

**The Fall Feasts and
the Timeline of the
70th Week of Daniel &
Final 7 Years of the age.**

Greetings to all and welcome to this study. The ***Seven Feasts of Israel*** are now starting to appear on the radar screens of Biblical Christians. Here they are laid out on a Hebrew calendar. The first four feasts which we see over on the left side of this chart showcase the great acts of God in times past. And the three ***Fall Feasts over on the right*** are rehearsals of his plans for events that are slated to unfold in times future.

THE SEVEN FEASTS OF ISRAEL AND THE HEBREW CALENDAR

(Shavuot - "Feast of Weeks")

■ **Pentecost**

6/7

Spring Feasts

■ **Firstfruits**

■ **Unleavened Bread**

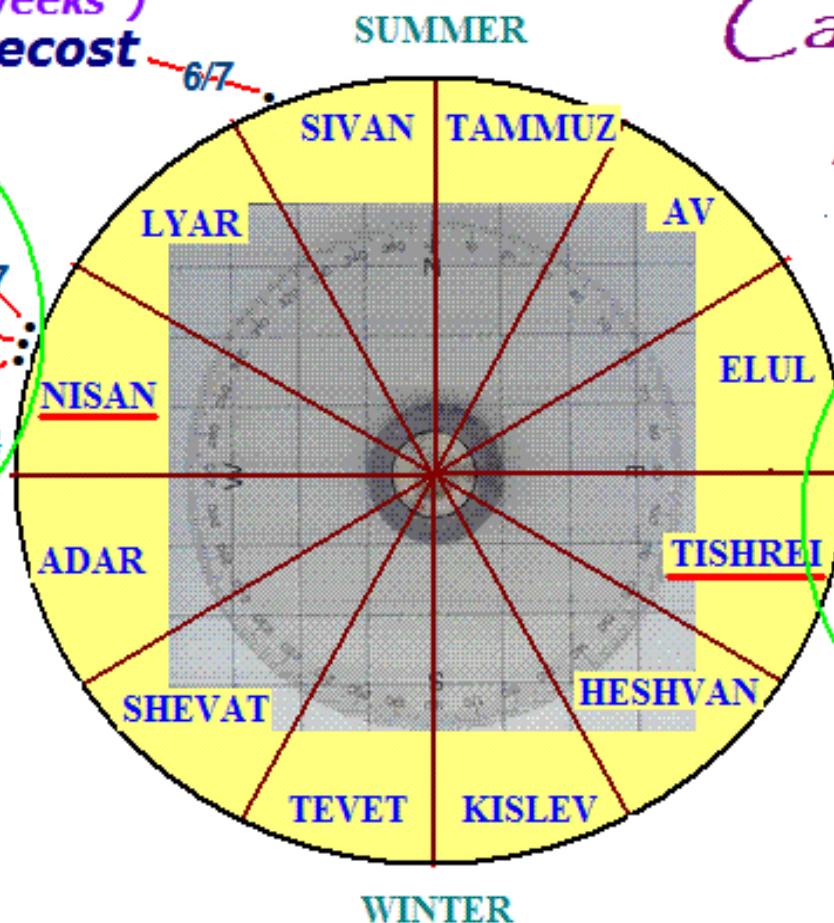
(Pesach)

■ **Passover**

SPRING

**Messiah comes as the
Suffering Servant**

by Gavin Finley MD
endtimepilgrim.org



Calendar of the Feasts of Israel

Fall Feasts

(Rosh Hashanah)

■ **Trumpets**

70th Week

(Yom Kippur)

■ **Atonement**

- The Harvest -

(Sukkot - "Booths")

■ **Tabernacles**

**Messiah Returns as the
Conquering King**

In the three Spring Feasts we see the
priestly ministry of our Messiah as the
Suffering Servant.

(Shavuot - "Feast of Weeks")

■ Pentecost

6/7

SUMMER

SIVAN

TAMMIUZ

AV

LYAR

NISAN

ADAR

SHEVAT

HESHVA

TIS

Spring Feasts

■ **Firstfruits**

■ *Unleavened Bread*

(Pesach)

■ **Passover**

~~17~~

15

14

SPRING

Messiah comes as the Suffering Servant

He was crucified on Passover,

Crucified on Passover

Nisan 14, 32 A.D.



He was buried just before sunset. So on that High Holy day, the ***Feast of Unleavened Bread***, the sinless unleavened Bread of Heaven was in the grave, fulfilling the Feast.

Buried on Unleavened Bread

Nisan 15, 32 A.D.

"The Burial of Christ" by Gustave Doré



Three days and three nights later and
on the morrow after the seventh day
Sabbath of Passover on the
Feast of Firstfruits He arose from the
grave as the *Firstfruits from the dead*.

Resurrected on Firstfruits, first day of the week, (our Sunday), 32 A.D..



The *fiftieth day* counted out from *Firstfruits* is the *Feast of Pentecost*. Here we see God's divine visitation by the outpouring of His *Holy Spirit*, first in righteousness at Sinai where 3,000 died under the law.

The Feast of Pentecost, the day when Moses brought the law down from Mount Sinai, is the birthday of Israel.



and then ultimately and climactically
in mercy in Jerusalem
where 3,000 were saved
by God's grace under the
preaching of the Apostle Peter.

***The Holy Spirit overflows Israel to bless the heathen,
the Gentiles, on the Day of Pentecost, 32 A.D.***



The *Day of Pentecost* is the birthday of the *Nation of Israel* at Sinai and the birthday of the *Congregation of Israel* or as we call it “the Church”.

The *Day of Pentecost* is the *birthday of the Nation of Israel* and also the *birthday of the Congregation of Israel, or as we call it, “the Church”*.



So those first four feasts, moeds, or appointed times over on the left hand side of our chart have been have already been fulfilled. Those four epic events erupted into holy history 2,000 years ago during the passion year, and right on the Hebrew calendar dates to which they belonged.

(Shavuot - "Feast of Weeks")

■ **Pentecost**

Spring Feasts

■ **Firstfruits**

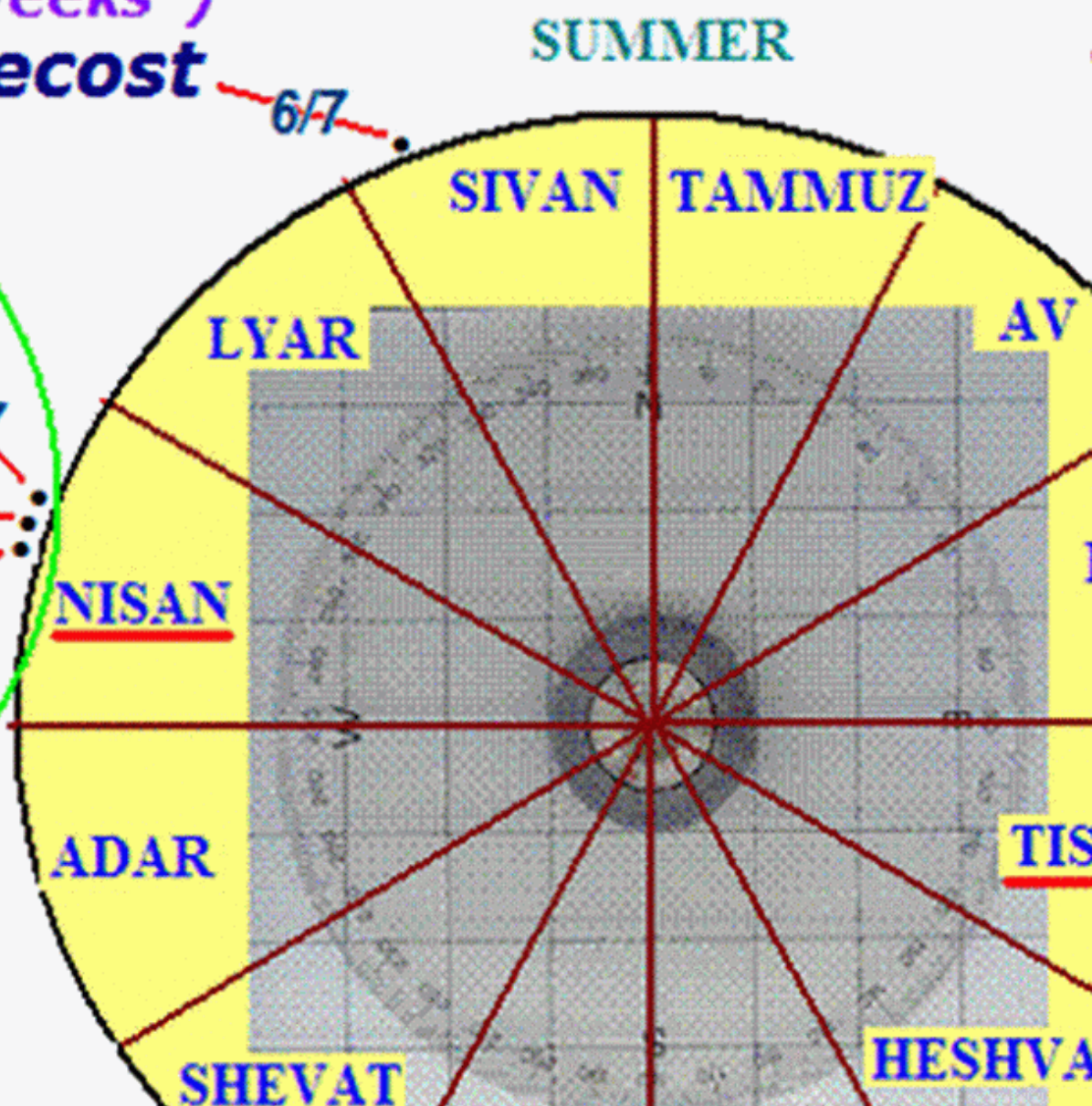
■ **Unleavened Bread**

(Pesach)

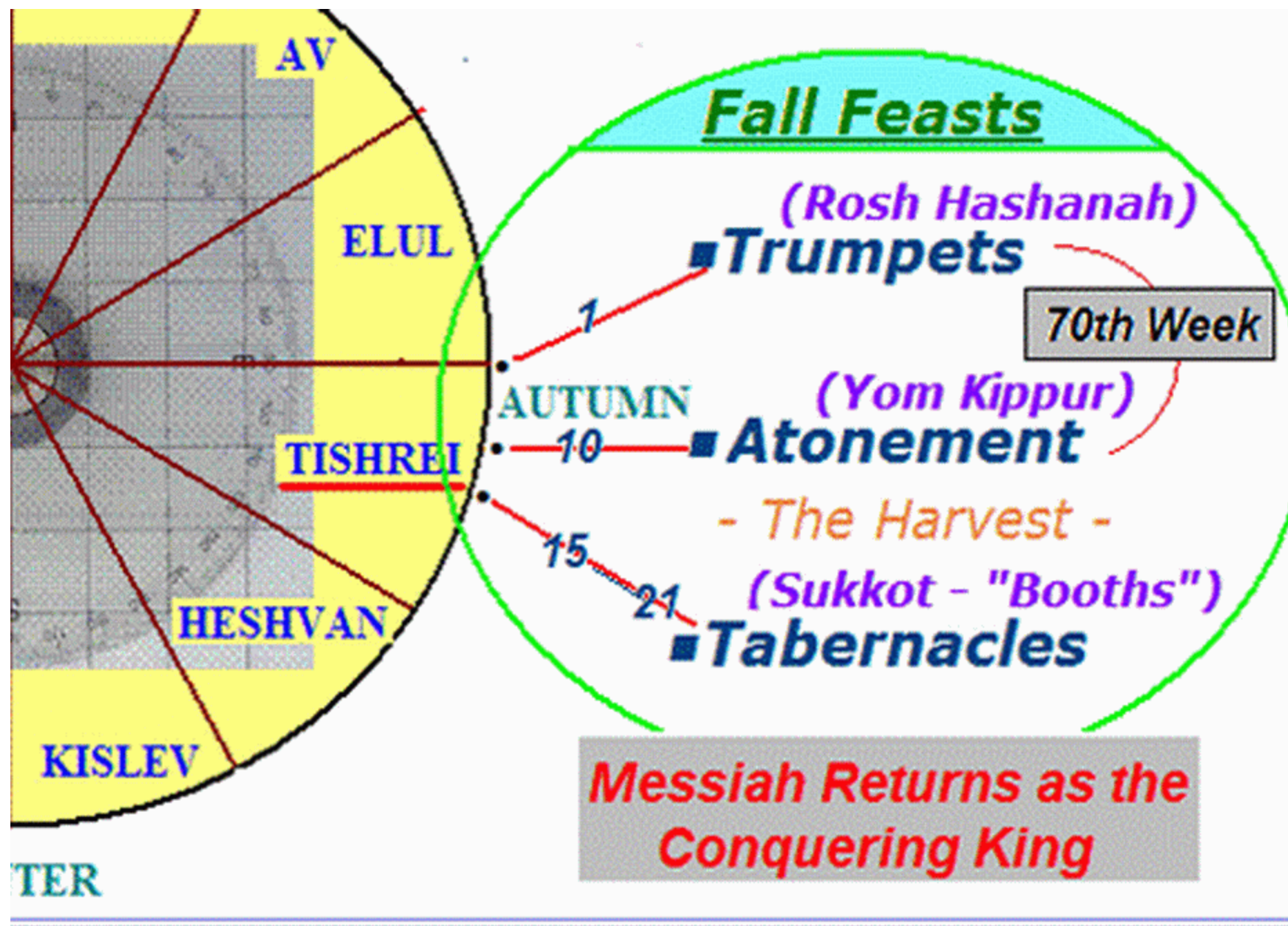
■ **Passover**

**Messiah comes as the
Suffering Servant**

SPRING



Over on the right hand side we see the last three appointed times, the ***Fall Feasts of Israel***. These are yet to emerge in their New Covenant fulfillment. We are not told specifically just how they will manifest. They still lie hidden in the mysteries of God. But, we know the track record of the God of Israel. We saw it in the first four feasts. So we can be sure of this. The three Fall Feasts will erupt into holy history in just as spectacular a fashion as the former ones did.



In this video we shall take a close
look at the first two of the three
Fall Feasts of Israel those being
the Feast of Trumpets

Feast of Trumpets



***Feast of
Trumpets***

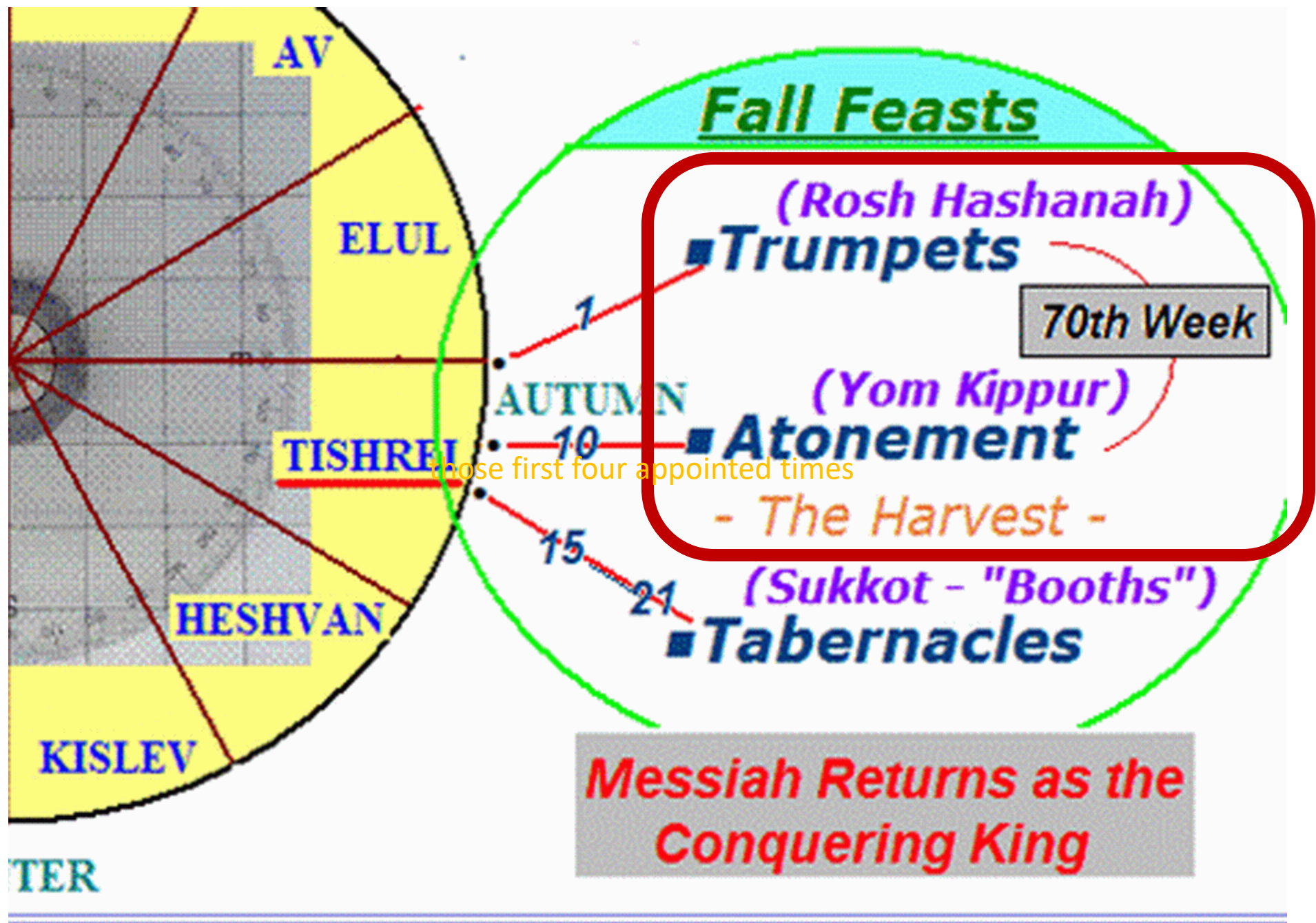
. and the **Day of Atonement**.
What are they all about? Is it possible
that they might connect in some way
to a very important time period up
ahead . . . specifically, the **70th Week of
Daniel** and the **final seven years of
this age?**



***Day of
Atonement***

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So here are the ***Feast of Trumpets*** and the ***Day of Atonement*** the first two of the ***Fall Feasts***. Those Fall Feasts are still awaiting fulfillment. They are mysteries yet to be revealed. So are we as followers of Jesus Christ meant to study the Holy Scriptures, look into these things?, Are these matters of the Kingdom something for the Elect to know about? Are we not called to be about our Father's business? Oh yes! And we must not let any man or devil tell us otherwise!

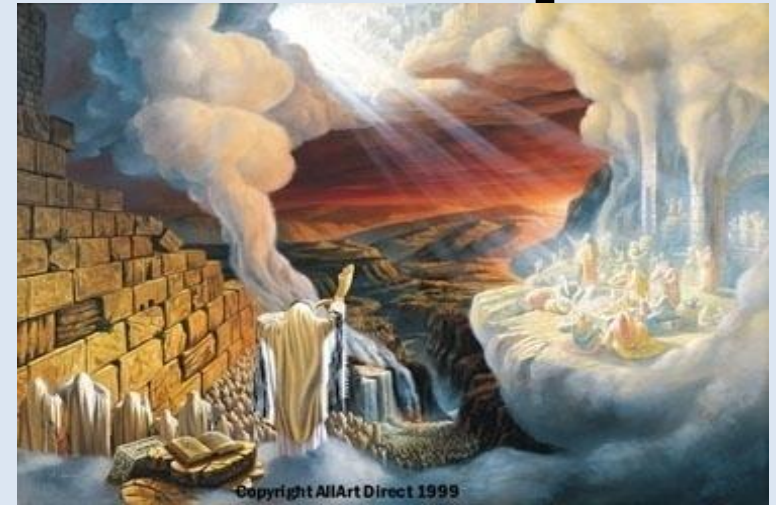


These next two appointed times are High Holy Days. So we can be sure that these two feasts are consecrated or set apart for the unfolding of two very important days in future holy history. Just what will these awesome events be? How will they erupt onto the world scene on these special dates in future years, and why? What will be their specific purpose? Well, in this video we are not going to go further into that fascinating subject. We'll cover that in a subsequent study. In this video we'll focus on the timeline of the final seven years of this age.

***Feast of
Trumpets
Tishrei 1***



***Day of
Atonement
Tishrei 10***



Now lets pause and ask ourselves a question. What is the most important end-time Bible prophecy? For Bible prophecy students this is a no-brainer. It is Daniel's prophecy of the Seventy Weeks with the very important info that there is a seven year period of time yet to run before the climax of the age.

The 70th Week of Daniel?

The *final seven years* of this age?

7 years

***Dan. 9:27
covenant
confirmed***

***Messiah's
Second
Coming***

So here we go with our investigation. And like all proper studies we begin with a good question, and a theory based upon some facts. Could these next two Fall Feasts, the **Feast of Trumpets** and the **Day of Atonement** be related in some way to the upcoming yet to be fulfilled ***70th Week of Daniel?***

The 70th Week of Daniel?

The *final seven years* of this age?

7 years

***Dan. 9:27
covenant
confirmed***

***Messiah's
Second
Coming***

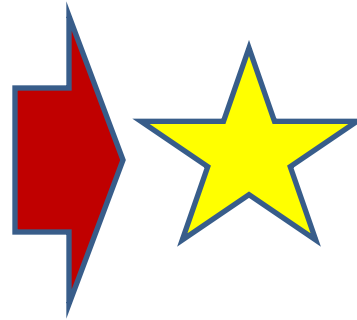
The *future 70th Week of Daniel*
involves the *final seven years of this*
age. So our question is simply this.

69 weeks to the First Coming.
Then a future 70th Week of 7 years
ending with the Second Coming.



69 weeks
(476 Solar yrs.)

2,000 Year Gap



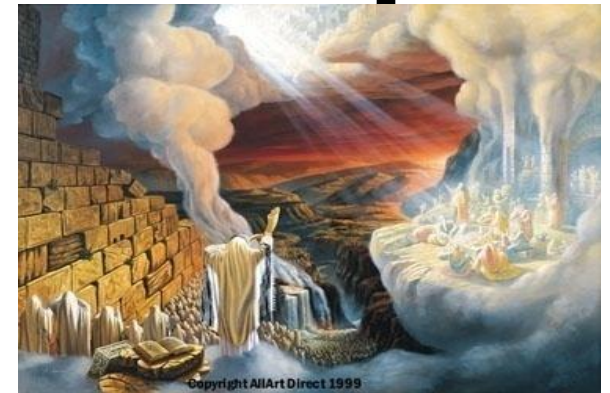
70th
Week

Is it possible that these *next two feasts*
perhaps even *bracket* or *stake out* this
extremely important future time period,
the *final seven years of this age*?

