. The Seventy Weeks prophecy with its ten jubilees hidden within it, is joining the Seventy Jubilees to mark out the time left for God's unfolding agenda. That final 70th week of the Seventy Weeks prophecy will bring this present age to its appointed consummation.

Daniel 9:24 (KJV)

Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (Place)

Here in Daniel 9:24 is the full laundry list of six items to be checked off as the returning Messiah establishes His Righteous rule and His Grace and Mercy, all across this world. This timeline of Seventy Sevens of years has been **determined** or **cut out of time**. These years are set to achieve every single one of those end-time objectives.

**At the last trumpet, with a
shout, and the voice of the
Archangel**



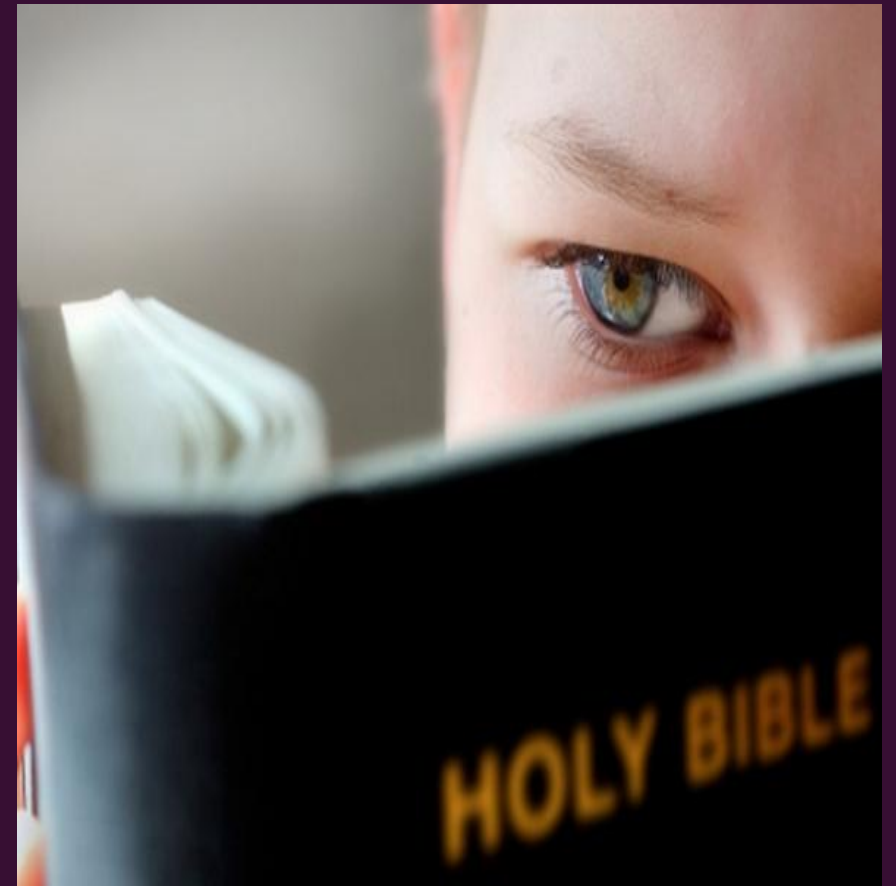
The Jubilee trumpet is the Last Trump. In the twinkling of an eye, the heavens will roll back. Space-time will unzip to open up an inter-dimensional space-time vortex. There will be a shout from heaven and in a long drawn-out note of finality the angel Gabriel will sound the great Tekia Gadol shofar blast, the Last Trump, the Seventh Trumpet, the Trumpet of Jubilee.

The Jubilee connections to the Atonements

STEP #8

scheduled for Judgment Day

The Jubilee of Messiah
the Atonements for
the Holy Land and
for the Holy People
on Judgment Day.



The Jubilee of Messiah is linked to the atonements made on the Day of Atonement, on Judgment Day. Those include an atonement, for the sins of His covenant People.

The Jubilee of Messiah and *Judgment Day*

The Final Apportioning

The Day of Atonement

Yom Kippur

Day of Covering,

Day of Accounting,

Day of Sentencing,

Day of Pardoning,

Day of Reconciliation,

Day of Reckoning, -- Settlement of Accounts



The Bema Judgment Seat of Messiah

Yom Kippur, the Day of Atonement on Tishri 10 marks the Last Day of this age. It will be Judgment Day, the final Big Court Day, and with it the proclamation of the Jubilee with the trumpets of the Jubilee. On That Day the Lamb of God, the Lion of Judah, will be presiding at the Judgment Seat. Every human soul must have their sin covered with the blood of atonement.

If nations of Western Christendom neglect the atoning blood of Christ the consequences are grievous. Without that covering the angelic principalities and powers of darkness will then have a legal case to exact their tribute in the blood of our servicemen.

In World War 1 on the first day of the Battle of the Somme the British Commonwealth Forces suffered 57,470 casualties, with 19,240 dead, killed in action.



Atonement for sin is a terrible matter to neglect.

In World War 1 on the first day of the battle of the Somme the British Commonwealth Imperial Forces in the forgetful House of Manasseh suffered 57,470 casualties, with 19,240 dead, killed in action.

If nations of Western Christendom pay no heed to the atoning blood of Christ, the angelic principalities and powers of darkness will have a legal case to exact their tribute in the blood of our servicemen.

Exodus 23 - **The Passover:** **Fulfilled**



3 Tell all the congregation of Israel. . . The **fourteenth day** of the same month, . . .the whole assembly of the congregation of Israel is to slaughter it at twilight.



Has not the atoning blood of Israel's
promised Sacrifice Lamb been shed?

Is His sacrifice not sufficient?

Is His blood not an acceptable and ample
atonement, even for the sins of many?

Lamentations 1:12

"Is it nothing to you, all you who pass by? Look around and see. Is any suffering like my suffering that was inflicted on me, that the LORD brought on me in the day of his fierce anger?"



"HOW SHALL WE ESCAPE IF WE NEGLECT SUCH A GREAT SALVATION? THIS SALVATION WAS FIRST ANNOUNCED BY THE LORD, WAS CONFIRMED TO US BY THOSE WHO HEARD HIM,"

HEBREWS 2:3

Why would any man, or any nation,
neglect this great salvation?

"Final Prayer"

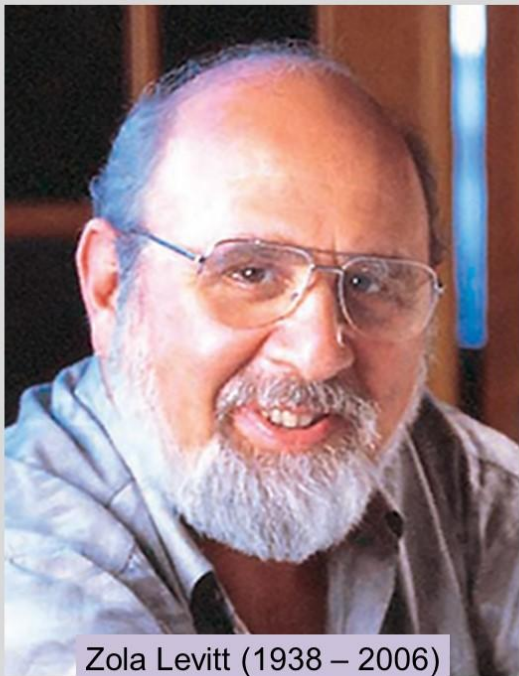
by Yossi Rosenstein.

This beautiful item of Hebraic art features the *last day* of this age, the final **Yom Kippur**, Day of Covering, **Day of Atonement**, Day of Accounting, Day of Reconciliation, Day of Sentencing, Day of Pardoning, or **Judgment Day**.



Prints are available online

Our Jewish Friends rehearse this Day of Atonement every year on Yom Kippur the most solemn High Holy Day on the Hebrew calendar. This wonderful item of Israeli art is showing the heavens rolling back and a vortex between heaven and earth breaking through from Heaven for the return of Messiah. This graphic is from a visit to the Jewish bookstore in the Old City of Jerusalem thirty years ago. The artist is Rossi Rosenstein and this piece is called, “The Final Prayer”.



Zola Levitt (1938 – 2006)



“And who by fire? Who by water?
Who in the sunshine?
Who in the night time?
Who by high ordeal?
Who by common trial?
Who in your merry merry month of May?
Who by very slow decay?
And who shall I say is calling?”

— “Who By Fire” by Leonard Cohen;
based on the High Holiday prayer
Unetaneh Tokef



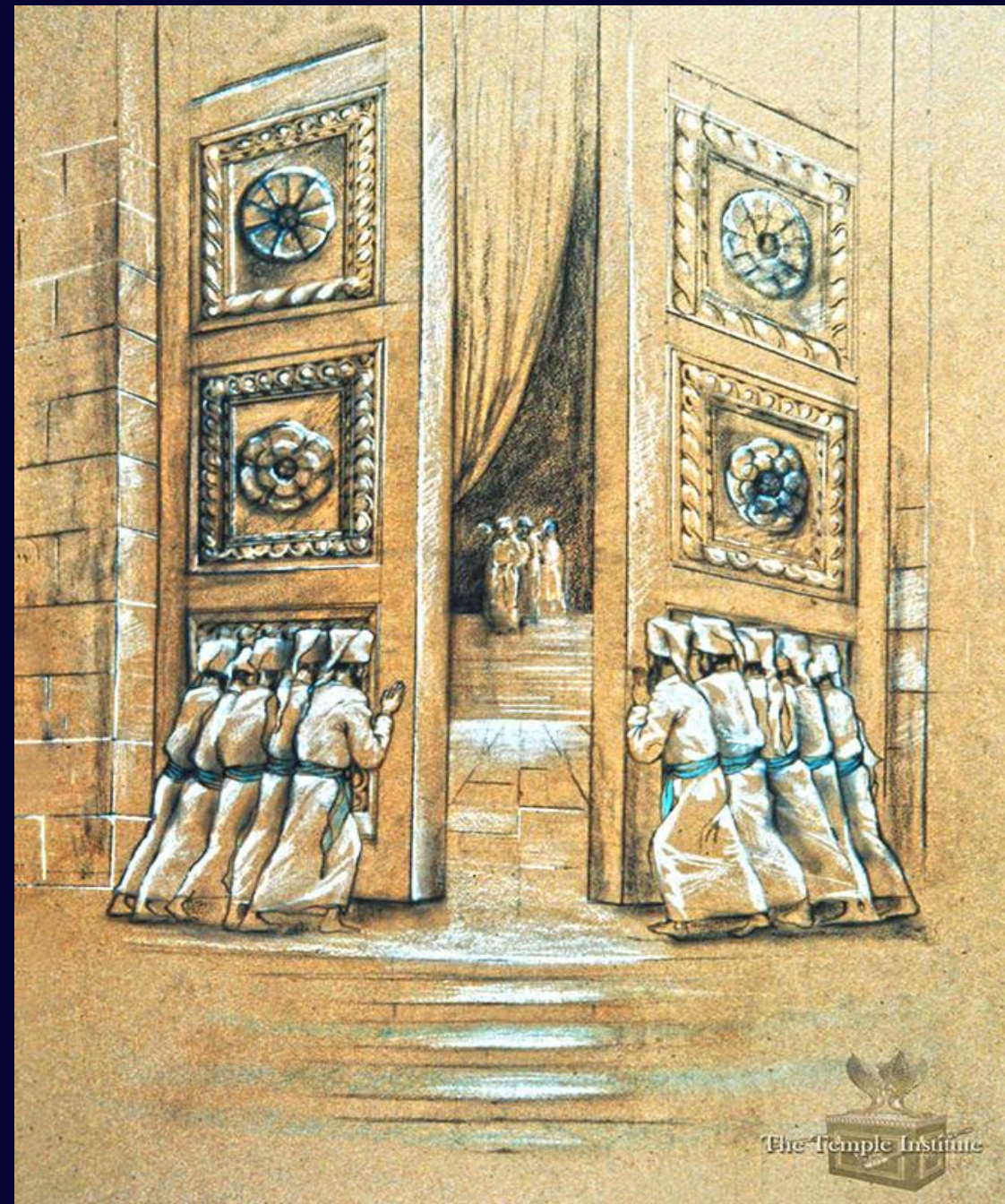
As Zola Levitt once said, “Yom Kippur is the day when Israel either lives or dies.” Leonard Cohen has a song that describes this awesome day of reflection and repentance. It is called, “Who by Fire?”



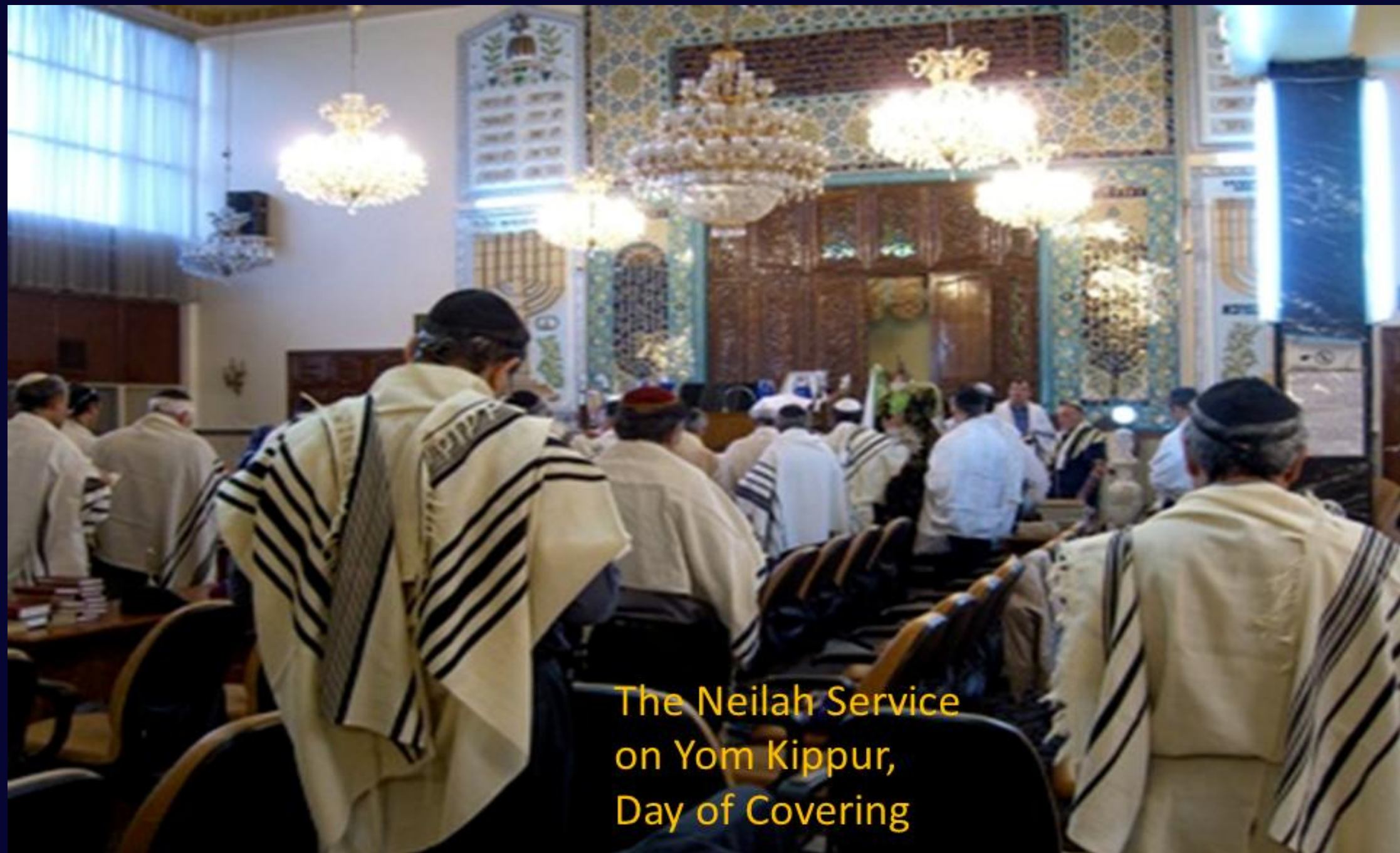
NEILAH

Hebrew for
“closing” or
“locking”.
The final prayer
service on Yom
Kippur, or
the Day of
Atonement.

Tishri 10



And so ends the Civil Year or the Jubilee. Tishri 10 is a terminal event, and an opening event for a new era. The Day of Atonement or Yom Kippur features the Neilah, the “closing” or the “locking” of the Gates. This High Holy Day of Atonement is a transition, the inauguration day for the civil new years and the Jubilee Years.



This somber moment of closure is brought into sharp focus late in the day with the closing prayers of the Neilah service. As the doors of the ark of the Torah close for the final time that day this foreshadows the closing and the locking of the gates of repentance on Judgment Day. This is seen as the last urgent opportunity to repent, to ask for forgiveness, and to secure a good seal in the Book of Life. As the congregants leave the synagogue, they are often heard to quietly say to each other,

“May your name be written in the Book of Life”.

Tishri 10

The Day of
Atonement,
Day of
Accounting,
Day of
Judgment,
at the
Last Day

Is Your Name Written Down...



in the Lamb's Book of Life?

The Last Day on Tishri 10, Yom Kippur, the Day of Atonement, can be spoken of in many ways. It is the Day of Reckoning, the Day of Reconciliation of Accounts, the Day of Sentencing, or the Day of Pardoning. But at the end of the day the same question remains.

“Is your name found in the Book of Life?”

The Last Day Angelic Harvest of the Wheat and the Tares



Matthew 13:30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “**First** gather together the **tares** and bind them in bundles to burn them, but gather the **wheat** into my barn.”



The Last Day brings the Second Coming of Messiah. Only after the **legal issues** of the **Day of Atonement** are concluded can the **execution** of that Judgment proceed. The Harvest is spoken of in Matthew 13. First comes the plucking up of the wicked as tares. Then comes the ingathering of the redeemed, the wheat. This is the Resurrection-Rapture of the Elect. For every human soul two executions of the Judgment await. We have a choice as to which one it will be.

A dramatic landscape featuring a volcanic eruption. A massive plume of dark smoke and ash rises from a mountain in the background. In the foreground, there are jagged, dark rocks. The sky is dark and filled with several bright, white lightning bolts striking down. The overall scene conveys a sense of divine power and judgment.

when thy judgments *are* in the earth,
the inhabitants of the world will
learn righteousness.”
- Isaiah 26:9

How might this end-time Judgment unfold? When the sun sets on the Last Day, on that future Tishri 10, Day of Atonement, the heavens will roll back, space-time will unzip, and the opening of the heaven-earth vortex will reveal the returning Messiah in the Day of the LORD.

Step 1

Judgment:
Pardoning



Step 2

Execution: The
Resurrection-Rapture

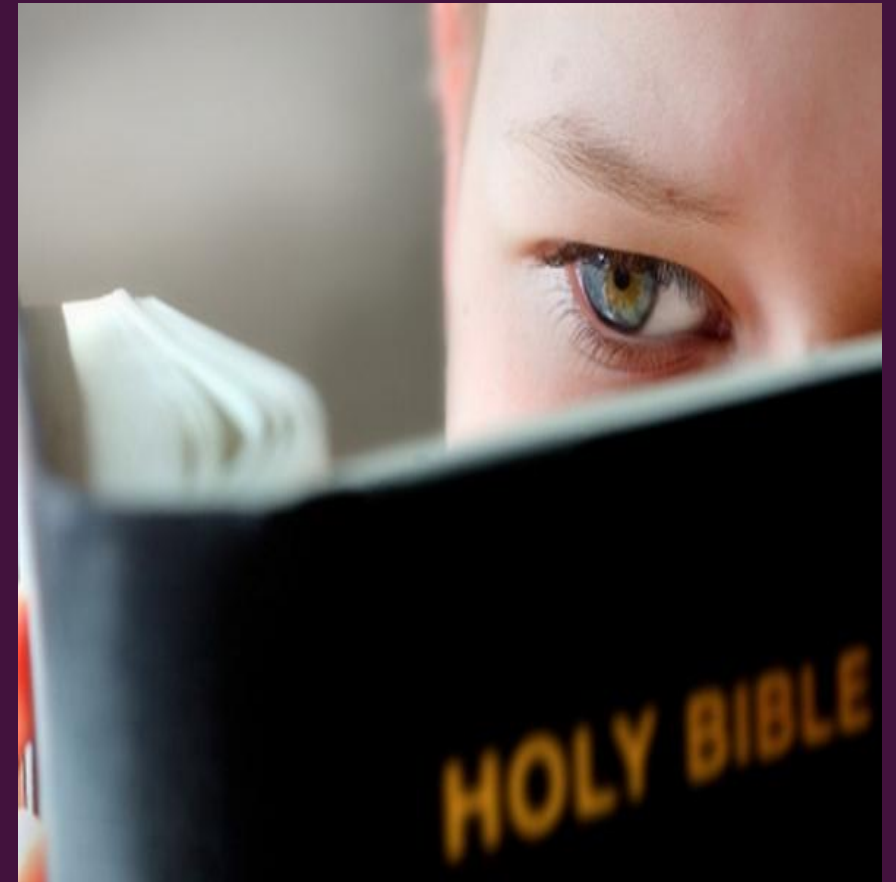


After the gathering of the tares comes the ingathering of the wheat, the post-tribulation Resurrection-Rapture. The resurrection of the Body of the Man-Child will emerge out of the Valley of Dry Bones. God's covenant people, both the living and the dead, from both sides of Calvary, saints from every nation, race, and tribe, will be awarded their inheritance in the everlasting Kingdom of Messiah.

The Jubilee: Messiah returns as the “Lord of the Harvest” at the close of this age.

STEP #9

The Jubilee and
the climactic
end-time
Harvest



Genesis 37

7 There we were,
binding **sheaves**
in the field. Then
behold, my sheaf
arose and also
stood upright; and
indeed your **sheaves**
stood all around
and bowed down
to my sheaf.”

The Jubilee and the end-time Harvest



The Jubilee of Messiah will see the harvest ingathering. This is remembered in ancient Celtic tradition as “all souls night”. Joseph had his happy dream of sheaves being brought in during a great harvest. This truly marvelous prophecy of a bumper-crop of souls, being gathered in at the last hour is yet to unfold.

The **Jubilee Cycles** appear to stretch out unbroken to the **Second Coming**. Some Christian hymns and songs speak of a **Deliverer** coming from **Zion** in the **Year of Jubilee**.

Awake, O Israel

Lyrics and composition
by Merla Watson

Put off thy slumber, and the truth shall set you free,
For out of Zion, comes thy Deliverer,
in the Year of Jubilee.”

The artists and song-writers have been drawn in to the jubilee saga as well. The song, **“Awake O Israel”** written by Merla Watson speak of a Deliverer coming to Zion in the Year of Jubilee. Christian musicians often present the great glorious apocalyptic story in beauty and in truth. They also bring out from the Jubilee the inspiring theme of deliverance.

Psalm 126

A song of ascents.

¹When the LORD brought back^c the
captives to^v Zion,
we were like men who dreamed.^w
²Our mouths were filled with
laughter,^d
our tongues with songs of joy.^e
Then it was said among the nations,
“The LORD has done great things^f
for them.”

³The LORD has done great things^g
for us,
and we are filled with joy.^h
⁴Restore our fortunes,^{x i} O LORD,
like streams in the Negev.^j
⁵Those who sow in tears^k
will reap^l with songs of joy.^m
⁶He who goes out weeping,ⁿ
carrying seed to sow,
will return with songs of joy,
carrying sheaves with him.



This matter of the end-time deliverance of the captives of Zion is extremely inspiring. It is part of the blessed hope treasured in the hearts of believers. But sadly, in the current religious milieu, this subject, (which points to a preceding exile), is considered “negative”. As a result this magnificent story of the end-time deliverance is studiously neglected. Theologians avoid it, and our Bible prophecy teachers prefer not to talk about it.

The Jubilee of Messiah! The Great End-Time Harvest Festival.

A holiday of reconciliation, reunion, reflection, and recreation.

This is the
communal
joy that
communes
and
communists
have always
strived for
but never
achieved.



At the end of this age the Jubilee is set to become a holiday time of great joy. The worldwide House of the Redeemed will flow together harmoniously in all 12 spiritual flows of the God of Israel. All the citizens of His Millennial Kingdom here on earth will be on this extended year-long Jubilee holiday at the same time, enjoying this time in fellowship with others. This is the communal joy that communes and communists have always dreamed about, and strived for, --but never achieved.

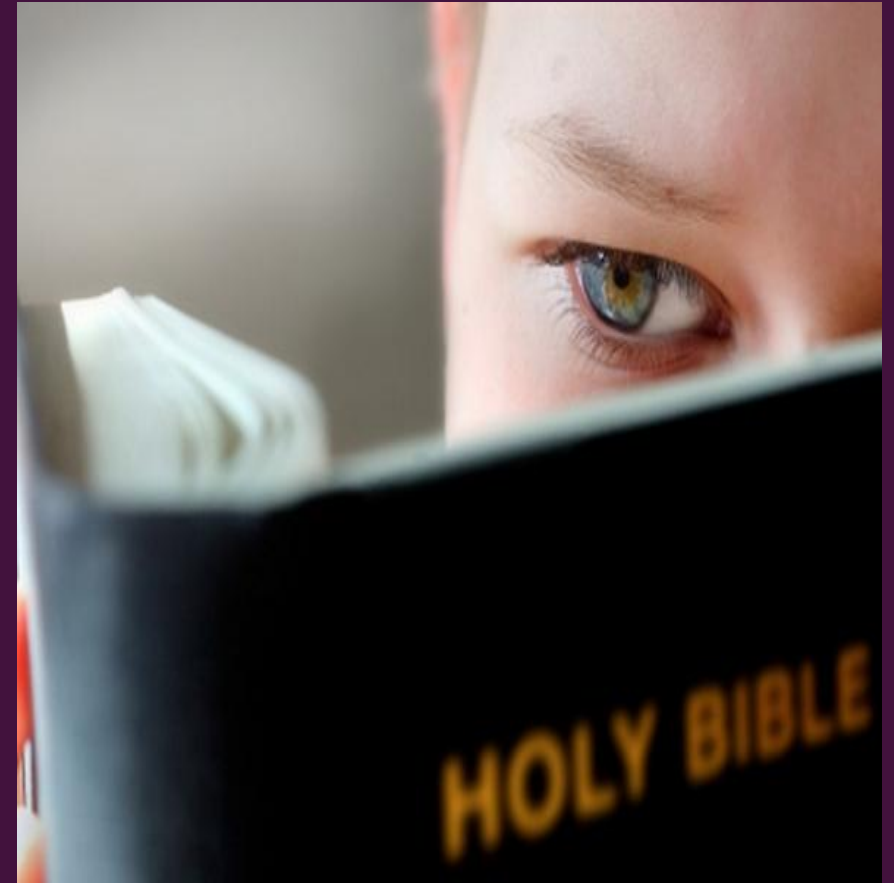


There is a big party planned, a major deliverance celebration. It is a victory party, and a reunion. That glorious future occasion is the Marriage Supper of the Lamb. The best wine will be served, the Fourth Cup spoken of in the Jewish Passover seders. This awesome way-point into the mansions of eternal glory is described by John in Revelation chapter 19.

The Biblical Jubilee connections

STEP #10

The End-Time
Jubilee will usher in
the Millennium
of Messiah



The Coming Millennium of Messiah



This epic future Jubilee of Messiah
will also be the opening day or
the inauguration day for the
Millenium of Messiah.

Tishri 10

Year of Jubilee



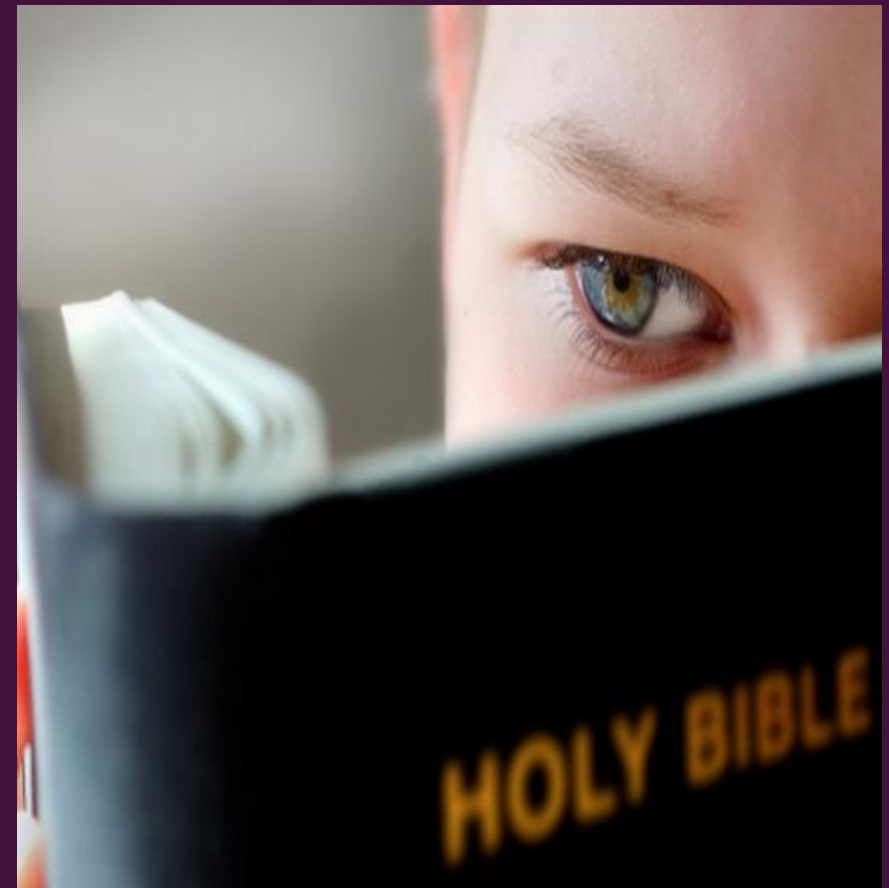
**The Jubilee will usher in
the Millennium of Messiah**

The **Jubilee of Messiah** will usher in the first year, the Jubilee year, of that future one-thousand-year Millennium. There will be peace on earth, among men and women of good will and a place of loving-kindness for little children. The sheep given favor in the Sheep-Goat Judgment will be led to green pastures by still waters. In that coming Millennium of Messiah, the Jubilee Cycles will become an established ordinance for lasting peace and security.

The Jubilee: Two Holy Days, two divine apportioning's, past and future

STEP #11

The Inheritance of
God's Covenant People
is awarded to them
on two Jubilee
connected occasions



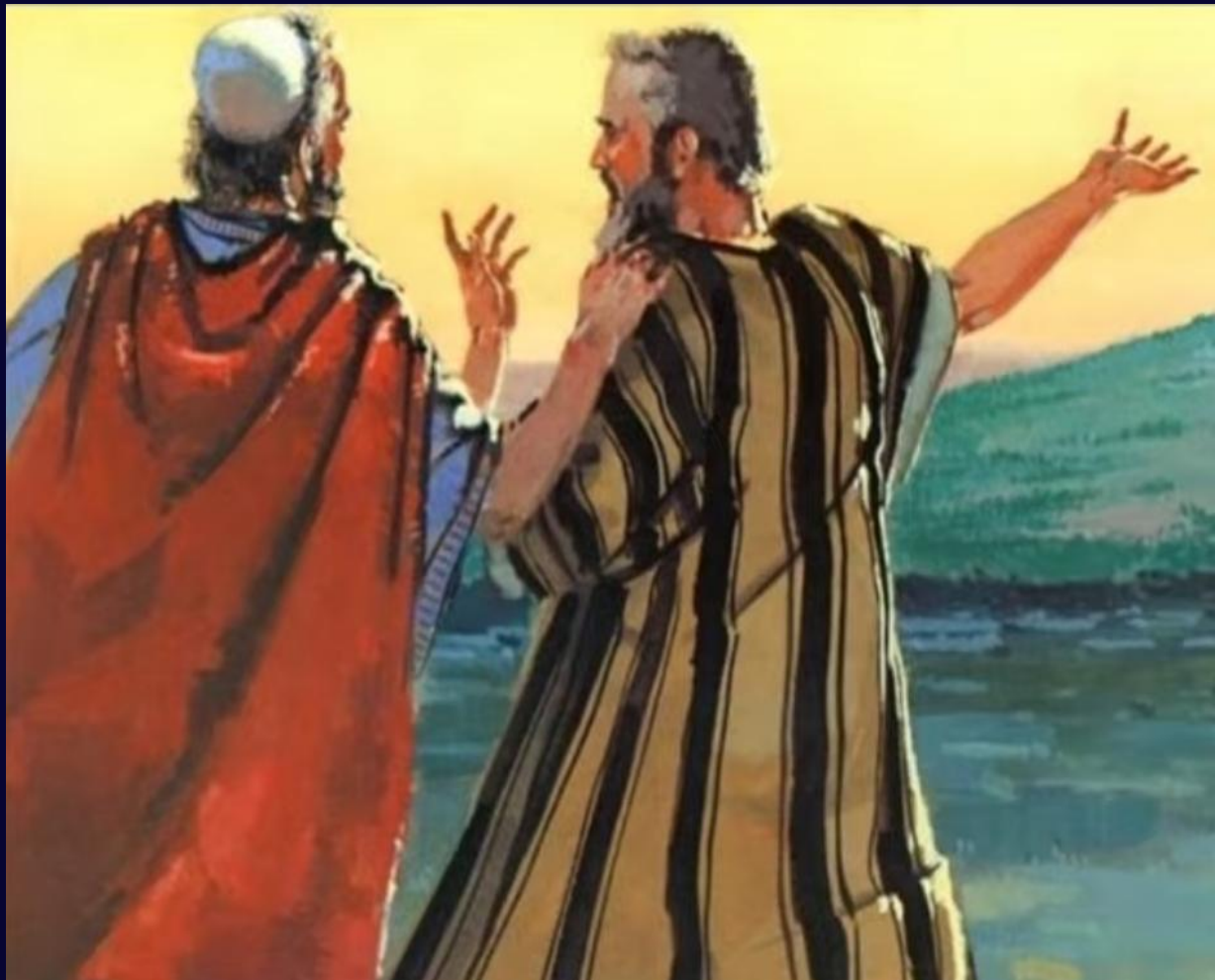
Divine Inheritances are conferred on Two Occasions.
The first apportioning of God's Holy Land was by Joshua to Caleb at **Gilgal** and then moving on to **Shiloh**. The **Last Day** will see **inheritances** awarded at the **Heavenly Tabernacle** by **Yeshua**.



