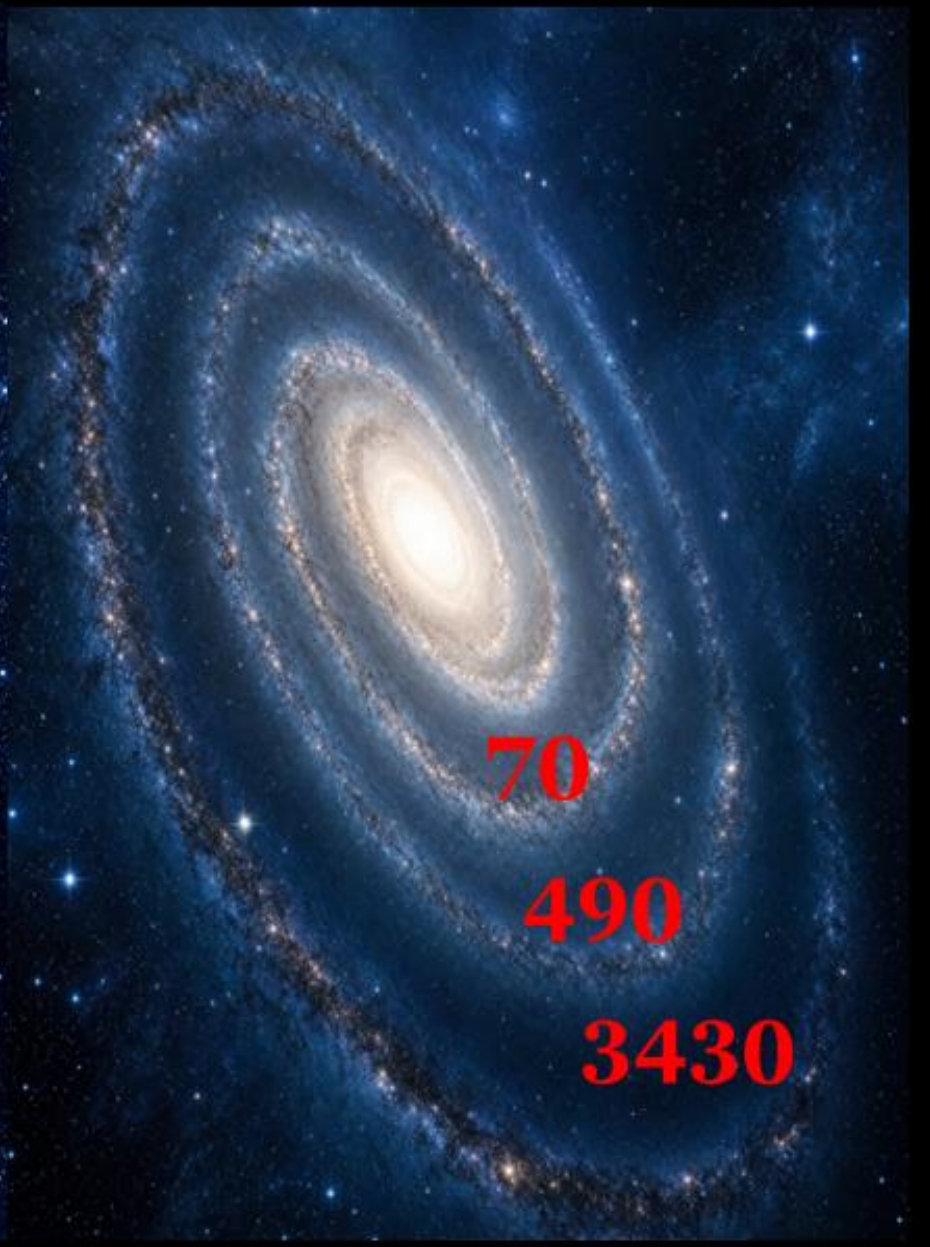
70 Jubilees

Pure mathematics in a 3430 year macro-clock from Joshua to Messiah at the Second Coming

By Gavin Finley MD
endtimepilgrim.org
YouTube-endtimepilgrim



Dedication

Every human soul has their own entourage of spirit guides. They speak to us through interdimensional channels, from realms of which are often scarcely aware. This E-book is dedicated to the God who is there, the great I AM with whom our spiritual fathers made covenant long ago. He walked with them and talked with them throughout all their journeys. He does the same today. He is the Comforter and Guide for all the myriads of people who call out to Him. He is the Light in the darkness. And as we pass through the valleys, He gives us a song in the night.

As for the realms here below, I wish to dedicate this book to the memory of my father, a returned World War II RAAF Spitfire pilot, an electronic engineer, and a teacher. It was after coming to America that he came to faith in the personal Savior. That changed everything, for him, for my dear mother, and for our entire family. From my early upbringing my dad was the one who drilled into me the importance of truth, the source of that being the Redeemer who is the Way, the Truth, and the Life.

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This is a graphic rich biblical picture book. When desired imagery was not available from artists of the past or artwork was recent and copyrighted the images were made using text prompted AI image creators. OpenArt AI in the Plus version was often used, authorizing the images for publishing. Out of this emerged some instructive images of significant waypoints in past history that have not yet been featured by artists, past or present. The PowerPoint slides also contain graphics that include mathematical and geometric diagrams for timelines. The author's hope is to explain the Jubilee and the 70 Jubilee timeline and all its biblical connections as clearly as possible. The images in this presentation are hereby dedicated to the public domain. Feel free to take the images and use them for ministerial use or for personal use on websites, YouTube videos, or sharing on social media.

Credits

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Literal Standard Version (LSV) (Covenant Press)



King Solomon

Epigraph:

“It is the glory of God
to conceal a thing.
But the honor of kings
is to search out a matter.”

- Proverbs 25:2 KJV

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are both vitally interconnected.

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Foreword

Ask Doug Krieger to write this.

Preface – pt. 1

The Judeo-Christian family has had a long history of being disciplined by the Holy One of Israel. They have been commissioned in Isaiah 49:6 to take His Message of redemption and peace to the ends of the earth. However, the sad reality is that since the Breach of Jeroboam and the rebellion of the ten tribes in the north, the two parties have been locked in a family feud. Flawed doctrines favoring God's righteous rule of Law, or favoring God's Grace, one over the other, have broken the mainstay, the very staff of Life in God. The schism has broken the union and the beauty and brought both houses of Israel into grievous conflict. In the West, the 1700-year post-Nicene Constantinian Accord of God and king reaching the end of its shelf-life. The ethos of "God and king" is coming apart at the seams bringing Western Civilization into serious disarray. A Great Apostasy and a Great Awakening have both been prophesied.

Preface – pt. 2

A deepening spiritual and political polarization is foaming up a raging of nations. King David wrote the song about this in Psalm 2. Antisemitism is on the rise, even in America. Quite clearly, this family feud needs to be reconciled theologically and spiritually ASAP. The good news is this. Through the auspices of the New Covenant the indwelling Christ our Messiah administers both His Law and His Grace within the hearts in the dual office of the Order of Melchizedek. He is King of Salem and High Priest of God Most High. He alone is the remedy reconciling and reuniting the two feuding houses of Israel. This redemptive theology of the Commonwealth of Israel is in the atoning blood of Messiah as spoken of in Ephesians 2. Paul explains the spiritual adoption and ingrafting in Romans 11. The Prince of Peace is reuniting the two houses to bring peace to all men of good will throughout all nations. God's unfolding plan is happening now, even in His worldwide Congregation-Commonwealth. The ultimate reconciliation and reunion that restores All Israel is by the indwelling Messiah. Everything else is waiting.

Acknowledgments

The author wishes to recognize and express special gratitude to Douglas Krieger, Bible scholar, mathematician, researcher, master teacher, and prolific writer. His encouragement and his guidance through the years has been a real treasure. He, along with Chris Steinle, Dr. Doug Hamp, and others have aided me in writing on this new redemptive, unifying, and restorative theme of the global Commonwealth of (All) Israel from Ephesians 2 and Romans 11, and indeed the whole body of prophetic scripture. The atoning blood of Israel's promised Sacrifice Lamb, is the only covering for our transgressions, and the only remedy for the family feud between the two houses of Israel. The indwelling Christ, Yeshua haMashiach, will perform this wonder soul by soul and silently, even as the Light to the gentiles extends His salvation to the ends of the earth. The returning Lion of the Jewish House of David in Judah, is the Shiloh, to whom the throne and the scepter belongs. He is the Prince of Peace prophesied to restore all things and to bring lasting peace on earth.

Introduction

The purpose of the Sabbatical years and the Jubilee years are for the agricultural and economic cycles. The land and the people must be considered of primary importance. But is there perhaps an accounting issue involved for chronology, for dating, and for measuring the passage of years? Could there be a long-reaching timeline that stretches across the millennia? If there is a hidden Jubilee timeline, when did it begin? And when will it end?

Divine Apportioning of the Holy Land under Joshua



The Jubilee cycles extend out from the apportioning of the Land under Joshua.

But how many Jubilee cycles?

And to what end?

Is this a bridge to nowhere?

Does the pilgrimage of the covenant people of God just go on in the yin and yang forever?

Or does holy history for this age come to a grand conclusion at some point?

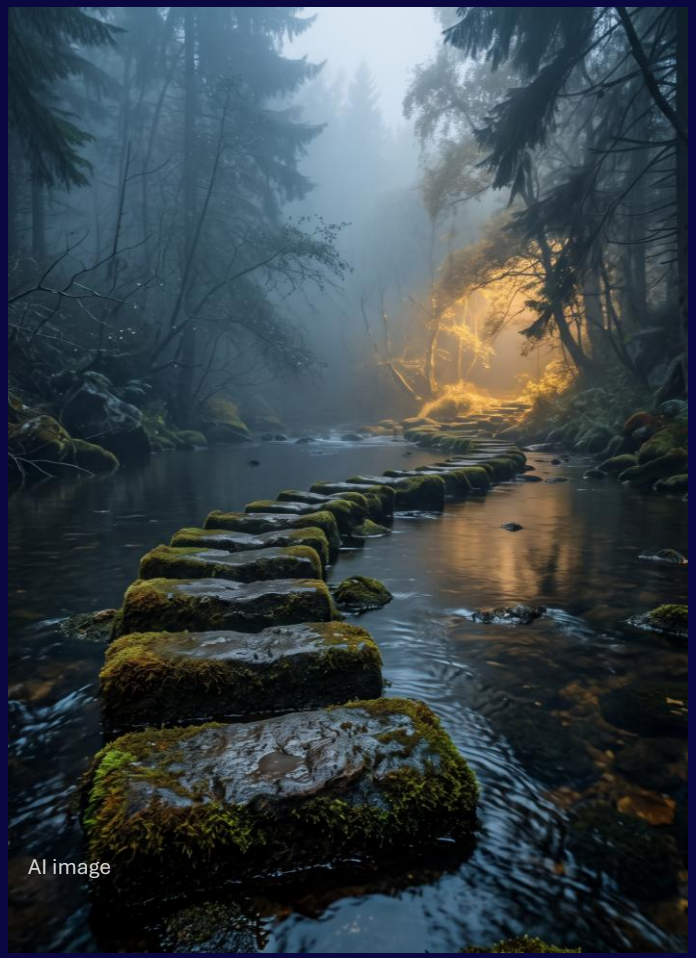
A Jubilee Timeline?



A broad biblical view of holy history suggests an over-arching timeline. This links the two divine inheritances of the Holy Estate of Israel. The first would have been the allotments of Israel's tribal lands under Joshua. The second would be the epic prophesied terminus at the close of this age, the Bema Judgment Seat of Christ. Indeed, Yeshua/Jesus is the returning Messiah, the Breaker, the Savior, the Deliverer, and the Judge of all men and all nations.

Are these two allocations of inheritances connected somehow? Is there perhaps an auspicious mathematically precise timeline? The credit for this astounding new discovery must go to airline captain Ryan Rego. As he has shown, there are **Seventy Jubilees** that bridge the two occasions in which God's covenant people are endowed with their promised inheritance. Ryan is the latest of no less than three airline captains who have blessed the author with astounding insights into Bible prophecy. His YouTube channel is entitled, **"Counting from Caleb".** Out of his diligent biblical studies and inspired insights comes this blockbuster discovery of the Seventy Jubilees.

This E-book uses text accompanied and PowerPoint slides. The biblical investigation is laid out in the logical, step-by-step fashion of a unifying algorithm. This is a journey of discovery for pathfinders into an unfolding mystery. It is also an adventure and a divine romance set to open up into holy history soon. Some will say that this is a teaching at university level. I do not agree. This is purely and simply a lesson book at seventh grade level leading to logical conclusions. Those willing to follow God in these matters will “see” the grand story emerge, perhaps a divine serendipity, even a Eureka! moment of realization that suddenly breaks forth out of the mystery.



Here are the **66,779** cross-references spanning the 66 books of the Bible, from Genesis to Revelation. They were written by 60 authors over 1600 years. And yet they create a cohesive unified narrative.

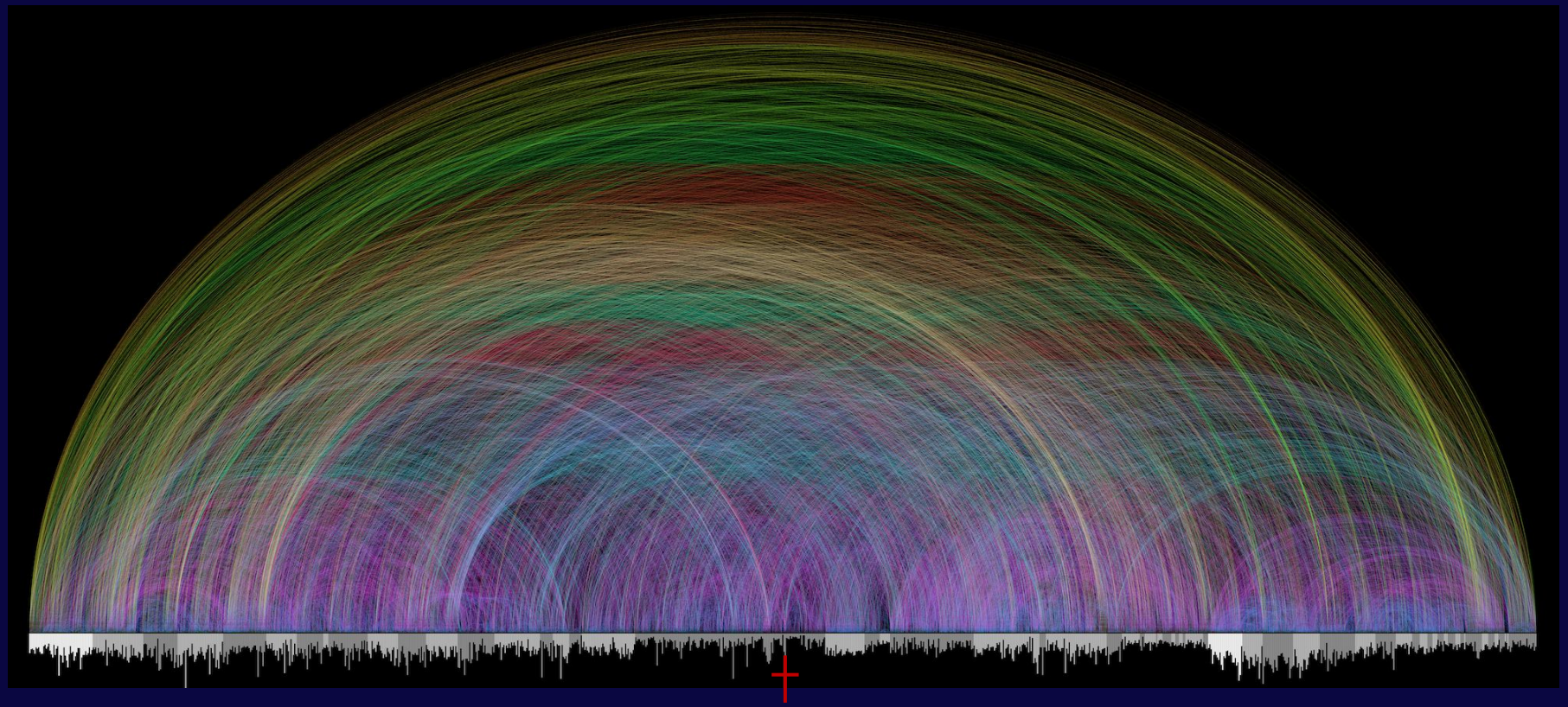


Image by kind permission of associate professor Chris Harrison, Carnegie Mellon University.

There are over 63,779 inter-connected cross-references across the 66 books of the Bible. They deliver up one single unifying and fully complementary biblical narrative. How likely is that to be the result of random acts? In all the world there is no other book like this. Most of the links cross over from the Old Testament to the New Testament. So, for those who wish to “unhitch the Old Testament” they are going to have to do violence to the Holy Scriptures in tens of thousands of ways. Using the wonderful new online search tools, dictionaries, and lexicons we can locate these inter-connected storylines and examine the biblical themes in true Berean fashion.

A life spent seeking the meaning and purpose of life under the Tree of Knowledge of Good and Evil is an exercise in futility. It is a lost cause, even the “vanity of vanities” spoken of by King Solomon. Efforts born of humanism, where “self” takes the throne, will only take us back into the garden, and face to face with the serpent once again.

Tree of the Knowledge of Good and Evil



The Tree of Life

"The gifts and callings of God are irrevocable." (Romans 11:29) His Life flows in the deep springs, and in the streams that break forth in the desert places. They flow in the fellowship we enjoy with God, under the Tree of Life planted by the waters, even "the River that makes glad the City of God."




- John 16:13
“when the Spirit of Truth, has come, He will guide you into all truth; and He will disclose to you what is to come.”
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Naturally, we are drawn to plumb the depths of Holy Scripture, even in the prophetic themes and the clues and messages that lie in the types and shadows. If we wish to ask for divine guidance in this endeavor, then personal help is most certainly available. On the night in which He was betrayed Yeshua spent a lot of time encouraging His disciples. He emphasized the role of the Holy Spirit who is sent to comfort and to provide intelligence for His witnesses. In John 16:13 Jesus / Yeshua promised us that "when the Spirit of Truth, has come, He will guide you into all truth; and He will disclose to you what is to come."

He speaks an inter-dimensional spiritual resource we may not be aware of but will prove very wonderful in times to come. In the Olivet Discourse Jesus/Yeshua had this to say.

John 16

9 “But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. 10 And the gospel must first be preached to all the nations. 11 But when they arrest *you* and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.”



The apostle Paul – Rembrandt – 1657

1Corinthians 2 - NKJV

13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, ... 14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.

The apostle Paul also writes of the wonderful provision of the Holy Spirit. God speaks to His covenant people through His Spirit in ways both personal and sublime. This inter-dimensional communication is prefigured in Jacob's Ladder. God energizes and speaks to us from another dimension in real time to meet the need of the occasion. Paul states that the natural man, even aided by all the AI libraries of man, cannot equal this. To them the whole idea of this mystical union of Christ and His Ekklesia is quite incomprehensible. For most, the vital and direct spiritual communication and the fellowship God and His Elect enjoy together is just not believable. So, they are bound to regard it as foolishness.



The apostle Paul – Rembrandt – 1657

1Corinthians 1- NKJV

27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;
28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, 29 that no flesh should glory in His presence.

The God of Israel shares His mysteries on a “need to know” basis with those He trusts within His called-out Ekklesia. So, what He shares with His agents does not come from a mere intellectual study of the logos, the written word of God. Revealed knowledge comes from a personal Holy Spirit delivered Rhema Word. It is out of this child-like devotion and intimacy with God that His mysteries are revealed. The heart opened to God in blood covenant faith is the key. This is the disposition that invites the Holy Spirit to come in and reveal His wonders. Those who take responsibility as holy history unfolds are given the privilege of opening His surprises. This spiritual endowment is the deep-spring source of the Judeo-Christian “privilege”.

The Woman of Wisdom cries out in the street, She lifts her voice in the square; In the main concourse she cries aloud, At the city gates she makes her speech.
- Proverbs 1:20-33



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“How long, you simple ones, will you love simplicity? How long will scoffers delight in their scorn and fools hate knowledge? If you had repented at my rebuke, I would have poured out my Spirit upon you, and made my words known to you.”



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Study to show yourself approved unto God, a workman who needs not to be ashamed, rightly dividing the word of truth.

- 2Timothy 2:15

There is a study that is fruitful in the walk with God. The Elect will look into the issues unfolding before them. As pilgrims in passage, they may find themselves in places they have never been before. They will search the scriptures in the Berean diligence for further insights. As they prayerfully ponder the prophetic scriptures, they will be given the leads and the clues to connect the dots.

It is to be expected that we shall be discouraged along the way. We may not understand the deeper realities. Why does God allow our human endeavors to end up in such profound disappointment? We may be bewildered, drawn into fear and confusion. On the journey the Ekklesia will seek the face of God for His perspective on the matter and His further direction.


The Road to Emmaus
by German painter Robert Zund

That is what had happened to these two disciples. The high point they had hoped for in the festive season of Passover had been to them anything but. It had been a disaster. Jesus had been taken from them and crucified! After the Passover they left Jerusalem and were walking sorrowfully on the road down to Emmaus. But at some point, they were joined by Someone who came alongside them as they walked. He opened up the Old Testament scriptures to them and showed them what had been prophesied. Then after they stopped and he broke bread with Him they recognized just who He was. They said afterwards, "Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the scriptures." - Luke 24:32

Evangelist, showing Pilgrim the way forward

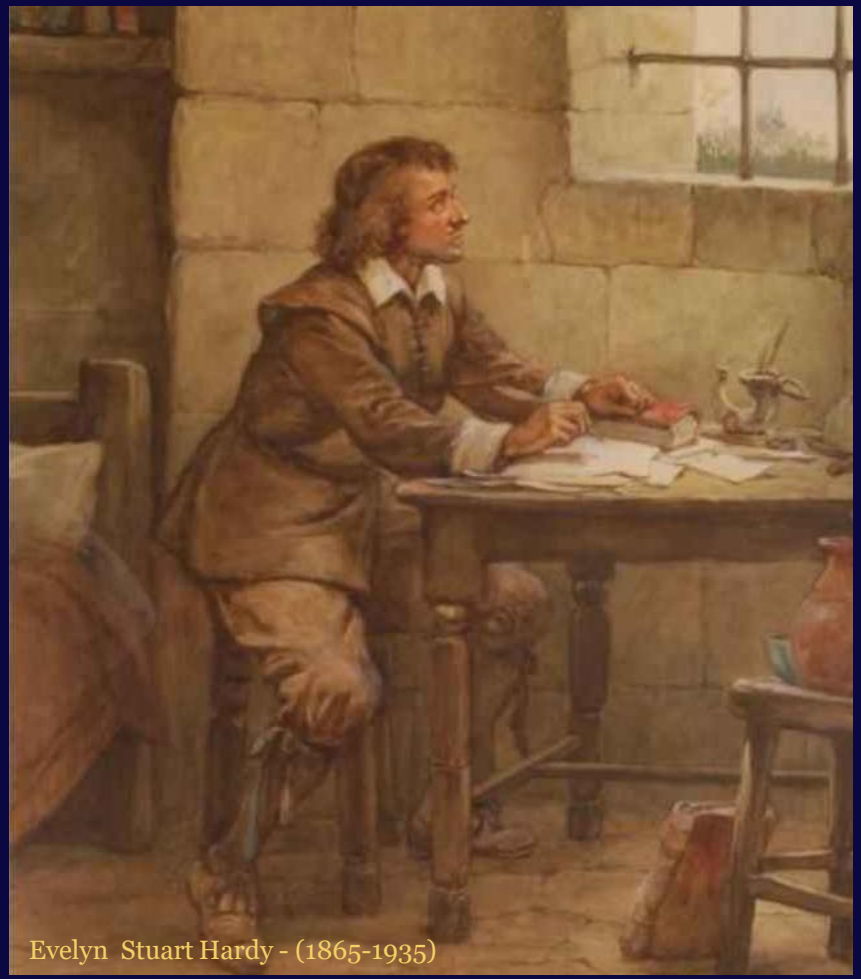
(from “Pilgrim’s Progress”, by John Bunyan)

In this E-book we get a glimpse of the waypoints we have traveled and a road-map showing us the way ahead. Also, a biblical time-line on the Hebrew calendar for us to anticipate the appointed future times and events.



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endtimepilgrim.org


Evelyn Stuart Hardy - (1865-1935)

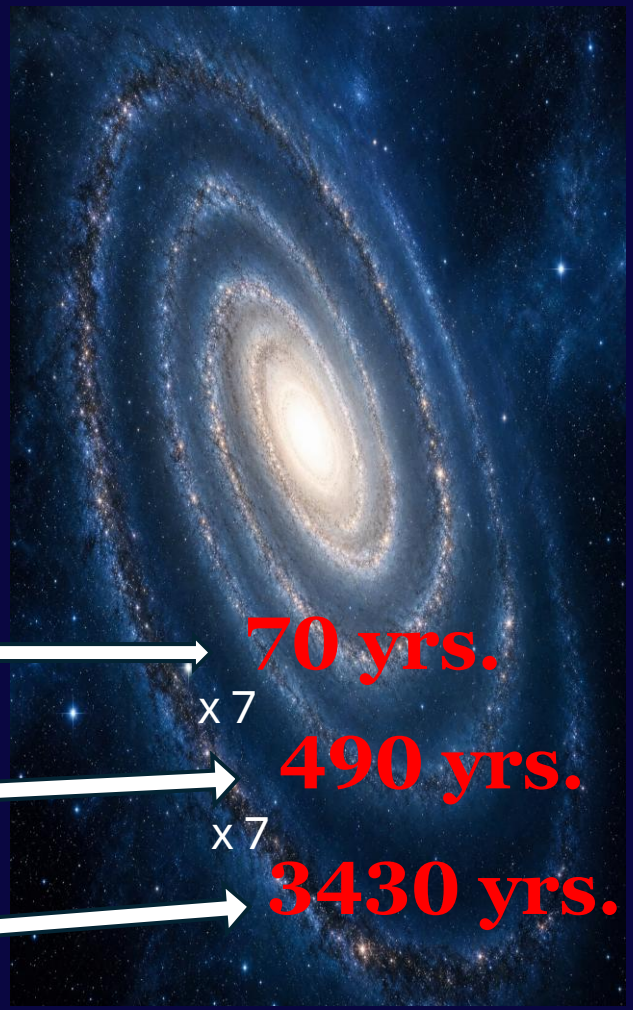
YouTube –
EndTimePilgrim

Gavin Finley MD

gwfinley153@gmail.com

The Holy Scriptures provide many of the answers to our questions. And the Holy Spirit is there to comfort and strengthen us for the journey. This graphically illustrated E-Book is presented in the manner of an algorithm or a stepped process or method. The hope is it will provide a thumbnail sketch of the overall plans and the purpose of God as we come to the climax and the consummation of this age. The PowerPoint will be narrated for a YouTube video. Meanwhile, the PDF of this entire PowerPoint presentation is freely provided for downloading and for vaulting at the endtimepilgrim.org website.

Here we see a perfectly numbered elegant mathematical and geometrical progression. It points to the strong possibility of a previously hidden prophetic timeline. This is suggested in Jeremiah 25:12 and in Isaiah 23, and by John in Revelation 17-18.



70 Years (captivity) → **70 yrs.**

x 7

70 Weeks (prophecy) → **490 yrs.**

x 7

70 Jubilees → **3430 yrs.**

70 years → 70 sevens → 70 Jubilees

So, here we find ourselves presented with a precise mathematical and geometric progression. Like a clock with seconds, minutes, and hours we are looking at a time-piece for holy history extending from seventy years, seventy weeks, and then to a macro-clock of **Seventy Jubilees**. The Seventy Jubilees deliver up a very precise time-span of **70 x 49 = 3,430 years**. So, might the Holy One of Israel have a fitting purpose for this large, and very precisely defined rational whole number of **3,430 years**?

Apportioning of the **Holy Land** under **Joshua at Gilgal and Shiloh**



God's Two Divine Apportioning's of the Inheritance

3,430 years?

"In My Father's house are many mansions. If it were not so I would have told you. I go to prepare a place for you. I will come again and receive you to Myself, that where I am, there you may be also.

- John 14:2

Apportioning of the **Dwelling Places by Yeshua in the Holy Place**

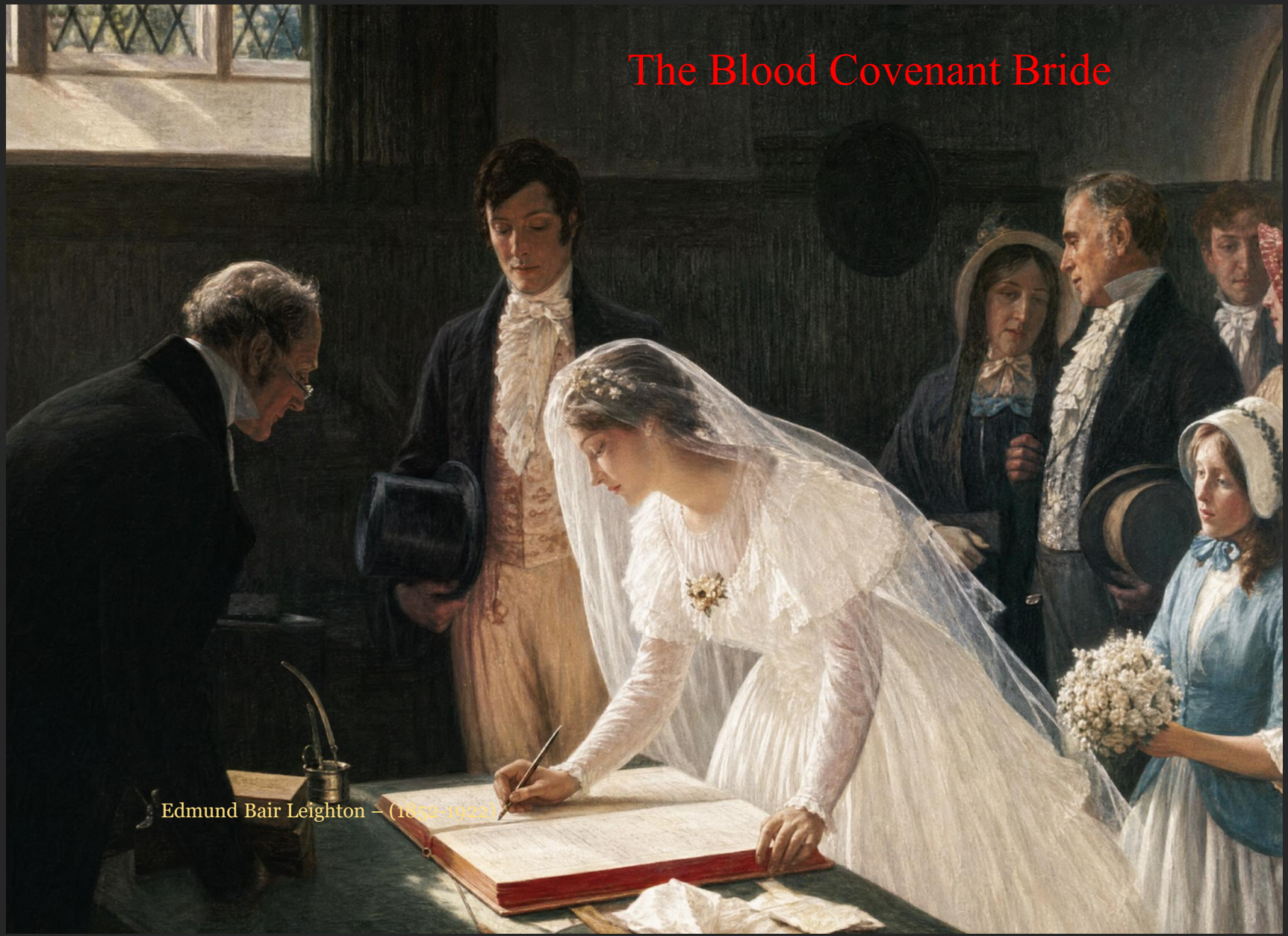


Here is the gist of what is presented in this E-book. The key scripture in Jeremiah 25:12 informs us that Babylon will be destroyed and left to become a "**perpetual desolation**". This destruction and desolation did not happen in the former time, with conquest of Babylon by Cyrus. At that time the Medo-Persian Army sneaked in through the water gate without destroying the city. So, we are left to conclude that this prophecy points to a future desolating event at the end-of-age, and so the vision of John in Revelation 17-18 bears examination. This provides a basis for the "**seventy times**" to be interpreted more broadly as **seventy jubilees**. So, here we have a macro-clock, ticking out a long, unbroken time-span of **70 x 49 = 3,430 years**. We have not seen this timeline laid out and written about before. Nor has this matter been aired or discussed by our popular Bible prophecy teachers.

This long-reaching timeline of Seventy Jubilees is a new biblical discovery. It will soon become a burning issue. With this message God is laying out His end-time agenda. His plan is to lead His beloved covenant people out from the present world system which no longer favors or defends them. Once again, He will carry them ***"on wings of eagles",*** to a (Fall) feast He has prepared in the "wilderness of the people". This is a fearful calling, just as it was for Moses when given his charge at the burning bush. But the watchmen will not balk, nor stagger at the promise. They will press in to investigate the matter further.



The Blood Covenant Bride

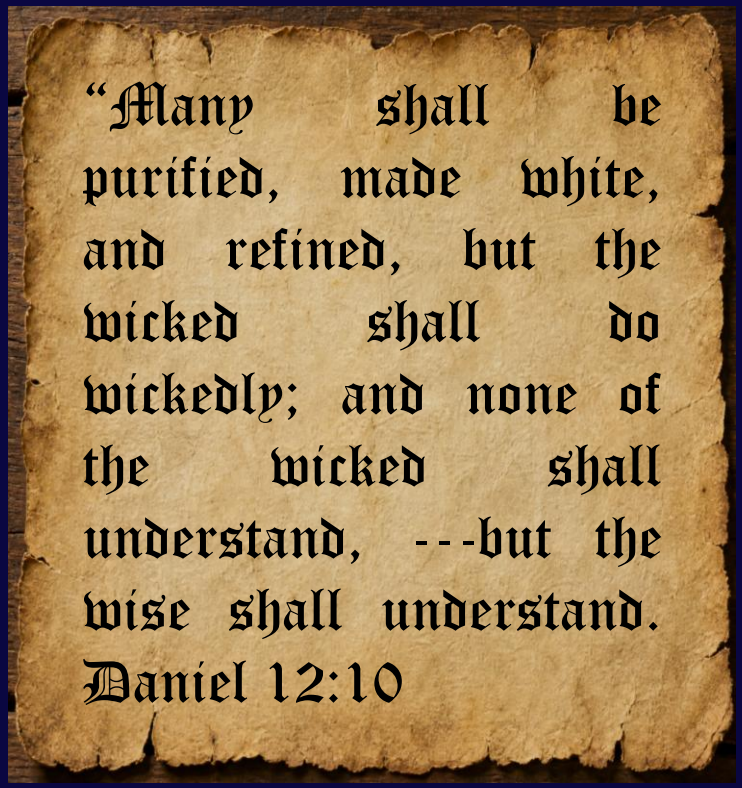


Edmund Bair Leighton – (1852-1922)

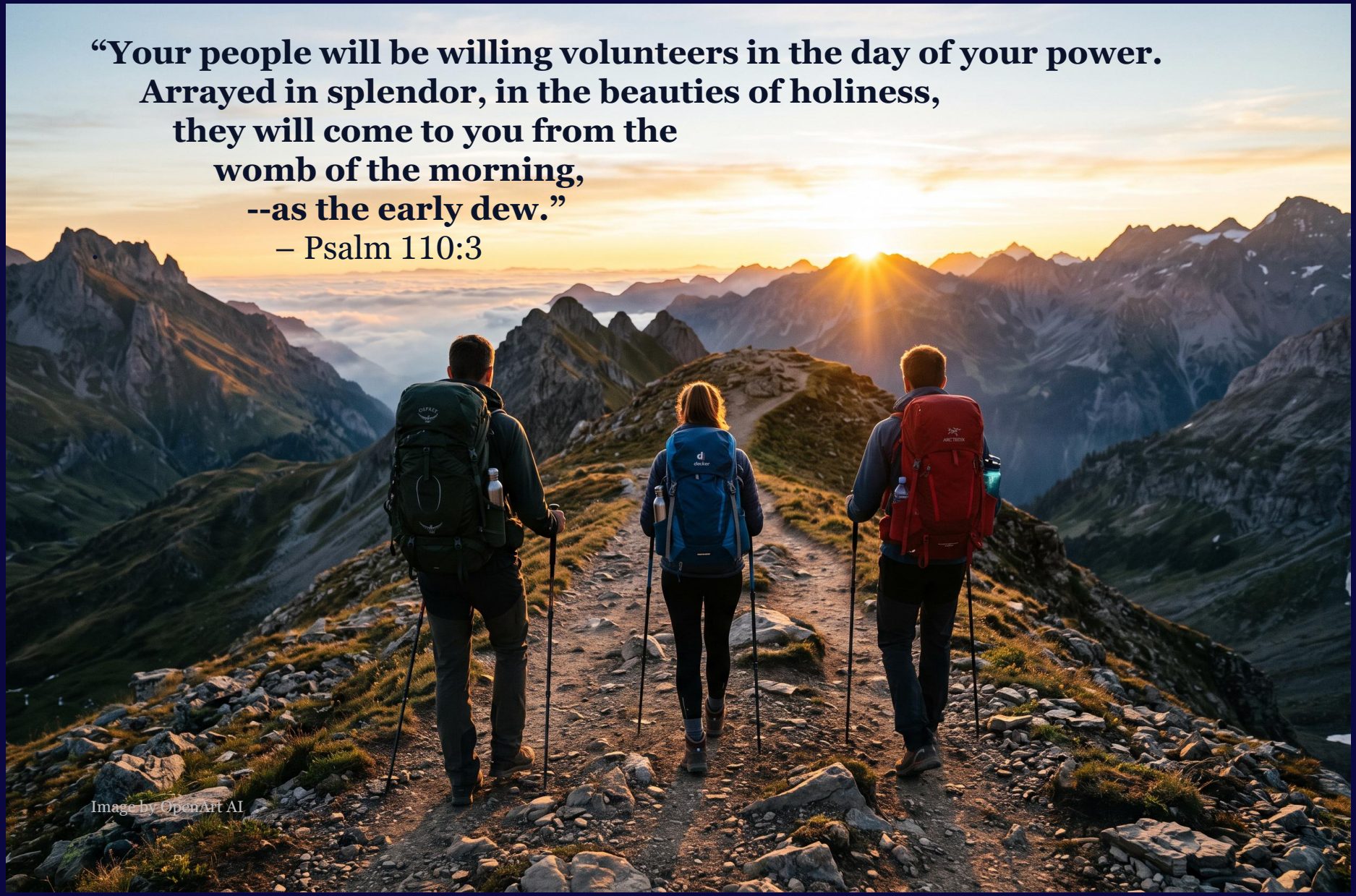
Blood Covenant Commitment

A true bride is attentive to matters beyond her self-life. She loves her Bridegroom and to her family. Her devotion is total in the realms of God-given loving-kindness and faithfulness unto death. Out of the bridal love and devotion flows the blood covenant commitment. The Holy Spirit will guide and empower those He is calling to Himself in the witness. He will keep them (Gr. “ek”), (in, through, and out of), the hour of trial. Because gift-wrapped within the Message is the divine Providence. And within that will come the divine romance, and the adventures in God.

As in the day Gideon cut down the religious idols, many followers of Messiah will turn back out of fear and go home. Those to whom this discovery is revealed will realize that this is not just an intellectual or academic matter. It is a deep spiritual calling. The journey is a pilgrimage and a devotion.



For all of us this will be a fearful matter. We are told that some will fall away from the faith. However, "the wise will understand".


“Your people will be willing volunteers in the day of your power.
Arrayed in splendor, in the beauties of holiness,
they will come to you from the
womb of the morning,
--as the early dew.”
– Psalm 110:3
Image by OpenArt AI

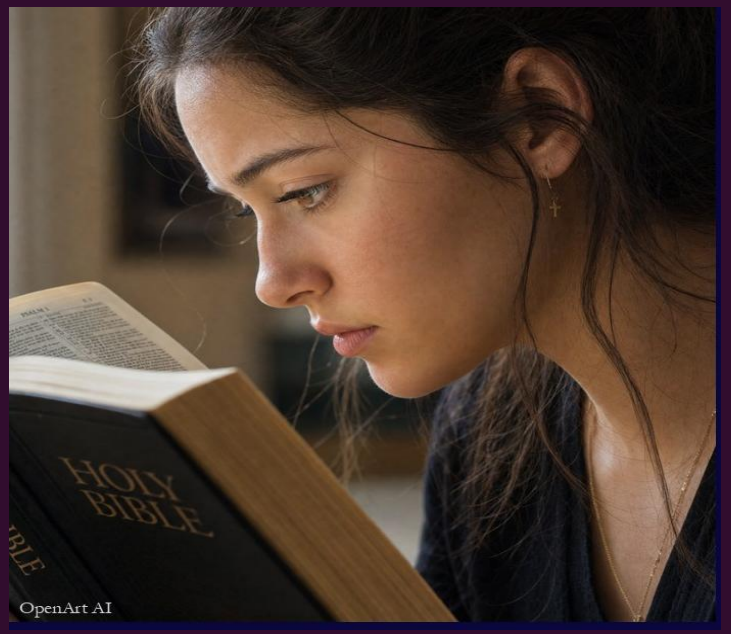

”How beautiful upon the mountains are the feet of him who brings good news,
Who proclaims peace, who brings glad tidings of good *things*,
Who proclaims salvation, who says to Zion,
‘Your God reigns!’” - Isaiah 52:7

In Psalm 110:3 we hear God the Father addressing God the Son. He is speaking of the wonderful voluntary spirit that will characterize His messengers, the agents of His peace. Here we have it on solid scriptural authority that many will answer His call and gather to His banner. The pilgrim path opens up before us, across sure mountain passes and through the valleys of trial and decision. Those open to God will have a willing heart to receive His message. In the beauty of holiness, in a new and pure devotion to His Kingdom, the saints will walk on with their Messiah, even to the climax of the age.

The destinies of the Church and Jewish Israel are both vitally interwoven. Here begins in the stepped algorithm that leads to the End-Time Restoration of All Israel, and the prophesied consummation of the age with the Jubilee of Messiah.

STEP #1

The collapse of the 1700-year Post-Nicene Constantinian Accord, the fast-fading ethos of "God and king", and God's "Great Reset", --the return to the royal House of David.




Private credit
$1.3 trillion
SOVEREIGN DEBT
$34 TRILLION
COMMERCIAL
REAL ESTATE
BANK
FORECLOSURE
Irreconcilable political and economical problems
OpenArt AI

As we unpack this subject of the **Seventy Jubilee timeline** it is helpful to ask ourselves this question. Why are issues of Bible prophecy coming up on our radar screens right now? Today we see an accelerating pace of unprecedented events, all pointing to a politico-economic crisis of global proportions. Why are both nationalist and globalist politicians becoming antisemitic? Why are popular mega-churchmen speaking of "unhitching the Old Testament" from our Christian sermons, teachings, and conversations? What is the back-story here? Are we entering into an epic climactic spiritual war? And if so, has the time come when this seemingly arcane matter of the **Jubilees** might warrant a closer look?

The World Economic Forum

A major sovereign debt crisis is spreading throughout all the Western nations. Many have already reached a level of debt that is irreversible short of national liquidation, and perhaps a surrendering of the servitude of its citizens in global contracted work or missions abroad. The World Economic Forum together with an array of global leaders is using advancing their plans for a new world order.



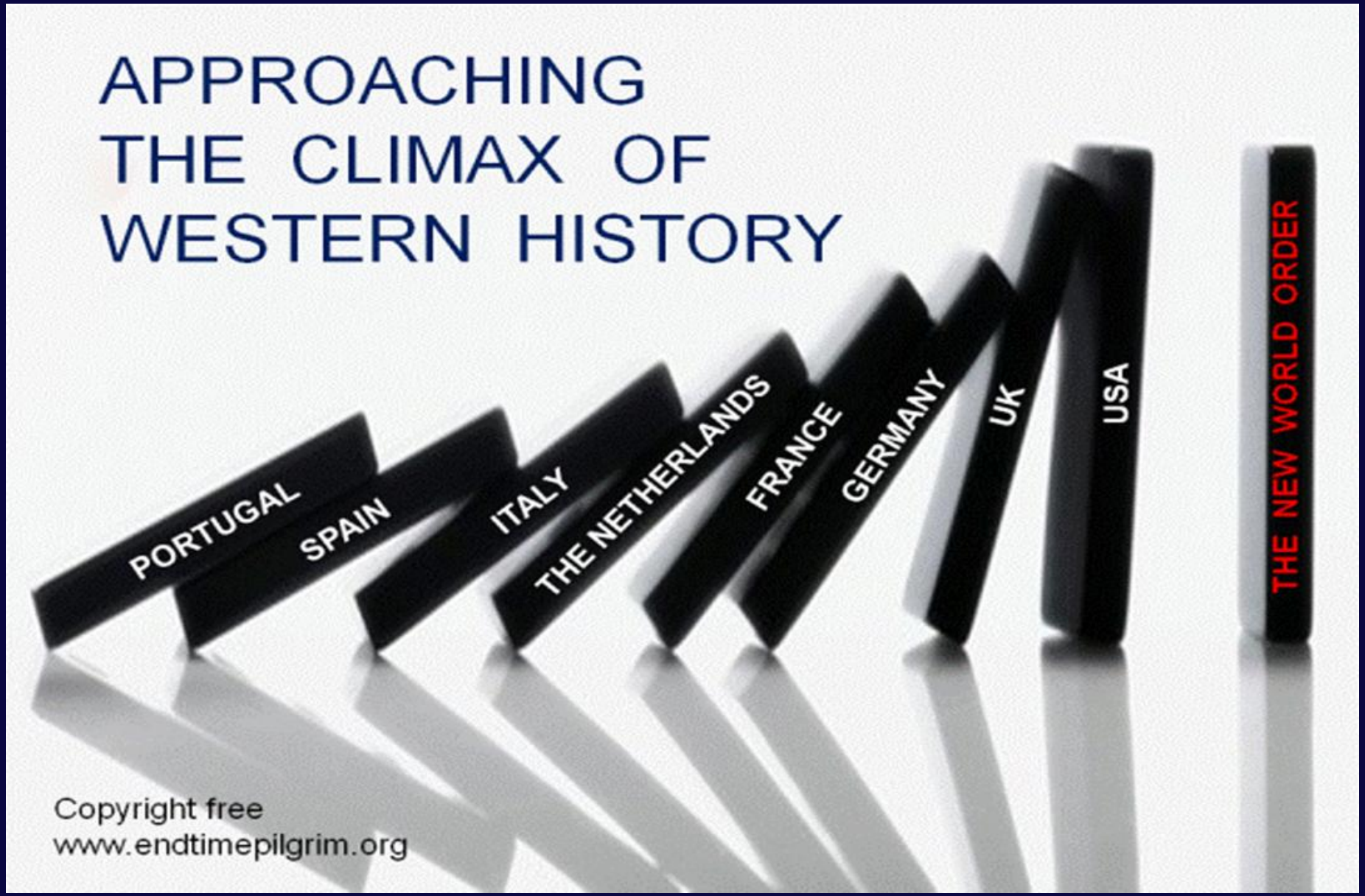
Spokesmen for the World Economic Forum talk of a **“Great Reset”.** Global politico-economic plans are being pushed. In the UN new resolutions are being put into action. Efforts are afoot to muscle in an over-arching new



“global governance” based upon treaties and business deals. We see the relentless progression of stringent new international laws armed with many new mandated directives. All this stands to draw the West away from the God of Israel into increasing degrees of spiritual compromise.



Efforts are underway using a ratchetting of resolutions passed in the UN General Assembly to authorize and establish a body of international law. The powers expect a sovereign debt crisis will trigger the occasion to institute and mandate their solution, -some sort of "global governance".