***Feast of
Trumpets
Tishrei 1***



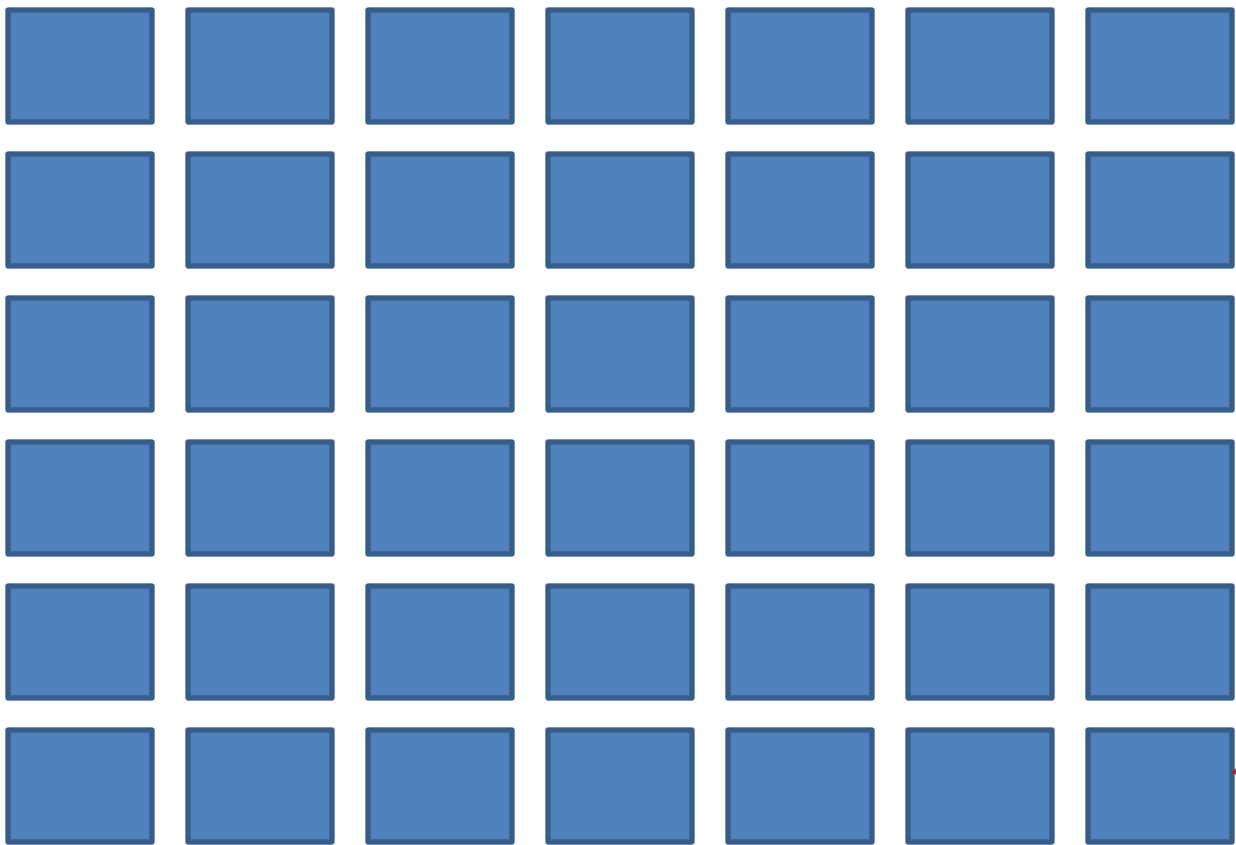
***Day of
Atonement
Tishrei 10***



***The 70th Week of Daniel and
Final seven years of this age***

We know from our study of the ***Seventy Weeks Prophecy*** that the future ***70th Week of Daniel*** is ***THE*** most important future period of time. This future ***heptad of years*** or ***sabbatical cycle*** completes the Seventy Weeks prophecy. As we read in ***Daniel 9:24*** this is a time that has been ***“determined”*** or ***“set apart for divine purpose”***. So those final seven years have been ***“determined”***, or ***“cut out of time”*** by God for dealings with ***all*** of His covenant people. And yes, this involves the Church as well as national Israel and the Jewish House of Judah. We also know how the story of this age ends. It will end climactically with the return of Messiah.

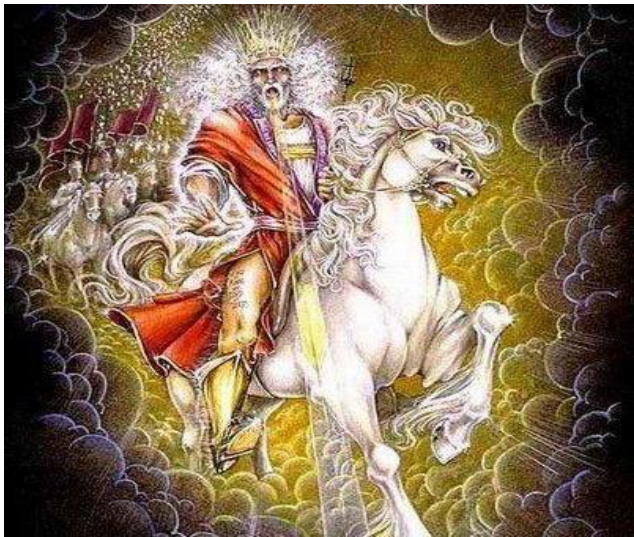
Tenth Jubilee of the 70 Sevens



1st Coming



2nd Coming



2,000 Year Gap



Ju

Year of Jubilee

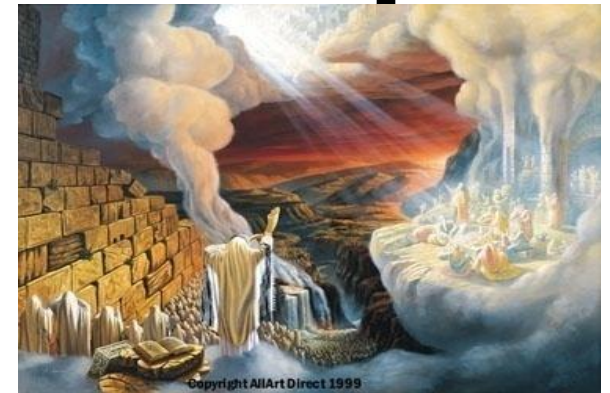
Our study of the Biblical context in Daniel 9:27 shows us that those final ***seven years*** take us through to the ***end of the age***. So might this time period be important enough to ***warrant*** special holy days to mark its beginning and its ending?

Apparently so, - as we shall see.

***Feast of
Trumpets
Tishrei 1***



***Day of
Atonement
Tishrei 10***



***The 70th Week of Daniel and
Final seven years of this age***

And how will the future **70th Week of Daniel** begin? It will be initiated by the confirmation of a seven year “covenant with many”. The **7 year covenant** is outlined in **Daniel 9:27**.

“And he, (the prince), shall confirm the covenant with many for one week, (“one seven”),” - Dan. 9:27

The ***70th Week of Daniel***
Seven Biblical (360 day) years

Dan. 9:27
covenant
confirmed

The starting gun for the final seven years will begin with the confirmation of this seven year covenant between a “prince” and “many”. This will be a sovereignty giveaway of momentous importance. It will not only involve Israel but the G-7 nations currently holding the reins of world power.



Daniel 9:27:
The **confirmation**
of a **seven year**
“covenant with many”.

So here is our question again. Could it be that these two feasts “moeds”, holy days, or “appointed times” actually ***stake out the final seven years of this age?*** If they do, we will insist that the timeline nestles in between those two Fall Feasts ***precisely***, to the very day! If it does not, then we can forget it.

***Feast of
Trumpets***

***Day of
Atonement***

The 70th Week of Daniel ?

Final seven years of this age

***Dan. 9:27
covenant
confirmed***

***The final
7 years
of the
age***

***Messiah's
Second
Coming***

We know that a seven year treaty with a “prince” *initiates* the **final seven years of this age**. We also know that this will be a treaty with a man which will involve a surrender of national sovereignty. The flags of the nations will be coming down. So is it possible that the confirmation of this seven year will attended by an epic ***blowing of Trumpets, trumpets of alarm?*** Well that is an interesting question isn't it?

***Feast of
Trumpets***



The diagram illustrates the 70th Week of Daniel as a 7-year period. A central dark blue box contains the title 'The 70th Week of Daniel' and the subtitle 'The final seven years of this age.' Below this box, a red double-headed arrow spans the width of the box, with the text '7 years' centered underneath it. To the left of the arrow, a green box contains the text 'Dan. 9:27 covenant confirmed'. To the right, a light purple box contains the text 'Messiah's Second Coming'. A vertical black line runs through the center of the diagram, passing through the central box and the boxes below. A red arrow points from the top right towards the 'Feast of Trumpets' box.

The 70th Week of Daniel
The final seven years of this age.

***Dan. 9:27
covenant
confirmed***

7 years

***Messiah's
Second
Coming***

And is it possible that the yet to be fulfilled **6th feast**, moed, “appointed time”, or holy day, that is, the **Day of Atonement, Yom Kippur**, might be the **Last Day**, the **Judgment Day** that actually **terminates** the **final seven years** of this age?

*Feast of
Trumpets*

*Day of
Atonement*

*The 70th Week of Daniel and the
final seven years of this age.*

*7 year
covenant
confirmed*

*Messiah's
Second
Coming*

7 years

If the Feast of Trumpets and the Day of Atonement do **do** make a precise fit into the timeline of the final seven years of this age then then the Holy One of Israel has led us to a major discovery. He is giving us a bird's eye view of the end-time and providing us with an accurate layout of the final seven years of this age.



So our first consideration is this.
Just how many days are there in
the ***70th Week of Daniel?*** When
we have answered that question
then we can go on to determine
precisely just how many days
there are in the full timeline of
the ***final seven years of the age.***

***Feast of
Trumpets***

The ***first two Fall Feasts*** are yet to be fulfilled. Do they encompass the ***70th Week of Daniel***, the ***final seven years of this age?***

***Day of
Atonement***

The 70th Week of Daniel
The *final seven years* of this age.

***7 year
covenant
confirmed***

7 years

***Messiah's
Second
Coming***

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So let's cut to the chase. From Daniel 9:27 we read that "the prince who shall come" will confirm a strong binding covenant with ***"many" for one week or one "seven"***. This is ***a sabbatical cycle*** of seven years. And the reference to ***"many"*** implies this sovereignty sharing treaty is brokered with the Judeo-Christian people of National Israel and lost amnesic Israel out in the Western nations and other nations of the world.

The *future 70th Week*
is a holy time period of
one “seven”,
or a sabbatical of years.



A diagram illustrating a 7-year period. It features a light green rectangular box in the center containing the text "7 years". To the left of the box, a red horizontal arrow points left towards a vertical red line. To the right of the box, a red horizontal arrow points right towards another vertical red line. The entire diagram is set against a white background.

7 years

So the **70th week** is a time period of ***seven years***. As we established in our earlier videos on Daniel's Prophecy of the Seventy Weeks, specifically video #3, and videos #10A and 10B, these are ***not*** solar years of ***365.2422 days***. The years dispensed to us from the throne of God are Biblical years of ***360 days***. So the future 70th week is
 $7 \times 360 = 2520 \text{ days}$.

The future 70th Week
is a holy time period of
One Seven, sabbatical of years.



7 Biblical years

7 x 360 = 2520 days

In *Daniel 9:27* we see that at the mid-point of the 70th week there is a major reference point on our timeline. This is called the ***“abomination that makes desolate”***. This big event is also spoken of by Jesus in the Olivet Discourse in Matthew 24. The abomination of desolation divides the **2520 days** of the **70th seven** into two halves, each of **1260 days**.

The 70th Week is a holy time period of
7 x 360 = 2520 days. The midweek
“abomination of desolation” divides this
into two time segments each of **1260 days**.

7 Biblical years = 7 x 360 = 2520 days

1260 days

1260 days

**Abomination
of Desolation**

The ***latter 1260 day*** segment is described from varying perspectives in seven very special Bible verses. We find two of them in the book of Daniel and five of them in the book of Revelation. And you can pause the video here if you like and check out these seven verses for yourself.

The second span of **1260 days** relates to

1. The Great Tribulation – 3.5 years. Dan.7:25
2. The scattering of the power of the holy people.
3.5 years. Dan.12:7
3. The exile of the Woman.
1260 days. Rev. 12:6, Micah 2:12-13
4. The exile of the Woman.
3.5 years. Rev. 12:6, Micah 2:12-13
5. The ministry of the two witnesses.
1260 days. Rev. 11:2
6. The trampling of Jerusalem.
42 months. Rev. 11:3
7. The reign of the Antichrist.
42 months. Rev. 13:5

The two equal time spans are presented in Holy Scripture as **1260 days, 3.5 years, and 42 months.**

There are two time spans of **1260 days, 3.5 Biblical years or 42 Biblical months.**

7 Biblical years = 7 x 360 = 2520 days

**1260 days
42 months
3.5 years**

**1260 days
42 months
3.5 years**



**Abomination
of Desolation**

The midpoint of the ***2520 days*** of the
70th Week, the ***abomination of***
desolation, is at the end of the first
1260 days.

The second 1260 days is the ***Great Tribulation***, the trampling of Jerusalem, the two witnesses, and the exile of the woman.

1260 days
(42 months)
(3.5 years)

1260 days / 3.5 yrs.
42 months
Great Tribulation



***Abomination
of Desolation***

Going out a ***further 1260 days*** from
the midpoint abomination of desolation
we come to the end of the ***Great
Tribulation.***

Going out to the end of the second 1260 days
we come to the end of the ***Great Tribulation***.

1260 days
(42 months)
(3.5 years)

1260 days
Great Tribulation

***Abomination
of Desolation***

***Day
1260***

It is also end of the
Trampling of Jerusalem,



The completion of the
end-time witness

**There is One God and one Elect but
two anointings and two witnesses
standing before the God of the earth.**



The end of the
exile of the Woman.

The Flight and Exile of “the Woman”.
(From Rev 12). **1250 days = 3.5 years**



The *end* of that *second 1260 day time period* will see the tumult and the travail described in those seven verses come to an *abrupt halt*.
What happens after that? Well we'll talk about that in a minute.

The second span of **1260 days** sees the end of the **Great Tribulation** and the end of the **Trampling of Jerusalem**.

7 Biblical years = 7 x 360 = 2520 days

1260 days
3.5 Bib. years

1260 days
3.5 Bib. years

**Abomination
of Desolation**

**Day
1260**

And during the latter half of the 70th Week he will be ruling in his own right. And so we ask the obvious question that few Bible teachers want to address or talk about. What will be happening during those ***first 3.5 years?***

The Antichrist is ruling in his own right
during the ***latter 1260 days***.

7 Biblical years = 7 x 360 = 2520 days

1260 days
3.5 years

***Reign of Antichrist as
Beast- 42 months or
1260 days / 3.5 years***



***Abomination
of Desolation***

What is happening during the *first 1260 days*?

7 Biblical years = 7 x 360 = 2520 days

? ? ? ? ? ?

3.5 years

***Great Tribulation
Reign of AC***

1260 days / 3.5 years



***Abomination
of Desolation***

During the latter half of the 70th Week the Antichrist, finally revealed as the 666 Beast, will be ruling in his own right. And so we ask the obvious question that few Bible teachers want to address or talk about. What will be happening during those ***first 3.5 years?***

There are two time spans of **1260 days**. If the second 1260 days is the **Great Tribulation**. Then what is happening during the first 1260 days?

7 Biblical years = 7 x 360 = 2520 days

**??????
1260 days**

**Great Tribulation
1260 days**



**Abomination
of Desolation**

We find our answer in *Revelation chapter 17*. Here John sees the ten-horned beast. But when he sees it this time a **harlot woman** is riding on its back and attempting to control it. This must be before the beast is revealed at midweek. It must be as this new global entity first impacts world history. So during the first half of the 70th Week the New World Order is cloaked with the robes of compromised religion. When John saw this vision of the harlot riding the beast he was amazed. He was absolutely flabbergasted at what he was seeing.



So at this earlier time the harlot is ruling.

John was astounded at what he was seeing. The woman had shunned the call to holiness. She had very deliberately set out to ***take dominion*** and to rule over the world in her own right and before Messiah had come. She had named, claimed, and now as John saw her she had finally attained. She now had what she wanted. She had achieved success!

The 3.5 Years of the Harlot

She says,

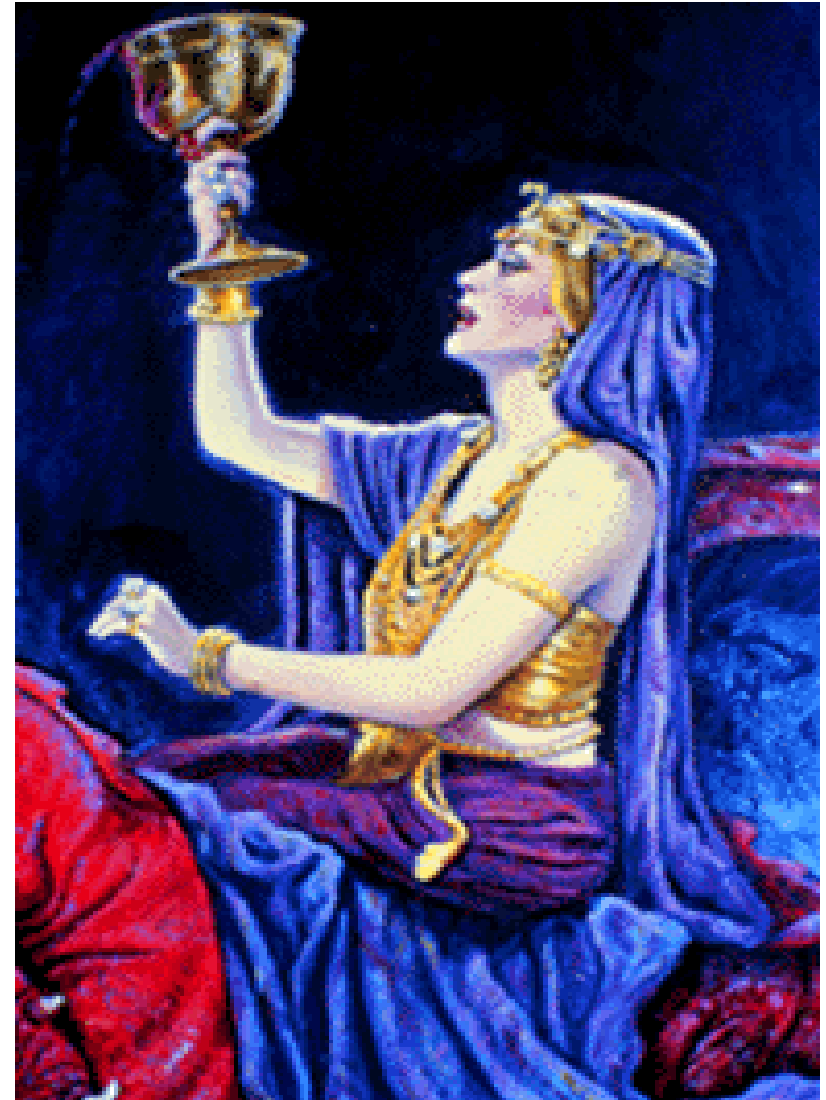
“/ sit

as a queen.

And will see

no sorrow”.

- Rev. 18:7



So the ***Harlot*** is ruling, or trying to rule, during those first ***1260 days***.
She rules during those ***3.5 years***
BEFORE the ***Great Tribulation***.

The ***Harlot*** is ruling, or trying to rule, during those first ***1260 days***. She rules during those ***3.5 years*** BEFORE the ***Great Tribulation***.



The diagram consists of a horizontal bar divided into two sections. The left section is red and labeled 'The Harlot Years 1260 days'. The right section is grey and labeled 'The Great Tribulation 1260 days'. A red arrow points from the top text block down to the red section. A black arrow points from an oval labeled 'Abomination of Desolation' up to the boundary between the two sections. A red arrow points from the bottom right up to the end of the grey section. A small vertical line marks the boundary between the two sections.

The Harlot Years
1260 days

The Great Tribulation
1260 days

***Abomination
of Desolation***

Day 1260

It is important to understand
that the ***70th Week***,
(that is those
1260 + 1260 = 2520 days),
do not make up ALL, of the
final seven years of this age.

The **2520 days** of *the 70th Week* make up the main bulk, but not all, of the final seven years of this age.

7 Biblical years = 7 x 360 = 2520 days

1260 days

1260 days

*Abomination
of Desolation*

**LOOK
HERE!**

When we look over at the end of the second span of ***1260 days we*** see the end of the ***Great Tribulation*** and the end of the ***Trampling of Jerusalem***. This is at ***day 1260*** as measured out from the midpoint ***Abomination of Desolation***.

The second span of ***1260 days*** sees the end of the ***Great Tribulation*** and the end of the ***Trampling of Jerusalem***.

The Harlot Years
1260 days

The Great Tribulation
1260 days

***Abomination
of Desolation***

Day 1260

The **1260 days** of the **Great Tribulation** will also be characterized by the dual **end-time witness** of the saints, that is, the ministry of the **two witnesses**. In **Revelation 11:3** we see that this end-time witness of the saints will last for that same time period of **1260 days**.
What happens then?

The two time spans of **1260 days** are first the **Harlot Years** then the **Great Tribulation**. This epic **persecution of the saints** by the Beast phase Antichrist comes in with the opening the **5th seal**.