**Inheritance
allocated
on two
occasions**



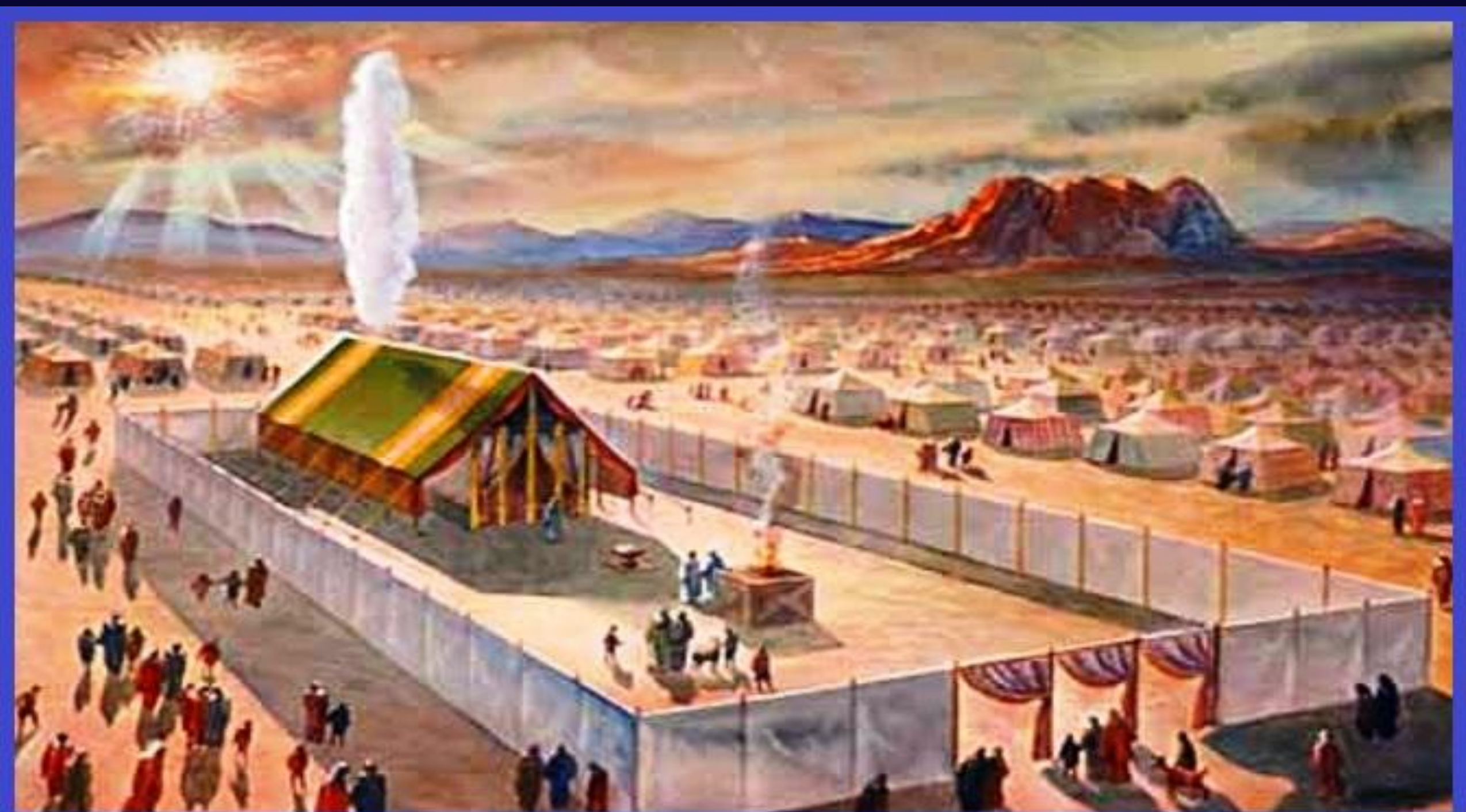
When we step back and consider the divine allocations of the inheritance of the covenant people of God we begin to get the wider biblical view. The God of Israel is conferring or awarding His Holy Land, His Holy Dwelling Places to His covenant people on two widely separate occasions. These divisions of His Holy Estate have, and will, occur on the same Holy Day but at waypoints in time spaced many centuries apart.



The first divinely awarded land inheritance west of the Jordan was to a willing volunteer, namely Caleb, leader of the tribe of Judah.

“Your people shall be **volunteers** in the day of your power”. – Psalm 110

The **first** divinely ordained apportioning of Land inheritances west of the Jordan was to a **willing volunteer**, namely **Caleb**, leader of the tribe of Judah. He came to Joshua with his appeal early on, there at Israel's military head-quarters at Gilgal. Joshua then granted Caleb the hill country of Hebron.



After the move from Gilgal to Shiloh the tribal allocations of the Land inheritance continued on from there by lot. These were administered, by Joshua, Eleazar the Priest, and the 12 tribal elders. In Joshua 18 we read that these meetings were held at the door of the Tabernacle of the Congregation, the Tent of Meeting, at Shiloh.

Divine Apportioning
at the entrance of the
Tent of Meeting
at **Shiloh**
under **Joshua**



Two Holy
Apportioning's
at Two Holy
Places

Divine Apportioning
in the **Heavenly Sanctuary**
inside the **Holy of Holies**
at the **Mercy Seat**
by **Yeshua**



Those final inheritances will be awarded by Yeshua, Jesus at the Last Day of this age. This will occur in the Heavenly Sanctuary inside the Holy of Holies, at the Judgment Seat / Mercy Seat upon the Ark of the Covenant.

Apportioning of
the **Holy Land**
under **Joshua**



The Holy Land
is allocated

God's Holy
Apportioning's

Both of these
apportioning's
of **Zion**, the
Holy Estate
are administered
under **Divine**
Authority

The Apportioning
at the Judgment
Seat of Christ



The Ancient of Days
assigns the places

Messiah will sit at the Bema Judgment Seat assigning eternal destinies to all, with rewards and dwelling places of great splendor being apportioned out to His covenant people, His Elect.

Apportioning of
the **Holy Land**
under Joshua



The Holy Land
is allocated

God's Holy
Apportioning's

Both of these
apportioning's
of **Zion**, God's
Holy Estate,
are administered
by His **Divine
Authority**

Apportioning of
the **Dwelling Places**
under Yeshua



The mansions of the Holy
City - the New Jerusalem

These are the two occasions in which Israel's Messiah confers inheritances to the heirs of His Kingdom. The Land inheritance for Eretz Israel was first issued to Caleb for Judah by Joshua, then by lot to the other 11 tribes of the Children of Israel at Shiloh. The second and final inheritance in Israel's earthly and eternal Estate will be awarded by Yeshua/Jesus. Some of His mansions or dwelling places are simply out of this world.

The New
Jerusalem,
the Holy
City of
12 gates
named for
the **12**
tribes of
Israel, and
each one,
a pearl.



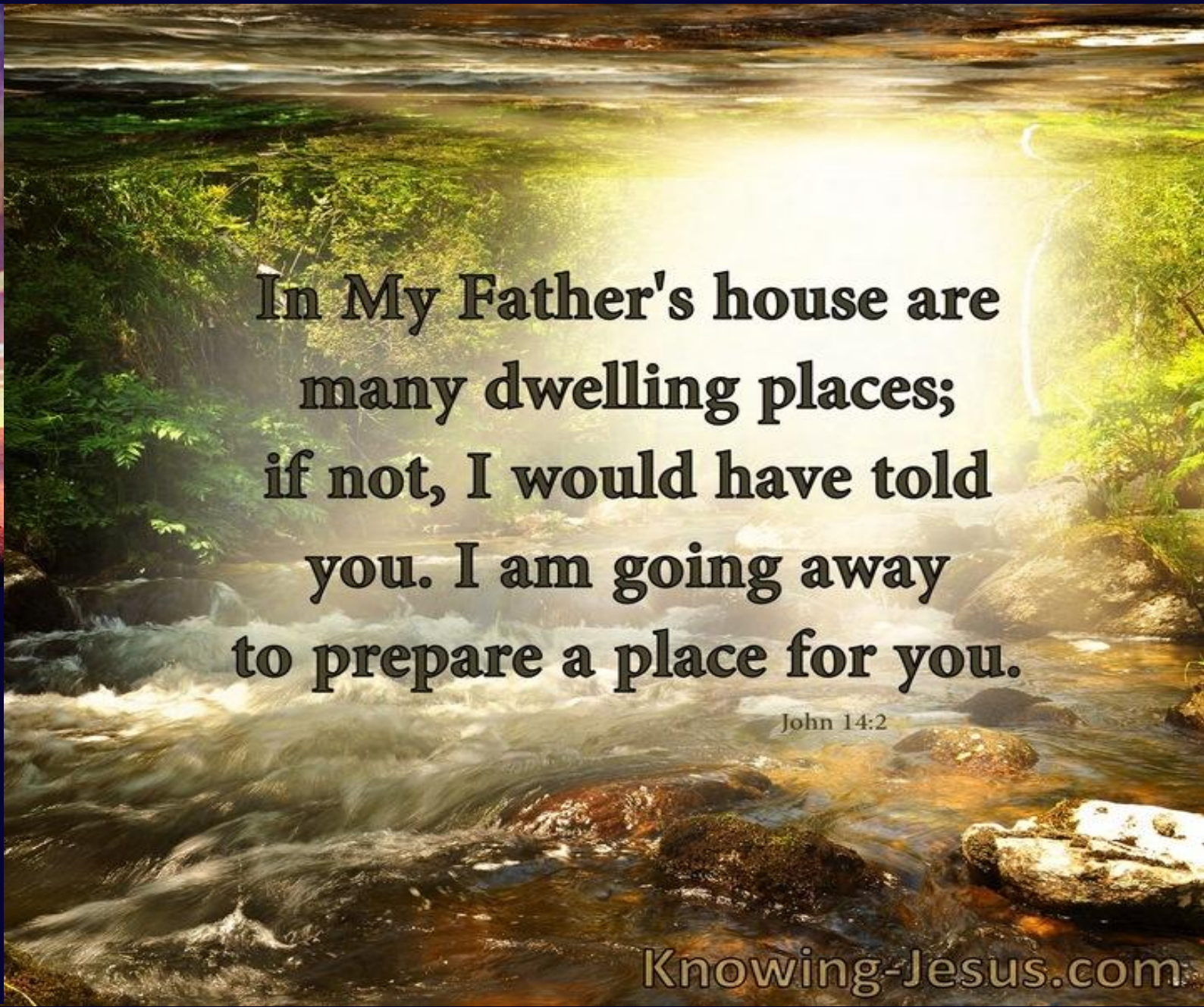
The New
Jerusalem, the
Holy City of 12
gates, 12 jewels,
and every one
of them a pearl,
12 distinctive
anointed
spiritual flows,
named for the
12 tribes of
Israel.



The future destinies of the Elect, the endowment of inheritances at the consummation of this age, will not be limited to places here on earth. They will extend out beyond this dimension into the heavenly realms as well. That final allocation of the eternal home for the Elect will be in, through, and out of the 12 gates of the Holy City. In Revelation 21 we read that John saw the New Jerusalem, the Holy City of 12 gates, descending from heaven.



“And I John, saw the Holy City, the **New Jerusalem**, coming down from God out of heaven, prepared as a bride adorned for her husband. - Rev. 21:2



In My Father's house are many dwelling places; if not, I would have told you. I am going away to prepare a place for you.

John 14:2

Knowing-Jesus.com

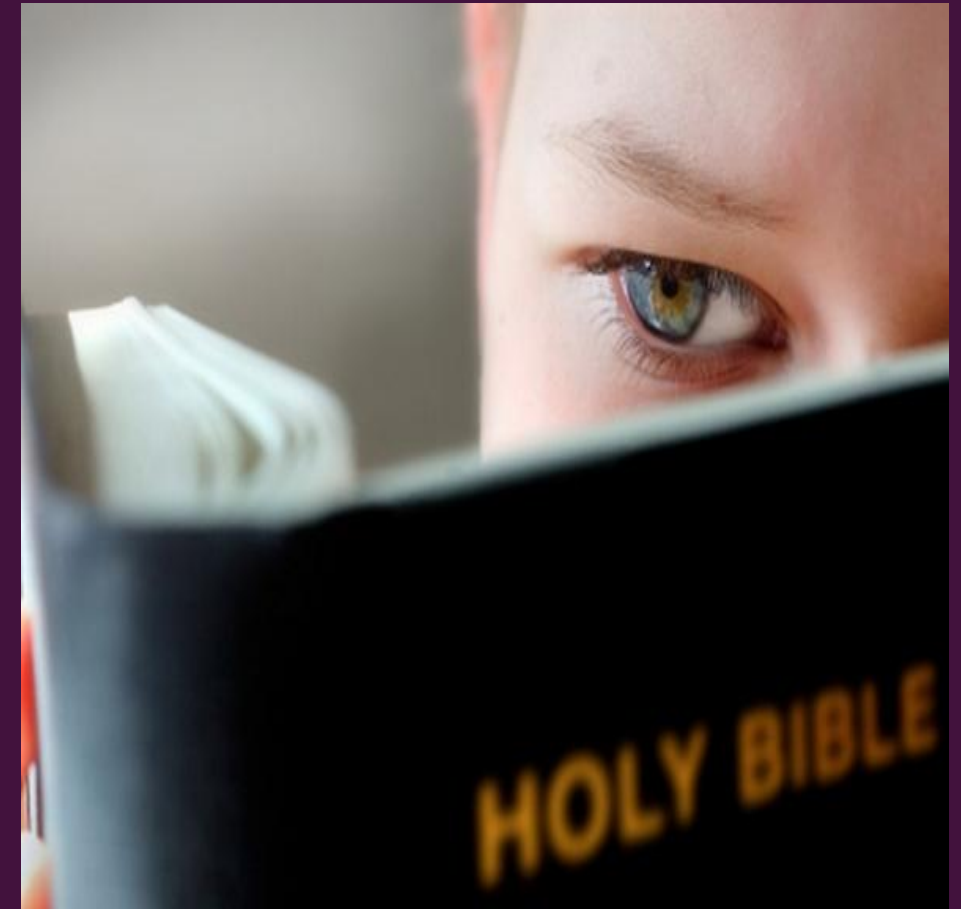
The returning Messiah is overseeing all this. In John 14:2 Jesus/Yeshua speaks to us of the mansions He has prepared for His Elect, of visions of splendor that beggar description. Here we begin to see the largesse, and the grand scale of the Jubilee of Messiah as it unfolds.

The Jubilee Inheritance and the Seven Seals

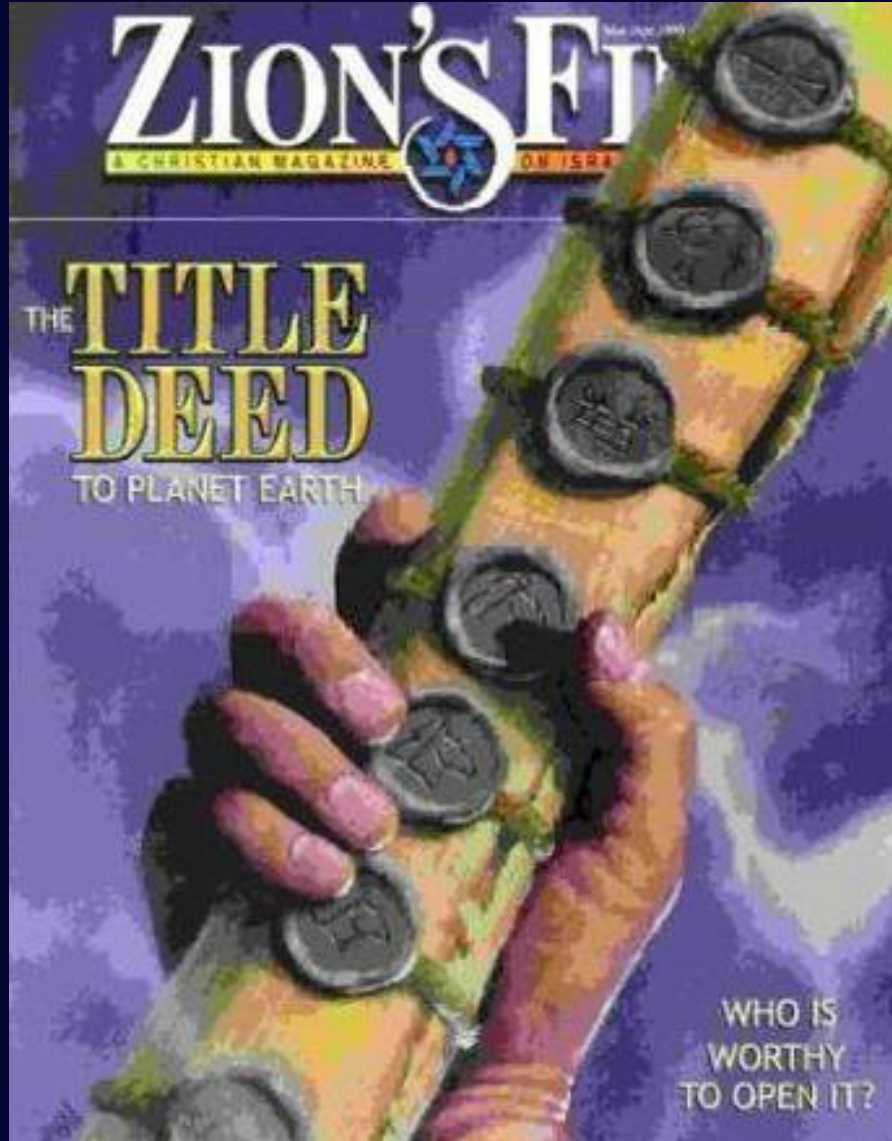
STEP #12

opened at the close of this age

The 7-Sealed Scroll, the Ultimate Inheritance of God's Covenant People for things here on earth and in heaven.



The ultimate inheritance for the Israel of God, of things **on earth** and **in heaven**



“Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals.”

- Revelation 5:1

The ultimate apportioning of the inheritance of the heirs of the Kingdom is described in the book of Revelation chapter 6. John in vision was teleported to the Heavenly Court in session at the Last Day, on the Day of the Lord. He saw a scroll affixed with seven seals. There, at the Judgment, John saw the heirs of the Kingdom awarded their ultimate inheritance.



The sealed document being presented there at the Judgment at the Last Day contains the records of the four horsemen, and the 5th seal witness of the saints. These include the saints of old as described in Hebrews 11, and all those who lived and died in the witness to Messiah. Out of this will come Title Deed and assignments to places here on earth and in heaven. Only Messiah, the Lion of Judah, the Root of Jesse, is authorized to open this sealed document.



Within the scroll of seven seals, there at the seventh seal are the sealed pardons and sealed indictments for the execution of the Judgment. These then open up the trumpets and the bowl judgments. Then comes the loosing of the angels of the Harvest to execute the Judgment, the gathering of the wheat and the tares, and at Messiah's return, the Sheep-Goat Judgment.

Investigating the Biblical Jubilee connections

STEP #13

Locating the year and the Hebrew calendar date of the Exodus.



The next step in our biblical investigation is to locate the year of the **Exodus**.

The big task in this study is to find the year, the season, and the date of the original apportioning and dedication of the Holy Land under Joshua. That will give us the starting day to begin the 70 Jubilee timeline.

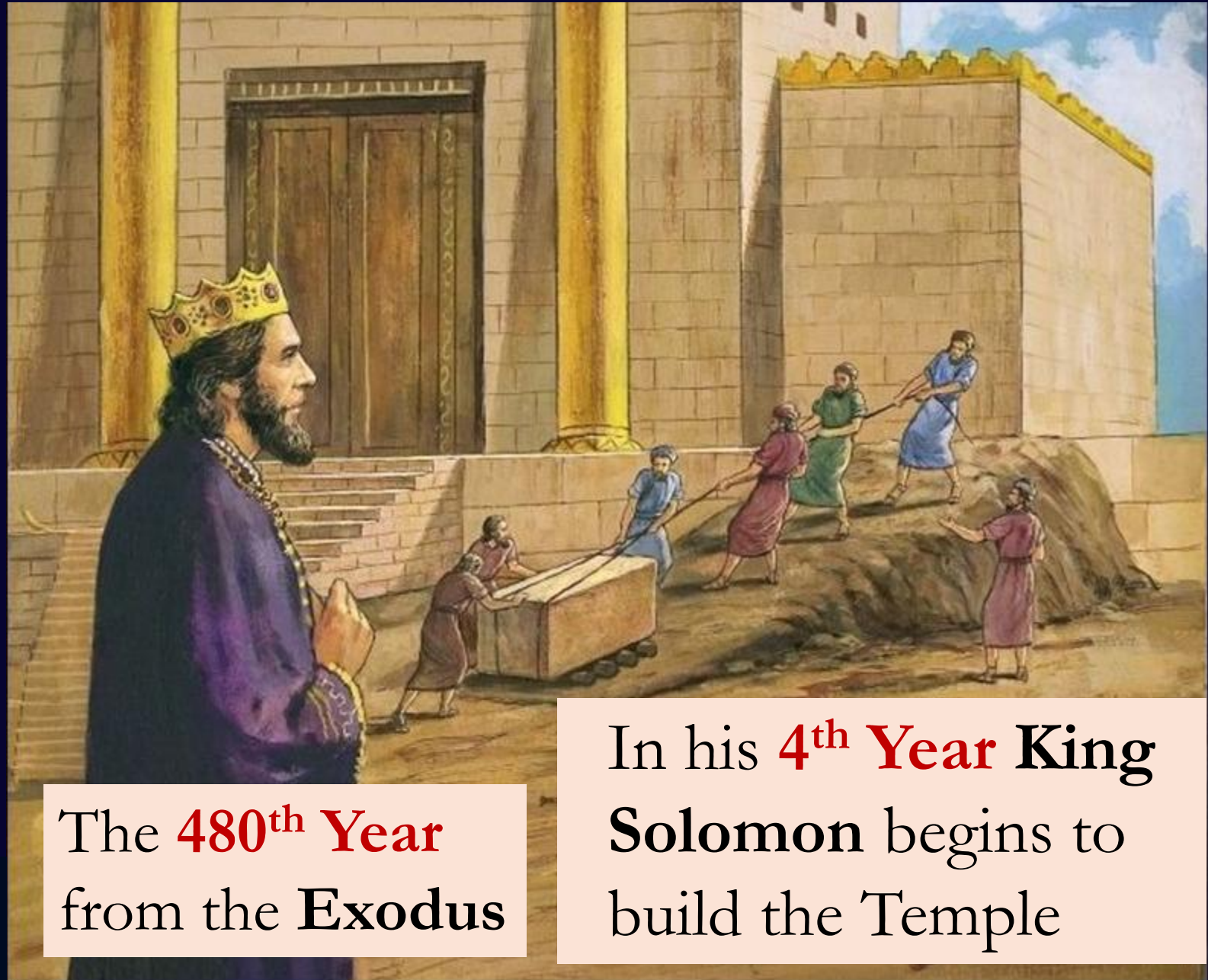
To do that we must first locate the **year** and the Hebrew calendar month of the Exodus.



The big task in this study is to find the year, the season, and the date of the original apportioning and dedication of the Holy Land under Joshua. That will give us the starting day for the Jubilee timeline, specifically the 70 Jubilees. To do that we must first locate the year of the Exodus. The relevant scripture passage for us to tag the year of the Exodus is given to us in 1Kings 6:1.

1Kings 6:1

And it came to pass in the **four hundred and eightieth year** of the going out of the sons of Israel from the land of Egypt, in the **fourth year**, in the month of **Ziv**, of the reigning of Solomon over Israel, that he builds the house for YHVH. – Literal Standard Version



The **480th Year**
from the **Exodus**

In his **4th Year** King
Solomon begins to
build the Temple

As we read in 1 Kings 6:1, King Solomon began to build the Temple in the fourth year of His reign in the second month, the Springtime month of Ziv, or Lyar. The first year of the reign of King Solomon is commonly quoted as 970 B.C. But that is not the final word on the matter.

Dr. Abraham Shalom Yehudah

(1877–1951), was a prominent Jerusalem-born polymath, linguist, and orientalist. He was recognized as the first Jewish scholar to hold a professorial chair in Jewish studies at a Western university. As a prolific researcher and bibliophile, he amassed one of the world's most significant collections of Arabic, Persian, and Jewish manuscripts.



Dr. Abraham Shalom Yehudah, a Hebrew Arabist scholar was a dissenting voice on the dating of the first year of the reign of King Solomon. His work is worthy of consideration. In his book, The Accuracy of the Bible, published in 1934 he goes into meticulous detail outlining the dates for the reigns of the kings of Israel and other key dates.

BIBLICAL STATEMENTS AND OUTSIDE EVIDENCE.—For the establishment of an approximate date of the Exodus there are at our disposal the following dates which we give in round figures.

(a) A Biblical statement in I Kings 6¹, according to which the temple was built by Solomon in the fourth year of his reign which is about 965 B.C. As it is stated that the date coincided with the 480th year after the departure of Israel from Egypt, hence the Exodus must have taken place about 1445 B.C.

On page 119 of his book, (which is available to view as a PDF online), Dr. Yehudah discusses the fourth year of Solomon's reign, placing it "about 965 B.C." He goes on then to say,

"As it is stated that the date coincided with the 480th year after the departure of Israel from Egypt, hence the Exodus must have taken place about 1445 B.C."

For reasons that will become clear as we conclude this study, namely, the chronology of the 70th Week of Daniel, I am convinced that his date for the Exodus is correct, and it was 1445 B.C. and not 1446 B.C. However, I will continue to present both dates. The dates derived from Dr. Yehudah's Exodus date will be written in blue.



Dr. A. S. Yehudah
(1877–1951)

For reasons that will become clear as we conclude this study, namely, the chronology of the 70th Week of Daniel, I am convinced that his chronology is correct and the date of the Exodus was **1445 B.C.** and not 1446 B.C. However, in fairness to all I will continue to present both dates. The dates derived from Dr. Yehudah's chronology will be in **blue**.

1Kings 6:1

And it came to pass in the **four hundred and eightieth year after** the children of Israel had **come out of the land of Egypt**, in the **fourth year of Solomon's reign** over Israel, in the month of Ziv, which is the second month, that **he began to build the house of the LORD."**

$970 - 3 = 967 \text{ B.C.}$

$969 - 3 = 966 \text{ B.C.}$

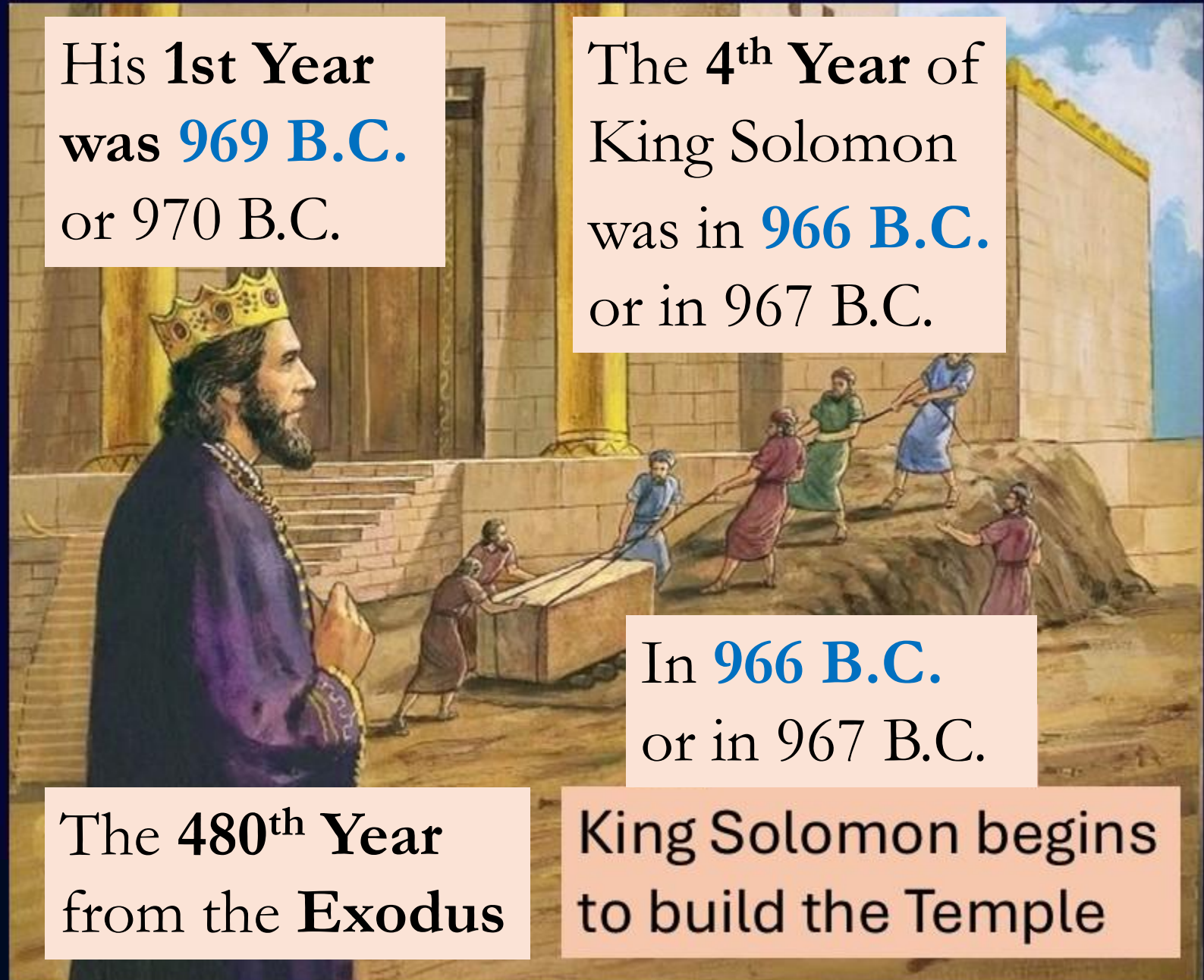
His **1st Year** was **969 B.C.** or 970 B.C.

The **4th Year** of King Solomon was in **966 B.C.** or in 967 B.C.

In **966 B.C.** or in 967 B.C.

The **480th Year** from the **Exodus**

King Solomon begins to build the Temple



The first year of the reign of King Solomon most often stated to be 970 B.C. However, not all Bible scholars agree. One of them Abraham Shalom Yahuda in his 1934 book, “The Accuracy of the Bible” presents a case for 969 B.C. a year earlier than the most quoted date. So, according to Dr. A.S. Yehuda the fourth year of King Solomon would have been three years later in 966 B.C. His view stands out in the older literature.

The Exodus
1445 B.C. or
1445 B.C.

Solomon's
First Year
969/970 B.C.

Solomon's
4th Year
966/967 B.C.