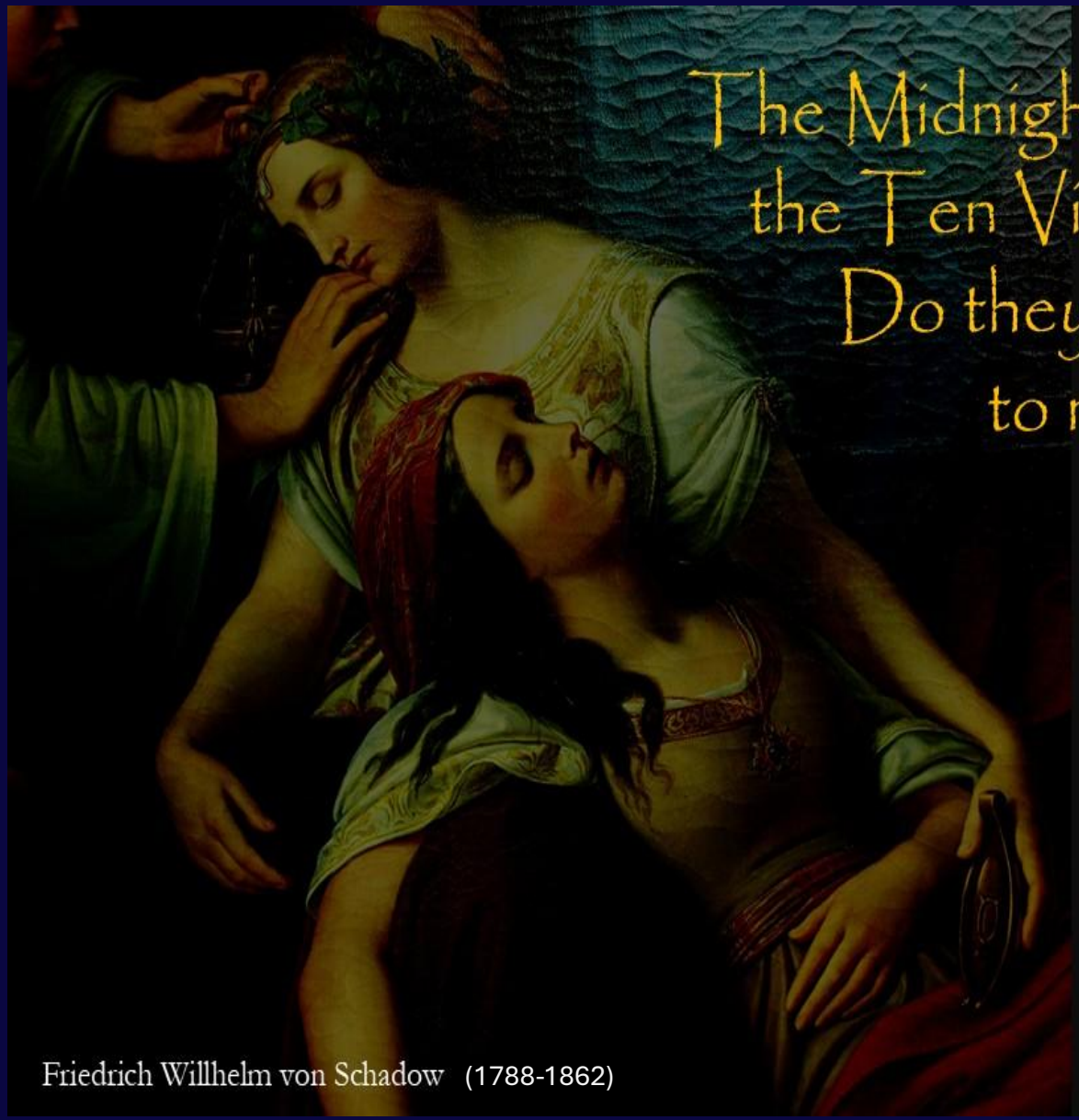

APPROACHING
THE CLIMAX OF
WESTERN HISTORY
PORTUGAL
SPAIN
ITALY
THE NETHERLANDS
FRANCE
GERMANY
UK
USA
THE NEW WORLD ORDER
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For a broad view of our Western history, we could step back 600 years to the Portuguese navigators. Most of the nations represented here have had their time in the sun and their period of influence in world history. They were the leading nation or at least a superpower to be contended with for a certain era. For 80 years, since the end of World War 2, the atomic bomb, and Breton-Woods, we have been under the American superpower, the Pax Americana. This graphic suggests that we may be headed for some sort of a climax. So, we may well ask, “Where do we go from here?” The God of Israel is sovereign over unfolding holy history, is He not? So, what is His agenda, His plan, and His purpose in all this?

We are scarcely aware of this, but the Western Judeo-Christian people commissioned in Isa. 49:6 are in the arena here. We are very heavily involved in the outworking of **all** of these events. So, might now be a good time for us to arouse from our slumbers? Is it wakey-wakey time?

Approaching the climax of the age.





The Midnight Cry,
the Ten Virgins wake up.
Do they have the extra oil
to recharge the lamps?



Friedrich Willhelm von Schadow (1788-1862)

endtimepilgrim.org

Perhaps the most haunting parable ever told by Jesus was the parable of the ten virgins. Who are they supposed to represent, if not the called-out ekklesia, the church? They are all waiting in expectation of the arrival of the Bridegroom. Their present state is one of inactivity, as it is for us. They are slumbering as they await His arrival. But it seems that holy history has sneaked up on them. And now here they are, and they hear the **midnight cry** of the friend of the Bridegroom.

"Behold, the Bridegroom cometh!
Go ye out to meet Him!"

O Lord! Have we been overtaken by events? In the same manner as John the Baptist, in the spirit of Elijah, the message comes through. Is this the midpoint Abomination of Desolation? Why did we not see a signing of a "seven-year covenant"? Is it because the seventieth week belongs to God?

Deut. 32 - GWFV

8 When the Most High divided their inheritance to the nations, when He separated the sons of Adam, He set the boundaries of the peoples according to the number of the heavenly court.



"The Tower of Babel", an AI variation of the painting by Dutch-Flemish Renaissance artist Peter Bruegel the Elder – (1526-1569)

We are now 1700+ years out from the Council of Nicaea. In the dreamtime of the West many believe that the nations can return to the Tower of Babel and in like-manner achieve world peace through compromise. But after the scattering at the Tower of Babel seventy angelic rulers, principalities and powers were given an inheritance over the nations. They are now sitting on the heavenly council. (See Psalm 82). They will remain there until these stars fall at the Judgment. The human hierarchies beneath them believe that human efforts will triumph in "the singularity". So, they believe that under the "tree of knowledge", assisted by AI, we can "build back better" this time. The image of the Tower of Babel above is an AI variation of the painting by Renaissance Dutch master Pieter Bruegel the Elder, (1526-1569). The biblical account of this post-flood event is in Genesis 11.

Back in the post-flood era we see that there was a strong impulse to build a man-made structure. Nimrod wanted to gather mankind into a single global politico-economic unity. This humanistic hope of a man-centered global unity is expressed in the architecture of the EU Parliament Building in Strasburg, France where we see an allusion to the incomplete tower of Babel.

Genesis 11

1 Now the whole earth had one language and one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. 4 And they said, "Come, let us build ourselves a city, and a tower whose top *is* in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."

So, are we seeing the same drive for global unity today?



If there is an apparatus grinding away in political machinery for global unity it must be operating in the hidden ways of Fabian gradualism. Apparently, an end-time scheme is already underway. Events are emerging quietly, and it seems that a black swan has flown into the pond unnoticed. Upon her arrival in the lake, strange events are occurring. They are not reported in the media nor are they identified in the churches. Most do not see them. Those who do see these unfolding events, even a “covenant with many” for global unity cannot believe what they are seeing could be true. Because a black swan does not exist. Or does it? If this is a black swan event, then when did this happen? And hey? Just what is actually going on here?

A Beast with Seven Heads

1 Egypt
2 Assyria
3 Babylon
4 Medo-Persia
5 Greece
6 Rome
7 The Harlot-ruled ten-horned NWO beast system
8 The 666 Antichrist beast regime



The woman of Revelation chapter 17

Could it be this? How about the fantastic specter we see here? Does this exist? John saw her in vision and described her in Revelation 17. Down through time she has exerted heavy, even seductive influence over the seven mountains and seven world empires. All through this evil age she has been seeking universal dominion. And as she rides on into the realms of post-modern Coexist and the multi-faith movement of the United Religions Initiative she seems to be doing very well. Religious humanism and New Age are popular new variants on Eastern Mysticism. And on the wings of Post Millennialism, Kingdom Now, NAR, and Dominion Theology it seems that she will attain her goal of global dominion.


AI-image dedicated to the public domain

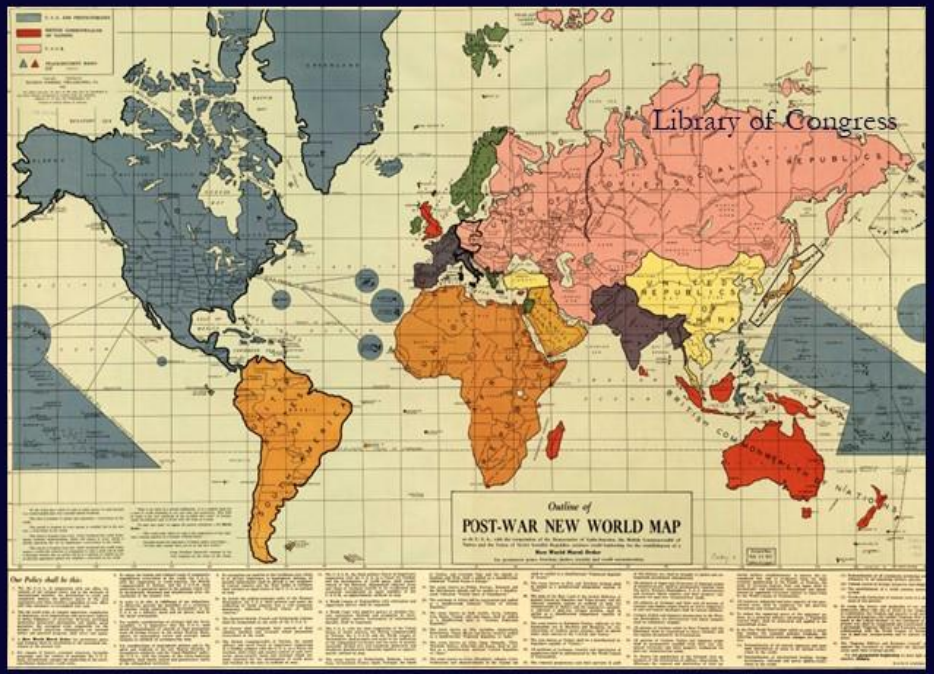
In her bid to attain global power John saw her achieving spectacular success. From the picture we are given of the woman of Revelation 17 we can clearly see that she has the mastery. She manages to pacify and subdue the beast, seducing him and bending him to her will, - for a period. But it will be in her bid for global rule that she runs up against the horns of the nations. Then her true dominionist spiritual character will rise to be revealed, the good, the bad, and the ugly. At the midpoint AOD she falls. And as with Circe, she is overcome by the beast. The beast with the ten horns then has the mastery.


The Rape of Europa, Greek Mythology
from Homer's Lliad - 8th Century B.C.
AI-image dedicated to the public domain

Why are the blessed and “privileged” people of the West so easily smitten by the seductions of the world, the flesh, and the Devil? The artists know the situation, even if our theologians, churchmen, and Bible prophecy teachers do not. They feature the prevailing theme even as do the prophets of Israel, warning God’s called out Ekklesia of their relapsing descent into idolatry. This specter of the woman riding the beast is all through the arts of the West. The “Rape of Europa” is among the legends and stories told by Homer, and this theme emerges in classical Western literature in Greek mythology. Similar sculped images can be seen today in the EU and on the 2 Euro coin.

The woman of Revelation 17

The harlot of compromise and exploitation, end-time ***Mystery Babylon*** seen by John in vision, is riding the beast with ten horns. Today the world is already divided into ten geo-political economic and banking regions.



This map, discovered in an antique shop back in1941, reveals plans for a New World Order.



In vision John saw the woman of Revelation 17-18. Initially he says that he was in wonder at what he was seeing. This woman of self aggrandizement and haughty dominion appears to be taking a leading global role, presiding over the waters, -- the nations of this world, by committees of compromise. So, with power given her to rule the beast with ten horns the harlot grasps and attains an internationally sanctioned mandate to rule over the ten geo-political areas of the earth. Today those ten geo-political banking areas are already in place. A New World Order Map is on display in the Library of Congress. It the was discovered in an antique shop at least 85 years ago, even before Pearl Harbor was bombed.

A ten-horned beast is among the four beasts in Daniel's vision of Daniel 7. The Aramaic word "qodam", meaning "in the presence of", is mis-translated ambiguously as "before". This leads to the idea that the three beasts were living prior to the fourth beast. Not so. The first three are modern superpowers.

600+ years later, in Revelation 13, John records his vision of the very same seven-headed ten-horned beast he saw in Revelation 17. This time there are ten crowns on each horn. John saw the teeth of a lion, body of a leopard, and feet of a bear. These three identifying traits connect back to Daniel 7.





The reign of the woman of Revelation 17-18 must be the carefully planned kinder-gentler regime, the insidiously unfolding introduction to humanistic "global governance". And this in a time period before the regime John saw in vision and described for us in Revelation 13. In that vision he saw the beast rising up from the sea of nations with ten horns and with ten crowns on the horns. This would indicate that the ten kings are to assume their own sovereign rule, for a short time along with the beast. We see that fact clearly written in the text. This change of world government, appears to switch from a matriarchal rule back to a patriarchal rule, essentially under one man. This is a key waypoint. It fits the midpoint Abomination of Desolation that divides the first and second halves of the 70th Week of Daniel. This is spoken of by the angel Gabriel in his message to Daniel in Daniel 9:27 and by Yeshua/Jesus in Matthew 24:15 in the Olivet Discourse.

The woman of Revelation 12



OpenArt AI – dedicated to the public domain

Some will submit that the woman of travail that John saw and described in Revelation 12 is just "Jewish Israel." They will say that the Jubilee is a matter for Jewish house, of no relevance to the church, and of no concern for Christians. But are there not a plethora of ancient biblical and historical connections linking the redeemed of the two houses? In Galatians 3:29 those who are in Christ are identified as "Abraham's Seed, and heirs according to the promise." In Romans 11 we see that the wild branches can be grafted back into the olive tree of Israel in Messiah. And in Ephesians 2 do we not see that the atoning blood of Christ brings the true church into the Commonwealth of Israel? So why are most Christian believer refusing to take ownership and responsibility for their heritage in Israel?

One way the book of Revelation can be understood and comprehended is to see it as a climactic drama involving two women. As we notice, their respective dispositions to the latter-day global beast system are very, very different.

She seizes the **"Kingdom Now"**

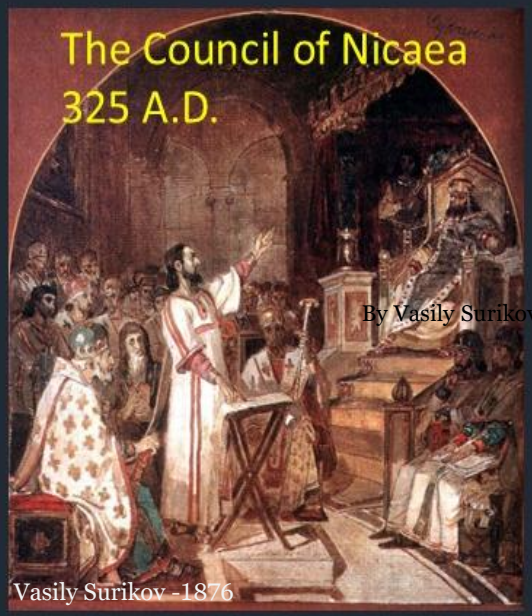


Her flight towards **Messiah's Kingdom**



In 325 A.D. the elders of the church of Jesus Christ, the former Congregation of Israel answered the summons of the Roman Byzantine Emperor Constantine. They met together at Nicaea. This was a congregation who after the death of King Solomon, at the rebellion by the ten tribes had walked out on the House of David. The Breach of Jeroboam had left them without a sovereign. Even after Pentecost they were a people without a king, and without an earthly political protector. Constantine was offering the church, a "damsel in distress", the kings, princes of Europe as "defenders of the faith".

1700 Years







THE NEW WORLD ORDER

+ Proclaiming the Throne of David

The Future 70th Week Harvest

As we are seeing, the West is drifting into a deep cultural crisis. We are seeing political polarization, instability, and lawlessness. After 1700 years the post-Nicene Constantinian Accord with its ethos of “God and king”, our allegiance to European kings and merchants, is coming to the end of its shelf-life. The passing parade of Western superpowers appear to be suffering from the moral decadence we might have expected from that quasi-marital arrangement. Today, all the nations of Western Christendom are not doing too well. They are on an approach to bankruptcy with the global takeover prophesied in Daniel 7, 12, and the Olivet Discourse.



Messiah's Triumphant Kingdom

Psalm 2 - NKJV

1 Why do the nations rage,
And the people plot a vain thing?
2 The kings of the earth set themselves,
And the rulers take counsel together,
Against the LORD and against His Anointed,
saying,
3 "Let us break Their bonds in pieces
And cast away Their cords from us."
4 He who sits in the heavens shall laugh;
The Lord shall hold them in derision.
5 Then He shall speak to them in His wrath,
And distress them in His deep displeasure:
6 "Yet I have set My King
On My holy hill of Zion."
7 "I will declare the decree:
The LORD has said to Me,
'You *are* My Son,
Today I have begotten You.
8 Ask of Me, and I will give *You*
The nations *for* Your inheritance,
And the ends of the earth *for*
Your possession.'"

In Psalm 2 King David asked, “Why do the nations rage, and the people in their secular and religious humanism imagine a vain and foolish thing? Can man rule this planet successfully, without God? Why are they conspiring together against the Judeo-Christian God and His family here below? Are the gods crazy?
In the realms of Bible prophecy, and in the ways of faith, hope, and love, there must be a way in, through, and out of all this confusion, subterfuge, and discord. The God of Israel must have a path up ahead for His covenant people that leads on to better things. And as we shall discover, He most certainly does.


Job heard Him declare,
“This far shall you come,
and no further. Here your
proud waves must stop!”
- Job 38:11
Image by OpenArt AI

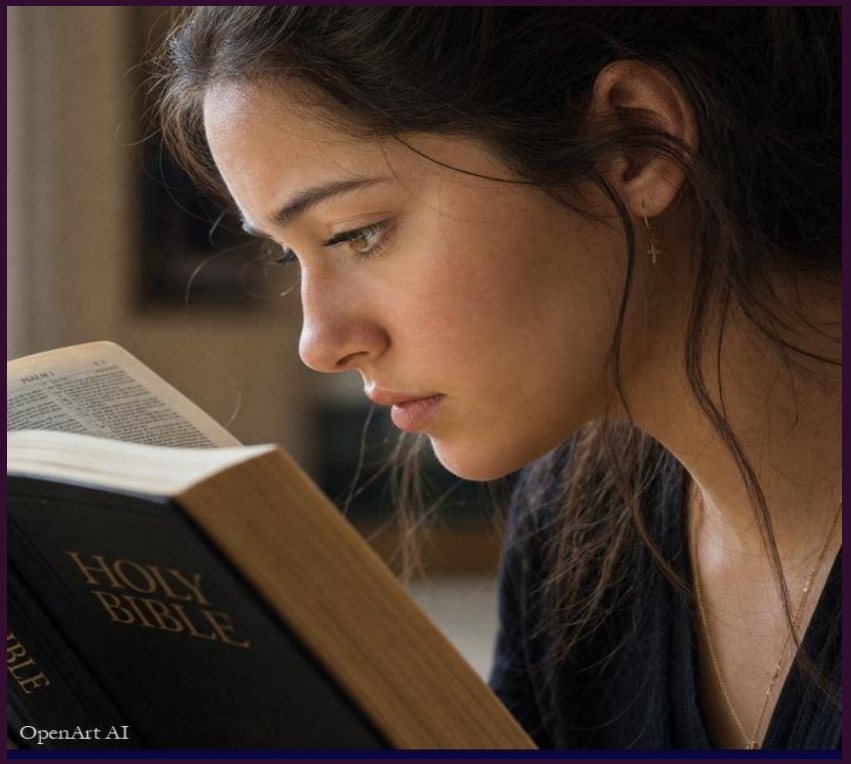
So, in the meantime, we might do well to pause and consider this question. When all is said and done, who is really in charge of affairs here on earth? Who is the One who stretches out the heavens, holding time and space in the palms of His Hands? Whose sovereign arm is extended out over unfolding world history? Who sets the limits on just how far evil men and nations can go, bent on their path of utter destruction? Who is the Sovereign Ruler who speaks to the raging seas and foaming waves of the nations? We can find great assurance and comfort in this. Job heard Him declare,

"This far shall you come, and no further.
Here your proud waves must stop!" – Job 38:11

The **Sabbatical Cycles** and their vital connection to the **Holy Land**

STEP #2

"the Land shall
keep a Sabbath
to the Lord."
(What does that mean?)

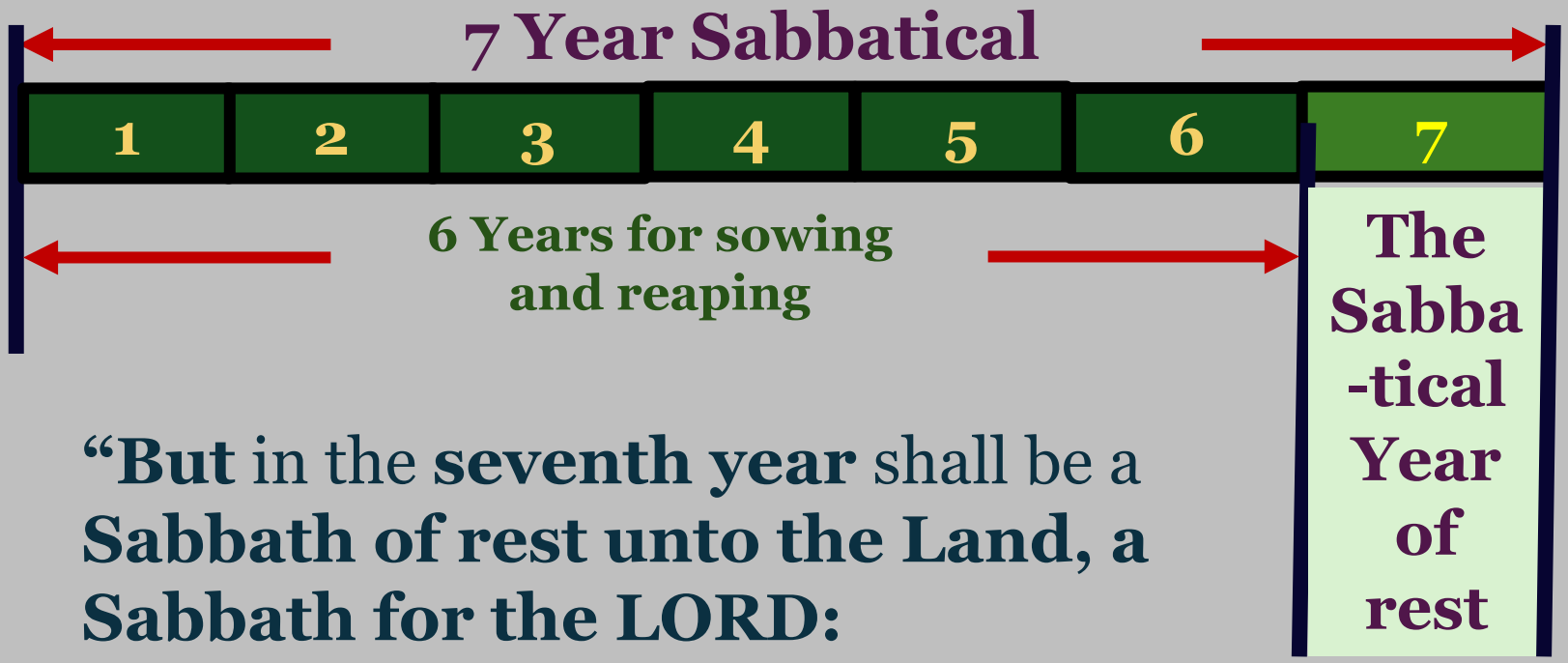



1 And the LORD spoke
to Moses on Mount Sinai, saying,
2 “Speak to the children of Israel,
and say to them:
‘When you come into the LAND
which I give you,
then the LAND shall keep
a Sabbath to the LORD.”
OpenArt AI

God's called out people are to inherit and occupy the **Land** He has set apart for them. Along with this come certain directives that pertain to the management of the Land. This in turn involves the obedience of His people. As we have seen with respect to the Sabbath years the God of Israel keeps a close accounting of the passage of years and times and seasons. His covenant people were charged to observe and to account for both the **Sabbatical years** and the **Jubilee years.** But was this ever done?

So, we have been given this loaded and enigmatic instruction as well. In Leviticus 25, the Lord spoke to Moses, saying,

2 Speak to the children of Israel, and say to them: “When you come into the **land** which I give you, then the **LAND** shall **keep a Sabbath** to the LORD.”



“But in the **seventh year** shall be a **Sabbath of rest unto the Land, a Sabbath for the LORD:**
Thou shalt neither sow thy field or **prune thy vineyard.** - Leviticus 25:4

The Sabbatical Year was set forth by God for the Land, to give it **rest** every seven years. Under the obedience of the people, the land is not to be subjected to human toil, sowing or reaping. During that 7th year the Land was to lie fallow. The soil was not to be tilled nor the vines pruned. Here below is the relevant scripture passage from Leviticus 25.

Leviticus 25

3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; 4 but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD. You shall neither sow your field nor prune your vineyard. 5 What grows of its own accord of your harvest **you shall not reap**,

nor gather the grapes of your **untended vine**, for it is **a year of rest for the land**. 6 And the **sabbath produce** of the **land shall be food for you:** for you, your male and female servants, your hired man, **and the stranger who dwells with you,** 7 for your livestock and the beasts that are in your land—all **its produce** shall be for food.

Ruth gleaning barley in the corners of the field of Boaz.



Work in the field was arduous and the hours long. So, the **Sabbatical Year** had a social purpose as well. Workers were to be given an extended holiday, for a whole year! It was a time of rest and recreation, a time to regroup, to reeducate, and a time of to repair broken fellowships. This was a time set apart for the land but also for the welfare and the spiritual refreshment and restoration of the people.

The **Sabbatical Year** was a time set apart for the Land to rest, and also a rest for the people. That year it was common land to yield produce of itself. All who lived there or passed by were invited to rest and enjoy its bounty.



In that Sabbatical Year God's Land was to become **Common Land**, a tradition that still continues in the West. The grain was left to be self-sowing, and the fruit trees left untended to bear produce for the people, whomever, they might happen to be. Thus, the Land was to "keep a Sabbath to the Lord". But as we shall see, there is more to this directive than we might have supposed.

A **rest year** every seven years seems rather straightforward. But how else might the **Land "keep a Sabbath** to the **Lord"? Is** there a hint of something deeper in the text than just the instruction to observe the Sabbath rest Year for the land and for the people? Because the word **"Sabbath"** can also mean a **Holy Day** or a special **High Feast Day,** even a **"divine appointment".** Is there a certain feast day that might be in focus here?

Deuteronomy 15

1 “At the end of every seven years you shall
grant a *release of debts*. **2** And this *is* the form
of the release: Every creditor who has lent
anything to his neighbor shall release it; he
shall not require *it* of his neighbor or his
brother, because it is called *the LORD’s release*.”



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The **Sabbatical Year** was also a year for cancellation of debts. All debts owed to creditors within the Land of Israel by citizens were to be written off and completely forgiven.

The **Sabbatical Year** was **also** the **"Year of Release"** for Hebrew slaves.



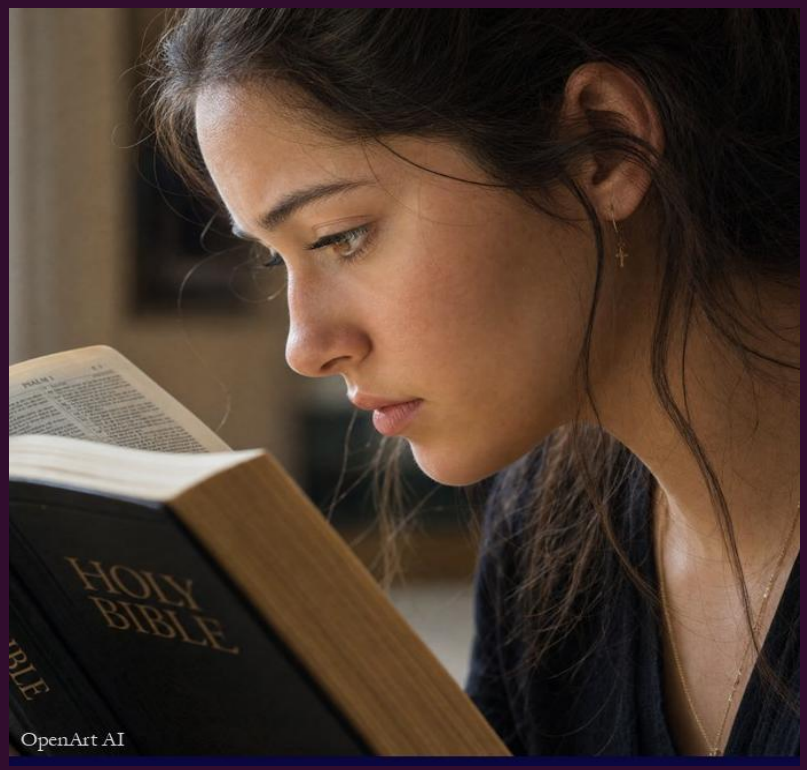
"Year of Jubilee"
Henry Le Jeune - (1820–1904).

The Sabbatical year was a "**year of release**" for workers in the land of Israel unfortunate enough to be caught in a condition of economic bondage. Their debts were cancelled and they were given their freedom to return home to their families. The end of the 49-year Jubilee cycle marked the beginning of the first year of the ensuing Jubilee cycle which in the reckoning of those times was the 50th year. This was a major year of release when grace was extended to **all** people living in the land.

Jubilee cycles: a precise **macro-clock** measuring time across the **millennia**.

STEP #3

When Israel came in to ***occupy*** the Land Moses was instructed to keep a close account of the **Sabbatical Cycles,** and also the **Jubilee cycles** .



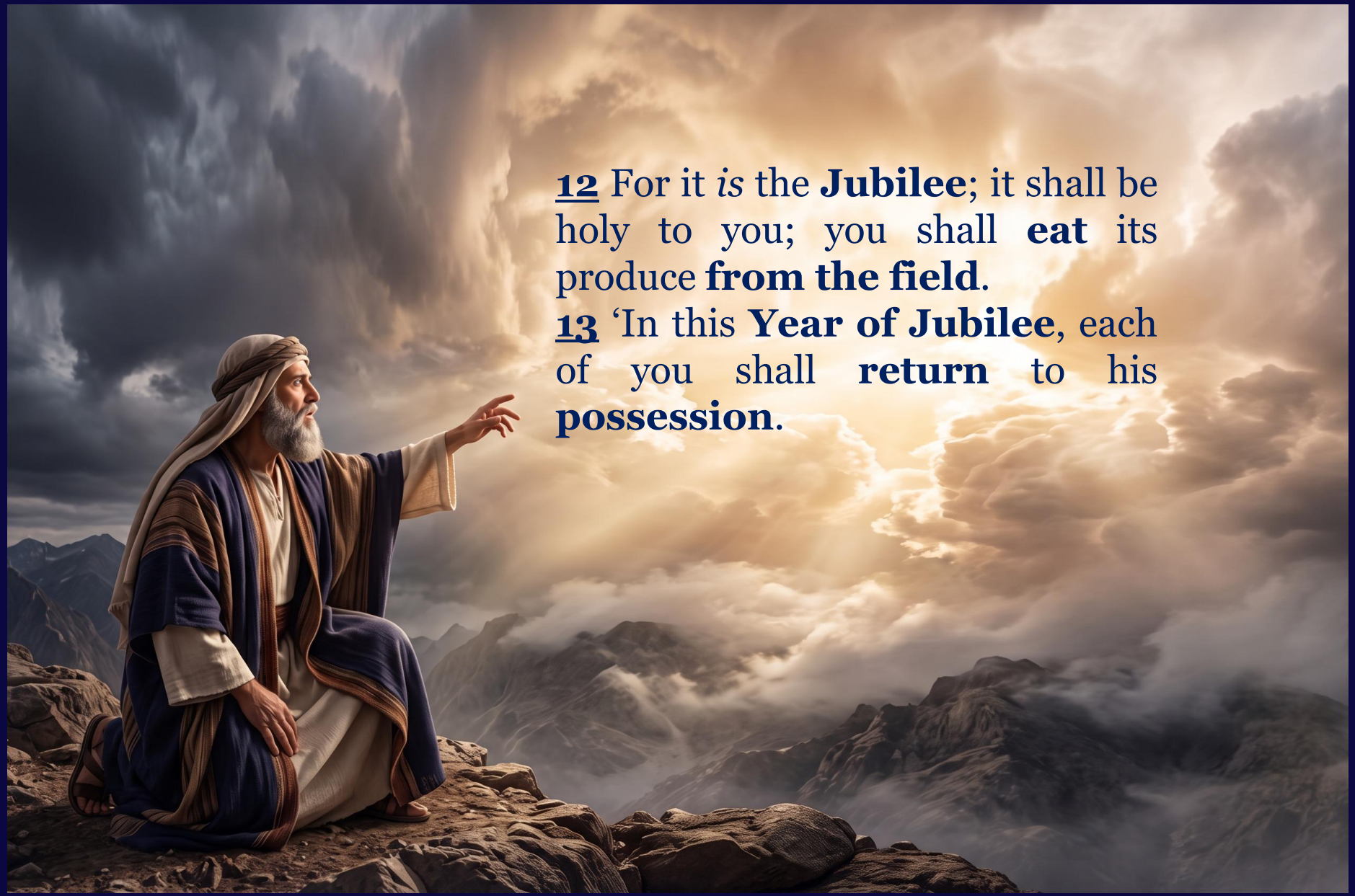
When taking possession of the Land Moses is instructed to keep a close account, tabulating the passage of years for the Sabbatical Cycles and also the Jubilee cycles.
Why? For what purpose?



The Year of Jubilee - Leviticus 25 - NKJV

8 ‘And you shall count **seven sabbaths** of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you **forty-nine years**. **9** Then you shall cause the **trumpet of the Jubilee** to sound on the tenth *day* of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land.


10 And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family. 11 That fiftieth year shall be a Jubilee to you;


12 For it *is* the **Jubilee**; it shall be holy to you; you shall **eat** its produce **from the field**.
13 'In this **Year of Jubilee**, each of you shall **return** to his **possession**.

The Sabbatical Cycles are vitally linked to the LAND of Israel and these seven sabbaticals in turn form the basis upon which the 7 x 7 = 49-year Jubilee cycles are regulated. Moses was given this very important instruction. Upon entering the Promised Land *to possess it* they were to keep a close accounting of both the Sabbatical years and the Jubilee years.

The **1st Year** must be a **Jubilee Year**

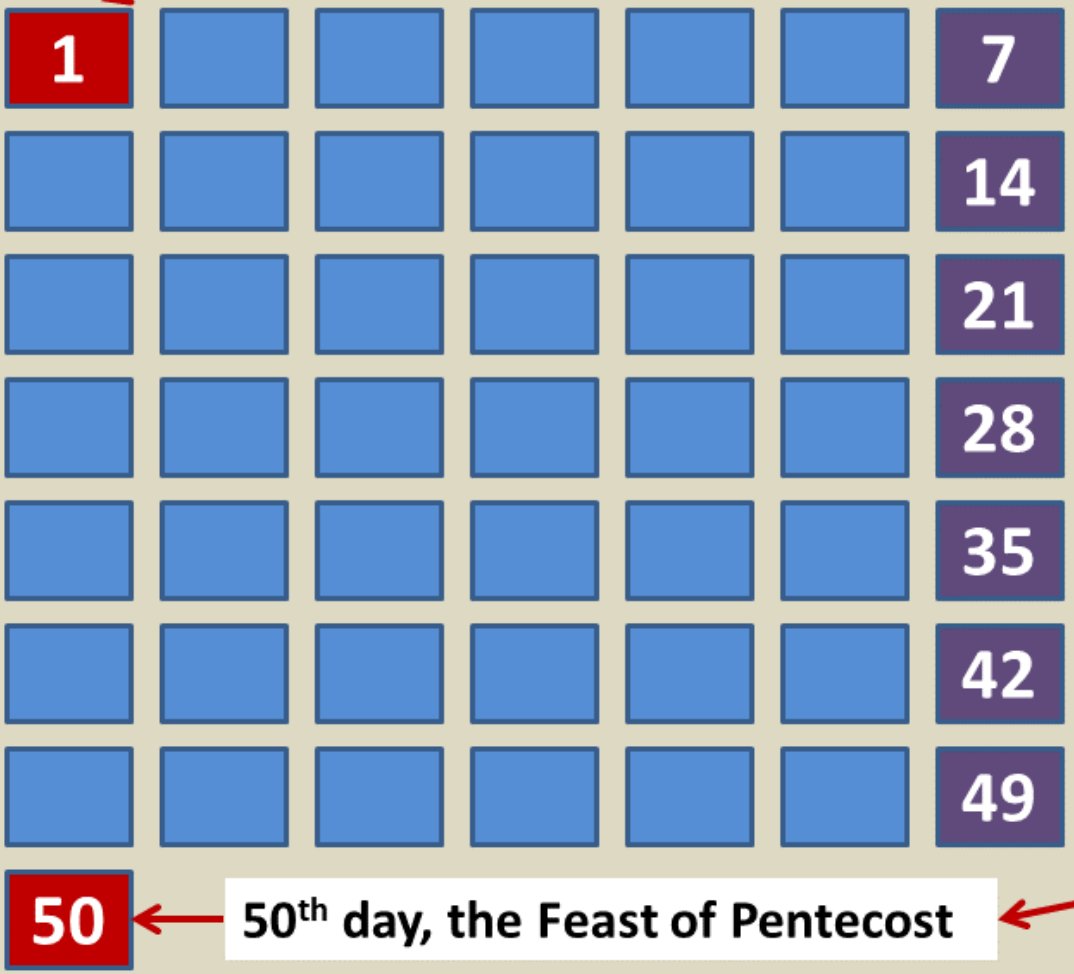
The **Jubilee cycle** is a block of **7 x 7 = 49 Years.** The **50th Year**, is the first year of the ensuing **49-year cycle.**

The **50th Year** is the **Jubilee Year**



The 49-year Jubilee cycle can be viewed diagrammatically as a block of seven sabbatical cycles, seven weeks, seven sevens, or seven shabua. The Jubilee year, the 50th year that follows, is the celebration year. Importantly, as a year of new beginnings, the first year of the initial 49-year cycle is also a **Year of Jubilee**, commencing on that special Day of Atonement, as do all Jubilee years.

Correctly Counting the 50 Days of the Omer as stated in Lev. 23

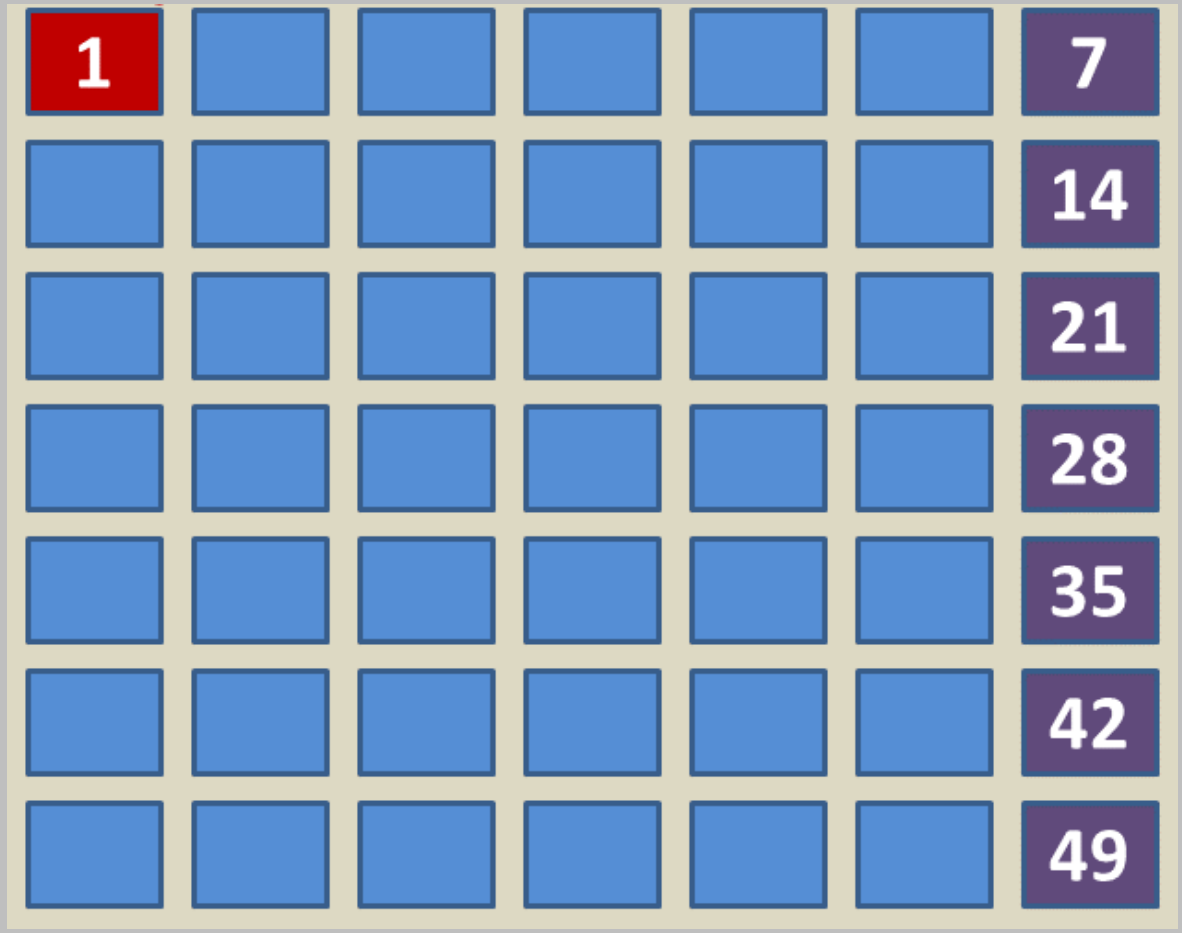


Lev. 23:10b-11 ". . ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the ***morrow after the sabbath*** the priest shall wave it."

Lev. 23:15 "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; ***seven sabbaths*** - Heb. "Shabbath", (not "shabuwah" or "weeks") shall be complete:"

The Jubilee cycle has the very same elegant **7 x 7 = 49** geometric pattern as the block of **49 days** that describes the omer count which runs from **Firstfruits** (Resurrection) **Sunday** on day #1 to **Pentecost Sunday** on day #50. The Greek word “pente” means fifty.

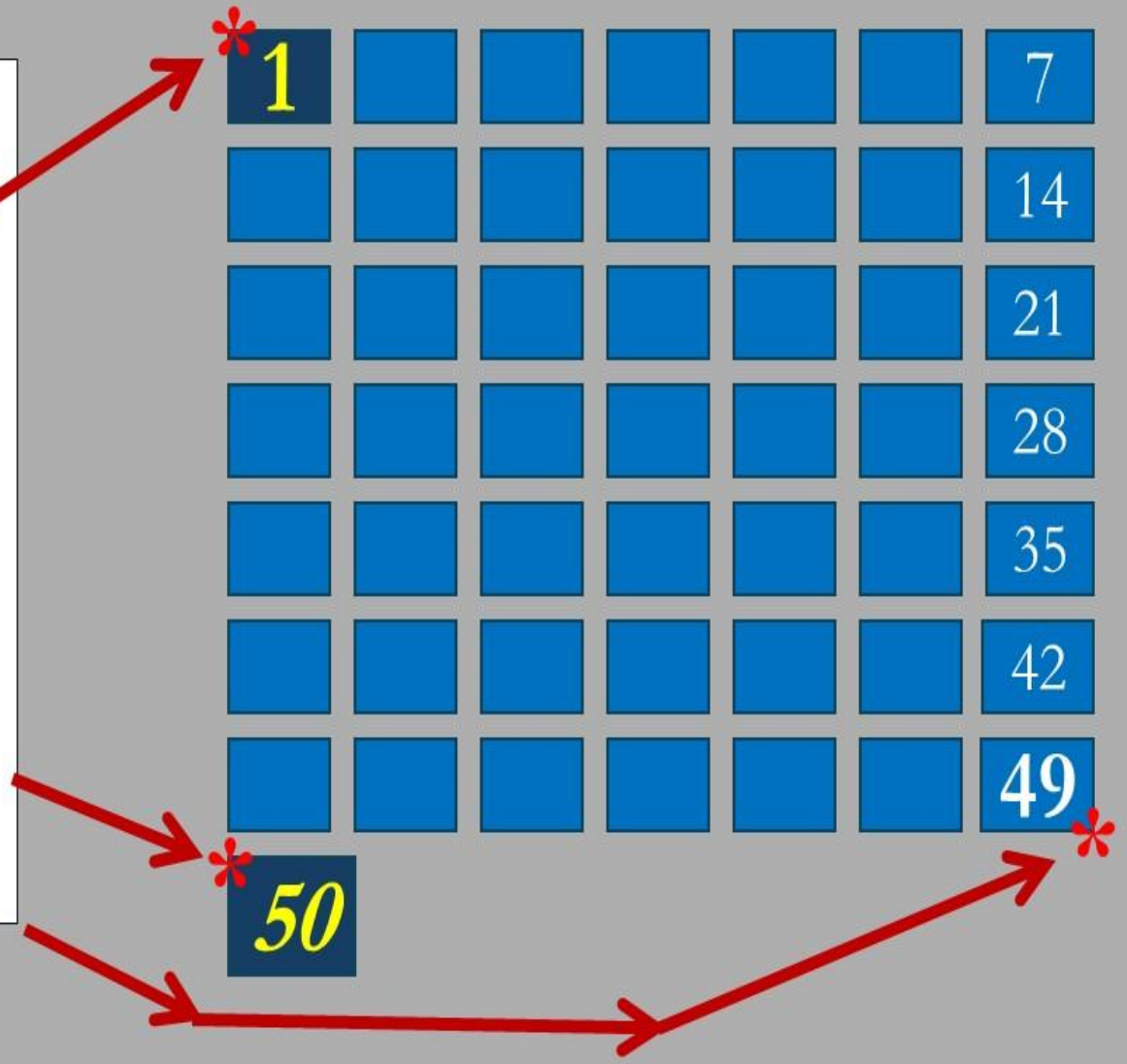
The **49-year Jubilee cycles** can be a **precise measuring line** for the passage of years across the millennia.



No doubt the primary focus for the seven-year Sabbatical agricultural cycles is rest for the Land and its people. Then for the 49-year Jubilee cycle the terminus initiates a year of economic reset. But is it possible that the Jubilee cycles are also building blocks, time units for a measuring line, even a long-reaching timeline, stretching out over (let's say), 3.4+ millennia? This is a matter that for the most part, we as the Judeo-Christian people have not yet considered.

The **Jubilee cycle** of **precisely seven sevens** of **49 years must** begin as it ends, on

TISHRI 10



The Jubilee Cycle would be perfect as a long-reaching measuring line for time. It measures out a total of 7 x 7 = 49 years. It is a mathematically and geometrically precise block of seven weeks or seven sabbatical cycles. As we examine the graphic, we also notice something very telling. The Hebrew calendar date Tishri 10 ends the Jubilee Cycle. This is laid out very clearly for us in Leviticus 25. So, Tishri 10 must of necessity also be the very same Hebrew calendar date that starts, and in fact, inaugurates the initial Jubilee Cycle.

Initial Apportioning of the Holy Land under Joshua starting at Gilgal



Tishri 10

Is there a bridging Timeline between these two events?

"In My Father's house are many mansions. If it were not so I would have told you. I go to prepare a place for you. I will come again and receive you to Myself, that where I am, there you may be also."

- John 14:2

Final Apportioning of the mansions of glory under Yeshua in the Holy Place



Tishri 10

So then, is it possible that 70 Jubilee cycles are laying out a mathematically precise long-reaching rock-solid time-line that spans the centuries from Joshua to Yeshua/Jesus at His Second Coming? And could it be that the 70 Jubilees and the Seventy Weeks Prophecy both terminate together on a future Tishri 10? This Day of Atonement, or Yom Kippur is celebrated by our Jewish friends as Judgment Day, the very Last Day of this present age.

The **first two Fall Feasts** encompass the **final seven years** of this age. They **initiate** and **terminate** the **70th Week of Daniel,** then extend out ***30 days*** *more, to reach the Day of the Lord.*

Yom Teruah Trumpets Tishri 1 ← **7 years apart** → *Day of Atonement Tishri 10*

(End-Time Witness of the Saints)

Daniel's 70th Week = 7 x 360 = 2520 days *(inclusive)* **30**

1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week

1260 days – Beast Tribulation **30**

The ***1290 days*** *(Dan. 12:11)*

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days *(inclusive)*

Interdimensional
Day of the Lord, the "day and hour" unknown

Midweek Abomination of Desolation

Trumpets of the Jubilee

30 = The Cosmic Signs; the true Blood Moon

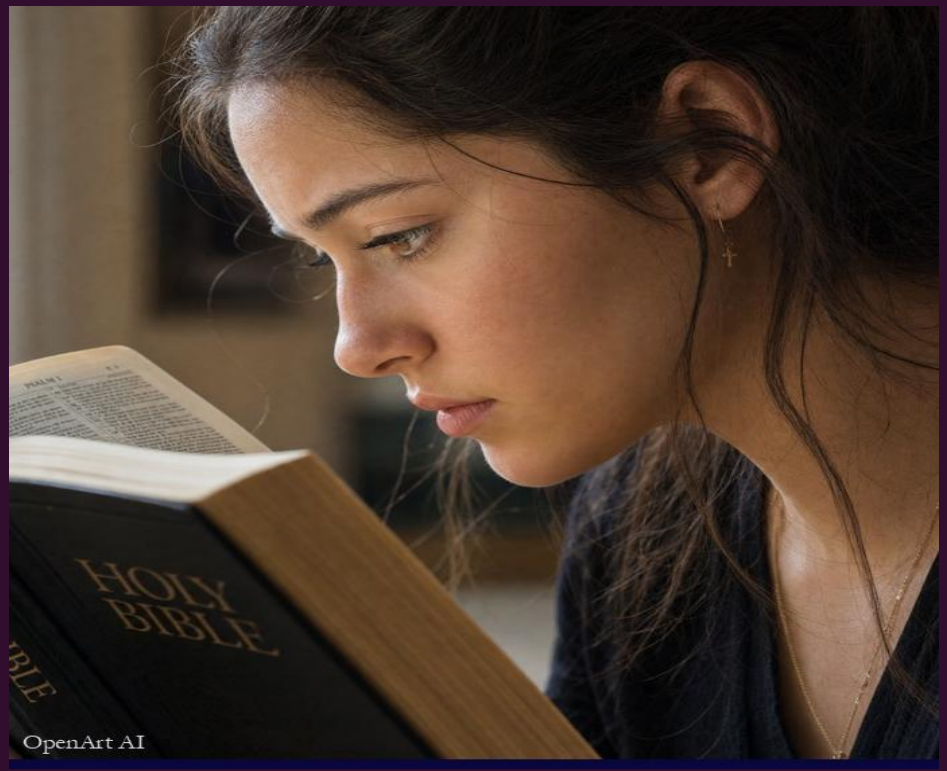
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As we proceed further along the steps in our journey, we are given a further clue that the last day of this age is on Tishri 10, the Day of Atonement. This is because when we do the math we discover that on certain seven year sabbaticals the Fall Feasts, Yom Teruah, (or the Feast of Trumpets), and Yom Kippur, (the Day of Atonement), are bookends that stake out the final 7 years of this age, and very precisely as a day-count of 1260 +1290 = 2550 days.