7 Biblical years = 7 x 360 = 2520 days


**Harlot years
1260 days**

**The Two Witnesses
1260 days**

**Abomination
of Desolation**

**Opening
of the
5th Seal**

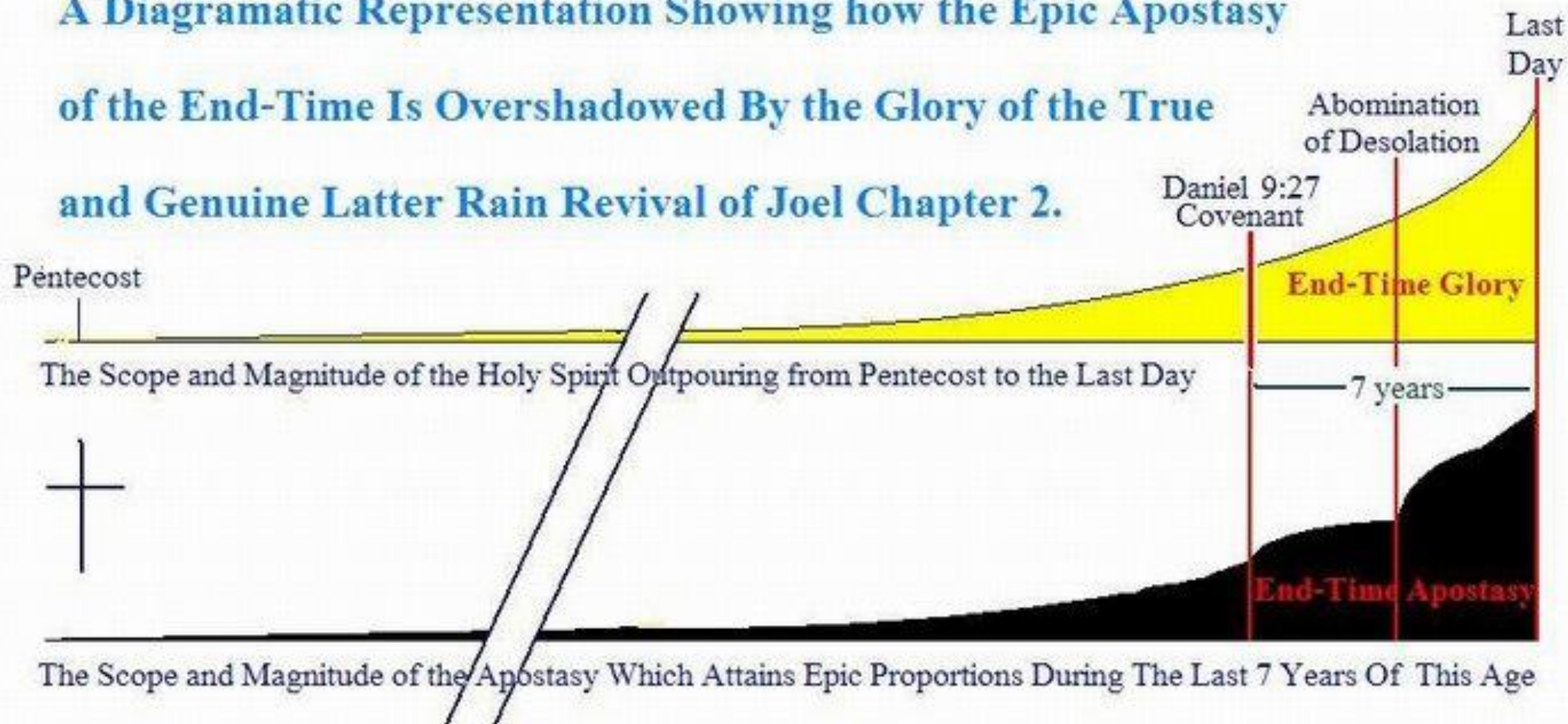
In the *Olivet Discourse* we read that “immediately AFTER the tribulation of those days the sun will be darkened and the moon will turn to blood.” So after the *1260 days* of the *Great Tribulation* come these awesome *cosmic signs*. In Revelation chapter 6 John describes these same epic events as being the signs of the *6th seal*.



"Immediately AFTER the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken." Mat. 24:29

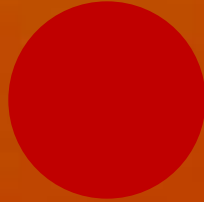
And in Joel 2 we see that these same cosmic disturbances attend the climax of the Holy Spirit outpouring and they *precede* and foreshadow the opening of the *Day of the Lord*.

**A Diagrammatic Representation Showing how the Epic Apostasy
of the End-Time Is Overshadowed By the Glory of the True
and Genuine Latter Rain Revival of Joel Chapter 2.**



This period of time which is associated with the cosmic signs apparently goes on for a certain length of time.

And remember. This is
AFTER the Great Tribulation.



“The sun shall turn to darkness
and the moon to blood
before the great and terrible
Day of the Lord come.” - Joel 2:

We know this for an absolute certainty. Because Jesus Himself said so when He answered questions on this matter posed to Him by Peter, James, and John in the *Olivet Discourse*.



"Immediately **AFTER** the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken." Mat. 24:29

These are the cosmic signs and disturbances associated with the 6th seal and Jesus said they will come **AFTER** the Great Tribulation ends.

This period “after the Great Tribulation of those days” are the days of the cosmic signs of the **6th Seal**. And quite clearly they go on beyond the **1260 days** . Does this time period extend out to the ***end of the age?***

How many more days beyond the Great Tribulation will there be until we ***get*** to the end of the age?

After the **Great Tribulation** the sun will be turned to darkness, the moon to blood. These are the **cosmic signs** John in **Rev. 6** identifies with the **6th seal**.

7 Biblical years = 7 x 360 = 2520 days

Harlot years
1260 days

Great Tribulation
1260 days

**Abomination
of Desolation**

5th Seal

**days of
6th Seal**

We find our answer in ***Daniel 12:11.***

The angel Gabriel tells the prophet
Daniel,

“And from the time that the daily
sacrifice shall be taken away, and the
abomination that maketh desolate set
up, there shall be ***a thousand two
hundred and ninety days.***”

Daniel 12:11

“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be ***a thousand two hundred and ninety days.***”

***Harlot years
1260 days***

***Great Tribulation
1260 days***

1290 days

***Abomination
of Desolation***

5th Seal

6th Seal

So now we see that there is a **1290 day** time period extending out from the mid-70th Week Abomination of Desolation. The **1290 days** overlap the **1260 days** of the latter half of the 70th Week. How far over does it go beyond the 70th Week? Well if it goes out to **1290 days** we are looking at an **extra 30 days**. So we are bound to conclude that the time period of the **6th Seal** before Messiah comes at the 7th seal is a period of **30 days**.

Daniel 12:11

“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be ***a thousand two hundred and ninety days.***”

***Harlot years
1260 days***

***Great Tribulation
1260 days***

1290 days

***Abomination
of Desolation***

5th Seal

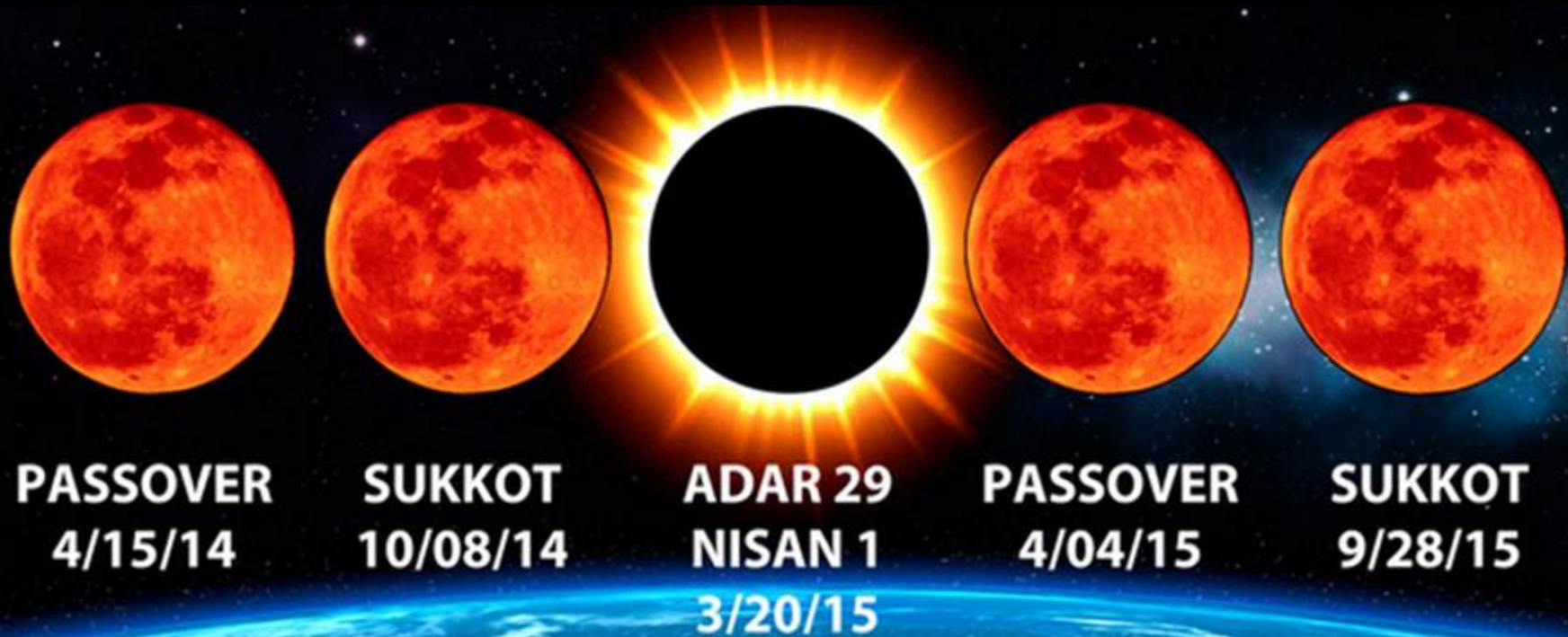
***30 days
6th Seal***

Brothers and sisters, this is
the REAL blood moon!



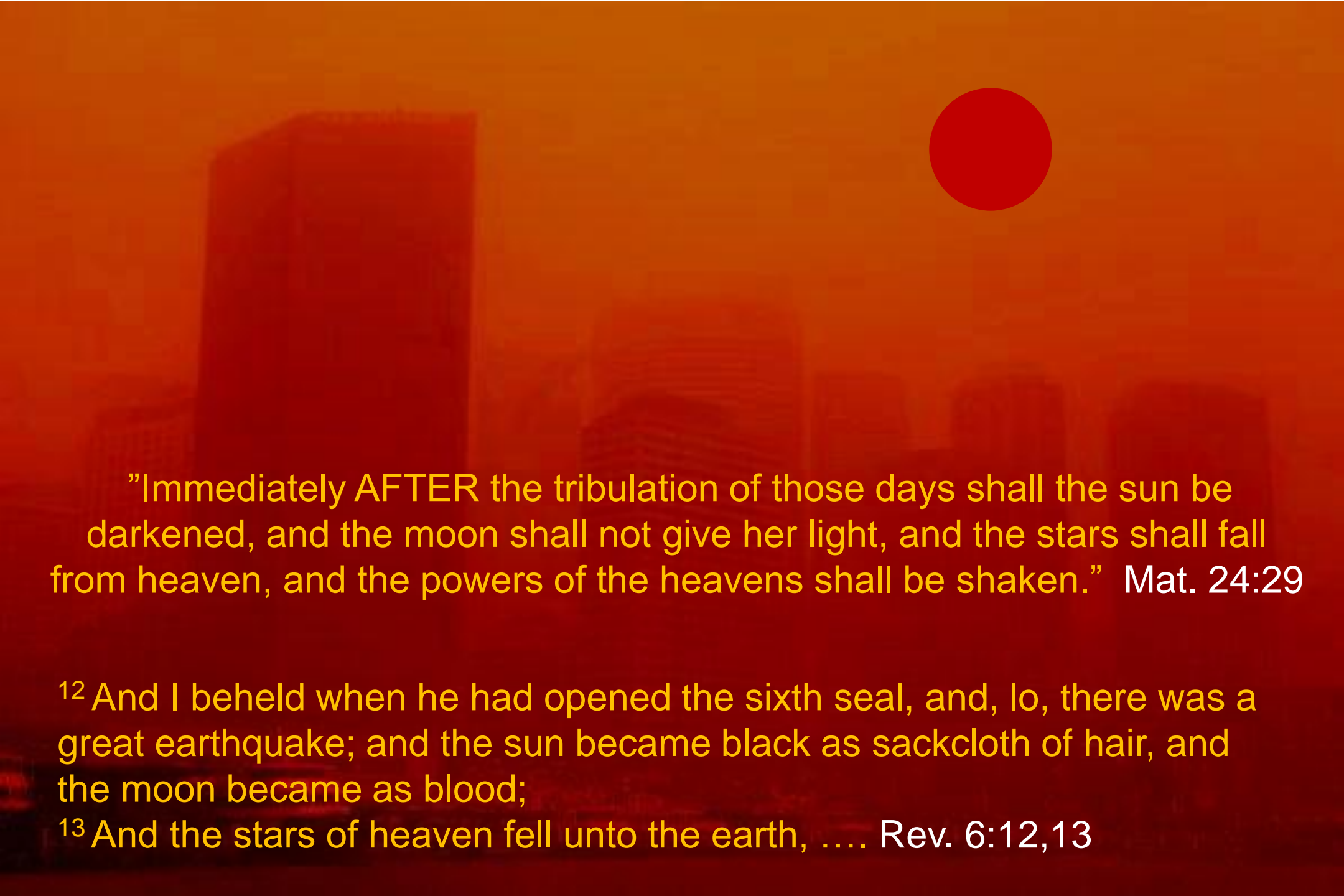
The blood moon highlighted in Holy
Scripture is not just a transient red
phase of a lunar eclipse!

The Eclipse Cluster of 2014-2015 includes a rare Lunar Eclipse Tetrad falling on Passover and Tabernacles.



These are **NOT** the cosmic signs of the 6th Seal.

For **30 days** people all over this earth will see a darkened sun, a bloody moon, and meteor showers like stars falling. What will have happened to cause these epic cosmic signs and this damage to the atmosphere. Do we have any clues from Holy Scripture? Yes we do.



"Immediately AFTER the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken." Mat. 24:29

¹² And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

¹³ And the stars of heaven fell unto the earth, Rev. 6:12,13

In the Olivet Discourse in Matthew 24
and Luke 21 Jesus states that,

***except those days
should be shortened,
there should
no flesh be saved:***

but for the elect's sake
those days shall be shortened.



Mat. 24

²¹ For then shall be
great tribulation,
Such as was not
since the beginning
of the world to this time,
no, nor ever shall be.

²² **And except those days should be shortened,
there should no flesh be saved:**
but for the elect's sake
those days shall be shortened.

So what can we conclude from this statement? Simply this. At **day1260** a terrible calamity will cause global atmospheric contamination. This will be an event of immense magnitude. It will be a calamity of such destructive power that if there were to be no divine intervention the events set in process here would go on to ***destroy all life on this planet.***

What could that apocalyptic disaster be?



The prophet Joel spoke of blood and fire and pillars of smoke. He also spoke of the cosmic disturbances turning the sun to darkness and the moon to blood. Joel specifically linked it as an omen to the opening of the ***Day of the Lord***. And Jesus said that if the days were not cut short no life on this plane life would survive. What awful global calamity could threaten such terrible destruction?

Joel 2:30,31

³⁰ And I will shew wonders in the heavens and in the earth, ***blood***, and ***fire***, and ***pillars of smoke***.

Then he goes on to describe the cosmic signs of the 6th seal.

³¹ The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

The prophet Joel spoke of blood and fire and pillars of smoke. Could it be this? Would such a terrible event as this, the end result of godless human rule and human folly, actually be capable of polluting the atmosphere across the whole earth? And would not an event like this escalate to destroy all life on this planet if profane man-centered humanistic rule was not stopped?



And would not such an event be the occasion for divine intervention with the return of Messiah?

The Apostle Paul had something to say about this as well. He said here in **2Thes. 2:8** that the coming of Messiah will **terminate** the tyrannical rule of “that wicked one” the Antichrist?



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2Thes. 2:8

And then shall that
Wicked (one) be
revealed, whom the
Lord will consume
with the Spirit of His
mouth and shall
destroy with the
brightness of His
coming.

From Revelation 13:5 and Daniel 12:7 we see that the reign of the Antichrist and the Great Tribulation period lasts for **1260 days/42 Biblical months/3.5 Biblical years**. So this divine termination of the government of the Antichrist and the False Prophet must come at **day 1260** as measured out from the midpoint abomination of desolation.



The diagram consists of a horizontal timeline. At the top, a light green rectangular box contains the text "7 Biblical years" in a bold, dark blue, italicized font. A red double-headed arrow extends from the left side of this box to the left edge of the frame, and another red double-headed arrow extends from the right side of the box to the right edge of the frame. Below this, a horizontal bar is divided into two equal segments. The left segment is dark red and contains the text "1260 days" in a bold, yellow, italicized font. The right segment is dark gray and also contains the text "1260 days" in a bold, yellow, italicized font. A red arrow points upwards from the right edge of the gray segment towards a dark blue rectangular box at the bottom of the diagram.

7 Biblical years

1260 days

1260 days

“immediately after the Tribulation of those days the sun will be turned to darkness and the moon to blood”.

So now we can ask the question. Does the ***future 70th Week*** completely and totally wrap up the final seven years of this age? Well from what the angel Gabriel told the prophet Daniel in Daniel 12:11 it seems that the answer is ***no***. There we see specific mention not of 1260 days but of ***1290 days***. And as we see here from the wording of the text the ***1290 days*** takes us right through to the ***end*** of this present evil age.

Daniel 12:11

“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be *a thousand two hundred and ninety days.*”

This very important message in *Daniel 12:11* tells us that from the Abomination of Desolation there will be **1290 days**.

This **1290 days** is very definitely a continuation of holy time **beyond the 1260 days** of the **Great Tribulation**.

Daniel 12:11

“And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be ***a thousand two hundred and ninety days.***”

***Harlot years
1260 days***

***Great Tribulation
1260 days***

1290 days

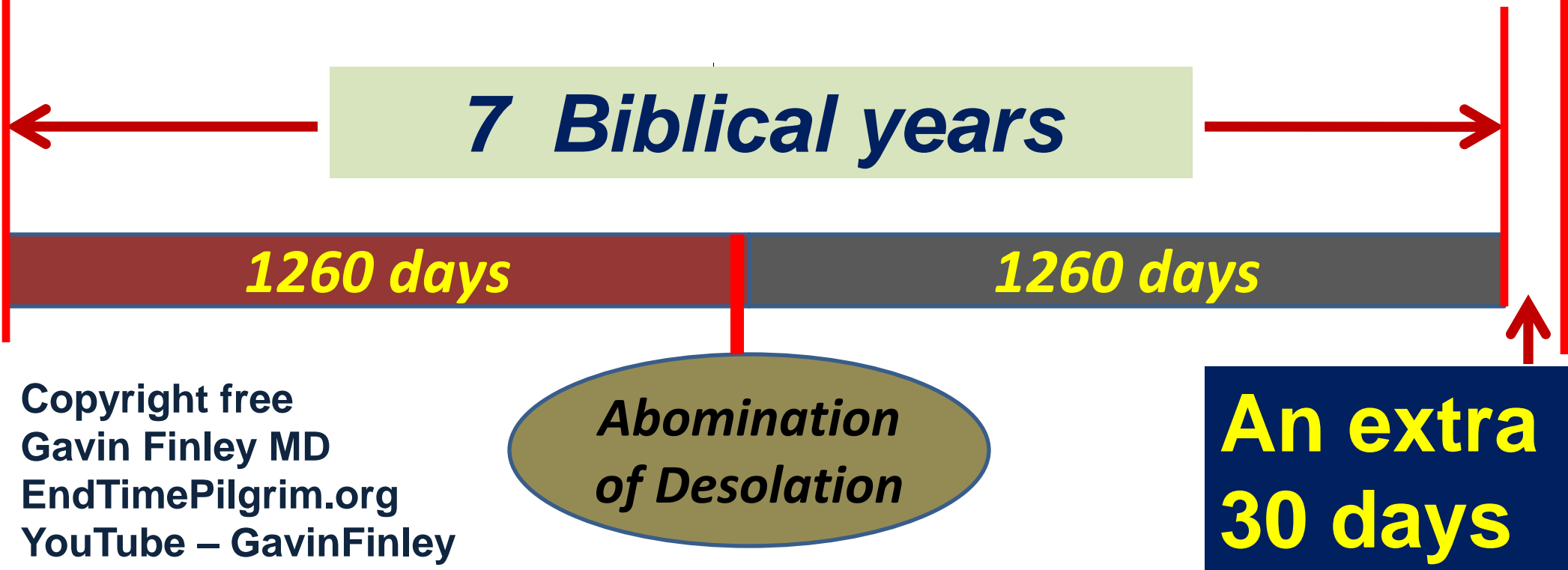
***Abomination
of Desolation***

5th Seal

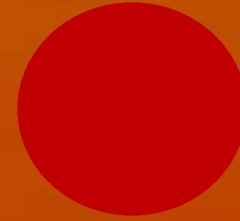
***30 days
6th Seal***

So we are bound to conclude that there will be an *extra 30 day time period* going out beyond the *1260 days* to make up the *1290 days*.

An extra 30 days makes up the
final seven years of this age.



From what Jesus tells us in the Olivet Discourse this 30 day period going out beyond the Great Tribulation is attended by those awesome cosmic signs, signs we saw in Revelation 6 that are the signs of the **6th seal**. This **30 day time period** will be taking us beyond the 1260 days to arrive at a very significant terminus and the closure of this age at **1290 days**.



**Day
#1260**

***“IMMEDIATELY AFTER
THE TRIBULATION*** the sun
will be turned to darkness
and the moon to blood.”

**Day
#1290**

30 Days

The Great Tribulation is over, the trampling of Jerusalem has ended. So what is this extra 30 day time period for? All through the poetic and apocalyptic scriptures we see references to God pleading with people to repent while there is still time. But here in Revelation we see this climactically so and in association with the cosmic signs of the 6th seal.

³¹ The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come.

³² And it shall come to pass, that **whosoever shall call on the name of the LORD shall be saved / delivered:** for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Joel 2:31-32



So are we looking here at a ***30 day grace period***? And have we heard that term ***30 day grace period*** before?

The diagram consists of a central light green box at the top labeled "7 Biblical years". Below it are two horizontal bars: a reddish-brown one on the left and a grey one on the right, both labeled "1260 days". A vertical red line separates these two bars. Below the grey bar is a dark blue box containing text about a "grace period". At the bottom right is another dark blue box with the equation "1260 + 30 = 1290 days". Red arrows indicate the extent of the 7-year period and the 30-day grace period.

7 Biblical years

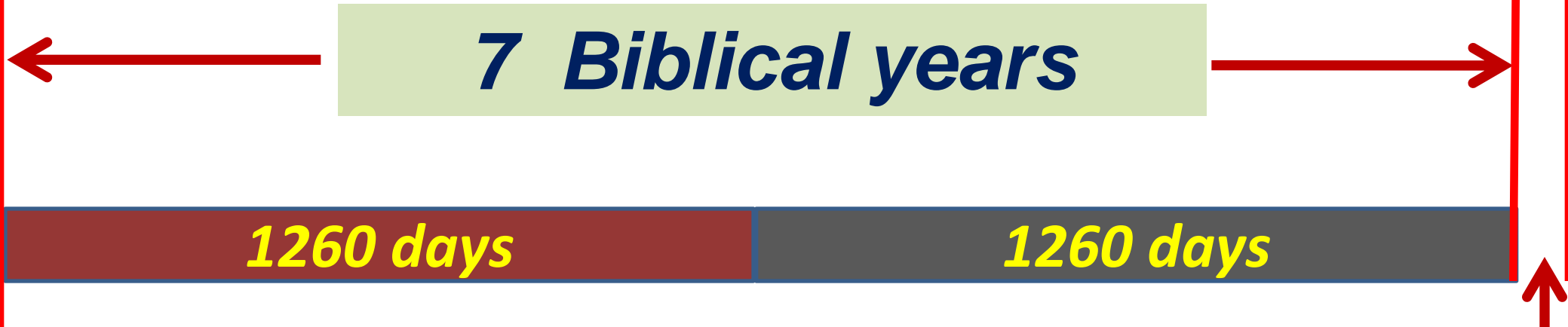
1260 days

1260 days

These **30 days** may be a "**grace period**", a time in which Messiah is pleading with the nations to repent while there is still time.