Back **479** years

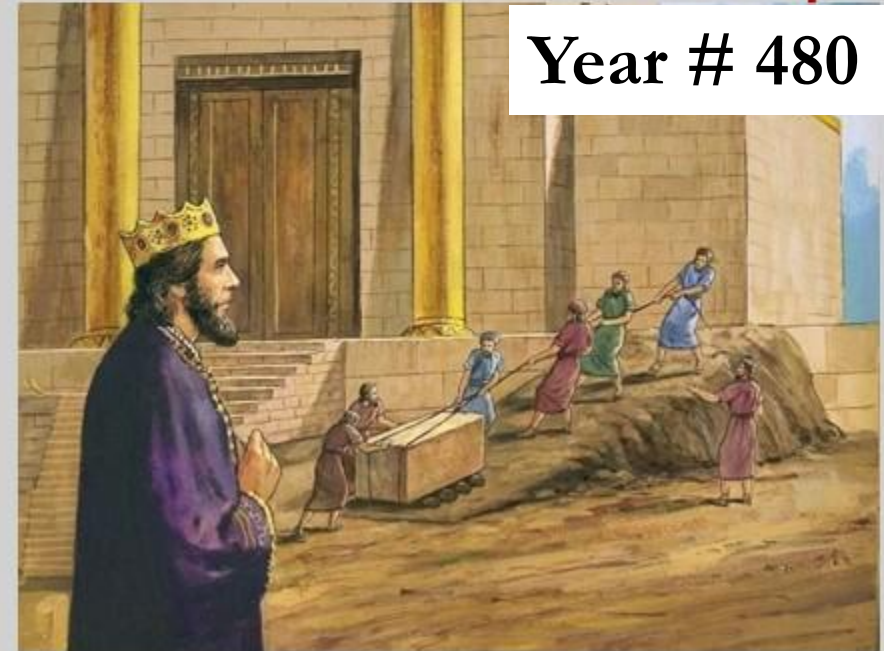
Back **479** years from the **480th** Year

Year # 1



$966/967 + 479$
= 1445 B.C.
or 1446 B.C.

Year # 480



We are also told that King Solomon's fourth year, (which we can tag as 966 B.C. or 967 B.C.), was the 480th year counted out from the Exodus. Going back in time 479 years from 966 B.C. and 967 B.C. we arrive at these candidate years for the Exodus.

$$966 + 479 = 1445 \text{ B.C.}$$

$$967 + 479 = 1446 \text{ B.C.}$$

So, the First Exodus, from out of Egypt, a great deliverance, and being carried across a threshold “on eagle’s wings” was in **1445 B.C.** or 1446 B.C



1445 B.C.
1446 B.C.

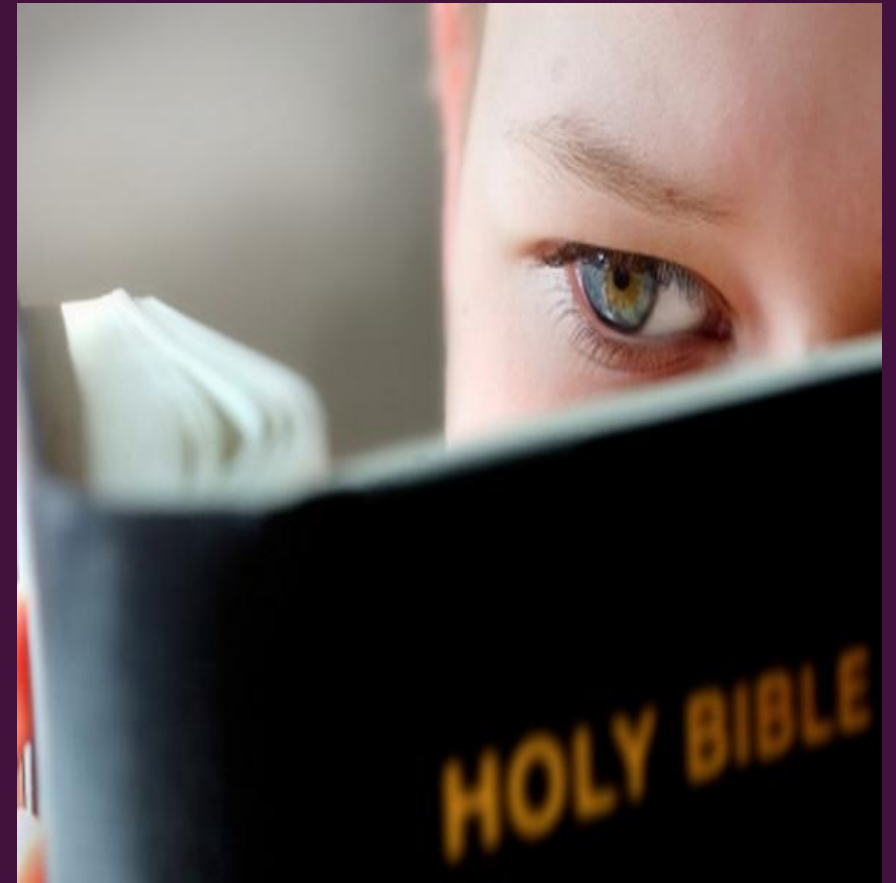


We now have a 2-year range of dates for the Exodus for us to examine further. It was either 1445 B.C. or 1446 B.C.

The 40 Years from the Exodus, to the Jordan River crossing.

STEP #14

The 40 years that the
Children of Israel were
camped out in tents
in the wilderness.



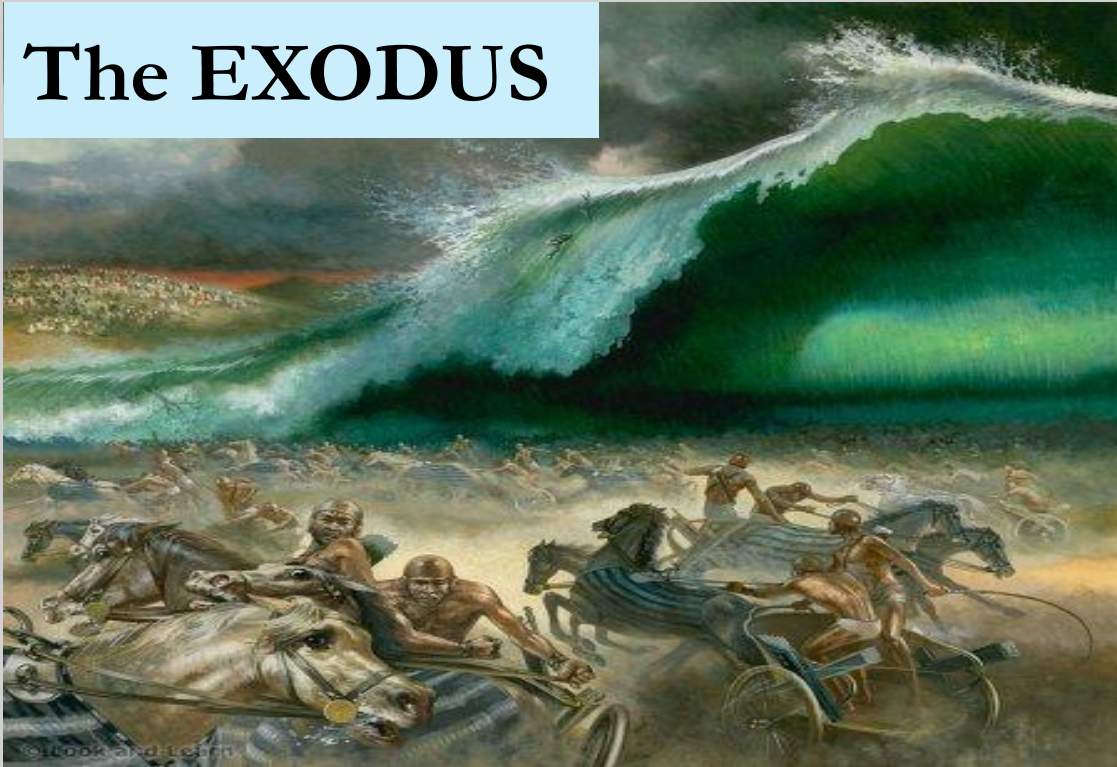
We are well acquainted with the 40 years during which the children of Israel were homeless and camped out in tents in the Wilderness. So, what events mentioned in the scriptures marked the beginning and the ending of this 40-year time period?

From the Exodus to the crossing of the Jordan

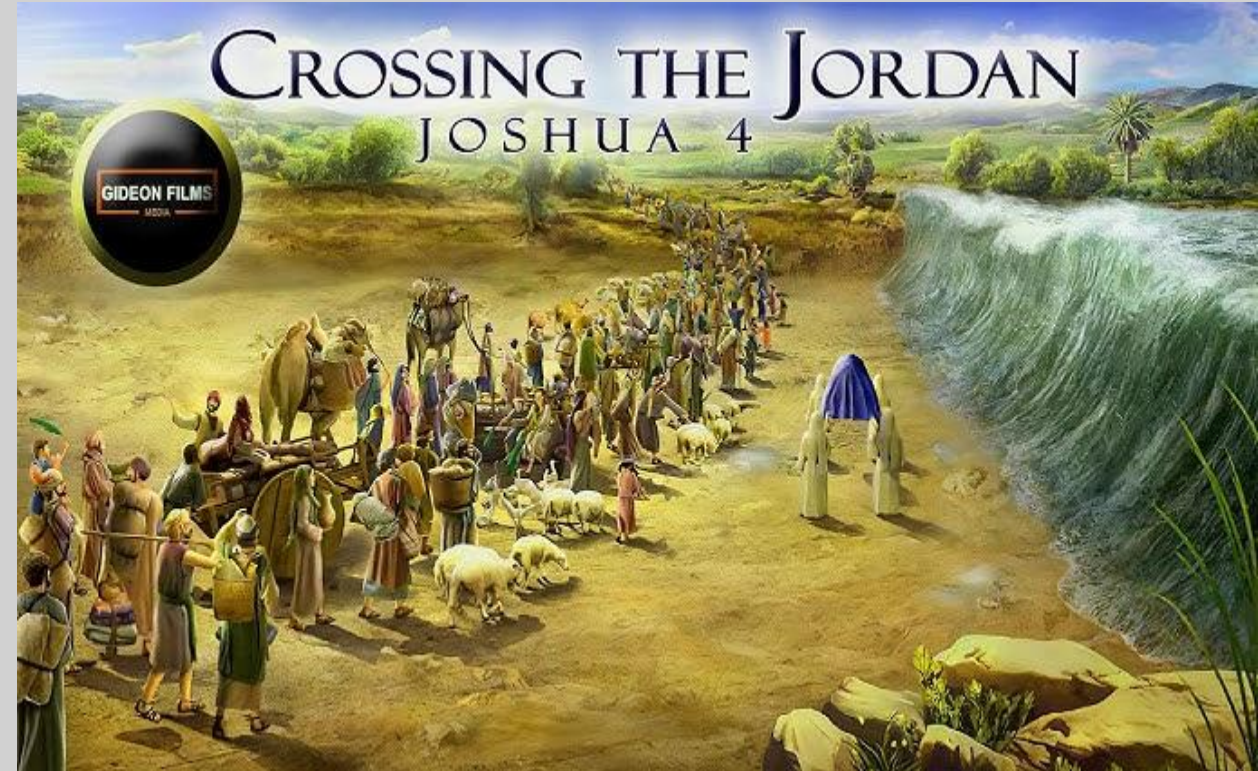
← 40 years →
camping in the wilderness

Nisan

The EXODUS



Nisan 10



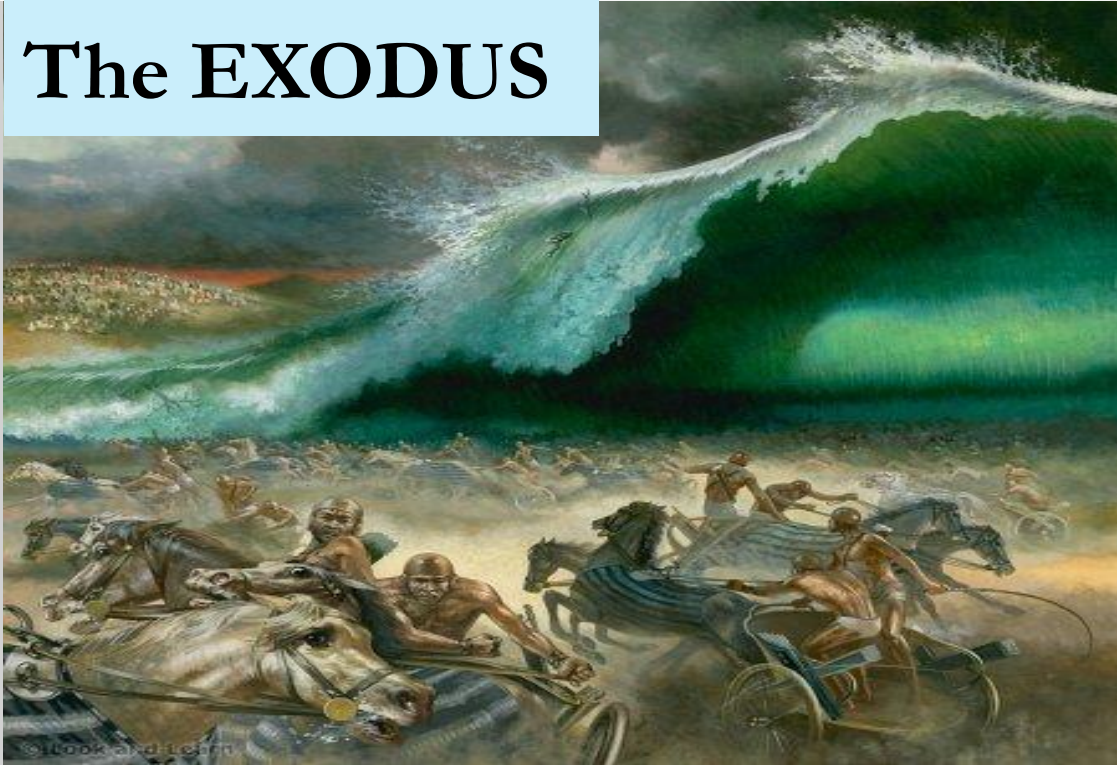
Two key events mark out the 40-year timeline, They are the Exodus Red Sea crossing and the crossing of the Jordan River. Both occurred in the Springtime under the Nisan Passover moon. The Nisan 10 date of the Jordan crossing is documented in Joshua chapter 4.

From the Exodus to the crossing of the Jordan

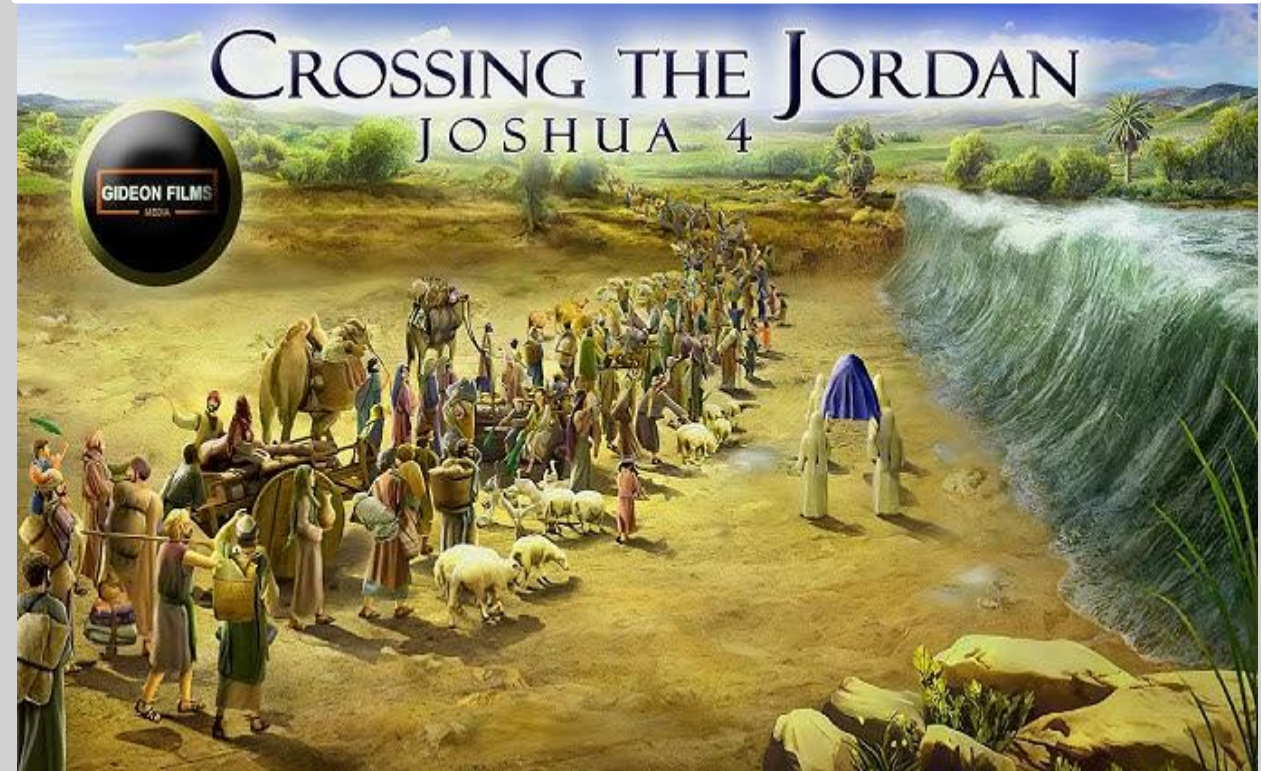
← 40 years →
camping in the wilderness

Nisan 1445 B.C./1446 B.C.

The EXODUS



Nisan 10, 1405 B.C./1406 B.C.



The most quoted date for the Exodus is 1446 B.C. So, by that reckoning, the year of the crossing of the Jordan River 40 years later would be $1446 - 40 = 1406$ B.C. on Nisan 10.

However,
using the Exodus date of Dr. A.S. Yehudah, of 1445 B.C. the Jordan crossing 40 years later would have been on Nisan 10 of 1405 B.C.

The Jordan River crossing, Nisan 10

Joshua 4

19 Now the people came up from the Jordan on the **tenth day** of the **first month**, and they camped in **Gilgal** on the east border of **Jericho**.



Joshua 4:19

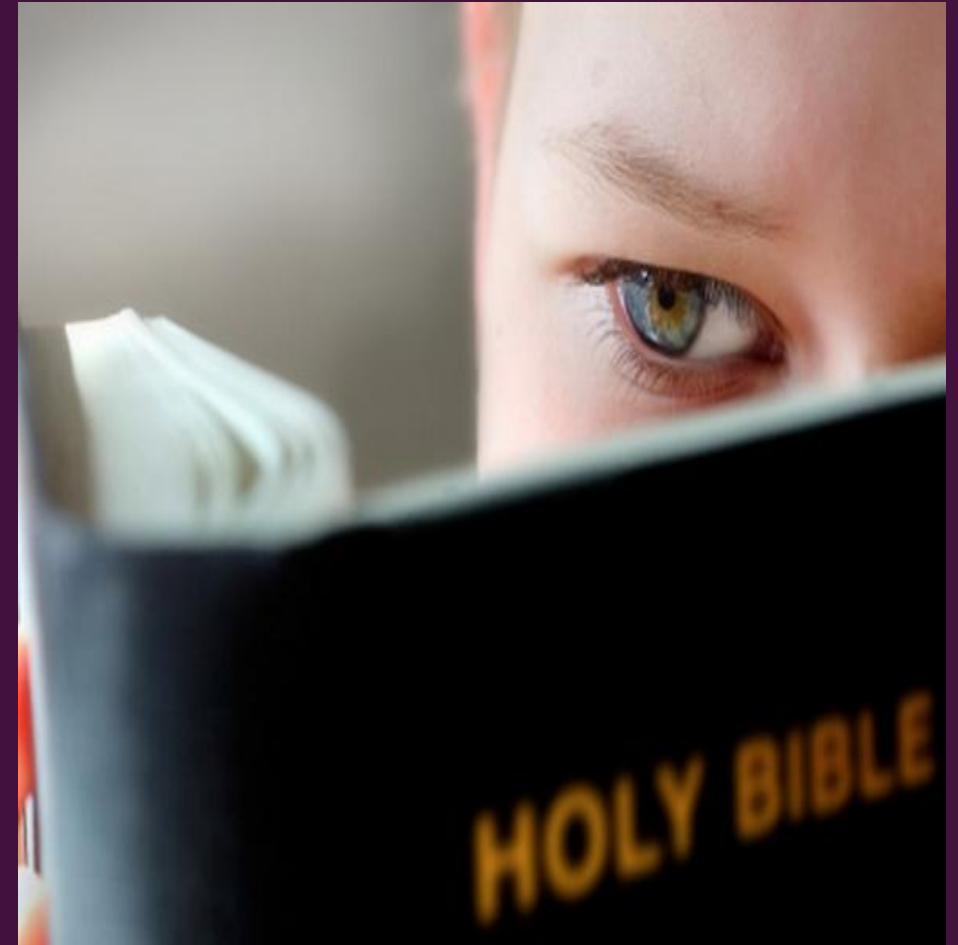
“Now the people came up from the Jordan on the tenth day of the first month, and they camped in Gilgal on the east border of Jericho.”

The Hebrew calendar date for the Jordan River crossing was Nisan 10. After crossing into the Promised Land the manna ceased. The children of Israel began to live in lodgings and eat from the produce of the Land they had captured.

Determining the **year** and the **season** of the rebellion at **Kadesh-Barnea**.

STEP #15

The year and season of the **spying report**, and the **time interval** as measured out from the **Exodus**



The next step in our journey of discovery is to determine the year and the season of the rebellion at **Kadesh Barnea**. We do that by measuring out the time interval to that spying report as it played out from the Exodus.

The Exodus

1445 or 1446 B.C.



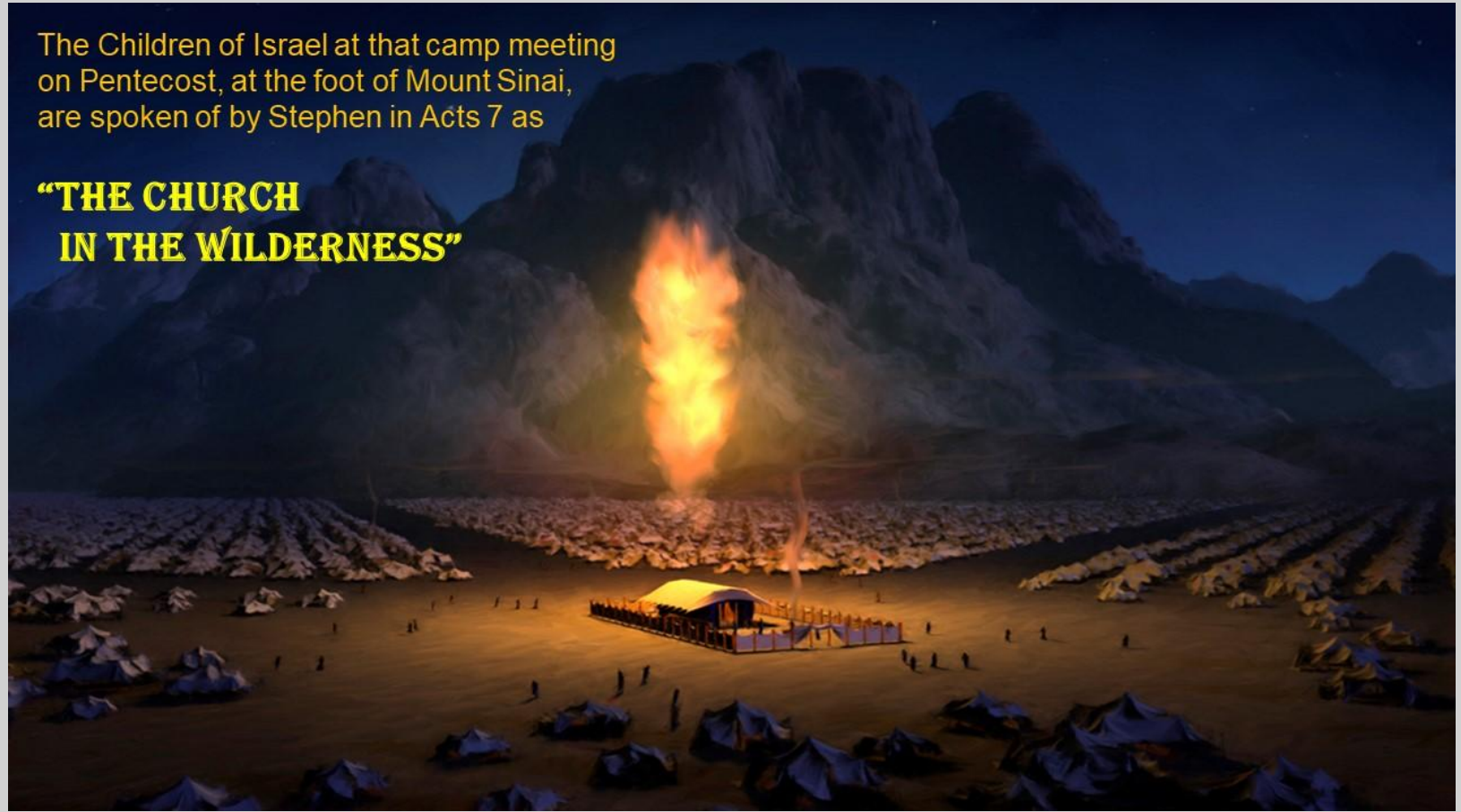
Spring - Nisan

3 months

Israel spent **a year** receiving the Law and being given instruction by Moses there at the Tabernacle at the foot of Mount Sinai.

The Children of Israel at that camp meeting on Pentecost, at the foot of Mount Sinai, are spoken of by Stephen in Acts 7 as

**"THE CHURCH
IN THE WILDERNESS"**

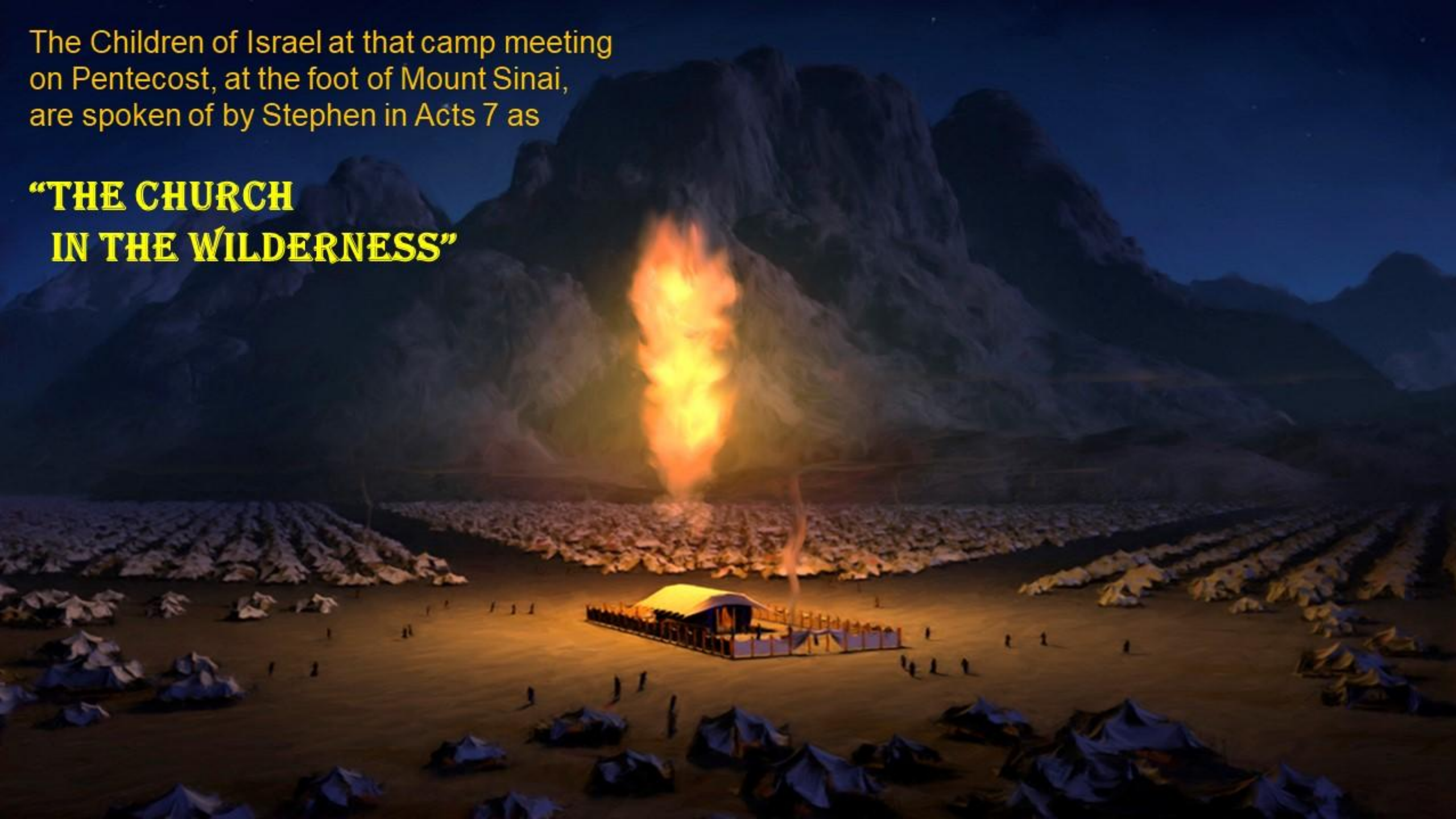


← **One Year at Mount Sinai** →

From the biblical record we know that after the Exodus the Israelites took their journey into the Land of Midian, They took three months getting to Mount Sinai, passing through several notable waypoints on the way. Then they were a year, from Summer to Summer there at the foot of Mount Sinai receiving the Law and being given the teachings by Moses at the Tabernacle.

The Children of Israel at that camp meeting
on Pentecost, at the foot of Mount Sinai,
are spoken of by Stephen in Acts 7 as

“THE CHURCH IN THE WILDERNESS”



The Levitical priesthood under Moses and Aaron set up the Tabernacle and its furnishings and conducted sacrifices for the Congregation of Israel. These were a show-and-tell of the self-sacrificing spirit and character they were being entrained in under their God, and the pattern of His redemption and His atonement.

The 1.5 years from the Exodus to Kadesh-Barnea

Three
months

Spring

Nisan

The Children of Israel at that camp meeting
on Pentecost, at the foot of Mount Sinai,
are spoken of by Stephen in Acts 7 as

**"THE CHURCH
IN THE WILDERNESS"**



One year of instruction at Mount Sinai

Three
months

Autumn

Tishri

Exodus: 1445 B.C or 1446 B.C.

Spies sent: 1444 B.C or 1445 B.C.