The Jubilee is proclaimed on **Tishri 10,** the **Day of Atonement**

STEP #4

The Jubilee Year, is proclaimed on Yom Kippur, the Day of Covering, the Day of Atonements.



The Jubilee Year starts on Tishri 10, Yom Kippur, the Day of Atonement, a transition day set apart for new beginnings.

Leviticus 25

8 . . . . the time of the seven sabbaths of years shall be to you forty-nine years. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month; on the Day of Atonement, you shall make the trumpet to sound throughout all your land.



Image ca. 1896.

In Leviticus 25 God lays out his instructions and His purpose for the Jubilee cycles. At the end of the seven sevens, the end of the 49 years, comes the announcement of the Year of Jubilee. That first year of the new 49-year Jubilee cycle marks a new era. It is ordained to provide a **total economic reset** for the entire land. More on that shortly.

The
Jubilee Year
is celebrated
on **Tishri 10,**
a day of **new**
beginnings.

- Leviticus 25



The **Jubilee Year** is proclaimed on **Tishri 10**, the Day of Atonement, Yom Kippur, the Day of Covering. It is the day of transition for years, and for the Jubilee cycles. A day consecrated and set-apart for a new beginning. Yom Kippur is a day to reflect on the past, a day to repent, and to make reconciliation. This is a central principle of faith with the God of Israel. It is only through repentance that reconciliation comes, and a new day can truly begin with a fresh start.


The Neilah Service
Late on Yom Kippur
Day of closing or locking
Day of Covering
OpenArt AI

The Jubilee Year is proclaimed or inaugurated on Tishri 10, the Day of Atonement, or Yom Kippur. This is the most solemn High Holy Day on the Hebrew calendar. In the Jewish synagogues today, Yom Kippur is rehearsed as if it were the very Last Day of this age.

On the Day of Atonement, the High Priest would enter into the Holy of Holies and sprinkle the blood of atonement upon the Mercy Seat.



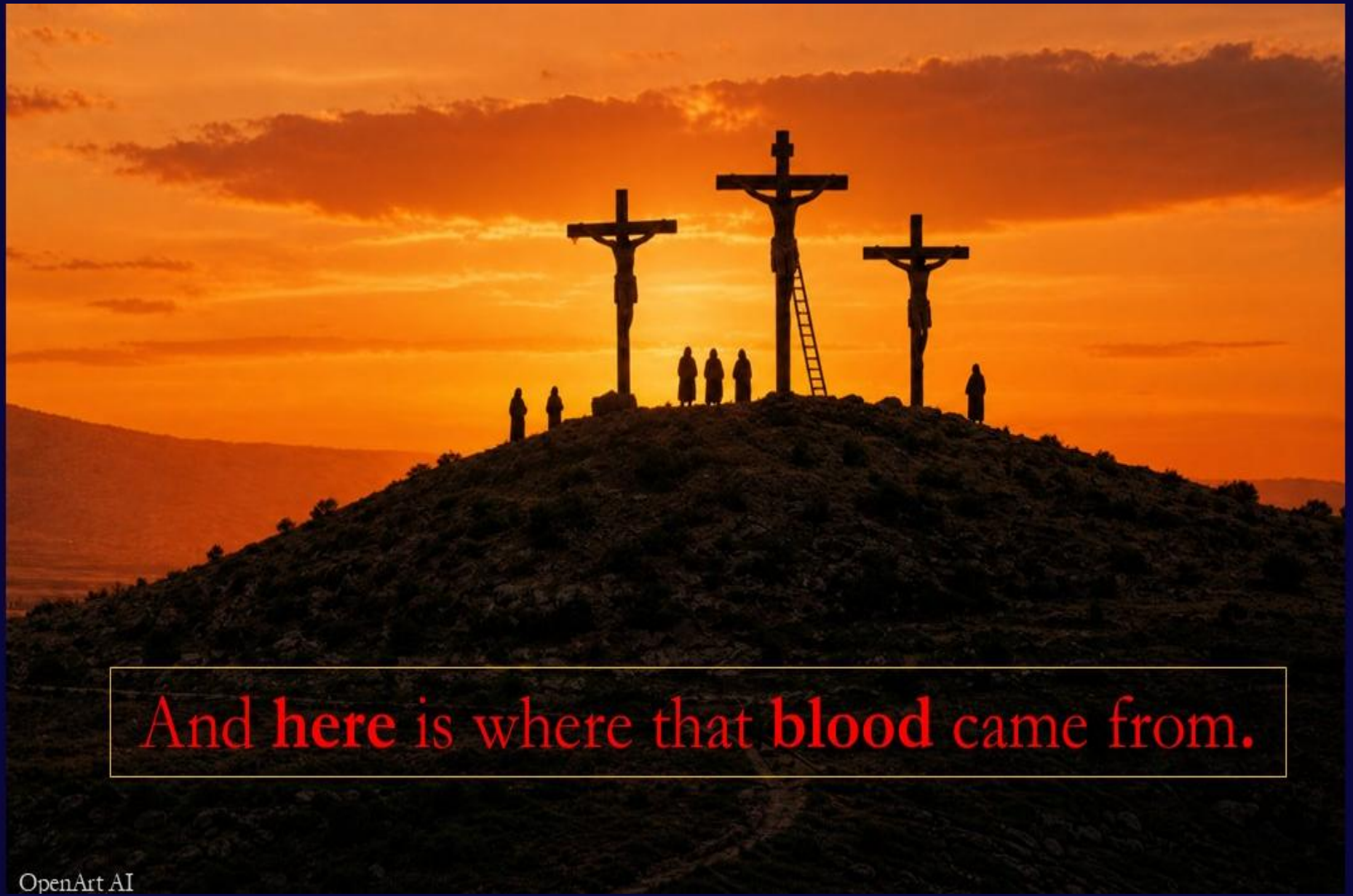
In past biblical times on just that one day of the year, the Day of Atonement, the High Priest brought up from the Brazen Altar the blood of the lamb. That blood was sprinkled upon the Mercy Seat as an atonement for the sins of the people of the land for that year.

Tishri 10, Full Atonement, in the future Year of Jubilee

On the last Day of this age, on a future Day of Atonement, in the Year of Jubilee, up in the Heavenly Sanctuary Yeshua, Jesus, Israel's promised Sacrifice Lamb, our High Priest sprinkles His own blood upon the Mercy Seat It is the ultimate atonement, covering all our transgressions.



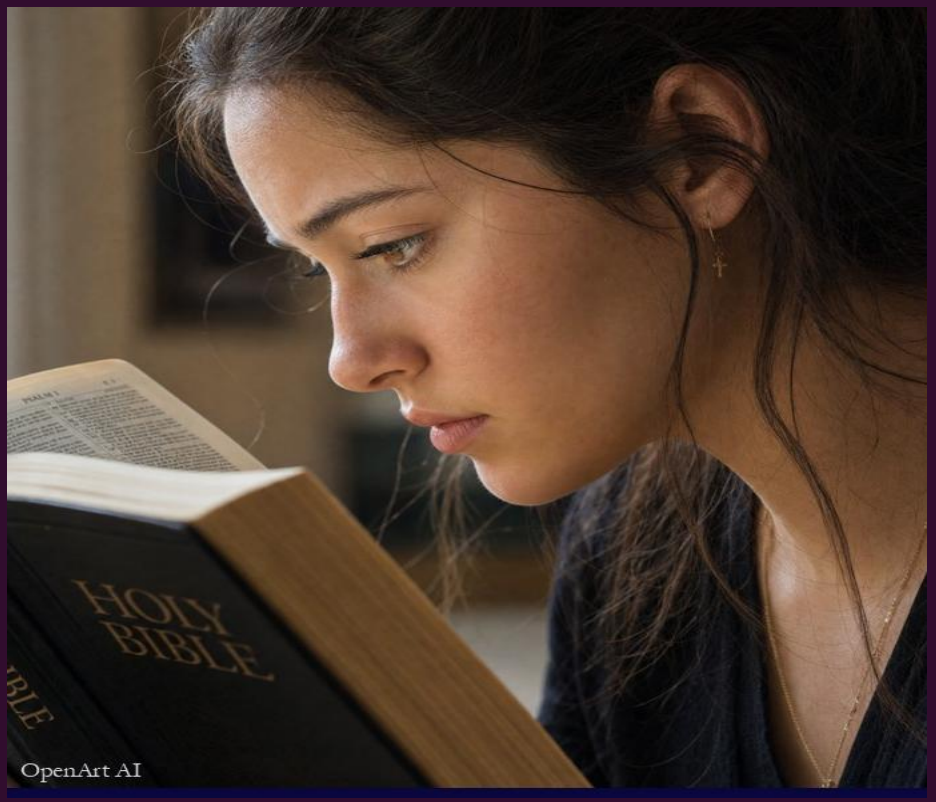
There is an ultimate covering for sin. It is provided for all those who come to the Savior of Israel in faith believing. On that awesome future Day of Atonement, in the Year of Jubilee, up there in the Heavenly Tabernacle the heavens will open up in the Day of the Lord to reveal the returning Messiah, King of Salem, and High Priest of God Most High. He has brought up from the altar of sacrifice His own precious blood. This is the ultimate and final blood of atonement. All the other Levitical sacrifices point to this one. This blood, sprinkled upon the Mercy Seat, atones for the sins of many. The Shepherd-King will surely return. He will deliver, and He will gather His people to Himself. He makes atonement just this once, for all the saints, from both sides of Calvary, for all of time and eternity.


And **here** is where that **blood** came from.
OpenArt AI

The Jubilees have not miscarried in Israel but are held in a hidden safekeep.

STEP #5

The Jubilees are being by kept by Messiah, to be revealed at the consummation of the age.



There is no record of the Jubilees ever having been observed and celebrated by the nation of Israel. We might wonder if this was a serious insurmountable problem without remedy. Because we can be sure that this did not pass the notice of the Holy One of Israel. But the facts of the matter are quite plain. The Jubilees were not observed.

There is no biblical record of Israel ever honoring the Jubilee years. However, when they failed to rest the Land for the Sabbatical Year the God of Israel sent them into captivity in servitude to other nations, - to Assyria, and to Babylon.



The prophet Jeremiah stated that Judah, (who was entrusted with the Land), would go into captivity for 70 years.

So, will there also be a consequence for this neglect of the Jubilee Years?
Or have they miscarried in Israel?

Israel went into captivity for 70 years because they failed to rest the land for the sabbatical years. So, we can be sure of this. The Holy One of Israel is just as particular about the Jubilees. But the good news is simply this. God is preserving the holy things in the mysteries yet to be revealed at the last. And by His Grace, under the New Covenant, that Ultimate Jubilee, the Jubilee of Messiah, is being preserved in safekeeping, -under His care, -*against* ***That Day!***

The Jubilees are being held in safekeeping by Yehovah God, the Holy One of Israel.

Even though the jubilees were not kept by Israel we can be sure of this. God has not forgotten His covenant of peace, nor have the Jubilees miscarried in Israel.

"For the mountains shall depart And the hills be removed, But My kindness shall not depart from you, Nor shall My covenant of peace be removed," Says the LORD, who has mercy on you." - Isaiah 54:10



Image by Grace Art AI

AI image

The God of Abraham has not forgotten His Everlasting Covenant. Nor have the Jubilees miscarried in Israel. He is carrying His covenant people, along with all their over-whelming burdens, --just as He did with Abraham, who had collapsed in utter exhaustion when they made covenant together way back at the beginning.


Image by OpenArt AI
AI image

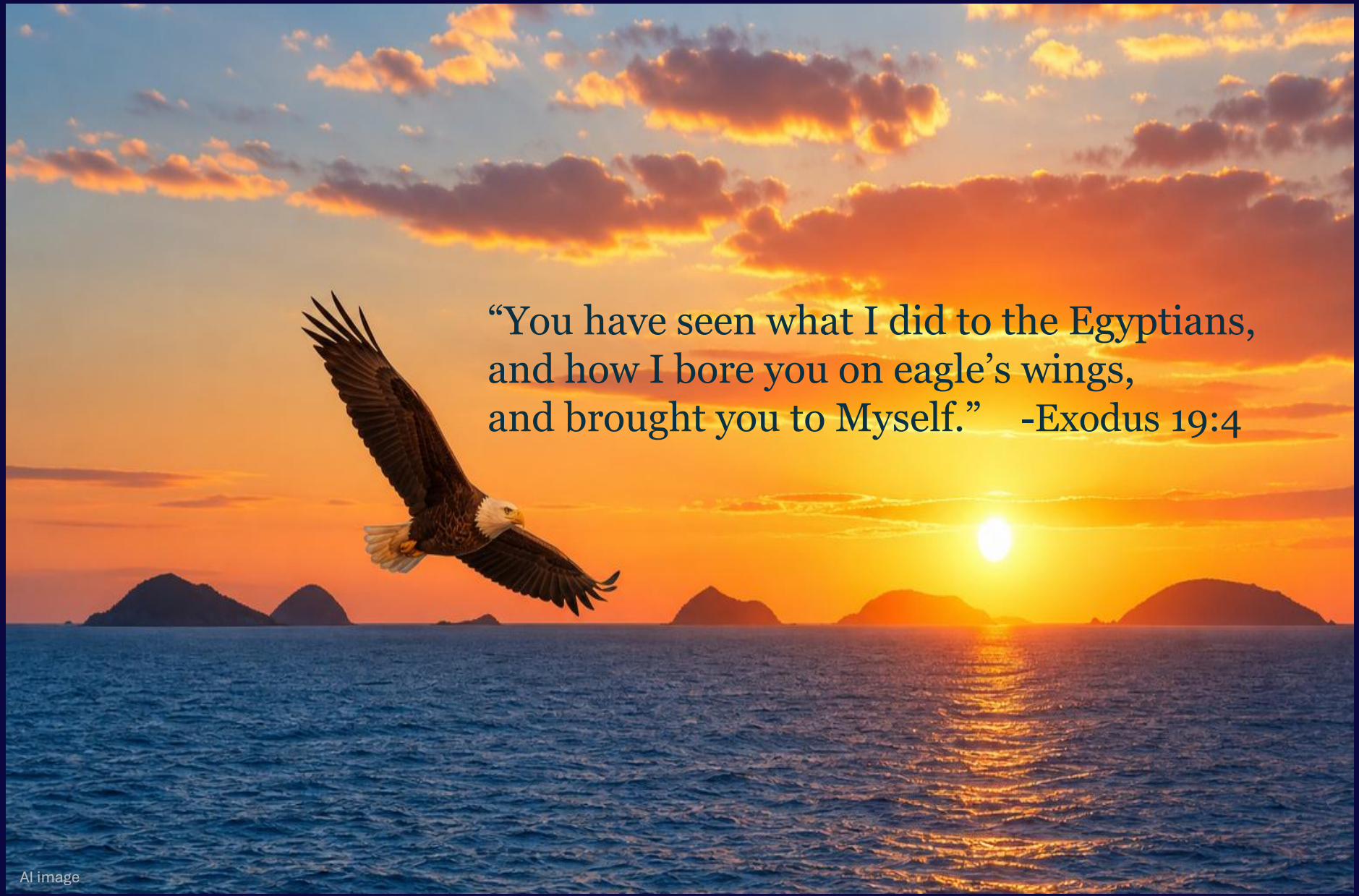
There is a long-standing wedding tradition where the Bridegroom carries his Bride across a threshold into their new place of abode. Biblically this threshold is a place for threshing sheaves of barley for the harvest. We still see this in our Western marriage ceremonies today.



Deuteronomy 1:31

. . . and in the wilderness where you saw how the LORD your God carried you, as a man carries his child, in all the way that you went until you came to this place.'

The same theme turns up in our culture, our Western poetry, such as **“Footprints in the sand”**. This metaphor has been around since the late 1800’s. The Jubilees have not miscarried. Christ our Messiah is carrying His covenant people, along with all their overwhelming burdens, just as He has always done. He nurtures them in His great lovingkindness throughout all their histories.


“You have seen what I did to the Egyptians,
and how I bore you on eagle’s wings,
and brought you to Myself.” -Exodus 19:4
AI image

The Holy One of Israel has taken it upon Himself to preserve the Jubilees, for His Land, for His Holy City, and for His Redeemed. He still carries His people today, just as He has done in the past, -- through all the days of old.


The End-Time Flight to Mystery Bozrah
~ Micah 2:12-13
-Revelation 12
Image by OpenArt AI

The prophets of old speak of a ***Second Exodus***. Will the Holy One of Israel carry His beloved covenant people across the deep again? Will he carry them "on wings of eagles", to another "feast in the wilderness", even in the precincts of the Fall Feasts as they encompass the 70th Week of Daniel? Will He carry them far away to a gathering place at "the ends of the earth", to the *Mystery Bozrah* spoken of in Micah 2:12-13? Will the woman of Revelation 12 be given the wings of a great eagle, to fly off to *her place,* to be nurtured in the "wilderness of the people" for three and a half years?

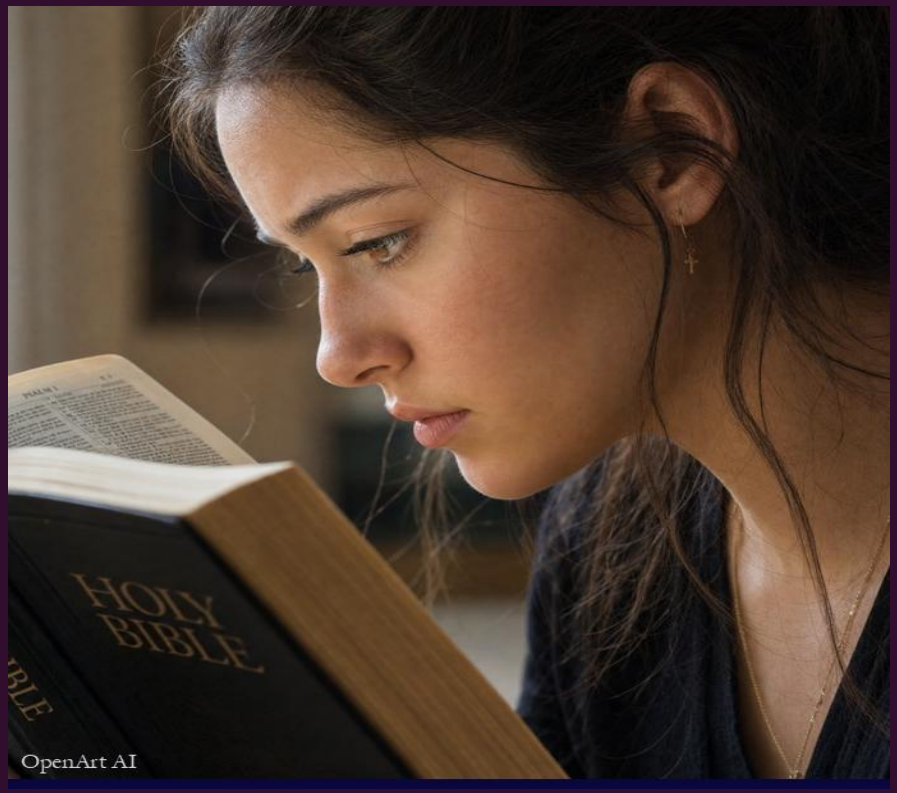
Indeed, He will.

But that is another story for another time.

The Jubilees are hidden away within the Seventy Weeks Prophecy.

STEP #6

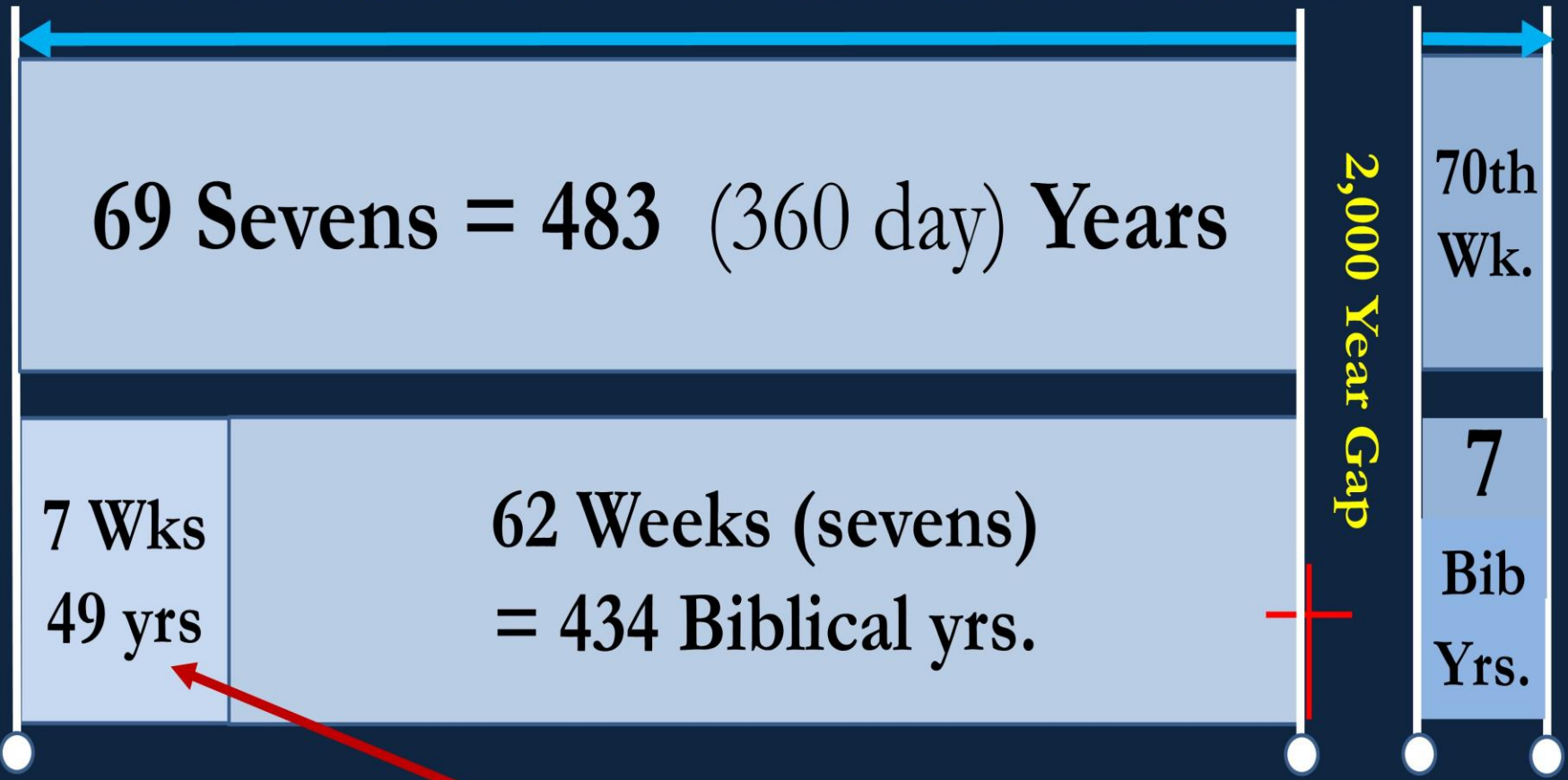
The Jubilees are neatly hidden away inside the Seventy Weeks Prophecy, as with the Seventy Jubilees.




"Know and understand this: From the issuance
of the decree to restore and rebuild Jerusalem
until the Messiah, the Prince, there will be
seven weeks - and sixty-two weeks."
- Daniel 9:25
Image by kind permission of Australian photographer Mark Finley

If we read the text of the Seventy Weeks Prophecy in Daniel 9:24-27, something in the words written there immediately catches our attention. Here is where the Jubilees are being kept in a safe-keep. As we see in Dan. 9:25, the Seventy Weeks Prophecy begins with **seven sevens**.

DANIEL'S 70 WEEKS PROPHECY



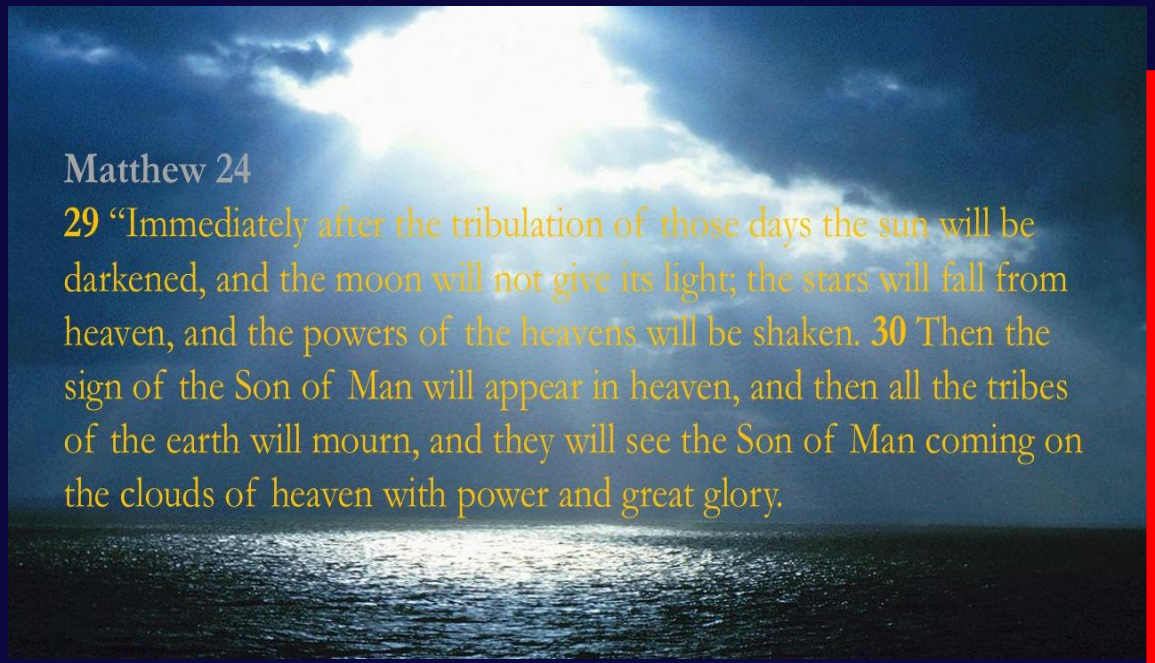
This is a signal pointing to a pea in pod, **Jubilee timeline!**

There is no apparent biblical basis, or historical reason, nor any other purpose for the first 69 Weeks of the 70 Weeks Prophecy to be expressed in this manner.

But wait! There is more!

The Seventy Weeks Prophecy is 70 x 7 = *490 years* which answer to *ten 49-year Jubilee cycles*.

The full Seventy Weeks will come to its appointed terminus at the Second Coming to bring in the ***Jubilee of Messiah.***



49	49	49	49	49	49	49	49	49	49

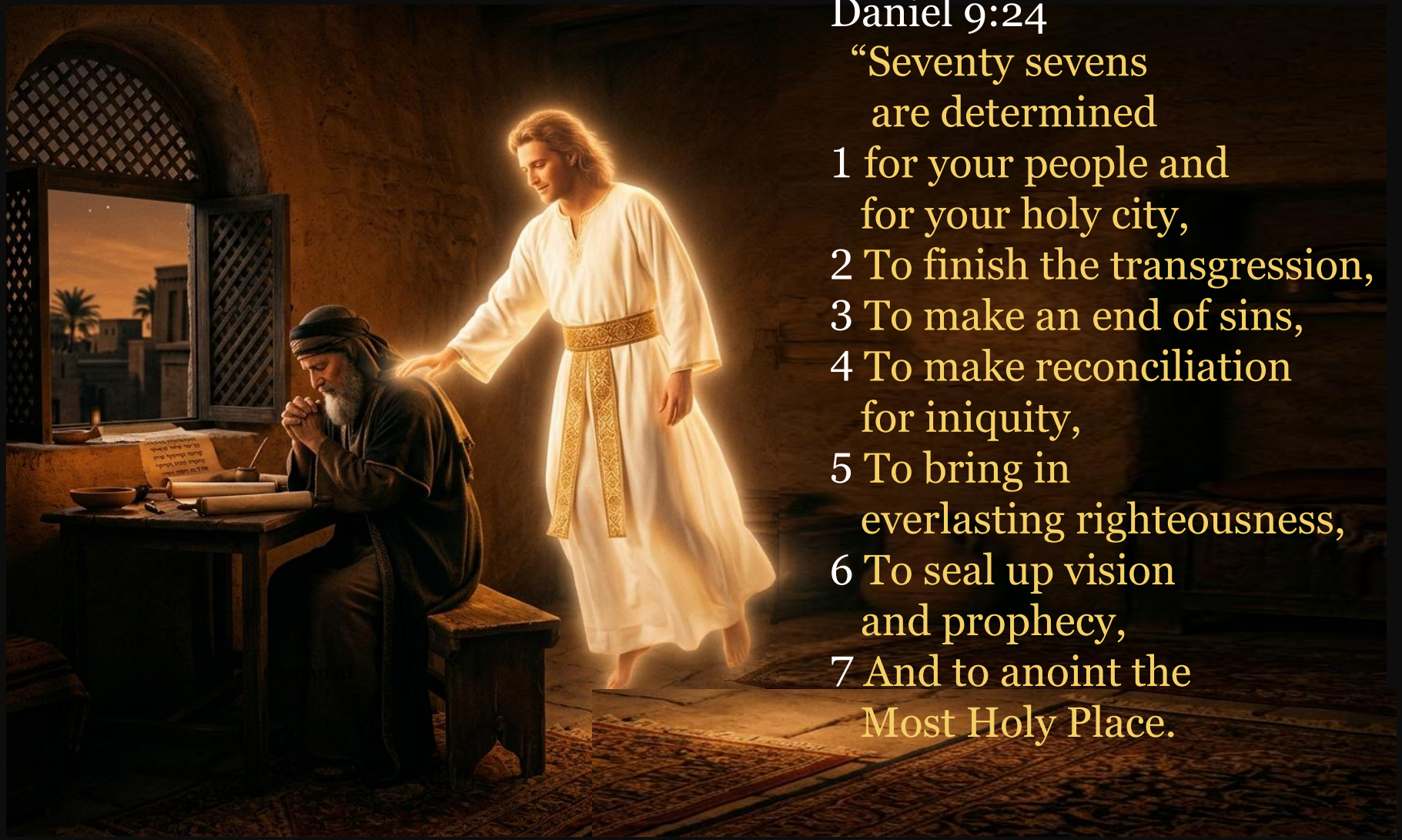
490 Prophetic Years

The Seventy Weeks Prophecy, seventy sevens of years are **70 x 7 = 490 prophetic years**. When we look at that number **490**, we see that it also matches a perfect number of **ten 49-Year Jubilee cycles**. And as we shall see, the **Seventy Weeks** timeline and the **Seventy Jubilee** timeline both come to a climax together at the Last Day of this age with the long-awaited **Jubilee of Messiah**.

The **Seventy Weeks Prophecy** has five vital connections to the **JUBILEE**

1. 70 Weeks Prophecy starts with a 49-Yr. Jubilee
2. 70 Weeks = 490 years = Ten 49-year Jubilees.
3. Messiah returns in the Year of Jubilee.
4. The trumpets of Jubilee are sounded on the Last Day, the Day of Atonement.
5. The Jubilee trumpet, the great Tekia Gadolah, heralds the coming Millennium of Messiah.

Here listed from Daniel 9:24-27, are the five connections that positively link the Jubilee cycles to the Seventy Weeks Prophecy. The Seventy Weeks prophecy with its ten jubilees hidden within it is joining the Seventy Jubilees to mark out the time left to finish up God's unfolding agenda. That final 70th week of the Seventy Weeks prophecy, those final 7 years, will bring this present age to its appointed climax.



Daniel 9:24

"Seventy sevens
are determined
1 for your people and
for your holy city,
2 To finish the transgression,
3 To make an end of sins,
4 To make reconciliation
for iniquity,
5 To bring in
everlasting righteousness,
6 To seal up vision
and prophecy,
7 And to anoint the
Most Holy Place.

This timeline of the Seventy Weeks Prophecy, (Seventy Sevens of 360 day prophetic years), has been ***determined***, or **cut out of time**. Here in Daniel 9:24 is the full laundry list of seven items of business to be checked off as Messiah returns to establish His Righteous rule and the ministry of His Grace and Mercy, all across this world. These seventy-sevens of years are destined to achieve every single one of those end-time objectives. Would that not fit the bill for a total and absolute **Great Reset**?

1 Corinthians 15

51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

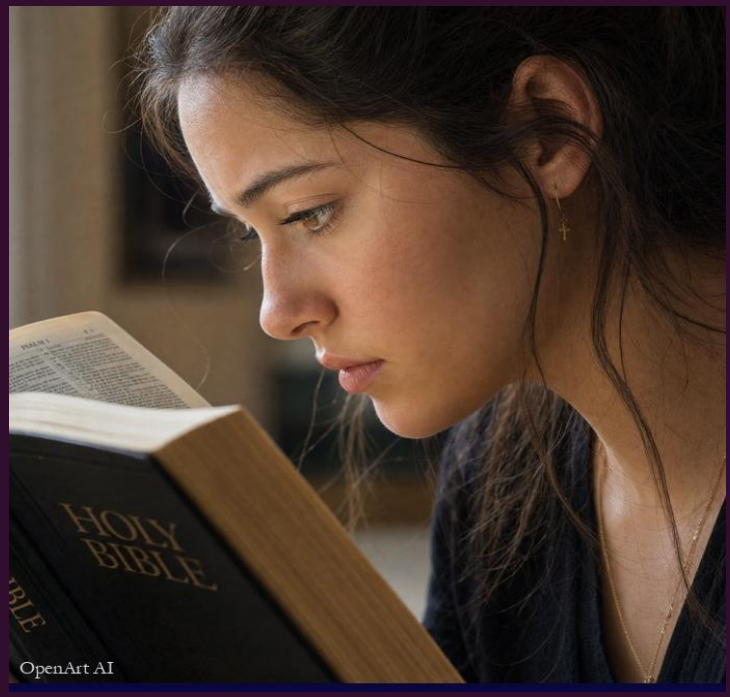


The Last Trumpet is also the Jubilee trumpet. In the twinkling of an eye, the heavens will roll back and space-time will unzip in an interdimensional space-time vortex to reveal the returning Messiah. There will be a shout from heaven and the angel Gabriel will sound the the Trumpet of Jubilee the Tekia Gedolah shofar blast. That great long drawn-out note of finality will mark the Resurrection-Rapture at the consummation of this age.

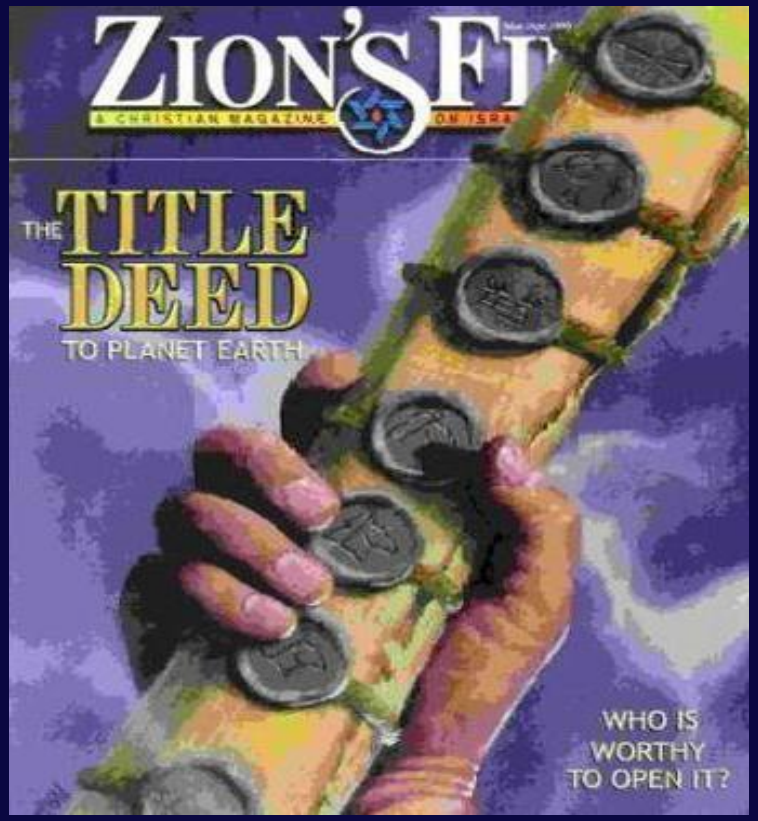
The **Jubilee Inheritance** in the **Seven Seals** is opened at the **close** of this **age**

STEP #7

The 7-Sealed Scroll, the Ultimate Inheritance for all of God's Covenant People for their destinies on earth and in heaven, is opened at the Last Day.



The ultimate inheritance for the Israel of God, for future dwelling places **on earth** and **in heaven**



Magazine cover of an issue of Marvin Rosenthal's freely shared magazine.

"Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals."
- Revelation 5:1

The seven sealed document being presented there at the Judgment at the Last Day contains chronicles of the ruling oversight of the four horsemen, along with the 5th seal witness of the saints. Then there is the Last Day Judgment of Messiah and the subsequent execution of all these matters in the 6th and 7th seals. This will include the rewards of all the saints of old described in Hebrews 11, those who lived and died in witness to Messiah. The execution of the Judgment of Messiah will include the awarding of the Title Deed to those dwelling places for the Elect, the inheritance of their mansions in the interdimensional cosmic heavenly places.

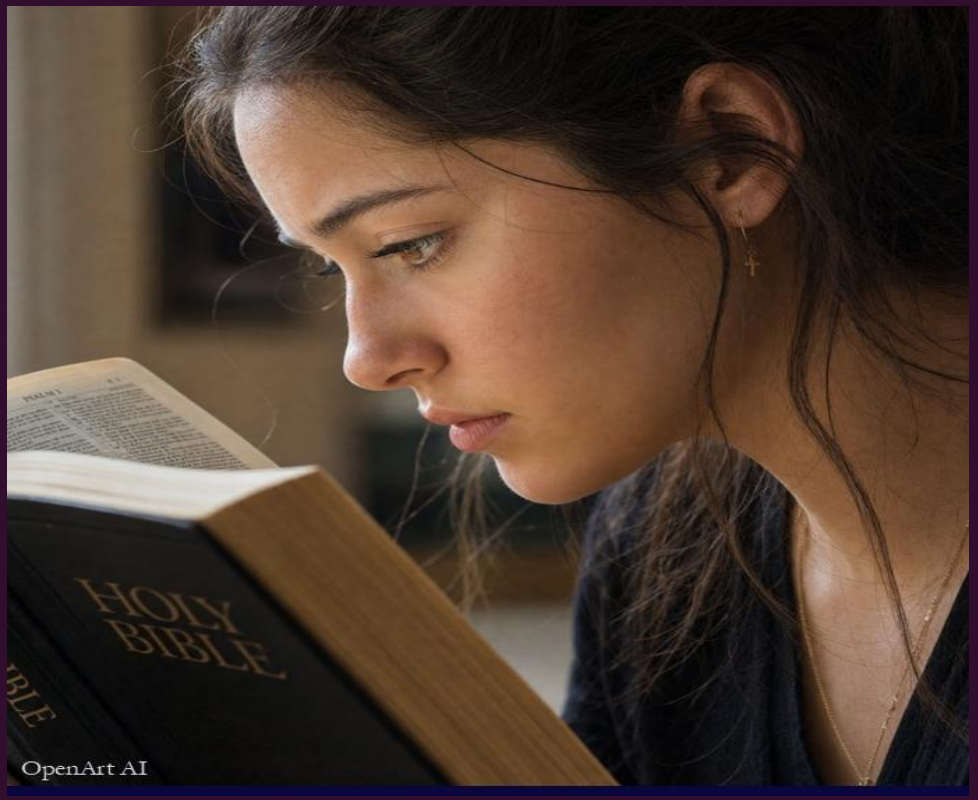


Only Messiah, the Lion of Judah, the Root of Jesse, is authorized to open this sealed document. Within the seventh seal, are the sealed pardons and sealed indictments that open up the trumpet and the bowl judgments that are to be revealed on Judgment Day. Then comes the loosing of the angels of the Harvest to execute that legal Judgment, with the wheat and the tares being caught up to their respective destinies. Messiah's return to this earth then brings the Sheep-Goat Judgment and the reunion of the two turtledove pairs. But that is another story that extends beyond the scope of this Jubilee account.

The **Jubilee Inheritance is opened on Judgment Day** at the **close** of this **age**

STEP #8

The Jubilee Inheritance of God's Covenant People for destinies on earth and in heaven, is opened at the Last Day, Judgment Day.




"When thy judgments are in the earth
the inhabitants of the world will
learn righteousness."
~ Isaiah 26:9

The **Jubilee of Messiah** and ***Judgment Day***

The Final Apportioning of the inheritance on the Day of Atonement

aka Yom Kippur
Day of Covering,
Day of Accounting,
Day of Reckoning, or
Settlement of Accounts,
Day of Reconciliation,
Day of Sentencing,
Day of Pardoning.



The **Ancient of Days, God the Father, oversees the final Judgment.**

.

Daniel 7 The Ancient of Days

9 “I watched till thrones were put in place,
And the **Ancient of Days** was seated;
His garment was white as snow,
And the hair of His head *was* like
pure wool.
His throne was a fiery flame,
Its wheels a burning fire;

10 A fiery stream issued
And came forth from before Him.
A thousand thousands
ministered to Him;
Ten thousand times ten thousand
stood before Him.
The **Court** was seated,
And the **books** were opened.



The Ancient of Days presiding
over the Heavenly Court.

Psalm 82 - A Psalm of Asaph

(The Judgment of wicked angels)

1 God stands in the congregation
of the mighty;
He judges among the gods.
(divine beings)
2 “How long will you judge unjustly,
And show partiality to the wicked?
Selah
3 Defend the poor and fatherless;
Do justice to the afflicted and needy.
4 Deliver the poor and needy;
Free *them* from the hand of
the wicked.”

The Ancient of Days



The Ancient of Days presides over the Heavenly Court.

Psalm 82 – “the Unseen Realm”

Psalm 82 – “the Unseen Realm”

5 They do not know,
nor do they understand;
They walk about in darkness;
All the foundations of the earth
are unstable.
6 I said, “You *are* gods,
And all of you *are* children
of the Most High.
7 But you shall die like men,
And fall like one of the princes.”
8 Arise, O God, judge the earth;
For You shall inherit all nations.

The Ancient of Days



The Ancient of Days presides over the Heavenly Court.

Yom Kippur, the Day of Atonement on Tishri 10 marks the Last Day of this age. It will be Judgment Day, the final Big Court Day, and with it will come the proclamation of the Jubilee with the trumpets of the Jubilee. On That Day, the Ancient of Days will be presiding over the Heavenly Court. Every human soul must have their sin covered with the blood of atonement.

If nations of Western Christendom claim to possess the mercies of the God of Israel, and yet neglect the atoning blood of His Christ, the consequences are grievous. If a nation fails to respect that blood covering the angelic principalities and powers of darkness will then have a legal case to exact ***their*** tribute in the blood of its servicemen. This happens repeatedly.

In World War 1 on the first day of the Battle of the Somme the British Commonwealth Forces suffered **57,470** casualties with **19,240** dead, --killed in action.



Exodus 23 - The Passover: ***Fulfilled***



Josefa de Ayala (ca. 1670's)

3 Tell all the congregation of Israel. . . The **fourteenth day** of the same month, . . .the whole assembly of the congregation of Israel is to slaughter it at twilight.



OpenArt AI



By Antonio Ciseri (1821-1891)

Messiah was questioned and judged by the High Priest and by the Roman rulers Herod and Pontius Pilate. They had no grounds on which to condemn Him. And when Pilate handed judgment over to the democratic mobs the verdict was , “Crucify Him”. So, Israel’s suffering Servant was taken to slaughter, along with all the other the Passover lambs that year. Has not the atoning blood of Israel’s promised Sacrifice Lamb been shed? Is His sacrifice not sufficient? Is His blood not an acceptable and ample atonement, even for the sins of many? Why would any man, or any nation, neglect so great a salvation?


The Neilah Service
on Yom Kippur
Day of closing or locking
Day of Covering
Image by OpenArt AI

The final service on the Day of Atonement, or Yom Kippur, features the Neilah service, the "closing" or the "locking" of the Gates. This ends the Civil Year or the Jubilee cycle. *Tishri 10* marks a terminal event, and an opening event for a new era. This High Holy Day of Atonement, Day of Covering, is a transition, the inauguration day for the civil new years and the Jubilee Years.

The Neilah Service

This somber moment of closure is brought into sharp focus late in the day with the closing prayers of the Neilah service. As the doors of the ark of the Torah close for the final time that day this foreshadows the closing and the locking of the gates of repentance on Judgment Day. This is seen as the last urgent opportunity that year to repent, to ask for forgiveness, and to secure a good seal in the Book of Life. As the congregants leave the synagogue, they are often heard to quietly say to each other,

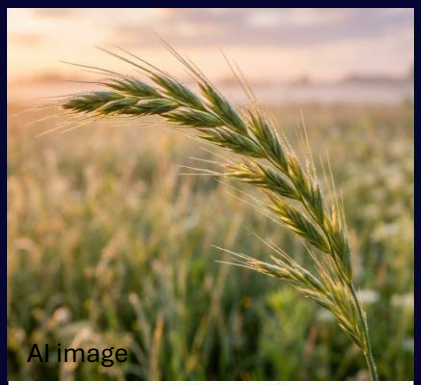
“May your name be written in the Book of Life.”

Zola Levitt, Messianic Bible teacher, once said, “Yom Kippur is the day when Israel either lives or dies.” Leonard Cohen has a song that describes this awesome day of reflection and repentance before the Judgment moves on to the execution of that Judgment. It is called, “Who by Fire?”

The **Last Day Angelic Harvest** of the **Wheat** and the **Tares**







TARES

Matthew 13:30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "***First*** gather together the ***tares*** and bind them in bundles to burn them, but gather the ***wheat*** into my barn."



WHEAT

Only after the **legal issues** of that **Day of Atonement** are concluded on **Judgment Day** can the **execution** of that Judgment proceed. The angels of the Harvest will then be sent out to reap. The order of events for this ultimate ingathering is spoken of in Matthew 13:31 to wit, "First the tares". The plucking up of the wicked as tares comes first. Then comes the ingathering of the redeemed, the wheat, in the Resurrection-Rapture of the Elect. The "catching up" of both these companies are executions of the preceding Last Day judgment. The text in 1Thessalonians 4:16-17 will not allow the Rapture to be avulsed from the Resurrection as a standalone event. The Rapture is a consequence, an execution of the Last Day Judgment. So, it cannot occur before that Last Day Judgment. This unbiblical eschatology fails to provide the saints with the faithful end-time briefing they require. Sadly, it leaves them unprepared, and open to deceivers with carnal and compromising agendas.


The Woman of Revelation 12

The end-of-age harvest of the wheat is the post-tribulation Resurrection-Rapture of the Body of Christ from both sides of Calvary. So too is the Last Day deliverance of the woman of travail as described by John in Revelation 12. Her ultimate deliverance will come with the birth into glory of the *Body* of Messiah at the resurrection-rapture. This will complete the birth of the Man-Child which began with the resurrection of the *Head of* Messiah who emerged from the grave as the Firstfruits from the dead nearly 2,000 years ago. The drama of the woman of Revelation 12 is cross-referenced with the prophecy of the gathering place in Micah 2:12-13. The sheepfold is a safe-haven and a "shelter in the time of storm". Isaiah 32:2

The Sheepfold of Mystery Bozrah

The gathering, an exile, a quarantine, in the “wilderness of the people.”

Micah 2 - GWFV
12 “I will surely assemble all of you, O Jacob. I will surely gather the remnant of Israel. I will put them together like the sheep of Bozrah; like a flock in the midst of their fold. They shall make great noise because of the multitude of people.”



Is this Jubilee, this "Year of Release" a foreshadowing of the **Second Exodus** spoken of in Isaiah 11:11-12? This Feast in the "wilderness of the people" is prophesied by the prophet Ezekiel in Ezekiel 20:35-36. The time period would be in the Autumn season of the year. The Fall Feasts would be marking out the Hebrew dated waypoints for those sentinel future events. The end-time Exile in Mystery Bozrah is prophesied in Micah 2:12-13 and cross-referenced by John in his description of the flight, the exile, and the magnificent end-time deliverance of the woman of Revelation 12.