$1260 + 30 = 1290$ days

If those *extra 30 days* from day 1260 to *day 1290* are indeed a “*grace period*” then what does that tell us about our God? Is He not showing incredible patience and mercy here? It would appear that He is giving wayward mankind a *30 day extension* to set their affairs in order and to repent, and to receive His offered salvation.



These 30 days may be a " grace period" in which Messiah is pleading with the nations to repent while there is still time.

The book of Revelation can be viewed as a divine court case over which the ***Ancient of Days presides***. Proceedings will ultimately be wrapped up on an epic future ***Day of Reckoning***. Is it possible that this is a time God has allowed for people to consider their spiritual condition,
.. before they see Him face to face?



Is this an extension of time for people
to settle their accounts with God and
to make reconciliation before
the gavel falls on *Judgment Day*?



And does that epic future *Judgment Day*, if it is indeed *day 1290*, fall appropriately and auspiciously on the *6th moed* or *appointed time*, the *final Yom Kippur*, the wrap-up *Day of Atonement*? Let's look into that possibility. We will measure out the timeline, and see if it fits.



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This is the time period we have measured out for the final seven years of this age. It is a time period of ***1260 + 1260 + 30***
or ***1260 + 1290***
or ***2550 days.***

7 years

**extra
30 days**

1260 days (Harlot rule)

1260 days (Beast AC rule)

1260 days (Harlot rule)

$1260 + 30 = 1290$ days

$1260 + 1290 = 2550$ days (inclusive)

**Abomination
of Desolation**

**Second
Coming**

Do the ***2550 days*** neatly and precisely bridge those two feasts when they are seven years apart? That is the question. Does the time segment between the ***Feast of Trumpets*** and a final wrap-up ***Day of Atonement*** seven years later happen to match ***the 2550 days?*** Do these holy days actually start and finish the ***final seven years of this age?***

***Feast of
Trumpets***

The ***first two Fall Feasts*** are yet to be fulfilled. Do they encompass the ***70th Week of Daniel***, the ***final seven years of this age?***

***Day of
Atonement***

The 2550 days
The *final seven years* of this age.

7 years

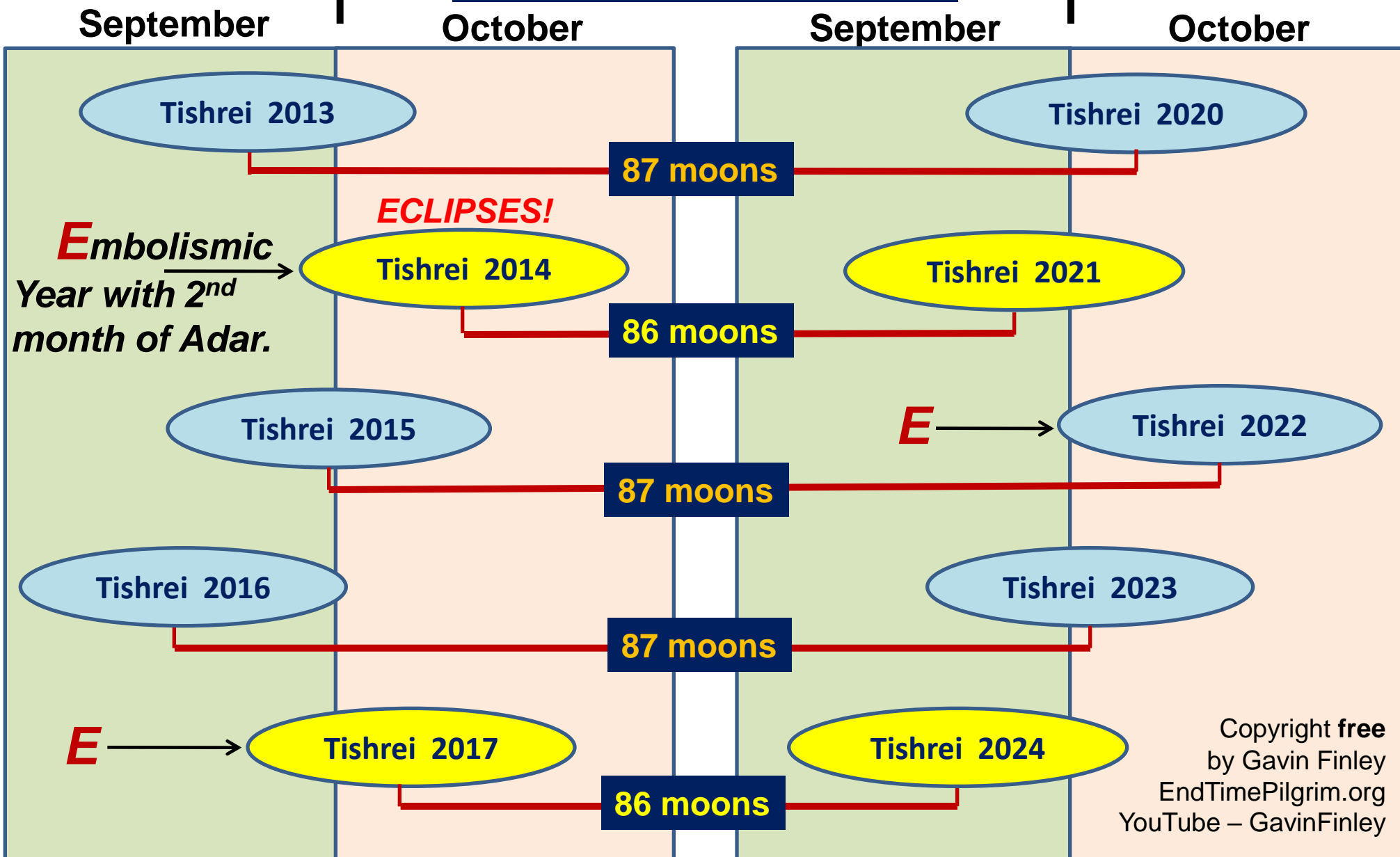
***7 year
covenant
confirmed***

Copyright free
Gavin Finley MD
EndTimePilgrim.org
YouTube – GavinFinley

***Messiah's
Second
Coming***

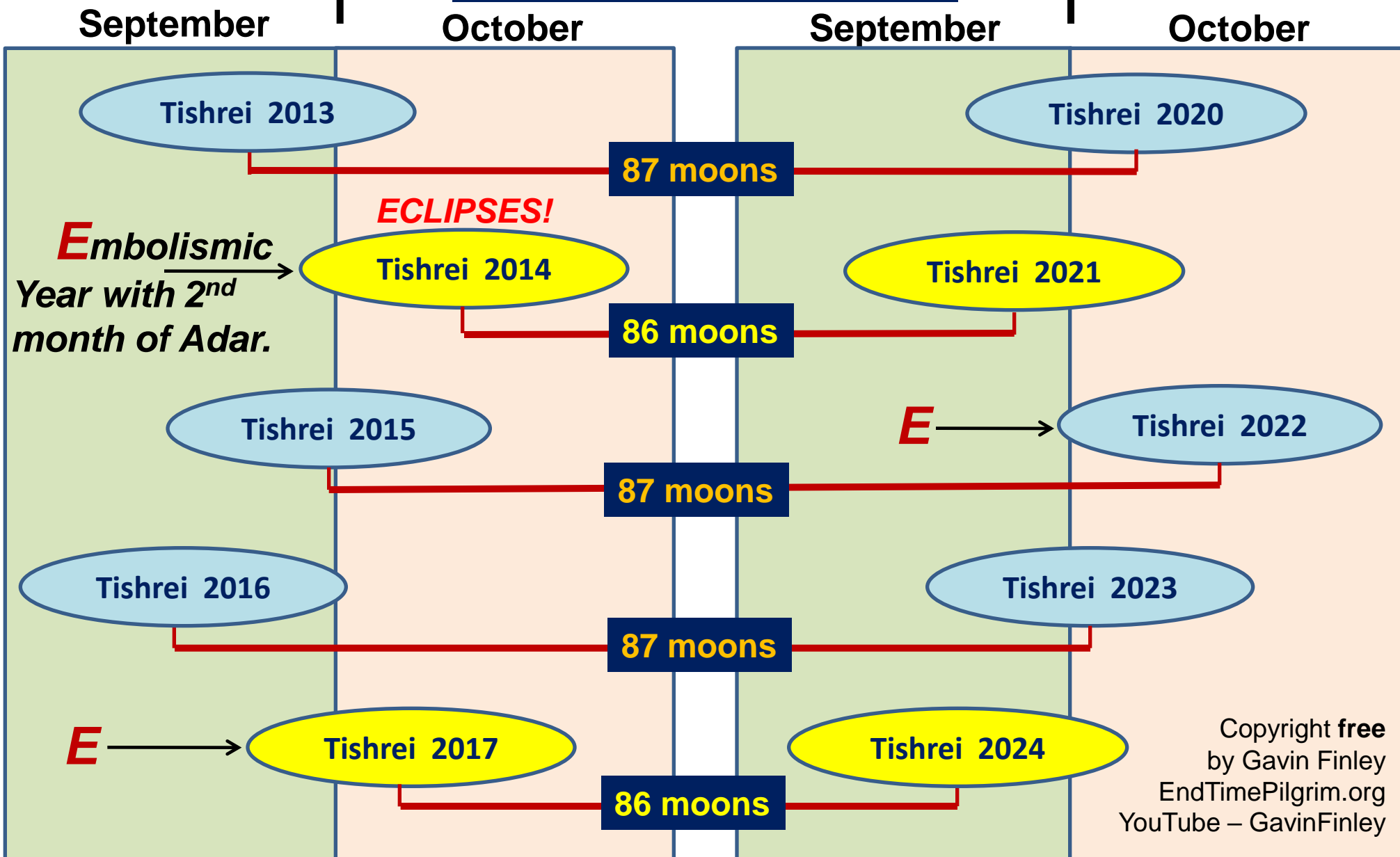
We'll be taking a close look at a few seven year periods up ahead as they run from the **Feast of Trumpets, Tishrei 1** on a given year through to the ***Yom Kippur Day of Atonement, Tishrei 10*** seven years later.

The Tishrei Moons over future 7 year time spans



The time periods span either **86 or 87 moons** depending on whether there are 2 or 3 extra embolismic months of Adar added into the Hebrew calendar for that particular seven year span between two Tishrei moons. This is dependent upon where that particular 7 year timeline sits in the **19 year Metonic cycle**. If you Google the phrase, “Metonic cycles”, you will see my article on this. The Metonic cycle adds an extra month of Adar into the Hebrew calendar in seven of those 19 years. As we shall discover, the time periods that span **86 moons**, (and not 87 moons), measured out from Trumpets to Atonement, provide a very interesting comparison to the **2550 days of the final seven years of this age**.

The Tishrei Moons over future 7 year time spans



When we look at our Hebrew calendar from ***Tishrei 1, Feast of Trumpets, day# 1*** and go out seven years to Tishrei 10, the ***Day of Atonement*** which is ***86 moons*** and ***9 days*** how many days are there between those two feast days?

*Feast of
Trumpets
Tishrei 1*

*Day of
Atonement
Tishrei 10*

Day #1

***86 moons
+ 9 days later***

How many days between the two
Tishrei moons over ***seven years***
from one holy day to the other?

If we measure out the lunar cycles we can get a pretty good idea within an error factor of one day or so. The lunar mean synodic month going new moon to new moon is

29.530588 days.

Measuring out the 86 moons we multiply

$$86 \times 29.530588 = 2,539.63 \text{ days}$$

Rounded off to the day this is 2,540 days

for Tishrei 1 to Tishrei 1

Tishrei 1 to Tishrei 10 we add 9 days.

$$\text{So } 2,540 \text{ days} + 9 \text{ days} = \mathbf{2,549 \text{ days}}$$

The lunar mean synodic month,
new moon to new moon, is

29.530588 days.

So we multiply

$86 \times 29.530588 = 2,539.63$ days

Rounded off to the day this is 2,540 days
for Tishrei 1 to Tishrei 1

Tishrei 1 to Tishrei 10 we add 9 days.

So $2,540 \text{ days} + 9 \text{ days} = \mathbf{2,549 \text{ days}}$

Well, this is looking very interesting. We lay out our timeline on a given ***Tishrei 1*** and we'll call this ***Day #1.***

***Feast of
Trumpets
Tishrei 1***



Day #1

**The time span bridging the two Fall Feasts
over seven years (inclusive) is?**

Then we go out from Day #1
the further **2,549 days** which are
our measurement of the 86 moons
and 9 days that take us to the Day
of Atonement.

*Feast of
Trumpets
Tishrei 1*

*Day of
Atonement
Tishrei 10*

2549 days later

Day #1

The time span bridging the two Fall Feasts
over seven years (inclusive) is?

And when we arrive on the Day of Atonement what is the number of that day? Well 2549 days from Day #1 brings us to ***Day # 2550.***

*Feast of
Trumpets
Tishrei 1*

*Day of
Atonement
Tishrei 10*

2549 days later

Day #1

*Day
#2550*

The time span bridging the two Fall Feasts
over seven years (inclusive).

So our inclusive time span
between the feasts seven years
apart as measured by the lunar
cycles is ***2550 days.***

*Feast of
Trumpets
Tishrei 1*

*Day of
Atonement
Tishrei 10*

2549 days later

*Day
#1*

*Day
#2550*

By an imperfect lunar measurement the time span over seven years of 86 moons and 10 days bridging the two Fall Feasts is **2550 days** (inclusive).

So for a given Tishrei 1 to Tishrei 10 time span across a given seven years with two of those years having an extra month of Adar to make 86 moons the final seven years of this age could very well comprise **2550 days inclusive**. Remember there is an error factor of plus or minus 1 day due to uncertainties associated with the new moon sighting. So for an accurate measurement of our timeline we shall have to consult the NASA astronomical new moon data for the month and year in question and make a judgment as to whether or not the new moon will be seen or not seen on a given sunset following. Then we can construct a Biblically correct Hebrew calendar in which to lay out our timeline more precisely.

*Feast of
Trumpets
Tishrei 1*

*Day of
Atonement
Tishrei 10*

2549 days later

*Day
#1*

*Day
#2550*

By an imperfect lunar measurement the time span over seven years of 86 moons and 10 days bridging the two Fall Feasts is **2550 days** (inclusive).

So this is looking extremely promising. Using the lunar cycles to measure out seven years across the two feasts the terminus on the Day of Atonement turns out to be **Day #2550**. Keep that **Day # 2550** in mind, because we are going to survey the seven year candidates for the future 70th Week that are up ahead.

*Feast of
Trumpets
Tishrei 1*

*Day of
Atonement
Tishrei 10*

2549 days later

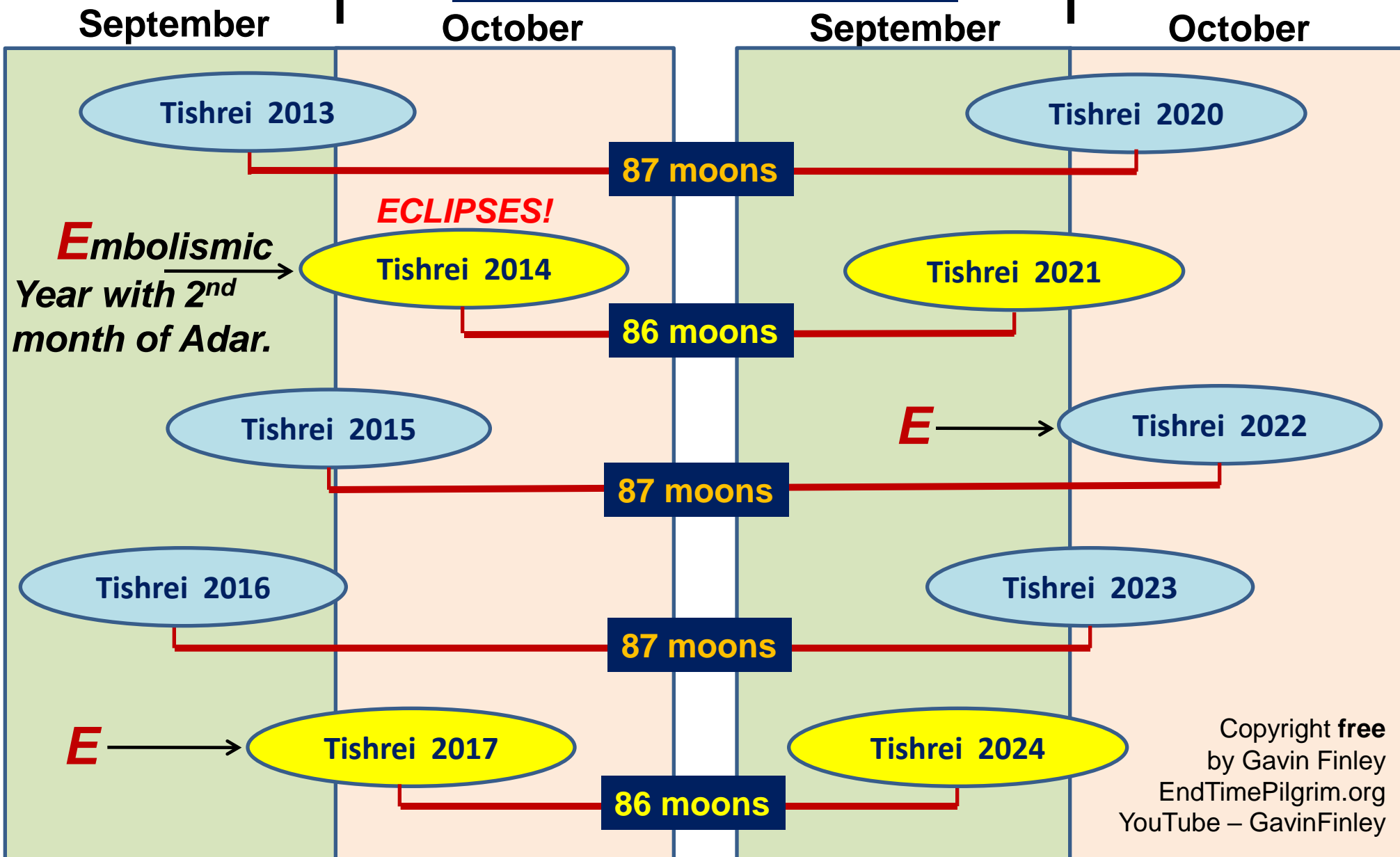
*Day
#1*

*Day
#2550*

By an imperfect lunar measurement the time span over seven years of 86 moons and 10 days bridging the two Fall Feasts is **2550 days** (inclusive).

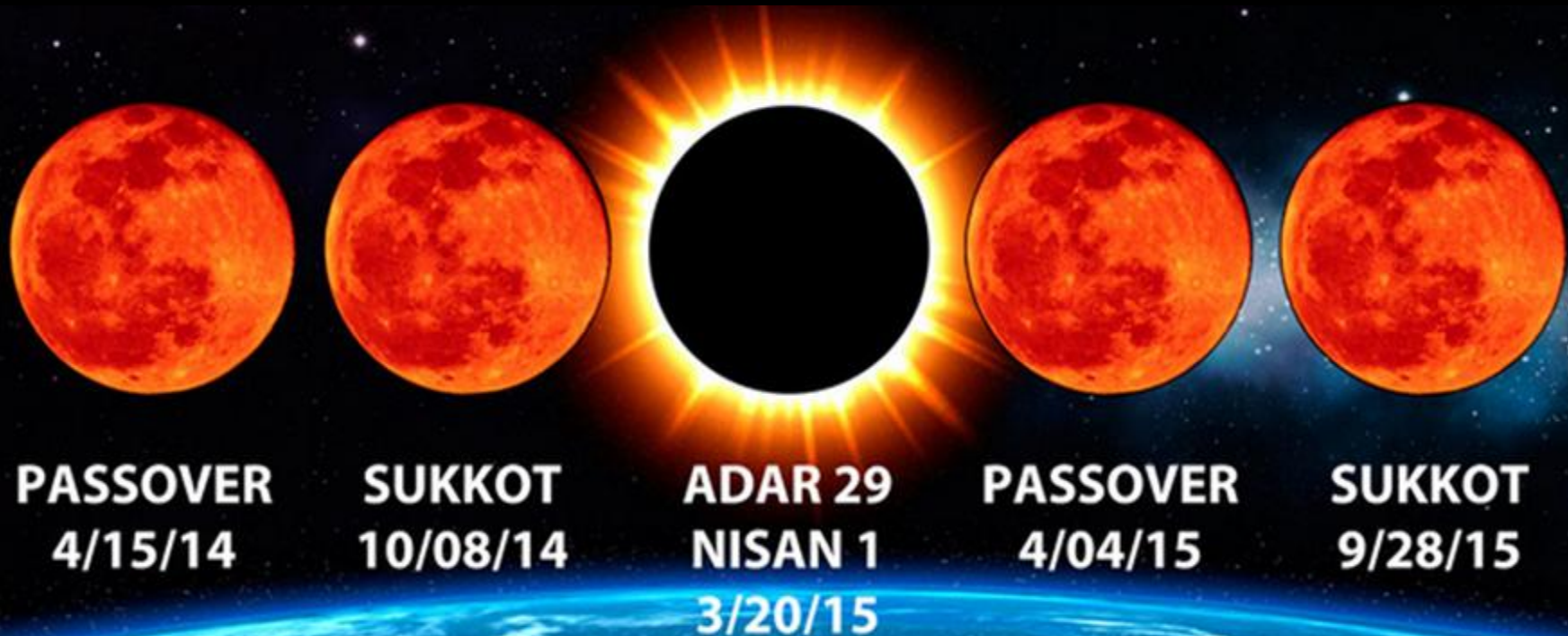
Here are some seven year time periods that are coming up. Those seven year spans marked in yellow span 86 moons from Tishrei to Tishrei. The seven year span beginning in **2014** and the one beginning in **2017** both qualify as candidates for the ***final seven years of the age***. Will one or both of them bridge exactly 2550 days? We don't know yet. It could be a day over or a day less depending upon vagaries that accompany the sighting of the new moon. We are certainly ***not*** going to use the official Hebrew calendar to do this precise reckoning. It is just plain wrong. After 1650 + years it is drifting off the mark. It tends to be a day early in declaring the new moon. The day Hillel's calculated calendar assigns as the first day of the month is now turning out to be a day earlier than the true and Biblically correct day that would be determined from the sighted moon.

The Tishrei Moons over future 7 year time spans



The seven year period beginning in **2014** bears careful watching because of the highly unusual ***eclipse cluster***. There is a heptad of four lunar eclipses coming in 2014 and 2015. They land right on Passover and The Feast of Tabernacles of those two years. They were discovered by Pastor Mark Biltz back in 2008 and his discovery may prove to be highly significant and important as an omen to something coming. The lunar eclipse tetrad have been called “blood moons”. And yes, the penumbra phase of the lunar eclipse does appear red, but just for a brief minute or so. But quite frankly, for this eclipse cluster to be named “***blood moons***” is very unfortunate.

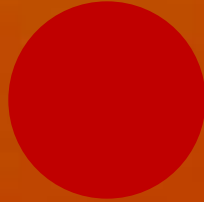
The Eclipse Cluster of 2014-2015 including a rare Lunar Eclipse Tetrad falling on Passover and Tabernacles.