Exodus - Spring



1.5 years

Kadesh-Barnea - Autumn



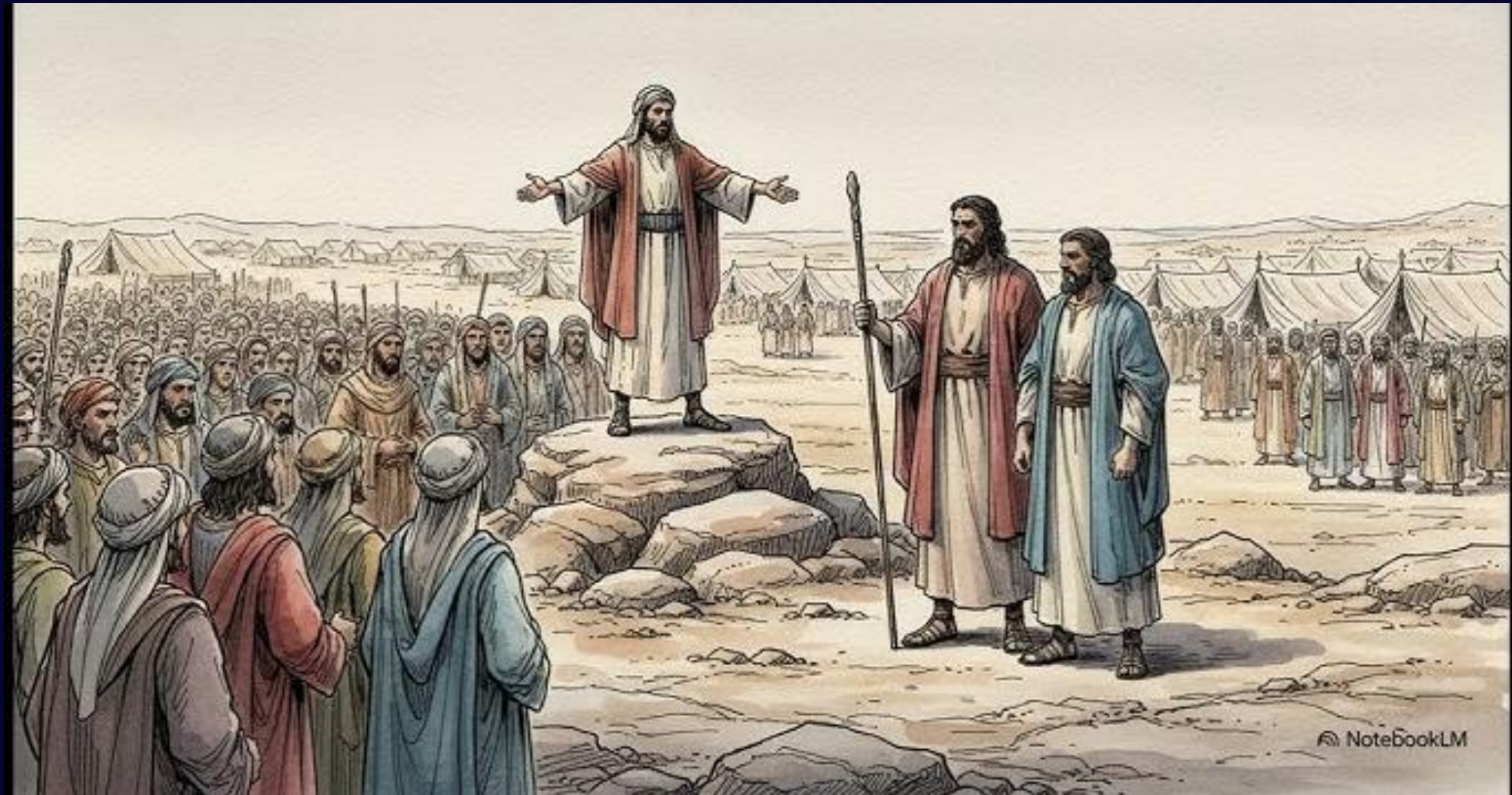
Early Summer in the following year they began their journey towards the Promised Land. It was three months before they arrived at Kadesh Barnea and Moses sent out the 12 spies. So, we can account for a year and a half between the Exodus in the Spring and the spy report at Kadesh-Barnea in the Fall of the following year.

The spies brought with them a huge cluster of grapes which are harvested in the time of the fruit harvest. So, this must have been late Summer or Autumn.



We know for an absolute certainty that the spies brought their reports to Moses in or near the Autumn or Fall Season of the year. They brought with them the late Summer or Fall Harvest fruit of the land of Canaan. Here we see Joshua and Caleb bringing with them a huge cluster of grapes. So, this would have been in the time of the fruit harvest which begins in late Summer extending into the Fall Season of the year.

Determining the year and the season of the spying report and the rebellion at Kadesh-Barnea



As we know, a spirit of fear prevailed there at Kadesh-Barnea. The democratic vote was 10 to 2 against entering the Land, and the mob ruled. The scriptures do not give us the exact date of the Rebellion at Kadesh-Barnea. But **one and a half years** as counted out from the Exodus must have put it well into the second year, in or near the **Fall season** of the year.

The rebellion at Kadesh-Barnea - 1444 B.C./1445 B.C.



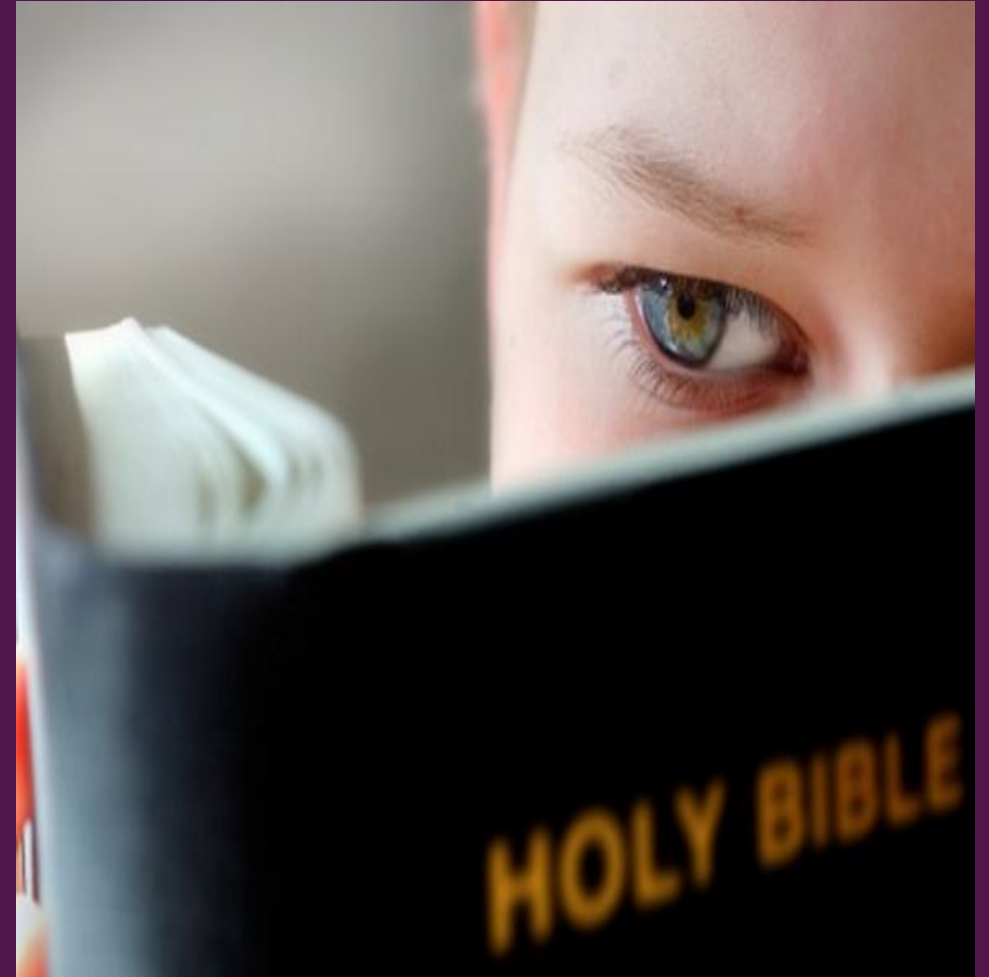
So, the rebellion at Kadesh Barnea must have been in the late Summer or the Fall Season of 1444 B.C. if we accept the dating of Dr. A.S. Yehudah,

(or 1445 B.C. if we wish to go with the most quoted date.)

38 years of wanderings between Kadesh Barnea and the crossing of the Brook Zered

STEP #16

The seldom discussed
38 years of aimless
wilderness wandering
referenced by Moses
in Deuteronomy 2:14



Step 16: We are well acquainted with the **40 years** during which the children of Israel were homeless and camped out in tents in the wilderness. In Deuteronomy. 2:14 we also hear of **38 years** of those 40 years being characterized as years of aimless wanderings and lack of resolve.

Deut. 2:14 “And the time we took
to come from **Kadesh Barnea** until
we crossed over the **Valley of the
Zered** *was* thirty-eight years . . . “

Kadesh-Barnea
1444 B.C./1445 B.C.



Autumn season

← **38 years** →

**Crossing the
Brook Zered**
1406/1407 B.C.



Autumn season

In Deuteronomy 2:14 we see the **38-year** timeline tucked away within those 40 years. Moses states that from the Fall season rebellion at Kadesh-Barnea to the Fall season crossing of the Brook Zered, (the end of the aimless wilderness wanderings), was a time period of **38 years**. Both Kadesh-Barnea and the Zered crossing were significant waypoints on the way to the Promised Land. These marked events present us with another timeline and a valuable key to chronology.

Deut. 2:14 “And the time we took to come from **Kadesh Barnea** until we crossed over the **Valley of the Zered** *was* thirty-eight years . . . “

Kadesh-Barnea
1444 B.C./1445 B.C.

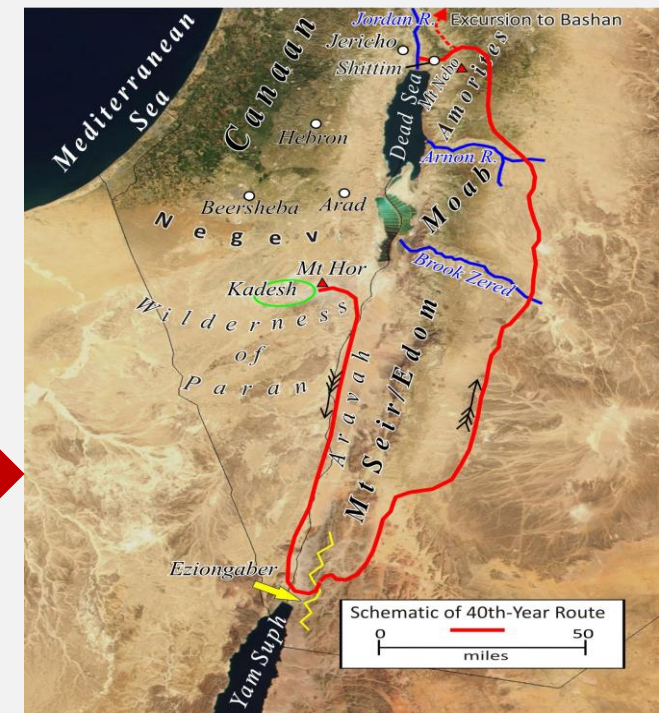


Fall season

Israel mourns
in the wilderness.

38 years
winnowing out
the unwilling.

Turning point:
Crossing the
Brook Zered
1406/1407 B.C.



Fall season

After 38 years of aimless wandering the crossing of the Brook Zered marked the turning point. The children of Israel had come to that moment of decision. They took a determined resolve to enter on into the Promised Land. That point of commitment and the resolution to follow God their King and answer His calling was key. Those 38 years served to winnow out the fearful and for the unwilling rebellious generation to die off. At that time the new wilderness-honed and willing generation emerged.

We can't do it!

Kadesh-Barnea

1444 B.C./1445 B.C.



Fall
Season
Tishri

38 years
of ponderings
and wanderings
in the wilderness -
then a new generation

We can do it!

Brook Zered

1406 B.C./1407 B.C.



Fall
Season
Tishri

If the crossing of the Brook Zered came 38 years after Kadesh Barnea then it would be reasonable to surmise that this too was a **Fall season** event.

The Exodus

1445 B.C./1446 B.C.



Spring - Nisan

1.5 years



Kadash-Barnea

1444 B.C./1445 B.C.



Fall - Tishri

40 years

Israel's
years in the
wilderness

38 years

Crossing the Jordan

1405 B.C./1406 B.C.



Spring - Nisan

0.5 years



Brook Zered

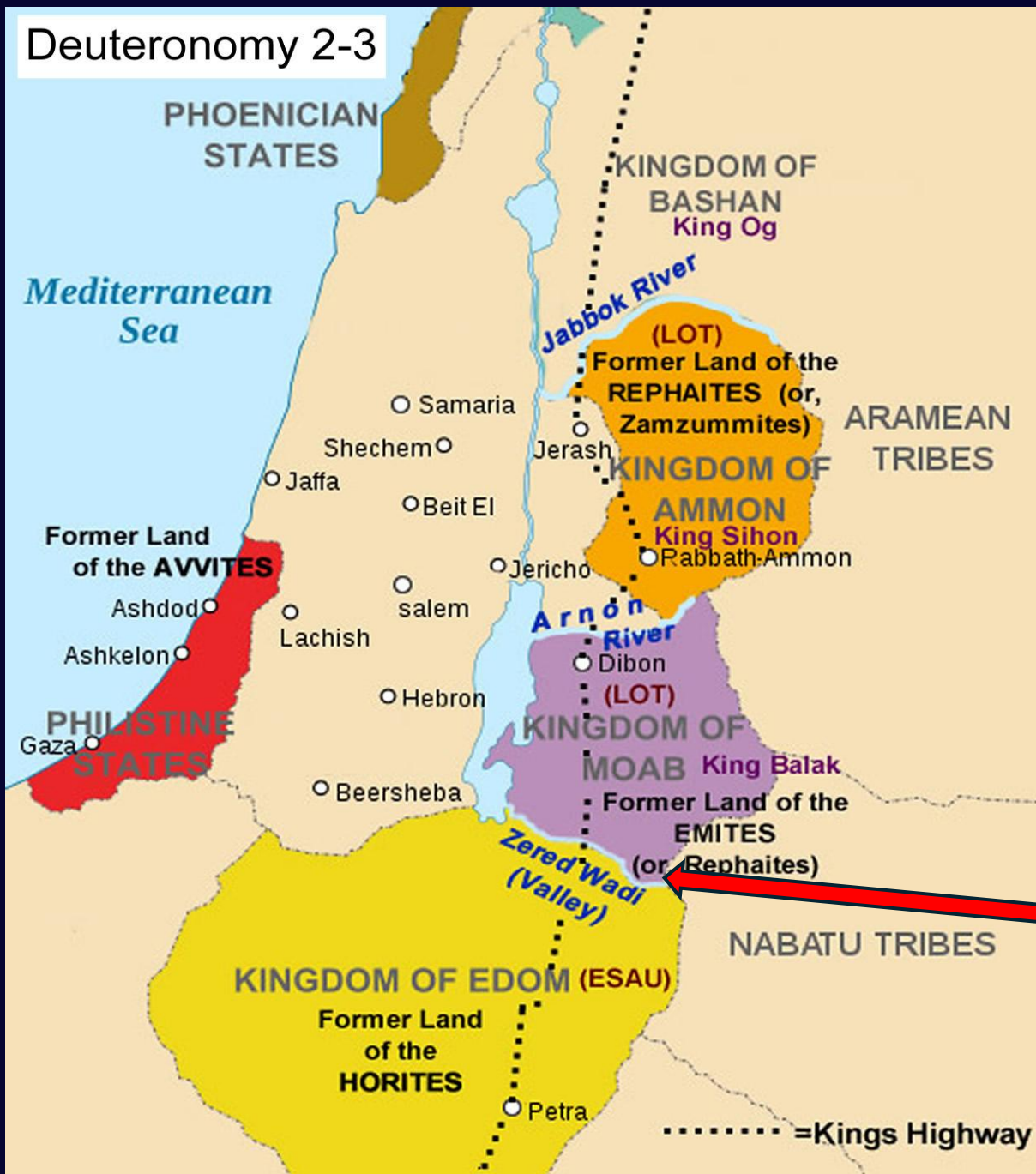
1406 B.C./1407 B.C.



Fall - Tishri

This is confirmed by the Spring-time Nisan 10 date for the crossing of the Jordan River which came 6 months afterwards in the following year. This 6 months added to the former 18 months would account for the two years in which the 38 years ran short of the 40 years. The dates for these waypoints shown in blue are the dates calculated from the Exodus date presented by Dr. Yehuda.

Deuteronomy 2-3



Deuteronomy 2:14
“Now arise, and
cross over the **Brook**
Zered yourselves.’

So, we crossed over
the **Brook Zered**.”

After the last of the fearful and rebellious generation had died the instruction came from God. ***‘Now arise, and cross over the brook Zered yourselves.’*** At that point the covenant people of God came to an awakening, a national epiphany. This time they responded positively to the call. Taking their resolve to fulfill their promised destiny they struck out northwards on the **Kings Highway**.



After crossing the Brook Zered the tribes of Reuben, Gad, and the half-tribe of Manasseh conquered lands east of the Jordan. This included the lands of Sihon, king of the Amorites who would not let Israel pass by. He came out in battle against Israel and was defeated.

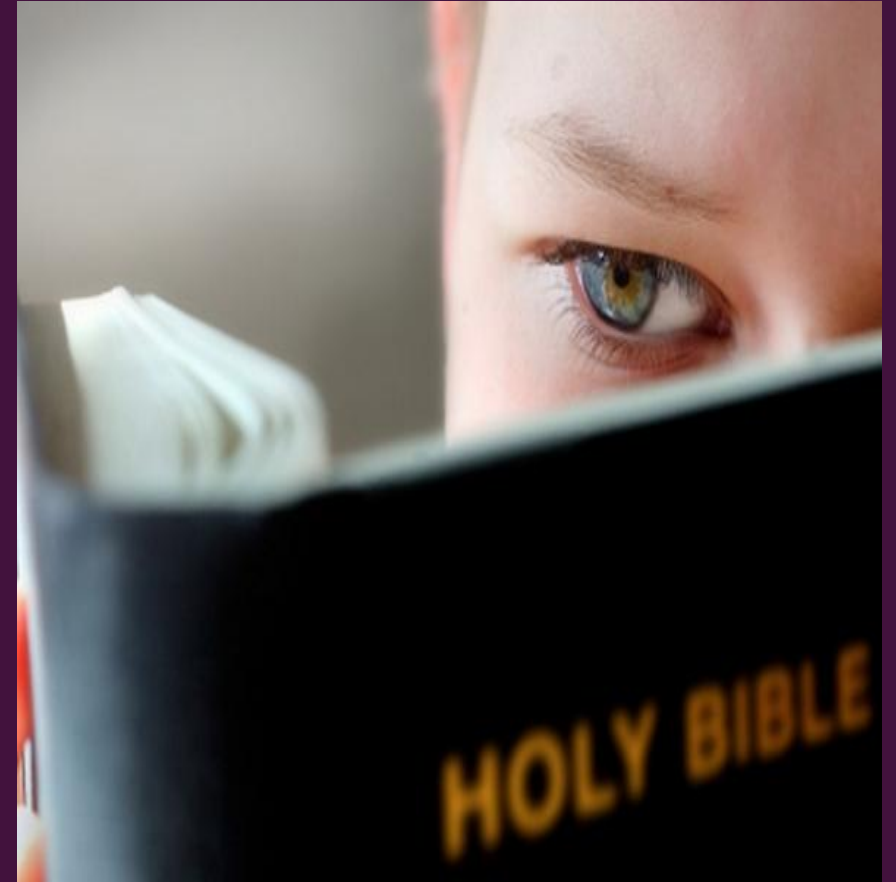
the Brook Zered

The crossing of the Zered was a turning point for the children of Israel. They were battle ready. This was the actual start of the **seven-year campaign of conquest** for the Holy Land. The two and a half tribes were given their homeland east of the Jordan by Moses. This was during those **six months** between the Fall season crossing of the Zered to the Springtime crossing of the Jordan in the following year.

Caleb states his age at **Kadesh-Barnea** and his age when given **Hebron**, his land inheritance

STEP #17

Caleb gives his age at two historic waypoints marking out a precise timeline to locate the year of the inheritance.



Our next task is to determine the year of the apportioning of Israel's Land inheritance to the 12 tribes. In a little-known passage in Joshua 14 Caleb makes his appeal to Joshua for Hebron. In doing so he hands us the information with which to locate the precise year and season in which Israel took ownership and responsibility for the Holy Land of Israel.



As stated earlier, the big breakthrough came from Ryan Rego. I only became aware of his sentinel work this past **September 25 of 2025**. I had been pondering what had just happened two days earlier in the UN on Yom Teruah, the Feast of Trumpets. On a You-Tube video Nelson Walters was commending Ryan for his discovery of the dates of the two occasions in which the Land inheritance of Israel was awarded, and his laying out the Seventy Jubilees. Upon hearing that I was astounded.

At the time of the **apportioning of land** areas to the 12 tribes Caleb made his request before Joshua and is given Hebron. He stated his age at Kadesh Barnea was **40** years of age and **his age** at the time being **85** years of age. (See Joshua ch. 14.)

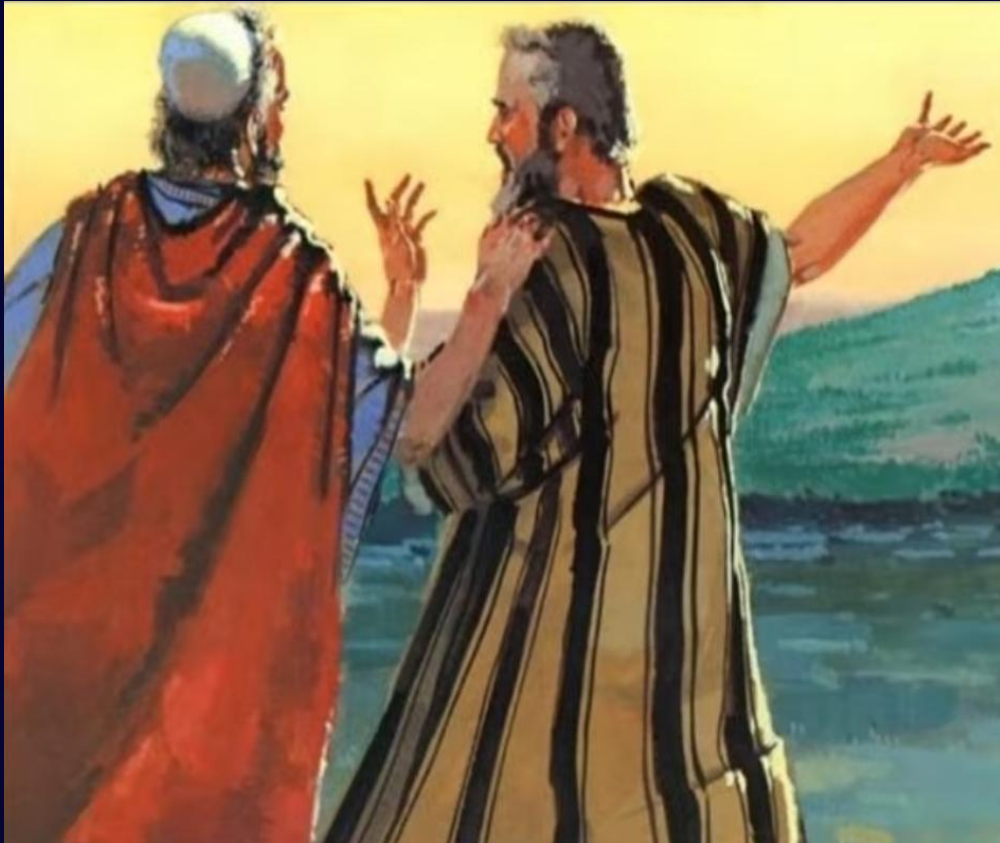


We can further nail down the chronology as Caleb went on to state that he had remained strong those past **45** years.

Ryan has a YouTube channel called “**counting from Caleb**”. The year of Caleb’s appeal can be located from the information he gives us in Joshua chapter 14. In making his appeal to Joshua he provided valuable details of chronology. From we can now locate the year in which Israel as a **nation** was awarded ownership and assumed responsibility for the Promised Land. With this would come the starting year and season and Hebrew Sabbath Day to begin the accounting of the **70 Jubilee cycles**.

Joshua 14 - Caleb's request - the Land Allocation Date.

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: “You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea.

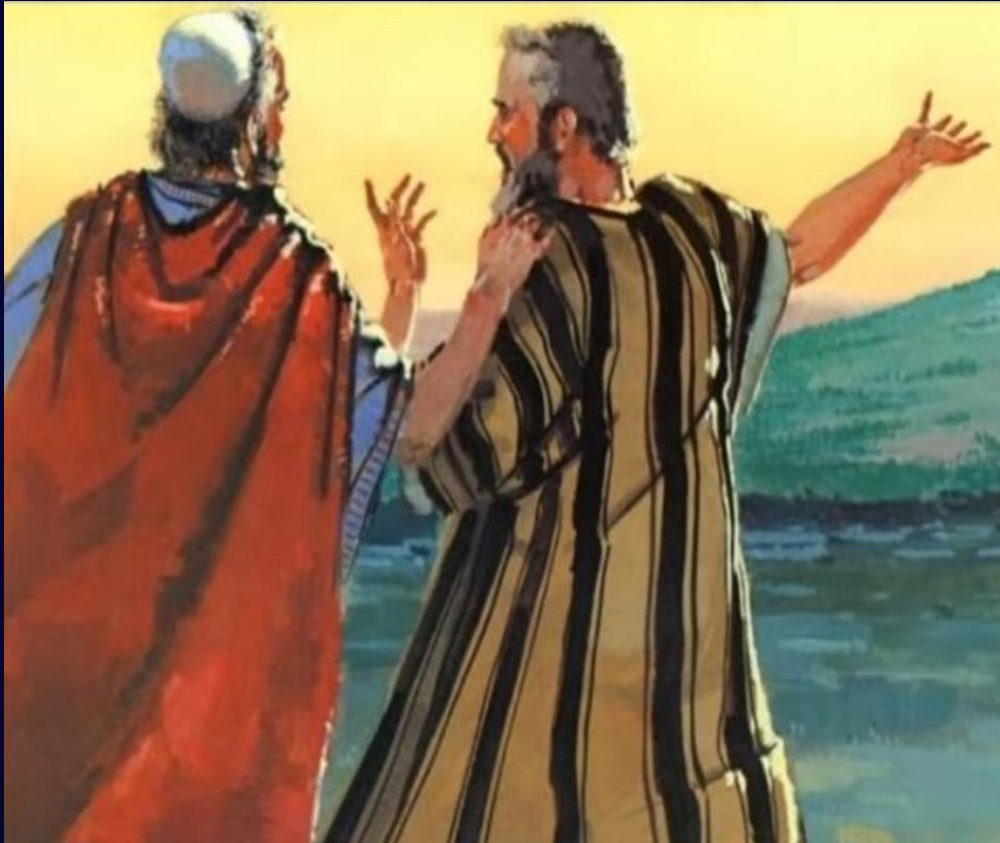


7 **I was forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land. 10 And now, behold, the LORD has kept me alive, as He said, these **forty-five years**, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I *am as* strong this day as on the day that Moses sent me;”

As he made his request Caleb was saying,
“Joshua, do you remember what Moses said
when we brought our spying report to him at
Kadesh-Barnea? Moses told me. “Surely the
land on which you have set foot will be an
inheritance to you and your children forever.”
I was **40 years** old when I was sent out by
Moses. I am now **85 years** of age.

Joshua 14 - Caleb's request - the Land Allocation Date.

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: “You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea.



7 I was **forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land. 10 And now, behold, the LORD has kept me alive, as He said, these **forty-five years**, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I am as strong this day as on the day that Moses sent me;”

Caleb went on to say, “45 years have passed since that time. But I am still as strong now as I was back then. Therefore, give me this hill country of Hebron.” Joshua then blessed Caleb and gave him Hebron as his inheritance. The chapter then ends with these words. “Then the land had rest from war.” In Joshua 14 we see that this event, at the end of the conquest, happened at Gilgal, the military staging place, and in the Fall Season, This was about the time we might expect for official **Tishri 10 Jubilee start date.**

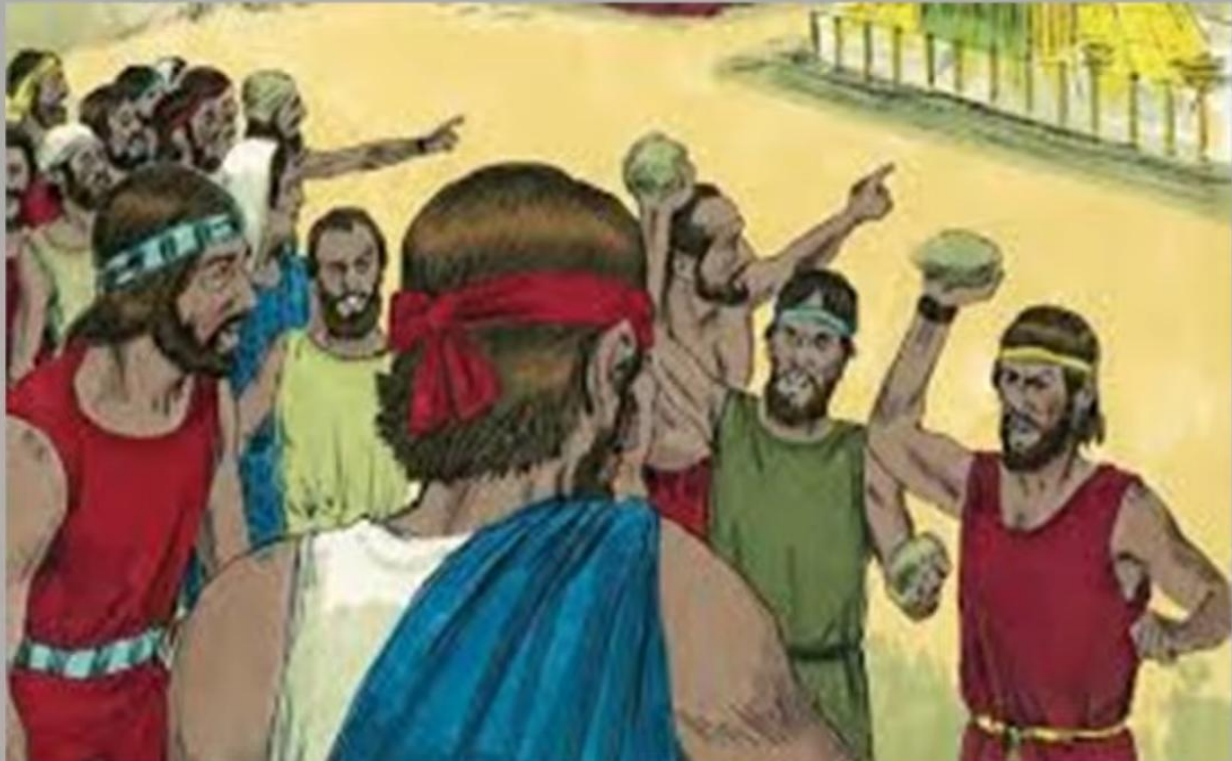
Fall Season

The Spy-Report
and Rebellion at
Kadesh-Barnea

Forward **45 years**

Fall Season

Caleb's request
of Joshua when
at Gilgal



From Joshua 14 we are able to lay out that **45-year timeline** from the Fall Season spy report at Kadesh-Barnea to the Fall season a generation later at that first apportioning of the land inheritances given to Caleb by Joshua at Gilgal. This is the breakthrough insight that Ryan Rego has opened for us.

Fall Season

Using 1446 B.C. for the Exodus

Fall Season

The Rebellion at
Kadesh-Barnea
Tishri 1445 B.C.

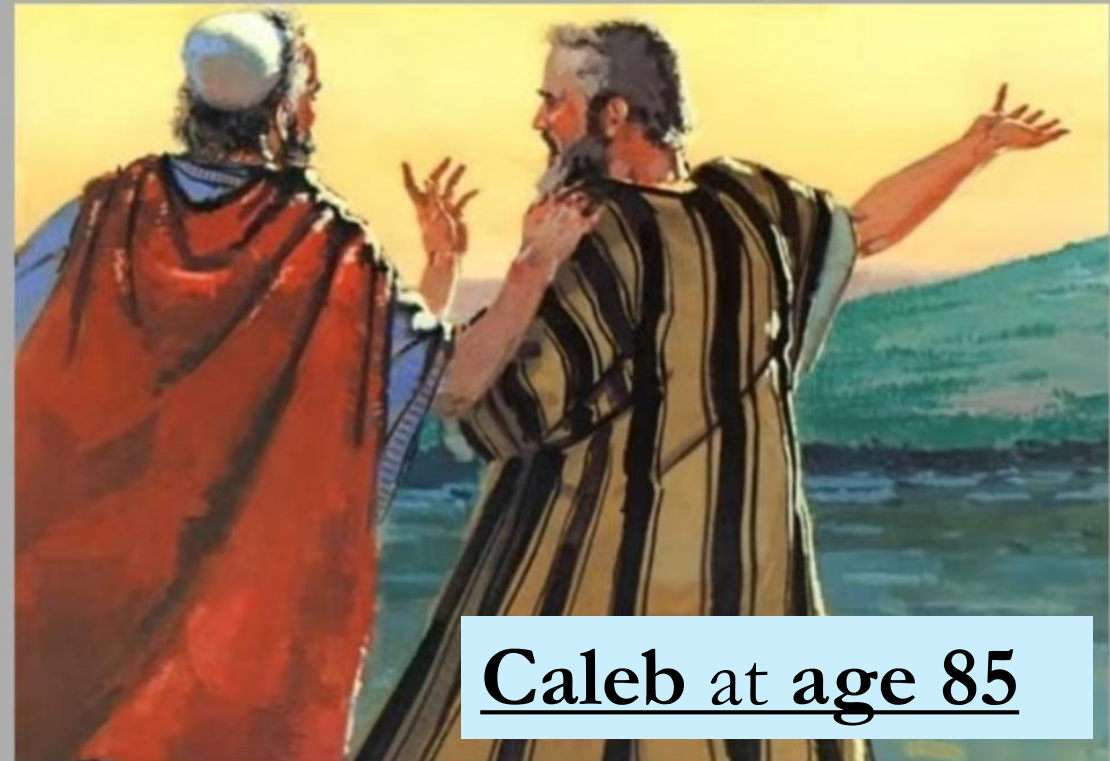
1445 B.C. – 45 yrs.
= 1400 B.C.