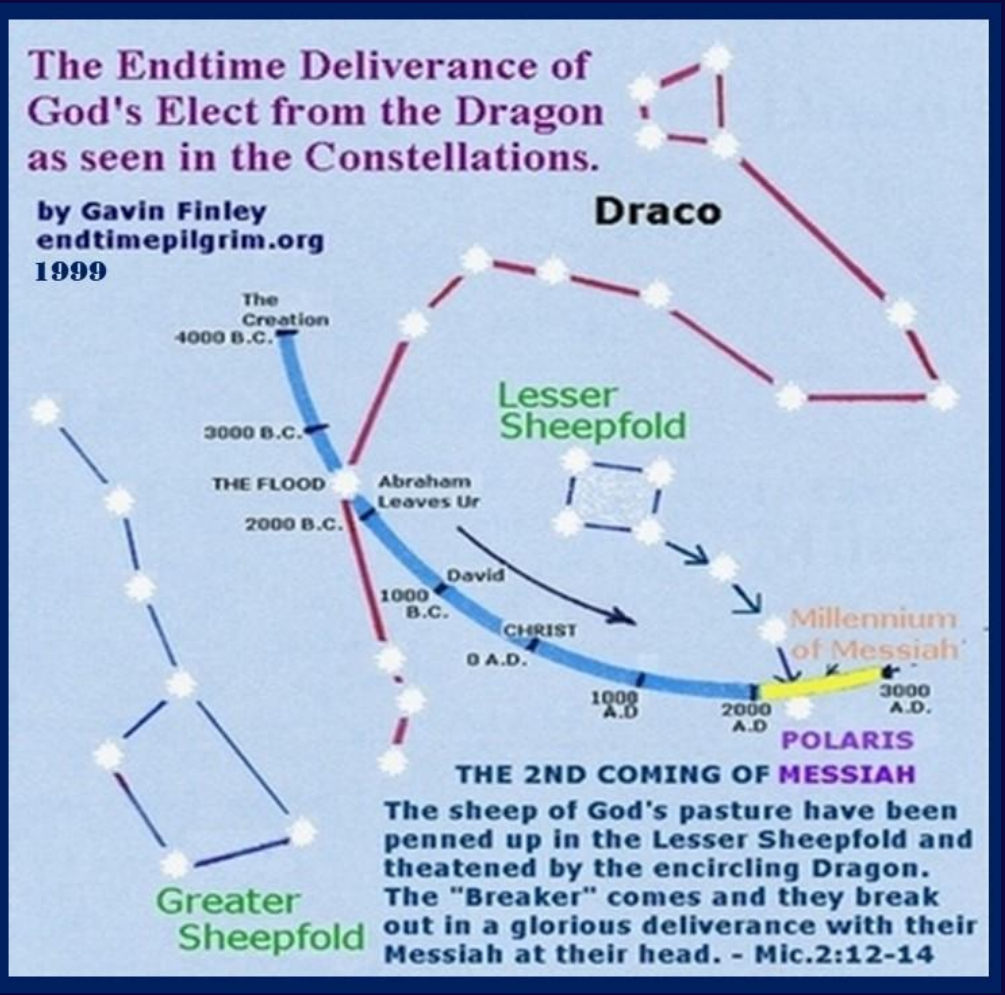
“**The Breaker**, (the Messiah), has come up before them. They have broken through the gate and gone out through it. Their King will pass on before them, and their LORD God Everlasting at their Head.
– Micah 2:13

The end-time deliverance in the types and shadows.
Messiah returns as “the Breaker” at Mystery Bozrah.



This event, referred to in Micah 2:12-13 speaks of an epic deliverance, a break-out of the covenant people of God. They are being released from the sheepfold of Mystery Bozrah. This is also referenced in Psalm 126 as the **release of the "captives of Zion".** This awesome apocalyptic deliverance by "The Breaker" is a part of the Second coming of Messiah seldom spoken of by Bible prophecy teachers. Because this is such a sensitive matter to many, this magnificent end-time deliverance by the returning Messiah remains hidden in the mystery.

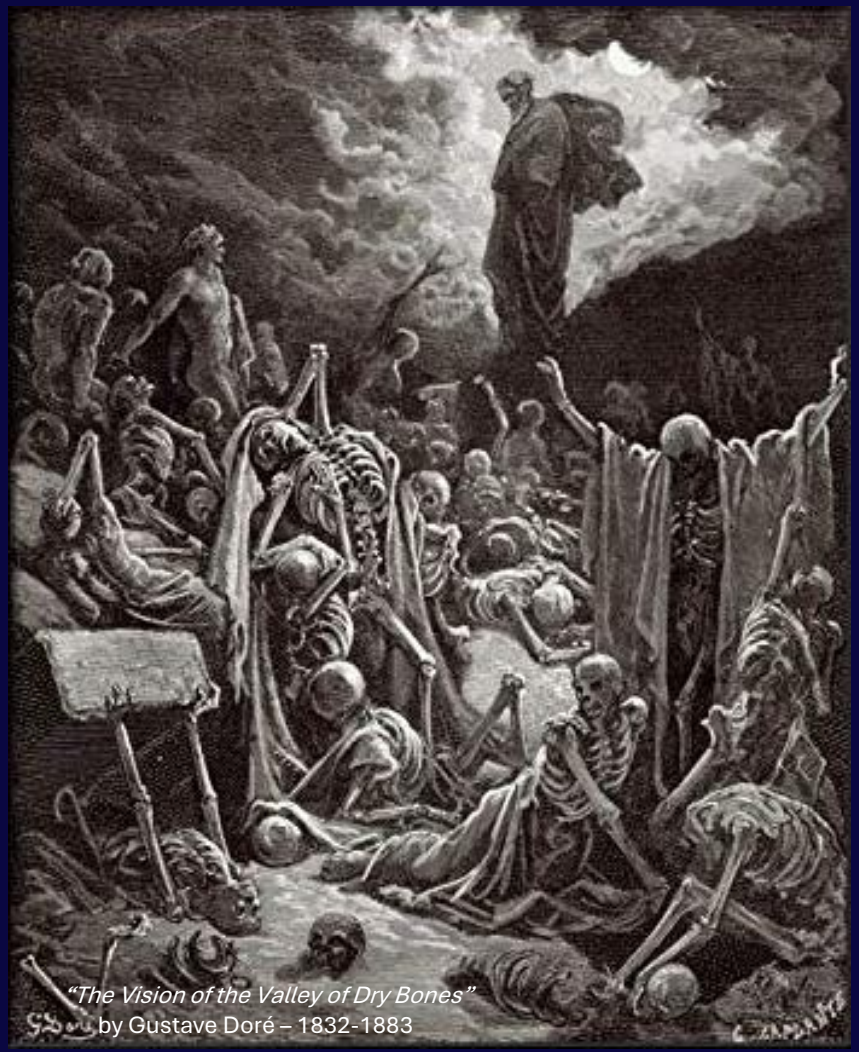
This blockbuster End-Time Deliverance by Messiah has been known since ancient times. Even as the heavens declare the glory of God this grand saga is written in the constellations of the stars.



Before the Persians gave it the name Ursa Minor or “Little Bear, the ancient name for the Little Dipper, was “The Lesser Sheepfold”. The handle of the dipper is the stream of sheep following the Shepherd-King, Polaris, -the North Star. At the dawning of the new day, the Shepherd comes into His sheepfold as the Breaker, the promised Deliverer. This awesome event is described in Micah 2:13.

Ezekiel 37

1 The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it *was* full of bones. 3 And He said to me, “Son of dust, can these bones live?”
So I answered,
“O Lord GOD, You know.”
4 Again He said to me, “Prophesy to these bones, and say to them, ‘O dry bones, hear the word of the LORD!

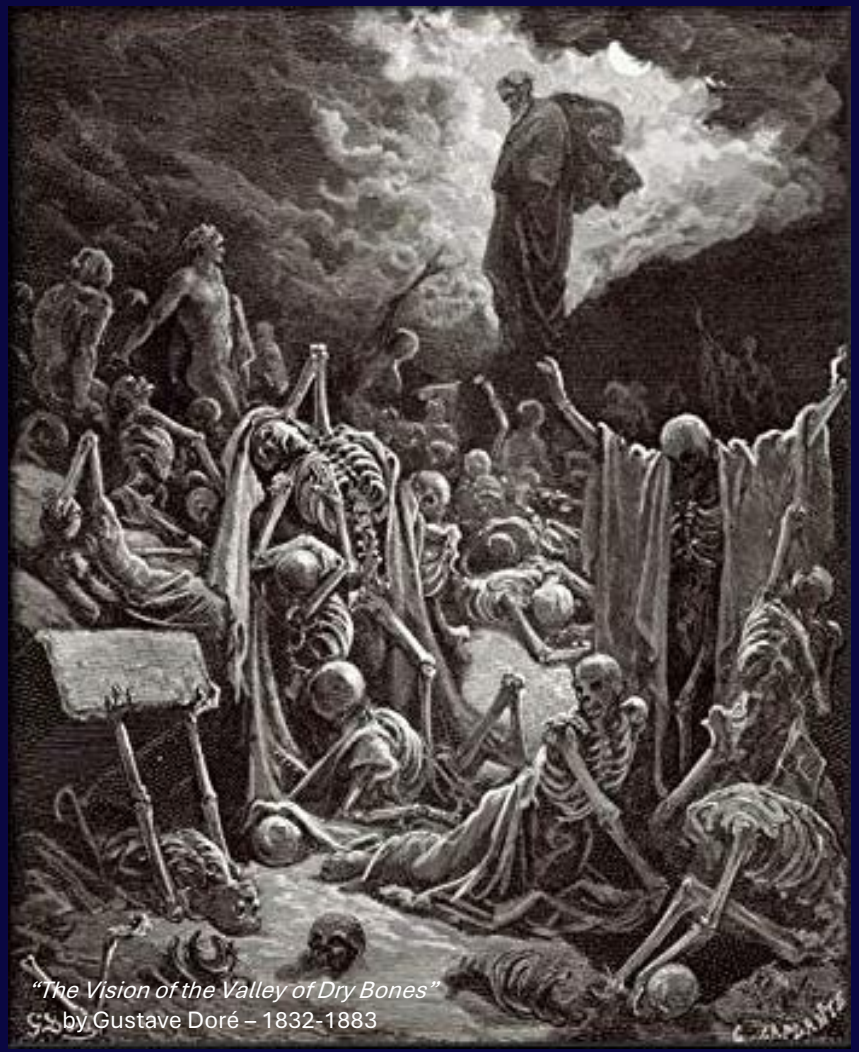


“The Vision of the Valley of Dry Bones”
by Gustave Doré – 1832-1883

The prophet Ezekiel in Ezekiel 37 describes the last day deliverance from another perspective. He describes the final glorification the covenant people as they are resurrected in the **Valley of Dry Bones**. He saw the Breath of God's Spirit enter into the lifeless bodies in resurrection power and the whole House of Israel rising up as a great army.

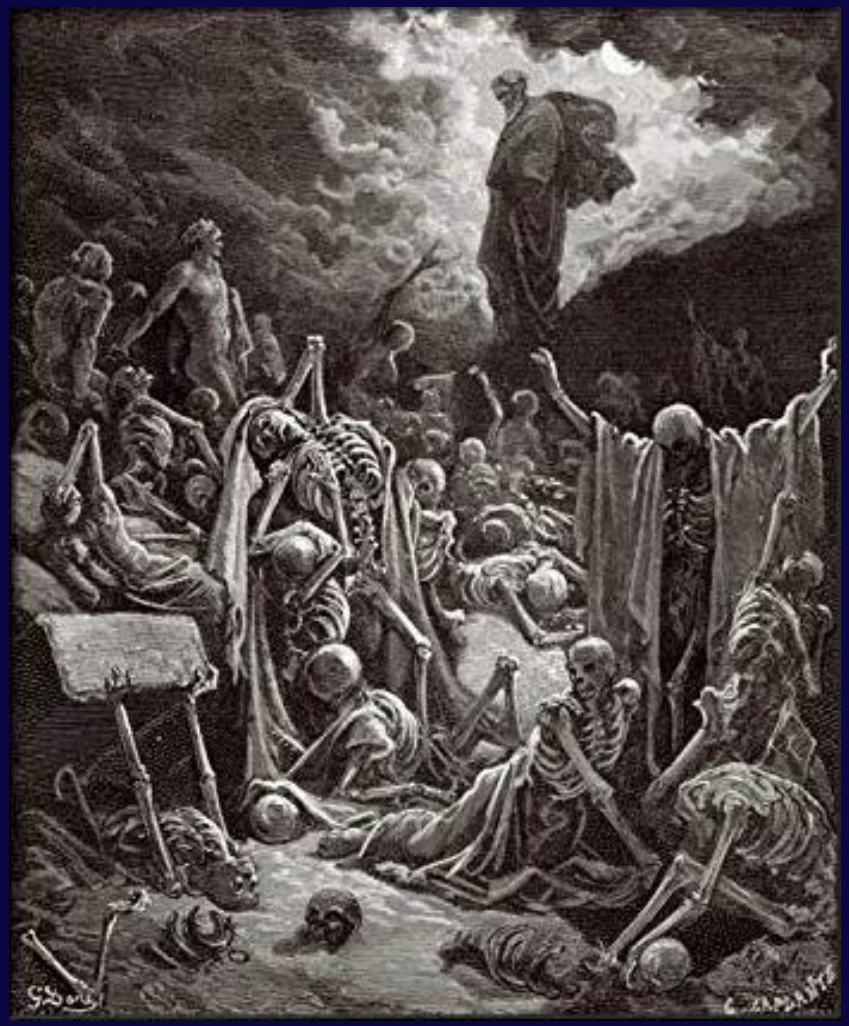
Ezekiel 37 - The Vision of the Valley of Dry Bones

5 Thus says the Lord GOD to these bones: “Surely, I will cause breath to enter into you, and you shall live. 6 I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the LORD.” ’ ” 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone.



“The Vision of the Valley of Dry Bones”
by Gustave Doré – 1832-1883

8 Indeed, as I looked, the sinews
and the flesh came upon them,
and the skin covered them over;
but *there was* no breath in them.
9 Also He said to me, “Prophesy
to the breath, prophesy, son of
man, and say to the breath, ‘Thus
says the Lord GOD: “Come from
the four winds, O breath, and
breathe on these slain, that they
may live.” 10 So I prophesied as
He commanded me, and breath
came into them, and they lived,
and stood upon their feet, an
exceedingly great army.

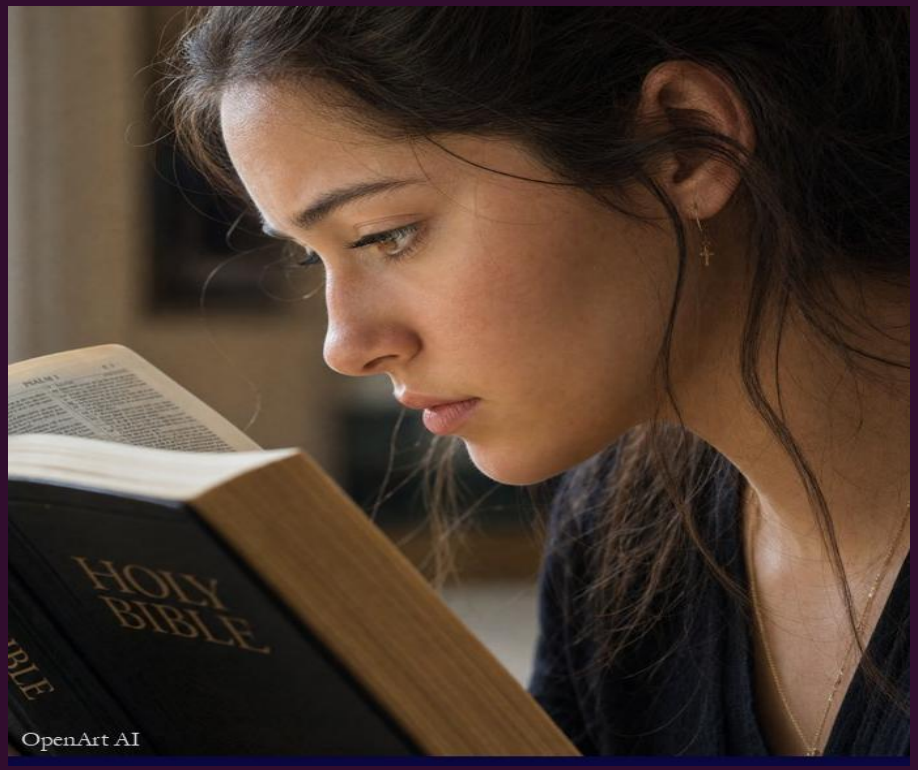


“The Vision of the Valley of Dry Bones”
by Gustave Doré – 1832-1883

The **Jubilee** of **Messiah** is the final **Great Reset** with the reconciliation of the two houses completing the full **restoration** of **All Israel**.

STEP #9

The Jubilee of Messiah is set to reunite the two houses of Israel, deliver the captives, bring in political and economic justice, to establish that long-awaited World Peace for all mankind.



For most people, even biblical Christians, the thought of a reunion of the two houses of Israel is way down the rabbit hole. Upon hearing of it most will take leave of the conversation by whatever means that comes to mind. “Two houses of Israel?! What on earth are you talking about?! There is only one Israel. Not two. Look on the map!”

That might be a typical response.

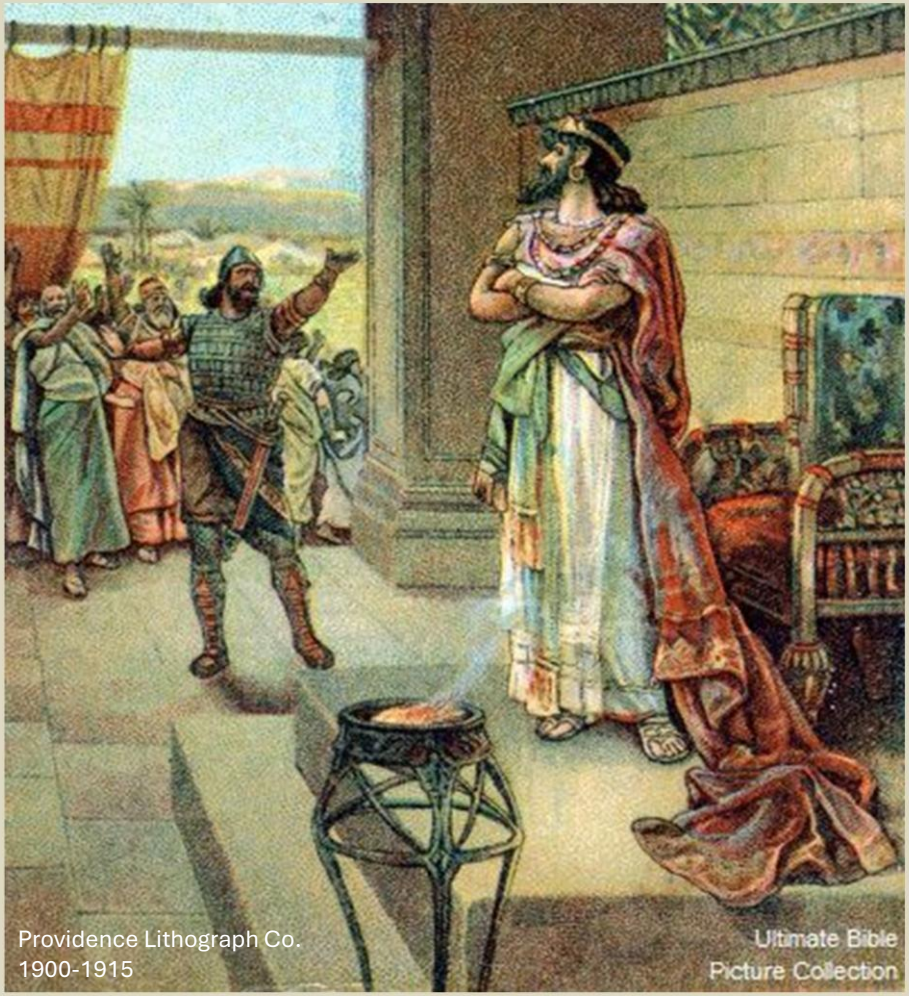
931 B.C. - The Breach of Jeroboam

1 Kings 12:16

So when all Israel saw that the king hearkened not unto them, the people answered the king, saying,

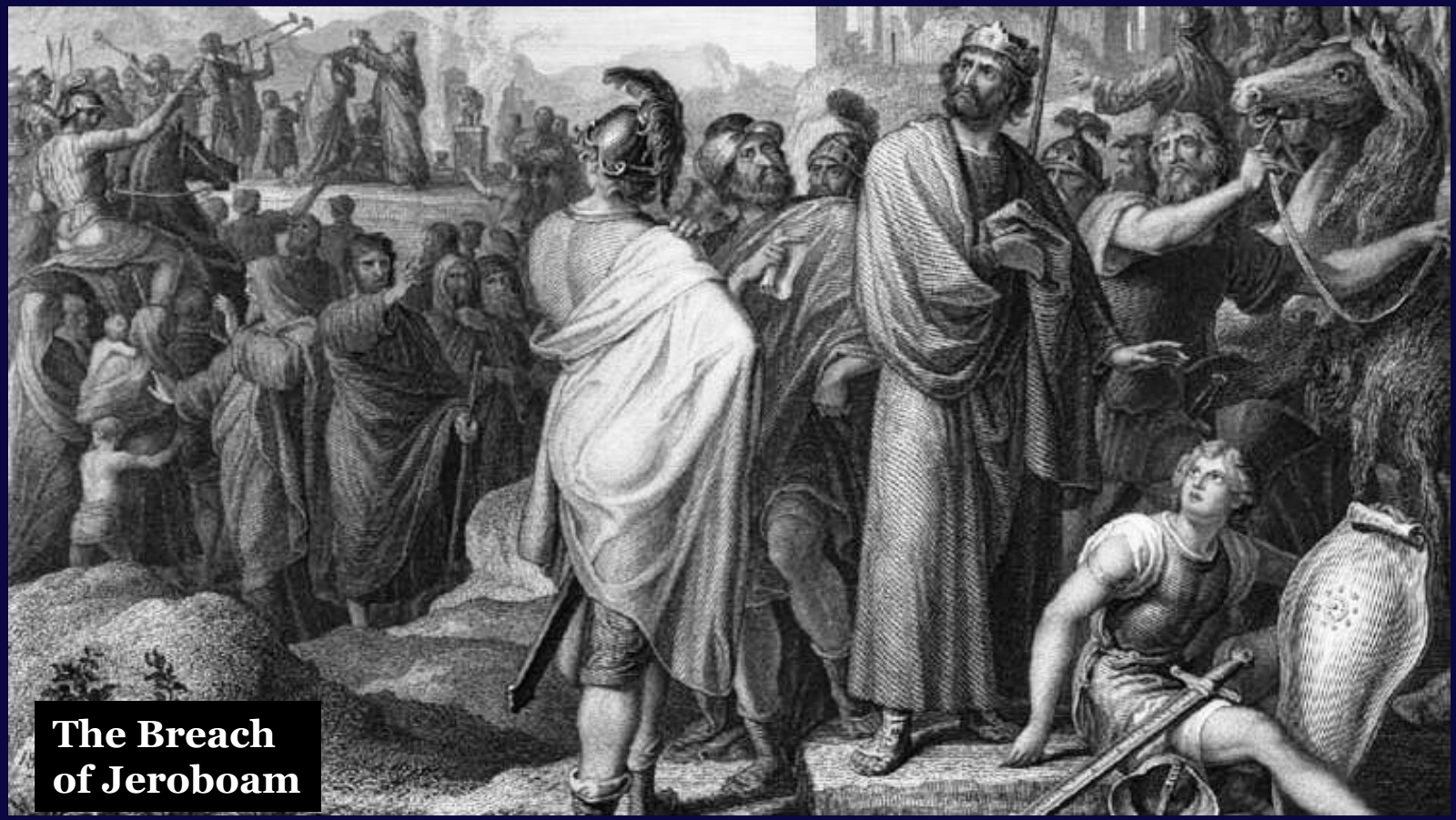
“What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, O David.”

So Israel departed unto their **tents.**



But, there are in fact two houses of Israel. Our story begins after the death of King Solomon in 931 B.C.. There was a rebellion in the Kingdom of Israel. The ten tribes of the House of Israel walked out on their sovereign, King Rehoboam of the royal Jewish House of David in the tribe of Judah. It was a nasty family feud. -- It still is.

2,950+ years ago, after the death of King Solomon, the ten northern tribes of Israel rebelled from the Royal House of David in the Jewish House of Judah. Thus began the Family Feud that continues to this day.



The Breach of Jeroboam

The **Breach of Jeroboam** split the Israel into two kingdoms. This sentinel event is studiously neglected. It is almost never discussed by our celebrity Bible teachers, nor by our Messianic Torah and Bible teachers. So, the spiritual and theological root cause of antisemitism is rarely dissected out to be studied and addressed responsibly. Similarly, the remedy by which Messiah will reconcile and reunite, the two feuding parties and thereby restore the broken fellowship remains generally unknown.

Was this not the ***original cause of the break-up 2950 years ago***, this issue of **LAW** vs. **GRACE**?



The Breach of Jeroboam

So, let us make bold with the issue here, grasp the nettle, and get a handle on the main point of contention. This cultural schism, a veritable family feud, is a spiritual divergence which stems from an entrenched favoritism of Law vs. Grace. This theological schism lies as the root cause of the family feud in Israel. And the remedy? Christ our Messiah in the dual office of the Order of Melchizedek embodies BOTH of these God-given spiritual anointings.

So is it possible that the feud arose because each company favored one anointed office to the detriment of the other ?





So, there is absolutely no reason for this favoritism of anointings to continue. Nor should we uphold a theology that entrenches separate destinies for the two houses of Israel for all eternity. Christians should know that God's Law was never "done away with". The Jewish anointing for God's righteous rule and Law, His justice and His teachings is still in play. Under the New Covenant the Law is now at work under a different administration. As we read in Hebrews 8:6 the **Law of the Spirit** guides the saints very surely and successfully under a "better covenant" than the former one established at Mt. Sinai.

Melchizedek goes out to meet Abraham after the rescue of Lot



This distinction of anointings should not be cause for rancor or jealousy. But for 2950+ years, ever since the Breach of Jeroboam split Israel into the two kingdoms, a family feud has existed between the Jewish House of Judah and the House of Israel, later to become Western Christendom, or "the Church". If Kingdom issues relate to God's righteous rule of Law and the High Priestly issues relate to His ministry of Grace and Mercy then we can expect that the indwelling and returning Messiah will resolve the issue very wonderfully in the dual office of the Order of Melchizedek.

Here is a map of the two kingdoms of Israel after the epic break-up of the united Kingdom of Israel. Most Christians have not been made aware of this. The Jewish house is the house of Judah in the south. The rebellion / secession of the ten tribes of Israel in the north and what happened afterwards is very seldom addressed. The ten tribes in the north were Israelites, but they were not Jewish.



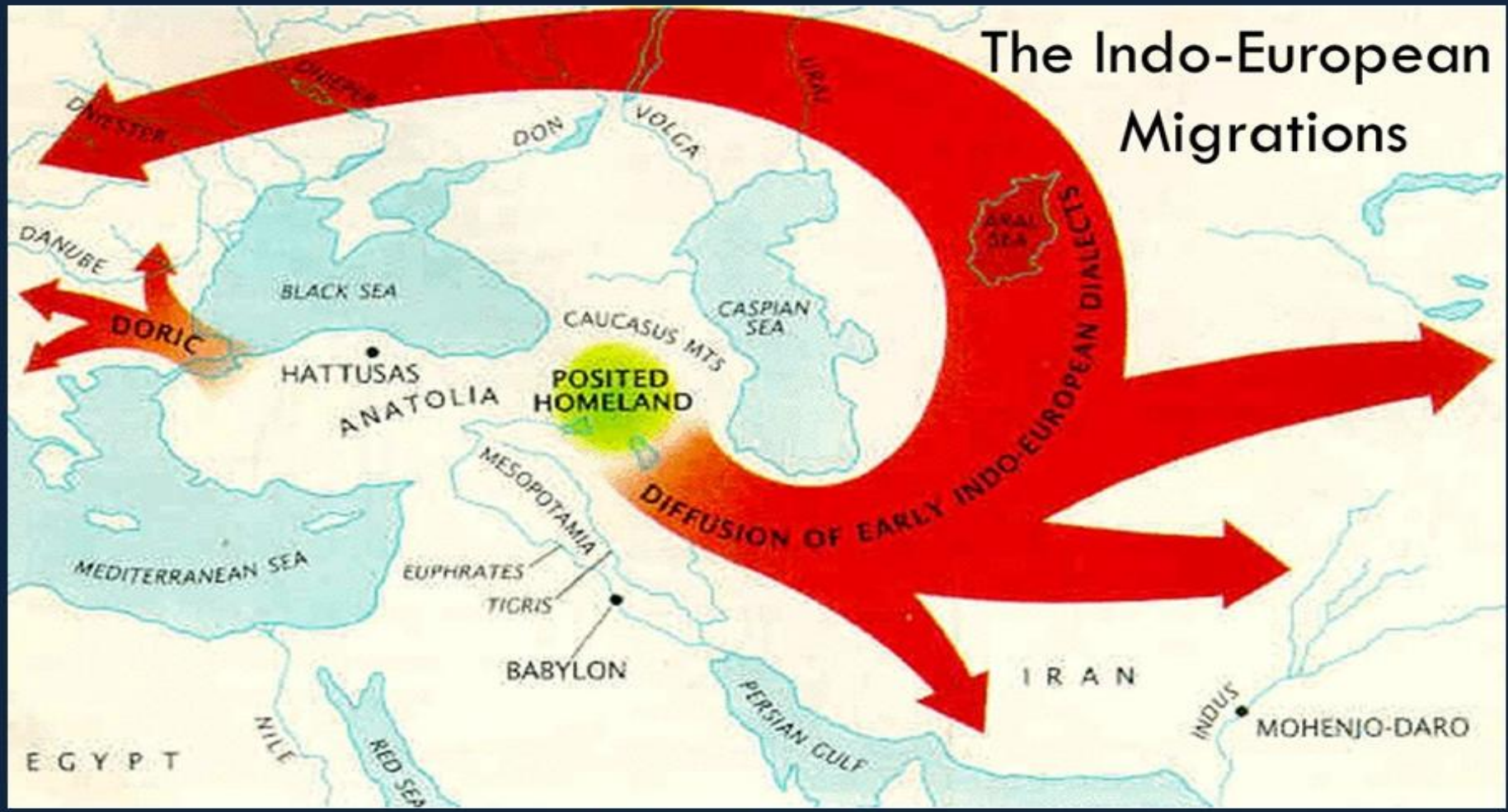
The ten tribes became the Northern Kingdom and the Jewish House of Judah continued as the Southern Kingdom. By mutual consent and by tradition this break-up is not studied to any impactful degree by teachers in either the Christian or the Jewish houses. Nor is the report of the Jewish historian Josephus been taken seriously. This is a very strange affair. It is as if a hypnotic spell has been cast over the whole question.



Jewish historian Flavius Josephus,
a romanticized portrait from a
19th Century engraving.

After 70 A.D.
Josephus (Ant., 11:133)
states as a fact
"***the ten tribes are beyond the Euphrates***
till now, and are an
immense multitude
and not to be
estimated in numbers."

The whereabouts of the **lost House of Israel** was known in the first Century. They were *across the Caucasus* in the steppe, around the Black Sea, with *big expansions westwards*.



The western migrations of the ten tribes into the European regions is well documented by the wonderful research and writings of Jewish scholar Yair Davidiy. The interview we did with him in Jerusalem back in 2007 is on the EndTimePilgrim YouTube channel.

Yair Davidiy, a faithful Jewish scholar, and an avid researcher and writer on the westward migrations of the ten tribes of Israel into the European regions.



Apart from Yair Davidiy and Steven Collins there has been very little interest and scarce serious study into the whereabouts of the ten tribes after the Assyrian captivity in 722 B.C.. We are led to believe that the Northern House divested themselves of their God-given tribal anointings and character became absorbed in the Jewish House of Judah as they returned to the Land of Israel after the Babylonian captivity. Or else we are given to believe that the divorced ten tribes were scattered and dissolved in the sea of nations, never to regather again. This is so very sad to have to report. The wonderful research and scholarship of Yair Davidiy has been and continues to be ignored by the academic and religious elites, -in both houses.

The Assyrian Captivity of the ten tribes of Israel - 722 B.C.



1890 Holman Bible image - artist unknown - colorized by AI

Here is a quick review of the histories of the two houses. After the rebellion of the northern ten tribes of Israel they were cut off from Jerusalem, from the Temple, and prevented from attending the Hebrew feasts. So compared to the Jewish house of Judah the descent of the Northern Kingdom into idolatry came rather quickly. It was 722 B.C. when the Assyrians came and conquered Samaria. They carried the ten tribes off to the north and east, to Nineveh and regions throughout Mesopotamia. They were roped together with fish-hooks through facial piercings, an ativism we see today in the West with distressed younger generations. The Assyrian policy was to take captive nations and mix them with other nations. The purpose was to subdue them and keep them from growing into pressure groups or otherwise becoming troublesome for their overseers.

It was in 445 B.C, nearly 300 years after the ten tribes were taken captive, that Nehemiah, in 445 heard news about the broken walls and burned gates of the city of Jerusalem and the oppressed state of the few who had returned. Nehemiah was grief-stricken. This was a dangerous state to be in for the king's cupbearer. He was trembling as he made his appeal before the Persian King Artaxerxes. But God was with him and his request was granted.

Nehemiah, the king's cup-bearer, or toast-master, goes before the king. It is 445 B.C. under the Nisan moon.



Image by William Brassey Hole (1846-1914)

Nehemiah oversees the rebuilding of Jerusalem - 445 B.C.



It was not until 445 B.C. that Nehemiah made his appeal to King Artaxerxes to rebuilt the broken city of Jerusalem. Mind you, this is nearly 300 years after the Assyrian captivity in 722 B.C. that saw the scattering of the ten tribes. To believe the ubiquitous but flawed doctrine of a regathering in Judah in Jewish uniformity is either a gigantic leap into fantasy or a descent into family neglect and irresponsibility. To this day the two houses have never been reconciled, nor have they been reunited, except in the wonderful uniting Holy Spirit anointed fellowship of those who know Messiah as Savior.



The magnificent End-Time Provision of God

Day Of The LORD

Joel 2:28 And it shall come to pass afterward,
that **I will pour out my spirit upon all flesh;**
and your sons and your daughters shall
prophesy, your old men shall dream dreams,
your young men shall see visions:

We have seen the Jewish house preserved very miraculously down through time. However, the prophet Joel speaks of even further restorations that are yet to come. Joel saw the end-time awakening as it will come to its peak in the post-tribulational 30-day period of the cosmic signs. Even now, as the Light of God's salvation goes out to the ends of the earth the Jewish and Christian factions are being reconciled in our Messiah. The fellowship is being very wonderfully restored by the indwelling Christ through the saving and sanctifying ministry of the Holy Spirit.

The Two Olive Trees - Two Witnesses (Zechariah 4)

13 So he answered me, saying, "Do you not know what these are?
And I said, "No, my lord." 14 Then he answered, "These are the
two anointed ones, who ***stand before the God of the whole earth."***

The anointing of
JUDAH

The King →
Sovereignty
The Scepter
Commonwealth



The anointing of
JOSEPH

← **High Priest**
Ministry
The Cup
Congregation

The prophet Zechariah in Zechariah 4 described the two olive trees feeding the oil of anointing into the single golden bowl. This theme is picked up by John in his mention of the two olive trees in Revelation 11. Out of the two olive trees comes the oil that feeds the menorah, the lamp that brings the Light to All Israel. These are the dual anointings of Messiah as He brings peace to the two houses. He is the Shepherd-King. And in the **Order of Melchizedek** He reunites both parties together, restoring the union and beauty that had previously been broken.

Ezekiel 37

15 Again the word of the LORD
came to me, saying, 16 “As for you,
son of man, take a stick for yourself
and write on it: ‘For **Judah** and for
the children of Israel, his com-
panions.’ Then take another stick
and write on it, ‘For **Joseph**, the
stick of Ephraim, and *for* all the
house of Israel, his companions.
17 Then join them one to another
for yourself into one stick, and *they
will become one* in your hand.



18 “And when the children of your people speak to you, saying, ‘Will you not show us what you *mean* by these?’— 19 say to them,
‘Thus says the Lord GOD:
“Surely I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.” ’ 20 And the sticks on which you write will be in your hand before their eyes.



21 “Then say to them, ‘Thus says the Lord God: “Surely, I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; 22 and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again.



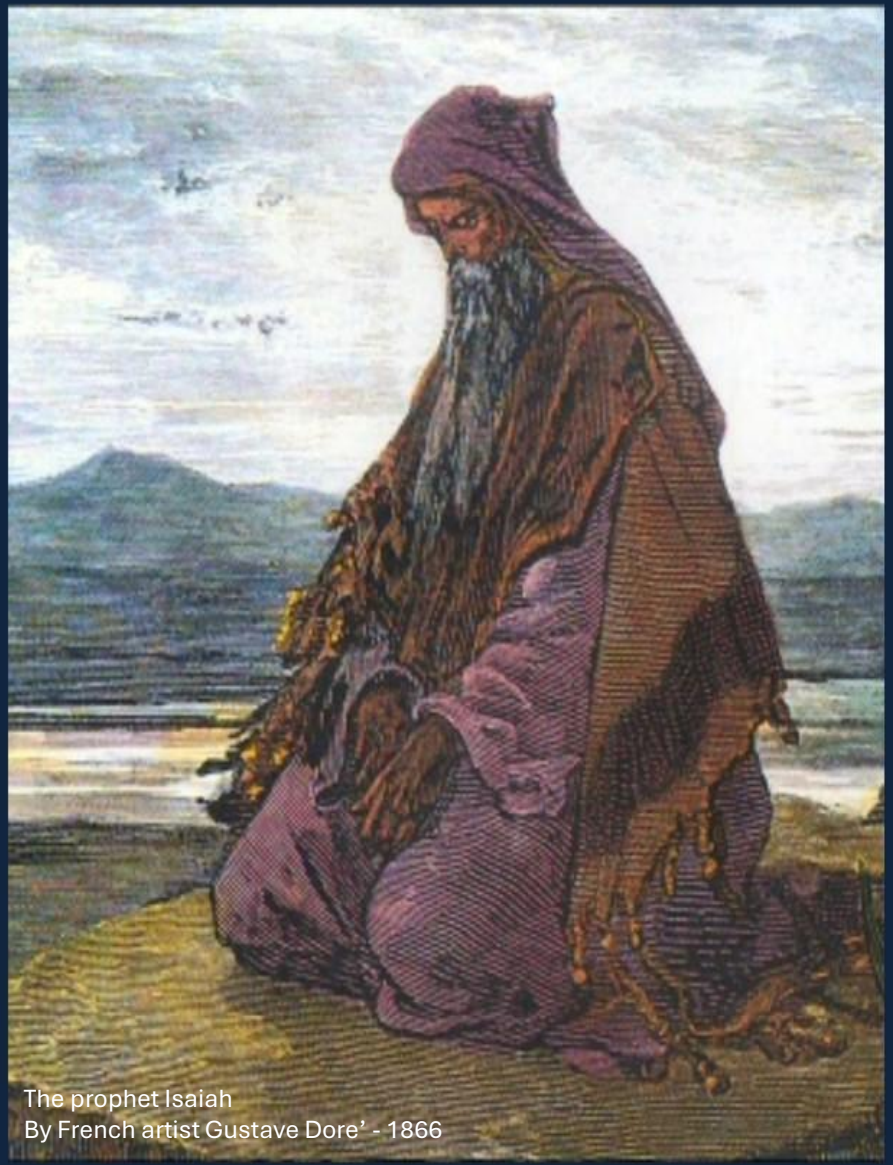
The two sticks of Ezekiel 37 are set to come into complementary and harmonious unity in the hand of Messiah. This is God's promise. The two houses will then work together in the *true double anointing* of the Shepherd-King for a focused purpose, to bring in the end-time harvest. Holy history will come to its appointed consummation with the **true Great Reset**. The **Jubilee of Messiah** is destined to restore all things.

The envy also
of **Ephraim** shall depart,
and
the adversaries of **Judah**
shall be cut off:

Ephraim shall
not envy **Judah**,

and **Judah** shall
not vex **Ephraim**.

- Isaiah 11:13



The prophet Isaiah
By French artist Gustave Dore' - 1866

The prophet Isaiah brought us full assurance of a wonderful end-time reconciliation of the family feud. The abiding Presence of Christ, our Messiah, bringing His Grace and salvation and writing His Law within human hearts, as spoken of in Jeremiah 31:31 will reconcile and reunite the two houses. And the Jubilee of Messiah, coming at the close of this age, will seal the matter to bring all matters in this age to a righteous and merciful conclusion.





"And you shall be to Me a kingdom of priests and a holy nation.' These are the words which you shall speak to the children of Israel."
- Exodus 19:6

"But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;" -1Peter 2:9

Let the Lord of Glory be the ruler of my heart . .



Throne



Altar

King

High Priest

The Breach of Jeroboam is being healed. As prophesied by the prophet Isaiah in Isaiah 58:31-33, the indwelling Messiah is at work repairing the breach. Even now, He is establishing His peace and shalom within the hearts of His covenant people, a company from every nation, race, and tribe, even as they extend out to the ends of the earth.

Repairing the Breach

Isaiah 58

12 *Those from among you* shall *rebuild the ancient ruins;*
You shall *raise up the foundations of many generations;*
And you shall be called the ***Repairer of the Breach***,
The Restorer of Paths to Find Rest.

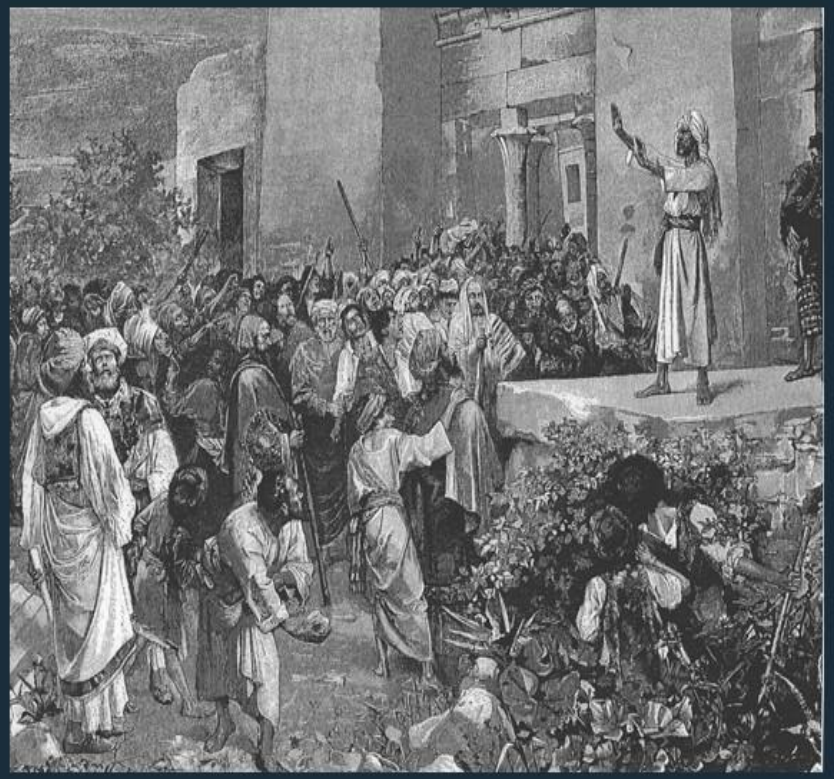


So, there is hope for restoration, not just of a holy city with burned gates and broken walls but repairing of the breach that has divided God's people for nearly 3,000 years. God's covenant people, now a great company from every race and tribe, are set to become both His Congregation and His Kingdom. United together again in this dual anointing they will become the promised royal Priesthood and Holy Nation spoken of by both Moses and the apostle Peter. This is the true double anointing that will bring in the harvest at the end of the age, and bring into play those greater works yet to come.

Jeremiah 31

31 Behold, the days come, saith the LORD, that I will make a new covenant with the **House of Israel**, and with the **House of Judah**:

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:



33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD,

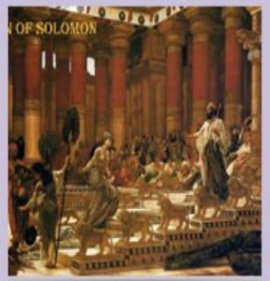
I will put my law in their inward parts, and write it in their hearts;

and I will be their God, and they shall be my people.

The **Tabernacle of David** lies broken, and the **Kingdom of David** is a house divided: But the consummation brings **reconciliation**, **reunion**, and **restoration**, in **Messiah**.



The **United Kingdom of David**



The **Kingdom of Solomon**, and the **Sin of Solomon.**



The **Kingdom of Israel** under **Rehoboam splits in two** at the **Breach of Jeroboam.**

The **Northern Kingdom, the House of Israel**, **is** taken **captive by Assyria**, and **scattered** among the **Gentiles**. **Divorced by God,** they have **never returned**.

After **Pentecost** the **Lost Ten Tribes** are in the West among the **Gentiles**, who are receptive to this **Gospel of grace** and **salvation**.

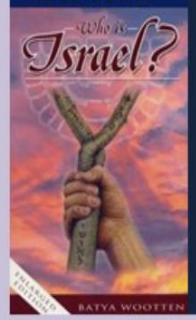
The **New Covenant**, in the **blood of Messiah reconciles / re-unites** the **two houses of Israel**, embracing a **spiritual company** from **every nation, race,** and **tribe**, the fully **restored**, **Congregation / Commonwealth** of a **Greater Israel**.

The united kingdom

The divided kingdom

The glory of this latter house will be greater than the former. - Haggai 2:9

Ezekiel 37



The fulfillment of the promise that the **two sticks** would **become one** in the hand of Messiah. - Ezek.37

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Later, the Southern Kingdom, **the royal Jewish House of Judah**, is taken **captive to Babylon**. After 70 years they return to the land. After **70 A.D.**, in the **Diaspora**, they are largely in the West, preserving the **Torah**, the oracles, and the covenants of promise. In **1948** they established the **nation of Israel**. Zech. 12 promises an epic **late** national salvation of the Jewish House.

So, who is the Author and Finisher of our faith, not just for us individually, but for All His covenant people? Whose blood of atonement sprinkles many nations, to seal the salvation of all the redeemed, from both sides of Calvary? Who is the One we can truly say pulls all the loose ends together, the Master of Ceremonies for the Fall Festivals? Who is the Owner of the Harvest field, who pays out handsomely for His late hour workers, and wraps up holy history, totally and completely for this age?

The Jubilee of Messiah!

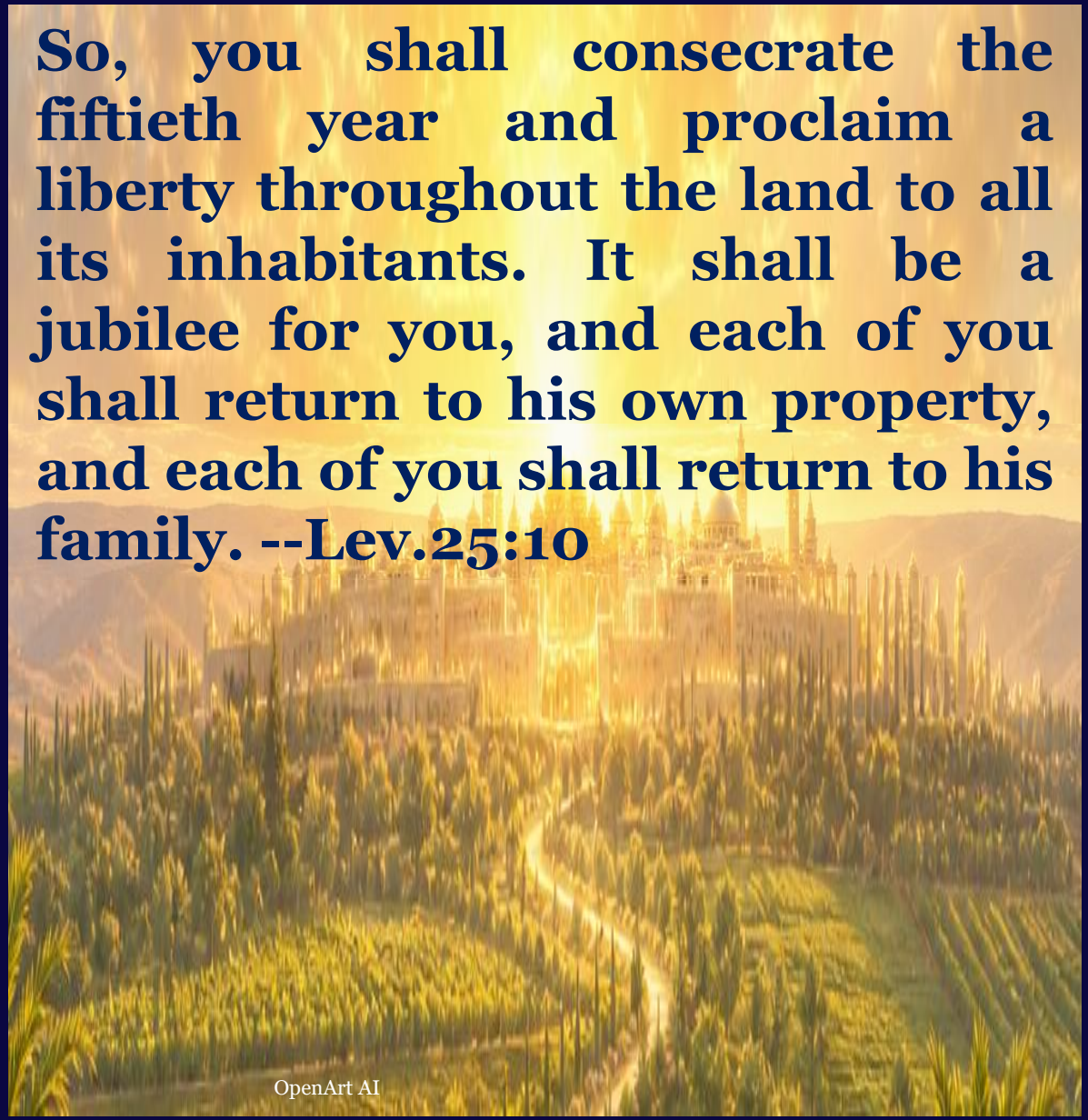
This IS the ultimate Great Reset



There is an end-time drama, and a global witness to this **Gospel of the Kingdom** just as there is an end-time witness for the **Gospel of Salvation**. This is the double anointing that will empower and facilitate the epic future final harvest. The ultimate resolution of all things will come with the return of Messiah as King of kings at the close of this age. So, let us state the biblical facts plainly. The Jubilee of Messiah will see His Kingdom come, and become fully manifest in the **Great Reset**, here on earth, even as it is in heaven.