These are **NOT** the cosmic signs of the 6th Seal.

Such a name cloaks and obfuscates the **true bloody moon** associated with the very late post-tribulational cosmic signs of the **6th seal**. The eclipse cluster is certainly an important omen.

But it should in no way replace the rock solid Biblically sound connection of the bloody moon and the complete package of three cosmic signs associated with the 6th seal as described by Joel in **Joel 2:29-31**, Jesus in the Olivet Discourse, **Mat. 24:29-30**, and John in **Revelation 6:12-17**.



"Immediately AFTER the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken." Mat. 24:29

¹² And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

¹³ And the stars of heaven fell unto the earth, Rev. 6:12,13

"The sun shall turn to darkness and the moon to blood
BEFORE the great and terrible Day of the Lord come." Joel 2:31

These post-tribulational cosmic disturbances last more than just a few seconds. The true blood moon lasts for 30 days.



The 6th seal will see the sun turned to darkness and the moon to blood and this will go on for 30 days.

It will be an epic event observed worldwide and it will be accompanied by the other cosmic signs of the sun turning to darkness and a spectacular meteor shower in which the stars appear to be falling.





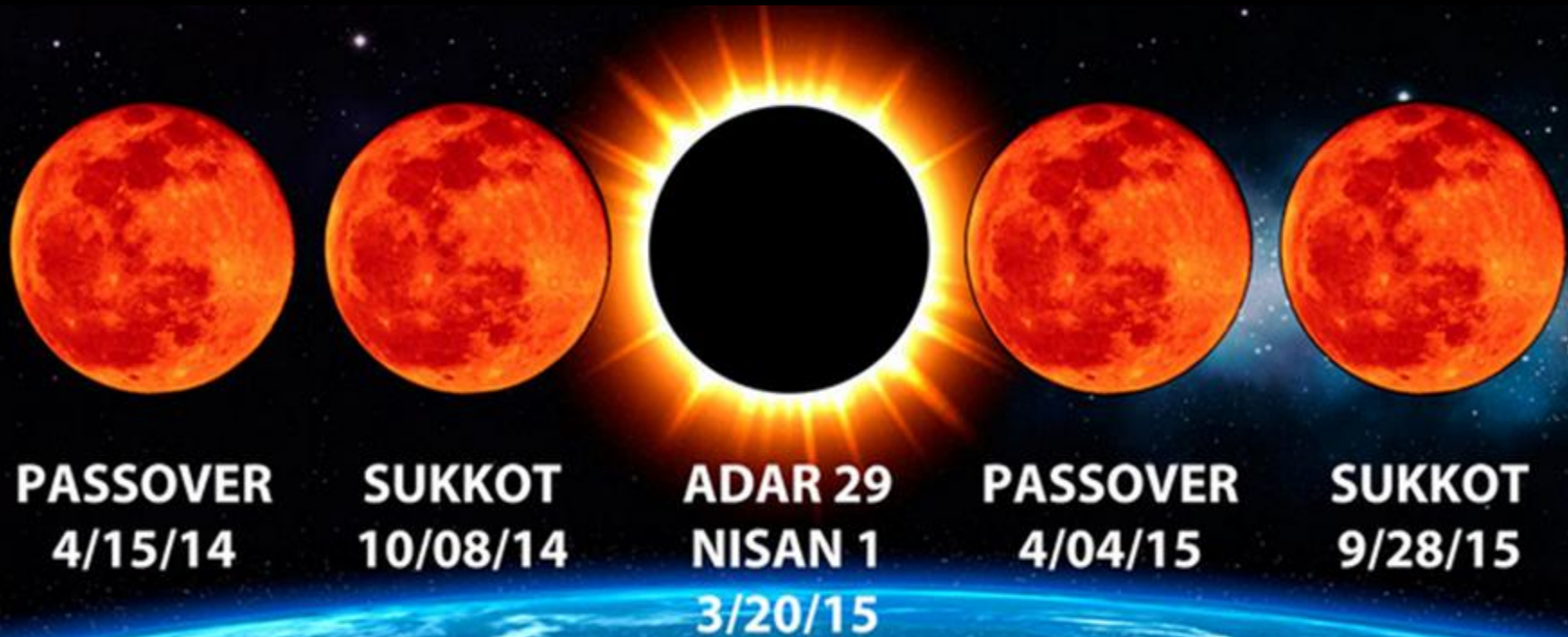
This is the REAL blood moon.
Not the lunar *eclipse heptad*
of *2014 and 2015*.



The 6th seal will see the sun turned to darkness and the moon to blood and this will go on for 30 days.

As we see, the eclipse cluster also includes a solar eclipse. And it lands right on the Nisan 1 religious new year of 2015. This eclipse cluster with major astronomical events all marking significant Hebrew calendar dates is highly unusual and looks like it might be important.

The Eclipse Cluster of 2014-2015 includes a rare Lunar Eclipse Tetrad falling on Passover and Tabernacles.



These are **NOT** the cosmic signs of the 6th Seal.

It has been presented as the blood moon sign of the 6th seal and at one point it's characterization as the blood moon caused it to be considered to be a marker for the terminus of the age.



But as we have seen, this is most certainly not the case. During the 2008 feast of trumpets there was a lot of speculation among pre-tribbers of an imminent rapture. But this time has come and gone.

***RAPTURE!
2008?***



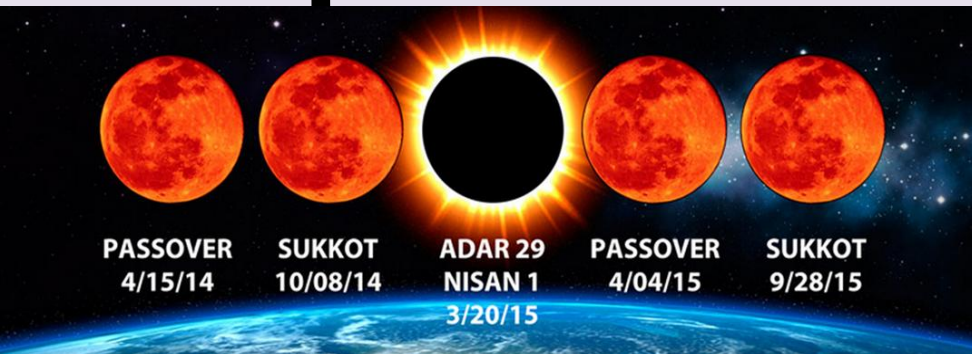
***End of Age
2015??***



Final seven years of the age

So could the eclipses be a sign or a portent for the ***BEGINNING of the 70th Week of Daniel?*** Is the eclipse cluster an omen for the ***start*** of the final seven years of this age? This is a very real possibility that bears watching.

ECLIPSES



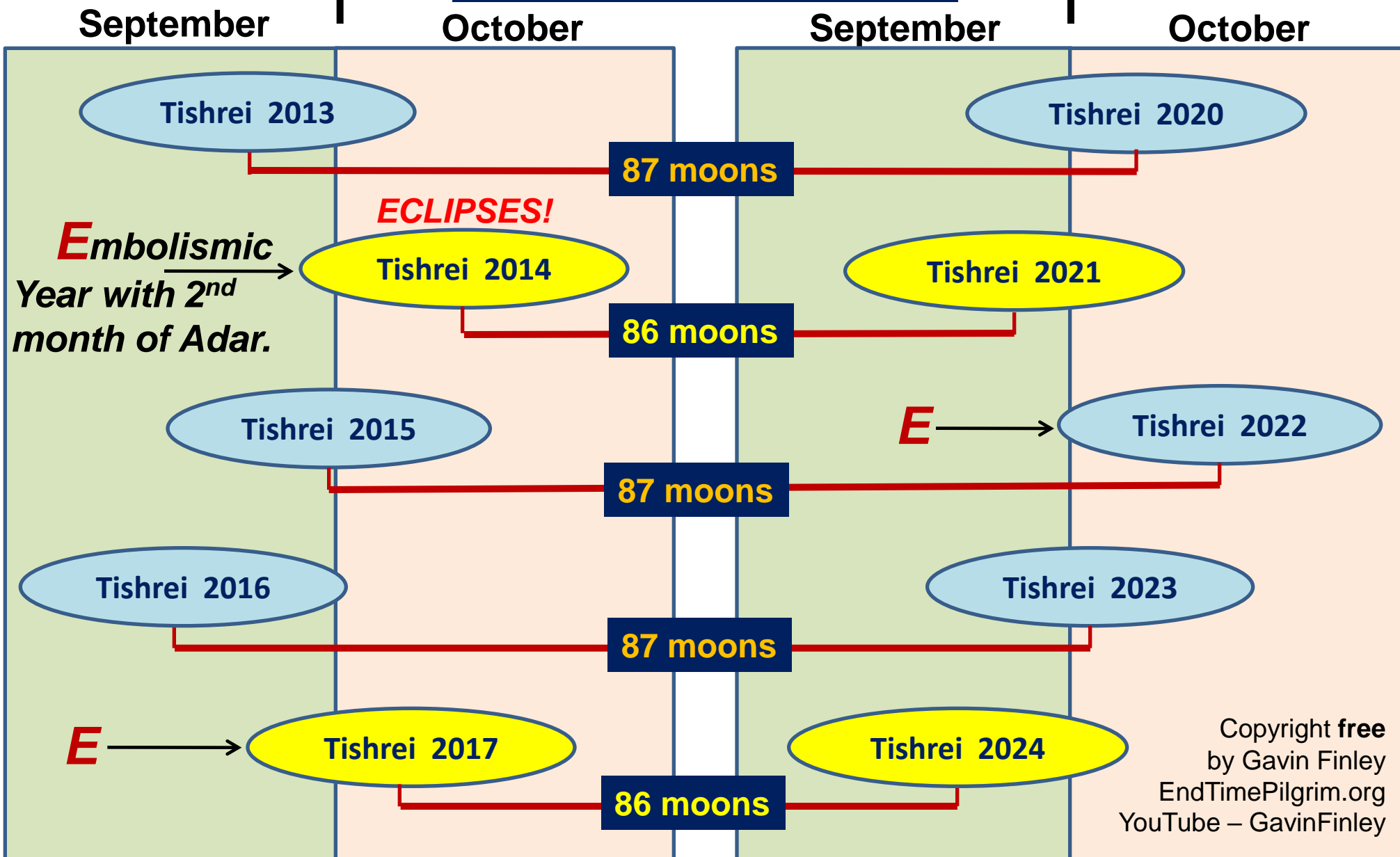
*End of Age
Resurrection
– Rapture*



Final seven years of the age

So the Tishri 1 2014 to Tishri 10, 2021 time period with the eclipses at its beginning will be the first candidate as we measure out the time period for what could possibly be the final seven years of this age. Then we'll go on to the 2017 to 2024 time span and so on because they are candidates as well.

The Tishrei Moons over future 7 year time spans



So with that in mind let us lay out the time span beginning with **Rosh Hashanah**, the **Feast of Trumpets** of **2014**. The Jewish calendar gives us a date of *September 25*. But can we trust it?

SEPTEMBER 2014

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Labor Day	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24 Rosh HaShanah begins at sunset	25	26	27
28	29	30				

**Rosh Hashanah,
Feast of Trumpets
is September 25 on
the Hebrew Calendar**

The moon is drifting away from the earth and the lunar cycle slowing by one second every 36 years. So if the lunar cycle has changed has this affected the Hebrew calendar as set forth by Hillel back in **359 A.D.**? Very much so. Hillel was a meticulous Jewish scholar and ere he alive today he himself would probably want to see it corrected. The Hebrew calendar needs to be either reset to a new cadence with the 19 year Metonic Cycle or reset by the NASA lunar data with confirmation by the sighted new moon as viewed from Jerusalem. Confirmation by the sighted new moon is what the Kara-ite Jews want. And it is what many Biblical Christians would like to see as well.



Mean Synodic Month back
in Hillel's time in 359 A.D.

29.530062 days

Mean Synodic Month by the
19 year Metonic Cycle is

29.530220 days

Mean Synodic Month now

29.530589 days



The Jewish calendar now tends to declare the new moon prematurely to begin the month one day earlier than the sighted moon. With the Jewish calendar in hand we look up into the sky up above the setting sun on the eve of the first day of the Jewish month. And what do we see? Absolutely nothing. No sign of that thin sliver, the crescent of the new moon. What has happened? After 1650 years Hillel's calculated Hebrew calendar is drifting off the mark. It is in serious need of reform. Is this likely to be fixed any time soon? Probably not. It will have to wait until Messiah gets here. So let's put the official Jewish calendar aside. And let's go with the Biblical calendar as determined by the cycles of the sun and the moon and our expectation of the new moon sighting.



The NASA website shown here gives us the lunar moon phase data for the years in question up ahead, and quite accurately too, down to the minute. We'll start by going into that year 2014 and we'll find the date and time of the astronomical new moon for the month of ***Tishrei***. Then we shall determine when the new moon will be seen in Jerusalem. This will mark ***Tishrei 1, Rosh Hashanah*** or ***Feast of Trumpets*** to mark ***day #1*** for our timeline.

[http://eclipse.gsfc.nasa.gov/
phase/phasecat.html](http://eclipse.gsfc.nasa.gov/phase/phasecat.html)

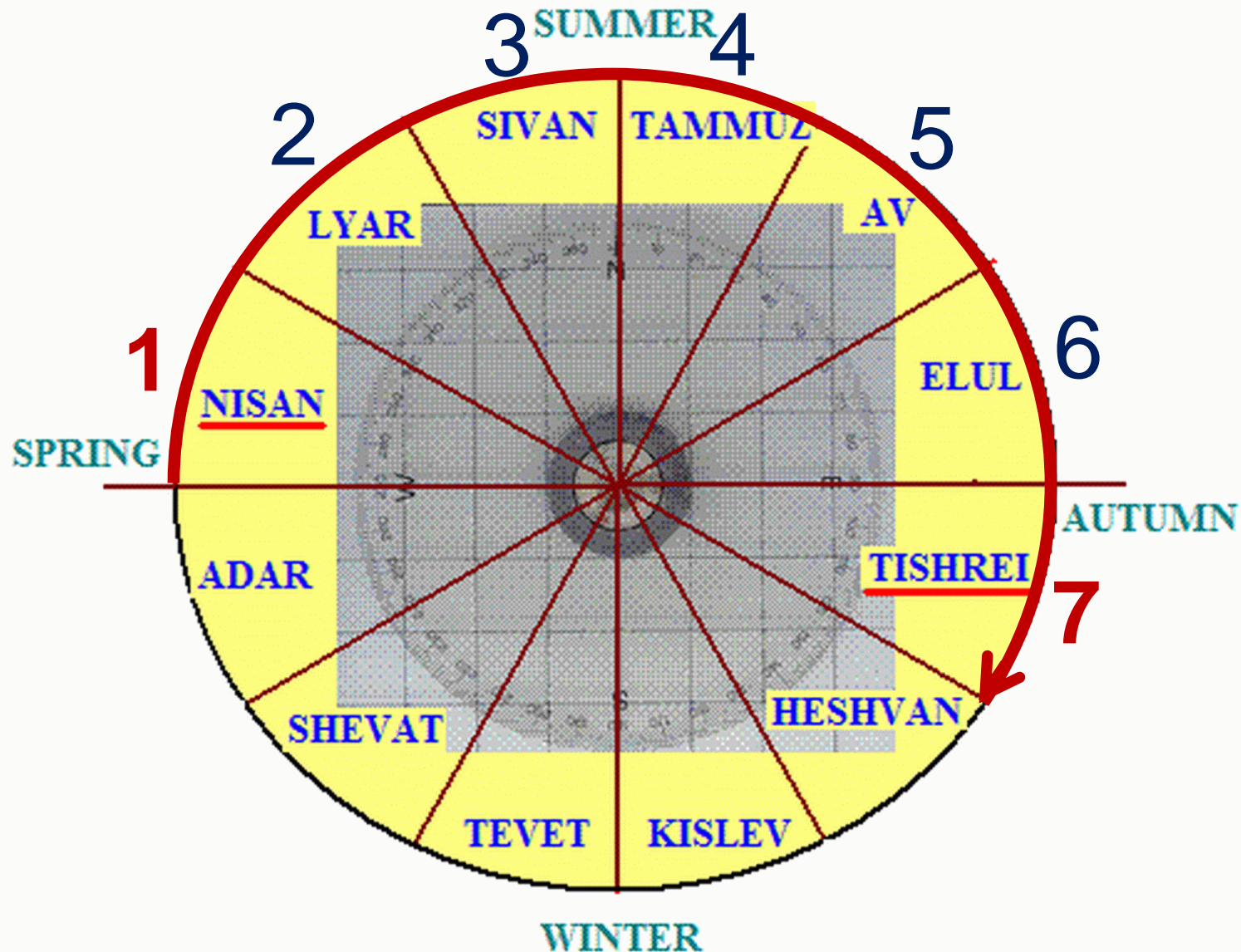
The springtime month of Nisan is the first moon to see the barley ripe or “**Abib**” for harvest. **Abib** is a Hebrew word meaning “ripe” and so **Abib** is another name for the Passover month of **Nisan**.

By astronomical reckoning Nisan is the first moon that will come to fullness after the spring or vernal equinox. The spring equinox comes around **March 20** of our solar Roman calendar.

Springtime Passover Moon and the Barley Harvest.

“Abib” means “*ripe*”

Counting out from that springtime
equinoctial *Nisan* moon the seventh
moon will be the month of Tishrei.



THE PERFECT, HOLY, BIBLICAL OR PROPHETIC YEAR IS MADE UP OF 12 MONTHS EACH COMRISING 30 DAYS TO MAKE UP A TOTAL OF 360 DAYS, THE NUMBER OF DEGREES IN A CIRCLE.

For most months setting forth a Hebrew calendar is not a problem. Occasionally there is a question as to whether the new moon will be sighted or not sighted on a given evening. But with access to the NASA website a class of seventh graders can construct a Biblically correct Hebrew calendar and have their calendar agree with each other most of the time. He or she can do this for as many years into the past or future as they care to. The Kara-ite Jews like Biblical Christians strive to be faithful to the Holy Scriptures. As they affirm, the gold standard to set the true Hebrew calendar is still the sighted new moon as viewed from Jerusalem with two or more confirming witnesses. But using the NASA data we can predict when that moon will be sighted most of the time.



So with that in mind let us proceed on. Here is the moon-phase data from the NASA website for the year 2014.

Year 2014

New Moon

Jan 1 11:14
Jan 30 21:39
Mar 1 08:00
Mar 30 18:45
Apr 29 06:14 A
May 28 18:40
Jun 27 08:09
Jul 26 22:42
Aug 25 14:13
Sep 24 06:14
Oct 23 21:57 P
Nov 22 12:32
Dec 22 01:36

First Quarter

Jan 8 03:39
Feb 6 19:22
Mar 8 13:27
Apr 7 08:31
May 7 03:15
Jun 5 20:39
Jul 5 11:59
Aug 4 00:50
Sep 2 11:11
Oct 1 19:33
Oct 31 02:48
Nov 29 10:06
Dec 28 18:31

Full Moon

Jan 16 04:52
Feb 14 23:53
Mar 16 17:09
Apr 15 07:42 t
May 14 19:16
Jun 13 04:11
Jul 12 11:25
Aug 10 18:09
Sep 9 01:38
Oct 8 10:51 t
Nov 6 22:23
Dec 6 12:27

Last Quarter

Jan 24 05:19
Feb 22 17:15
Mar 24 01:46
Apr 22 07:52
May 21 12:59
Jun 19 18:39
Jul 19 02:08
Aug 17 12:26
Sep 16 02:05
Oct 15 19:12
Nov 14 15:16
Dec 14 12:51

The astronomical moon of Nisan is the first moon to come to fullness after the Spring equinox which is ***March 20-21*** depending on where the year is in the leap-year cycle. That full moon of ***April 16***, here marked in yellow, is the date for the first full moon after the spring equinox. And so that moon is the ***Nisan moon***.

Year 2014

New Moon

Jan 1 11:14
Jan 30 21:39
Mar 1 08:00

First Quarter

Jan 8 03:39
Feb 6 19:22
Mar 8 13:27

Full Moon

Jan 16 04:52
Feb 14 23:53
Mar 16 17:09

Last Quarter

Jan 24 05:19
Feb 22 17:15
Mar 24 01:46

Mar 30 18:45

Apr 7 08:31

Apr 15 07:42 t

Apr 22 07:52

Apr 29 06:14 A
May 28 18:40
Jun 27 08:09
Jul 26 22:42
Aug 25 14:13
Sep 24 06:14
Oct 23 21:57 P
Nov 22 12:32
Dec 22 01:36

May 7 03:15
Jun 5 20:39
Jul 5 11:59
Aug 4 00:50
Sep 2 11:11
Oct 1 19:33
Oct 31 02:48
Nov 29 10:06
Dec 28 18:31

May 14 19:16
Jun 13 04:11
Jul 12 11:25
Aug 10 18:09
Sep 9 01:38
Oct 8 10:51 t
Nov 6 22:23
Dec 6 12:27

May 21 12:59
Jun 19 18:39
Jul 19 02:08
Aug 17 12:26
Sep 16 02:05
Oct 15 19:12
Nov 14 15:16
Dec 14 12:51

And here in the first column marked in yellow is the date and the Universal Time for the ***astronomical new moon*** that marked the beginning of that very same month, the month of Nisan in 2014.

