

70 Jubilees

Pure mathematics
in a 3430 year
macro-clock
from Joshua
to Jesus at the
Second Coming

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endtimepilgrim.org



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INTRODUCTION

In this presentation we shall investigate a new discovery in Bible prophecy. It concerns the Jubilee cycles. God's instructions were laid out clearly to Moses in Leviticus 25. The Jubilee is set to provide a complete economic reset for the land, and with this a time of family reunion and spiritual restoration for the people dwelling upon it. But strangely there is no record of the Jubilee ever having been kept or implemented by Israel. Why might that be? Is there a missing piece to the puzzle, perhaps some hidden details of which we have not yet been made aware?

The Jubilee cycles extend out from Joshua.

Divine Apportioning
of the Holy Land
under Joshua

But how many Jubilee cycles?

And to what end?



Is this a bridge to nowhere?

Do we just “do religion” in
the yin and yang forever?

Or does holy history for this age
come to a grand conclusion
at some point?

As we consider the Sabbatical years and the Jubilee years the purpose of these agricultural and economic cycles for the people and the land must be considered primary. But is there perhaps an accounting issue involved for chronology, the passage of years, perhaps even a long-reaching timeline across the millennia? If there is a hidden Jubilee timeline, where might it end? Would it not be reasonable to postulate that the Jubilee time-line terminates at the **Jubilee of Messiah** at the Last Day, on that High Holy Day of His return?

A Jubilee Timeline?

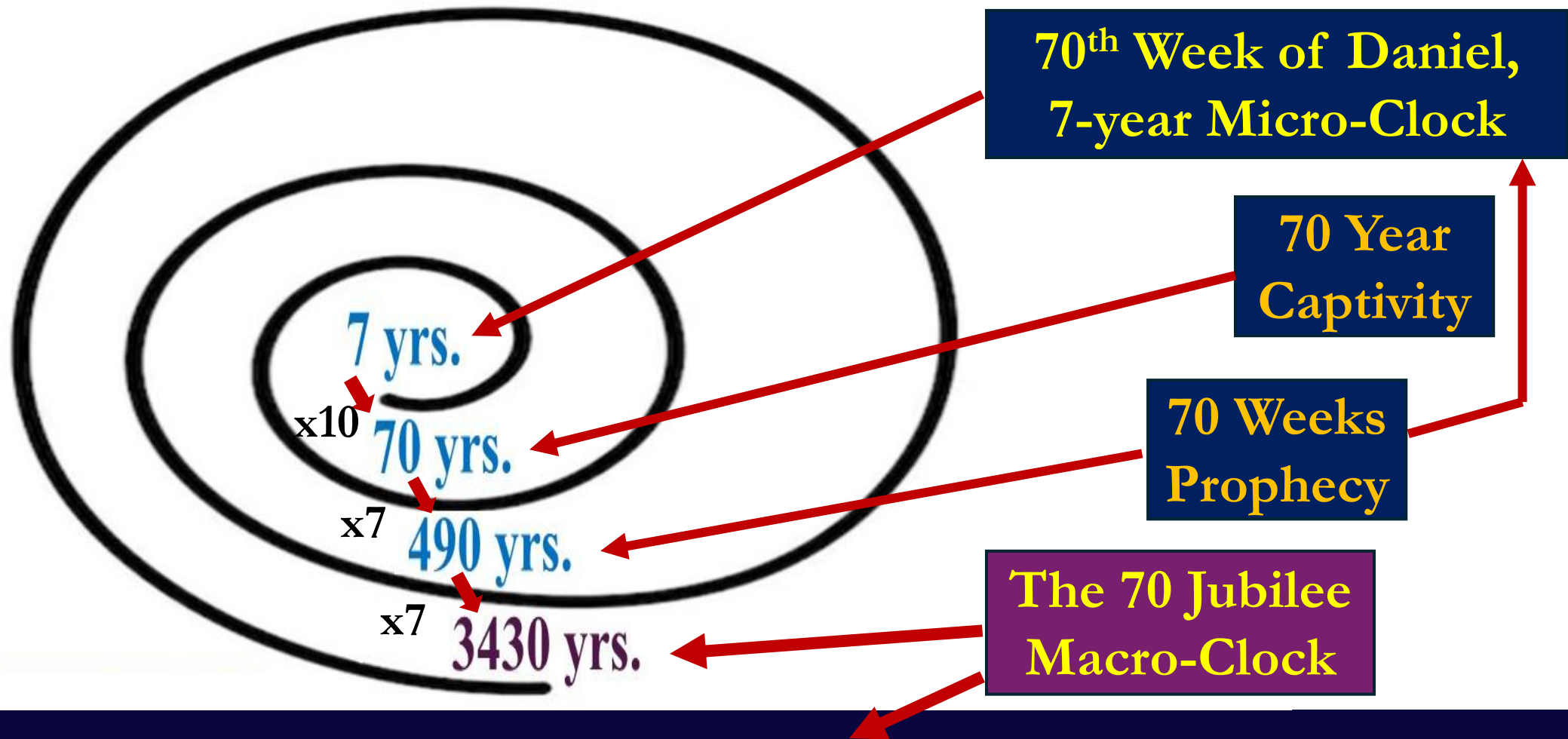
* A wider view of holy history
shows a bridging timeline
linking the two divine
inheritances of the
Holy Estate of Israel,
the first under Joshua,
and then ultimately, by
Yeshua, the Messiah.