שְׁנַת הַיּוֹבֵל

The Jubilee of Messiah will bring cancellation of debts, and amnesty, with the release of prisoners, allowing them to return to their homeland and back to their family.



The Jubilee is consecrated as a time of reconciliation, reunion, and great joy. General amnesty will be declared for the exiles. Those formerly in bondage or held prisoner in faraway places, even the captives of Zion, will be delivered and repatriated back home to rejoin their families in a great and glorious homecoming.

The Jubilee, the Great Reset by Messiah, will see the deliverance of the captives of Zion, people from all nations. This will be a global, apocalyptic event, an awesome home-coming never seen before.



What a wonderful God we serve! Just when the world is running the people of the land into the ground, working them to the limit in a “race to the bottom” the epic future Jubilee of Messiah will open up to bring in an awesome deliverance. This will be a major year of release for ALL who have come to the Redeemer, in faith believing. A new era of Millennial rest is in store for lands and people all across this world.

So then, who is the Sovereign One who sets the times and seasons, the divine appointments, the feasts, for His holy purpose? Who is the One who stretches out the heavens, to hold space, time, and matter in the palms of His Hands?



Who is really in charge of affairs here on earth when all is said and done? Whose **Great Reset** will it be ultimately? Whose sovereign arm is extended out over unfolding world history, the One who stretches out the heavens, holding time and space in the palms of His Hands?

Who is the Sovereign One who speaks to the raging seas and foaming waves? Who sets the limits on just how far evil men and nations can go, bent on their path of utter destruction?

As we are seeing, the West is drifting into political polarization, instability, and lawlessness. The passing parade of Western superpowers are in moral decadence and appear to be approaching bankruptcy. A cultural crisis threatens to split the nations into two deeply polarized camps. The Constantinian Accord and the ethos of “God and king” is coming to the end of its shelf-life. But in the promises of Bible prophecy, and in the ways of faith, hope, and love, there must be a way in, through, and out of all this. The God of Israel must have a path up ahead that leads on to better things. And as we shall discover, He most certainly does.


Job heard Him declare,
“This far shall you come,
and no further. Here your
proud waves must stop!”
- Job 38:11
Image by OpenArt AI

And in the meantime, we might do well to pause and consider this question. When all is said and done, who is really in charge of affairs here on earth? Who is the One who stretches out the heavens, holding time and space in the palms of His Hands? Whose sovereign arm is extended out over unfolding world history? Who sets the limits on just how far evil men and nations can go, bent on their path of utter destruction? Who is the Sovereign Ruler who speaks to the raging seas and foaming waves of the nations. Job heard Him declare,

"This far shall you come, and no further.
Here your proud waves must stop!" – Job 38:11

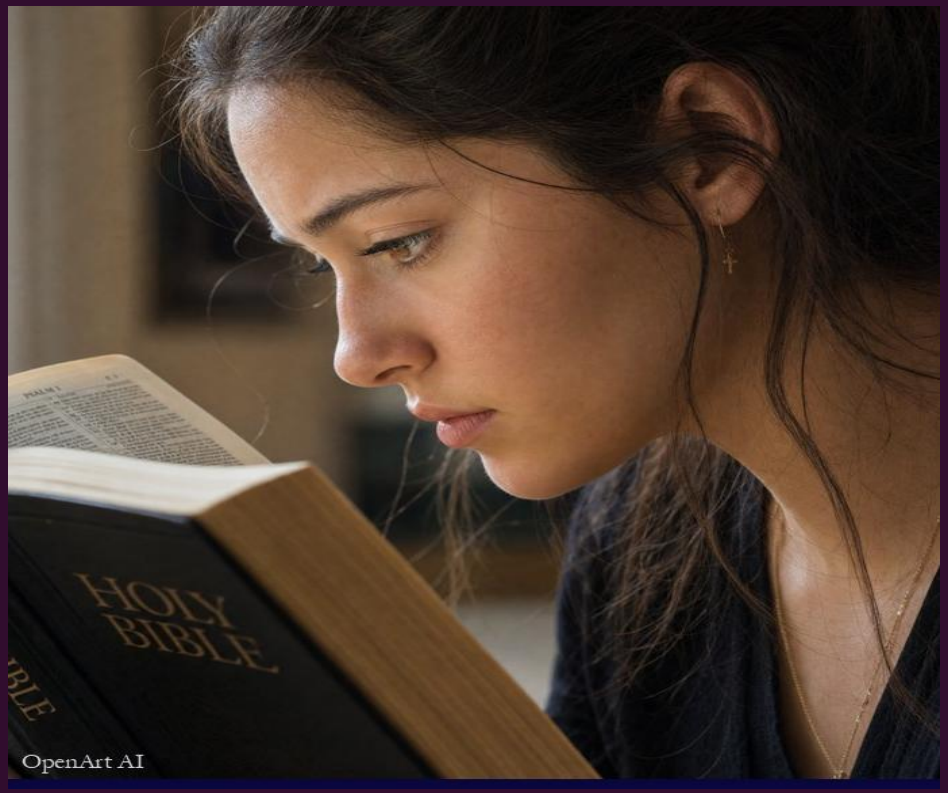

Image by OpenArt AI

The consummation of this age will see a Deliverer come from Zion to straighten things out on this earth. And in the spiritual realms His saints will be changed, caught up, the dead resurrected, and the living raptured. God's Covenant People will undergo a total transformation into new incorruptible spiritual bodies equipped for inter-dimensional travel. They will pass through gates of splendor into realms of eternal glory. Would that not qualify as the ultimate **Great Reset**?

The Jubilee: Messiah returns as the "**Lord** of the **Harvest.**"

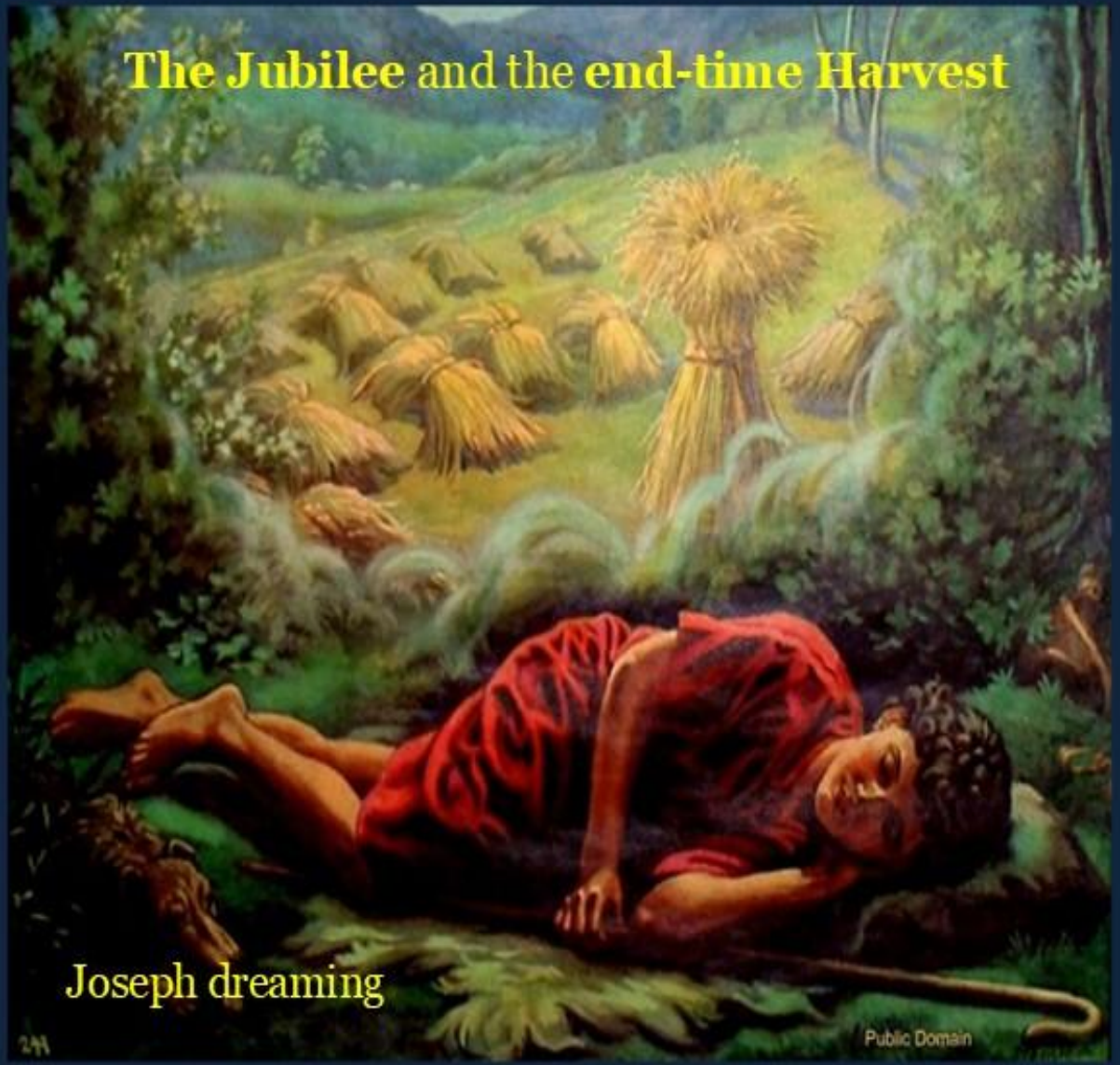
STEP #10

The Jubilee and the climactic end-time Harvest at the close of this age



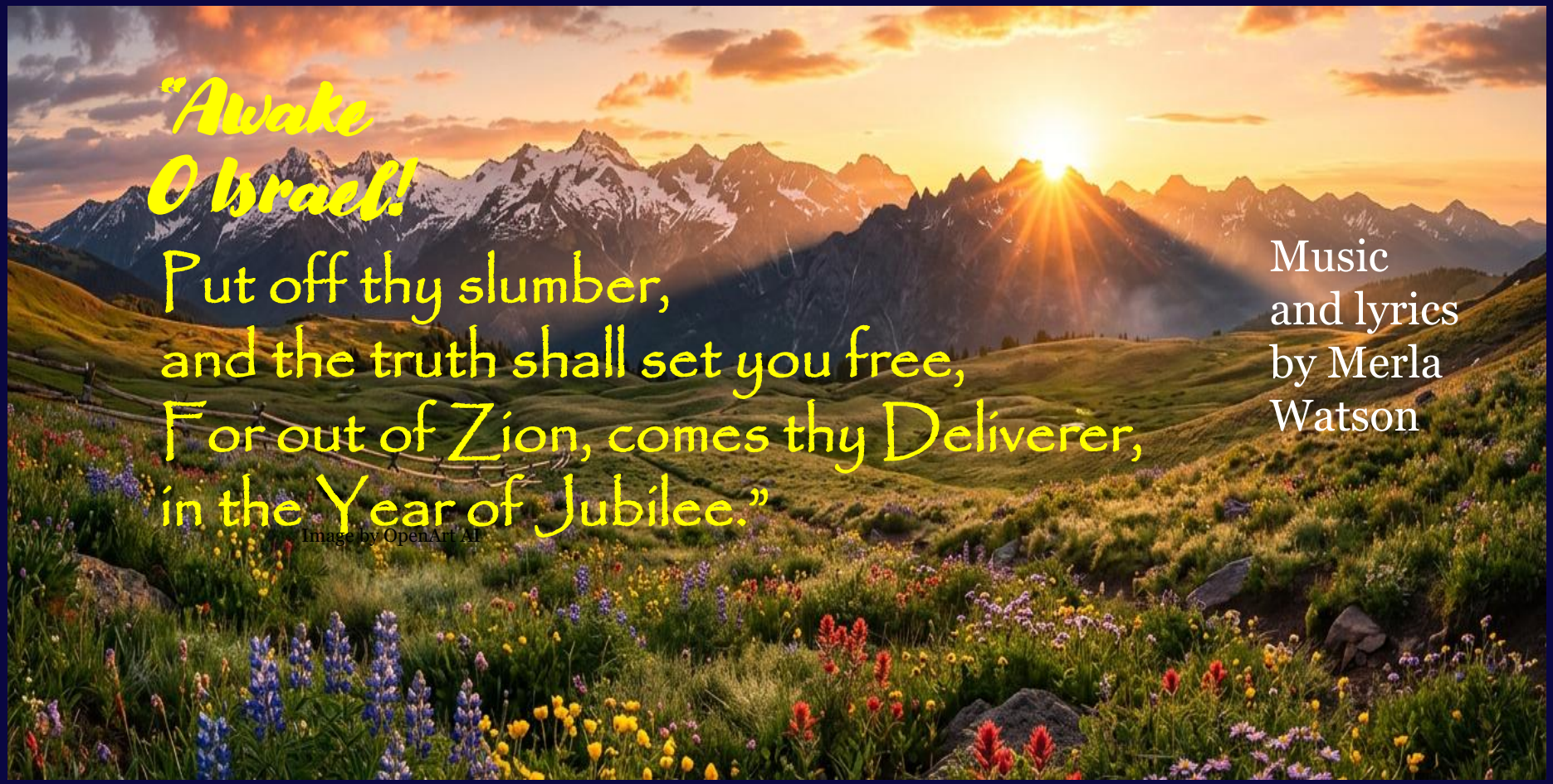
Genesis 37

7 There we were, binding **sheaves** in the field. Then behold, my sheaf arose and also stood upright; and indeed your **sheaves** stood all around and bowed down to my sheaf."



The Jubilee of Messiah will see the harvest ingathering. This is remembered in ancient Celtic tradition as *"all souls night"*. Joseph, whose name means **"Increase in God"** had his happy dream of sheaves being brought in during a great climactic harvest. In Matthew 20 Jesus speaks of the pressing need for late-hour workers in His vineyard. Based upon the tenfold payment increase in that last hour of the day it would seem that there is to be much activity and a bumper harvest of souls to be gathered at the very last hour, at the end of the age.

The Jubilee Cycles appear to stretch out unbroken to a glorious conclusion at the Second Coming. Christian hymns and songs speak of a Deliverer coming from Zion in the Year of Jubilee.



The artists and song-writers have been drawn in to the **Jubilee** theme as well. The song, **"Awake O Israel"** written by Merla Watson speak of **a** Deliverer coming to Zion in the **Year of Jubilee**. Christian artists, poets and song-writers often become aware of this great apocalyptic Jubilee story and present it before it is noted by theologians or spoken of by our church leaders. Musicians pick up on the inspirational elements and then present the marvelous end-time story in beauty and in truth. They also bring out from the Jubilee that awe-inspiring theme of deliverance.

Psalm 126

A song of ascents.

1When the LORD brought back[c] the
captives to[v] Zion,
we were like men who dreamed.[w]
2Our mouths were filled with
laughter,[d]
our tongues with songs of joy.[e]
Then it was said among the nations,
"The LORD has done great things[f]
for them."
3The LORD has done great things[g]
for us,
and we are filled with joy.[h]
4Restore our fortunes,[x i] O LORD,
like streams in the Negev.[j]
5Those who sow in tears[k]
will reap[l] with songs of joy.[m]
6He who goes out weeping,[n]
carrying seed to sow,
will return with songs of joy,
carrying sheaves with him.

This matter of the end-time deliverance of the captives of Zion is extremely inspiring. It is part of the blessed hope treasured in the hearts of believers. But sadly, in the current religious milieu, this subject, (which points to a preceding exile), is considered “negative”. As a result, this magnificent story of the end-time deliverance is studiously neglected. Theologians avoid it, and our Bible prophecy teachers prefer not to talk about it.

The Jubilee of Messiah! The Great End-Time Harvest Festival. A holiday of reconciliation, reunion, reflection, and recreation.

This is the communal joy that communes and communists have always strived for but never achieved.



At the end of this age the Jubilee is set to become a holiday time of great joy. The worldwide House of the Redeemed will flow together harmoniously in all 12 spiritual flows of the God of Israel. All the citizens of His Millennial Kingdom here on earth will be on this extended year-long Jubilee holiday at the same time, enjoying this time in fellowship with others. This is the communal joy that communes and communists have always dreamed about, and strived for, --but never achieved.

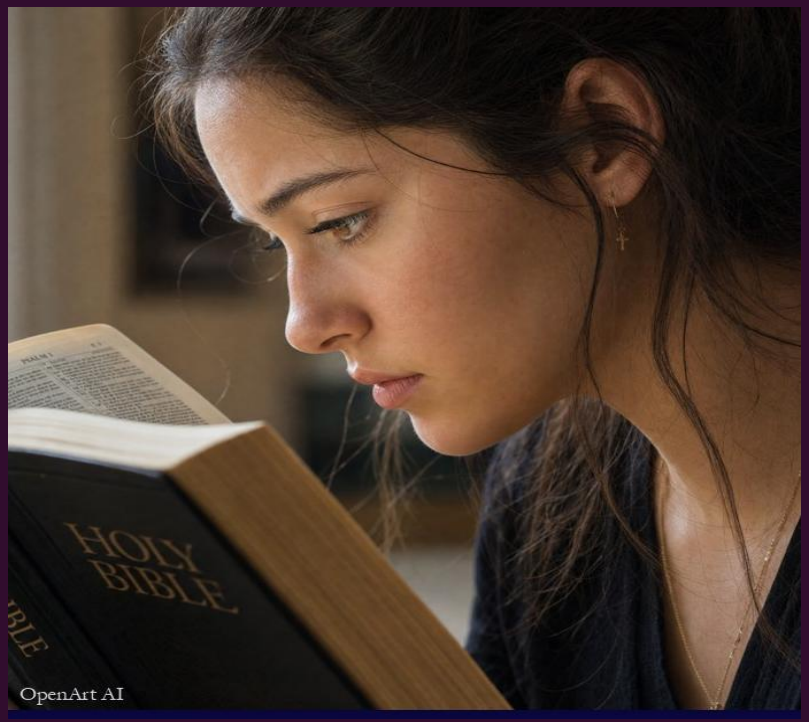

Luke 14:17
As the time for the banquet approached, he sent his servant to tell those who had been invited,
'Come, for everything is now ready.'
Image by AI

The end of this age will see a big party planned, a major deliverance celebration. It is a victory party, and a reunion. That glorious future occasion is the Marriage Supper of the Lamb. The best wine will be served, even the Fourth Cup spoken of in the Jewish Passover seders. This joyful celebration with Messiah, an entrance into the mansions of eternal glory, is described by John in Revelation chapter 19.

The Sixth of the Seven Feasts of the LORD lead to the End-Time Jubilee that inaugurates the **Millennium of Messiah**

STEP #11

The Sixth Divine Appointment, the Day of Atonement, will be the Jubilee that ushers in the thousand year Millennium.



How we might imagine the future Millennium of Messiah, a world of peace and security, of justice, and expanding beauty, is only a dim foreshadowing of what will be seen in those times.



In His first sermon Jesus proclaimed that His ministry and kingdom will bring the **Jubilee** to inaugurate the **Millennium of Messiah**



Isaiah 61:1 and Luke 4:18

"The Spirit of the Lord GOD is upon me, because the LORD has anointed me to preach **good news to the meek**; he has sent me to bind up the brokenhearted, to proclaim ***liberty to the captives***, and the **opening of the prison** to those who are bound;

The Jubilee was alluded to by Jesus/Yeshua in his first message which was at the synagogue at Capernaum. In that first sermon Jesus used Jubilee terminology to proclaim that His ministry on earth would fulfill the prophecy of Isaiah 61. His return as Messiah and returning King of kings will see world history brought to a just and righteous conclusion. His return will see a great and awesome deliverance for all His hard-pressed covenant people.

Jesus omitted reference to the end of the verse in Isaiah 61:2

61:2.



Luke 4:19

"To proclaim ***the Year*** of the **Lord's favor.**

Isaiah 61:2

"To proclaim ***the Year*** of the **Lord's favor** and the ***Day of Vengeance*** of our God, - to ***comfort*** all who mourn."

Tishri 10
in the future
Year of **Jubilee**





The Jubilee will usher in the Millennium of Messiah

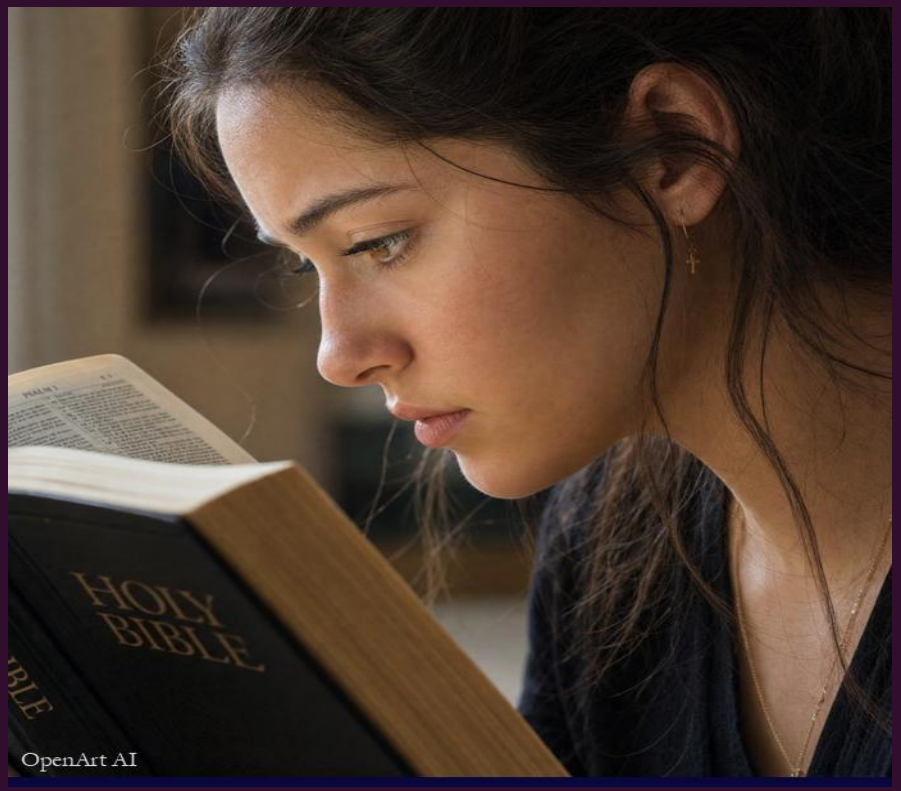


The **Jubilee of Messiah** will usher in the first year, the Jubilee year, of that future one-thousand-year Millennium. There will be peace on earth, among men and women of good will and a place of loving-kindness for little children, the poor, and the afflicted. The sheep who are given favor in the Sheep-Goat Judgment will be led to green pastures by still waters and all the pairs of turtledoves will be reunited. In that coming Millennium of Messiah, the Jubilee Cycles will become an established ordinance for lasting global economic and political security.

The **past** and **future apportioning's** of the **divine inheritance** and the **Jubilee Timeline** connecting them.

STEP #12

The Inheritance of God's covenant people is awarded to them on two Jubilee scheduled occasions



Divine inheritances are conferred on two occasions.

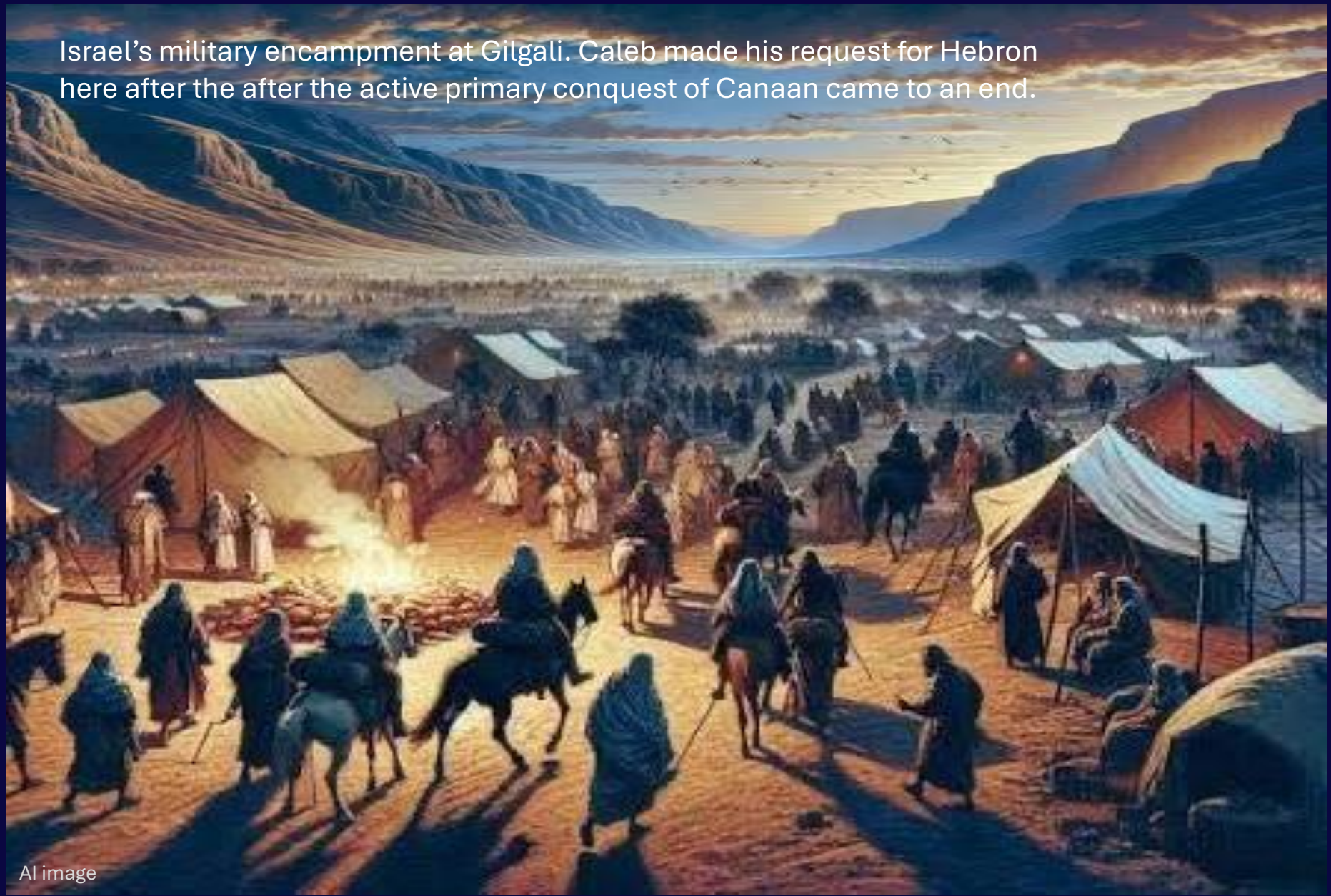
The first apportioning of God's Holy Land was conferred by Joshua to Caleb at Gilgal, then moving on to Shiloh with further allocations by lot. The Last Day, the Day of Atonement at the Jubilee of Messiah will see inheritances awarded at the Heavenly Tabernacle by Yeshua.



Inheritances are allocated on two occasions



When we step back and consider the divine allocations of the inheritance of the covenant people of God we begin to get the wider biblical view. The God of Israel appears to be conferring or awarding His Holy Land, and later, His Holy Dwelling Places to His covenant people on two widely separate occasions. These apportioning's of His Holy Estate begin and end on a Tishri 10, Day of Atonement Jubilee threshold. So, they have, and they will, occur on the same Holy Day on the Hebrew solar-lunar calendar but at waypoints in time spaced many centuries apart.


Israel’s military encampment at Gilgali. Caleb made his request for Hebron here after the after the active primary conquest of Canaan came to an end.
AI image

The first divinely ordained apportioning of a Land inheritance west of the Jordan was at Israel's military head-quarters at Gilgal, as the conquest came to its conclusion. The military campaign, which had begun at the crossing of the Brook Zered, and the conquests of lands east of the Jordan, had lasted seven years.

The first apportioning of Canaan, lands west of the Jordan was by Joshua to Caleb, leader of the royal tribe of Judah.

“Joshua, do you remember how Moses promised me the hill country of Hebron?”
- Joshua 14



The first apportioning of the Holy Land west of the Jordan was by Joshua when Caleb made his appeal for the hill country of Hebron. Joshua granted Him that request. Caleb was the leader of the tribe of Judah, the tribe that bears the scepter of sovereignty for Israel. (See Genesis 49:8-12). This is very important. So, that initial allocation of the inheritance apportioned to Judah will mark the threshold, the start date for the occupation of the Land and the start date for the first Jubilee. As we have established, this must have been Tishri 10 on the Day of Atonement. And as we shall discover, this event is marked out for us twice as occurring in the Fall season of that year.

The first divinely ordained apportioning of a Land inheritance west of the Jordan was to a willing volunteer, namely Caleb, leader of the royal tribe of Judah. He came to Joshua at Israel's military head-quarters at Gilgal, as the conquest came to its conclusion. Caleb made his appeal for the hill country of Hebron and Joshua granted Him that request. So, this first apportioning of the Holy Land is by the tribe of Judah. This is very important, and we shall see it become the key again with the prophecy of the 390 days by the prophet Ezekiel. It is the royal Jewish House of Judah that holds the scepter. So, the inheritance apportioned to Judah, and when it happened, will mark the start date of the first Jubilee. As we have established, this must have been Tishri 10 on the Day of Atonement in the Fall of that year.



Illustration from the Holman Bible - 1890

As the seven years of the conquest ended and Caleb had been granted Hebron at the military camp at Gilgal the land allocations continued at the congregational or religious meeting place at Shiloh. Seven tribes were still due to receive their allotment of the land inheritance in the land of Canaan, west of the Jordan River. And so, the occupation of the Land began, and with this the Jubilee cycle count began.


THE TABERNACLE AT SHILOH
ELEAZAR
THE HIGH PRIEST
JOSHUA
TRIBAL LEADERS (NESI'IM)
APPORTIONING
OF LAND LOTS

In Joshua 18 we read that these meetings at Shiloah were held at the Tabernacle outside the door of the Tent of Meeting. The surveys were conducted and the land allocated to the various tribes as determined by lot. This whole process was conducted under the administration of Joshua, Eleazar the Priest, and the 12 tribal elders.

Initial Divine Apportioning of the Holy Land under **Joshua** starting at Gilgal



Tishri 10

Is there a bridging Timeline and a common thread between these two events?

"In My Father's house are many mansions. If it were not so I would have told you. I go to prepare a place for you. I will come again and receive you to Myself, that where I am, there you may be also."

- John 14:2

Final Divine Apportioning of the mansions of glory under **Yeshua** in the Holy Place



Tishri 10

Here we have two divine apportioning's of the inheritances for the covenant people of the God of Israel. The first, under Joshua, began at Gilgal for the tribe of Judah who holds the scepter of sovereignty then continued on by lot at Shiloh at the Tabernacle. The final inheritance will be awarded by Yeshua, Jesus at the Last Day of this age. This will occur in the Heavenly Sanctuary inside the Holy of Holies, at the Judgment Seat / Mercy Seat upon the Ark of the Covenant.

Divine Apportioning first at **Gilgal** and then carrying on at **Shiloh** outside the **Tent of Meeting** under **Joshua**

Divine Apportioning in the **Heavenly Sanctuary** inside the **Holy of Holies** at the **Mercy Seat** by **Yeshua**



Two holy apportioning's of Israel's Holy Estate conducted at two holy places



Outside the Sanctuary → ***Inside*** the Sanctuary

As we consider the two apportionings of the inheritance of the Holy Estate of Zion we can take note that the apportioning under Joshua went on from the national military encampment at Gilgal into the religious arena outside the Tabernacle at Shiloh. So here we begin to see an interesting progression from **outside** the door of Tabernacle at Shiloh to deep within the Heavenly Sanctuary beyond the veil **inside** the Holy of Holies. It is there, at what looks to be at the very end of a very interesting Jubilee time period, that Messiah makes atonement for the nation and congregation at the Mercy Seat.

God's Divine Apportioning's

Apportioning of the **Holy Land** under **Joshua**



The <u>first</u> <u>allocation</u> of the Inheritance is to Caleb, leader of the House of Judah

Both of these apportioning's of God's **Holy Estate,** of **Zion**, are administered by His **Divine Authority**

Apportioning of the **Dwelling Places** under **Yeshua**



The <u>final</u> <u>allocation</u> of the Inheritance is to Yeshua, - the Lion of Judah and to His spiritual heirs.

These are the two occasions in which the Lion of Judah confers inheritances to the heirs of His Kingdom. The Land inheritance for Eretz Israel was first issued to Caleb for the royal tribe of Judah by Joshua at the military camp at Gilgal, and then by lot to the other 7 tribes due to receive their land grant at Shiloh. The priestly tribe of Levi had no land inheritance and the three tribes east of the Jordan, Reuben, Gad, and the half-tribe of Manasseh, had already been granted their land allocation. Moses had given it to them at the end of the winter campaign that followed the crossing of the Brook Zered. This was during those 6 months before the Springtime crossing of the Jordan. The final inheritance in Israel's earthly and heavenly Estate will be awarded by Yeshua/Jesus at the Jubilee of Messiah at the Last Day.



The New Jerusalem – Rev. 21
An AI generated artistic impression

The future destinies of the Elect, the apportioning of inheritances at the consummation of this age, will not be limited to places here on earth. They will extend out beyond this dimension into the heavenly realms as well. That final allocation of the eternal home for the Elect will be in, through, and out of the interdimensional realms of the 12 gates of the Holy City. In Revelation 21 we read that John saw the New Jerusalem, the Holy City of 12 gates, descending from heaven. In Isaiah 60:8 the prophet Isaiah is struggling to find words to describe the what he was seeing, even the sheer vertical dimensions of the dwelling places of glory.

He asks,

"Who are these who fly as a cloud,
And as doves to their windows?"

In John 14:2 Jesus/Yeshua states,

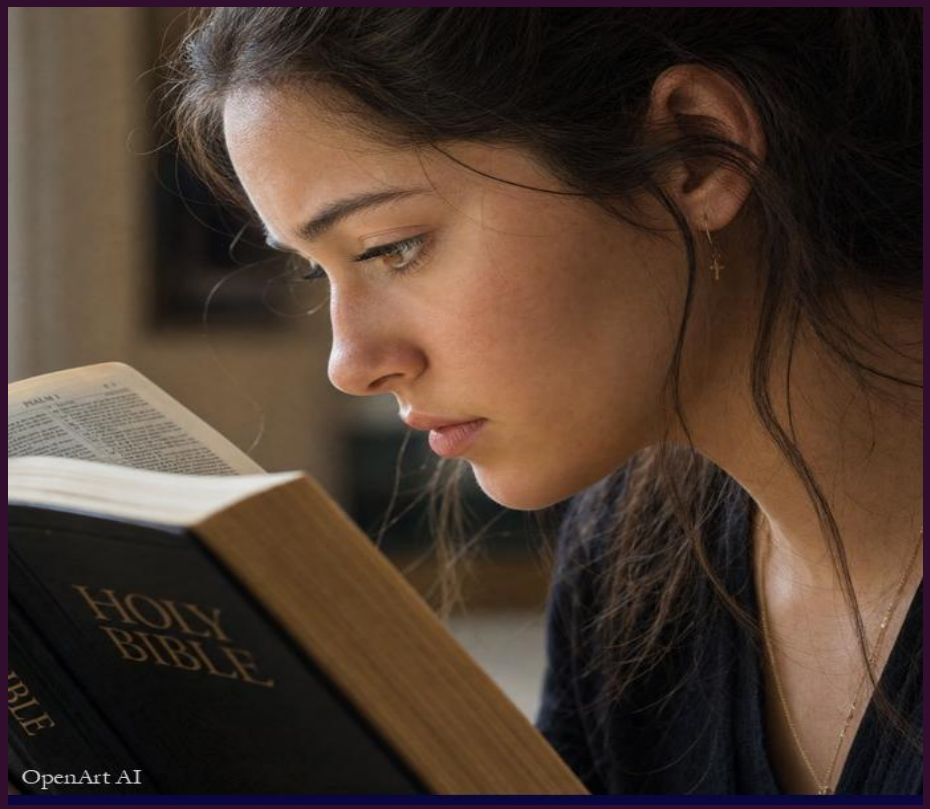
"In my father's House are many mansions.
I go to prepare a place for you,
that where I am, there you may be also."

Here we begin to see the largesse,
and the grand scale of the coming
Jubilee of Messiah as it unfolds.

Locating the year and the Hebrew calendar date of the Exodus.

STEP #13

The date of the Exodus is the first step towards dating the inheritance of the Holy Land as it was apportioned under Joshua



To establish the starting day to begin the 70 Jubilee timeline we must first locate the year, season, and date of the Exodus. From there we can g on to determine the years and season of the spying report at Kadesh-Barnea and then lay out timelines beyond that to locate time of the Inheritance and the Jubilee.



Passover, the night of the Exodus.



The crossing of the Red Sea.

The big task in this study is to find the year, the season, and the date of the original apportioning of the Holy Land under Joshua. That will give us the starting day for the Jubilee timeline. To do that we must first locate the year of the Exodus. The relevant scripture passage for us to tag the year of the Exodus is given to us in 1Kings 6:1.

“And it came to pass in the **four hundred and eightieth year** of the going out of the sons of Israel from the land of Egypt, in the **fourth year**, in the month of **Ziv**, of the reigning of Solomon over Israel, that he builds the house for YHVH.” 1Kings 6:1 - Literal Standard Version



In his **4th Year,** the **480th Year** from the **Exodus, King Solomon** begins to build the Temple.

As we read in 1 Kings 6:1, King Solomon began to build the Temple in the **fourth year** of His reign in the second month, the Springtime month of Ziv, or Lyar. The first year of the reign of King Solomon is commonly quoted as **970 B.C.** But that is not the final word on the matter.

Dr. Abraham Shalom Yehudah (1877–1951), was a prominent Jerusalem-born scholar, linguist, polymath, and an orientalist. He was recognized as the first Jewish scholar to hold a professorial chair in Jewish studies at a Western university. As a prolific researcher and bibliophile, he amassed one of the world's most significant collections of Arabic, Persian, and Jewish manuscripts.



Dr. A. S. Yehudah
(1877–1951)
Photo ca. 1915

Dr. Abraham Shalom Yehudah, a Hebrew Arabist scholar was a dissenting voice on the dating of the first year of the reign of King Solomon. His work is worthy of consideration. In his book, The Accuracy of the Bible, published in 1934 he goes into meticulous detail outlining the dates for the reigns of the kings of Israel and other key dates. Here below is the relevant page and extract from his book.

BIBLICAL STATEMENTS AND OUTSIDE EVIDENCE.—For the establishment of an approximate date of the Exodus there are at our disposal the following dates which we give in round figures.

(*a*) A Biblical statement in I Kings 6[1], according to which the temple was built by Solomon in the fourth year of his reign which is about 965 B.C. As it is stated that the date coincided with the 480th year after the departure of Israel from Egypt, hence the Exodus must have taken place about 1445 B.C.

On page 119 of his book, (which is available to view as a PDF online), Dr. Yehudah discusses the fourth year of Solomon's reign, placing it somewhat earlier than the generally accepted date, at "about 965 B.C." He then goes on to say,

"As it is stated that the date coincided with the **480th year** after the departure of Israel from Egypt, hence the Exodus must have taken place about **1445 B.C.**"

The Exodus
1445 B.C.
or
1446 B.C.

Solomon's
1st Year
969 B.C
970 B.C.

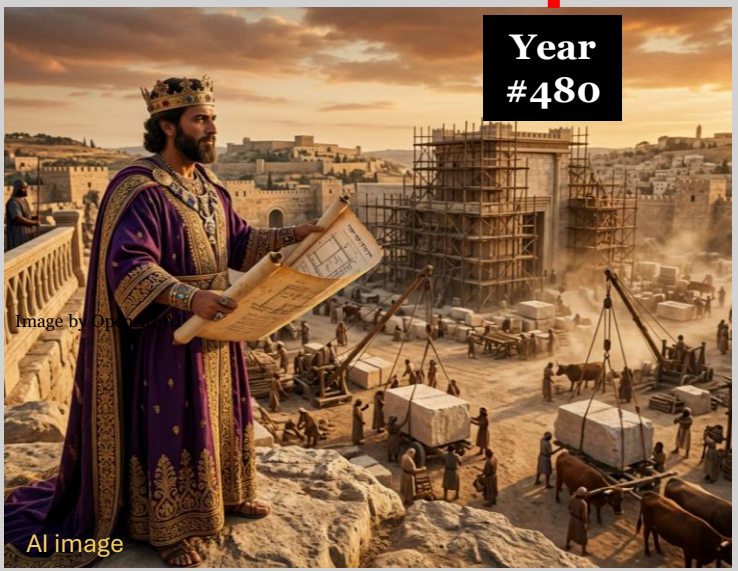
Solomon's
4th Year
966 B.C.
967 B.C.

Back **479 years**

Back **479 years** from the **480th Year**



966 B.C.
– 479 yrs.
= 1445 B.C.
or
967 B.C.
– 479 yrs.
= 1446 B.C.



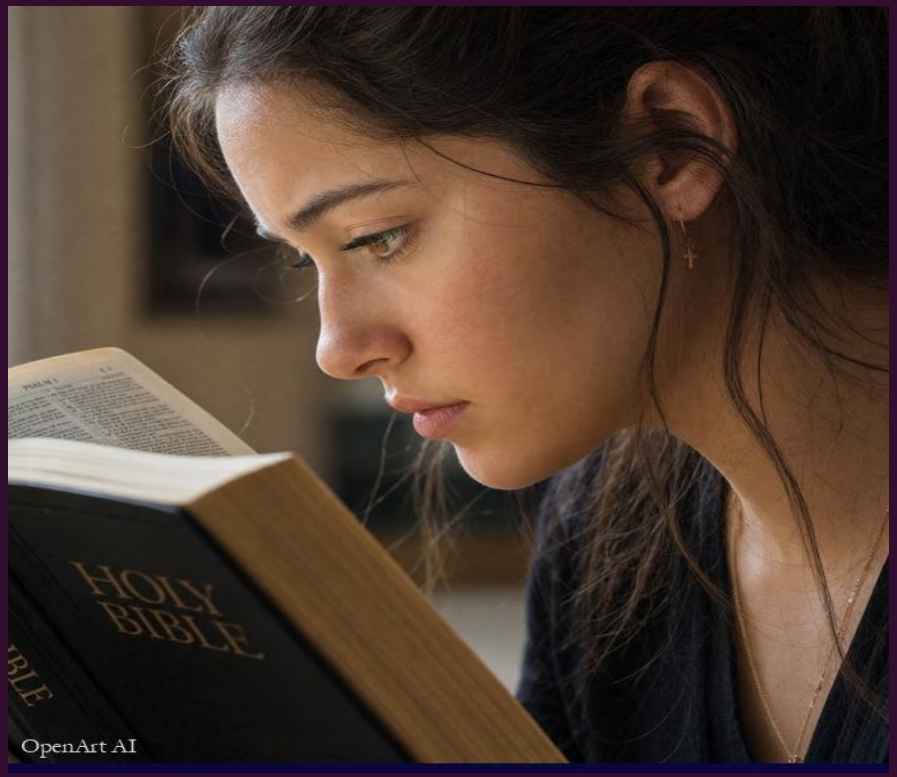
The first year of the reign of King Solomon is most often stated to be **970 B.C.** However, not all Bible scholars agree. Dr. A.S. Yehuda's date for the fourth year of King Solomon is not **967 B.C.** but a year or so earlier than that at **966 B.C.** or 965 B.C. The most quoted date for the Exodus is **1446 B.C.** But Dr. Yehudah's date for the exodus is **1445 B.C.** a year earlier. His view stands out in the older literature. The arithmetic outlining Dr. Yehudah's thesis for the date of the Exodus is,

966 B.C. - 479 years = **1445 B.C.**

The **40 Years** from the **Exodus,** to the **Jordan River crossing**.

STEP #14

The 40 years that saw the children of Israel homeless, with no fixed abode, camped out in tents, and eating manna in the wilderness.



We are well acquainted with the 40 years during which the children of Israel were homeless and camped out in tents and being fed manna in the Wilderness. So, what events mentioned in the scriptures marked the beginning and the ending of that 40-year time period?

From the **Exodus** . . . . . to the **crossing** of the **Jordan**

40 years

camping in tents the wilderness

Nisan 1445 B.C./1446 B.C.



Nisan 10, 1405 B.C./1406 B.C.



Two key events mark out the 40-year timeline, They are the Exodus out of Egypt and the Red Sea crossing and the crossing of the Jordan River. Both occurred in the **Springtime** under the **Nisan Passover moon**. The **Nisan 10** date of the Jordan River crossing is documented in Joshua chapter 4. This Hebrew calendar day is the same **Nisan 10** date that saw Messiah enter the Holy City on Palm Sabbath in the Passion Year in His first coming, in His ministerial visitation as the Suffering Servant, Israel's promised Sacrifice Lamb.

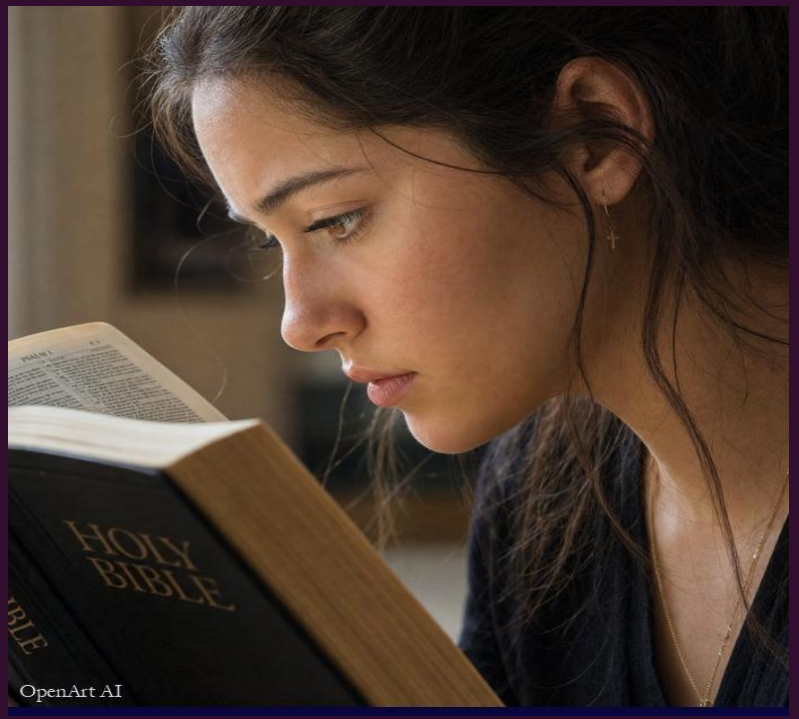
As we see in Joshua chapter 4, the Hebrew calendar date for the Jordan River crossing was Nisan 10. That was when those 40 years of tent dwellings in the wilderness ended. The children of Israel then began to live in the houses and lodgings they had captured. Then after crossing into the Promised Land the manna ceased. The people began to eat from the harvests of the conquered Canaanites, and from the produce of the Land of Cannan they now occupied

The most quoted date for the Exodus is **1446 B.C.** So, by that reckoning, the year of the crossing of the Jordan River 40 years later would be 1446 - 40 = **1406 B.C.** on Nisan 10.
However,
using the Exodus date of Dr. A.S. Yehudah, of **1445 B.C.** the Jordan crossing 40 years later would have been on Nisan 10 of **1405 B.C.**

Determining the **year** and the **season** of the **rebellion** at **Kadesh-Barnea.**

STEP #15

The time interval as measured out from the Exodus marks the year and season of the spying report and rebellion at Kadesh-Barnea.



The next step in our journey of discovery is to determine the year and the season of the rebellion at **Kadesh Barnea**. We do that by searching out the time interval from the Exodus to the report brought back to Moses by the 12 spies that led to the rebellion.

Passover – the **Exodus**, and the flight from Egypt

1445 B.C.
or
1446 B.C.

The **Red Sea Crossing** and a great Deliverance



Spring – Nisan 14

3 days





From the biblical record we know that the sacrifice of the Passover lamb occurred in the Springtime on **Nisan 14** and on that night the children of Israel placed the blood on the doorposts and lintels. The death angel passed over at midnight. The exodus out of Egypt began early on the 15th day of the Passover Nisan moon. As the Feast of Unleavened Bread began the children of Israel, provisioned with the unleavened bread of haste took their journey by way of the wilderness to the Red Sea. There, hemmed in by the wilderness and trapped on the huge beach at Nuweiba their backs to the sea, the Gulf of Aquaba, with no where to go. At this point of crisis they were led by Moses across the deep. This was a national baptism and a great deliverance. It marked their transition from slavery to Egypt, a type of the world, to their rebirth as a free people under God.