Year 2014

New Moon

First Quarter

Full Moon

Last Quarter

Jan 1 11:14

Jan 8 03:39

Jan 16 04:52

Jan 24 05:19

Jan 30 21:39

Feb 6 19:22

Feb 14 23:53

Feb 22 17:15

Mar 1 08:00

Mar 8 13:27

Mar 16 17:09

Mar 24 01:46

1 Mar 30 18:45

Apr 7 08:31

Apr 15 07:42 t

Apr 22 07:52

2 Apr 29 06:14 A

May 7 03:15

May 14 19:16

May 21 12:59

3 May 28 18:40

Jun 5 20:39

Jun 13 04:11

Jun 19 18:39

4 Jun 27 08:09

Jul 5 11:59

Jul 12 11:25

Jul 19 02:08

5 Jul 26 22:42

Aug 4 00:50

Aug 10 18:09

Aug 17 12:26

6 Aug 25 14:13

Sep 2 11:11

Sep 9 01:38

Sep 16 02:05

7 Sep 24 06:14

Oct 1 19:33

Oct 8 10:51 t

Oct 15 19:12

Oct 23 21:57 P

Oct 31 02:48

Nov 6 22:23

Nov 14 15:16

Nov 22 12:32

Nov 29 10:06

Dec 6 12:27

Dec 14 12:51

Dec 22 01:36

Dec 28 18:31

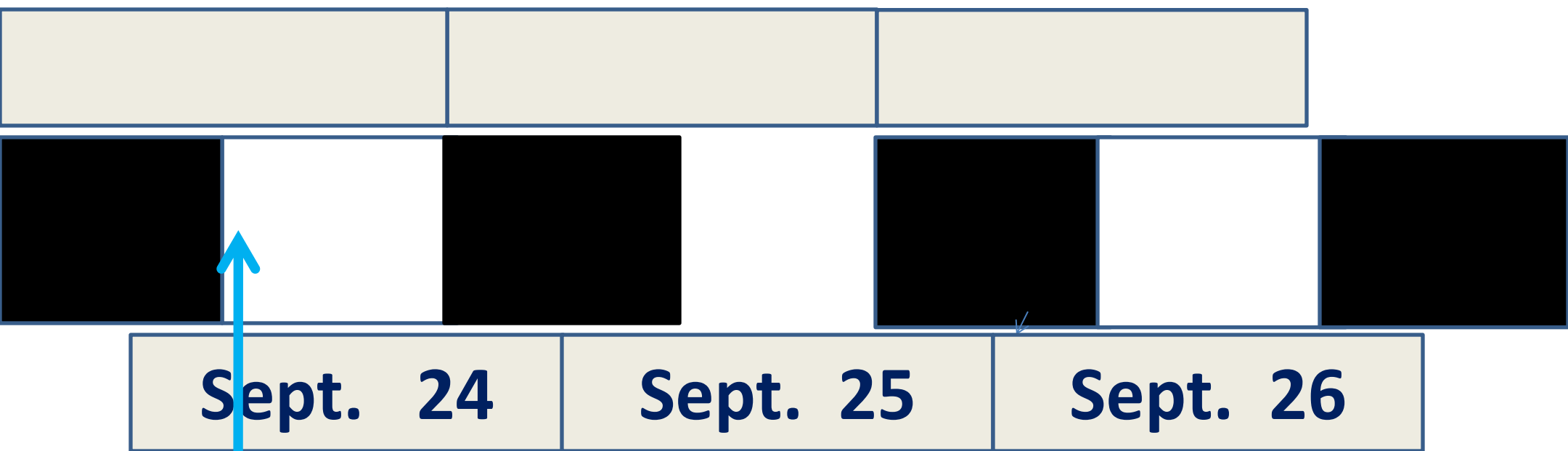
From that *first month* on the Hebrew calendar, the *month of Nisan*, we count down to row number seven and right there in the first column is the *astronomical new moon* for the seventh month. And that seventh month is the month of *Tishrei*.

Year 2014

New Moon	First Quarter	Full Moon	Last Quarter
Jan 1 11:14	Jan 8 03:39	Jan 16 04:52	Jan 24 05:19
Jan 30 21:39	Feb 6 19:22	Feb 14 23:53	Feb 22 17:15
Mar 1 08:00	Mar 8 13:27	Mar 16 17:09	Mar 24 01:46
1 Mar 30 18:45	Apr 7 08:31	Apr 15 07:42 t	Apr 22 07:52
2 Apr 29 06:14 A	May 7 03:15	May 14 19:16	May 21 12:59
3 May 28 18:40	Jun 5 20:39	Jun 13 04:11	Jun 19 18:39
4 Jun 27 08:09	Jul 5 11:59	Jul 12 11:25	Jul 19 02:08
5 Jul 26 22:42	Aug 4 00:50	Aug 10 18:09	Aug 17 12:26
6 Aug 25 14:13	Sep 2 11:11	Sep 9 01:38	Sep 16 02:05
7 Sep 24 06:14	Oct 1 19:33	Oct 8 10:51 t	Oct 15 19:12
Oct 23 21:57 P	Oct 31 02:48	Nov 6 22:23	Nov 14 15:16
Nov 22 12:32	Nov 29 10:06	Dec 6 12:27	Dec 14 12:51
Dec 22 01:36	Dec 28 18:31		

So our time for the astronomical new moon for Tishrei in 2014 is on ***September 24th*** and just after sunrise at ***6:15 a.m. UTC*** Universal Time or GMT Greenwich Mean Time.

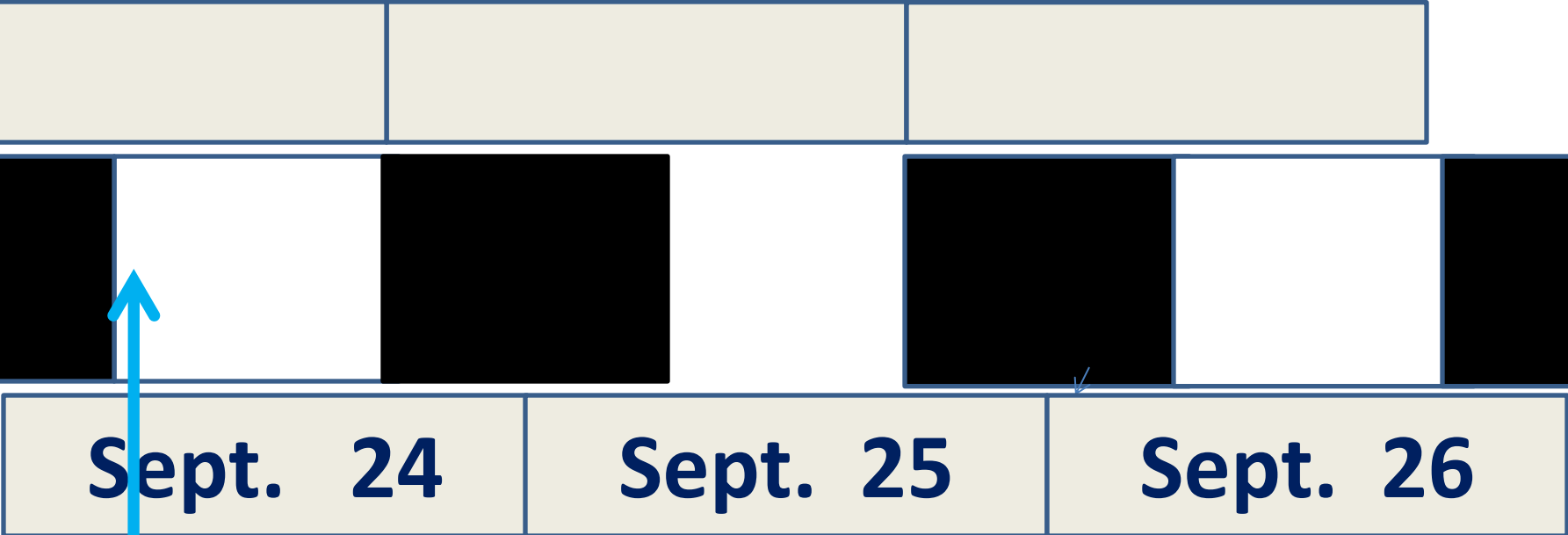
2014 A.D. – Rosh Hashanah



Astro.
New Moon
06:14 hrs.
UTC

The NASA new moon times are given to us in ***Universal Time***. In the former British era this was called ***Greenwich Time***. The prime meridian still goes through Greenwich, England. And when we make the adjustment for the longitude of Jerusalem we find that we must ***add 2 hours and 21 minutes*** to the Universal time given to us in the NASA tables.

2014 A.D. – Rosh Hashanah



Astro.
New Moon
06:14 hrs.
UTC

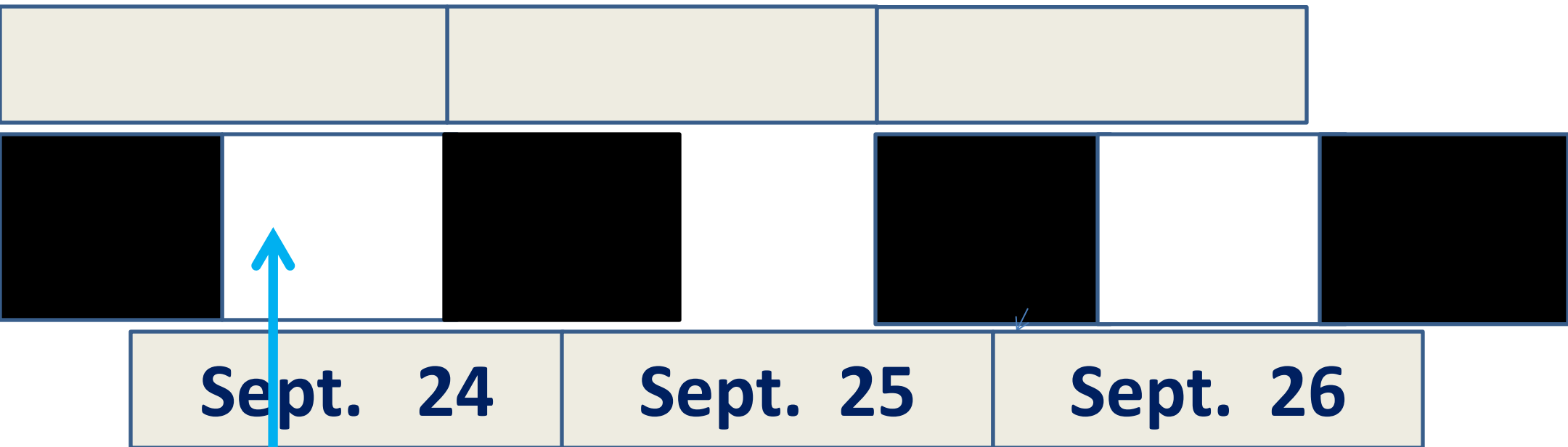
To convert this to Jerusalem time we must allow for the longitude difference between Greenwich and Jerusalem. So we add two hours and 21 and 21 minutes to the UTC Greenwich time. $0614 + 0221$
= **0835 hrs. or 8:35 A.M.**

So to get the time of the astronomical new moon in Jerusalem we ***add 2 hours and 21 minutes*** to the Universal time given to us in the NASA tables.

6:14 a.m + 2 hrs. 21 minutes

= 8:35 A.M.

2014 A.D. – Rosh Hashanah



Astro.
New Moon
08:35 hrs.
Jerus

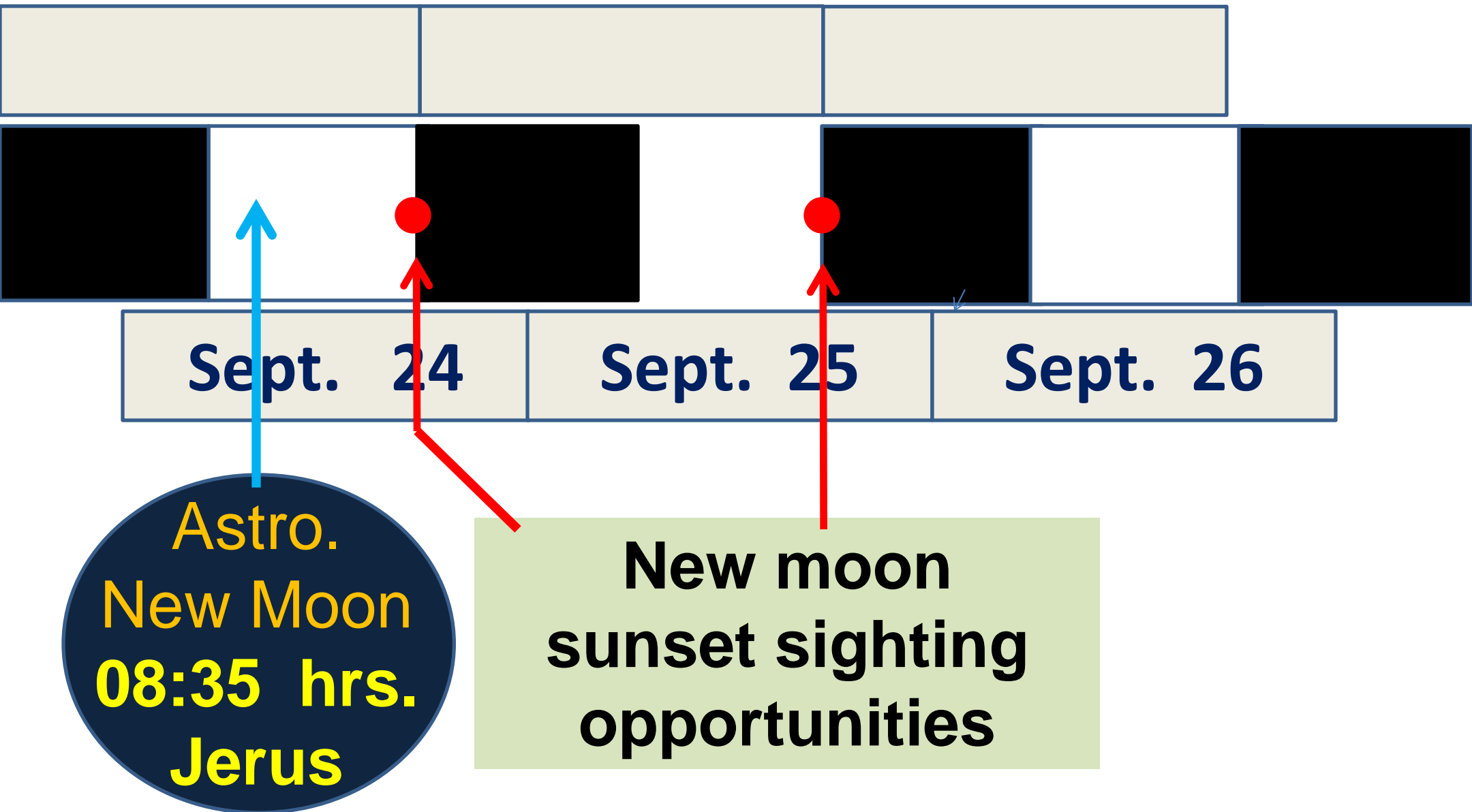
Astronomical new moon
Jerusalem time
= **0835 hrs.**
or **8:35 A.M.**

Our two new moon sighting opportunities at Jerusalem will come a little after sunset on one of the two sunsets following the astronomical new moon.



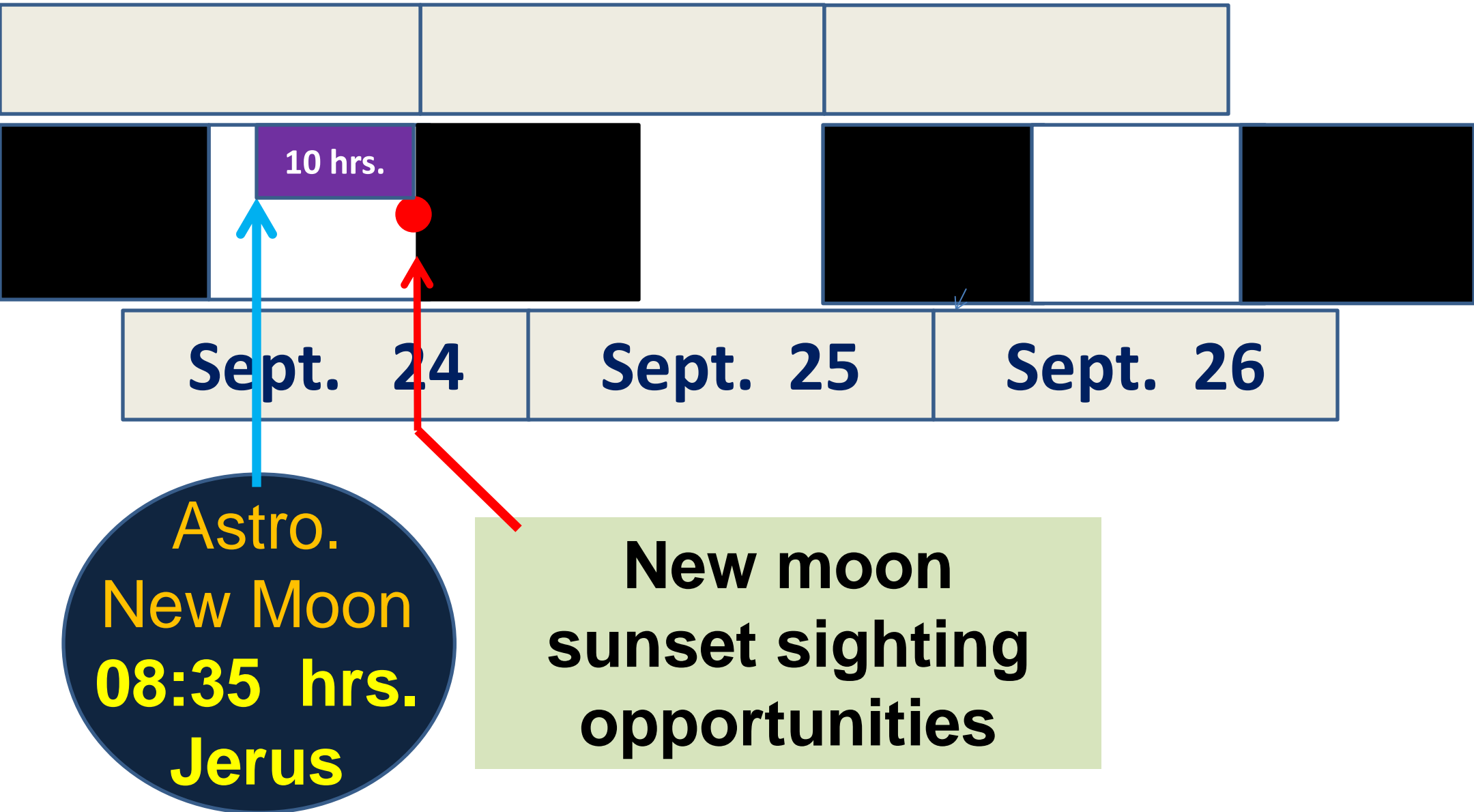
They will be ***sunset*** on the night of September the 24th and sunset on the night of September the 25th. The sunset during which the new moon is sighted will mark the beginning of the first day of Tishrei.

2014 A.D. – Rosh Hashanah



Let's look at the sunset of the 24th. At that time, around 6:30 p.m. the new moon will be just **10 hours old**. As stated on the website of the US Naval Observatory the new moon is not usually visible until it is ***24 hours old***. So we can say this with very good assurance.

2014 A.D. – Rosh Hashanah

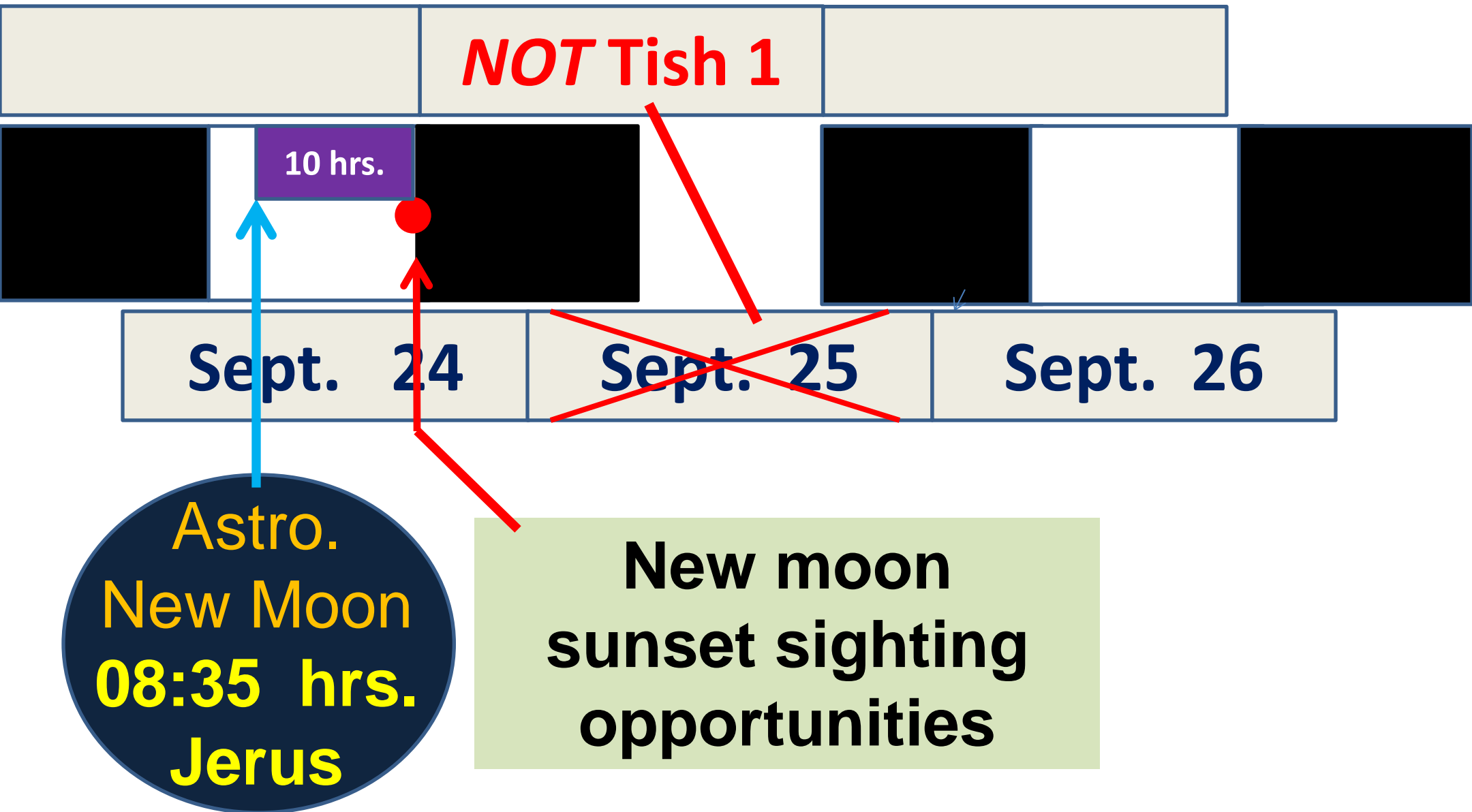


The new moon will ***NOT*** be sighted that night. So even though the Hebrew calendar is declaring ***this sunset*** to be the beginning of Tishrei 1 and the commencement of the month of Tishrei and Jewish tradition is ringing in the Jewish New Year there is no way this thin sliver of the new moon will be seen that night.



And so **September 25** will ***NOT*** be
Tishrei 1 as God sees it. At least
not under HIS heaven and viewed
from His Holy City.

2014 A.D. – Rosh Hashanah



Sometimes we need to leave religious tradition and get back to Biblical basics. This is such a time. Remember, we are looking into the times future that **God** Himself has told us about. In Genesis 1:14-16 God, speaking through Moses declared that He gave the ***sun and moon*** for times and seasons. The word for season in Hebrew is “moed” and it means seasons, appointed times, holy days or feasts.