Caleb is granted
Hebron at Gilgal
Tishri 1400 B.C.

Forward **45 years**



Caleb at age 40



Caleb at age 85

Here is the graphic showing the timeline of **45 years** based upon the most commonly quoted date of 1446 B.C. for the Exodus, and thus 1445 B.C. for the date for rebellion at Kadesh-Barnea. By this reckoning, the conferring of the Land inheritance would have been 45 years later in the Fall season of 1400 B.C. This date is favored by some of my colleagues, whom I respect highly.

Fall Season

Using 1445 B.C. for the Exodus

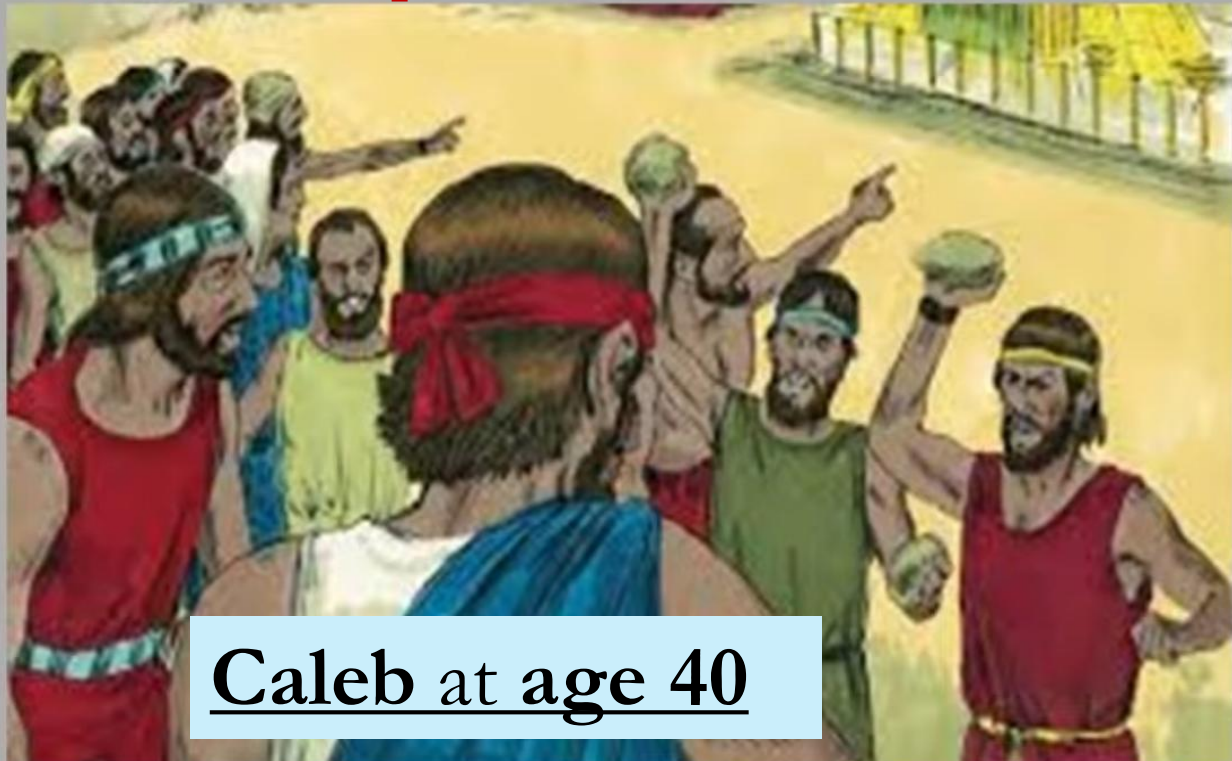
Fall Season

The Rebellion at
Kadesh-Barnea
Tishri 1444 B.C.

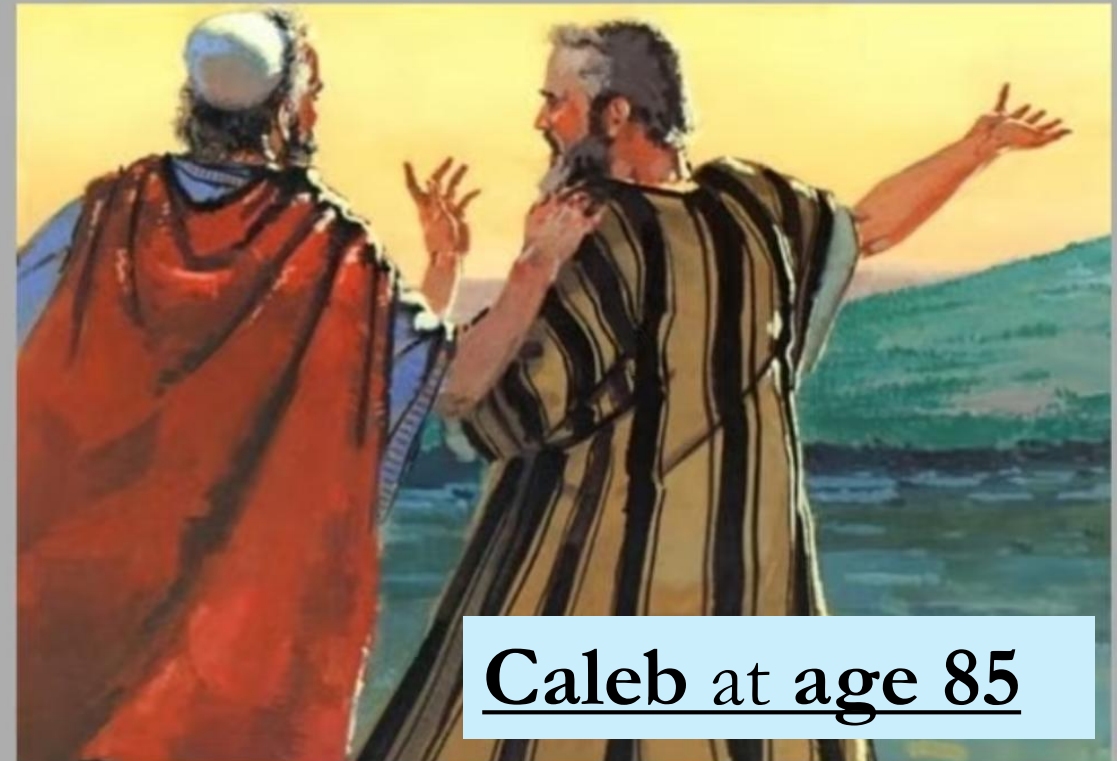
1444 B.C. – 45 yrs.
= 1399 B.C.

Caleb is granted
Hebron at Gilgal
Tishri 10, 1399 B.C.

Forward 45 years



Caleb at age 40



Caleb at age 85

However, if we are to use Dr. A.S. Yehudah's date of 1445 B.C. for the Exodus year and 1444 B.C. for Kadesh Barnea and go forward the 45 years, we come to the Fall season of 1399 B.C. That High Holy Day, Tishri 10 in 1399 B.C. will mark the day that celebrated the conferring of the Land inheritance under Joshua. It will also mark the start day for a very important Jubilee cycle, the first of many jubilee cycles, in fact, that run on to end at the Jubilee of Messiah at the end of this age.

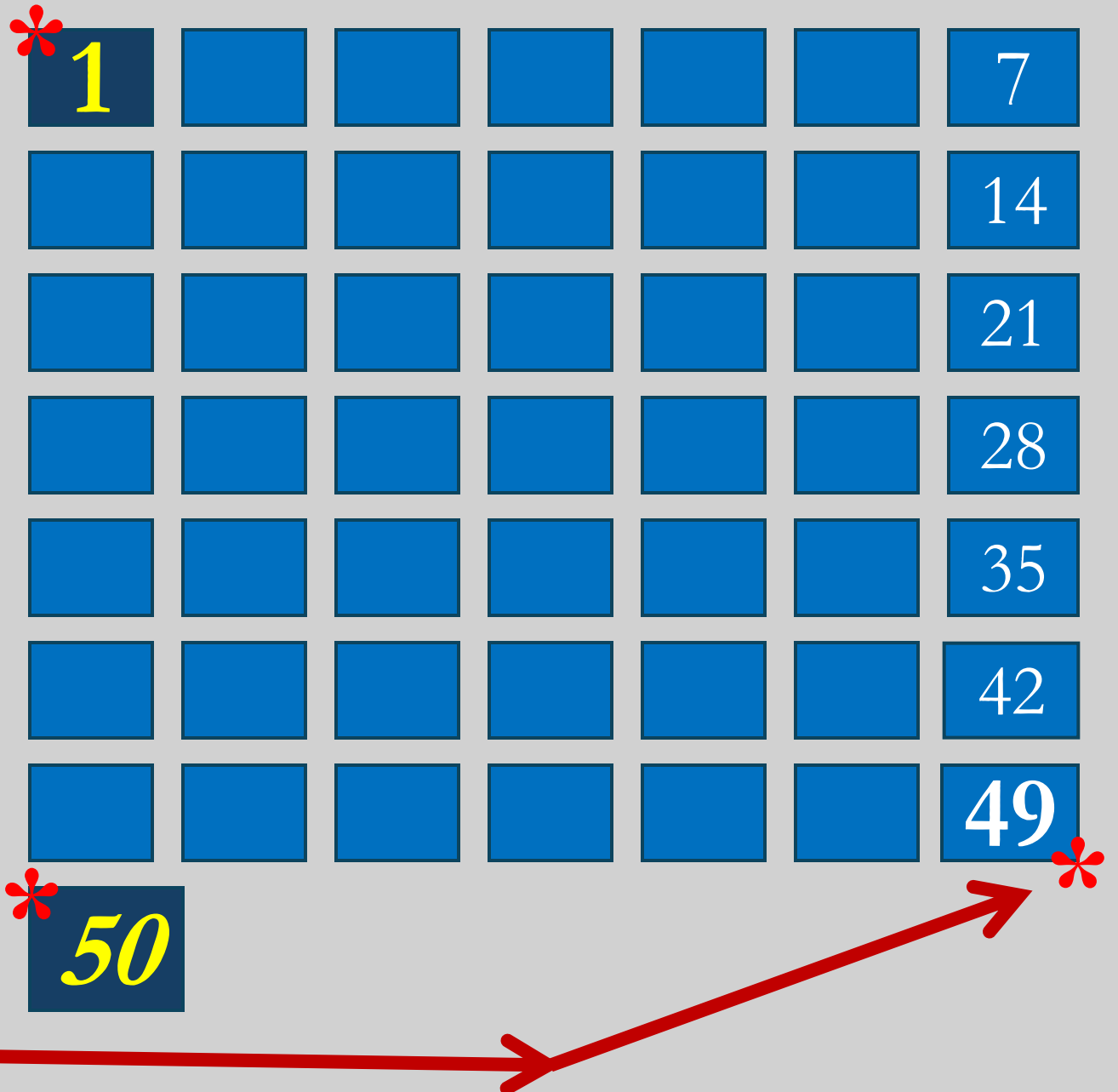
Determining the year and date of the apportioning
and the **dedication** of Israel's **Land Inheritance**.



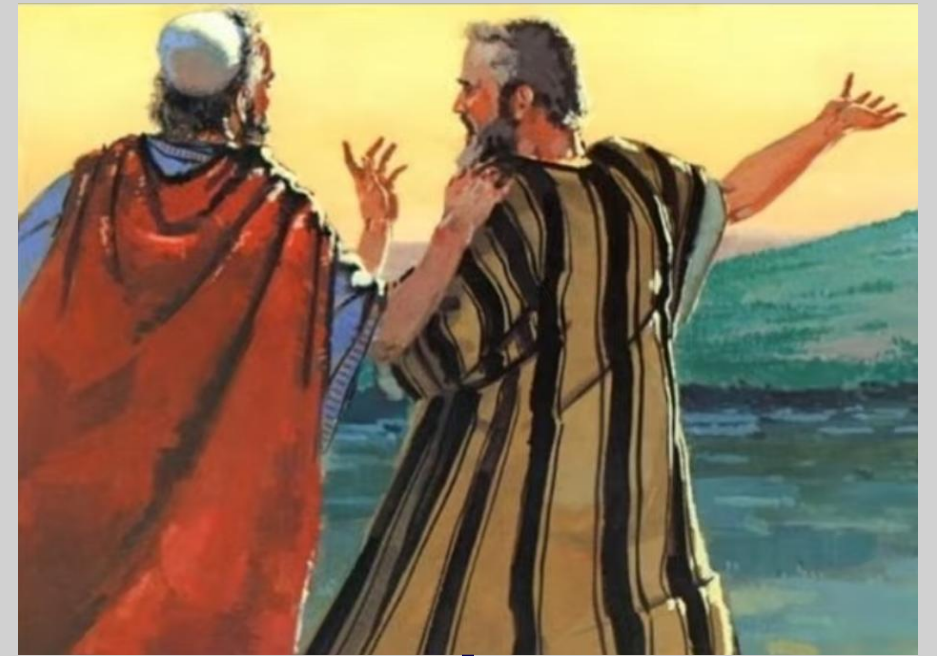
Tishri 10

After the conquest the Promised Land was divided and apportioned out for the 12 Tribes under Joshua, Eleazar the Priest, and the 12 tribal leaders. As per God's instructions to Moses in Leviticus 25 the Sabbath or Holy Day for the consecration of Israel's Promised Land and the Day that initiated the count of the Jubilee cycles would by necessity have come on the High Holy (Sabbath) Day of Tishri 10.

The Jubilee
cycle of
precisely
seven sevens
of 49 years
must begin
as it ends, on
TISHRI 10



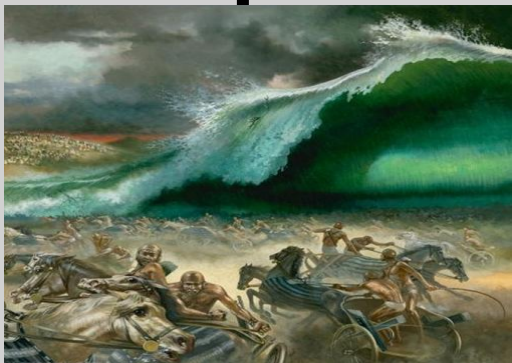
As stated earlier in this presentation, the Jubilee cycle is a mathematically and geometrically precise block of seven sabbatical cycles for a total of 49 years. As we examine the graphic we notice that the Jubilee Cycle must begin on the very same date as it ends. The day of consecration of the Holy Land and the initiation of the Jubilee Year count must, of necessity match the terminus of the whole string of 70 Jubilee Cycles, the Jubilee of Messiah, and that date being Tishri 10.



1446
B.C.

1445
B.C.

1400
B.C.



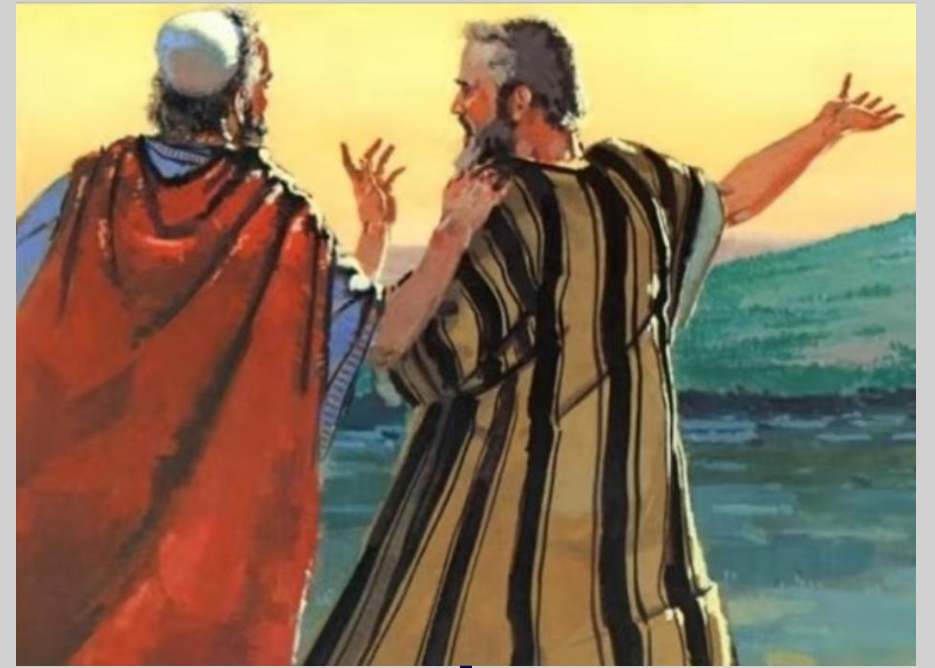
Tishri

45 Years

Tishri 10

Jubilee count

Tishri 10 is the time-keeper that starts and ends the **Jubilee Cycles**. Going forward the 45 years from Kadesh-Barnea using the standard 1446 B.C. date for the Exodus and 1445 B.C. for Kadesh-Barnea, we would come to the year 1400 B.C. for the conferring of the land inheritance, another Fall Season event, that being the Day of Atonement. As stated earlier, this date is favored by some of my colleagues.



1445
B.C.

1444
B.C.

1399
B.C.



Tishri

45 Years

Tishri 10

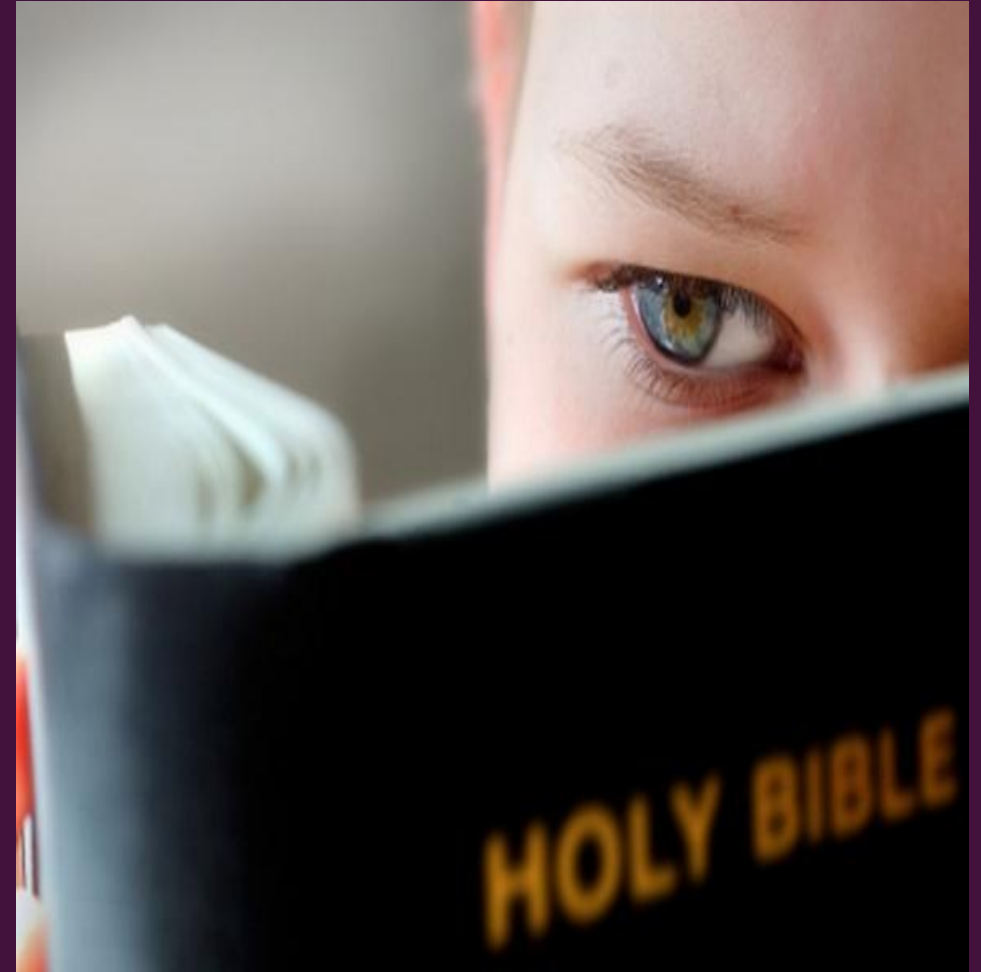
Jubilee count

However, if we use Dr. A.S. Yehudah's date of 1445 B.C. for the Exodus year and 1444 B.C. for Kadesh Barnea and go forward the 45 years from there, we come to the Fall season of 1399 B.C. This would point to the High Holy Day of **Tishri 10** in year **1399 B.C.** as the day that celebrated the apportioning of the Land Inheritance under Joshua. It would also mark the start day for 70 jubilee cycles, that run on to the very end of this present age.

Two biblical timelines from Kadesh Barnea delineate the seven years of the conquest

STEP #18

Two timelines, reach
out from Fall to Fall,
from Kadesh-Barnea
defining the seven years
of the conquest



Step 19: There are two biblical timelines that stream out Fall season to Fall season from the rebellion at Kadesh-Barnea. The two end-points delineate the **seven years of the conquest.**

45 years

1444 B.C./1445 B.C.



Kadesh-Barnea

Fall season

Caleb at age 40

1399 B.C./1400 B.C.



Inheritance

Fall season

Caleb at age 85

The timeline of 45 years stretches between Kadesh-Barnea and the occasion when Caleb was awarded the hill country of Hebron by Joshua at Israel's military camp at Gilgal. This sentinel event saw Caleb, leader of the royal Tribe of Judah, awarded this land inheritance as promised to him by Moses, a generation earlier.

45 years



1444 B.C./1445 B.C.

1399 B.C./1400 B.C.



Kadesh-Barnea

Fall season



Inheritance

Fall season

1406 B.C./1407 B.C.



Brook Zered

Fall season

38 years



As we have seen, the other timeline, one of **38 years**, also runs Fall Season to Fall season, from Kadesh Barnea to the crossing of the Brook Zered.

45 years

1444 B.C./1445 B.C.



Kadesh-Barnea

Fall season

1399 B.C./1400 B.C.



Inheritance

Fall – Tishri 10

1406 B.C./1407 B.C.



Brook Zered

Fall – Tishri 1

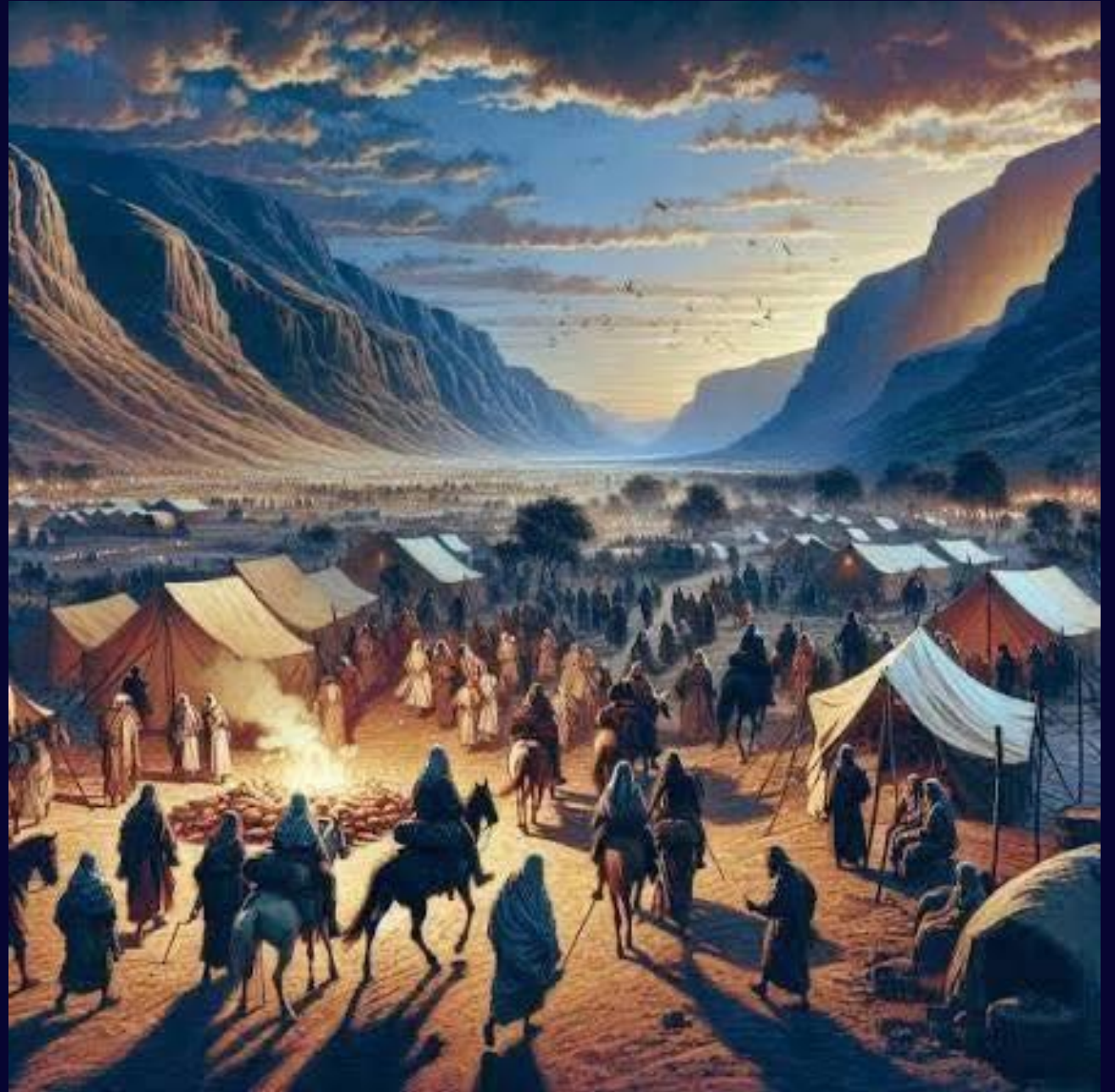
38 years

conquest

7 years

So, there is a **seven-year** time interval from the crossing of the Brook Zered to the first apportioning of the Land inheritance, an honor given to Caleb, who volunteered to take on the giants at Hebron. Apart from being years of the initial conquest under Joshua, this 7-year period looks to be a prelude to an important Sabbatical and the opener to the **Jubilee cycles**.

The first apportioning of the Promised Land began at Gilgal, the military camp. There, Caleb, leader of the royal Jewish tribe of Judah, came to Joshua to make his request and was granted Hebron.



The first apportioning of the Promised Land began at the military camp of Gilgal,. There, Caleb, leader of the royal Jewish tribe of Judah, came to Joshua to make his request and was granted the hill country of Hebron, where the Anakim giants lived. The appropriate time for Caleb to have made this request would have been when the conquest ended. That is the scriptural context we are given in Joshua 14. The chapter ends with these words.

“Then the land had rest from war.”

1445 B.C./1406 B.C.



Exodus

Spring - Nisan

1405 B.C./1406 B.C.



Jordan crossing

Spring - Nisan

40 years

45 years

Fall - Tishri

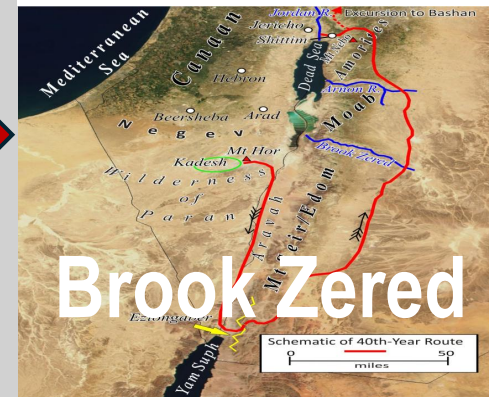


Kadesh-Barnea

1444 B.C./1445 B.C.

38
years

Fall - Tishri



Brook Zered

1406 B.C./1407 B.C.

7
yrs

Fall - Tishri



Inheritance

1399 B.C./1400 B.C.

We now have four biblically well-founded timelines running a counter-check on each other for accuracy. And like a jigsaw puzzle all the pieces must fit together perfectly. If the timelines do not fit the facts and ring true to the biblical narrative, then we need to quit. We need to close up shop and go home.



**1406
B.C.**

**1399
B.C.**

7 Years

**Jubilee
count**

Tishri

Tishri 10

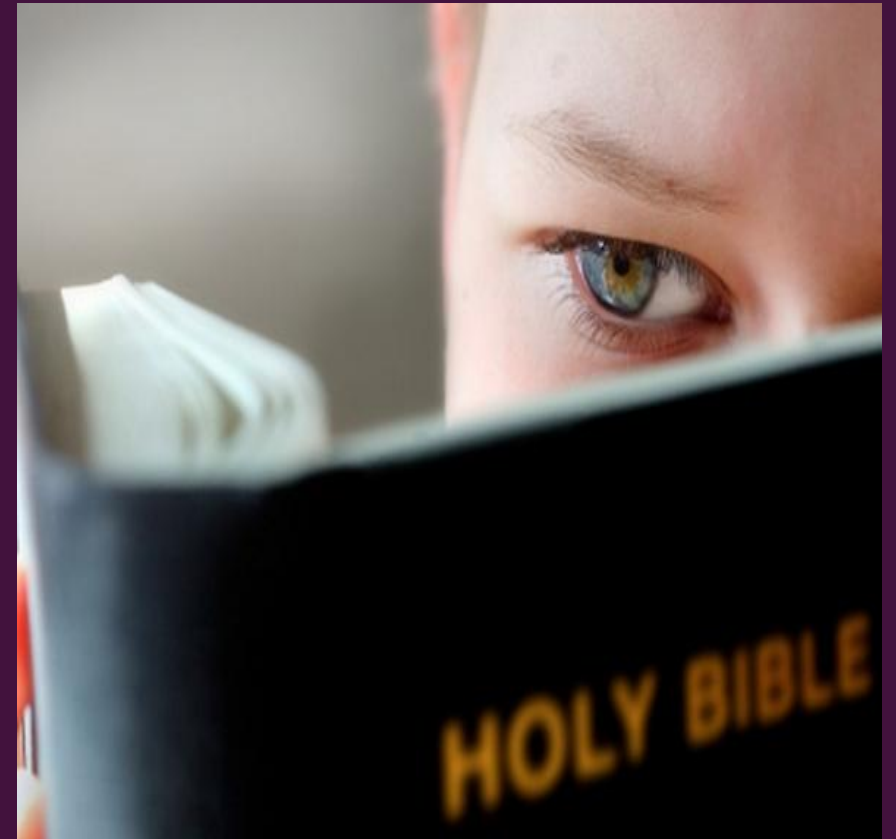
So, it was Caleb, leader of the royal tribe of Judah who received that first apportioning of the Land inheritance. Along with this would have come the official inauguration of the Jubilee on Tishri 10 and the initiation of the long-reaching Jubilee timeline. This seems to have occurred in the Fall of the year of **1399 B.C.** or **1400 B.C.**

The land of Canaan had been defiled.

STEP #19

So, it had to be conquered,
cleansed, and atonement made.

That evil, and the
bloodshed, had to be
atoned for with the
blood of those who
had shed that blood.



Step 19: If the Land is to “**keep a Sabbath**”, a **Holy Day** to the God of Israel for the accounting of His Jubilee, then the Land requires an **atonement**. **This is necessary** before the Sabbatical year and the ensuing seven-year Sabbatical and Jubilee cycles can begin to be counted.