at the very end of this age at
the **Bema Judgment Seat of Christ.**



A wider view of holy history reveals the two divine inheritances of biblical Zion, the Holy Estate of Israel. The first would have been a bit over 3.4 millennia ago with the dividing and apportioning of the Land of Israel to the 12 tribes under Joshua. This would have been first at Gilgal, with Joshua and Caleb, then with Joshua and Eleazor the priest, and the 12 tribal leaders at Shiloh. Fast-forward then to the end of this age with the ultimate apportioning of inheritances by Yeshua, the returning Messiah, at the Bema Judgment Seat of Christ.

In beauty and in truth, a sevenfold geometric progression

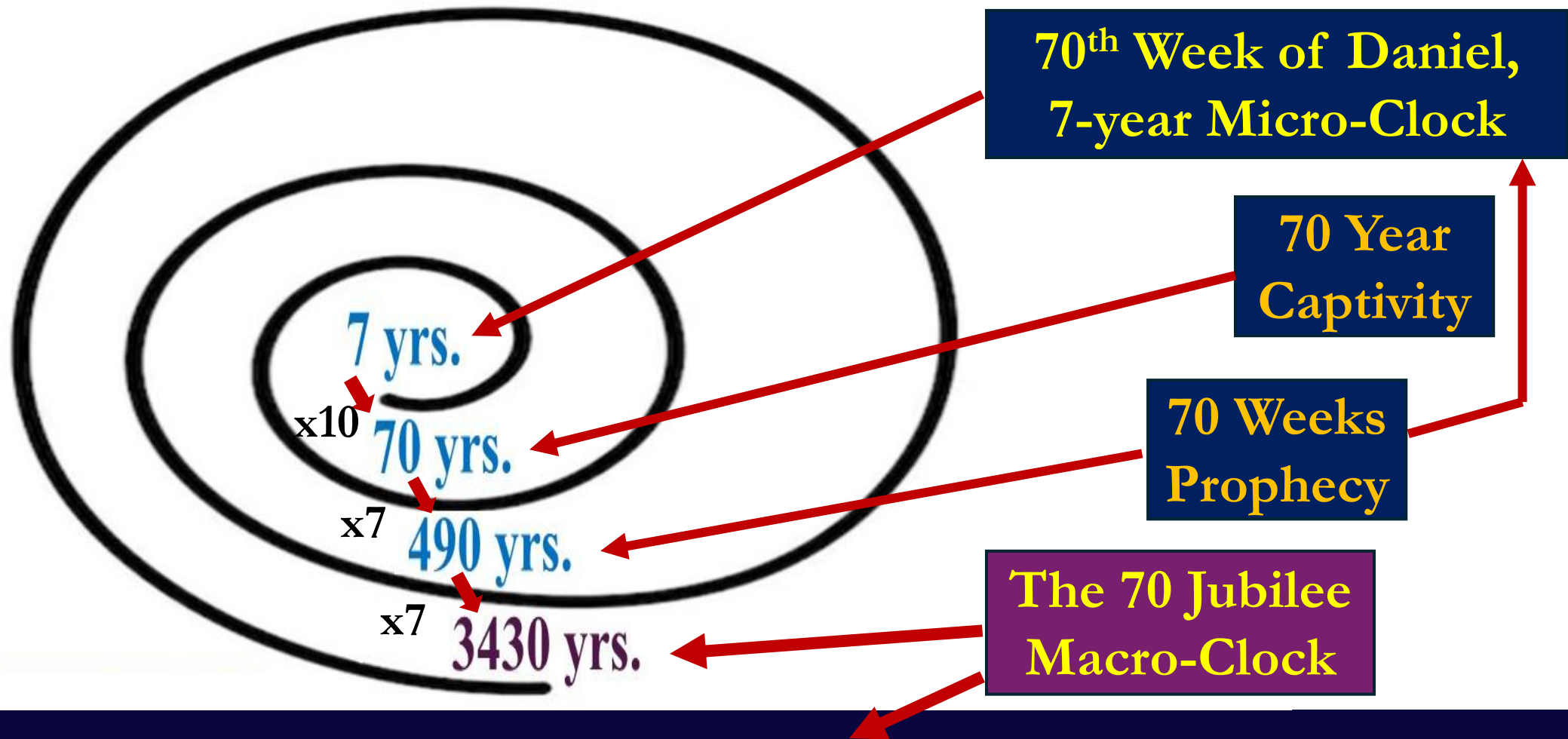


“Then it will come to pass, when “**seventy times**” are completed, that I will punish the **King of Babylon**, and that nation, the land of the Chaldeans for their iniquity says the Lord, and I will make it a “**perpetual desolation.**” - Jeremiah 25:12

So, are these two allocations of inheritances connected somehow, perhaps even by an auspicious mathematically precise timeline? For this astounding new lead the credit must go to airline captain Ryan Rego. He is the latest of no less than three airline pilots who have blessed the author with astounding insights into Bible prophecy. Ryan has a YouTube channel entitled. **“Counting from Caleb”**. Out of his diligent biblical studies and inspired insights on a Jubilee Timeline comes this blockbuster discovery.

As he has shown, there are Seventy Jubilees that bridge the two occasions in which God's covenant people are endowed with their promised inheritance. In this E-book we shall lay out the story in a logical, step-by-step lesson format. The details are also presented in a YouTube video as well as in a PDF picture book freely available at the endtimepilgrim.org website. The PDF of the PowerPoint presentation is freely provided and easily sharable by email.