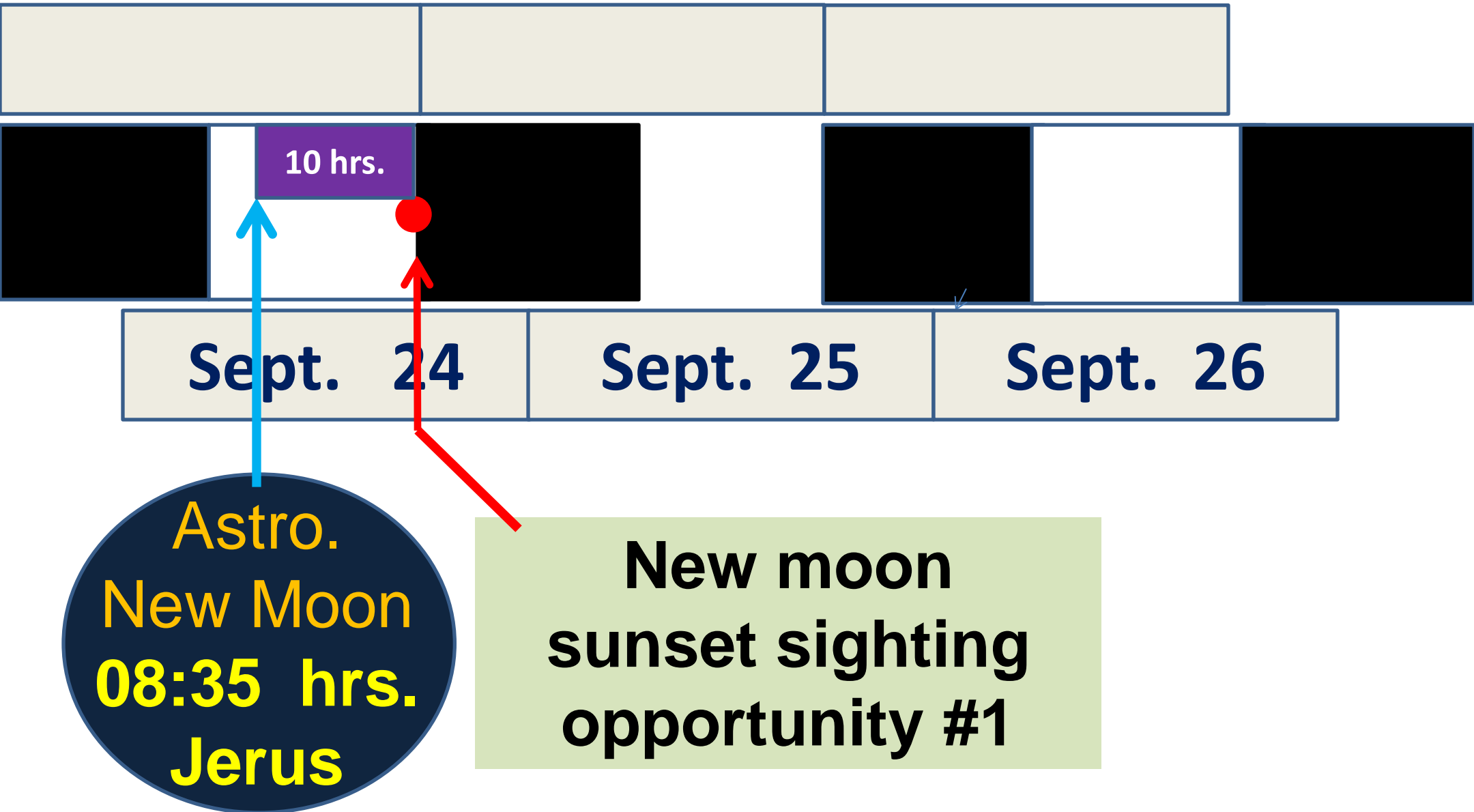


If we are to have a calculated calendar then that is fine. But it must follow the sun and the moon. These heavenly bodies are the timepieces God Himself has set in their orbits. He was telling us clearly in the Torah to use the equinoxes of the sun and the new moon sightings to set the calendar and thereby determine the appointed times for the feasts and the high Holy Days. At some point God's covenant people from both houses are going to have to get around to doing this.



So lets start right now. Here on the sunset of September 24th of 2014 we have a new moon. It is just 10 hours old. It's low on the horizon. It is a mere sliver. Even with the aid of binoculars or even a telescope this embryonic new moon just 10 hours old is still not going to be visible.

2014 A.D. – Rosh Hashanah



And yet here using the online Hebrew date convertor from ***hebcac.com*** we have the official Jewish calendar and it is proclaiming *Tishrei 1, Rosh Hashanah, the Feast of Trumpets*, to be ***September 25***.

Thu, 25 September 2014 = 1st of Tishrei, 5775

א' בַּתְּשֵׁרִי תשע"ה

Parashat Ha'Azinu (in Diaspora)

Rosh Hashana 5775

Hebrew Date Converter

☐ After sunset

Gregorian to Hebrew



Hebrew to Gregorian

Yahrzeit + Anniversary Calendar

Calculate anniversaries on the Hebrew calendar ten years into the future. Download/export to Outlook, iPhone, Google Calendar and more.

Yahrzeit + Anniversary Calendar »

Hebrew Date Feeds

Today's Hebrew date for your RSS reader.

English transliteration feed »

Hebrew feed »

But clearly the official Jewish calendar is quite incorrect. The moon is only 10 hours old. There is no way the new moon can be sighted in Jerusalem after sunset this night. It is far too early.

2014 A.D. – Rosh Hashanah

Tishrei 1?

10 hrs.

Sept. 24

Sept. 25?

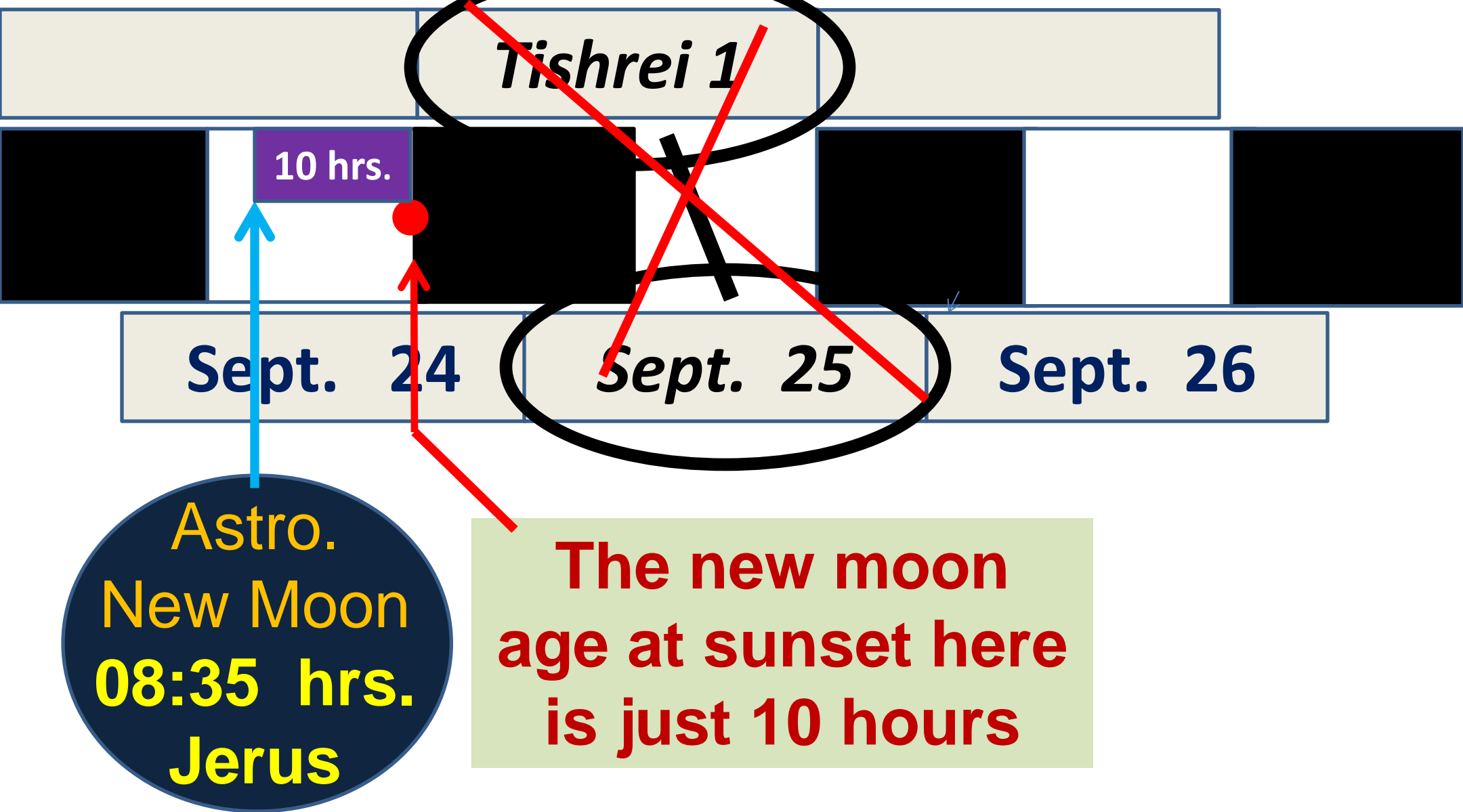
Sept. 26

Astro.
New Moon
08:35 hrs.
Jerus

New moon
sunset sighting
opportunity #1

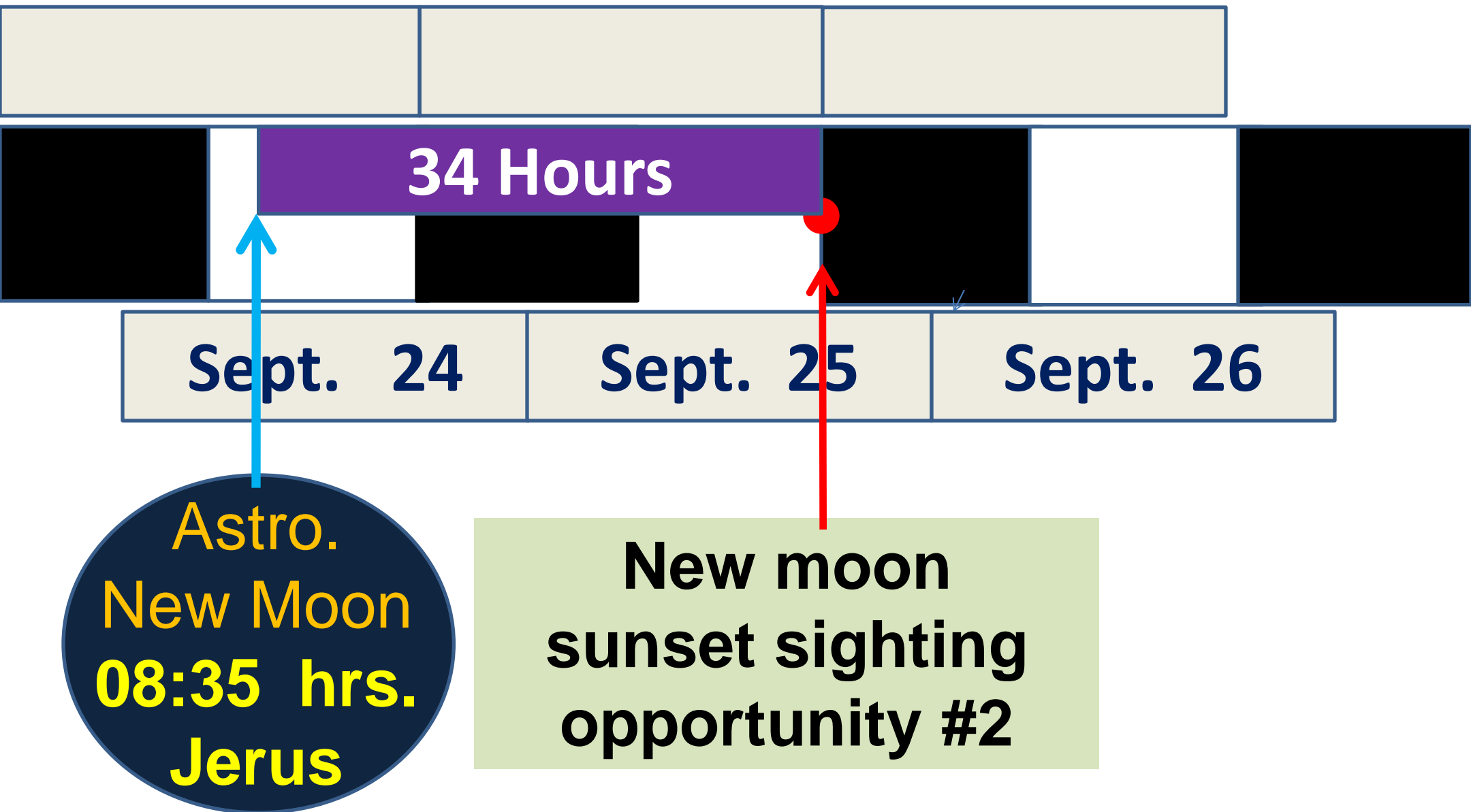
There will be no new moon sighting that night. And no confirming witnesses. So in truth September the 25th of 2014 will ***not*** be the true and legitimate Rosh Hashanah.

2014 A.D. – Rosh Hashanah



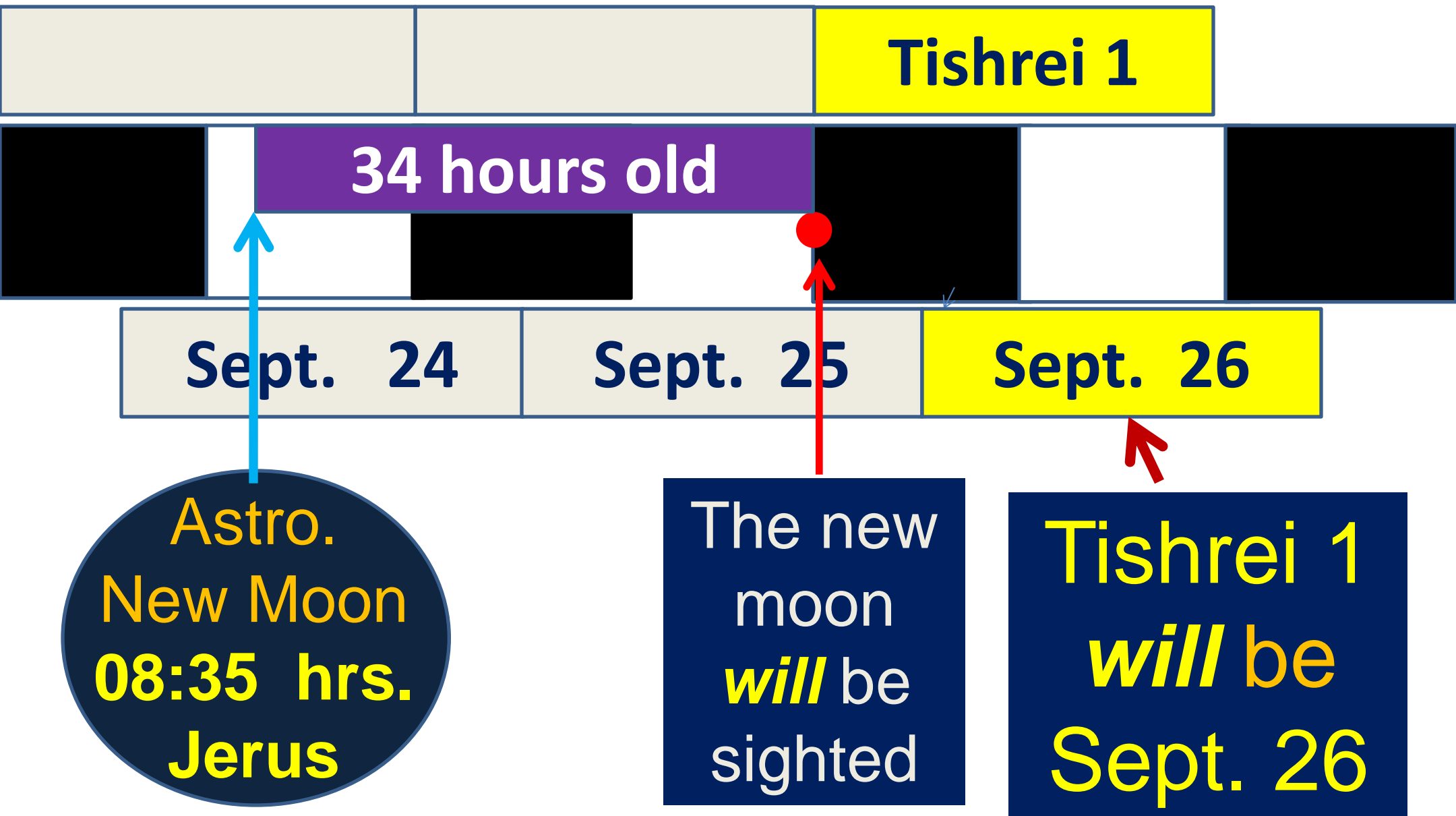
So let's go on to the ***sunset*** of the following night of ***September 25***, This will be new moon viewing opportunity #2 for the Tishrei moon. This time the new moon will be ***34 hours old***. So it will be readily visible that night.

2014 A.D. – Rosh Hashanah



So by the ***authority of Moses*** who declared that those heavenly bodies, the sun and moon, will be our time-pieces, this new moon sighting being quite visible on the night of September 25 in the Fall of 2014 will mark the Gregorian date of ***September 26*** as the true and sighted new moon and ***Tishrei 1***. So in truth the ***Feast of Trumpets, Rosh Hashanah***, the first day of the Hebrew civil New Year in 2014 will in fact be ***September 26th*** and not September 25th.

2014 A.D. – Rosh Hashanah



Now that we have determined that the true Tishrei 1 of 2014 will be ***September 26*** let us mark this as ***Day #1*** and go on seven years in time and into the ***Fall Feasts of 2021***. Let's see if we can locate and confirm our Gregorian calendar date for ***Tishrei 10, the Day of Atonement, Yom Kippur*** for ***2021***. Remember, we are wondering if that ***Day of Reckoning*** might come on ***day #2550*** to mark out a precise terminus for the end of this age.

**Is it possible that the first two Fall Feasts initiate
and terminate the final seven years of this age?**

*Feast of
Trumpets
Tishrei 1*

*Day of
Atonement
Tishrei 10*

**This time span is a candidate for
the final seven years of this age.
Will the span encompass 2550 days?**

*Sept. 26
2014
Day #1*

Copyright free
Gavin Finley MD
EndTimePilgrim.org
YouTube – GavinFinley

*Sept. X
2021
Day #X*

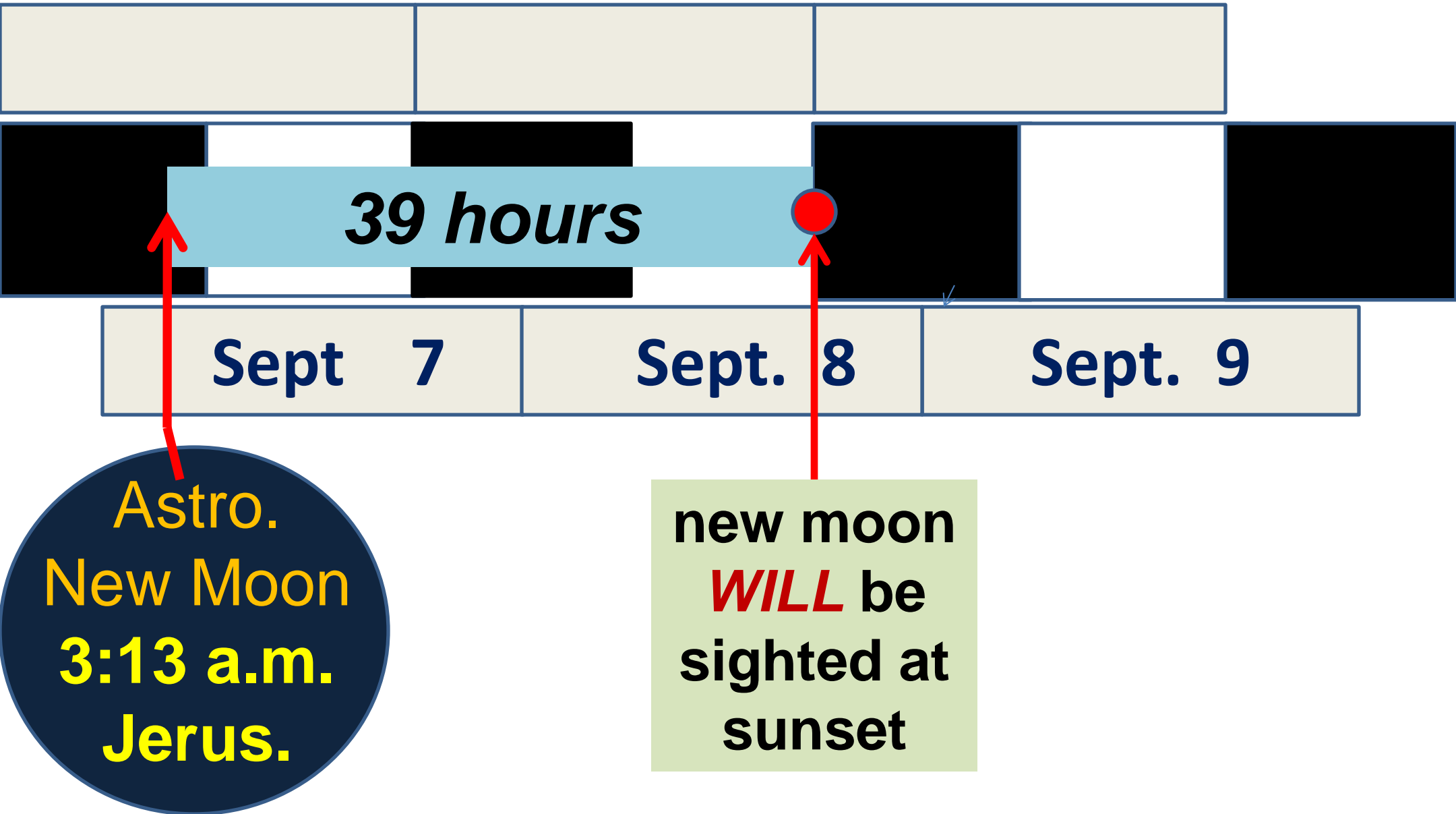
Again we go to the *NASA website* and look up the *lunar moon-phase data* at this address.

[http://eclipse.gsfc.nasa.gov/
phase/phasecat.html](http://eclipse.gsfc.nasa.gov/phase/phasecat.html)

In **2021** the astronomical new moon of **Tishrei** comes on **Sept. 7** at **0052 hrs. UTC** Greenwich Time. *Jerusalem time* for this event will be **2 hours 21 minutes** later on the clock or **0313 hrs.** So at **sunset of September 7th** at 1830 hrs the new moon will be a bit over 15 hours old. Will it be seen? It is a long way from being 24 hours old. So the answer is, *probably not.*

But on the following night at sunset of September 8th the new moon will be over ***39 hours old***. It should be well up from the horizon at that time and well above the atmospheric interference. The crescent of the new moon should be thick enough to be seen quite easily.