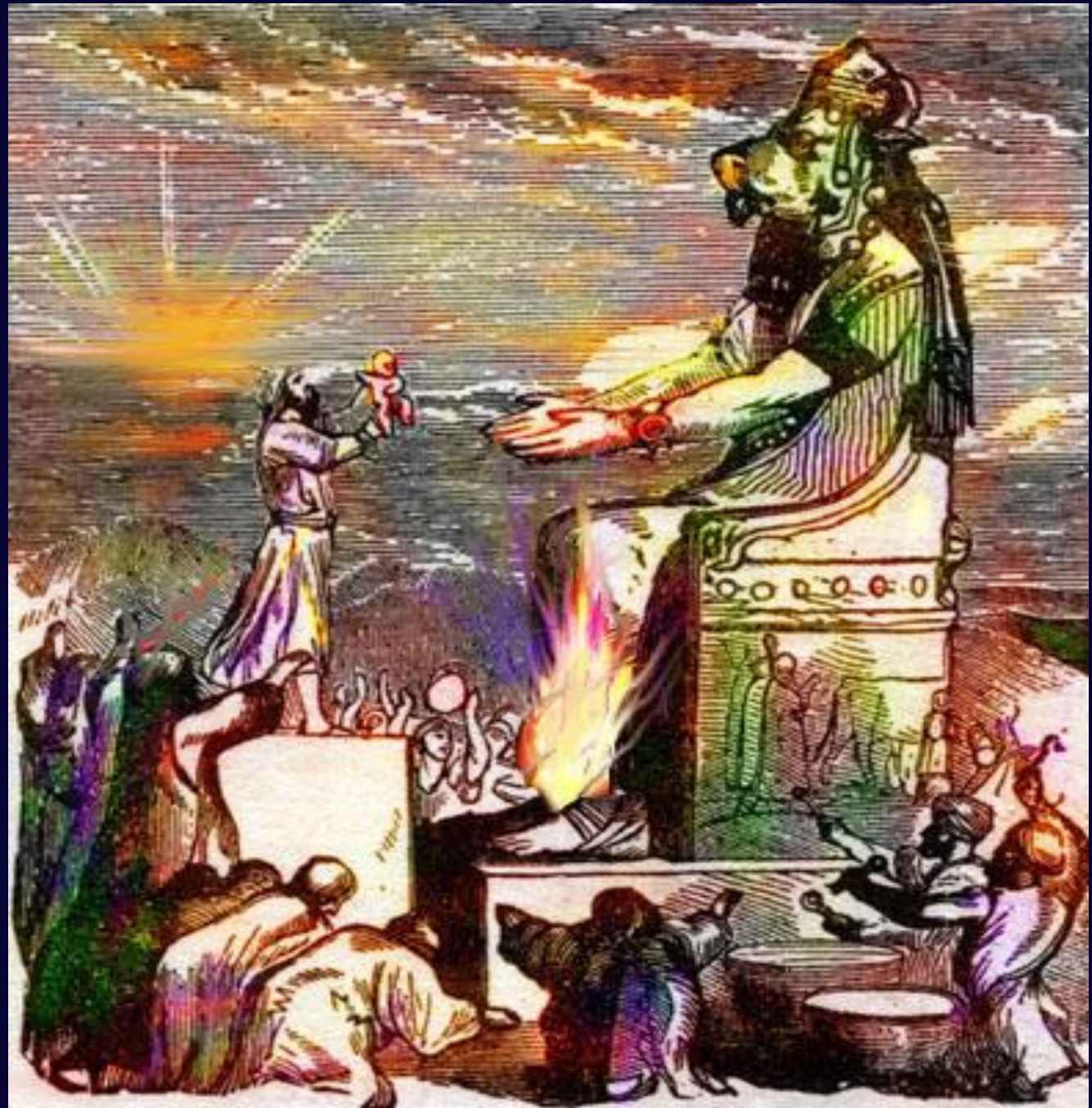
In the legal framework of **blood covenant** there is a requirement for payment in blood for evil committed in **God's Land**, and especially for the **shedding of innocent blood** or **bloodshed** perpetrated against **His Holy People**. This **blood of atonement** is a **propitiation** required of the perpetrators of such evils, to **forestall the wrath of God**.

Genesis 15- God
speaks to Abraham

15 “Now as for you,
you shall go to your
fathers in peace; you
shall be buried at a
good old age. **16** But in
the **fourth generation**
they shall return here,
for the iniquity of the
Amorites *is* not yet
complete.”

The God of Abraham is patient. He does not pronounce His judgment on a nation until the wickedness of that nation has come to the full. This is what Yehovah-Almighty God told His friend Abraham when they made covenant together, as recorded in Genesis 15:16. It would not be until the **fourth generation** that **Abraham's descendants** would enter the **Promised Land**, because “**the iniquity of the Amorites was not yet complete.**”

Some may ask, by what right did Israel have to defeat these 31 kings, and push these people out of the Land? As laid out in Holy Scripture this was done by the divine right of the God of Israel. He saw fit to do so. Here we see the idolatry and worship of the pagan god Molech. Innocent little children were placed on the fires to be burned alive.



Before the conquest the Promised Land was defiled by the idolatry of its inhabitants. The Canaanite god Molech required human blood sacrifices, especially child sacrifices to himself. Innocent little children were placed in the hands of the idol heated fiery hot and burned alive in the flames.

Here we see archeological evidence of the child sacrifices done under the Canaanites. The charred skeleton of a little child was found in a burial jar in Sidon. The only good thing we can say about this is that this innocent little one is in God's eternal care. He or she did not grow up in a wicked society to become a wicked person. So, who are we to stand in judgment of God Almighty and contradict the judgment He Himself placed on these 31 tribes occupying His Land.



Here we see archeological evidence of the child sacrifices performed by the Canaanites. This charred skeleton of a little child was found on the coast, in a burial jar in Sidon. These sorts of evil practiced by the Canaanites had brought down God's condemnation. So, who are we to stand in judgment of Him?

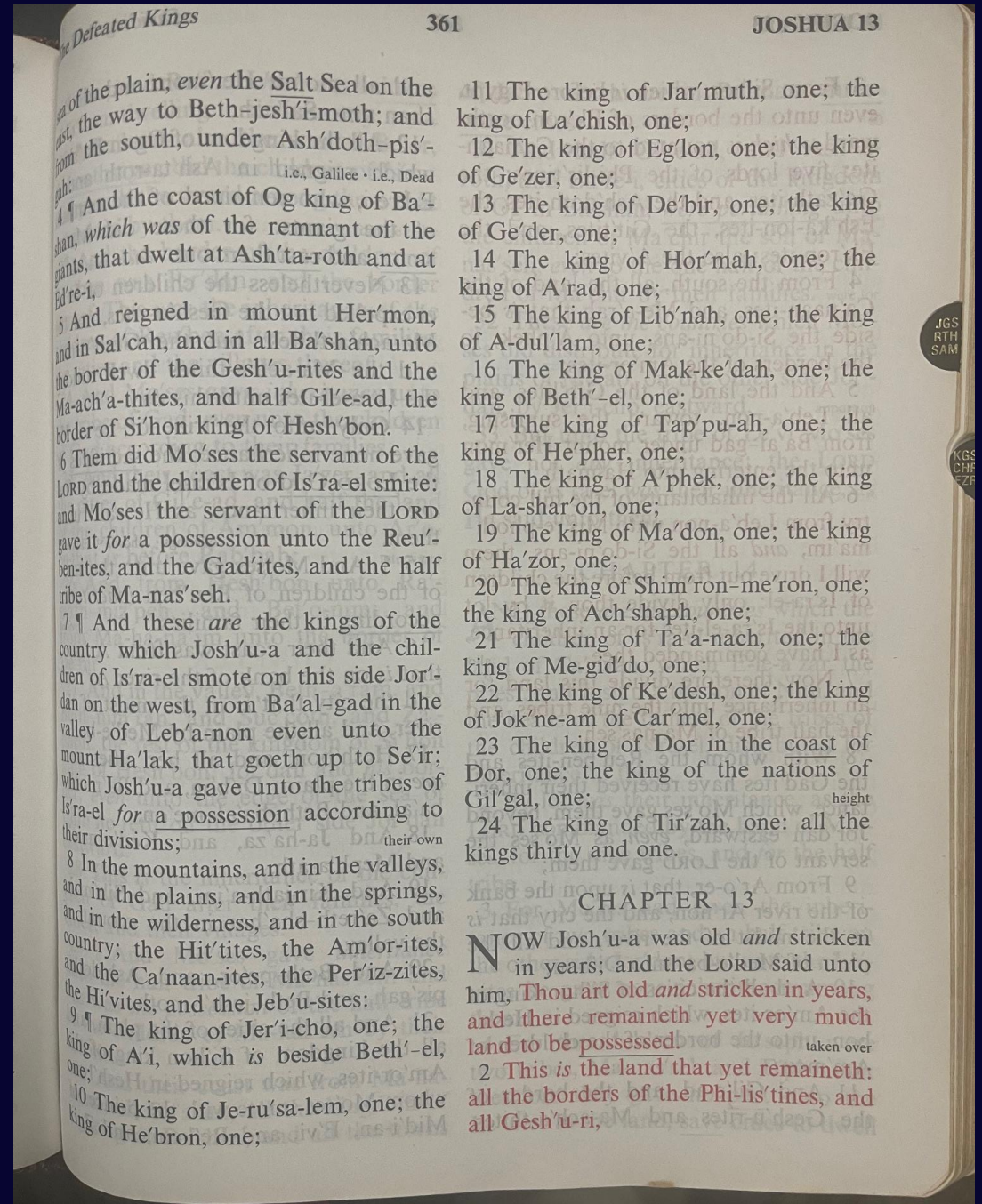
Deuteronomy 18

⁹ “When you come into the land which the LORD your God is giving you, you shall not learn to follow the abominations of those nations. ¹⁰ There shall not be found among you anyonewho makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, ¹¹ or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. ¹² For all who do these things are an abomination to the LORD, and **because of these abominations the LORD your God drives them out from before you.**

As we have seen from the instructions given by God to Moses the Jubilee cycles are vitally linked to the **land** of Israel. Moses was told that “When you come into the land which I give you, then the **land** shall keep a Sabbath to the LORD.” If the Promised Land is to be rendered Holy, for the Jubilee accounting of years, on a Sabbath, the High Holy Day of Atonement, then the Promised Land must be conquered and cleansed of the evil that had come to its peak and brought the Land to judgment.

31 kings are listed for Judgment.

In Joshua chapter 12 the Holy Spirit lists the 31 kings who had been ruling the Promised Land. These Canaanites and other tribal groups had been tagged by God for judgment. Under Joshua these tribes were to be conquered and driven out of the Land.



So, here in Joshua chapter 12 is the list of the **31 kings** in the land of Canaan that the God of Israel had slated for judgment and for their reign to be terminated. He had instructed Joshua to go to war against these kings and defeat them. The Canaanites were to be evicted out of His Land. Apparently, the pot of evil had come to the boil and was spilling over. And so, for these 31 nations, their time of Judgment had come. had

Numbers 35:33-34

“So, you shall not pollute the land in which you are; for **blood pollutes the land** and **no expiation** can be made for the land for the blood that is shed on it, **except by the blood of him who shed it.** **You shall not defile the land in which you live,** in the midst of which I dwell; for I the LORD am dwelling in the midst of the sons of Israel.’ ”

The scripture passage here in Numbers 35:33-34 is plain. The shedding of blood spiritually pollutes the Land. No expiation or divine satisfaction can be made to atone for the land except by the blood of the one who shed it.

The Land of Canaan must be conquered,
cleansed, owned, and dedicated to
Yehovah before the Jubilees can begin

TISHRI 10

The Land had
been defiled

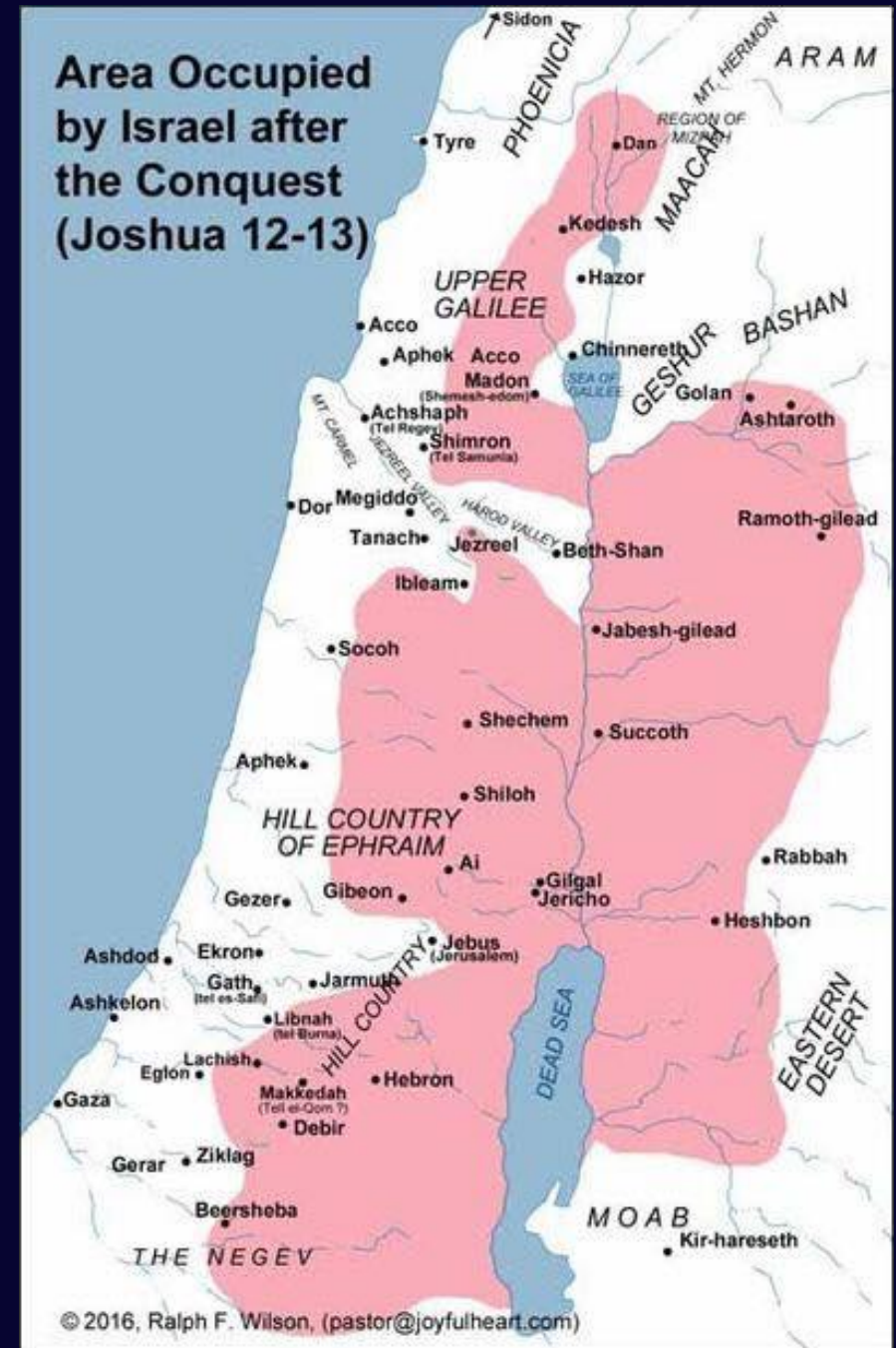
The Land is now
hallowed ground



The Jubilee Year Count

Yehovah, the God of Israel is a Holy God and His Land is to be rendered as hallowed ground. Israel cannot just cross the Jordan River into the Promised Land and initiate the Jubilee Cycles within a land that is defiled. The Land must first be conquered and cleansed of evil before it can be consecrated. The inauguration of the Jubilee cycles cannot begin in a Land that is occupied by nations practicing idolatry, shedding innocent blood, sacrificing to other gods, and committing wicked abominations.

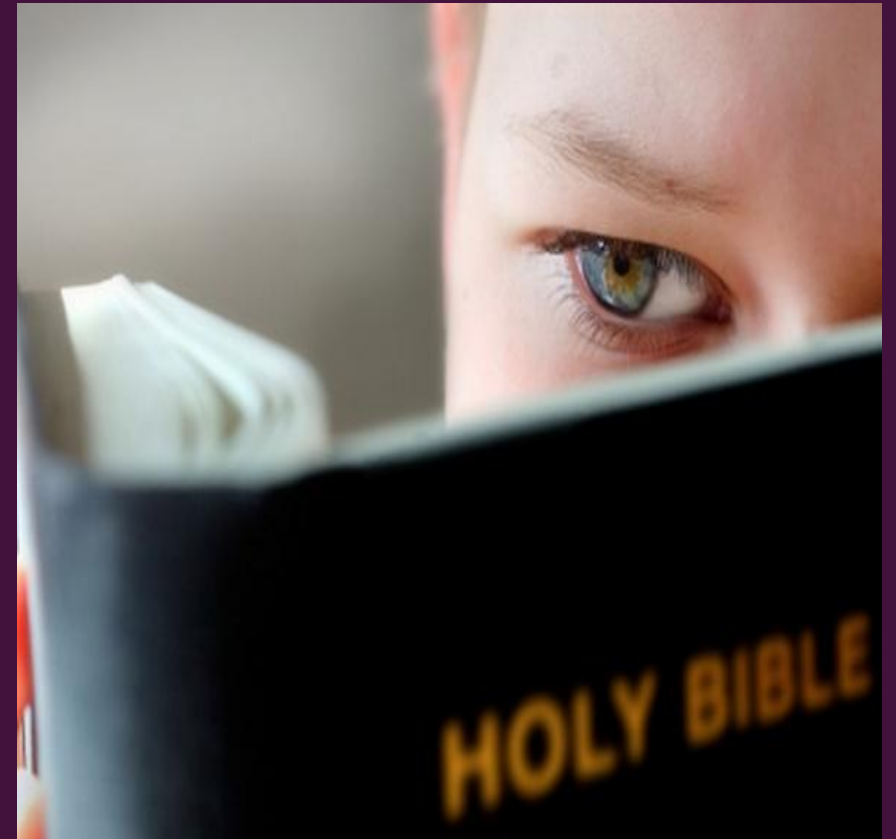
Seven years after the Zered Brook crossing, the Promised Land was conquered under Joshua. The territory secured is shown on this map in **pink**. The Holy Land was then divided and parceled out for settlement, and agriculture. As we see, the coastal plain from **Gaza** northwards still remains.



Some years after the Jordan River crossing, the Promised Land was conquered under Joshua. The territory secured is shown on this map in pink. The Holy Land was then divided and parceled out for settlement, and agriculture. As we see, the coastal plain from Gaza northwards is not yet secured.

The royal Jewish tribe of Judah heads up **STEP #20** the occupation of the Land

There is a biblical theme repeated in Scripture that goes along the lines of “Send Judah first”.



There is a biblical theme repeated in Scripture that goes along the lines of “**Send Judah first**”. It was Caleb, leader of the royal tribe of Judah who received that **first portion** of the Land inheritance.

Is the fracture line in Israel, the critical fault line, to be found here?

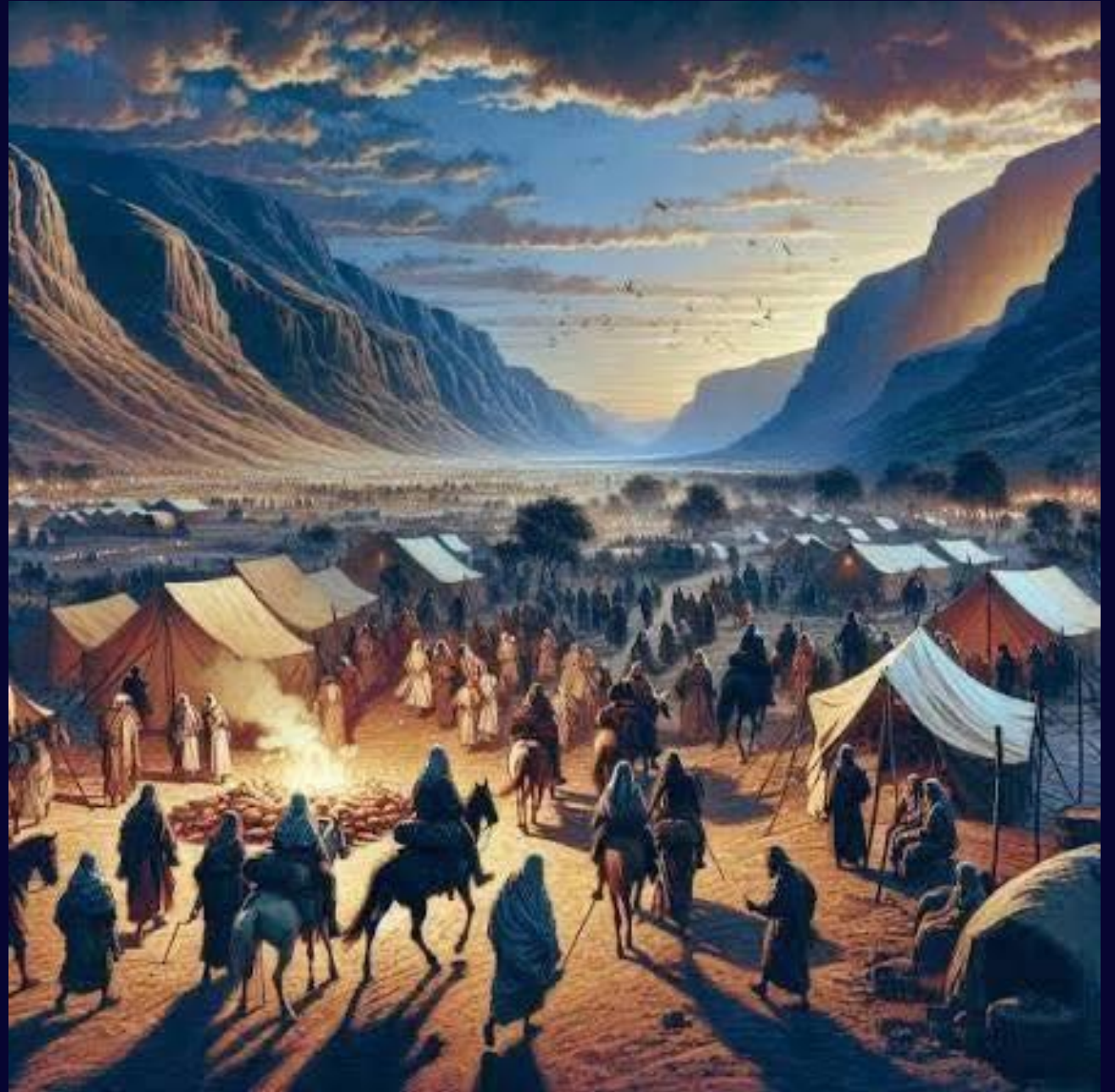


932 B.C.

**The Breach
of Jeroboam**

This is an important detail, but one that very few Christian believers understand. Most are not aware of the sovereignty issue in Israel and the schism that split Israel into two kingdoms after the death of King Solomon at the Breach of Jeroboam. The ten Northern Tribes rebelled from the royal scepter and the Throne of David in Judah. And they never returned.

The first apportioning of the Promised Land began at Gilgal, the military camp. There, Caleb, leader of the royal tribe of Judah, came to Joshua to make his noble request and was granted Hebron.



The first apportioning of the Promised Land began at the military camp at Gilgal. This must have been as the seven-year conquest was ending. At that time Caleb, leader of the royal tribe of Judah, came to Joshua to make his noble request and was granted the hill country of Hebron, home of the Anakim giants.

Genesis 49

The scepter shall not
depart from Judah,
Nor a lawgiver from
between his feet,
Until Shiloh comes;
And to Him *shall*
be the obedience of
the people.



From Genesis 49 we come to understand that it is from the royal tribe of Judah that the throne, the scepter, and the Shiloh comes. Jesus/Yeshua, is the Prince of Peace, the Lion of the Tribe of Judah He is the Shiloh, the One to whom sovereign rule belongs.

The scepter shall
not depart from
Judah, nor a law-
giver from between
his feet, until Shiloh
comes, (the one to
whom it belongs),
and unto Him shall
be the gathering of
the people.

– Gen. 49:10



It was Caleb, leader of the royal tribe of Judah who received that first apportioning of the Land inheritance. So, in keeping with this it would not be unreasonable to postulate that this terminus of Caleb's 45 years in 1399 B.C. marked the official inauguration of the Jubilee, which as we have discussed must have come on Tishri 10 of that year to initiate the 70 Jubilee timeline.

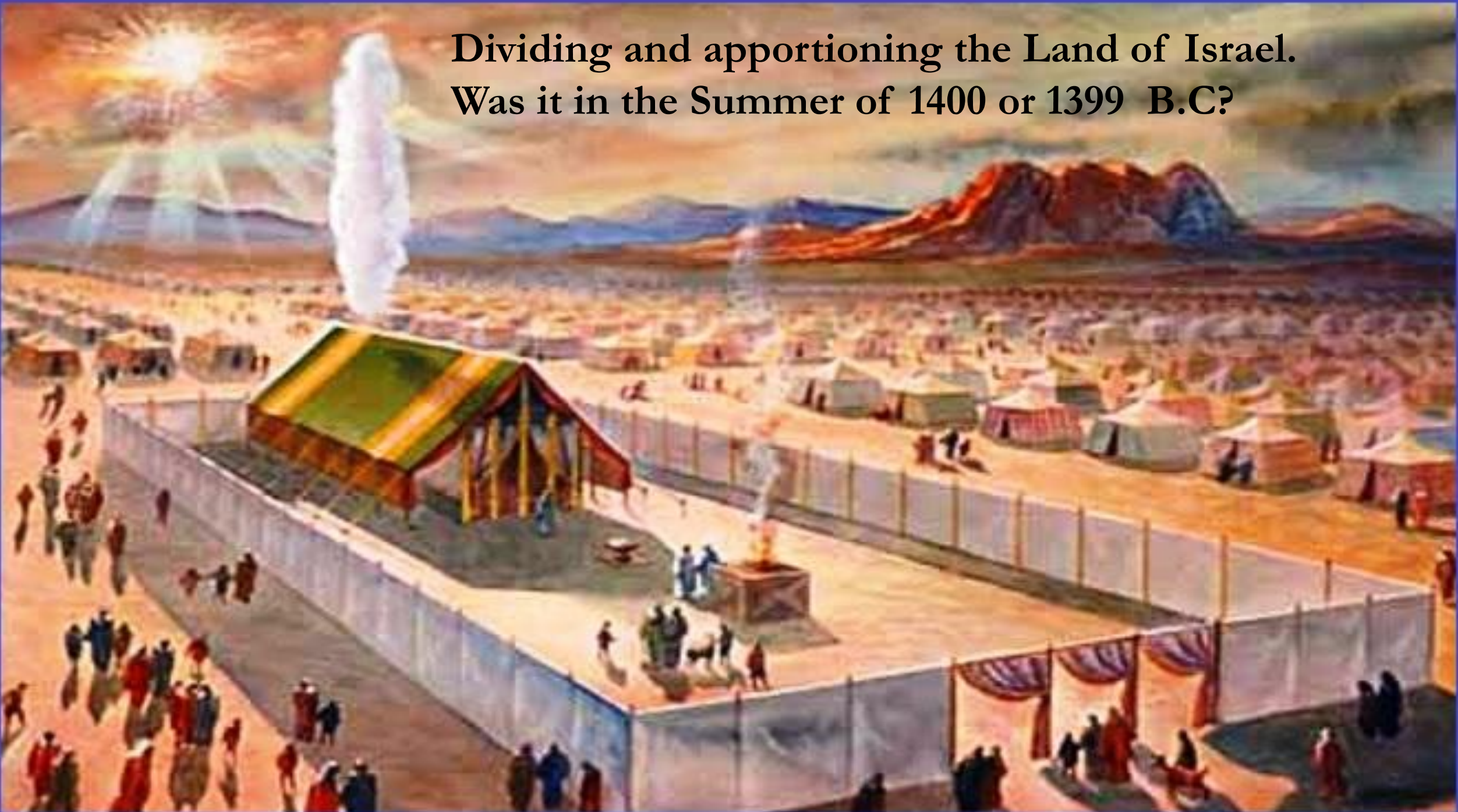
The apportioning of Israel's Land Inheritance began at **Gilgal** with **Caleb**, leader of the royal tribe of **Judah** being granted the hill country of Hebron by Joshua. Then it continued on at Shiloh.



Tishri 10

Caleb's request began the apportioning of Israel's inheritance in the Holy Land. This continued on from there with the other 11 tribes as they gathered at Shiloh.

Dividing and apportioning the Land of Israel.
Was it in the Summer of 1400 or 1399 B.C?

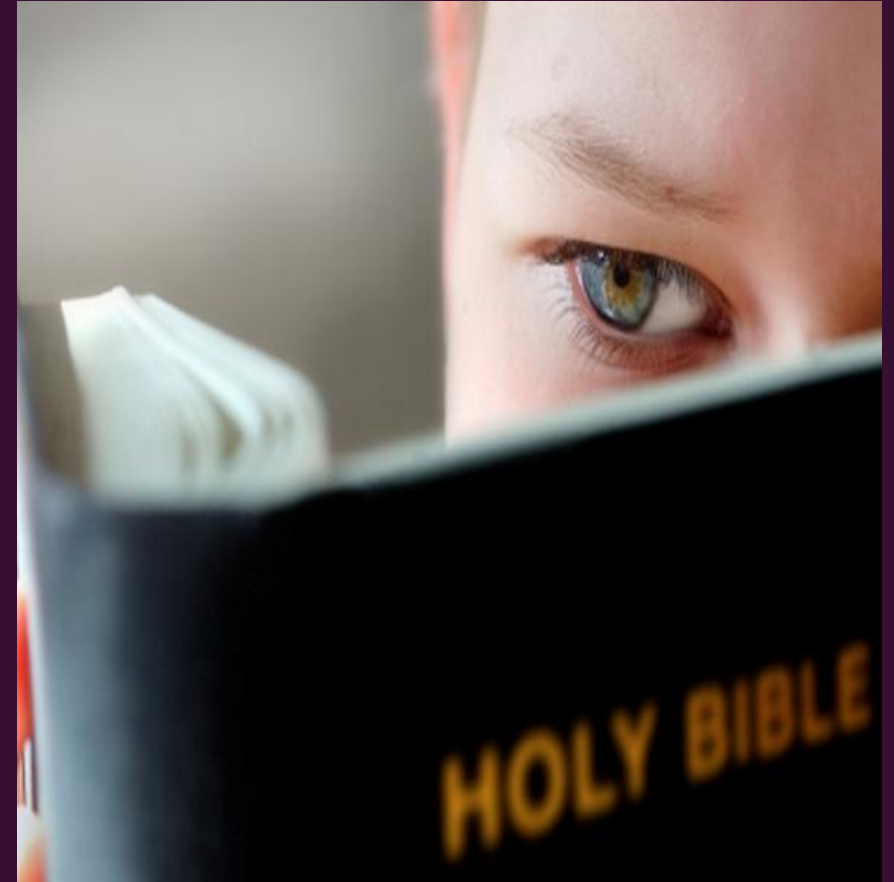


At Gilgal, Israel was an army, a nation at war. At Shiloh Israel assembled as a Congregation around the Tabernacle. It was there, outside the Tent of Meeting, that Joshua, Eleazar the Priest, and the 12 tribal leaders continued with the apportioning of what was now the Holy Land. Surveying parties, were sent out and the land mapped. The land allotments were then apportioned out to the 11 tribes, this time by lot.

The **Trumpet** of the **Jubilee** is sounded on an auspicious **Holy Day**

STEP #21

Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement

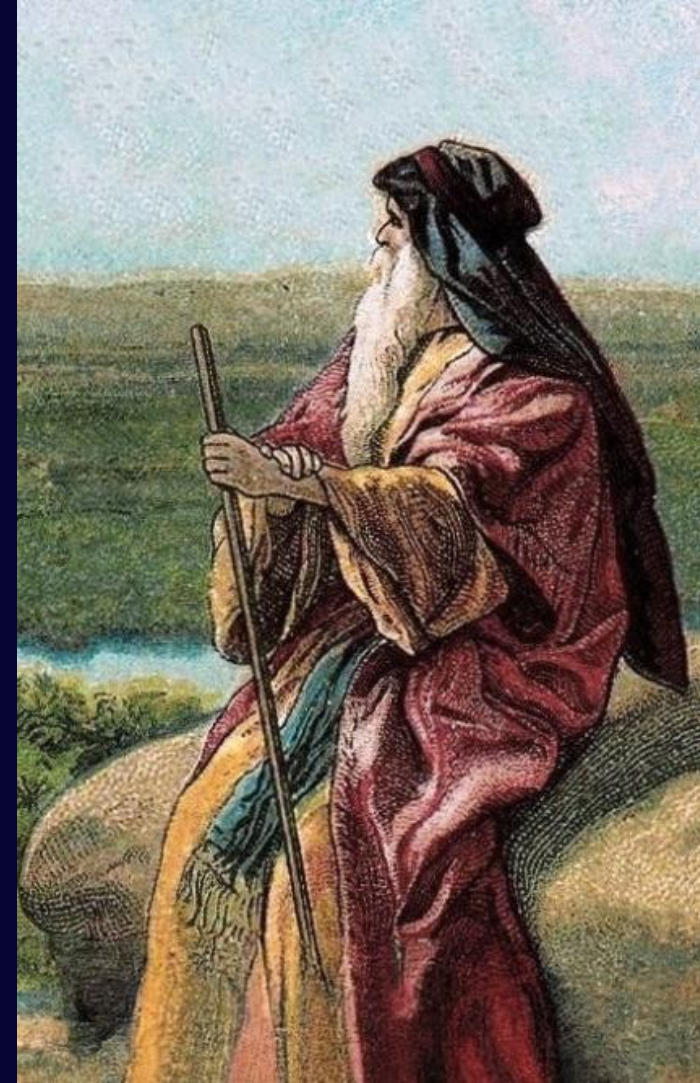


The end-of-age Trumpet of Jubilee, (like all Jubilee threshold days), can be expected to be sounded on a certain auspicious High Holy Day, that being the tenth day of the seventh month on the Day of Atonement.