In beauty and in truth, a sevenfold geometric progression



“Then it will come to pass, when “**seventy times**” are completed, that I will punish the **King of Babylon**, and that nation, the land of the Chaldeans for their iniquity says the Lord, and I will make it s “**perpetual desolation.**” - Jeremiah 25:12

At the very first glance we find ourselves presented with a mathematically elegant seven-fold geometric progression. Like a clock with seconds, minutes, and hours we are looking at a time-piece for holy history extending out from seven years, seventy years, seventy weeks, then to a macro-clock of **Seventy Jubilees**. The Seventy Jubilees deliver up a very precise time-span of **$70 \times 49 = 3,430$ years**. So, might the Holy One of Israel have a purpose for this large, and very precisely defined rational whole number of years?



Study to show
yourself approved
unto God, a
workman who
needs not to be
ashamed, rightly
dividing the word
of truth.

- 2Timothy 2:15

This biblical investigation here is a text accompanied PowerPoint presentation. It is a non-fiction mystery saga for those with eyes to see, a heart open to God, and a willingness to receive His message. Some will say that this is university level teaching. I do not agree. This is purely and simply a step-by-step pathway at seventh grade level, leading to an inevitable conclusion. When the key points of connection are presented, the story emerges quite easily out of the mystery. The Elect will look into the matter, connect the dots, and seek the face of God for His further direction. In this E-book presentation we get a glimpse of the waypoints we have traveled, a road-map showing us where we are going, and a biblically based timeline for future events.