Exodus – the crossing
-possibly Firstfruits



1445 B.C.
or
1446 B.C.

<2 months

50 days of the **omer count**
(inclusive)

Firstfruits
to
Pentecost

Mount Sinai – the Law
-possibly Pentecost





Spring – Nisan -
?Firstfruits



Summer – Sivan
- ?Shavuot

After the Red Sea crossing the Children of Israel made their way into the Land of Midian. They took less than 2 months getting to Mount Sinai, passing several notable waypoints on the way. Knowing the way that holy history repeats itself in the biblical themes, and with a growing appreciation of the significance of the Seven Feasts of Israel in the dating the biblical events, we have good reason to believe that the threshold event of the crossing of the Red Sea occurred on Firstfruits on the morrow after the weekly Sabbath of Passover perhaps three days after Passover-Unleavened Bread. We can also give some appreciation of rabbinical tradition that states that as the mountain was in smoke on this awesome day of visitation that Moses brought the Law down from Mount Sinai on Shavuot, on the Day of Pentecost.

The Exodus

1445 B.C. or 1446 B.C.



Spring – Nisan 14

3 months

One Year at Mount Sinai

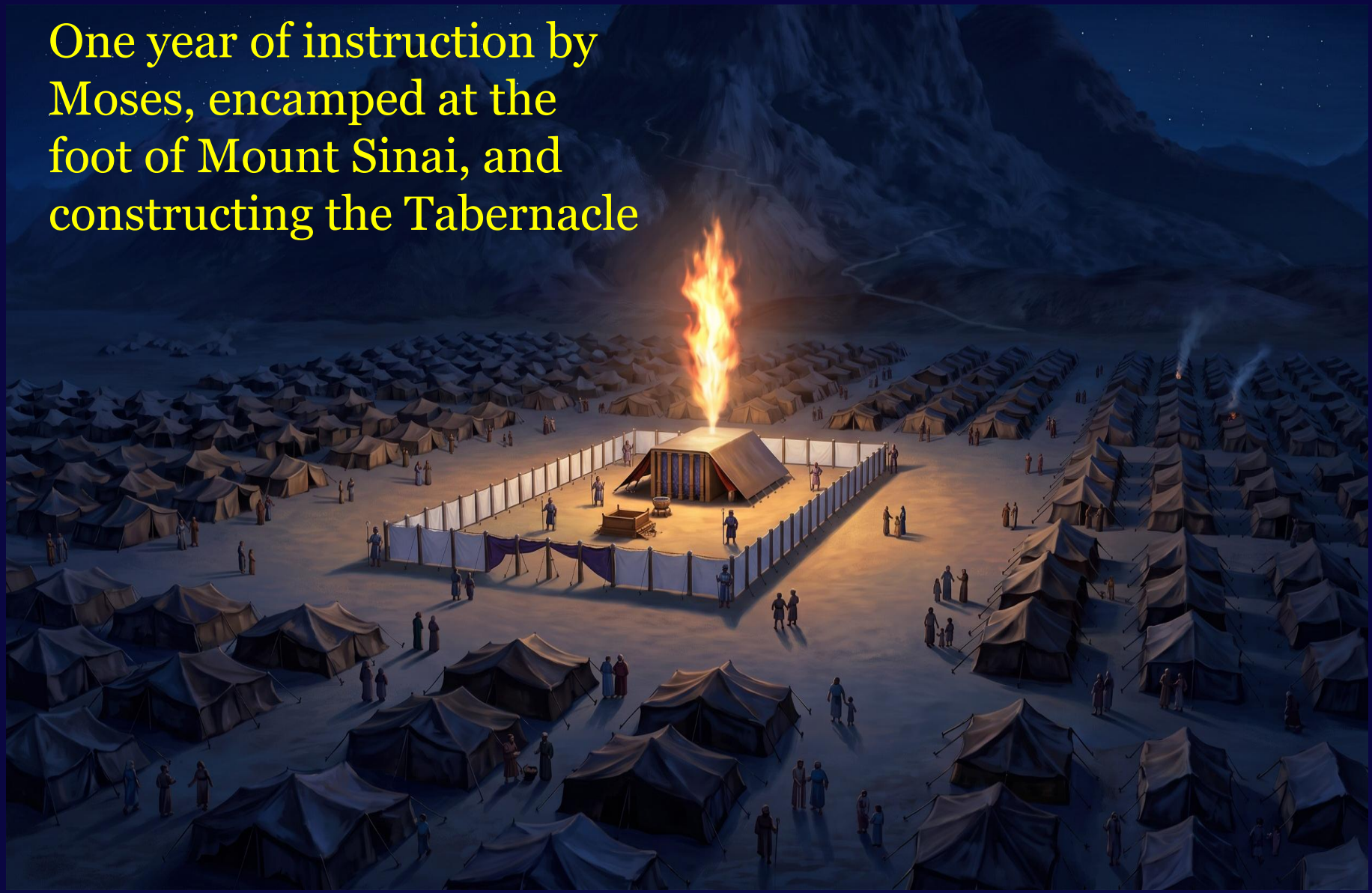
Israel spent **a year** receiving the Law and being given instruction by Moses there at the foot of Mount Sinai.



Image by OpenArt AI

To summarize, the Children of Israel took their flight from Egypt on Nisan 15, the first day of Unleavened Bread, and crossed the Gulf of Aqaba to enter the land of Midian. They arrived at Mount Sinai in the late Spring early Summer where Moses brought the Law down from Mount Sinai. They were about a year there, from Summer to Summer, at the foot of Mount Sinai, receiving the Law and being given the teachings by Moses and Aaron.

One year of instruction by Moses, encamped at the foot of Mount Sinai, and constructing the Tabernacle



The Levitical priesthood under Moses and Aaron set up the Tabernacle and its furnishings and conducted sacrifices for the Congregation of Israel. The sacrifices were a show-and-tell of the self-sacrificing spirit and character they were being entrained in under the God of Israel. Also the pattern of His future redemption, the blood of atonement, when the Son of God came to His people as the Sacrifice Lamb.

The Exodus
1445 B.C.
or 1446 B.C.



Spring – (Nisan 14-15)

1.5 Years

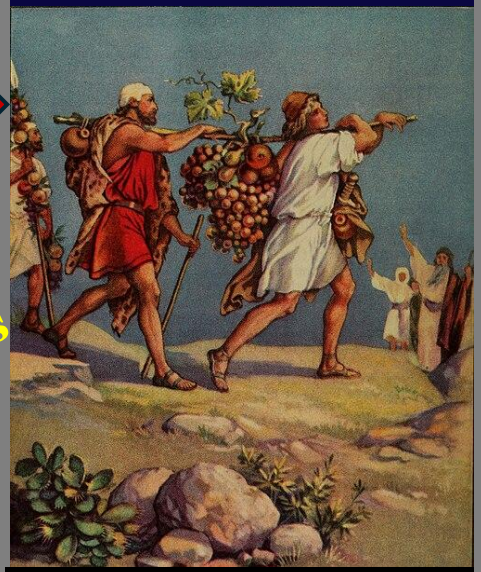
<2 months

One Year at Mount Sinai

?4 months



Kadesh-Barnea
1444 B.C.
or 1445 B.C.



Autumn-Tishri

In early Summer of the following year, they began their journey towards the Promised Land. It was **three months** before they arrived at the staging location at Kadesh Barnea and Moses sent out the 12 spies. This would have taken the time of the spies report up into the Fall of the year.


AI image

We can know for an absolute certainty that the spies brought their reports to Moses in or near the Autumn or Fall Season of that year. Here we see Joshua and Caleb bringing with them a huge cluster of grapes. So, this would have been in the time of the fruit harvest which begins in late Summer extending into the Fall Season of the year.

The rebellion at Kadesh-Barnea - 1444 B.C./1445 B.C.



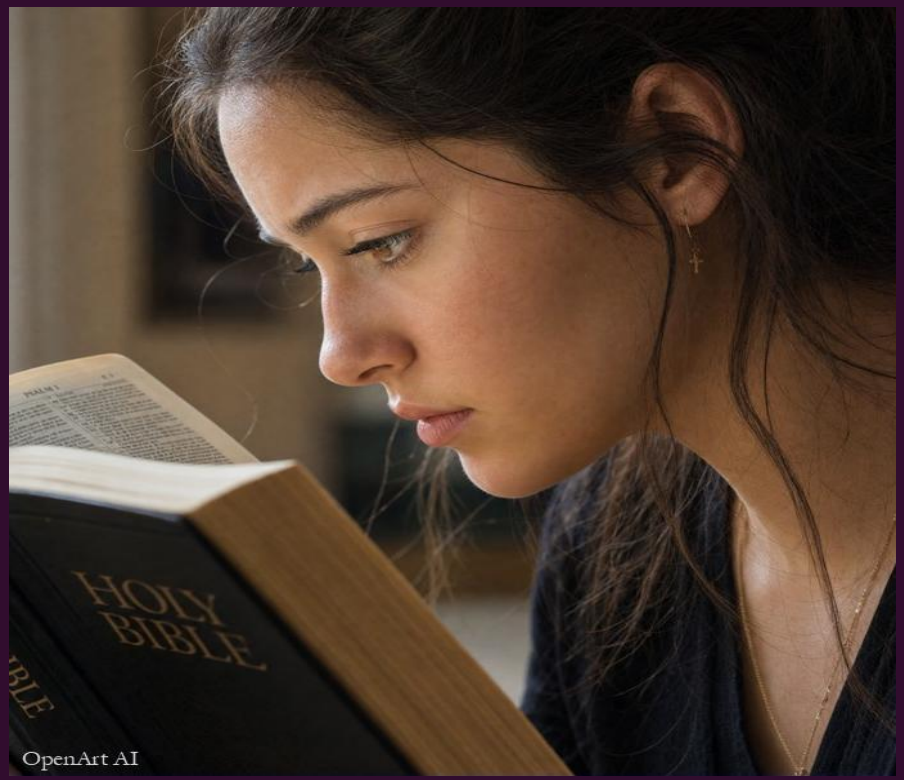
As we know, a spirit of fear prevailed there at Kadesh-Barnea. The democratic vote was 10 to 2 against entering the Land, and the mob ruled. The scriptures do not give us the exact date of the Rebellion at Kadesh-Barnea. But **one and a half years** as counted out from the Exodus must have put it well into the second year, in or near the **Fall season** of the year.

If we accept the Exodus dating presented by Dr. A.S. Yehudah, the rebellion at Kadesh Barnea must have been in the late Summer or the Fall Season of **1444 B.C.**
(or **1445 B.C.** if we wish to proceed and compare the final calculation with the final calculation based upon the most commonly quoted date.)

38 years of **wilderness wanderings** from **Kadesh Barnea** to the **crossing** of the **Brook Zered**

STEP #16

38 years
of wilderness
wanderings and
lack of resolve.
Deuteronomy 2:14



We are well acquainted with the **40 years** during which the children of Israel were homeless and camped out in tents in the wilderness. In Deuteronomy. 2:14 we also hear of **38 years** of those 40 years being characterized as sad years of aimless wandering, lack of resolve, and the dying off of the generation of the rebellion at Kadesh Barnea. This presents us with additional valuable information as we lay out our timelines to and from the next key waypoint, namely, the crossing of the Brook Zered.

Deuteronomy. 2:14 (NKJV) "And the time we took to come from Kadesh Barnea until we crossed over the Valley of the Zered *was* thirty-eight years . . . "

Kadesh-Barnea rebellion
1444 B.C. /1445 B.C.



38 years

Crossing the Brook Zered
1406 B.C. /1407 B.C.



Autumn season

Autumn season

In Deuteronomy 2:14 we see the **38-year** timeline tucked away within those 40 years. Moses states that from the Fall season rebellion at Kadesh-Barnea to the Fall season crossing of the Brook Zered, (marking the end of the aimless wilderness wanderings), was a time period of **38 years**. Both Kadesh-Barnea and the Brook Zered crossing were significant Autumn season waypoints on the way to the Promised Land. The dating of Zered crossing presents us with valuable information as we move on to lay out the seven years of the conquest.


The moment of determined resolve.
The crossing of the Brook Zered.
OpenArt AI

After the last of the fearful and rebellious generation had died the instruction came from God. ***'Now arise, and cross over the brook Zered yourselves.'*** At that time a new willing and wilderness-honed generation emerged. The covenant people of God en-masse came to a spiritual awakening, a national epiphany and responded positively to the call. The crossing of the Brook Zered saw them take their resolve to fulfill their promised destiny. From there they struck out northwards on the **Kings Highway**.

The Exodus
1445 B.C./1446 B.C.



Spring - Nisan

40 years
camped out in tents

Crossing the Jordan
1405 B.C./1406 B.C.



Spring – Nisan 10

1.5 years

Kadesh-Barnea
1444 B.C./1445 **B.C.**



Fall - Tishri

38 years
of aimless
wandering

0.5 years

Brook Zered
1406 B.C./1407 B.C.



Fall - Tishri

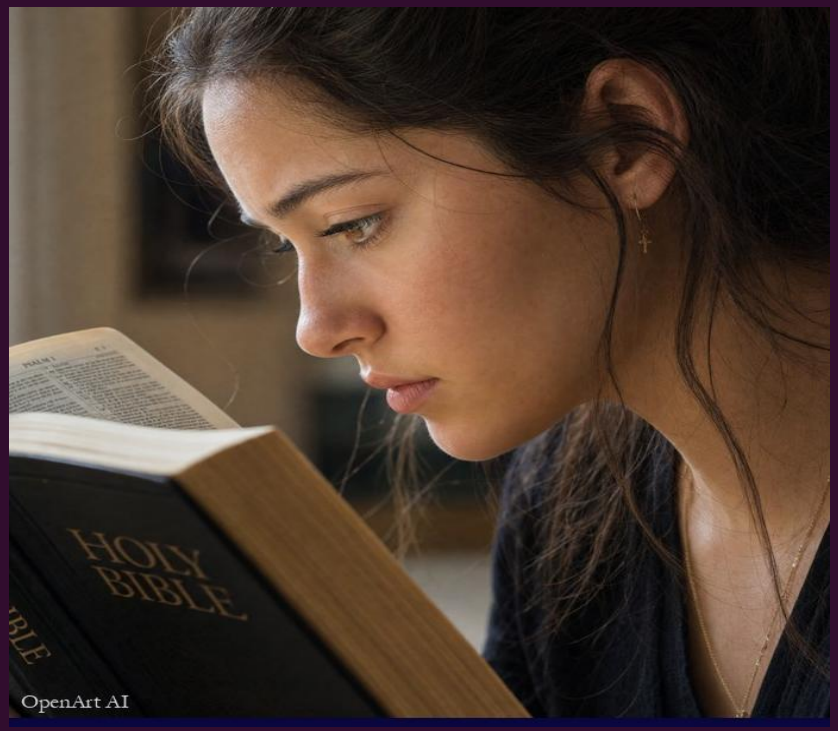
If the crossing of the Brook Zered came 38 years after Kadesh Barnea then it would be reasonable to surmise that this too was a **Fall season** event. This is confirmed by the Spring-time Nisan 10 date for the crossing of the Jordan River which came **6 months** afterwards in the following year. This 6 months added to the former **18 months** would account for the two years in which the **38 years** ran short of the **40 years**. The dates for these waypoints shown in blue are the dates calculated from the Exodus date presented by Dr. A.S. Yehuda.

The crossing of the Zered was a turning point for the children of Israel. They were battle ready. This was the actual start of the **seven-year campaign of conquest** for the Holy Land. The two and a half tribes were given their homeland east of the Jordan by Moses. This was during those **six months** between the Fall season crossing of the Zered to the Springtime crossing of the Jordan in the following year.

Caleb's appeal: the 45 years between Kadesh-Barnea and that first apportioning of the Inheritance

STEP #17

Caleb gives his age at two historic waypoints to mark out a precise timeline to locate the **year** and the **season** of the **inheritance.**



Having established the season and year of the rebellion at Kadesh Barnea our next task is to find the inter-connected waypoints and timelines from which we can determine the year of the apportioning of Israel's Land inheritance. In a little-known passage in Joshua 14 Caleb makes his appeal to Joshua for Hebron. In doing so he delivers the key information with which to locate the precise year and season in which Judah as the leading tribe of Israel was first awarded their inheritance, authorizing them to occupy their allotment of the Promised Land of Canaan.


70x77

As stated earlier, the big breakthrough came from airline captain Ryan Rego. I only became aware of his sentinel work this past **September 25** of **2025**. I had been pondering what had just happened two days earlier in the UN on Yom Teruah, the Feast of Trumpets. On a You-Tube video Nelson Walters was commending Ryan for his discovery of the dates of the two occasions in which the Land inheritance of Israel was awarded, and his laying out the Seventy Jubilees. Upon hearing that I was astounded.

Joshua 14 - Caleb's request - the Land Allocation Date.

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: "You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea. I was **forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land.



10 And now, behold, the LORD has kept me alive, as He said, these **forty-five years**, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I am as strong this day as on the day that Moses sent me;"

As he made his request Caleb was saying, “Joshua, do you remember what Moses said when we brought our spying report to him at **Kadesh-Barnea**? Moses told me. “Surely the land on which you have set foot will be an inheritance to you and your children forever.”

I was **40 years** old when I was sent out by Moses. I am now **85 years** of age.”

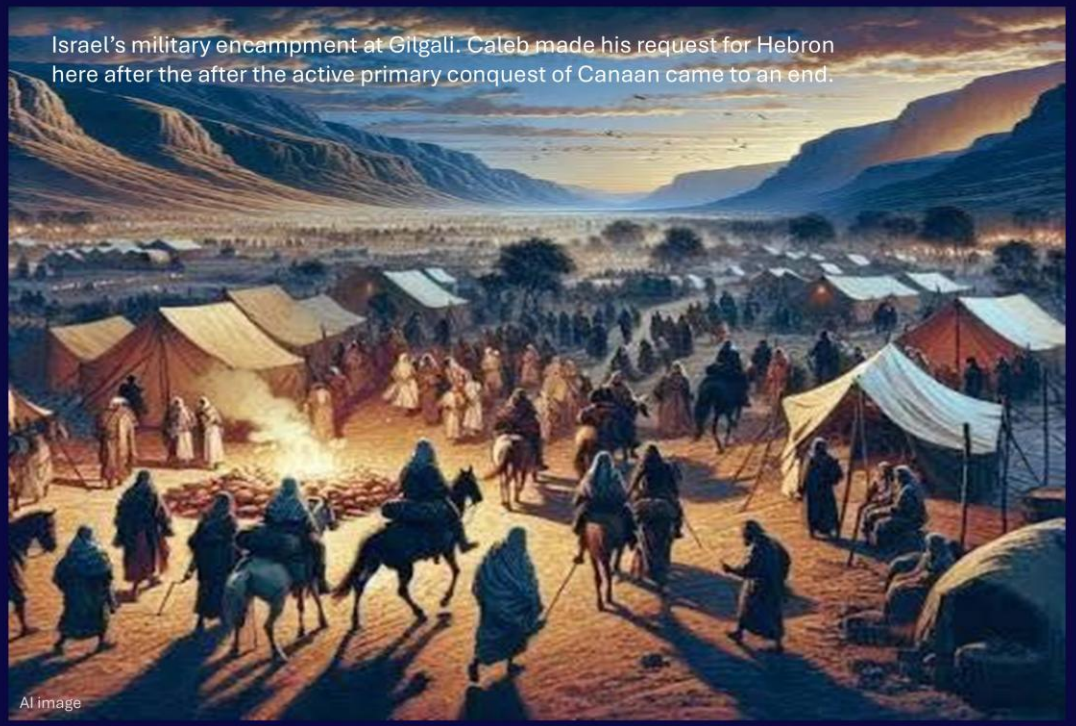
So, here at the conclusion of the seven year conquest the apportioning of the Promised Land gets underway. It began with Caleb, leader of the sovereign tribe of Judah at the military camp at Gilgal with Caleb's appeal for Hebron. Caleb stated that he was **40 years** of age when he and Joshua brought their spying reports to Moses at Kadesh-Barnea and that he was now **85**. So, we can definitely establish the year



and the season of this event with a high degree of certitude. Because Caleb goes on to state quite clearly that **45 years** had past since they had been sent out by Moses to spy out the Land of Canaan.

It was at Gilgal, the military staging place, and Joshua then blessed Caleb and gave him Hebron as his inheritance. The chapter then ends with these words. “Then the land had rest from war.” In Joshua 14 we see that this event, at the end of the conquest, happened in the Fall Season This was the season we might expect for the official **Tishri 10 Jubilee start date**.





Joshua chapter 14. With his mention of the 45 years Caleb provides us with a valuable detail for chronology. We can now locate the year and season in which the Land of Israel was divided, the time when the nation was awarded ownership over the Promised Land and assumed responsibility for it. This was the start year, and the season, and even the Hebrew Sabbath Holy Day date that began the count of the **Jubilee cycles** for the **Land**.

The **Spy-Report** and **Rebellion** at **Kadesh-Barnea**

1445 B.C.
or
1446 B.C.

45 years

Caleb's appeal to Joshua at Gilgal

1444 B.C.
or
1445 B.C.



Fall Season



Fall Season

Here is the graphic showing the timeline of **45 years** based upon the most commonly quoted date of 1446 B.C. for the Exodus, and thus 1445 B.C. for the date for rebellion at Kadesh-Barnea. By this standard reckoning, the conferring of the Land inheritance would have been 45 years later in the Fall season of 1400 B.C. This date is favored by some of my colleagues, whom I respect highly.

However, if we use Dr. A.S. Yehudah's date of 1445 B.C. for the Exodus year and 1444 B.C. for Kadesh Barnea and go forward the **45 years** from there, we come to the Fall season of 1399 B.C. This would point to the High Holy Day of **Tishri 10** in year **1399 B.C.** as the prescribed Sabbath, or Holy Day that would have celebrated the apportioning of the Land Inheritance under Joshua. It would also mark the start day for Jubilee cycles, that run on to the very end of this present age.

The **1st Year** must be a **Jubilee Year**

The **Jubilee cycle** is a block of **7 x 7 = 49 Years.** The **50th Year**, is the first year of the ensuing **49-year cycle.**

The **50th Year** is the **Jubilee Year**



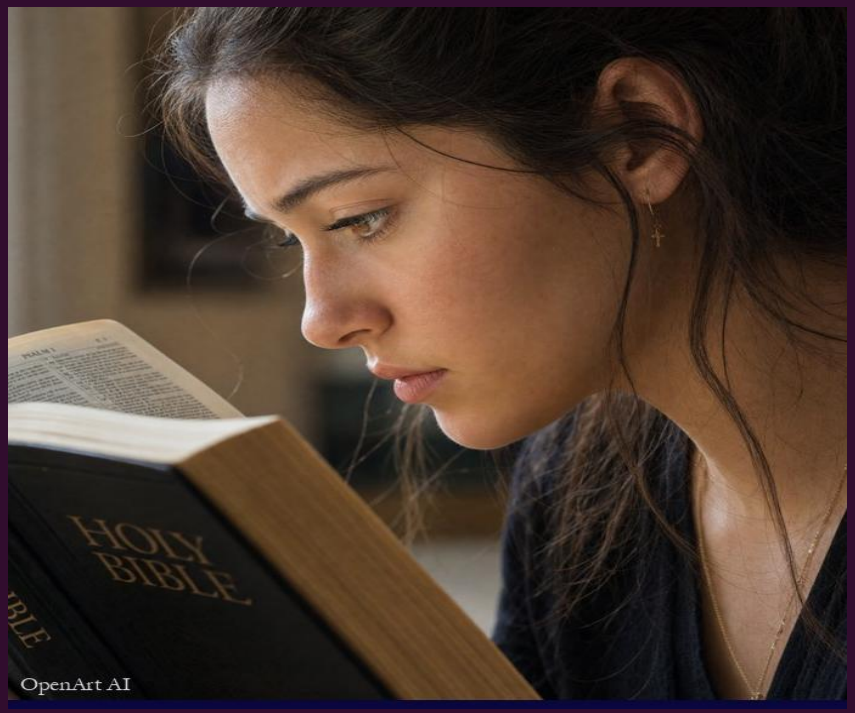
As stated earlier in this presentation, the Jubilee cycle is a mathematically and geometrically precise block of seven sabbatical cycles for a total of **49 years**. As we examine the graphic, we notice that the Jubilee Cycles must begin on the very same Hebrew calendar date as it ends. That day of consecration of the Holy Land and the initiation of the Jubilee Year count must match the terminus of the whole train of 70 Jubilee Cycles. And that terminus, that Sabbath to be kept, that Holy Day, that divine appointment, Day #1 for the Jubilee of Messiah, must be Tishri 10, the High Holy Day of Atonement, as stated in Leviticus 25:9.

Two timelines play out from **Kadesh-Barnea**:

- one to the **Brook Zered**, the other seven years beyond, to the **Inheritance**.

STEP #18

Two Kadesh-Barnea based timelines mark out the seven years of the conquest



The Rebellion at Kadesh-Barnea



The Fall season Rebellion at Kadesh-Barnea was a sad event. A wave of fearful murmuring gripped the hearts of the children of Israel. They balked and failed the test of faith. Their faith was trumped by their fears. This was, and it still remains, a key waypoint, and a severe lesson for us to learn, as we revisit our history, the history of the family of faith, the ongoing saga of the called-out covenant people, the Ekklesia, the Congregation and Commonwealth of Israel, the Children of Abraham.

Deuteronomy. 2:14 (NKJV) "And the time we took to come from Kadesh Barnea until we crossed over the Valley of the Zered *was* thirty-eight years . . . "

Kadesh-Barnea rebellion
1444 B.C. /1445 B.C.



Autumn season

38 years of aimless spiritual depression

Crossing the Brook Zered
1406 B.C. /1407 B.C.



Autumn season

As we have seen, a timeline of **38 years** runs Fall Season to Fall season, from Kadesh Barnea to the crossing of the Brook Zered. That point of resolve at the Zered crossing is highly significant. As we shall discover, it marked the start of the seven-year conquest, beginning with the lands east of the Jordan, and then after the crossing of the Jordan, the conquest of the Promised Land, the Land of Canaan.

45 years

The Rebellion

1444 B.C./1445 B.C.



Fall Season

Caleb at **age 40**

The Inheritance

1399 B.C./1400 B.C.



Fall Season

Caleb at **age 85**

Joshua awarded Caleb, leader of the royal House of Judah, the hill country of Hebron. This land of giants had been promised to him by Moses, a generation earlier. This sentinel event occurred at Israel's military camp at Gilgal. It is important to note that Caleb was leader of the Tribe of Judah wherein is found the tribal anointing of the Lawgiver. Judah is the tribe who holds the scepter of sovereignty for Zion, in essence, the politic of Israel. Judah received the first apportionment of the Promised Land of Canaan. This sentinel Fall Season event marked the beginning of the apportioning of the inheritance of the Promised Land to the 7 tribes of Israel west of the Jordan, and indeed the Jubilee start day for ***ALL*** of the tribes of Israel, ***AND*** their companions.

45 years

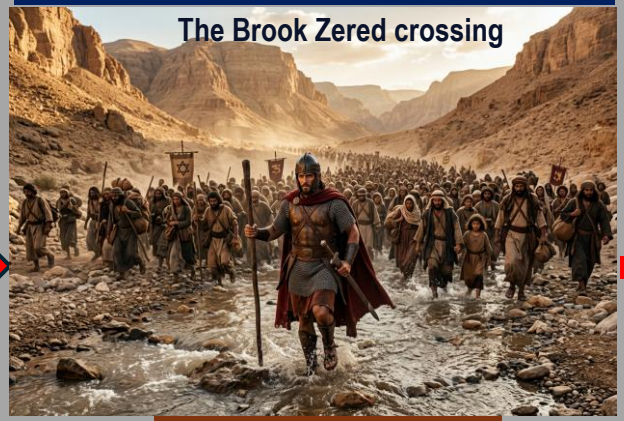
1444 B.C./1445 B.C.



Fall season

38 years

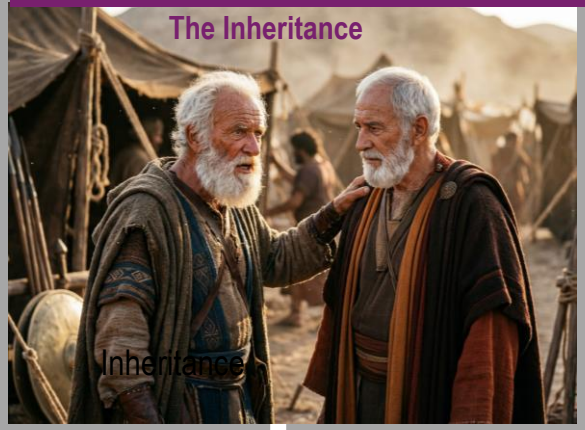
1406 B.C./1407 B.C.



Fall season

?

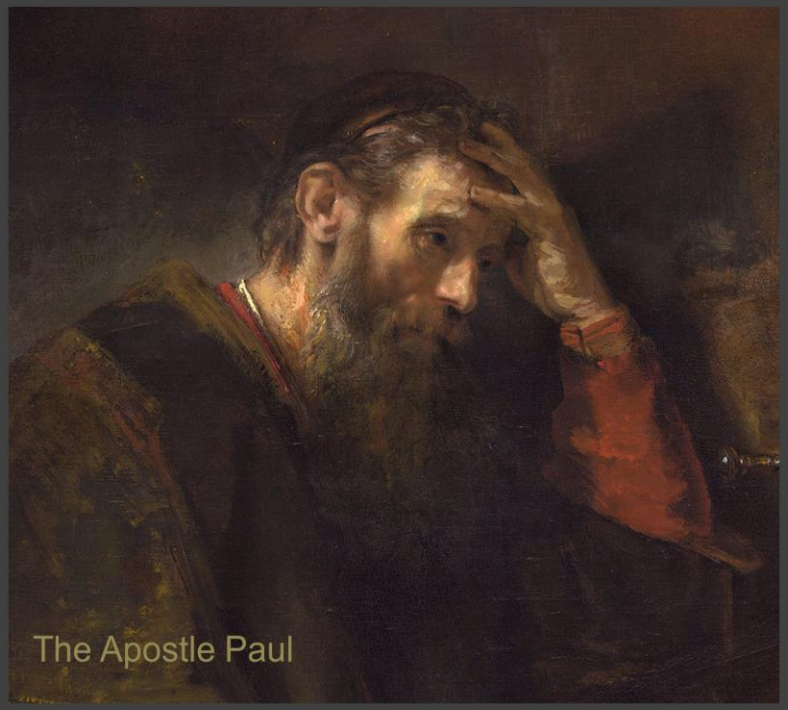
1399 B.C./1400 B.C.



Fall season

As we have seen, two biblical timelines stream out from Kadesh-Barnea. One goes out **38 years** to that pivotal point of new resolve at the crossing of the Brook Zered. The other runs **45 years** to the initial apportioning of the Land inheritance under Joshua with Caleb, leader of the Jewish tribe of Judah.

The Ultimate Salvation of ALL Israel


The Apostle Paul

Romans 11

11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, (in order) to provoke them to jealousy, salvation *has come* to the Gentiles.

12 Now if their fall *is* riches for the world, and their failure riches for the Gentiles, how much more their fullness!

Gen. 49:10

"The (royal) ***scepter*** shall not depart from (the Jewish house of) Judah,

. . . . . And unto ***Him*** shall the gathering , (the assembly, congregation, the churching of the people be."



Notably, Judah is the sovereign who holds the scepter and the throne, out from which comes the Shiloh, the One to whom the Kingdom belongs. The Shiloh is none other than Messiah, the Lion of Judah, Yeshua haMashiach, Jesus Christ, the Son of God, the Son of Man Himself!

45 years

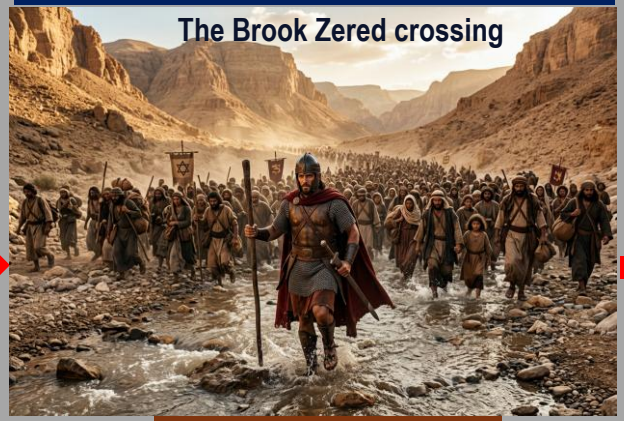
1444 B.C./1445 B.C.



Fall season

38 years

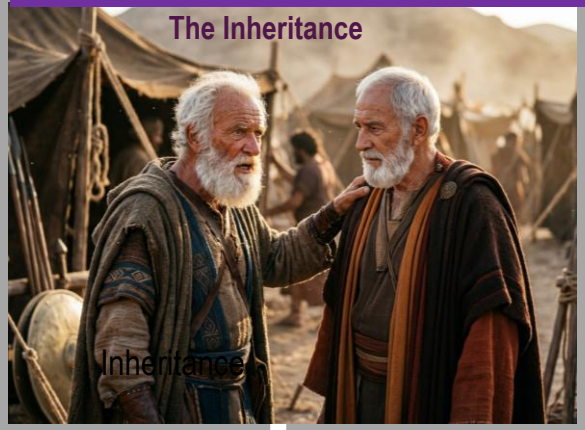
1406 B.C./1407 B.C.



Fall season

7 years

1399 B.C./1400 B.C.

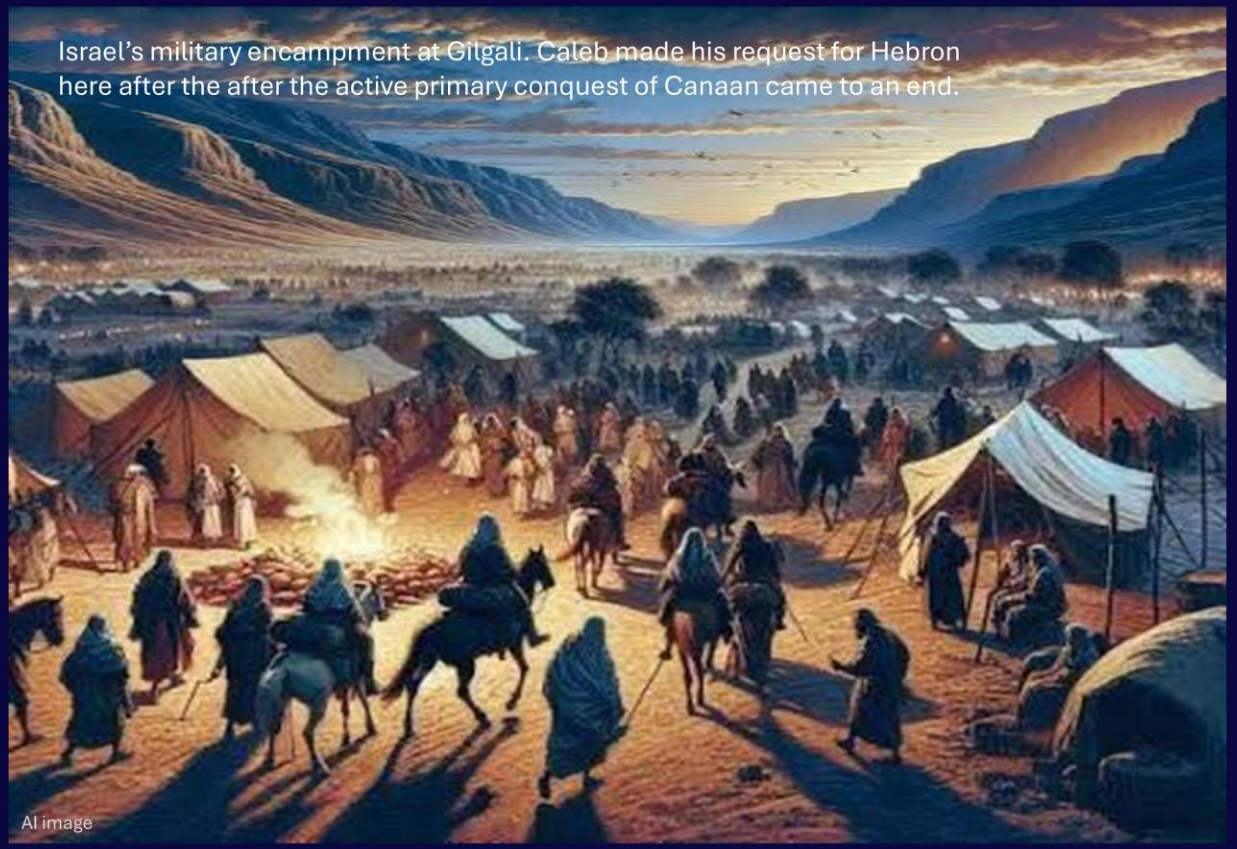


Fall season

From the crossing of the Brook Zered to the first apportioning of the Land inheritance, (an honor given to Caleb), we find ourselves presented with a time period of (**45 – 38 = 7 yrs**). These are the **seven years** of the **conquest** under Joshua. This 7-year period as a sabbatical looks to be a prelude or a runup to an important Sabbath or Holy Day.

The time for Caleb to have made this request at Gilgal would have been when the conquest ended. That is the scriptural context in Joshua 14. The chapter ends with the words,
“Then the land had rest from war.”





This would be the Jubilee start day, the Day of Atonement, the Tishri 10 that inaugurates, or marks the official start to the occupation of the Promised Land of Canaan. As Moses was instructed, the **Jubilee cycles** are for **the Land**, to be diligently accounted for in Israel's occupation of the **Holy Land**.

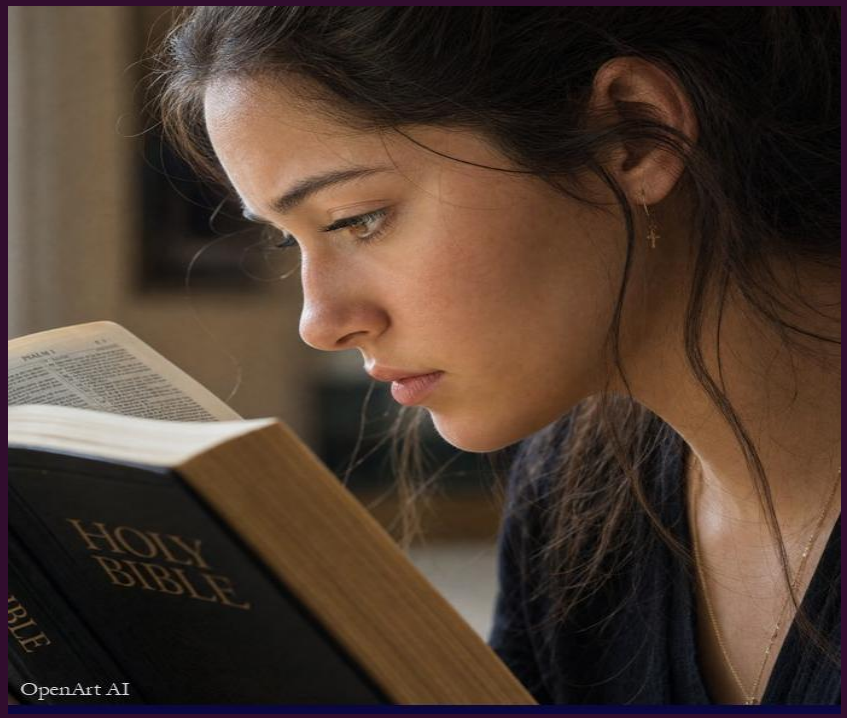
The land of Canaan had been defiled.

It had to be conquered, cleansed

and atonements made.

STEP #19

Innocent blood had
defiled the Land.
It had to be atoned
for with the
blood of those who
had shed that blood.



If the Land is to "**keep a Sabbath**", a **Holy Day** to the God of Israel for the accounting of His Jubilee, then an **atonement** for the Land must first be made. Only then can the Land be dedicated to the Holy One of Israel and occupied. By His covenant people. Only then can the Sabbatical year and the ensuing seven-year Sabbatical and Jubilee cycles begin to be accounted.

Numbers 35:33-34

“So, you shall not pollute the land in which you are; for **blood pollutes the land** and **no expiation** can be made for the land for the blood that is shed on it, **except by the blood of him who shed it**. **You shall not defile the land in which you live**, in the midst of which I dwell; for I the LORD am dwelling in the midst of the sons of Israel.’ ”

In the legal framework of blood covenant there is a requirement for payment in blood for evil committed in God's Land, and especially for the shedding of innocent blood or bloodshed perpetrated against His Holy People. This **blood of atonement** is a **propitiation** required of the perpetrators of such evils. A propitiation is required of unrepentant evil nations to forestall the wrath of God. This need not always happen. If an evil nation repents, as did Nineveh after the brief one sentence sermon of Jonah, God displays His grace and mercy and withholds His wrath.

2080 B.C. (approx.)
God speaks to Abraham
Genesis 15-

15 "Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. **16** But in the **fourth generation** they shall return here, for **the iniquity of the Amorites *is* not yet complete."."**



But the God of Abraham knows what is yet to come. And at the same time He is patient. He does not pronounce His judgment on a nation until the wickedness of that unrepentant nation has come to the full and their wickedness is abundantly apparent to the host of heaven. This is what Yehovah-Almighty God told His friend Abraham when they made covenant together, as recorded in Genesis 15:16**.** It would not be until the **fourth generation** that **Abraham's descendants** would **enter** the **Promised Land**. And why? Because **"the iniquity of the Amorites was not yet complete."**

Some may ask, by what right did Israel have to defeat these 31 kings, and push these people out of the Land? As laid out in Holy Scripture this was done by the divine right of the God of Israel. He saw fit to do so. Here we see the idolatry and worship of the pagan god Molech. Innocent little children were placed on the fires to be burned alive.

The Moabite god Molech required the blood of innocent children. He still does today.



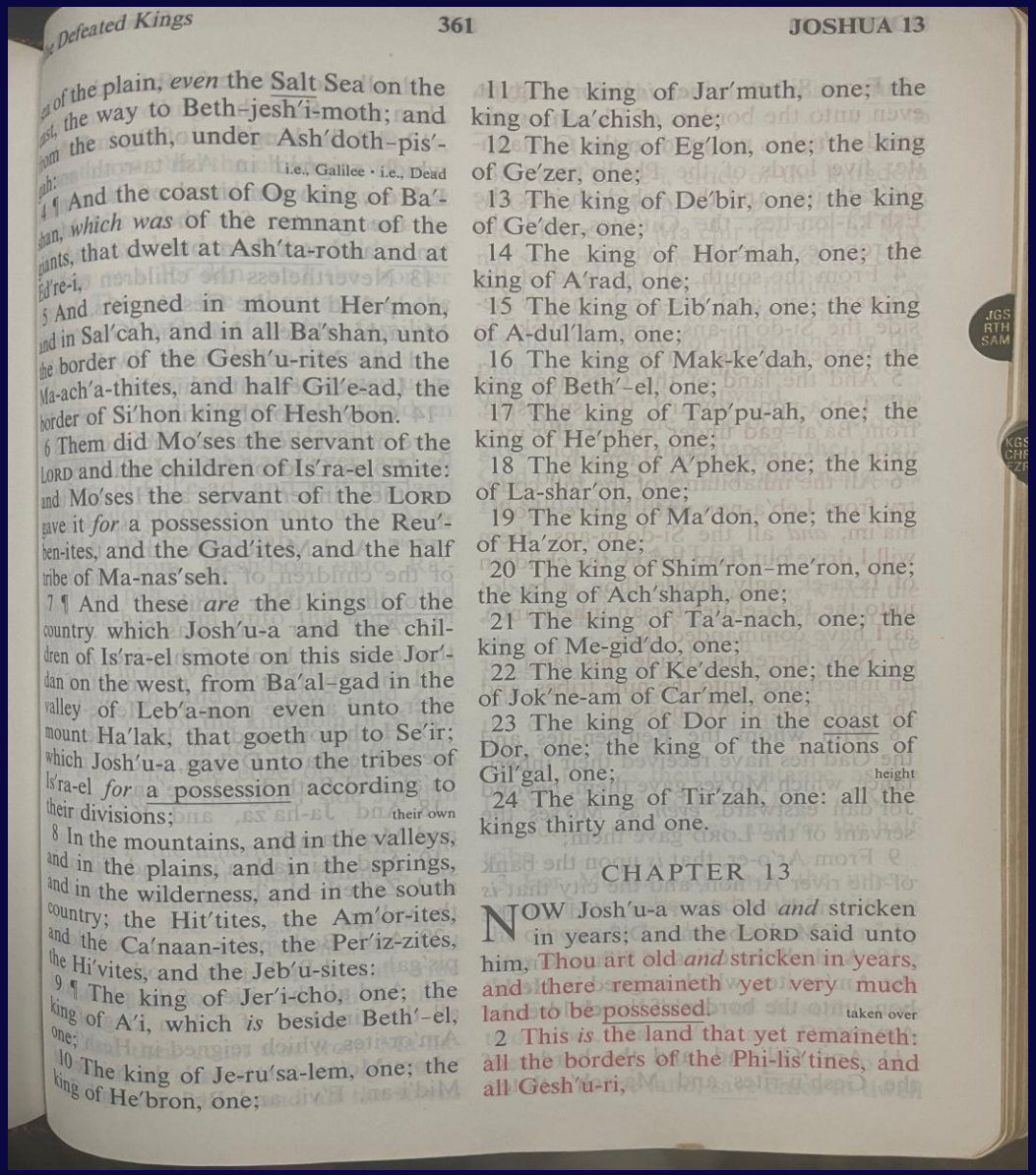
Before the conquest the Promised Land was defiled by the idolatry of its inhabitants. The Canaanite god Molech required human blood sacrifices, especially child sacrifices to himself. Innocent little children were placed in the hands of the idol heated fiery hot and burned alive in the flames.

Deuteronomy 18: 9 “When you come into the land which the LORD your God is giving you, you shall not learn to follow the abominations of those nations. 10 There shall not be found among you anyonewho makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, 11 or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. 12 For all who do these things are an abomination to the LORD, and **because of these abominations the LORD your God drives them out from before you**.

As we have seen from the instructions given by God to Moses the Jubilee cycles are vitally linked to the **land** of Israel. Moses was told that “When you come into the land which I give you, then the **land** shall keep a Sabbath to the LORD.” If the Promised Land is to be rendered Holy, for the Jubilee accounting of years, on a Sabbath, the High Holy Day of Atonement, then the Promised Land must be conquered and cleansed of the evil that had come to its peak and brought the Land to judgment.

31 kings are listed for Judgment.

In Joshua chapter 12 the Holy Spirit lists the **31 kings** who had been ruling the **Promised Land**. These Canaanites and other tribal groups had been condemned by God and listed for judgment. Under Joshua these kings were to be conquered and their tribes driven out of the Land.



of the plain, *even* the Salt Sea on the east, the way to Beth-jesh'i-moth; and from the south, under Ash'doth-pis'gah:
i.e., Galilee · i.e., Dead
4 ¶ And the coast of Og king of Ba'shan, *which was* of the remnant of the giants, that dwelt at Ash'ta-roth and at Ed're-i,
5 And reigned in mount Her'mon, and in Sal'cah, and in all Ba'shan, unto the border of the Gesh'u-rites and the Ma-ach'a-thites, and half Gil'e-ad, the border of Si'hon king of Hesh'bon.
6 Them did Mo'ses the servant of the LORD and the children of Is'ra-el smite: and Mo'ses the servant of the LORD gave it *for* a possession unto the Reu'ben-ites, and the Gad'ites, and the half tribe of Ma-nas'seh.
7 ¶ And these *are* the kings of the country which Josh'u-a and the children of Is'ra-el smote on this side Jor'dan on the west, from Ba'al-gad in the valley of Leb'a-non even unto the mount Ha'lak, that goeth up to Se'ir; which Josh'u-a gave unto the tribes of Is'ra-el *for* a possession according to their divisions;
their own
8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hit'tites, the Am'or-ites, and the Ca'naan-ites, the Per'iz-zites, the Hi'vites, and the Jeb'u-sites:
9 ¶ The king of Jer'i-cho, one; the king of A'i, which *is* beside Beth'-el, one;
10 The king of Je-ru'sa-lem, one; the king of He'bron, one;
11 The king of Jar'muth, one; the king of La'chish, one;
12 The king of Eg'lon, one; the king of Ge'zer, one;
13 The king of De'bir, one; the king of Ge'der, one;
14 The king of Hor'mah, one; the king of A'rad, one;
15 The king of Lib'nah, one; the king of A-dul'lam, one;
16 The king of Mak-ke'dah, one; the king of Beth'-el, one;
17 The king of Tap'pu-ah, one; the king of He'pher, one;
18 The king of A'phek, one; the king of La-shar'on, one;
19 The king of Ma'don, one; the king of Ha'zor, one;
20 The king of Shim'ron-me'ron, one; the king of Ach'shaph, one;
21 The king of Ta'a-nach, one; the king of Me-gid'do, one;
22 The king of Ke'desh, one; the king of Jok'ne-am of Car'mel, one;
23 The king of Dor in the coast of Dor, one; the king of the nations of Gil'gal, one;
height
24 The king of Tir'zah, one: all the kings thirty and one.