Leviticus 25

TISHRI 10: Trumpet of Jubilee

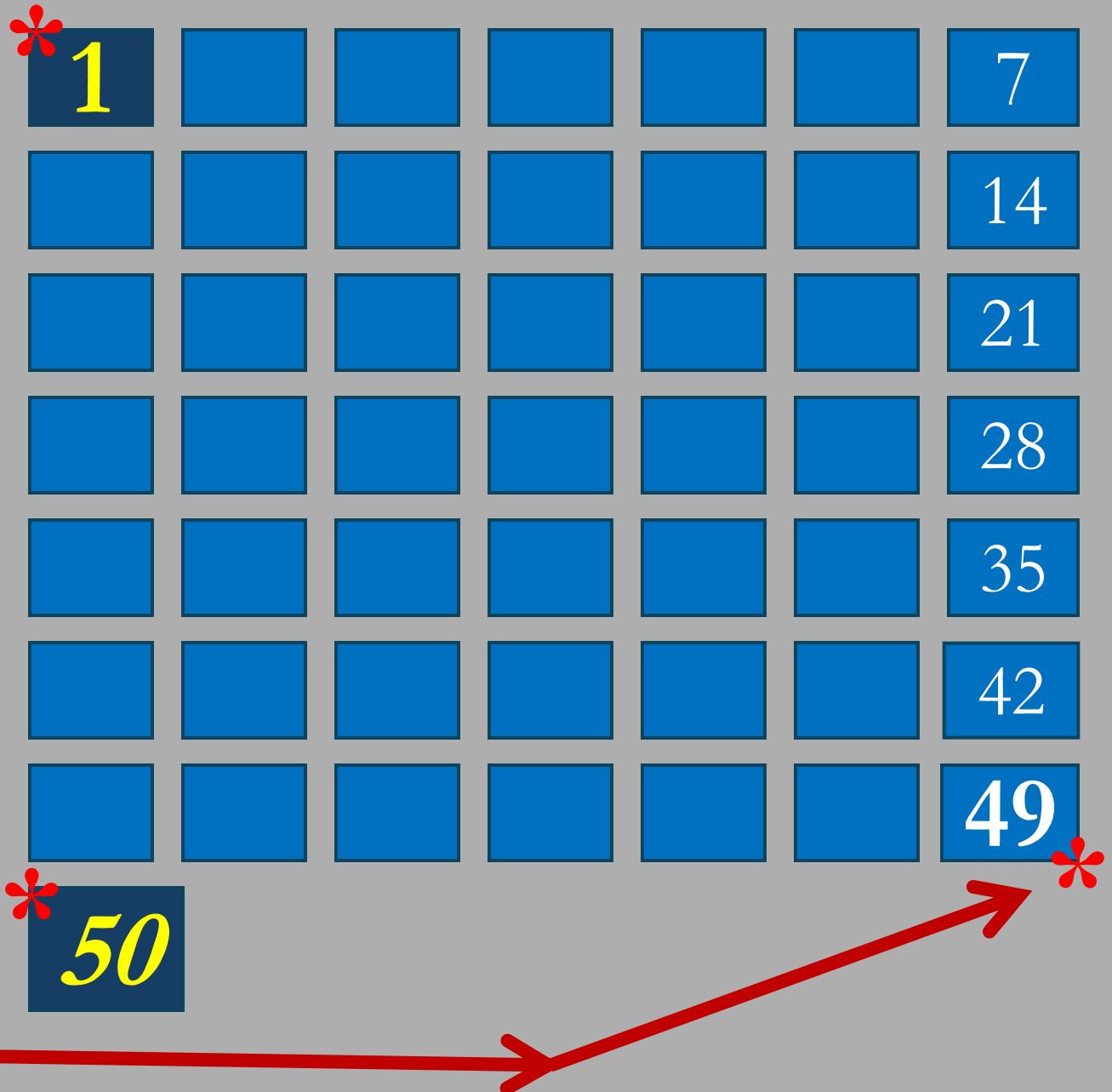
8 'And you shall count seven sabbaths of years for yourself, . . . forty-nine years. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your Land.'



The Trumpet of Jubilee is an inspiring theme in Western Christendom, often linked to the Second Coming. The Hebrew calendar date for this awesome occasion is verse 9 of Leviticus 25.

8 “And you shall count seven sabbaths of years for yourself, forty-nine years. 9 Then you shall cause the **Trumpet of the Jubilee** to sound on the tenth day of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land.”

The Jubilee
cycle of
precisely
seven sevens
of 49 years
must begin
as it ends, on
TISHRI 10



As discussed previously, the seven-by-seven Jubilee Cycle block must begin on the very same date as it ends. The day of dedication for the initiation of the Jubilee Year count must, of necessity match the terminus of the 49-year Jubilee Cycle count, on **Tishri 10**.

So, the apportioning of the **Inheritance to the 12 tribes of Israel** occurred in **1399 B.C.** The land was then subdivided into allotments for **families** and ready for **agriculture**.



TISHRI 10



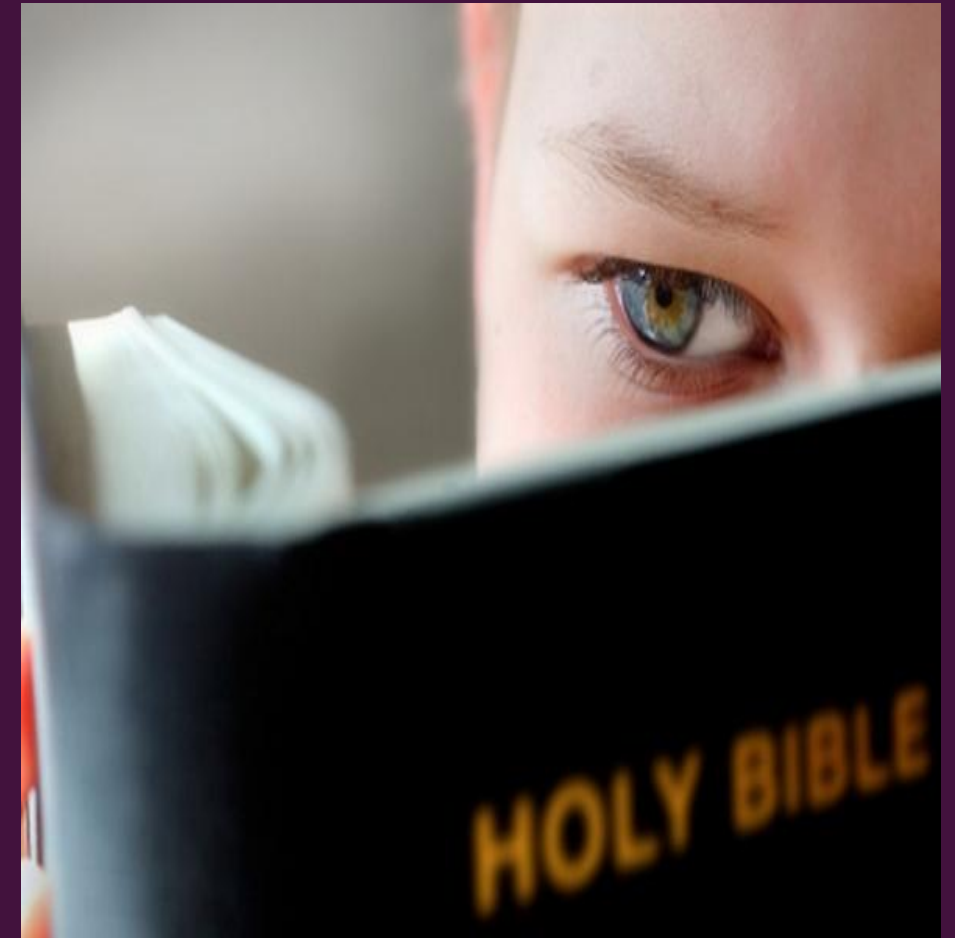
So, if we are to go with the 1445 B.C. Exodus date of Dr. A.S. Yehuda, the apportioning of Israel's Land inheritance occurred in 1399 B.C. We have good reason to conclude that Joshua, Eleazor the priest, and the 12 tribal leaders followed Moses's instructions. They would have seen that this Jubilee-starting date was remembered and celebrated on Tishri 10, on the Day of Atonement.

The “70 times” of Jeremiah 25:12

STEP #22

can be interpreted as 70 Jubilees

The Hebrew word
“sana”, meaning
“times” is translated as
“years” but could be
interpreted as Jubilees



Investigating the Hebrew word “**sana**”
and the “**seventy times**” of Jeremiah 25:12

Daniel knows that in chapter 29 Jeremiah is speaking of Judah's **Seventy Year captivity** coming to an end. So, here in this context the “**Seventy Times**” are **Seventy Years**.



Daniel 9:1 In the first year of Darius of the lineage of the Medes, I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish **seventy years** in the desolations of Jerusalem.

As recorded in Daniel chapter 9 the prophet Daniel has been reading Jeremiah chapter 29. He knows that the prophet Jeremiah, speaking of seventy “Times” or (“sana”) is referring to Seventy Years. Having been there at Belshazzar’s Feast Daniel knows that Judah’s Seventy Year captivity is coming to an end. In the context here the Seventy “Times” or “sana” are obviously to be interpreted as **Seventy Years**.

Jeremiah 25

¹² "Then it will come to pass, when seventy "times" (*Heb. "sana", Years, Sevens, Jubilees*) are completed, *that* I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the LORD; 'and I will make it a perpetual desolation."



In Jeremiah 25:12 we read “when **seventy “times”** are completed I will punish the king of Babylon for their iniquity says the LORD;” But then he goes on to say, ”And I will make it a **“perpetual desolation.”** This has not yet happened.

The conquest of Babylon in 538 B.C. The Persians diverted the Euphrates River and came in under the watergate. The city was taken quietly and by stealth in a **night attack**. It was not destroyed.



The “**seventy times**” in Jeremiah 25:12 extends out far beyond the conquest of Babylon in 538 B.C. At that time the city was taken without much of a battle. The Persians had diverted the river and the army crept into the city under the water gate by night. They took the city during a drunken festival. The City of Babylon was certainly **not** left as a “**perpetual desolation**”. The city continued under the Persians for two hundred years, the Greeks for another hundred years, and then the Parthians. The city deteriorated around 100 B.C.

Babylon - a “perpetual desolation” for “Seventy Times”

“Seventy Times”, H8138

“sana” is unfolding
as an apocalyptic story.

Jeremiah 29

10 “For thus says the LORD:
When seventy “*times*”, “sana”
(which we know are “years”),
are completed for *Babylon*, I
will *visit you*, and I will fulfill to
you my promise and bring you
back to this place.”

Jeremiah 25

12 ‘Then it will come to pass,
when seventy “*times*”, “sana”
(here translated as “years” but
could be “sevens” or “jubilees”),
are completed, that I will punish
the king of Babylon and that
nation, the land of the Chaldeans,
for their iniquity,’ says the LORD;
‘and I will make it a
“perpetual desolation.”’



Study to show
yourself approved
unto God, a
workman who
needs not to be
ashamed, rightly
dividing the word
of truth.

- 2Timothy 2:15

Until just recently this matter of the seventy “times” in Jeremiah 25:12 has been a hidden mystery. The very thought of “seventy times” being seventy jubilee cycles, and a long-reaching timeline of $70 \times 49 = 3430$ years just never crossed our mind. It was Ryan Rego who studied out and opened this amazing new biblical lead. He solved the mystery, laid out the Seventy Jubilees, and cracked the case. This is a huge breakthrough.



Isaiah 23:17

“After seventy **“times”** (years, or sabbaticals, or jubilees) the LORD will revisit and revive **Tyre**. But she will be no different than she was before. She will again ply her lucrative trade and sell herself as a prostitute to all kingdoms around the world.”

(800 years later the apostle John saw the very same **“Mystery Babylon”** of our end-time. See Revelation 17-18)

The prophet Isaiah also speaks of “**Seventy Times**” or Seventy “**sana**” reaching into the latter days. Here in this scripture Isaiah is pointing to the latter-day rebirth of Tyre. This is the huge global marketplace and politico-economic colossus that John saw and described in Revelation 17-18. Here again, in the context, the “Seventy Times” is clearly apocalyptic. with a resurgent Tyre powering up into the latter-day Harlot regime of Mystery Babylon that John saw.

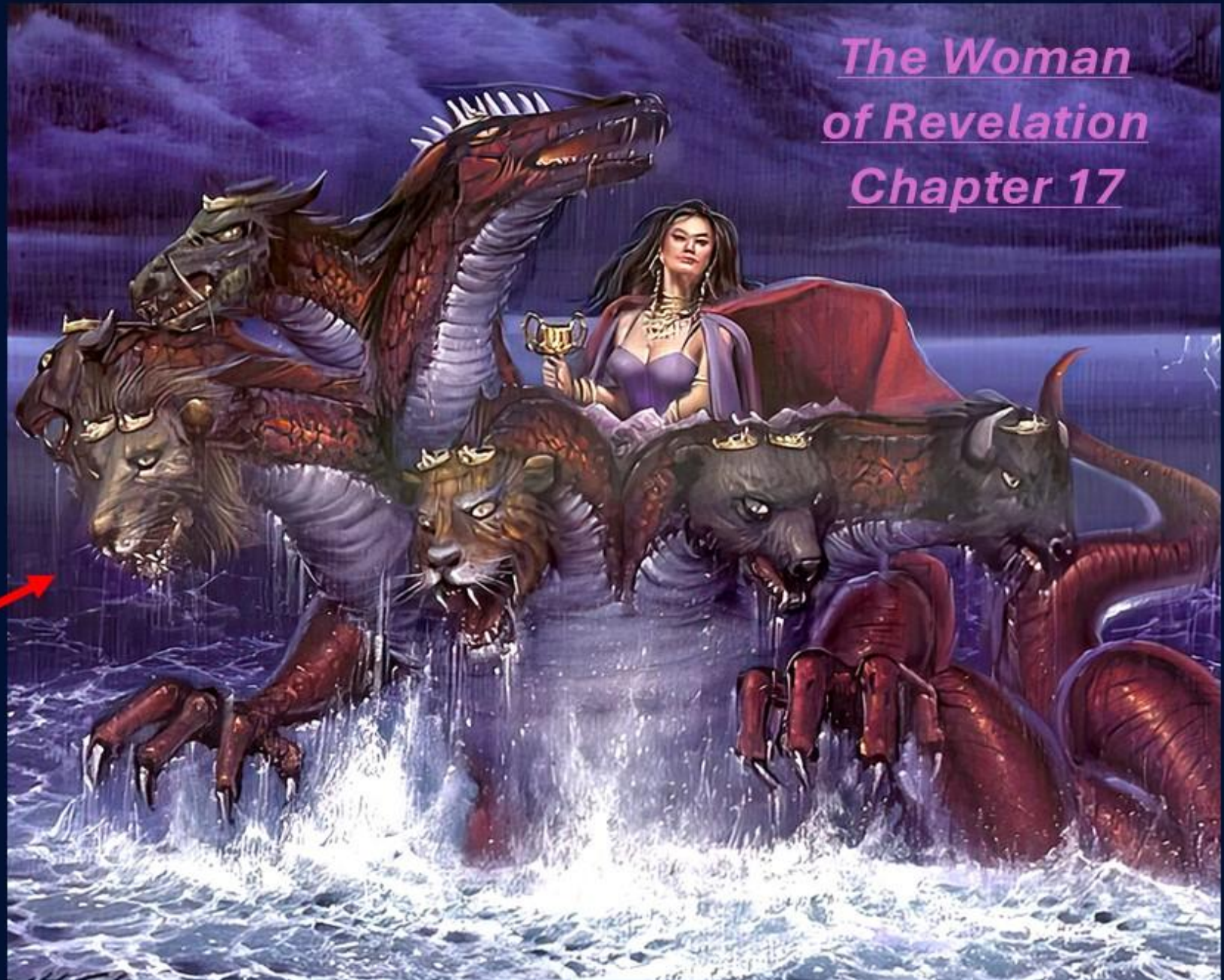
The reach of Tyre, the center of the massive Phoenician trading empire, extended throughout the Mediterranean.



The spirit of harlotry and compromise in Tyre has many scriptural references. The peak of its maritime trading power throughout the Mediterranean and beyond, came during the centuries of the Kings of Israel and Judah. King Hiram was a friend of King Solomon. This resurgent worldwide economic power of Tyre is spoken of by other prophets as well, such as Jeremiah and Zephaniah.

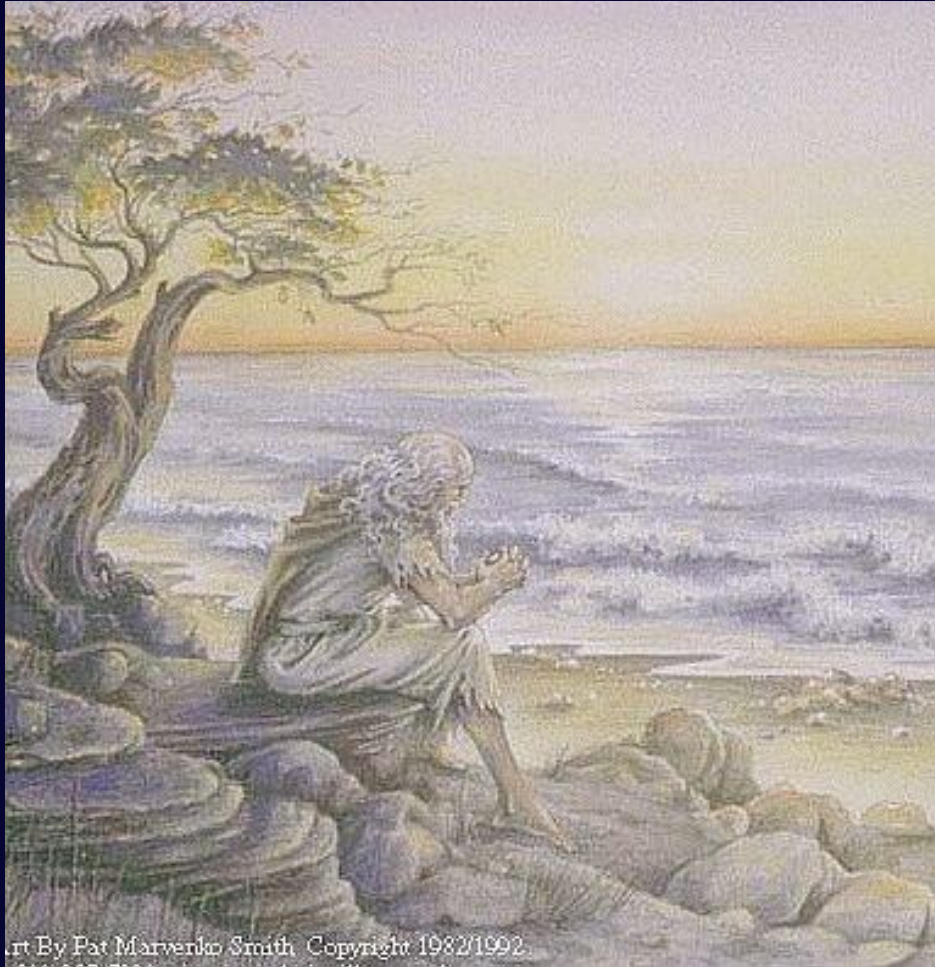
The Seven Heads

- 1 Assyria
- 2 Egypt
- 3 Babylon - gold
- 4 Medo-Persia - silver
- 5 Greece - bronze
- 6 Rome - iron
- 7 The Harlot ruled
Ten Horned NWO
Beast System – iron
mixed with miry clay
- 8 The 666 Antichrist
Beast System



The Harlot first seen in ancient Babylon has been around a long time. She has exerted a huge influence over seven past and present world empires. After Assyria and Egypt, the other five are described in the nightmare of Babylonian King Nebuchadnezzar As we see in Daniel chapter 2 that very upsetting dream was recovered for the king and interpreted by the prophet Daniel.

The mention of a *perpetual desolation* must be speaking of the ultimate fate of the end-time *Mystery Babylon* John saw, the woman of compromise riding the beast with ten horns.



Art By Pat Marverko Smith Copyright 1982/1992



Revelation 17-18

And that Harlot as John saw her in Revelation 17-18 is very definitely a latter-day manifestation. She is seen presiding over many waters, riding the ten-horned end-time New World Order beast system and trying very hard to control it.

John saw the end-time Harlot of sexual compromise described by Isaiah.
The name written upon her forehead was “**Mystery Babylon**”.



Tyre refers to the maritime merchant network of global economics emerging right now, heavily driven by the pervasive porno spirit of prostitution, pedophilia, human trafficking, and infanticide cloaked as “health care”. John saw her in vision and described this in Revelation 17-18. The name written upon her forehead was **“Mystery Babylon, Mother of Harlots”**.

The Two Women of the 70th Week of Daniel



**The Harlot Woman of
Revelation 17 – (1260 days)**

Daniel 9:27
Strengthened
Covenant
with many



**The Woman in Travail of
Revelation 12 – (1260 days)**

***Abomination
of Desolation***

2520 days

The 30 days of the cosmic signs

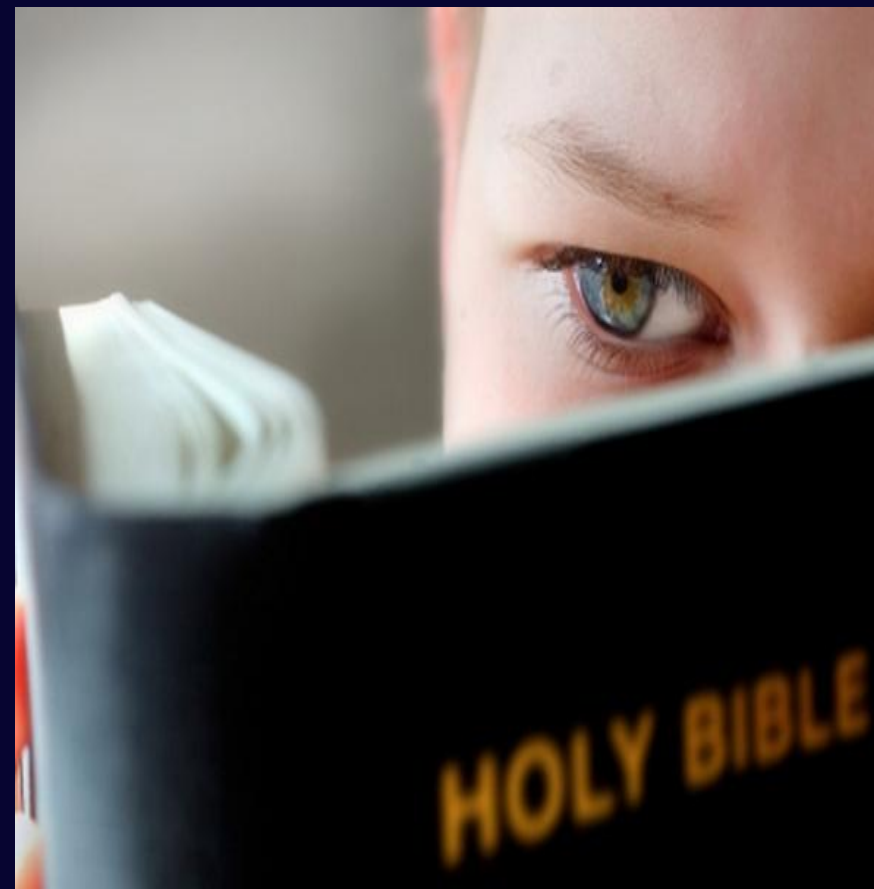
The Day of the LORD

The Book of Revelation can be seen as the saga of two women. This Harlot regime of financial success based upon religious and political compromise is emerging now. She is given her 1260 days to rule during the first half of the 70th Week of Daniel. The midpoint abomination that makes desolate will bring her regime to an end. Then at the end of the age, she herself will be destroyed by the ten kings as spoken of by John in Revelation 18.

The Seventy Jubilee Timeline

STEP #23

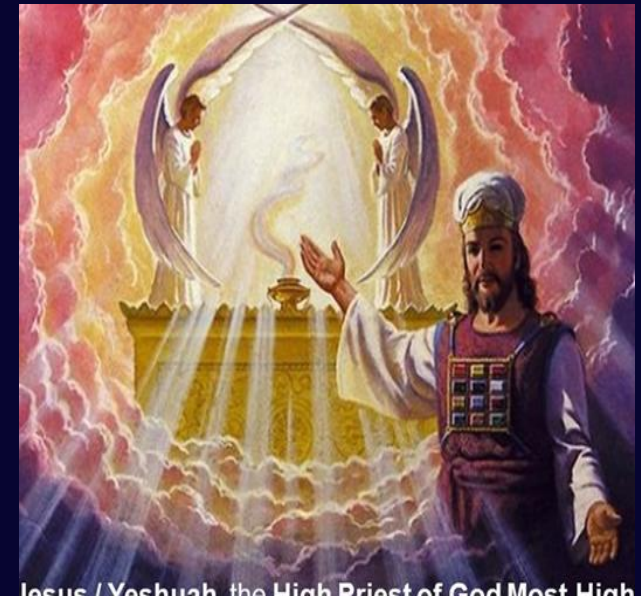
The Final Calculation of the 70 Jubilee Timeline



A 70 Jubilee Timeline?



A Bridging Timeline linking the two divine inheritances of the Holy Estate of Israel, first under Joshua at Shiloh -and then the allocations of the mansions of glory by Yeshua, the returning Messiah, at the Bema Judgment Seat of Christ.



Jesus / Yeshua, the High Priest of God Most High

So now we come right down
to it. It is time to lay out the
Seventy Jubilee Timeline.

And why might we consider that these three time periods might be connected somehow? Is it just because they are a pure and beautiful geometricic mathematical progression based upon the number 7? Or are all three marking out time that is applicable to a long period in which God's covenant people are under the spell of Babylon?



“Daniel! Look beyond the Seventy Years!”



70 Years

x 7

70 Weeks

x 7

70 Jubilees

If Seventy “times” can be “**Seventy Jubilees**” then this opens up an entirely new avenue of biblical chronology. When I saw that precisely numbered Jubilee timeline arriving at the very same terminus year and Holy Day as the 2550 days of a noteworthy candidate sabbatical for the 70th Week and final 7 years I was astounded! This was a second totally separate and well-founded connection. All the pieces of the puzzle were falling into place very beautifully!

Apportioning of the **Holy Land** under Joshua

God's Holy Apportioning's

Apportioning of the **Dwelling Places** under Yeshua

1399 B.C.

70-Years captivity $10 \times 7 = 70 \text{ yrs.}$

70-Weeks

$10 \times 7 \times 7 = 490 \text{ yrs.}$

70 Jubilees

$10 \times 7 \times 7 \times 7 = 3430 \text{ yrs.}$

2032 A.D.



“... when **seventy years, (times)**, are accomplished, . .
I will punish the king of Babylon, and that nation, saith the
LORD, for their iniquity, and the land of the Chaldeans, and
will make it **perpetual desolations**. – Jeremiah 25:12

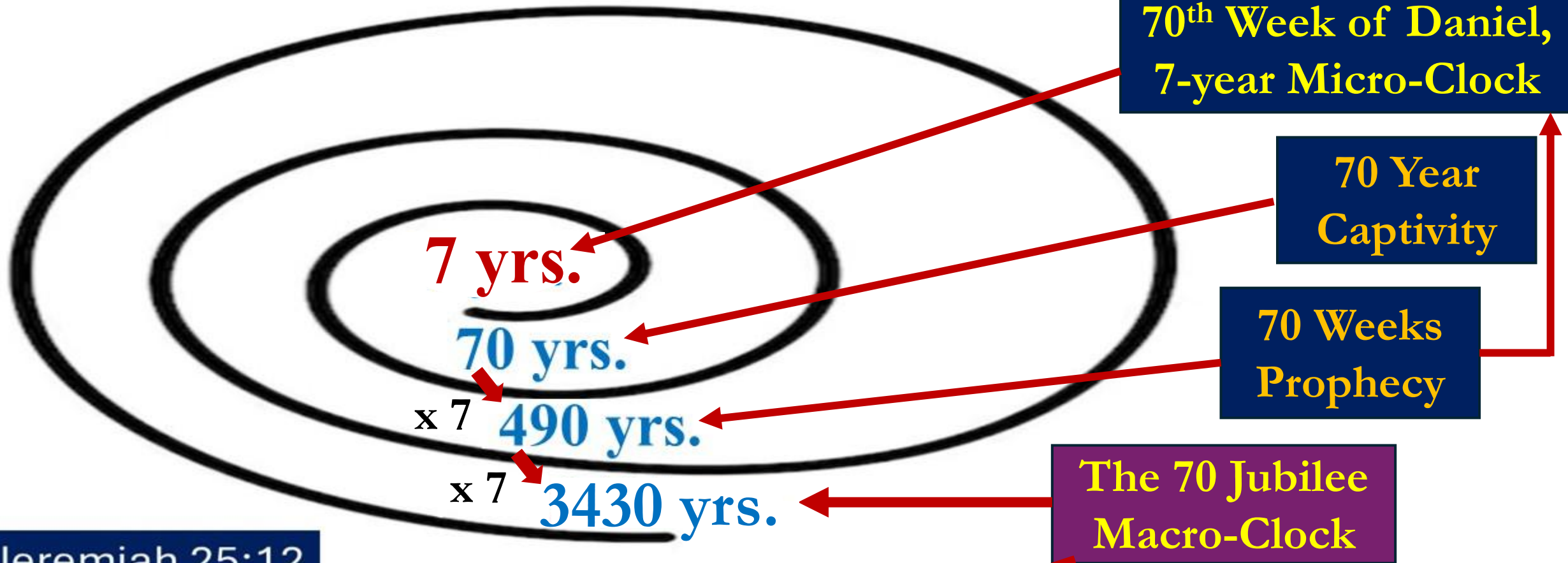


The Holy Land is
allocated at Shiloh

The mansions of the Holy
City - the New Jerusalem

When we lay out the Seventy Years Captivity, the Seventy Weeks Prophecy, and the Seventy Jubilees in linear fashion this is how it looks. We see three auspicious timelines of years extending out as three progressive multiples of seven. We might notice the beauty and order of this sequence in the pure mathematics. It is based upon the number 10 and the geometric sequence extends out from there in multiples of seven in exponential fashion.

In beauty and in truth, a sevenfold geometric progression



Jeremiah 25:12

‘Then it will come to pass, when seventy “times” are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,’ says the LORD; ‘and I will make it a perpetual desolation.’

As we see, the third progression is taking us out to the **Seventy Jubilee Macro-Clock**. This mathematical – geometrical progression is as elegant as it is precise. The three-step geometric sequence extends out in exponential fashion to terminate in a very large rational number, that being **3,430 years**. So, here we have been given a solid and measured timeline with the third progression reaching out to a terminus year that is noteworthy. There is no wiggle room here. The number 3,430 years in the geometric sequence is digitally fixed and absolutely certain.

The 70 Jubilee Calculation

$$70 \times 49 = 3430 \text{ years}$$

$$1399 \text{ B.C.} = \text{minus } 1398 \text{ A.D.}$$

$$3430 - 1398 = \underline{2032 \text{ A.D.}}$$

This journey of discovery has been rather long. But now, we come to the grand conclusion. I believe we have good reason to postulate that the year of conferring of the Land inheritance under Joshua was in **1399 B.C.** in Tishri which starts the civil or kingdom year. There is no year zero between B.C. years and A.D. years. So, for our timeline calculation we can convert **1399 B.C.** to **minus 1398 A.D.** The calculation is then simplified as **$3,430 - 1398 = 2032$ A.D.** for the **Second Coming of Messiah**. I really do not know what to say about all this. This whole turn of events is still surreal to me. I had no idea that we would be given these biblically founded pieces of the puzzle to lay out the **end-time chronology** so clearly.

Land
Inheritance
Tishri 10
1399 B.C.