Apportioning of the Holy Land under Joshua

1399 B.C.

God's Holy Apportioning's

Apportioning of the Dwelling Places under Yeshua

70-Years captivity $10 \times 7 = 70$ yrs.

70-Weeks

$10 \times 7 \times 7 = 490$ yrs.

70 Jubilees

$10 \times 7 \times 7 \times 7 = 3,430$ yrs.

2032 A.D.



The Holy Land is allocated
at Gilgal and Shiloh

“In My Father’s house are many mansions. If it were not so I would have told you. I go to prepare a place for you. I will come again and receive you to Myself, that where I am, there you may be also. – John 14:2



The mansions of the Holy City are allocated
for God’s Holy People in the New Jerusalem

Here is a peek at what will be presented in this E-book. The key scripture in Jeremiah 25:12 informs us that Babylon will be destroyed and left to become a “perpetual desolation”. Since this did not happen in the former era at the Medo-Persian takeover, we are left to conclude that this prophecy points to a desolating event at the end-of-age. This provides a basis for the “seventy times” to be interpreted more broadly as seventy jubilees, a macro-clock, ticking out a long, unbroken time-span of 3,430 years. We have never seen this timeline spoken about before. Nor is this matter written about or discussed by our celebrity Bible prophecy teachers.



This long-reaching timeline of Seventy Jubilees is a new biblical discovery. It will soon become a burning issue, and with it a somewhat fearful responsibility, just as it was when Moses was given his charge at the burning bush. But the spiritual fathers and mothers who take responsibility for God's family, and the watchmen, will not recoil or shy away. They will press in to investigate the matter further.

Daniel 12:10

“Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.

As happened in the day Gideon cut down the religious idols many will come for a “look-see” into this matter. Out of fear or disinterest many will turn and go home. Those to whom this discovery is revealed will realize that this is not just an intellectual or academic matter. It is a spiritual calling. The journey is a pilgrimage, and a devotion. Yes, some will turn and walk away. But “the wise will understand”. Those with a willing heart open to God will understand why it has to be this way. They will receive His message. And they will answer His call.

A true bride is attentive to matters beyond herself, to her Bridegroom, to her family. Her devotion is total, extending into the realms of blood-covenant loving-kindness, and faithfulness unto death.