CHAPTER 13

NOW Josh'u-a was old *and* stricken in years; and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land to be possessed.
taken over
2 This *is* the land that yet remaineth: all the borders of the Phi-lis'tines, and all Gesh'u-ri,

So, here in Joshua chapter 12 is the list of the **31 kings** in the land of Canaan that the God of Israel had slated for judgment and for their reign to be terminated. He had instructed Joshua to go to war against these kings and defeat them. The Canaanites were to be evicted out of His Land. Apparently, the pot of evil had come to the boil and was spilling over. And so, for these 31 nations, their time of Judgment had come.

The scripture passage here in Numbers 35:33-34 is plain. The shedding of blood spiritually pollutes the Land. No expiation or divine satisfaction can be made to atone for the **land** except by the blood of the ones who shed it.

The Land of Canaan must be conquered, cleansed, owned, and dedicated to Yehovah God before it can be occupied and the Jubilees can begin

TISHRI 10

The **Land** had been **defiled**

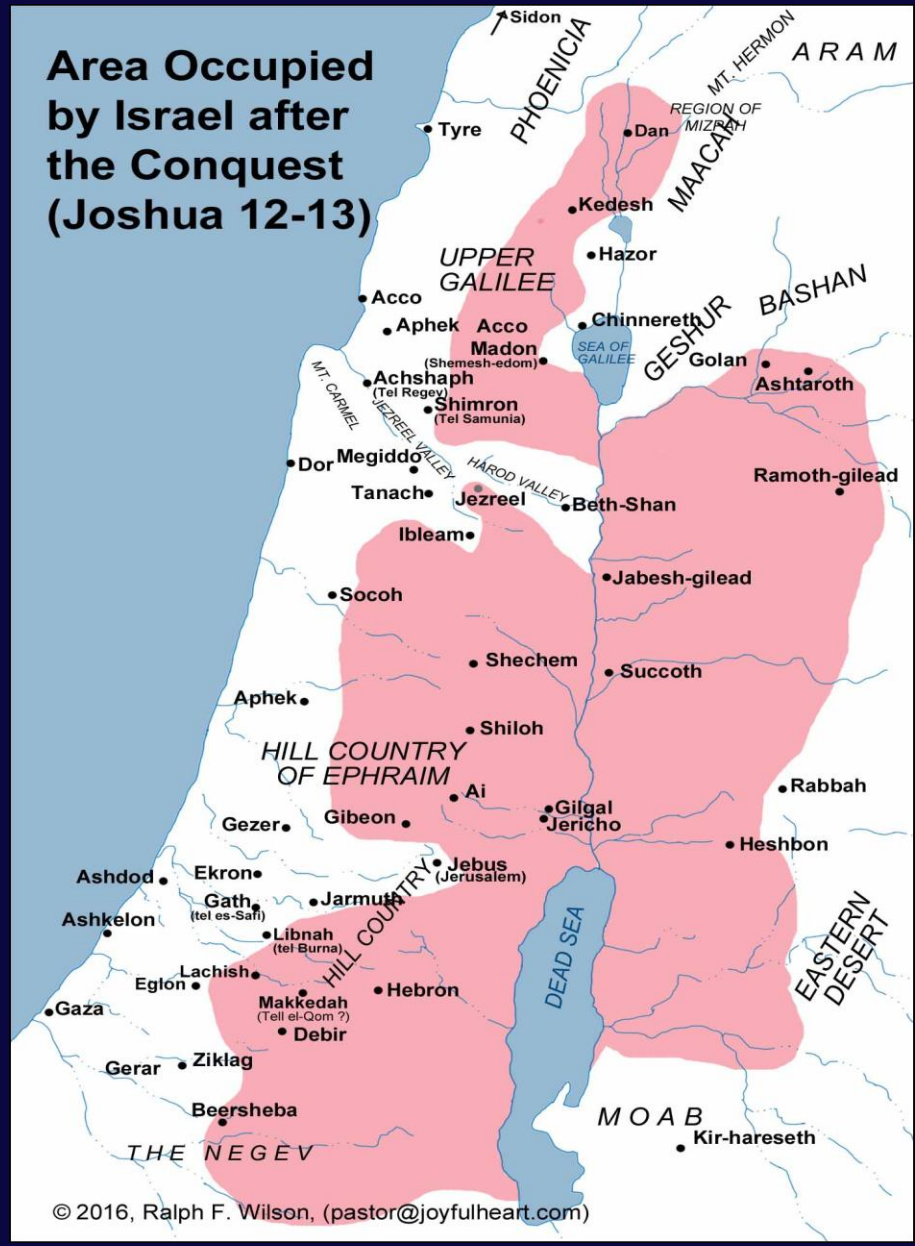
The **Land is now hallowed ground**

The **conquest** has now **ended**

Now the **Jubilee Year counting can begin**

Yehovah, the God of Israel is a Holy God and His Land is to be rendered as hallowed ground. Israel can-not just cross the Jordan River into the Promised Land and initiate the Jubilee Cycles within a land that is defiled. The Land must first be conquered and cleansed of evil before it can be consecrated. The inauguration of the Jubilee cycles cannot begin in a Land that is occupied by nations practicing idolatry, shedding innocent blood, sacrificing to other gods, and committing wicked abominations.

Seven years after the Brook Zered crossing, the initial conquest of the Promised Land under Joshua was completed. The territory secured is shown on this map in pink. The Holy Land was then surveyed, divided and assigned by lot to the remaining tribes for their occupation / settlement.



As we notice, the coastal plain from **Gaza** north-wards is still unsecured. During the 13th Century B.C., the Late Bronze Age, in the years of the Judges, the Land of Canaan, along the coastal plain, was subjected to many murderous destructive invasions by the Sea People. The pink area overlaying the topo map is from the previous image and was created by

Dr. Ralph F. Wilson -
pastor@joyfulheart.com



Academic elites are mystified as to their origins. But the lack of any remembered leaders, no coinage, no written records or any commercial or trading history, and their legacy of pillaging, rape, and utter societal destruction, would seem to put them in the category of Bronze Age “Pirates of the Mediterranean.” They have been implicated in the collapse of the early Greek Mycenean civilization, and indeed the termination of palace cultures all along the Mediterranean costal regions.

The Sea People invade the Land of Canaan



The Sea People, destroyers of many Mediterranean palace cultures.

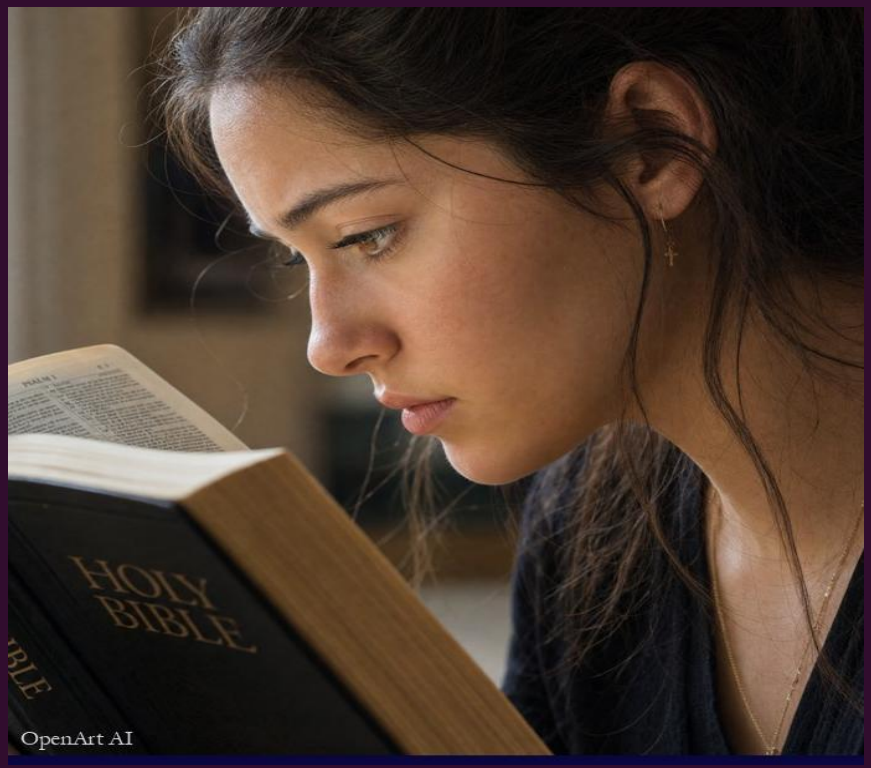


From a biblical perspective we could identify them as one more emanation of what the prophet Daniel calls, “The people of the prince, (the Antichrist), who is to come”. Here we see the coastal plain limiting the conquest under Joshua, and later. The Sea People raped and intermarried with the Canaanites to give rise to the Philistines, who gave Israel no end of trouble into the time of the Kings. After the destruction of Jerusalem in 70 A.D. the Romans removed the name “Israel” and gave the Holy Land the name “Palestine” in honor of the Philistines. To this day, from Gaza northwards, that coastal plain is still under the oversight of some very powerful and wicked spirit rulers. They sit in the Heavenly Council and will influence history there until the end of this age. (Psalm 82)

The royal tribe of Judah leads off in the apportioning of the Promised Land

STEP #20

There is a biblical pattern repeated in Scripture that goes along the lines of **“Send Judah first”.**



There is a biblical theme repeated in Scripture in which God declares **"Send Judah first"**. See Judges 1:1-2 and Judges 20:18. It was Caleb, leader of the royal tribe of Judah who received that **first apportioning** of the Land inheritance of Canaan west of the Jordan. The dating of this event is accurate to the season because it is measured out as **45 years** from the **Fall Season** rebellion at Kadesh Barnea. Also, quite noteworthy was the fact that Caleb was **volunteering** as he led off at Gilgal whereas the other tribes west of the Jordan were given their land allocations by the casting of lots. So why is this focus on the request by Caleb important?



Genesis 49

8 Judah, thou *art he* whom thy brethren shall **praise**: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee.

To understand that we must take a brief foray back to the very beginning of Israel's history as a Judeo-Christian family, that being the distinctive blessings being placed upon the 12 sons of Jacob. As we read in Genesis 49

The Lion of Judah, the returning King of kings, the Messiah, the Shiloh to whom the scepter belongs

The scepter shall not depart from **Judah**, nor a lawgiver from between his feet, until **Shiloh** comes, (the one to whom it belongs), and **unto Him** shall be **the gathering of the people.**

– Gen. 49:10



endtimepilgrim.org

This is an important detail, but one that very few Christian believers understand. Most are not aware of the sovereignty issue in Israel and the schism that split Israel into two kingdoms after the death of King Solomon. In ca. 930 B.C., at the Rebellion of the Ten Tribes, or the Breach of Jeroboam, the Northern Tribes rebelled from the royal scepter and the Throne of David in Judah. They have not yet returned.

The first apportioning of the Promised Land began at the military camp at Gilgal. This must have been as the seven-year conquest was ending. At that time Caleb, leader of the royal tribe of Judah, came to Joshua to make his noble request and was granted the hill country of Hebron, home of the Anakim giants.

From Genesis 49 we come to understand that it is from the royal tribe of Judah that the throne, the scepter, and the Shiloh comes. Jesus/Yeshua, is the Prince of Peace, the Lion of the Tribe of Judah He is the Shiloh, the One to whom sovereign rule belongs.

It was Caleb, leader of the royal tribe of Judah who received that first apportioning of the Land inheritance. So, in keeping with this it would not be unreasonable to postulate that this terminus of Caleb's 45 years in 1399 B.C. marked the official inauguration of the Jubilee, which as we have discussed must have come on Tishri 10 of that year to initiate the 70 Jubilee timeline.

The **apportioning** of Israel's **Land Inheritance** began at **Gilgal. Caleb**, leader of the **royal tribe** of **Judah** was granted the hill country of Hebron by Joshua. Then it continued on at Shiloh.



Tishri 10: Inaugurating or establishing the Holy Land of the sovereign God of Israel and initiating the Jubilee Cycles.

Caleb's request began the apportioning of Israel's inheritance in the Holy Land. This continued on from there with the other 11 tribes as they gathered at Shiloh.


THE TABERNACLE AT SHILOH
JOSHUA
ELEAZAR
THE HIGH PRIEST
TRIBAL LEADERS (NESI'IM)
יהודה
אפרים
הפריה
מנשה
APPORTIONING
OF LAND LOTS



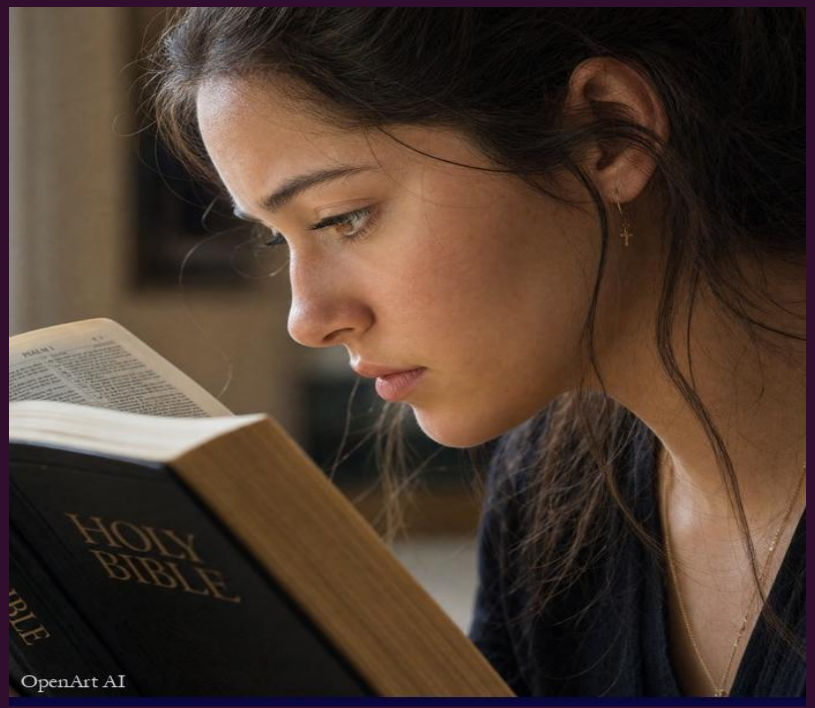
OpenArt AI- image dedicated to the public domain

At Gilgal, Israel was an army, a nation at war. At Shiloh Israel assembled as a Congregation around the Tabernacle. It was there, outside the Tent of Meeting, that Joshua, Eleazar the Priest, and the 12 tribal leaders continued with the apportioning of what was now the Holy Land. Surveying parties, were sent out and the land mapped. The land allotments were then apportioned out to the 11 tribes, this time by lot.

The **Trumpet** of the **Jubilee** is sounded on the **Day of Atonement**

STEP #21

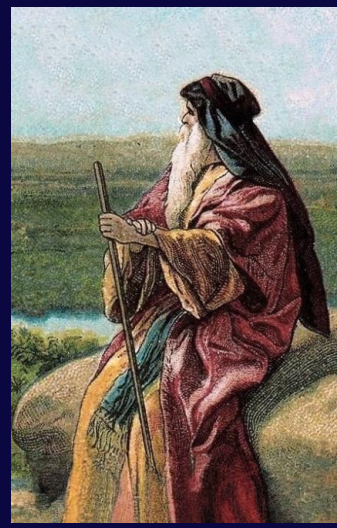
"Then you shall cause the **trumpet** of the **Jubilee** to sound on the **tenth day** of the **seventh month.**"



The end-of-age Trumpet of Jubilee, (like all Jubilee threshold days), can be expected to be sounded on a certain auspicious High Holy Day, that being the tenth day of the seventh month on the Day of Atonement.

Leviticu **TISHRI 10: Trumpet of Jubilee**

8 ‘And you shall count seven sabbaths of years for yourself, . . .forty-nine years. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your Land.’

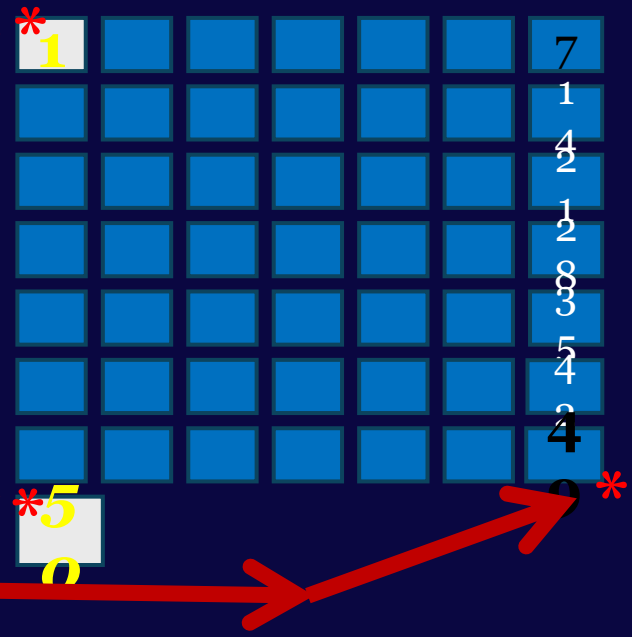


The Trumpet of Jubilee is an inspiring theme in Western Christendom, often linked to the Second Coming. The Hebrew calendar date for this awesome occasion is verse 9 of Leviticus 25.

8 “And you shall count seven sabbaths of years for yourself, ... forty-nine years. 9 Then you shall cause the **Trumpet of the Jubilee** to sound on the tenth day of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land.”

The **Jubilee cycle** of **precisely seven sevens** of **49 years must** begin as it ends, on **Tishri 10.**

TISHRI 10



As discussed previously, the seven-by-seven Jubilee Cycle block must begin on the very same date as it ends. The day of dedication for the initiation of the Jubilee Year count must, of necessity match the terminus of the 49-year Jubilee Cycle count, on **Tishri 10.**

The inauguration and apportioning of the **Inheritance to the 12 tribes of Israel** came in **1399 B.C.** The land was then surveyed, and subdivided into allotments for **families** and for **agriculture.**

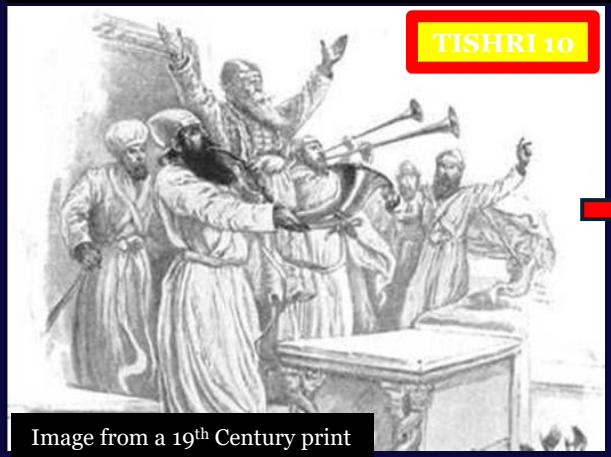


Image from a 19th Century print

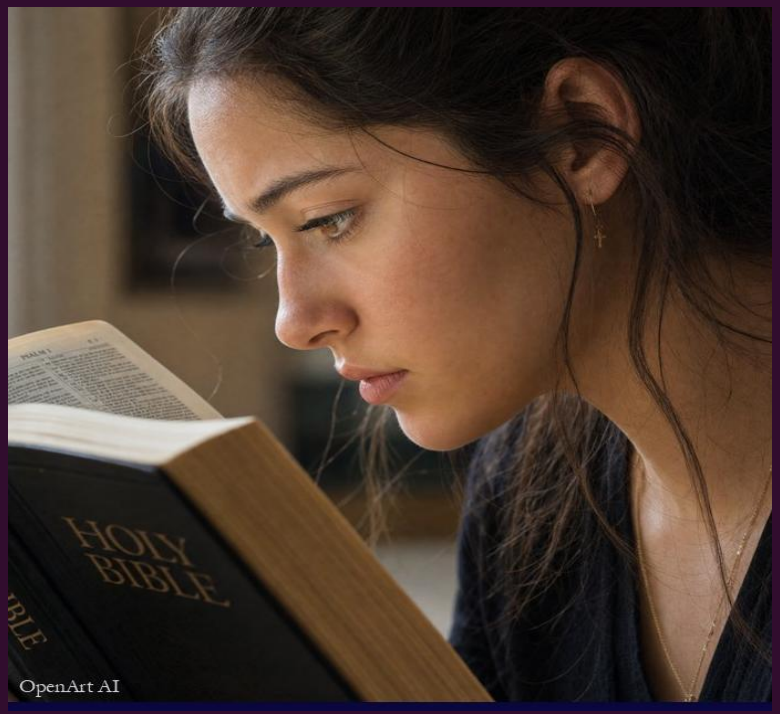


So, if we are to go with the 1445 B.C. Exodus date of Dr. A.S. Yehuda, the apportioning of Israel's Land inheritance occurred in 1399 B.C. We have good reason to conclude that Joshua, Eleazor the priest, and the 12 tribal leaders followed Moses's instructions. They would have seen that this Jubilee start date that came on Tishri 10 the Day of Atonement was remembered then and also afterwards.

The “**70 times**” of **Jeremiah 25:12** can be interpreted as **70 Jubilees**

STEP #22

The Hebrew word “**sana**”, meaning “**times**” is translated as “**years**” but here it could be rendered as “**Jubilees**”.



Investigating the Hebrew word **“sana”** and the **“seventy times”** of Jeremiah 25:12.

Does the Holy Spirit prompt us to notice that the traditional interpretation, (that of **“seventy years”)** does not fit the usual traditional interpretation of the text?

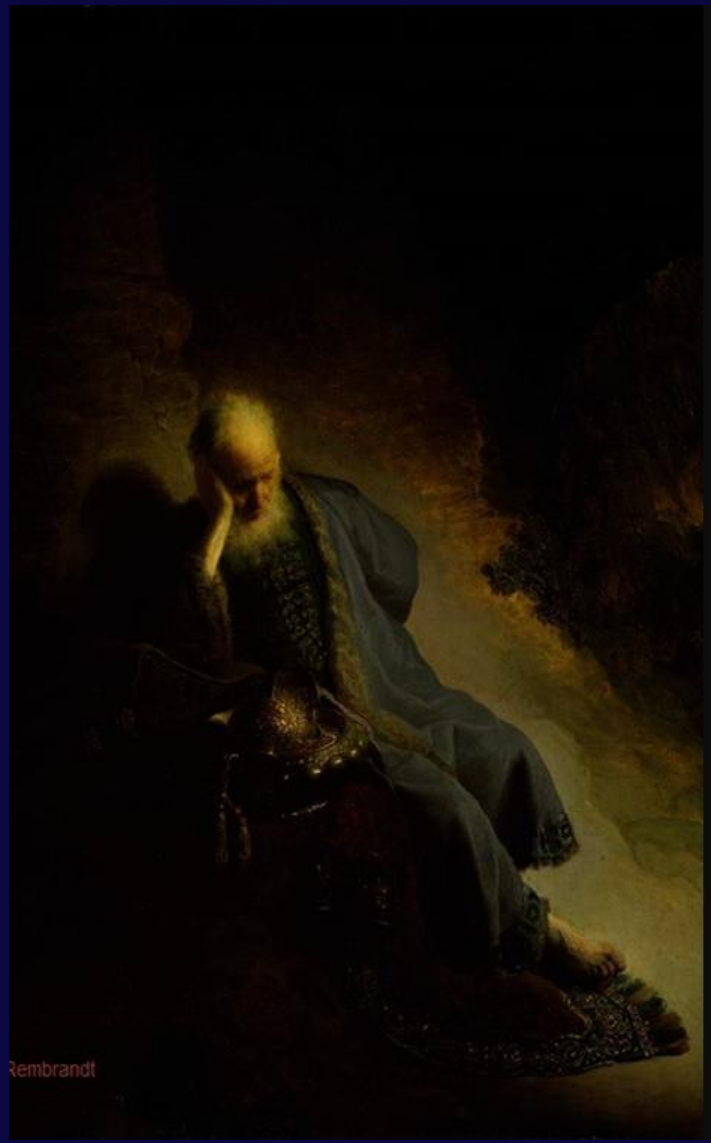
Daniel knows that in chapter 29 Jeremiah is speaking of Judah's **Seventy Year captivity** coming to an end. So, here in this context the **"Seventy Times"** are **Seventy Years.**


Eric Enstrom - 1918

Daniel 9:1 In the first year of Darius of the lineage of the Medes, ...

I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish **seventy years** in the desolations of Jerusalem.

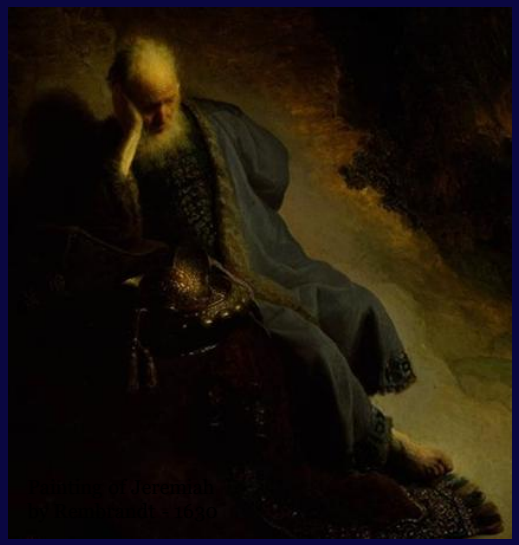
As recorded in Daniel chapter 9 the prophet Daniel has been reading Jeremiah chapter 29. He knows that the prophet Jeremiah, speaking of seventy “Times” or (“sana”) is referring to Seventy Years. Having been there at Belshazzar’s Feast Daniel knows that Judah’s Seventy Year captivity is coming to an end. In the context here the Seventy “Times” or “sana” are obviously to be interpreted as **Seventy Years**.



Jeremiah 25

12 "Then it will come to pass, when seventy ***"times"*** *(Heb. "sana", Years, Sevens, Jubilees)* are completed, *that* I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the LORD; 'and I will make it a ***perpetual desolation***."

In Jeremiah 25:12 we read “when **seventy “times”** are completed I will punish the king of Babylon for their iniquity says the LORD;” But then he goes on to say, ”And I will make it a **“perpetual desolation.”** This has not yet happened. So here we are made aware of a possible wider interpretation of the **“seventy times”.**



Jeremiah 25:31
"A tumult will resound to the **ends of the earth** because the LORD brings a charge against the nations. He brings judgment on ***all mankind*** and puts the wicked to the sword,'" declares the LORD."

The context in this verse suggests a long-reaching time span going out to the ends of the earth and far beyond the Seventy Years, to **Seventy Weeks** or **Seventy Jubilees**, or both.

Jeremiah chapter 25 speaks of an **end-of-age apocalyptic Judgment Day scenario** extending to the **ends of the earth** involving not only **Mystery Babylon** but **all** the nations of the world. This is reiterated by John in Revelation 16:19.

Babylon falls to the Persian Army ~ 539 B.C.



OpenArt AI- image dedicated to the public domain

So, in that context the **“seventy times”** in Jeremiah 25:12 extends out far beyond the conquest of Babylon in 538 B.C. At that time the city was taken without much of a battle. The Persians had diverted the river and the army crept into the city under the water gate by night. They took the city that night during the drunken pagan festival well-remembered as **“Belshazzar's Feast”.**

Babylon - a "**perpetual desolation**" for **"Seventy Times"**

"Seventy **Times**", **H8138**
"sana" is unfolding
as an apocalyptic story.

Jeremiah 29

10 "For thus says the LORD: When seventy "*times*", "sana", which Daniel interprets as years, are completed for *Babylon*, I will *visit you*, and I will fulfill to you my promise and *bring you back to this place*."

Jeremiah 25

12 'Then it will come to pass, when seventy **"*times*", "sana"** (here translated as "years" but could be "**sevens**" or "**jubilees**"), are completed, that I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the LORD; 'and I will make it a **"perpetual desolation."**

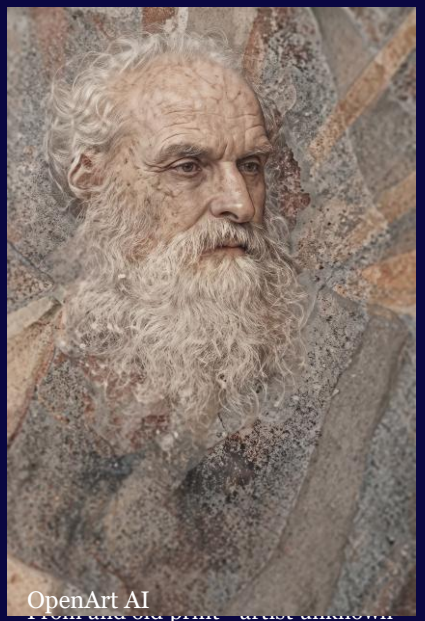
So, back in **538 B.C.** the City of Babylon was certainly **not** left as a "**perpetual desolation**". In fact that city continued under the Persians for two hundred years, the Greeks for another hundred years, and then the Parthians. It deteriorated around 100 B.C.



Study to show yourself approved unto God, a workman who needs not to be ashamed, rightly dividing the word of truth.

- 2Timothy 2:15

Until just recently this matter of the seventy "times" in Jeremiah 25:12 has been a hidden mystery. The very thought of "seventy times" being **seventy jubilee cycles**, and a long-reaching timeline of **70 x 49 = 3430** years just never crossed our mind. It was Ryan Rego who studied and opened this amazing new biblical lead. He solved the mystery, laid out the **Seventy Jubilees**, and cracked the case. This is a huge breakthrough.



Isaiah 23:17

“After seventy **“times”** (Jubilees) the LORD will revisit and revive **Tyre**. But she will be no different than she was before. She will again ply her lucrative trade and sell herself as a prostitute to all kingdoms around the world.”

(800 years later the apostle John saw the very same **“Mystery Babylon”** of our end-time. (Revelation 17-18)

The prophet Isaiah also speaks of **“Seventy Times”** or Seventy **“sana”** reaching into the latter days. Here in Isaiah 23:17 Isaiah is pointing to the latter-day rebirth of **merchant city** of **Tyre**. This is the huge **global marketplace** and **politico-economic colossus** that John saw and described in Revelation 17-18. Here again, in the context, the **“Seventy Times”** is clearly apocalyptic. with a resurgent Tyre powering up into the latter-day Harlot regime of **Mystery Babylon** that John saw.

Tyre was the center of what was a massive Phoenician merchant trading empire extending throughout the Mediterranean regions.



The spirit of harlotry and compromise in Tyre has many scriptural references. The peak of its mari-time trading power throughout the Mediterranean and beyond, came during the centuries of the Kings of Israel and Judah. King Hiram was a friend of King Solomon. This resurgent latter-day worldwide economic power of Tyre is spoken of by other prophets as well, such as Jeremiah and Zephaniah.

John saw the end-time Harlot of sexual compromise Isaiah had spoken of 800 years before in Isaiah 23:17. She was plying a very lucrative world-wide exploitative trade in economic entrapment, human trafficking, unpoliced pedophilia, and infanticide. The name written upon her forehead was **“Mystery Babylon”.**



Image by OpenArt AI

Tyre refers to the maritime merchant network of global economics emerging right now, heavily driven by the pervasive porno spirit of prostitution, pedophilia, human trafficking, and infanticide cloaked as “health care”. John saw her in vision and described this in Revelation 17-18**.** The name written upon her forehead was “**Mystery Babylon, Mother of Harlots”.**

The Seven Heads

1 Assyria

2 Egypt

3 Babylon - gold

4 Medo-Persia - silver

5 Greece -bronze

6 Rome - iron

7 ***The Harlot ruled Ten Horned NWO Beast System*** – *iron mixed with miry clay*

8 The 666 Antichrist Beast System



(future)

Image by OpenArt AI

The Harlot first seen in ancient Babylon has been around a long time. She has exerted a huge influence over seven past and present world empires. After Assyria and Egypt, the other five are described in the nightmare of Babylonian King Nebuchadnezzar As we see in Daniel chapter 2 that very upsetting dream was recovered for the king and interpreted by the prophet Daniel.

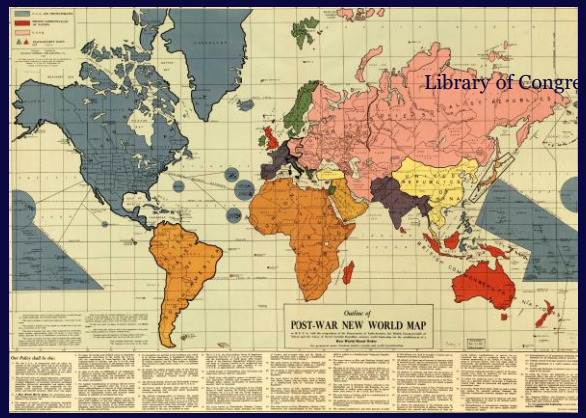
The mention of a ***"perpetual desolation"*** *in* ***Jeremiah 25:12*** must not refer to ancient Babylon, but rather to the global end-time ***Mystery Babylon*** John saw in vision, the woman of compromise riding the beast with ten horns.





And the Harlot as John saw her in Revelation 17-18 is very definitely a latter-day manifestation. She is seen presiding over many waters, riding the ten-horned end-time New World Order beast system and trying very hard to control it.

The harlot of compromise and exploitation, end-time ***Mystery Babylon*** seen by John in vision, is riding the beast with ten horns. Today the world is already divided into ten geo-political economic and banking regions.



This map, discovered in an antique shop back in1941, reveals plans for a New World Order.



The harlot of compromise and exploitation, end-time ***Mystery Babylon*** seen by John in vision, is riding the beast with ten horns. This clearly points to an end-of-age reality. Today the world is already divided into ten geo-political economic and banking regions. This map was discovered in an antique shop back in Philadelphia, Pa. in 1941. It reveals plans for a New World Order.

OpenArt AI



Image by OpenArt AI - uncopyrighted

The woman of Revelation chapter 12 is a beautiful woman set in an ethereal vision against a backdrop of the deep blue vault of heaven against the backdrop of the deep blue starry heavens. She has upon her head a crown of 12 stars in an a unified array of the 12 together and she is clothed with the light and the glory of the sun as the sunburst coming out from her heart.
Very faintly seen behind her are the wings of an eagle which carry her into the wilderness. She is in flight, in a flight away from the face of the dragon seen in the distance behind her. Beneath her feet down in the expanse of the cosmos is the moon. The woman is with child, in confinement, in travail, in tribulation. But nevertheless, she is in a transport of glory which is showing upon her face. In the background at some distance but trying to encircle her, and threatening her is a red dragon with six normal heads with no horns or sharp protrusions. But there is one head, the seventh of the seven heads, that one very fierce head to make up a total of seven heads. Upon that most fierce and prominent uprising seventh head are ten, and no more than ten, very distinct yellowish brown horns going up from the head vertically. The other six heads do not have these horns. The full description is in Revelation 12. For reference see the online images of the woman of Revelation 12.

cosmic signs

; LORD

The Two Women of the 70th Week of Daniel





The Harlot Woman of Revelation 17 – (1260 days)	The Woman in Travail of Revelation 12 – (1260 days)

Daniel 9:27 A Covenant with many is confirmed

Abomination of Desolation

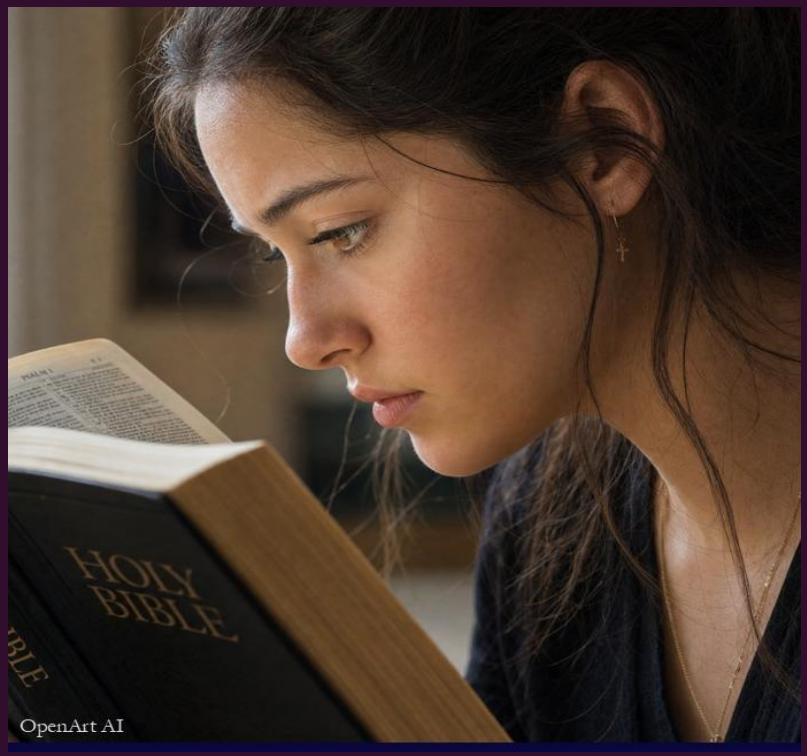
2520 days

The Book of Revelation can be seen as the saga of two women. This Harlot regime of financial success based upon religious and political compromise is emerging now. She is given her 1260 days to rule during the first half of the 70th Week of Daniel. The midpoint abomination that makes desolate will bring her regime to an end. Then at the end of the age, she herself will be destroyed by the ten kings as spoken of by John in Revelation 18.

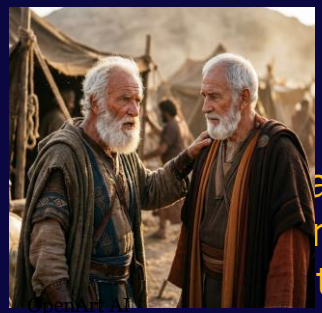
The **Seventy Jubilee Timeline,**
- calculated at last!

STEP #23

Connecting the pieces for the final calculation of the **70 Jubilee Timeline**



A 70 Jubilee Timeline?



A Bridging Timeline linking the two divine inheritances of the Holy Estate of Israel, first under Joshua at Gilgal and then the allocations of the mansions of glory by Yeshua, the returning Messiah, at the Bema Judgment Seat of Christ.



So now we come right
down
to it. It is time to lay out
the
Seventy Jubilee
Timeline.

And why might we consider that these three time periods might be connected somehow? Is it just because they are a pure and beautiful geometricic mathematical progression based upon the number 7? Or are all three marking out time that is applicable to a long period in which God's covenant people are under the spell of Babylon?



"**Daniel!** Look **beyond** the **Seventy Years!**"



70 [illegible]

x 7

70 Weeks

x 7

70 Jubilees



If Seventy “times” can be **“Seventy Jubilees”** then this opens up an entirely new avenue of biblical chronology. When I saw that precisely numbered Jubilee timeline arriving at the very same terminus year and Holy Day as the 2550 days of a noteworthy candidate sabbatical for the 70th Week and final 7 years I was astounded! This was a second totally separate and well-founded connection. All the pieces of the puzzle were falling into place very beautifully!

Apportioning of the **Holy Land** under **Joshua**

God's Holy Apportioning's

Apportioning of the **Dwelling Places** under **Yeshua**

1399 B.C.

2033 A.D.

70-Years captivity — 10 x 7 = 70 yrs.

70-Weeks — 10 x 7 x 7 = 490 yrs.

70 Jubilees — 10 x 7 x 7 x 7 = 3430 yrs.



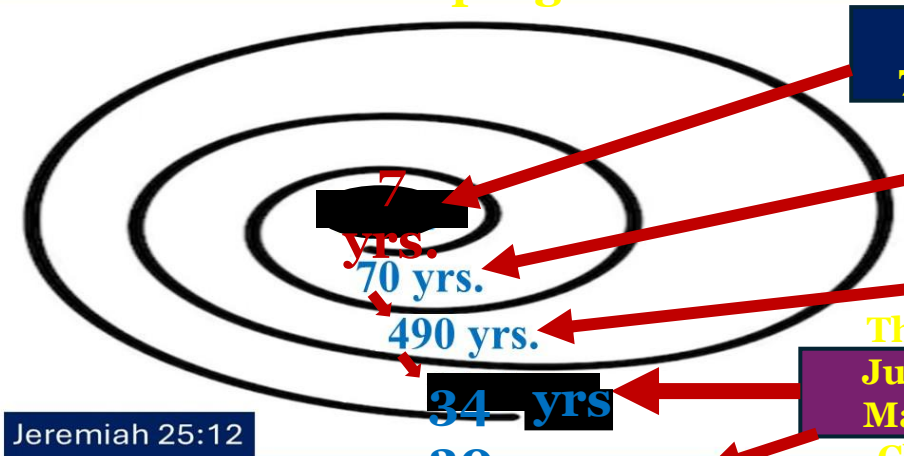
"**. . . .** when **seventy years, (times),** are accomplished, . . I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it **perpetual desolations**. – Jeremiah 25:12

The Holy Land is allocated at Shiloh

The mansions of the Holy City - the New Jerusalem

When we lay out the Seventy Years Captivity, the Seventy Weeks Prophecy, and the Seventy Jubilees in linear fashion this is how it looks. We see three auspicious timelines of years extending out as three progressive multiples of seven. We might notice the beauty and order of this sequence in the pure mathematics. It is based upon the number 10 and the geometric sequence extends out from there in multiples of seven in exponential fashion.

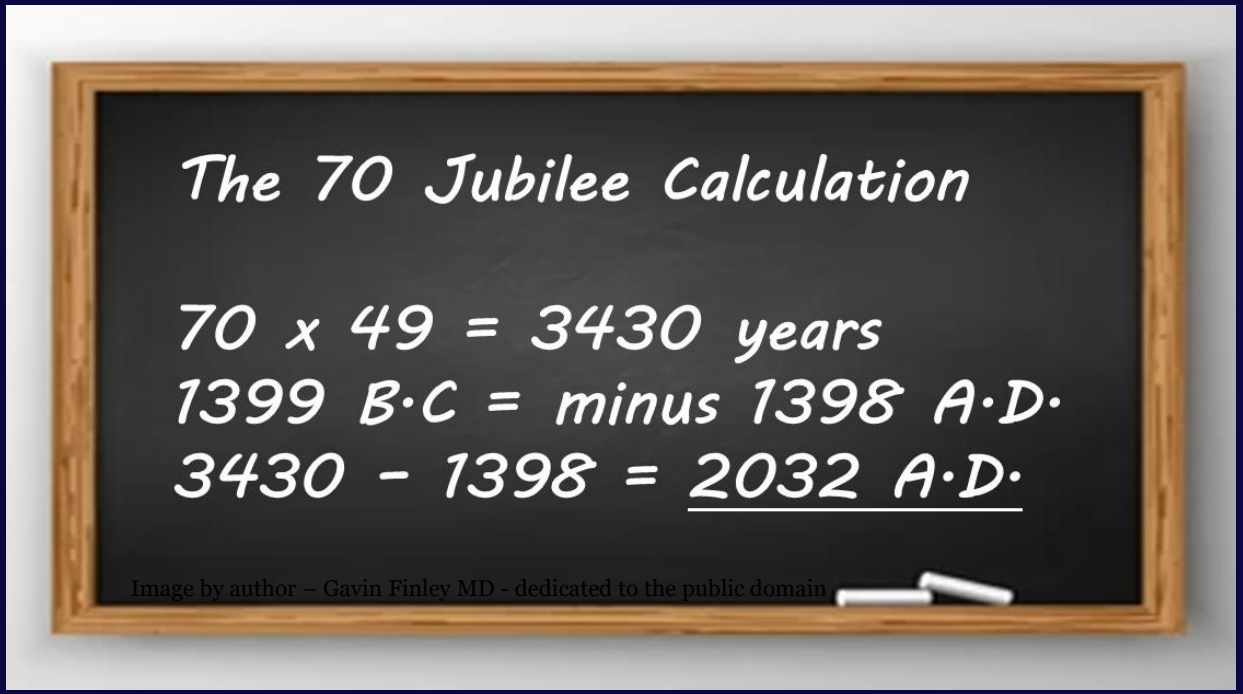
In beauty and in truth, a sevenfold geometric progression



Jeremiah 25:12

'Then it will come to pass, when seventy **"times"** are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,' says the LORD; 'and I will make it a ***perpetual desolation***.

As we see, the third progression is taking us out to the **Seventy Jubilee Macro-Clock.** This mathematical – geometrical progression is as elegant as it is precise. The three-step geometric sequence extends out in exponential fashion to terminate in a very large rational number, that being **3,430 years.** So, here we have been given a solid and measured timeline with the third progression reaching out to a terminus year that is noteworthy. There is no wiggle room here. The number 3,430 years in the geometric sequence is digitally fixed and absolutely certain.


The 70 Jubilee Calculation
70 x 49 = 3430 years
1399 B·C = minus 1398 A·D·
3430 - 1398 = 2032 A·D·
Image by author – Gavin Finley MD - dedicated to the public domain

This journey of discovery has been rather long. But now, we come to the grand conclusion. I believe we have good reason to postulate that the year of conferring of the Land inheritance under Joshua was in **1399 B.C.** in Tishri which starts the civil or kingdom year. There is no year zero between B.C. years and A.D. years. So, for our timeline calculation we can convert **1399 B.C.** to **minus 1398 A.D.** The calculation is then simplified as **3,430 – 1398 = 2032 A.D.** for the **Second Coming of Messiah.** I really do not know what to say about all this. This whole turn of events is still surreal to me. I had no idea that we would be given these biblically founded pieces of the puzzle to lay out the **end-time chronology** so clearly.

Land Inheritance Tishri 10 1399 B.C.

Seventy Jubilees

70 x 49 = 3430 years

10 x 7 x 7 x 7 = 3430 years

Ultimate Inheritance Tishri 10 2032 A.D.





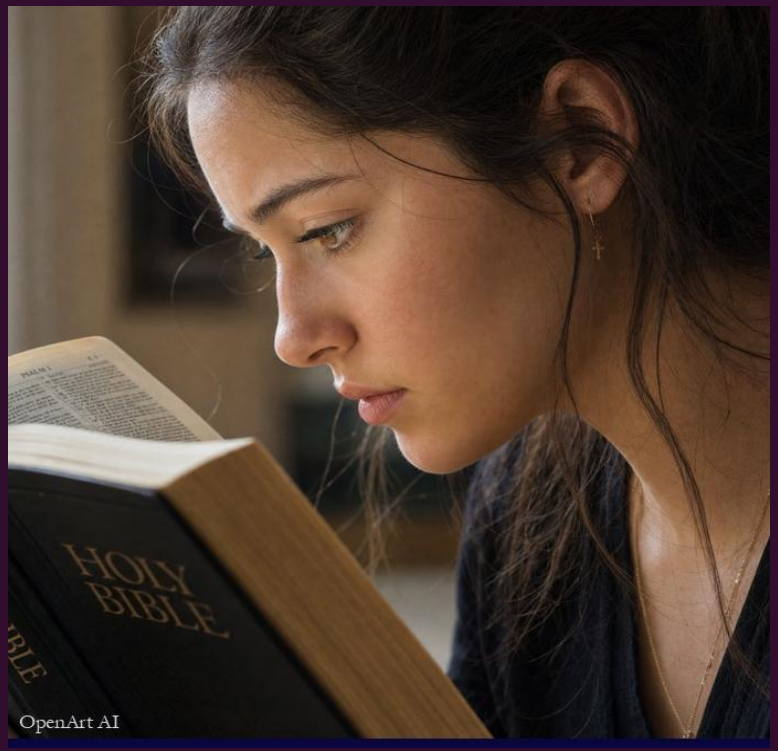
But this is what God's Seventy Jubilee timeline delivers up to us as it extends out across those 3,430 years. It appears that the Second Coming will break forth on the Day of Atonement or Yom Kippur, in September of 2032. So then, since both the Seventy Jubilees and the Seventy Weeks come to a terminus on the Last Day of this age on Yom Kippur how might the 70th Week candidates fit in this amazing story?



The final 70th Seven of Daniel terminates along with the 70 Jubilees

STEP #24

The 70 Jubilees and the 70th Week terminate together at Second Coming on Yom Kippur, the Day of Atonement.



At this point we might pause to wonder if these three time periods might be connected somehow? They are a pure and beautiful geometric progression based upon the number 7 and 10. Is it not true that all three including the long period of 70 Jubilees are time periods n which God's covenant people are laboring under the spirit and the spell of Babylon?