Seventy Jubilees

$$70 \times 49 = 3430 \text{ years}$$

Ultimate
Inheritance
Tishri 10
2032 A.D.

$$10 \times 7 \times 7 \times 7 = 3430 \text{ years}$$

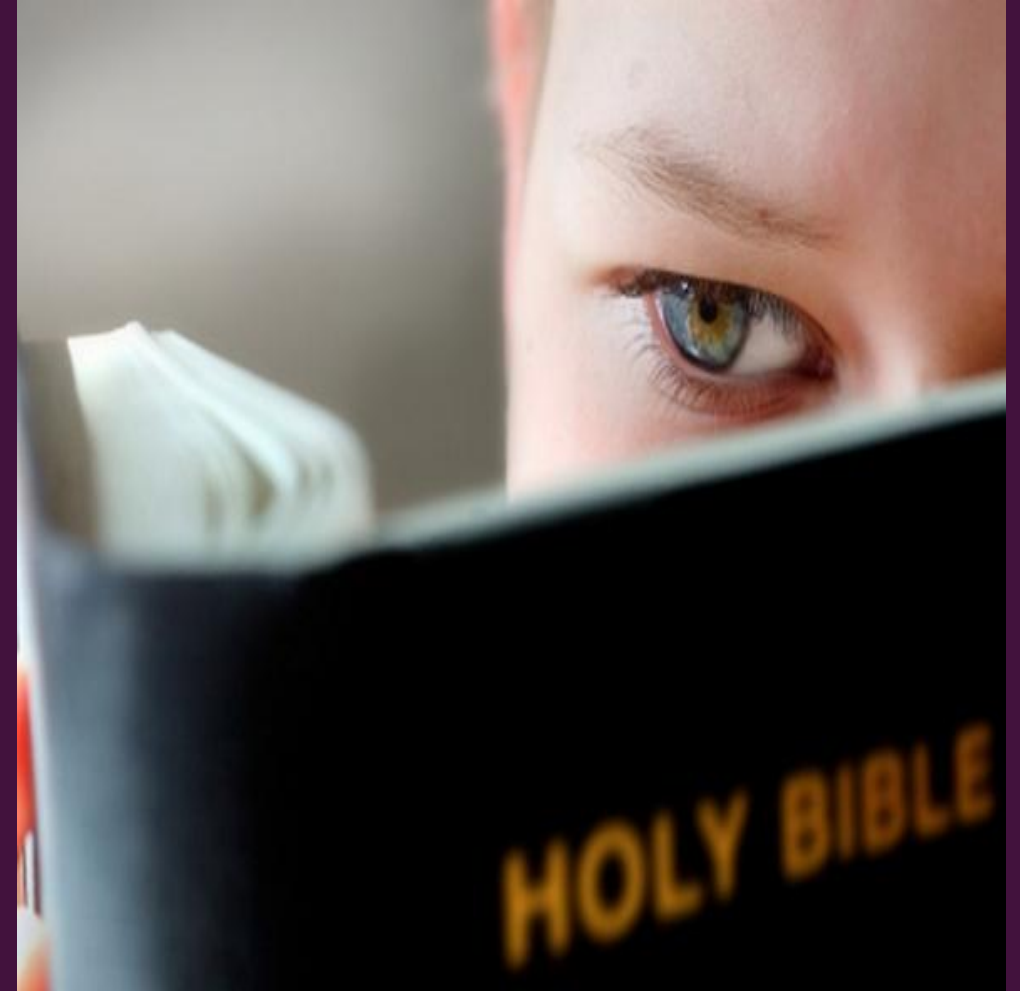


But this is what God's Seventy Jubilee timeline delivers up to us as it extends out across those 3,430 years. It appears that the Second Coming will break forth on the Day of Atonement or Yom Kippur, in September of 2032. So then, since both the Seventy Jubilees and the Seventy Weeks come to a terminus on the Last Day of this age on Yom Kippur how might the 70th Week candidates fit in this amazing story?

The 70th Week connection to the 70 Jubilees

STEP #24

The 70 Jubilees seem to come to a climax along with the 70th Week at the Second Coming and on Yom Kippur



The Final Seven Years is **1260 + 1290 = 2550 days**

*Yom
Teruah
Tishrei 1*

DAYS of AWE

*Day of
Atonement
Tishrei 10*



Day
Of
The
Lord

***The inclusive timeline bridging the Fall Feasts
across 7 Years is also often precisely 2550 DAYS!***

Step 24: For over 17 years I have had up online on the website endtimepilgrim.org the charts to show that the day-count across certain seven-year sabbaticals between the Feast of Trumpets and the Day of Atonement often delivers up a perfect match with the $1260 + 1290 = 2550$ days of the final seven years of this age. It has gained scant attention.

The first two Fall Feasts encompass the final seven years of this age. They initiate and terminate the 70th Week of Daniel, then extend out **30 days** more, to reach the Day of the Lord.

*Yom Teruah
Trumpets
Tishri 1*

7 years apart

(End-Time Witness of the Saints)

*Day of
Atonement
Tishri 10*

Daniel's 70th Week = 7 x 360 = 2520 days (inclusive)

30

*1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week*

1260 days - Beast Tribulation

30

The 1290 days (Dan. 12:11)

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)

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EndTimePilgrim.org
YouTube – endtimepilgrim

**Midweek
Abomination
of Desolation**

*Trumpets of
the Jubilee*

30

= The Cosmic Signs;
the true Blood Moon

Interdimensional
Day of the Lord, the “day and
hour” unknown

We can consult the **NASA moon-phase data** to confirm the Hebrew calendar for a given year at <https://astropixels.com/ephemeris/phasescat/phases2001.html>

We can locate the dates for the Fall Feasts that bridge the sabbaticals in the years of interest. We can then measure out the bridging feast-to-feast day-counts across those various sabbaticals. Then things begin to get quite interesting.

Yom Teruah Feast of Trumpets

Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans

Yom Kippur Day of Atonement

TISHRI 1

(**E** = embolismal years with Adar 2)

2550 days is a
perfect match *

TISHRI 10

<u>2017</u>	E 9/22	86 moons	2550 days inclusive *	9/14	2024
2018	9/11	87 moons	2580 days inclusive	E 10/03	2025
<u>2019</u>	E 9/30	86 moons	2549 days inclusive	9/21	2026
<u>2020</u>	9/19	86 moons	2549 days inclusive	9/11	2027
2021	9/09	87 moons	2579 days inclusive	E 9/30	2028
<u>2022</u>	E 9/28	86 moons	2549 days inclusive	9/19	2029
2023	9/17	87 moons	2579 days inclusive	E 10/08	2030
<u>2024</u>	9/05	87 moons	2580 days inclusive	9/28	<u>2031</u>
<u>2025</u>	E 9/23	86 moons	2550 days inclusive *	9/15	2032
2026	9/13	87 moons	2579 days inclusive	E 10/04	2033

Here, circled in red, are some past and future sabbaticals with day-counts bridging the Feast of Trumpets and the Day of Atonement that measure out to precisely **2,550 days**. They encompass 86 moons and not 87 moons. Circled in blue we see that the inclusive feast-to-feast day-count for **2025-2032** is indeed **2,550 days**. The evidence for a Second coming event in the Fall of 2032 is beginning to emerge as a very real possibility.

Yom Teruah Feast of Trumpets

Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans

Yom Kippur Day of Atonement

TISHRI 1

(**E** = embolismal years with Adar 2)

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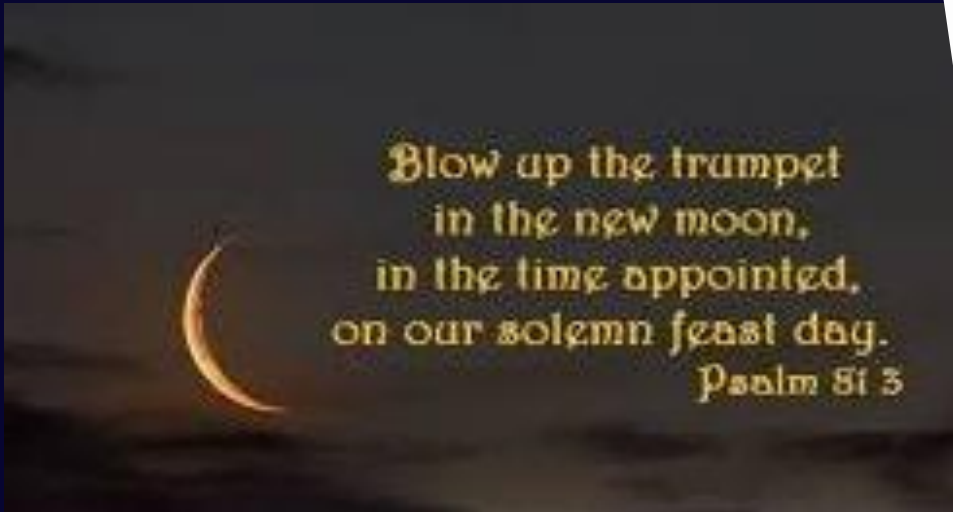
TISHRI 10

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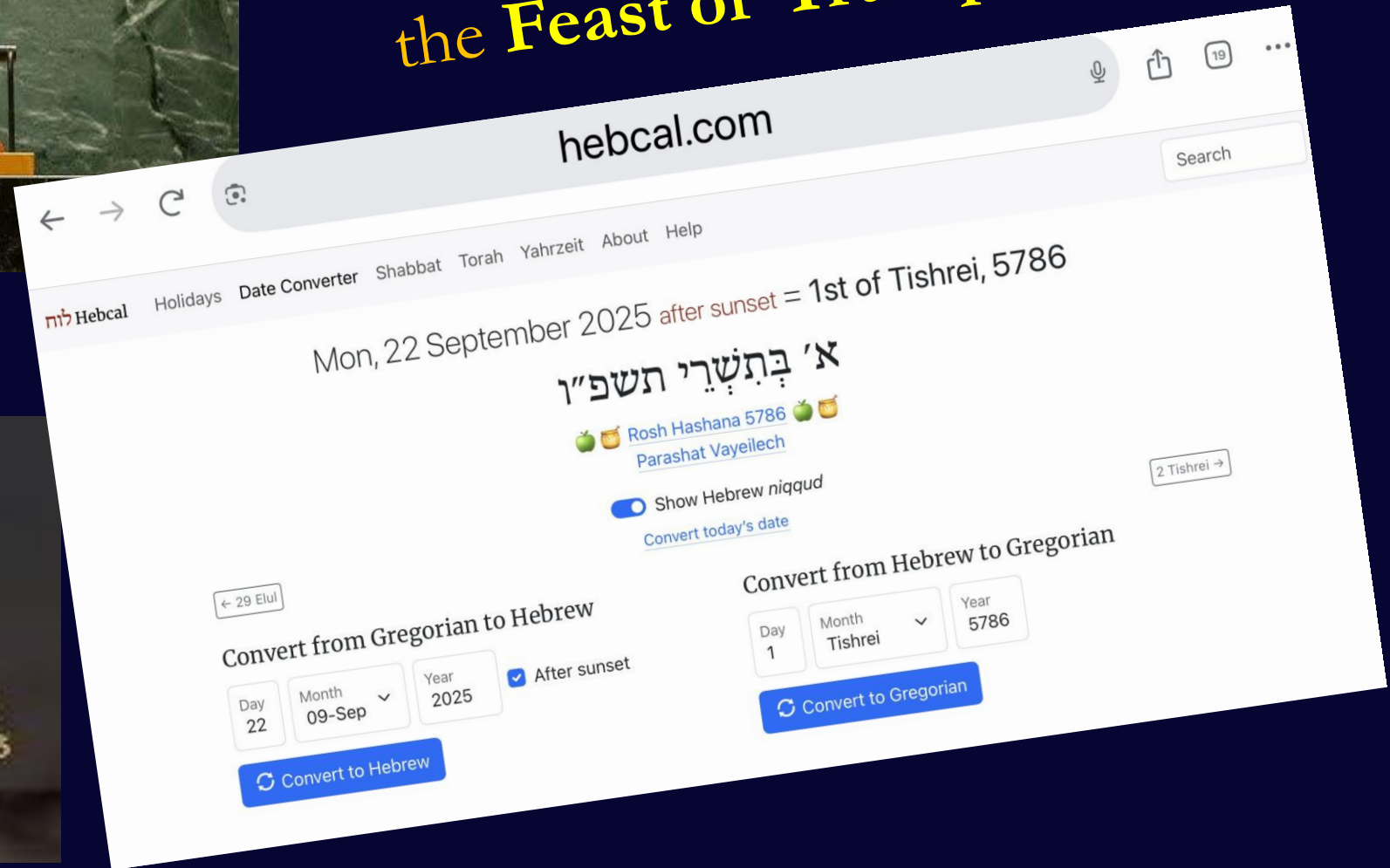
The seven-year span for 2024 to 2031 advocated by some starting from the “Pact for the Future” that came in 2024 encompasses 87 moons, and not the required 86 moons. The inclusive bridging day count for that Feast to Feast timeline is 2579 or 2580 days. So, that sabbatical very definitely does not deliver up the required 2550 days to match the day-count for final 7 years of this age.



British Prime Minister Starmer



September 22, 2025 was the eve of Yom Teruah, the Feast of Trumpets



The Eureka! moment when all this data came to a head for me came as I was pondering the shock event that occurred in the UN this past Feast of Trumpets, September 22-23 of 2025. Prominent nations of Western Christendom joined 80% of the nations gathered at the 60th UN General Assembly. They voted to go beyond their prior resolve to divide the Land of Israel and to recognize a “state of Palestine”.

On September 21, 2025
Australia, Canada, the UK, and
Portugal, leading nations of
Western Christendom, the day
before the high-level
convention, went beyond the
vote for a two-state solution.

Supposedly **Christian nations acting upon their own initiative**,
announced **recognition** of a **State of Palestine**. The very idea of
handing the **Holy Land** to an entity ruled over by Hamas should
have been a deal-breaker. **Where were the watchmen?**

Blow the trumpet in Zión!

Sound an alarm
in My holy mountain!

Let all the inhabitants of the land tremble;
The day of the LORD
is coming,
Behold, it is at hand.
joel two verse one

www.alittleperspective.com

15. Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.

16. Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber.

17. Let the priests, who minister before the LORD, weep between the portico and the altar.

On September 21 several leading nations within Western Christendom, including the UK, Canada, Australia, and Portugal were assigning national status to a supposed “State of Palestine” a Hamas-ruled entity which was not a nation, nor had it ever been any such thing. September 21 was also the Autumn Equinox. Occultists have celebrated this day since ancient times. Pagan rituals on the equinoxes have included human sacrifices.

Yom Teruah Feast of Trumpets

Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans

Yom Kippur Day of Atonement

TISHRI 1

TISHRI 10

2550 days is a
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2023	9/17	9/23	87 moons	2579 days inclusive	E10/08	2030
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2026	9/13		87 moons	2579 days inclusive	E10/04	2033
2027	9/02		87 moons	2579 days inclusive	9/23	2034
2028	E 9/20		86 moons	2550 days inclusive *	9/13	2035
2029	9/10		87 moons	2579 days inclusive	E 10/01	2036
2030	E 9/29		86 moons	2549 days inclusive	9/20	2037
2031	9/18		86 moons	2550 days inclusive *	9/10	2038

Here are some upcoming sabbaticals. Again in 2028-2035 and 2031-2038 we see some feast-to-feast timelines that present perfect matches of $1260 + 1290 \text{ days} = 2550 \text{ days}$ for the final seven years of this age. But from what we are seeing unfold now it seems we need look no further than the 2025 to 2032 time-span.

TISHRI 1
2025 A.D.

The matching final 7-year connections.

How likely is this to be a coincidence?

TISHRI 10
2032 A.D.

The first two Fall Feasts encompass the final seven years of this age. They initiate and terminate the 70th Week of Daniel, then extend out 30 days more, to reach the Day of the Lord.

Yom Teruah
Trumpets
Tishri 1

← **7 years apart** →

(End-Time Witness of the Saints)

Day of Atonement
Tishri 10

Daniel's 70th Week = 7 x 360 = 2520 days (inclusive)

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1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week

1260 days - Beast Tribulation

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The 1290 days (Dan. 12:11)

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)

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Midweek
Abomination
of Desolation

Trumpets of
the Jubilee

30

= The Cosmic Signs;
the true Blood Moon

Interdimensional
Day of the Lord, the "day and
hour" unknown

Now we have the specific **2025** and **2032** dates up there in yellow. I never thought I would see the day when we could label the years for the fulfillments of the Fall Feasts. Yes, this has been a bit of a shocker. But with events accelerating as they are then it does indeed look like those **70th Week** will terminate with the **Seventy Jubilees** on **Tishri 10 of 2032**.

The Soon Return of our Messiah

as King of kings

STEP #25

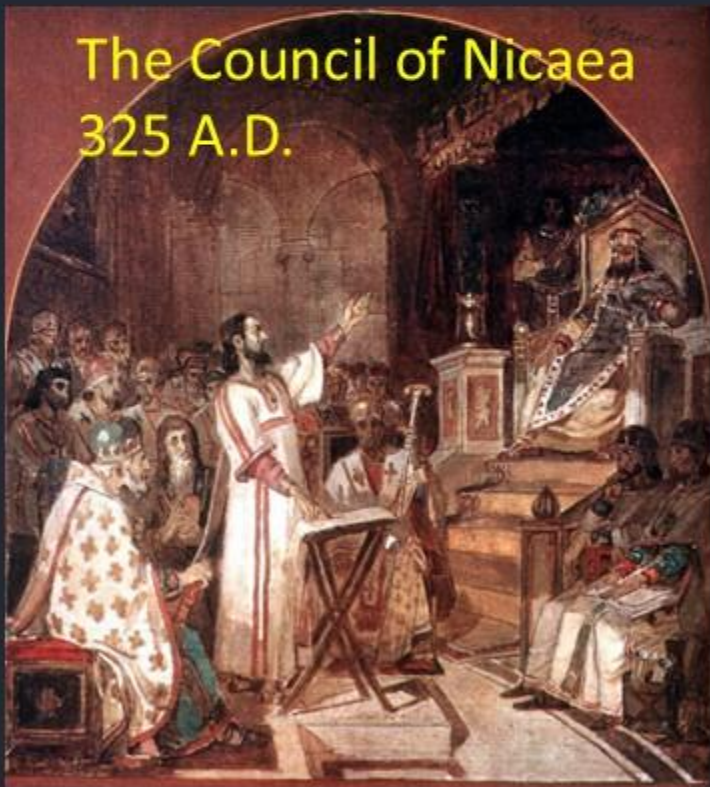
Other interesting
historical timelines
that point to our
time period



The Western Church has been the Damsel in Distress. The Constantinian Accord married the Church to the kings and princes of Europe. The ethic of "God and king" or "God and Country" has lasted close to 1700 - years.

← 1700 Years →

The Council of Nicaea
325 A.D.



THE CLIMAX OF
WESTERN HISTORY



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God's
Great
Reset

The
Future
70th
Week
Harvest

THE NEW WORLD ORDER

+ Proclaiming the Throne of David

Here is another interesting whole numbered timeline abutting into our time. This one involves the 1700 years of the post-Nicene Constantinian Accord. It ran from 325 A.D. to 2025 A.D. These past few years the ethos of “God and (secular) king”, “church and state” seems to be getting increasingly corrupt. The religious product presented to us in the Western church today is running beyond its shelf-life you might say.

The **Constantinian Accord** of “**God and king**”, falters at the threshold.
Western Christendom steps further into progressively deeper compromise.

The Council of Nicaea

May
325 A.D.

Was this Nicaea II?

Sept. 23
2025 A.D.



The Council of Nicaea, 325 A.D.
The Church-State system of Constantine
brings in the Medieval State Church



1700
years



This past September on the eve of the Feast of Trumpets, most of the nations of Western Christendom bent to the secular worldly powers. They bowed to the kings and king-makers of this world, and the mobs in the streets. They gave the thumbs-up to Hamas, and the thumbs-down to Israel. Might we call that accord this last September, Nicaea 2?

The Pax Americana

World War 2 ends
September
1945

The Valley of Decision
September
2025



80
years



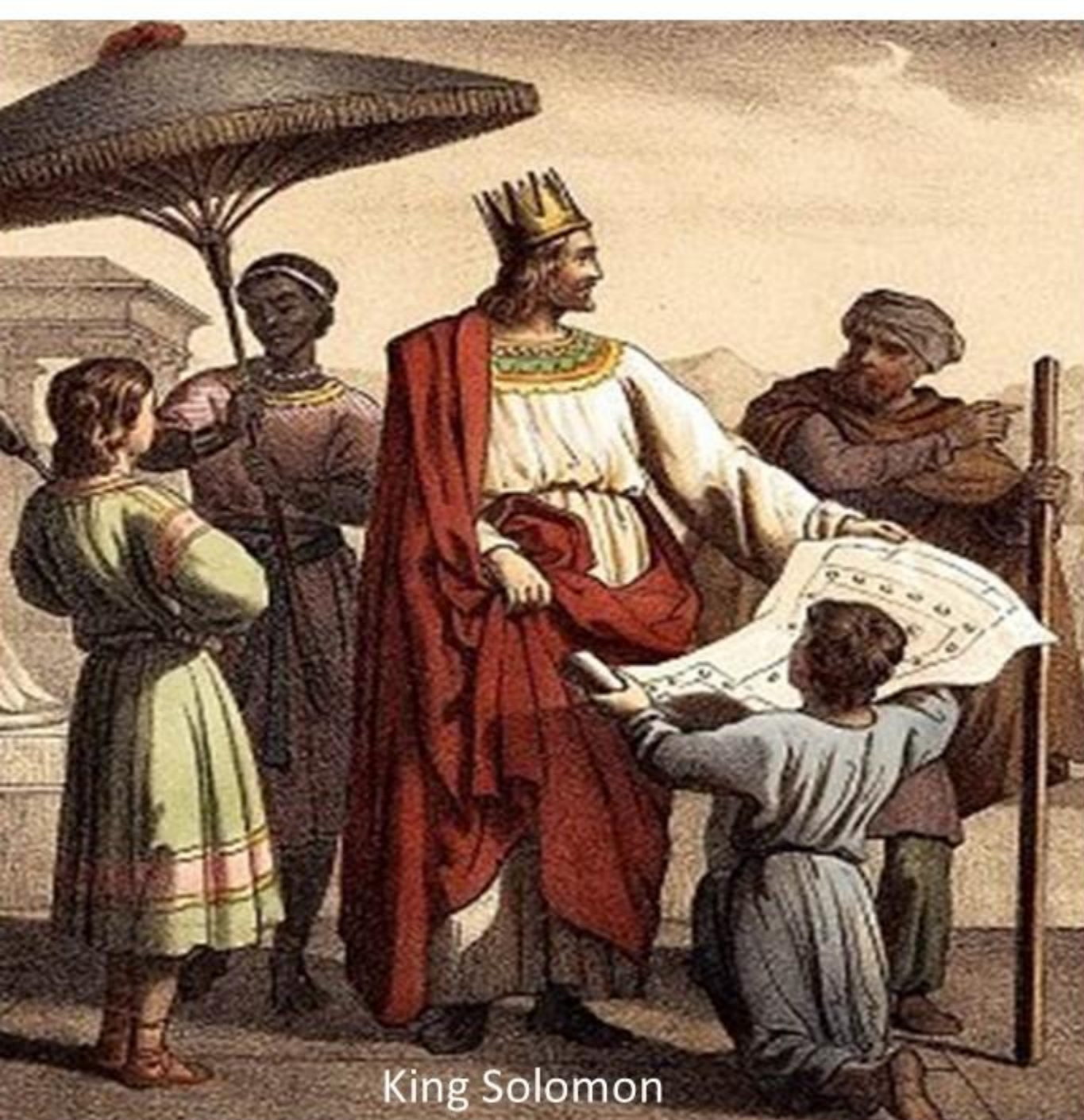
So, here we are. September of 1945 brought us to the end of World War 2. The instruments of surrender were signed on board the USS Missouri. The Breton-Woods agreement for stability in world economics under the USA also began in 1945. Since World War II we have enjoyed relative peace. During these past 80 years of the Pax Americana We have been blessed. Let us pray that this relative peace can continue for a while longer.

But, beloved, be not
ignorant of this one thing,
that one day is with the Lord
as a thousand years,
and a thousand years
as one day.

2 Peter 3:8



We also have the prophetic reference to a thousand years being accounted as one day. Does the Holy Spirit enjoy giving us these hidden clues?



King Solomon

It is the glory
of God to
conceal a thing:

but the honor
of kings *is* to
search out a
matter.

— Prov. 25:2

Apparently, He does!

Hosea 6:2

“He has cut us to pieces”
The Olivet Discourse
32 A.D.

But after **two days** He
will revive us”
2032 A.D.



**2,000
years**



And we shall live in His sight.”

The prophet Hosea in Hos. 6:2 speaks of **two days**. “He has cut us to pieces. But after **two days** He will revive us.” These last cutting prophetic words were given to us by Messiah in the Olivet Discourse. 32 A.D. is well recognized to be the year of the Passion of Christ. This is proven by the faithful biblical scholarship of Scotland Yard Inspector Sir Robert Anderson. If “two days” are indeed 2,000 years then we have another matching timeline that is terminating in 2032.

The black swan flies in. But few believe what they are actually seeing.

A Black Swan Event
- cognitive dissonance



This has never happened before. - Most think that this is impossible.

This past September on the Feast of Trumpets, the black swan flew in and quietly settled in the pond. In the fog and the failing light of the late hour we scarcely noticed what had just occurred. We are seeing things that have never been seen before. Most of us think that what we are seeing is quite impossible, -not real. But that is just the way it is with the classic black swan event. Our wake-up time may be delayed. But it will surely come.

Some final
words of
exhortation



It's available on TV!
Sing-a-Long-a

The live action hit with on screen
lyrics so **EVERYONE** can join in!

Disney
BEAUTY
AND THE
BEAST
© Disney 2017



So, what has happened to the Western Church. Like Gomer, wanton wife of the prophet Hosea, she seems to be continuing her search to find an earthly political “defender of the faith” even if he is the biggest and baddest brute in town. Just how far is she prepared to go here? Are we looking at the ultimate cultural expression of that perennial story of “Beauty and the Beast”?

The Lady of Shallot

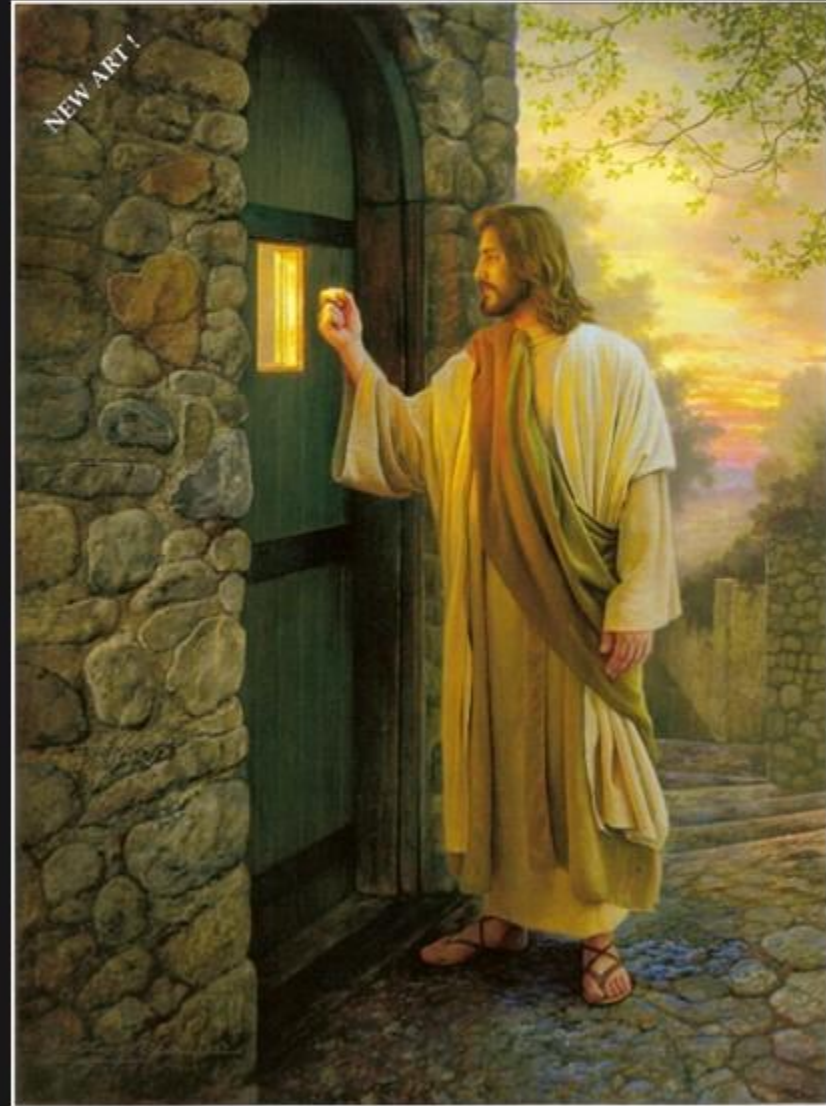
A
prophetic
poem by
Alfred Lord
Tennyson
1809-1892



Art by John Grimshaw (1836-1893)

What has happened to the Western Church? Has she been smitten by the things of this world? Will she be drawn into the mode of the “Lady of Shalott”? In the prophetic English poem she is seen drifting down the river towards Camelot in a swoon over her Sir Lancelot. As her life slips away, she is heard mournfully singing her last song.

Do I not remember, back in another time, in another place;
Even now, . . . Someone knocking at the door of my heart?



What has happened to the Western Church? If she is asleep, as the historic and quintessential Sleeping Beauty is the poisoned apple of false religion still in her mouth? Are we the end-of-age Church of Laodicea, facing issues of devotion? Abraham was overwhelmed when he made covenant with Yehovah-God. So too were the disciples in the Garden of Gethsemane. So then, is all lost? No. Because Someone is there, knocking at the door.

A detail from the painting 'The Ten Virgins' by Friedrich Wilhelm von Schadow. It shows two of the ten virgins sleeping peacefully. The one in the foreground is wearing a red headscarf and a green dress, holding a small oil lamp. The one behind her is also sleeping, wearing a green dress. A hand from another figure is visible on the left, adjusting the headscarf of the first virgin. The background is a dark, textured blue.

The Midnight Cry,
the Ten Virgins wake up.
Do they have the extra oil
to recharge the lamps?



The Midnight Cry.

What, in the middle of those final 7 years?
But look! Even the five wise virgins are
slumbering. Their lamps are burning low.
Does it take the AOD and the midnight
cry of the friend of the Bridegroom to
wake them up, to recharge their lamps?



THIS IS TOO MUCH

So, even if some have made it this far and are setting a watch on the possibility that the Seventy Jubilee Timeline may be coming to a terminus just up ahead in our lifetime, some might say,

**“Look, this is just overwhelming!
This call to the end-time witness is
over the top! It is just not fair!”**

Habakkuk had a very similar concern about looming events. So, he questioned God about the matter. God then answered him and told him exactly what to do with the vision he had been given.



The prophet Habakkuk had a very similar concern about looming events. He then questioned God about the matter. God answered him and told him exactly what to do with the vision that he had been given

Habakkuk 2

² And the LORD answered me,
and said, “**Write the vision,**
and MAKE IT PLAIN upon
tablets, that *he may run*
that readeth it.

³ For the vision is yet for an
appointed time, *but at the*
end it shall speak :
though it tarry, wait for it;
because it will surely come.”



Habakkuk was told,

“WRITE THE VISION!

Make it plain upon tablets!

That he may run that reads it!”

Hebrews 11

39. All these people,
(saints of time past), earned
a good reputation because
of their faith, yet none of
them received all that
God had promised.

40. Because God had
provided something
better for us, that apart
from us, they should
not be made perfect.



So we run.

Do we run the race for ourselves?

Just for me, myself, and I?

Apparently not!



On this final leg of the relay race we run on behalf of all the saints who have run before us. They cannot be brought to perfection or completion apart from us. The race belongs to all the Elect, from both sides of Calvary. So, we run that final leg on their behalf, and not just for ourselves. Yes, this is our high-calling in the end-time drama. Is it really such a grievous matter? No, not at all.



In Romans chapter 8:18-21 in the Phillips New Testament translation, we are given this inspiring exhortation, “In my opinion whatever we may have to go through now is **less than nothing** compared with the **magnificent future** God has planned for us. **The whole creation is on tiptoe** to see the wonderful sight of the sons of God coming into their own.”

Your people will be willing volunteers, in the day of your power.
In holy array, from the womb of the dawn,
You have the dew of your youth.

- Psalm 110:3

In Psalm 110 God the Father is speaking to God the Son. He says,

1 “Sit down here at my right hand,
until I make your enemies your footstool.”

3 “Your people shall be willing volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
You have the dew of Your youth.”

Grace and shalom
to all who love His appearing.