2021 A.D. – Rosh Hashanah



So if the new moon is sighted on the night of September 8 this will mark the beginning of ***Tishrei 1*** and the beginning of that new Hebrew day which begins at sunset

2021 A.D. – Rosh Hashanah

Tishrei 1

39 hours

Sept 7

Sept. 8

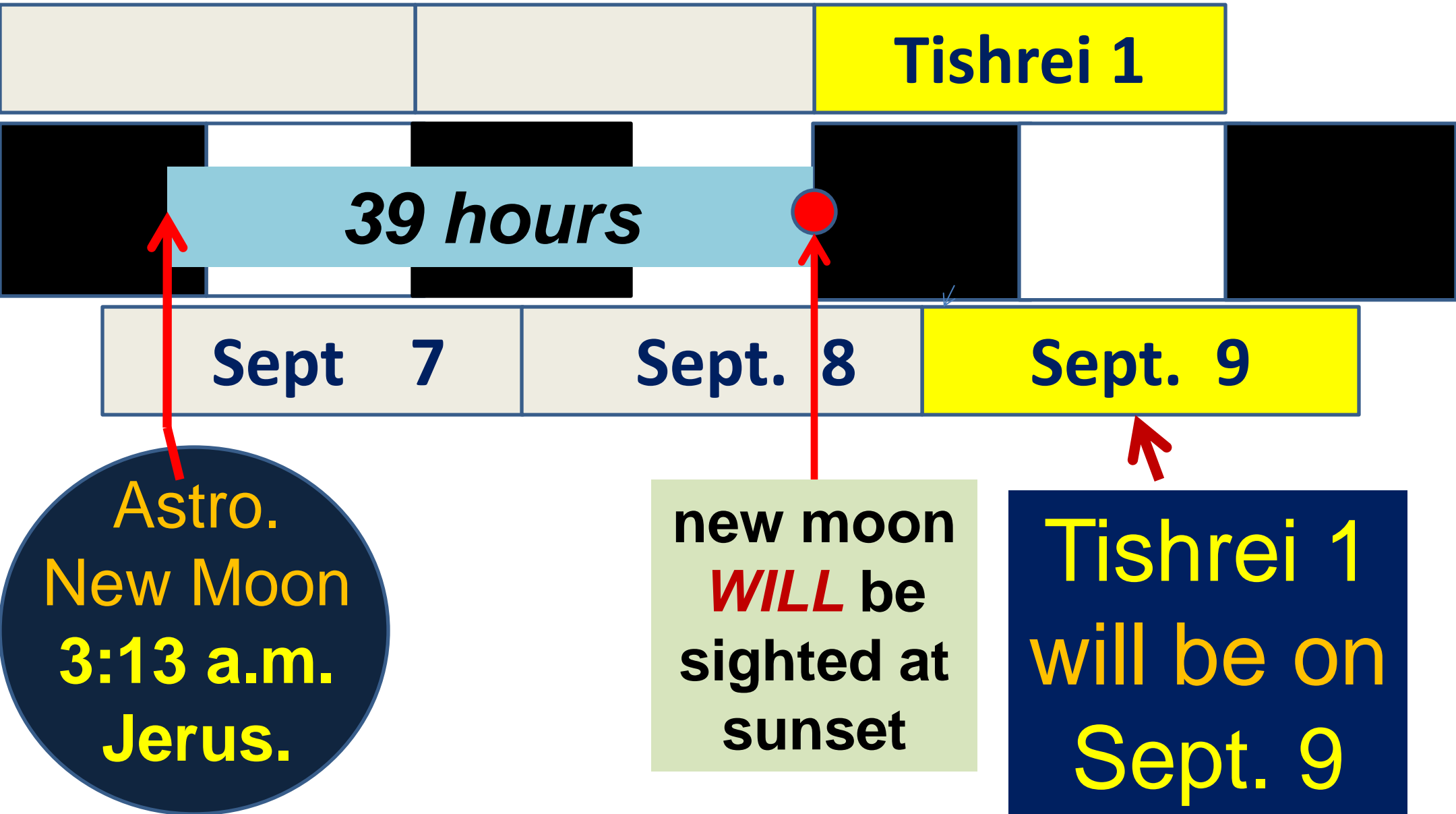
Sept. 9

Astro.
New Moon
3:13 a.m.
Jerus.

new moon
WILL be
sighted at
sunset

will coincide with the Gregorian date of September 9. So *Tishrei 1* on the true Hebrew calendar is *September 9th* on our Gregorian solar calendar.

2021 A.D. – Rosh Hashanah



Yom Kippur, the Day of Atonement,
is Tishrei 10. This comes 9 days *after*
Tishrei 1. So the Biblically correct
***Day of Atonement* for *2021* will**
come nine days after September 9
on **Sept. 18, 2021. Will this be *day#***
***2550*? Well we are going to find out.**

2021 A.D. – Possible Jubilee Year

Tishrei 1

← 9 days →

Tishrei 10

Sept. 9

← 9 days →

Sept. 18

Tishrei 1
of 2021 is
Sept. 9

Tishrei 10
2021 will be
Sept. 18

We now have the Gregorian dates for these two feast days. There is just one last task left to perform. Just how many days are there that bridge these two feast dates of September 26, 2014 and September 18, 2021?

How many days are there
between these two feast dates?

**Rosh
Hashanah
Tishrei 1
of 2014
Sept. 26**

**Yom
Kippur
Tishrei 10
of 2021
Sept. 18**



Let's start by measuring across
seven years on the same date.

How many days are there
between

September 26 of 2014 and
September 26 of 2021?

How many days are there
between these two identical dates?

**Sept. 26
2014**

**Sept. 26
2021**

***How many
Days?***

7 Calendar years

The seven years contain
 $7 \times 365 \text{ days} = 2555 \text{ days}$.
Since **2016** and **2020** are
leap years we add **2 days**
to make **$2555 + 2 = 2557 \text{ days}$**

How many days are there
between these two identical dates?

**Sept. 26
2014**

7 x 365 days
= 2555 days
Plus 2 days
= **2557 days**

**Sept. 26
2021**

7 Calendar years

2557 days was the time span
between 2014 and 2021 from
identical Gregorian dates of Sept.
26. Now we ask how many days
are there between the two feast
dates which are September 26,
2014 and ***backwards 8 days*** to
September 18, 2021?

How many days are there
between these two feast dates?

**Rosh
Hashanah
Tishrei 1
of 2014
Sept. 26**

**Yom
Kippur
Tishrei 10
of 2021
Sept. 18**



We have 2557 days between
September 26, 2014 and
September 26, 2021

So from September 26, 2014
And September 18, 2021
is **8 days less** than the
2557 days which gives us
2549 days.

Sept. 26
2021

***2557 days
(minus 8 days)***

= 2549 days

Sept. 26
2014

Sept. 18
2021

So when we do the math we find that the distance between these two feast dates is ***2549 days***.

The distance between the
two feast dates is **2549 days**

**Rosh
Hashanah
Tishrei 1**
of 2014
will be
Sept. 26

365×7
 $+ 2 =$
 2557
 $- 8 =$
2549
days

**Yom
Kippur
Tishrei 10**
of 2021
will be
Sept. 18



*The **inclusive** time span starts from **day #1**. We go on a further **2549 days** and where do we end up? We arrive on **day # 2550**. So the inclusive bridging time span encompassing both feasts is precisely **2550 days**!*

The bridging encompassing time span
across the feasts is **2550 days**

**Rosh
Hashanah
Tishrei 1**
of 2014
will be
Sept. 26

**Yom
Kippur
Tishrei 10**
of 2021
will be
Sept. 18

2550

days!

(inclusive)

*This is a **precise fit** for the*

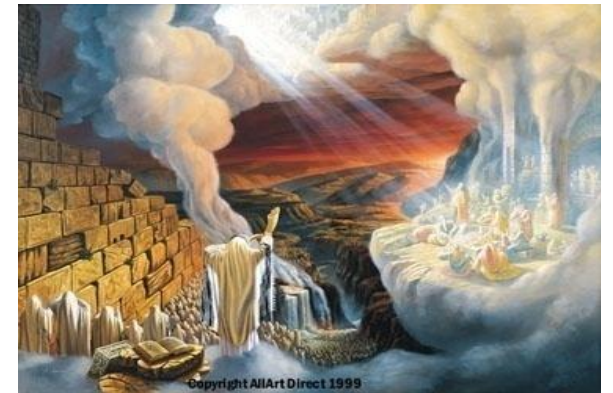
1260 + 1290 = 2550 days!

*We know from Holy Scripture
that the exact time period of the
final seven years of this age
is also **2550 days!***

***Feast of
Trumpets
Tishrei 1***



***Day of
Atonement
Tishrei 10***



2550 DAYS INCLUSIVE!
Feasts bridge final 7 years of this age.

So the ***2014 to 2021 timeline*** is ***2550 days***. What about the time period between ***Rosh Hashanah/Feast of Trumpets*** in ***2017*** and ***Yom Kippur/Day of Atonement*** in ***2024***? It too has an inclusive time period of ***2550 days***.

The bridging encompassing time span
across the feasts is **2550 days**

**Rosh
Hashanah
Tishrei 1**
of 2017
will be
Sept. 22

**Again
2550
days!**

**Yom
Kippur
Tishrei 10**
of 2024
will be
Sept. 14

(inclusive)

Either one of these two upcoming seven year time periods would make a perfect shoe-in for the final seven years of this age.

**Feast of
Trumpets
2014**



**BOTH
these
time
spans
embrace
2550
days!
(inclusive)**

**Day of
Atonement
2021**

**Feast of
Trumpets
2017**

**Day of
Atonement
2024**

Here are some upcoming inclusive day counts between the Feast of Trumpets and the Day of Atonement for some future seven year time spans. The ones marked in yellow encompass 86 moons and not 87 moons. Those marked with the asterisk present us with timelines of precisely 2550 days inclusive. Some of us will be pleased to know that the 2014 to 2021 timeline is not the only one with 2550 days. There are other later candidates out there decades away that fit the bill very nicely. . . . But they are not heralded by an extraordinary eclipse cluster as we see for the seven years that begins in 2014.

*Some upcoming inclusive day counts between Trumpets
and Atonement for some future seven year time spans.*

Sept. 7, 2013 to Sept. 28, 2020 is 2579 days

Sept. 26, 2014 to Sept. 18, 2021 is 2550 days *

Sept. 15, 2015 to Oct. 7, 2022 is 2580 days

Sept. 3, 2016 to Sept. 26, 2023 is 2580 days

Sept. 22, 2017 to Sept. 14, 2024 is 2550 days *

Sept. 11, 2018 to Oct. 3, 2025 is 2580 days

Sept. 1, 2019 to Sept. 22, 2026 is 2579 days

Sept. 19, 2020 to Sept. 11, 2027 is 2549 days

Sept. 9, 2021 to Sept. 30, 2028 is 2579 days

Sept. 28, 2022 to Sept. 20, 2029 is 2550 days *

Sept. 17, 2023 to Oct. 9, 2030 is 2580 days

Sept. 5, 2024 to Sept. 28, 2031 is 2580 days

Sept. 24, 2025 to Sept. 16, 2032 is 2550 days *

And as we look at what is left of the moral cesspool of what was once Western Christendom we realize that the days we take for granted are tenuous. We can also see that there is just one more domino to fall before God begins His determined dealings to save and to deliver many. . . And before the trials come and we are unable to stand.

APPROACHING THE CLIMAX OF WESTERN HISTORY



So NOW is the time of salvation. And from what we are seeing on the world scene today the best thing we can do is to invite the living Messiah into our life to minister to us and to guide us is. Such a decision and resolve would not come one minute too early.

APPROACHING THE CLIMAX OF WESTERN HISTORY

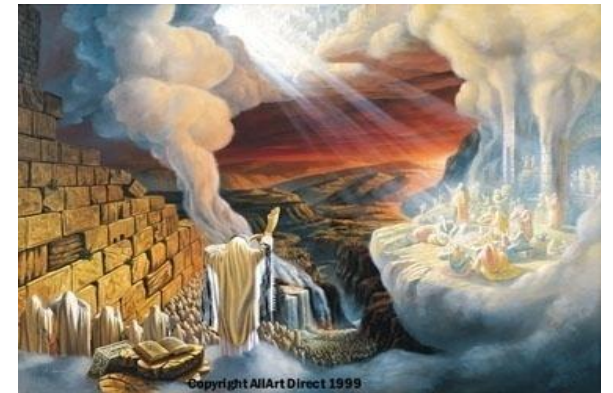


So what does all this mean?
Well we are now starting to
get a pretty good idea as to
what will be happening when
those two feast dates break
out in their end-time story.

***Feast of
Trumpets
Tishrei 1***



***Day of
Atonement
Tishrei 10***



2550 DAYS INCLUSIVE!
Feasts bridge final 7 years of this age.

The first appointed time, the ***Feast of Trumpets*** presents a holy day and a Hebrew calendar date over which we should be especially watchful in the coming years. And when it erupts into holy history in the fall season of some future year the number of people that call themselves watchmen will be very few. Because their lives will immediately come under deadly peril.

The background of the entire image is a dramatic, low-key illustration. In the foreground, a man with a beard and curly hair, wearing a simple tunic and a sash, is shown from the waist up, blowing into a long, curved trumpet. He holds the instrument with both hands. In the background, silhouetted against a bright, hazy sky (likely a sunrise or sunset), is a battle scene. A central figure is mounted on a rearing horse, brandishing a sword. Other soldiers with spears and shields are visible in the distance, creating a sense of an impending or ongoing conflict.

Set the Trumpet to Thy Mouth

Hosea 8:1

David Wilkerson

But the saints will be blessed. With the information we have here and with this trumpet warning on Yom Teruah, the Feast of Trumpets, they will immediately have an ***accurate seven year roadmap*** with very precise ***waypoints*** and a very certain ***terminus point***. This will be extremely informative and encouraging for God's Elect as they go up to witness in the latter days.

The first two Fall Feasts are yet to be fulfilled.
They will encompass the 70th Week of Daniel and
initiate and terminate the final seven years of this age.

*Feast of
Trumpets
Tishrei 1*

7 years

*Day of
Atonement
Tishrei 10*

2550 days which equals 86 moons + 10 days inclusive

1260 days (Harlot rule)

1260 days (Beast AC rule) 30
d

1260 days (Harlot rule)

1260 + 30 = 1290 days

1260 + 1290 = 2550 days days (inclusive)

Copyright free
Gavin Finley MD
EndTimePilgrim.org
YouTube – GavinFinley

***Abomination
of Desolation***

***Trumpets of
Jubilee***

Day of the Lord

Some will say that all this is just so much arcane head-knowledge and of no relevance or importance to the modern or post-modern Christian believer. But please remember this. Our walk with God is not just an intellectual matter. If we love Him we will walk with Him. And if we walk with Him we will ask simple questions. And we'll search the Scriptures and wait on Him for answers.

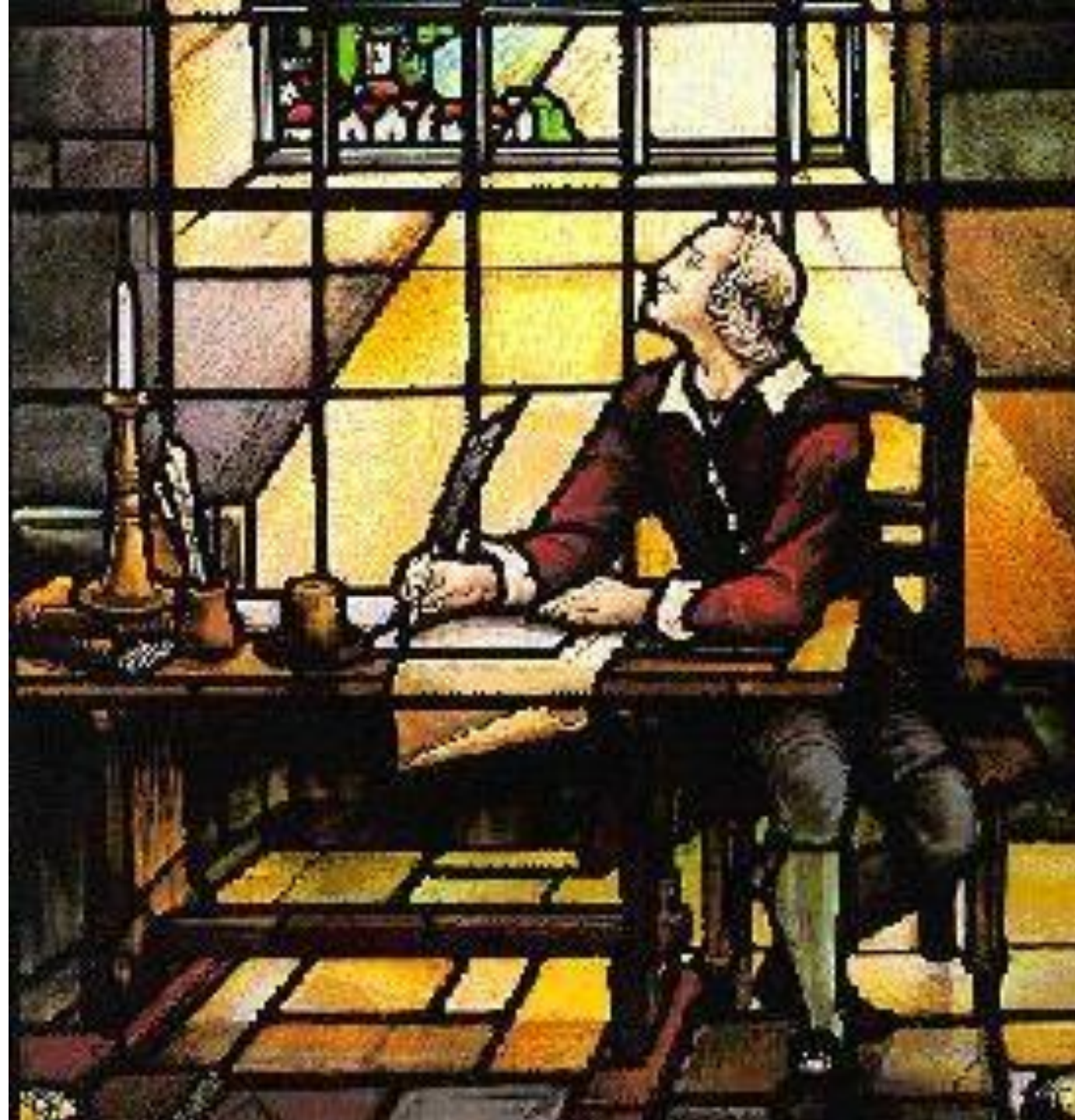


The Road to Emmaus
by German painter Robert Zund

Our progress as pilgrims is not a head trip. It primarily hinges upon issues of the heart. Each one of us is being wooed into the heart of the Shepherd. He knows that the way ahead will be difficult for us. That is why He has sent the Holy Spirit to be our Comforter, our Strengthener and our Guide.



We cannot study the End-Time without being drawn by God into a devotion to Him. And as we study the Holy Scriptures we soon come to realize that we are not permanent citizens of the nations of this world. Rather, we are Pilgrims on a journey towards a better country and a city with eternal foundations.



It is the Holy City that Abraham saw,
a city not made with hands,
whose builder and maker is God.

A painting of a man with a staff looking at a distant city. The man is in the foreground, leaning forward, wearing a white shirt and a brown vest. He holds a long staff in his right hand. In the background, a city with many spires and towers is visible on a hill, surrounded by a body of water. The sky is filled with soft, pinkish clouds. The overall style is that of a classic religious or allegorical painting.

Gavin Finley MD
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WWW.

EndTimePilgrim.org

I hope you have found this study helpful. Other videos on End-Time Bible Prophecy can be found on You Tube under the user name ***GavinFinley.***

A scenic view of a turquoise river flowing through a dense forest. The water is exceptionally clear, revealing the rocky riverbed. In the foreground, a large, moss-covered rock sits on the left bank. The surrounding forest is lush with green trees and foliage, creating a serene and natural environment.

YouTube channel GavinFinley

***The Routeburn Track
New Zealand, South Island***

And there are also a
number of articles on similar
themes over at the website

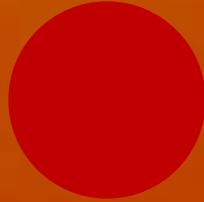
End Time Pilgrim.org

Grace and shalom to all.



Gavin Finley MD
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**www.
EndTimePilgrim.org**



"Immediately AFTER the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken." Mat. 24:29

¹² And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

¹³ And the stars of heaven fell unto the earth, Rev. 6:12,13

"The sun shall turn to darkness and the moon to blood BEFORE the great and terrible Day of the Lord come." Joel 2:31

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1**
of 2013
will be
Sept. 7

**Yom
Kippur
Tishrei 10**
of 2020
will be
Sept. 28

**2579
days**

(inclusive)

The bridging encompassing time span
across the feasts is **2550 days**

**Rosh
Hashanah
Tishrei 1**
of 2014
will be
Sept. 26

**Yom
Kippur
Tishrei 10**
of 2021
will be
Sept. 18

2550

days!

(inclusive)

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1**
of 2015
will be
Sept. 15

**Yom
Kippur
Tishrei 10**
of 2022
will be
Oct. 7

**2580
days!**

(inclusive)

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1**
of 2016
will be
Sept. 3

**Yom
Kippur
Tishrei 10**
of 2023
will be
Sept. 26

**2580
days!**

(inclusive)

The bridging encompassing time span
across the feasts is **2550 days**

**Rosh
Hashanah
Tishrei 1
of 2017
will be
Sept. 22**

**Again
2550
days!**

**Yom
Kippur
Tishrei 10
of 2024
will be
Sept. 14**

(inclusive)

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1**
of 2018
will be
Sept. 11

**Yom
Kippur
Tishrei 10**
of 2025
will be
Oct. 3

**2580
days**

(inclusive)

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1**
of 2019
will be
Sept. 1

**Yom
Kippur
Tishrei 10**
of 2026
will be
Sept. 22

**2579
days**

(inclusive)

The bridging encompassing time span
across the feasts is **2550 days**

**Rosh
Hashanah
Tishrei 1**
of 2020
will be
Sept. 19

**Yom
Kippur
Tishrei 10**
of 2027
will be
Sept. 11

**2549
days**

(inclusive)

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1**
of 2021
will be
Sept. 9

**Yom
Kippur
Tishrei 10**
of 2028
will be
Sept. 30

**2579
days**

(inclusive)

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1
of 2022
will be
Sept. 28**

**Yom
Kippur
Tishrei 10
of 2029
will be
Sept. 20**

**2550
days!**

(inclusive)

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1
of 2023
will be
Sept. 17**

**Yom
Kippur
Tishrei 10
of 2030
will be
Oct. 9**

**2580
days**

(inclusive)

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1**
of 2024
will be
Sept. 5

**Yom
Kippur
Tishrei 10**
of 2031
will be
Sept. 28

**2580
days**

(inclusive)

The bridging encompassing
time span across the feasts is?

**Rosh
Hashanah
Tishrei 1**
of 2025
will be
Sept. 24

**Yom
Kippur
Tishrei 10**
of 2032
will be
Sept. 16

**2550
days!**

(inclusive)