"**Daniel!** Look **beyond** the **Seventy Years!**"



70 Years x 7

70 Weeks x 7

70 Jubilees

The Final Seven Years is **1260 + 1290 = 2550 days**

Yom Teruah Tishrei 1 ← **DAYS of AWE** → *Day of Atonement Tishrei 10*

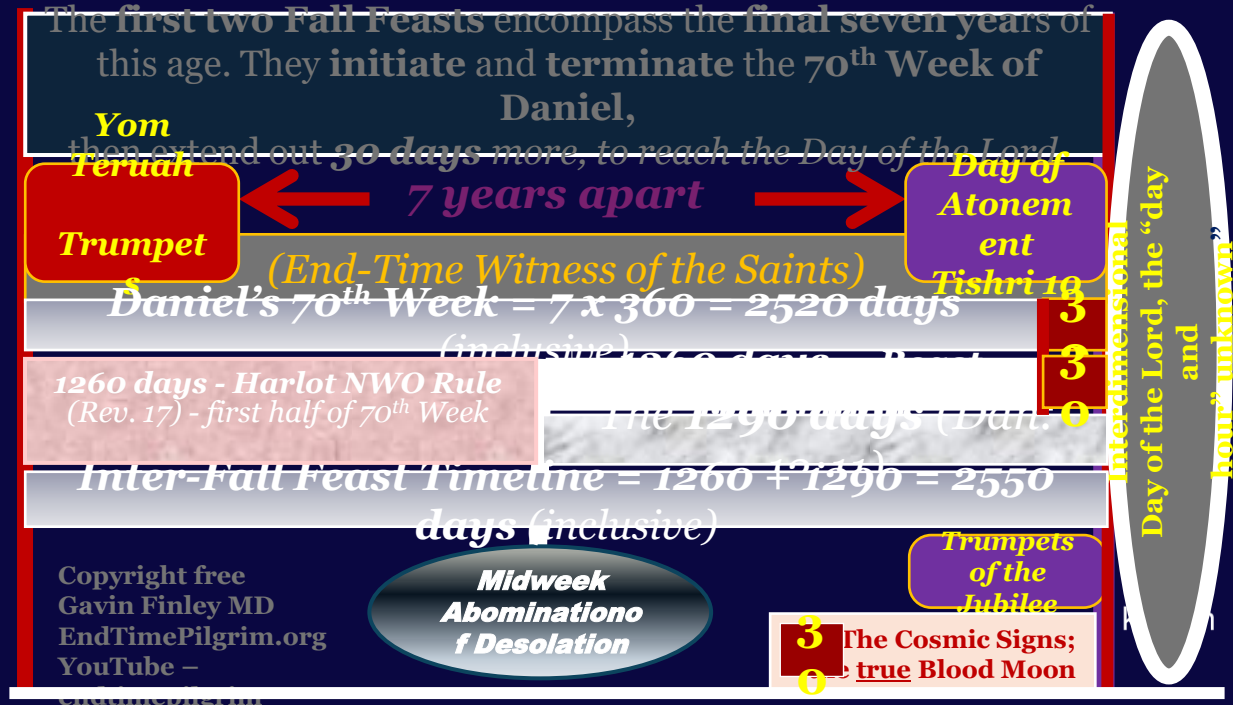




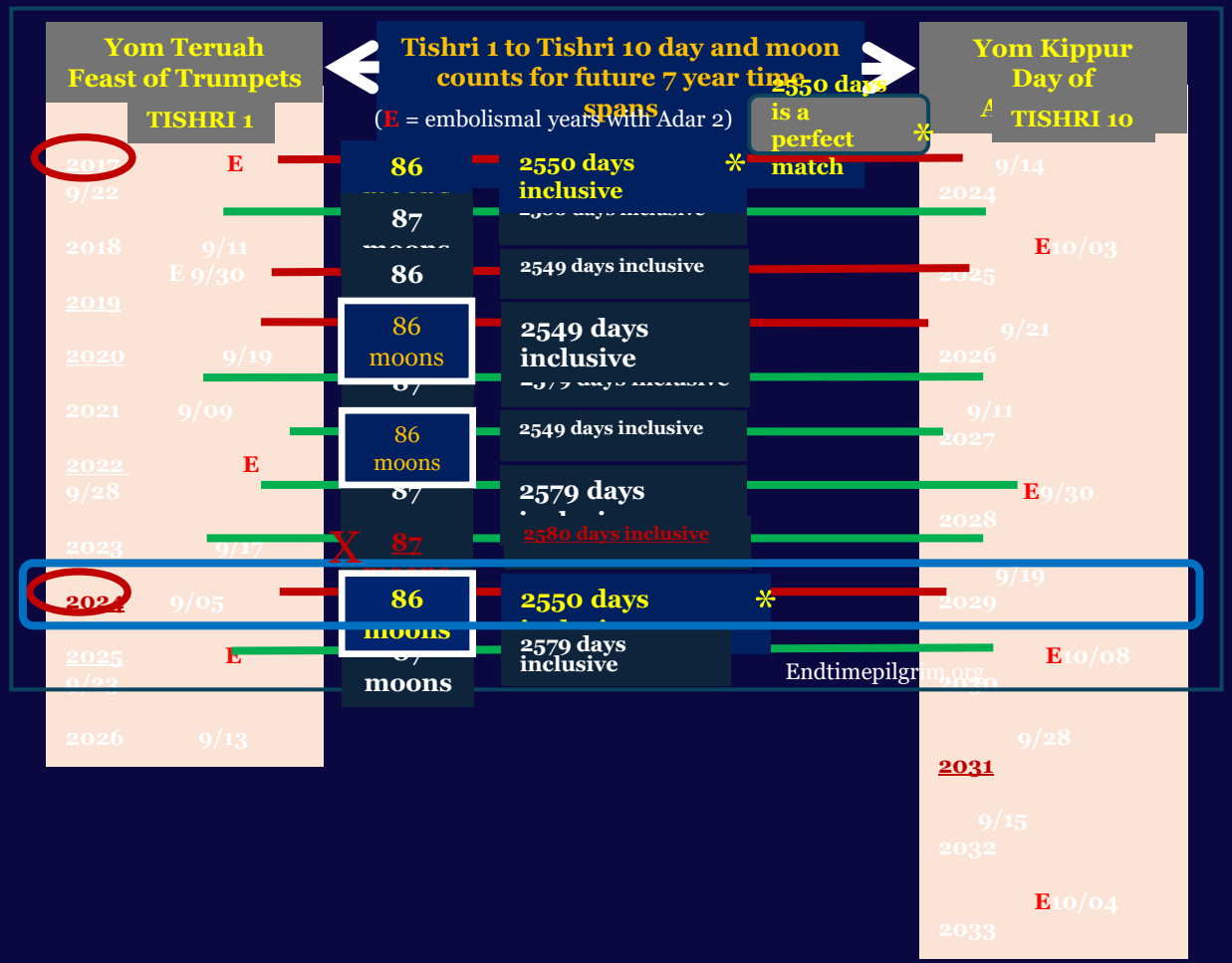
The inclusive timeline *bridging the* **Fall Feasts** *across* **7 Years** *is also often precisely* **2550 DAYS!**

Day Of The Lord

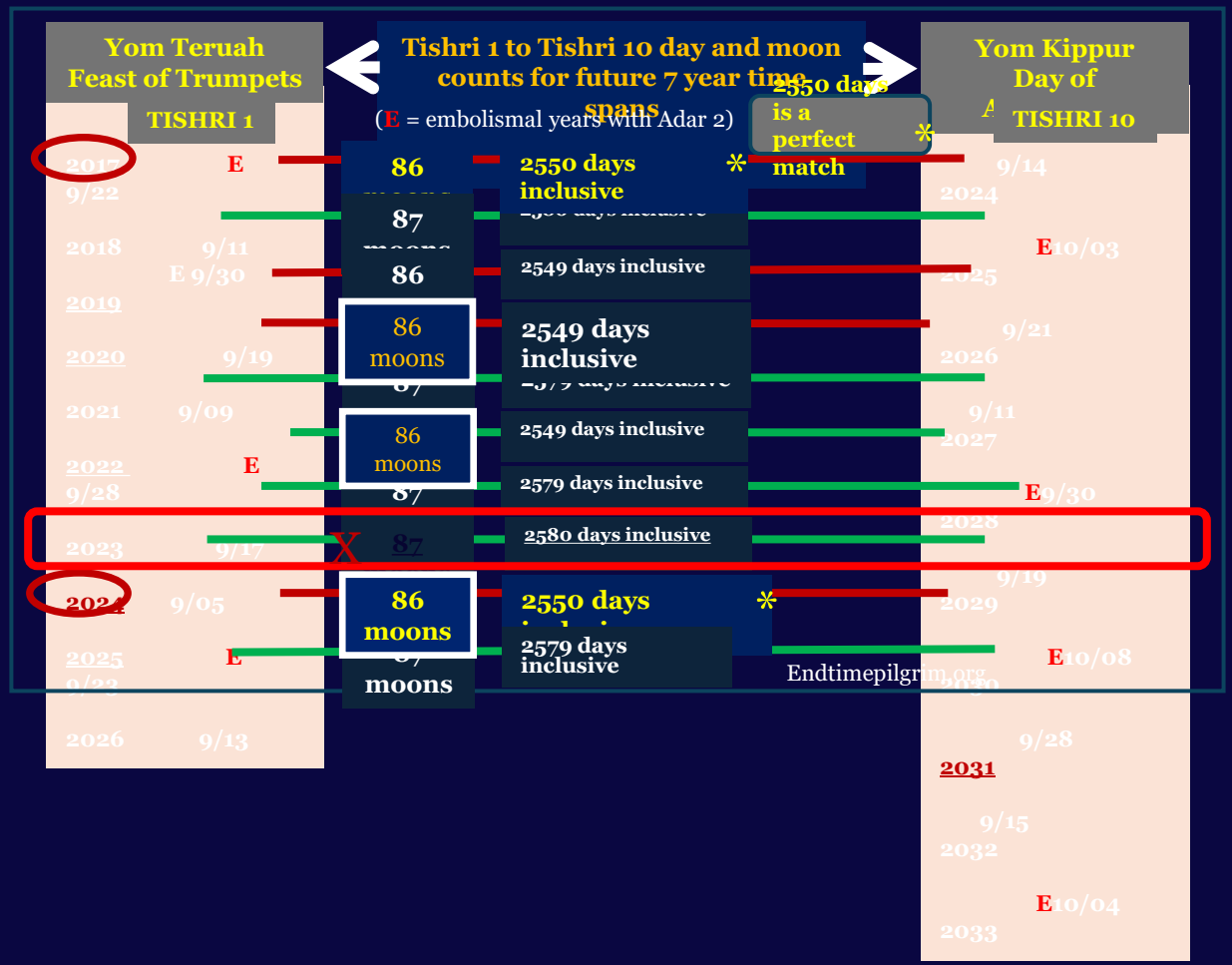
Step 24: For over 17 years I have had up online on the website endtimepilgrim.org the charts to show that the day-count across certain seven-year sabbaticals between the Feast of Trumpets and the Day of Atonement often delivers up a perfect match with the 1260 + 1290 = 2550 days of the final seven years of this age. It has gained scant attention.


The first two Fall Feasts encompass the final seven years of this age. They initiate and terminate the 70th Week of Daniel,
then extend out 30 days more, to reach the Day of the Lord
Yom Teruah Trumpet
7 years apart
Day of Atonement Tishri 10
(End-Time Witness of the Saints)
Daniel's 70th Week = 7 x 360 = 2520 days
(inclusive)
3
3
0
1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week
The 1290 days (Dan. 12:11)
Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)
Midweek Abomination of Desolation
Trumpets of the Jubilee
3
0
The Cosmic Signs;
true Blood Moon
Interdimensional Day of the Lord, the "day and hour" unknown
Copyright free
Gavin Finley MD
EndTimePilgrim.org
YouTube –

We can consult the **NASA moon-phase data** to confirm the Hebrew calendar for a given year at https://astropixels.com/ephemeris/phasescat/phases2001.html
We can locate the dates for the Fall Feasts that bridge the sabbaticals in the years of interest. We can then measure out the bridging feast-to-feast day-counts across those various sabbaticals. Then things begin to get quite interesting.


Yom Teruah
Feast of Trumpets
TISHRI 1
Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans
(E = embolismal years with Adar 2)
2550 days is a perfect match
Yom Kippur
Day of
TISHRI 10
2017 E 9/22
86
2550 days inclusive
2018 9/11
E 9/30
87
86
2549 days inclusive
2019
2020 9/19
86 moons
2549 days inclusive
2021 9/09
2022 E 9/28
86 moons
2549 days inclusive
2579 days
2023 9/17
X
87
2580 days inclusive
2024 9/05
86
2550 days
2025 E 9/23
moons
2579 days inclusive
2026 9/13
2024 9/14
E10/03
2025
2026 9/21
2027 9/11
E9/30
2028
2029 9/19
E10/08
2030
2031 9/28
2032 9/15
E10/04
2033
Endtimepilgrim.org

Here, circled in red, are some past and future sabbaticals with day-counts bridging the Feast of Trumpets and the Day of Atonement that measure out to precisely **2,550 days**. They encompass 86 moons and not 87 moons. Circled in blue we see that the inclusive feast-to-feast day-count for **2025-2032** is indeed **2,550 days**. The evidence for a Second coming event in the Fall of 2032 is beginning to emerge as a very real possibility.


Yom Teruah
Feast of Trumpets
TISHRI 1
Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans
(E = embolismal years with Adar 2)
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2025 E
2579 days inclusive
E10/08
moons
Endtimepilgrim.org
2026 9/13
2031 9/28
2032 9/15
E10/04
2033

The seven-year span for 2024 to 2031 advocated by some starting from the “Pact for the Future” that came in 2024 encompasses 87 moons, and not the required 86 moons. The inclusive bridging day count for that Feast to Feast timeline is 2579 or 2580 days. So, that sabbatical very definitely does not deliver up the required 2550 days to match the day-count for final 7 years of this age.

Extraordinary unprecedented events occurred at the 80th UN General Assembly this past September 21-27 of 2025 during Yom Teruah, the Feast of Trumpets.



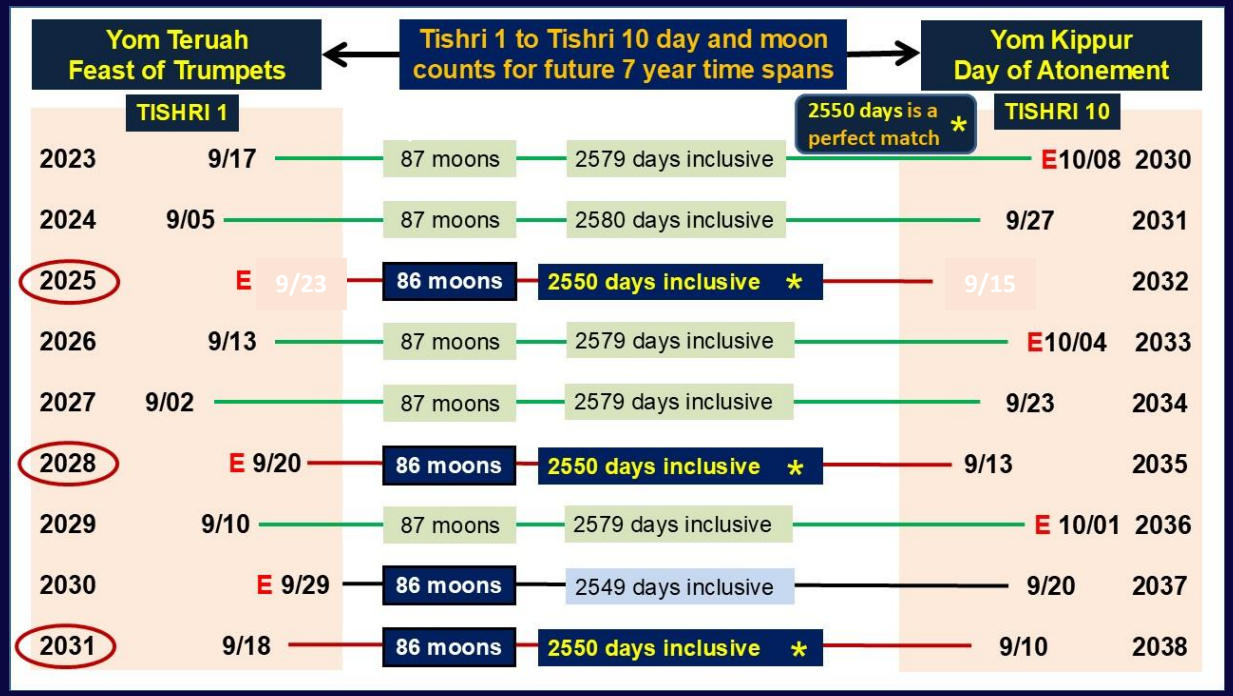
The Eureka! moment when all this came to a head was the shock event that occurred at the 80th UN General Assembly during the Feast of Trumpets, September 22-23 of 2025. They had previously voted to divide the Land of Israel to establish a “two-state solution”. At that time prominent nations of Western Christendom joined 80% of the nations gathered. They voted to recognize by decree a “state of Palestine”, which had never demonstrated any real capability of civilized self rule or peace with their neighbors. In fact it had a long record of being ruled over by terrorist entities, most recently, Hamas.



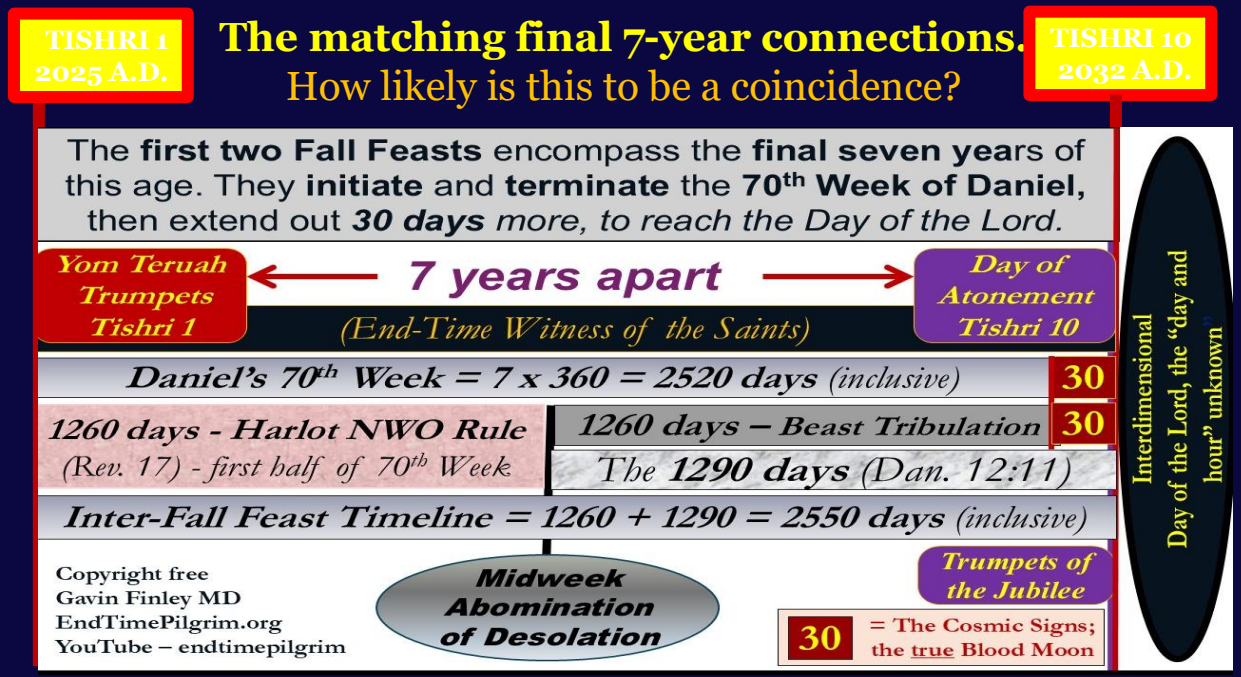
15. Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.
16. Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber.
17. Let the priests, who minister before the LORD,
weep between the portico and the altar.



The day before this high-level convention at the 80th UN General Assembly, on September 21, 2025, Australia, Canada, the UK, France, and Portugal, leading nations of Western Christendom led the way. Acting upon their own initiative they assigned by decree national status to a supposed "**State of Palestine".** The very idea of carving up the **Holy Land** for an entity ruled over by Hamas should have been a deal-breaker. **September 21** was also the **Autumn Equinox.** Occultists have celebrated this day since ancient times. **Pagan rituals** on the **equinoxes** have included **human sacrifices**. **Where were the watchmen?**


Yom Teruah
Feast of Trumpets
Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans
Yom Kippur
Day of Atonement
TISHRI 1
2550 days is a perfect match *
TISHRI 10
2023 9/17 87 moons 2579 days inclusive E10/08 2030
2024 9/05 87 moons 2580 days inclusive 9/27 2031
2025 E 9/23 86 moons 2550 days inclusive * 9/15 2032
2026 9/13 87 moons 2579 days inclusive E10/04 2033
2027 9/02 87 moons 2579 days inclusive 9/23 2034
2028 E 9/20 86 moons 2550 days inclusive * 9/13 2035
2029 9/10 87 moons 2579 days inclusive E 10/01 2036
2030 E 9/29 86 moons 2549 days inclusive 9/20 2037
2031 9/18 86 moons 2550 days inclusive * 9/10 2038

Here are some upcoming sabbaticals. Again in 2028-2035 and 2031-2038 we see some feast-to-feast timelines that present perfect matches of
1260 + 1290 days = 2550 days for the final seven years of this age. But from what we are seeing unfold now it seems we need look no further than the 2025 to 2032 time-span.

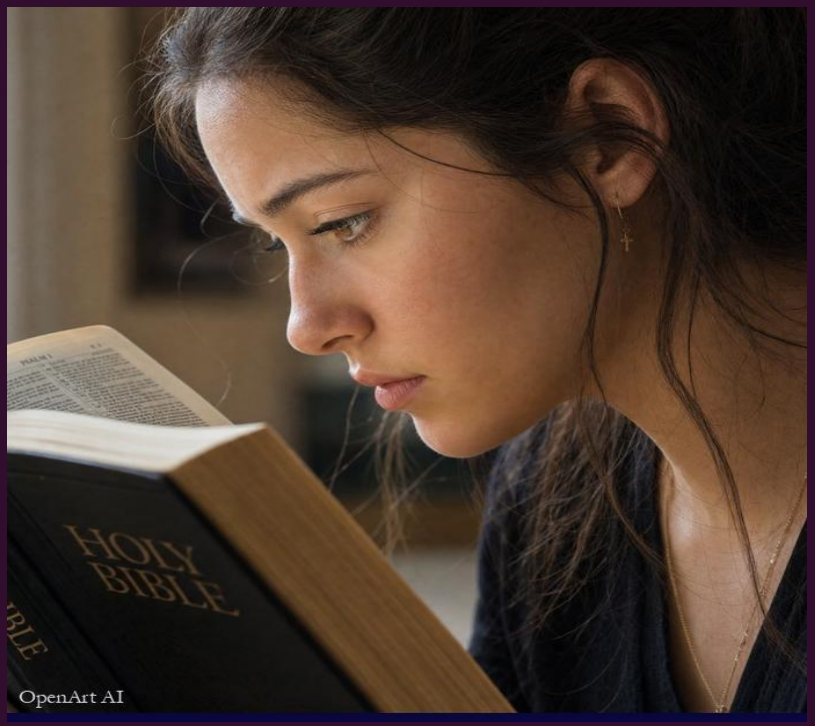

TISHRI 1
2025 A.D.
The matching final 7-year connections.
How likely is this to be a coincidence?
TISHRI 10
2032 A.D.
The first two Fall Feasts encompass the final seven years of this age. They initiate and terminate the 70th Week of Daniel, then extend out 30 days more, to reach the Day of the Lord.
Yom Teruah Trumpets Tishri 1
7 years apart
(End-Time Witness of the Saints)
Day of Atonement Tishri 10
Interdimensional Day of the Lord, the "day and hour" unknown
Daniel's 70th Week = 7 x 360 = 2520 days (inclusive)
30
1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week
1260 days – Beast Tribulation
30
The 1290 days (Dan. 12:11)
Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)
Copyright free
Gavin Finley MD
EndTimePilgrim.org
YouTube – endtimepilgrim
Midweek Abomination of Desolation
Trumpets of the Jubilee
30
= The Cosmic Signs; the true Blood Moon

Now we have the specific **2025** and **2032** dates up there in yellow. I never thought I would see the day when we could label the years for the fulfillments of the Fall Feasts. Yes, this has been a bit of a shocker. But with events accelerating as they are then it does indeed look like those **70th Week** will terminate with the **Seventy Jubilees** on **Tishri 10** of **2032.**

The **Soon Return** of **Messiah** as **King of kings!**

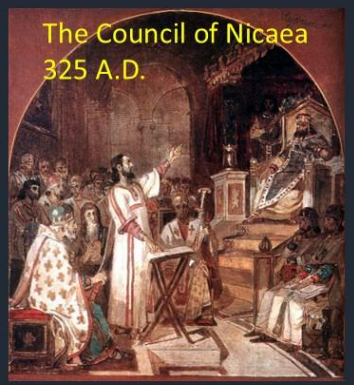
STEP 25

Other interesting historical timelines that point to our time in history.



The Western Church has been the Damsel in Distress. The Constantinian Accord married the Church to the kings and princes of Europe. The ethic of "God and king" or "God and Country" has lasted close to 1700 - years.

1700 Years







THE NEW WORLD ORDER

+ Proclaiming the Throne of David

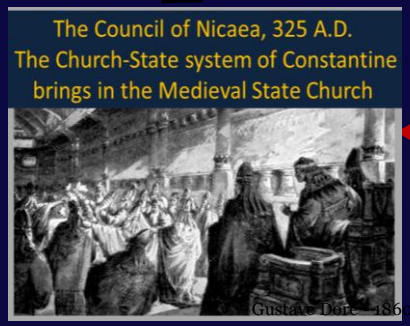
The Future 70th Week Harvest

Here is another interesting whole numbered timeline abutting into our time. This one involves the 1700 years of the post-Nicene Constantinian Accord. It ran from 325 A.D. to 2025 A.D. These past few years the ethos of “God and (secular) king”, “church and state” seems to be getting increasingly corrupt. The religious product presented to us in the Western church today is running beyond its shelf-life you might say.

The **Constantinian Accord** of "**God and king**", falters at the threshold.
Western Christendom steps further into progressively deeper compromise.

The Council of Nicaea
May
325 A.D.

Was this Nicaea II?
Sept. 23
2025 A.D.



Gustave Doré - 1866

1700 years



This past September on the eve of the Feast of Trumpets, most of the nations of Western Christendom bent to the secular worldly powers. They bowed to the kings and king-makers of this world, and the mobs in the streets. They gave the thumbs-up to Hamas, and the thumbs-down to Israel. Might we call that accord this last September, Nicaea 2?

The Pax Americana

Japanese surrender
World War 2 ends
September
1945



Wikimedia, public domain

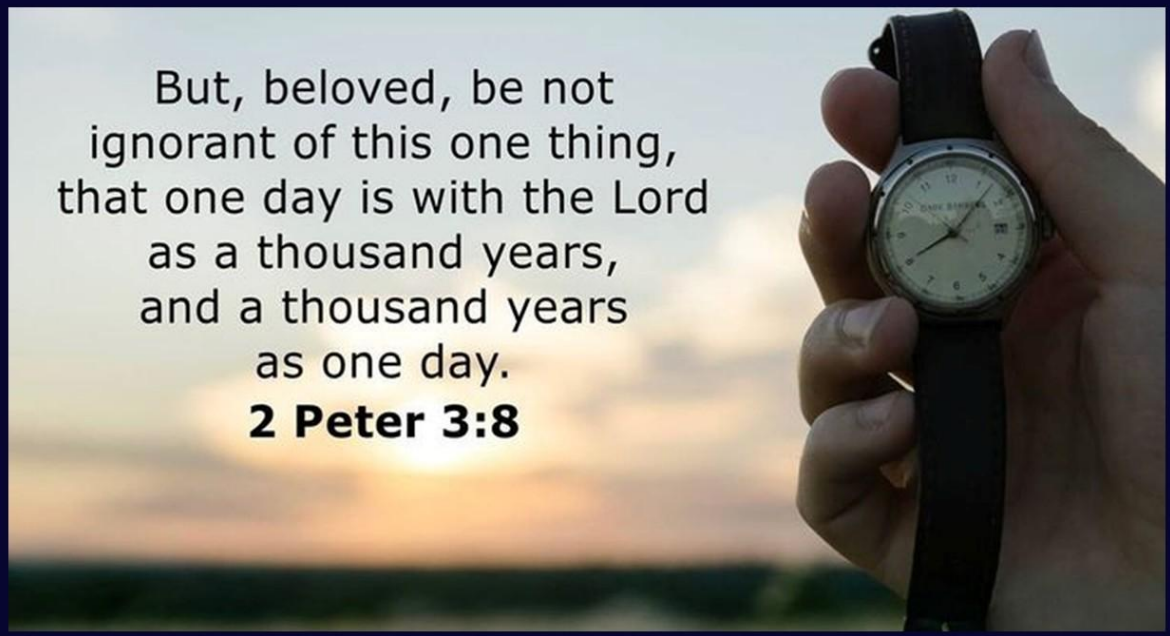
80 years

UN General Assembly
The Valley of Decision
September
2025

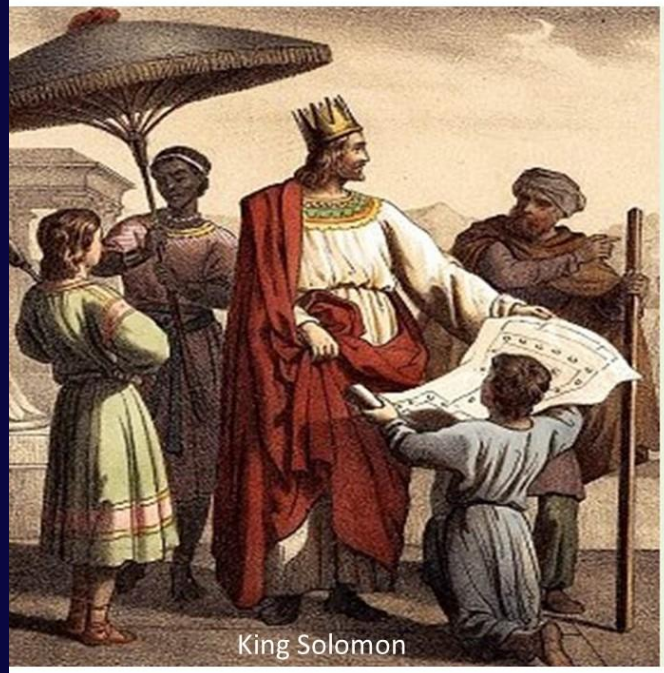


Open AI

So, here we are. September of 1945 brought us to the end of World War 2. The instruments of surrender were signed on board the USS Missouri. The Breton-Woods agreement for stability in world economics under the USA also began in 1945. Since World War II we have enjoyed relative peace. During these past 80 years of the Pax Americana We have been blessed. Let us pray that this relative peace can continue for a while longer.


But, beloved, be not
ignorant of this one thing,
that one day is with the Lord
as a thousand years,
and a thousand years
as one day.
2 Peter 3:8

We also have the prophetic reference to a thousand years
being accounted as one day. Does the Holy Spirit enjoy giving us these hidden clues?



King Solomon

It is the glory of God to conceal a thing:

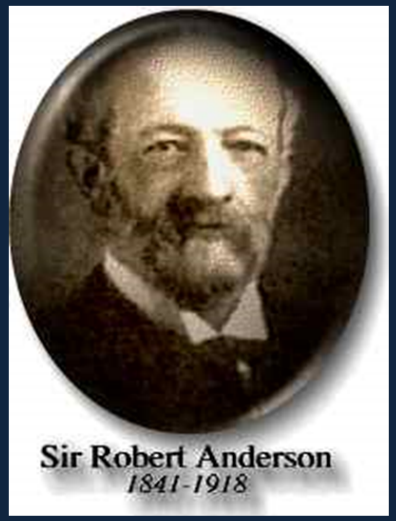
but the honor of kings *is* to search out a matter.

– Prov. 25:2

Apparently, He does!

The Seventy Weeks of Daniel

69 weeks (sevens) = 173,880 days



The case of the 70 Weeks Prophecy was cracked by noted evangelical scholar Scotland Yard Inspector, **Sir Robert Anderson**. His landmark work was published in the late 19th Century. His book, "The Coming Prince" is in the public domain and available online.

This 32 A.D. date for the passion year is firmly established by Scotland Yard Inspector Sir Robert Anderson in his sentinel work on the Seventy Weeks prophecy. His work has been confirmed by the author using the NASA moon-phase tables now available at Astropixels.com. The edict was given to Nehemiah in the month of Nisan in the 20th year of Artaxerxes. We can reconstruct the Hebrew calendar for Nisan of that year of 445 B.C.. The Passion year coming 69 sevens of 360 day years, 173,880 days, or 5,888 moons plus 8 days later brings us to Nisan 10, Palm Sunday of **32 A.D.**

Hosea 6:2

"He has cut us to pieces"
(The last cutting Prophetic Word was in the Olivet Discourse).
32 A.D.

But after two days
He will revive us,
And we shall live in His sight."



2,000 years



The prophet Hosea in Hos. 6:2 speaks of **two days.** "He has cut us to pieces. But after **two days** He will revive us." These last cutting prophetic words were given to us by Messiah in the Olivet Discourse. 32 A.D. is now well recognized to be the year of the Passion of Christ. This is proven by the faithful biblical scholarship of Scotland Yard Inspector Sir Robert Anderson. If "two days" are indeed 2,000 years then we have another matching timeline that will be terminating in 2032 A.D..


Image by OpenArt AI

All these wonders are occurring so frequently now. The black swan has flown in and landed in the pond. But few believe what they are witnessing. This has never happened before. Most believe that what they actually saw open up right in front of them is impossible. So, in their minds these things cannot be happening.


WHATever.
WAKE UP, AMERICA !
CIVILIZATION CALLS
EVERY MAN WOMAN AND CHILD !
MAYORS COMMITTEE 50 EAST 42ND ST
Some final words of exhortation
OpenArt AI – dedicated to the public domain

We have covered a lot of ground in this presentation. So, here are some final words of exhortation.

What has happened to the Western Church? Has she been as Gomer, ever searching for more in the ways of the flesh? Have her present day political champions become her obsession? smitten by the knights in shining armor? Will she be drawn into the mode of the “Lady of Shalott” forever out looking for her knight in shining armor?



Painting by John Waterhouse -1888.

Inspired by Lord Alfred Tennyson's 1832 and 1842 lyrical ballad, the tragic figure of the Lady of Shalott became a defining obsession for 19th-century artists. Pre-Raphaelite painters and their followers were drawn to her tale of isolation, a mysterious curse, unrequited love for Sir Lancelot, and fatal voyage down the river to Camelot.

The Lady of Shallot

A prophetic poem by Alfred Lord Tennyson 1809-1892



Art by John Grimshaw (1836-1893)

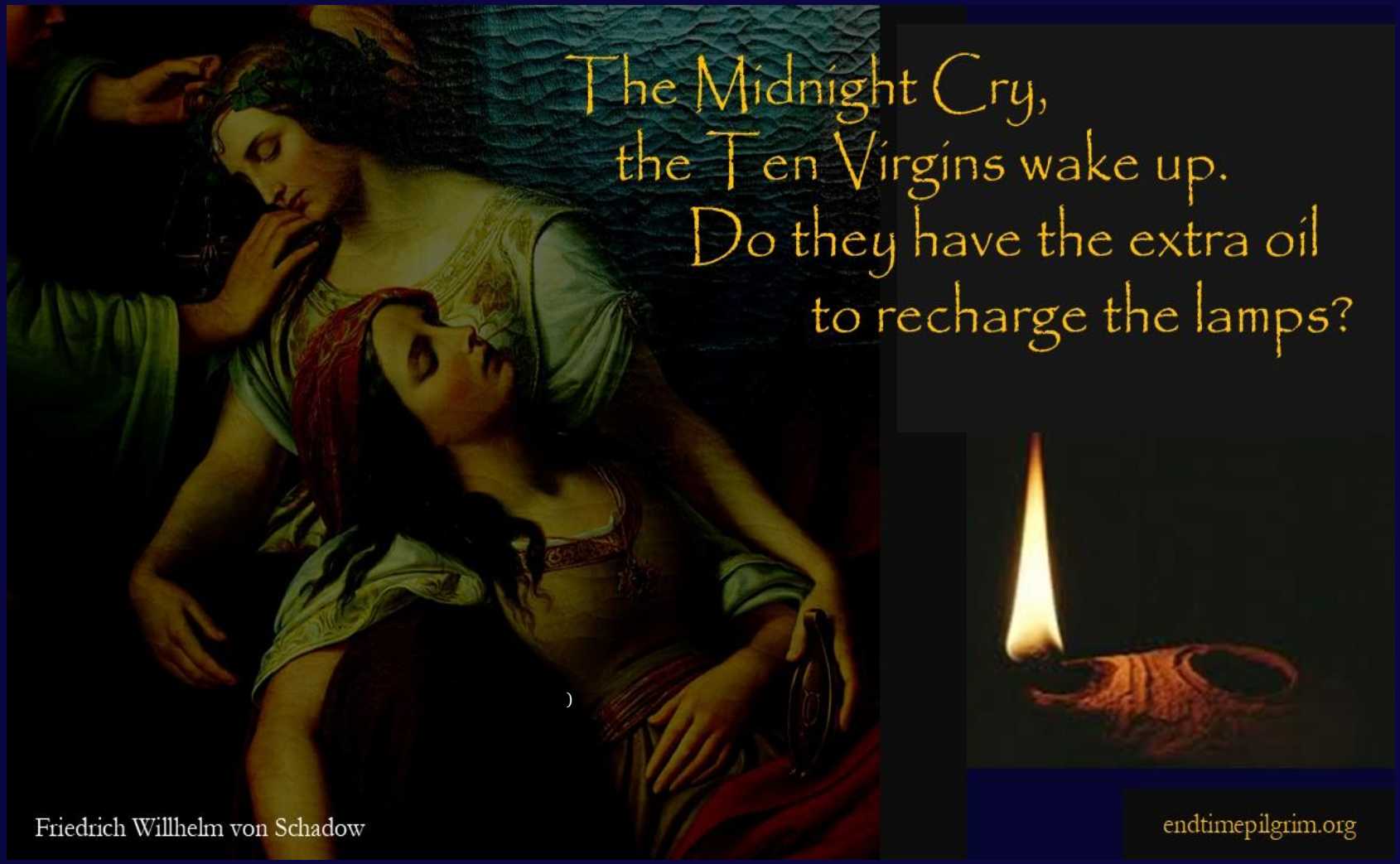
In the mystic prophetic English poem, “The Lady of Shalott” a young maiden is confined within a castle tower Weaving her tapestry she sees the knight Sir Lancelot riding by. She is in a swoon over her champion. But she must cross a deep river to follow him. As the shadows fall she is seen drifting down the river in her boat towards Camelot. As the river takes her she sings her last mournful song, and her life slips away. Is this a cautionary tale for the Western soul at this salient time in history?

Do I not remember, in another time, in a wilderness place.
Someone out there knocking at the door of my heart?



AI generated art

What has happened to the Western Church? If she is asleep, as the historic and quintessential Sleeping Beauty is the poisoned apple of false religion still in her mouth? Are we the end-of-age Church of Laodicea, facing issues of devotion? Abraham was overwhelmed when he made covenant with Yehovah-God. So too were the disciples in the Garden of Gethsemane. So then, is all lost? No. Because Someone is there, knocking at the door.


The Midnight Cry,
the Ten Virgins wake up.
Do they have the extra oil
to recharge the lamps?
Friedrich Willhelm von Schadow
endtimepilgrim.org

The Midnight Cry.

What, in the middle of those final 7 years? But look! Even the five wise virgins are slumbering. Their lamps are burning low. Does it take the AOD and the midnight cry of the friend of the Bridegroom to wake them up, to recharge their lamps?

DANTE'S PRAYER (Loreena McKennitt)

When the dark wood fell before me.
And all the paths were overgrown.
When the priests of pride say there is no other way.
I tilled the sorrows of stone.
I did not believe because I could not see.
Though you came to me in the night.
When the dawn seemed forever lost.
You showed me your love in the light of the stars.

Cast your eyes on the ocean.
Cast your soul to the sea.
When the dark night seems endless.
Please, remember me.
Then the mountain rose before me.
By the deep well of desire.
From the fountain of forgiveness.
Beyond the ice and the fire.

Cast your eyes on the ocean.
Cast your soul to the sea.
When the dark night seems endless.
Please, remember me.
Though we share this humble path, alone.
How fragile is the heart.
Oh give these clay feet wings to fly.
To touch the face of the stars.

Breathe life into this feeble heart.
Lift this mortal veil of fear.
Take these crumbled hopes, etched with tears.
We'll rise above these earthly cares.
Cast your eyes on the ocean.
Cast your soul to the sea.
When the dark night seems endless.
Please, remember me...
Please, remember me...

So, even if some have made it this far and are setting a watch on the possibility that the Seventy Jubilee Timeline may be coming to a terminus just up ahead in our lifetime, some might say,

“Look, this is just overwhelming! This call to the end-time witness is over the top! It is just not fair!”

Habakkuk had a very similar concern about looming events. So, he questioned God about the matter. God then answered him and told him exactly what to do with the vision he had been given.



Woodcut by Gustave Dore (1832-1883)

The prophet Habakkuk was given explicit instructions;

Habakkuk 2

2 And the LORD answered me, and said, "Write the vision, and MAKE IT PLAIN upon tablets, that *he may run that readeth it.*

3 For the vision is yet for an appointed time, *but at the end it shall speak . . . . . :* though it tarry, wait for it; because it will surely come."

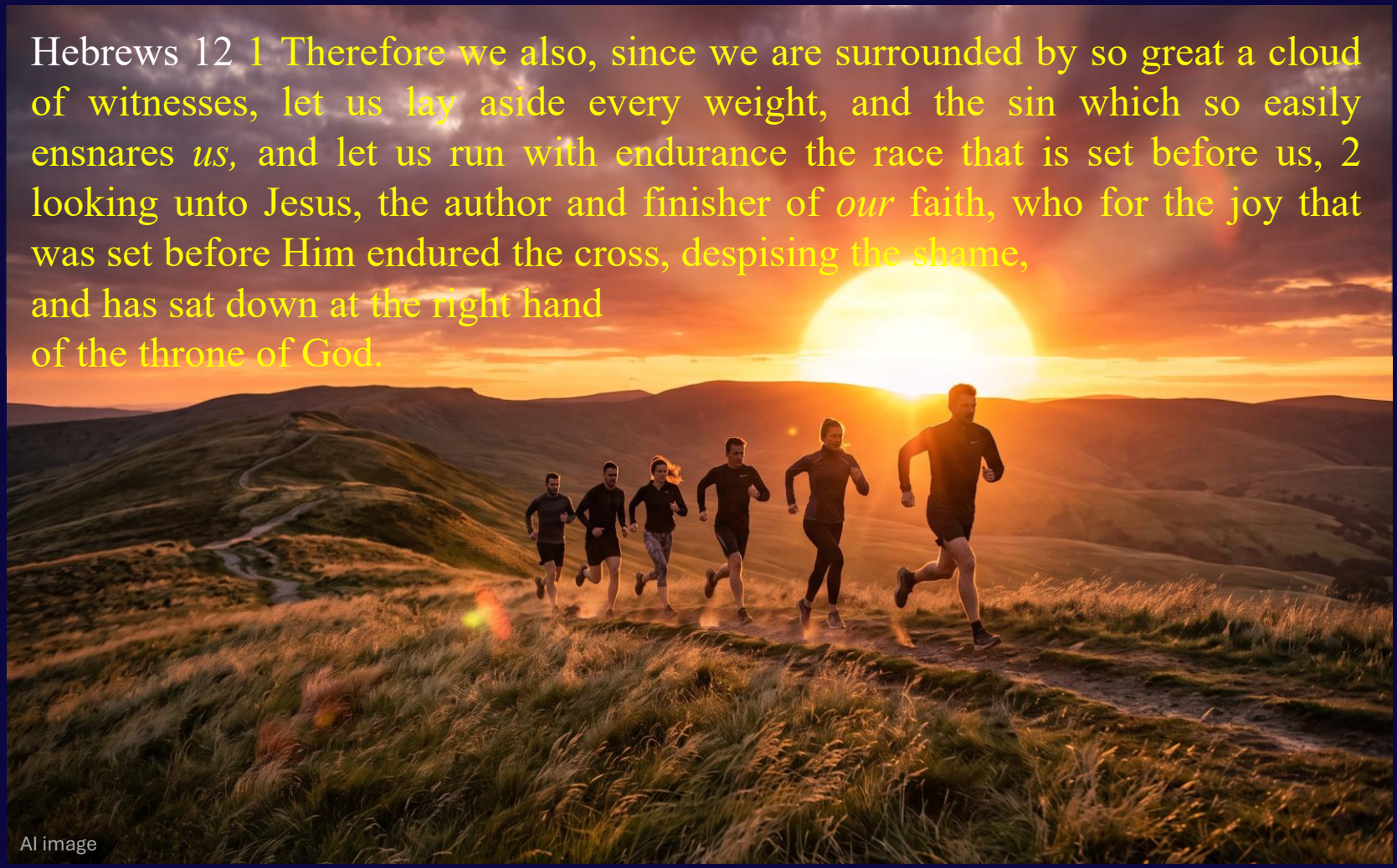


Woodcut by Gustave Dore (1832-1883)

The prophet Habakkuk had a very similar concern about looming events. He then questioned God about the matter. God answered him and told him exactly what to do with the vision that he had been given. He was told,

"Write the vision,
and make it plain upon tablets,
that he may ***run*** that reads it."

And so, we run. . . . . .


Hebrews 12 1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us,* and let us run with endurance the race that is set before us, 2 looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame,
and has sat down at the right hand
of the throne of God.
AI image

Do we run the race for ourselves?
Just for me, myself, and I?
Apparently not.

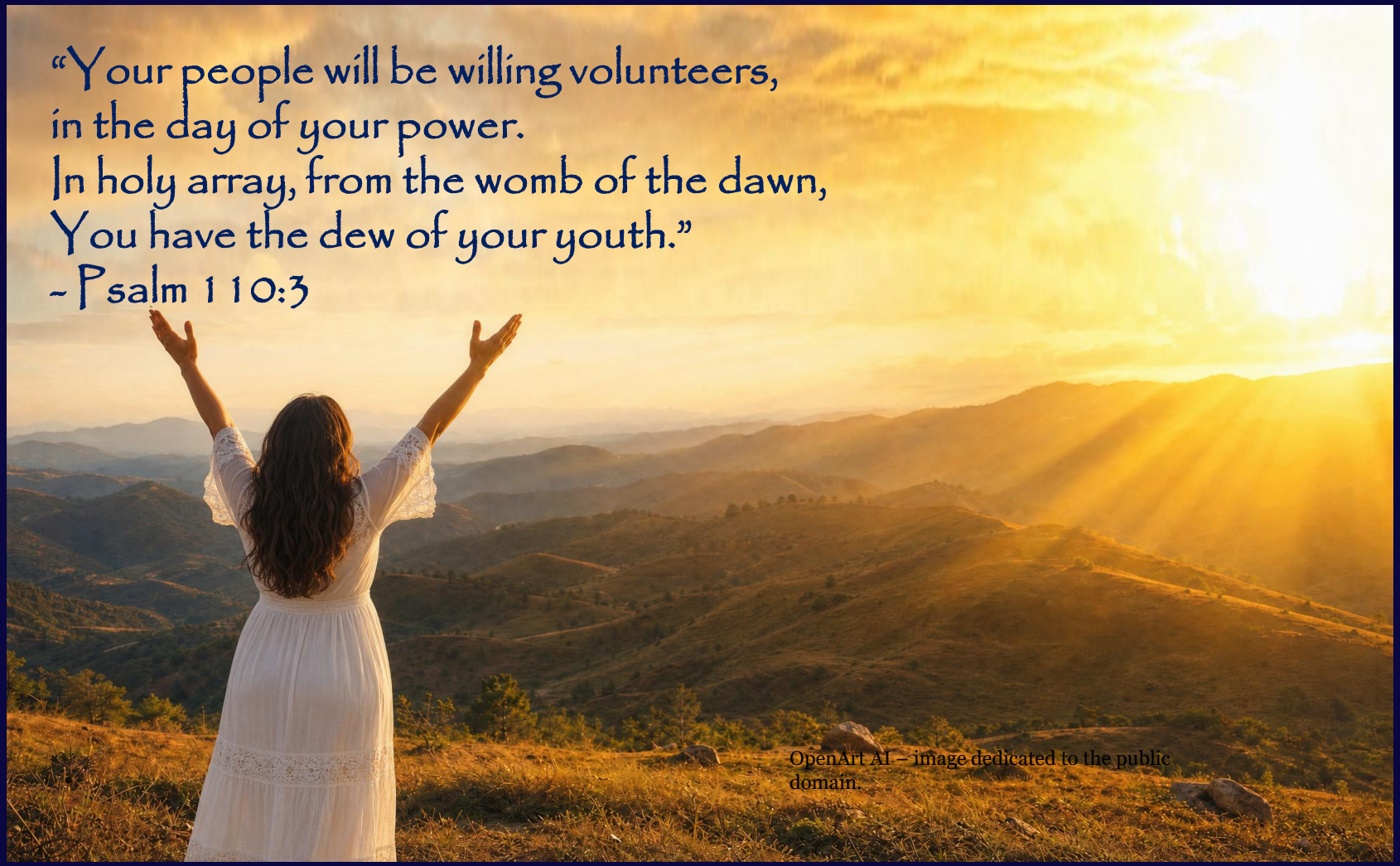
Hebrews 11 39 Now all these, (saints of times past), obtained a good testimony because of their faith but did not receive all that God had promised. 40. God having provided something better for us, that they should not be made perfect apart from us.



On this final leg of the relay race we run on behalf of all the saints who have run before us. They cannot be brought to perfection or to the completion of their story apart from us. The race belongs to all the Elect, the saints from both sides of Calvary. So, we run that final leg on their behalf, and not just for ourselves. This is our high-calling in the end-time drama. Is this an impossible dream? With God, no, not at all.

In Romans 8:18-21 in the
Phillips New Testament translation,
we are given this inspiring exhortation,

“In my opinion whatever we may have to go through now is less than nothing compared with the magnificent future God has planned for us. The whole creation is on tiptoe to see the wonderful sight of the sons of God coming into their own.”


“Your people will be willing volunteers,
in the day of your power.
In holy array, from the womb of the dawn,
You have the dew of your youth.”
~ Psalm 110:3
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In Psalm 110 God the Father
is speaking to God the Son. He says,

1 “Sit down here at my right hand,
until I make your enemies your footstool.”

3 “Your people shall be willing volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
You have the dew of Your youth.”

Grace and shalom
to all who love His appearing.