Blood Covenant Commitment



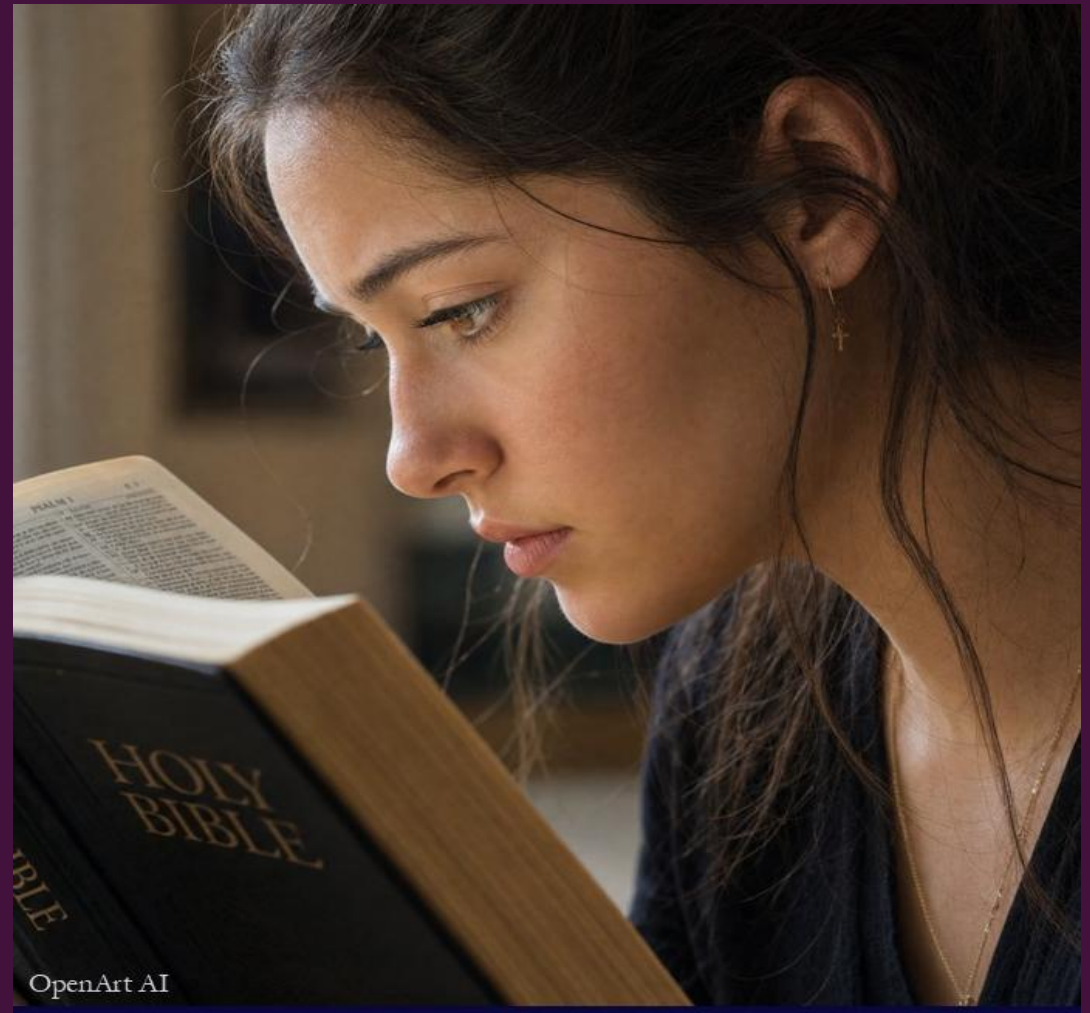
Edmund Blair Leighton,
1852-1922)

So, this is not just head-knowledge. Those with eyes to see and a heart open to God will understand. Out of the bridal devotion flows the blood covenant commitment. The Holy Spirit will guide and empower those He is calling in the witness. Gift-wrapped within the Message is not only the divine Providence but also the romance, and the adventure in God. From this will come the great stories of the faith, the remembrance and the legacies. The saints will take these with them as they meet the Master at the welcome table, and on into the glories that await.

A tightening eco-political situation
for the Judeo-Christian family.

STEP #1

The collapse of
the Post-Nicene
Constantinian
Accord and the
fading ethos of
“God and king”.



As we begin to open up the subject of the **Seventy Jubilee timeline** it is helpful to ask ourselves this question. Why are issues of Bible prophecy coming up on our radar screens? What is the back-story here? We are definitely seeing an accelerating pace of unprecedented events. Has the time come when this seemingly arcane matter of the **Jubilees** might warrant a brief lookover?

Private credit
\$1.3 trillion

SOVEREIGN DEBT
\$34 TRILLION

COMMERCIAL
REAL ESTATE

BANK

FORECLOSURE

An irreversible sovereign debt crisis is now spreading through the Western nations. The powers that be know all too well that we are approaching an economic impasse.



AI generated image

Spokesmen, world leaders, and globalist committees, all seek to plan a future for the world. They hold that a sovereign debt crisis will trigger their solution, that being - a New World Order under some form of “global governance”.



So, where are we in holy history right now? Obviously, something is going on, and we as Western people are not aware of it. It also seems clear that we are heavily involved but have not been told anything of value to answer these deeper questions. So is it time for us to wake up from our slumbers? Is it wakey-wakey time?

Genesis 15:5

Step outside your
tent, Abraham.

Look now
toward heaven,

and count
the stars,

(if you are able
to number them).

So shall your
descendants be.

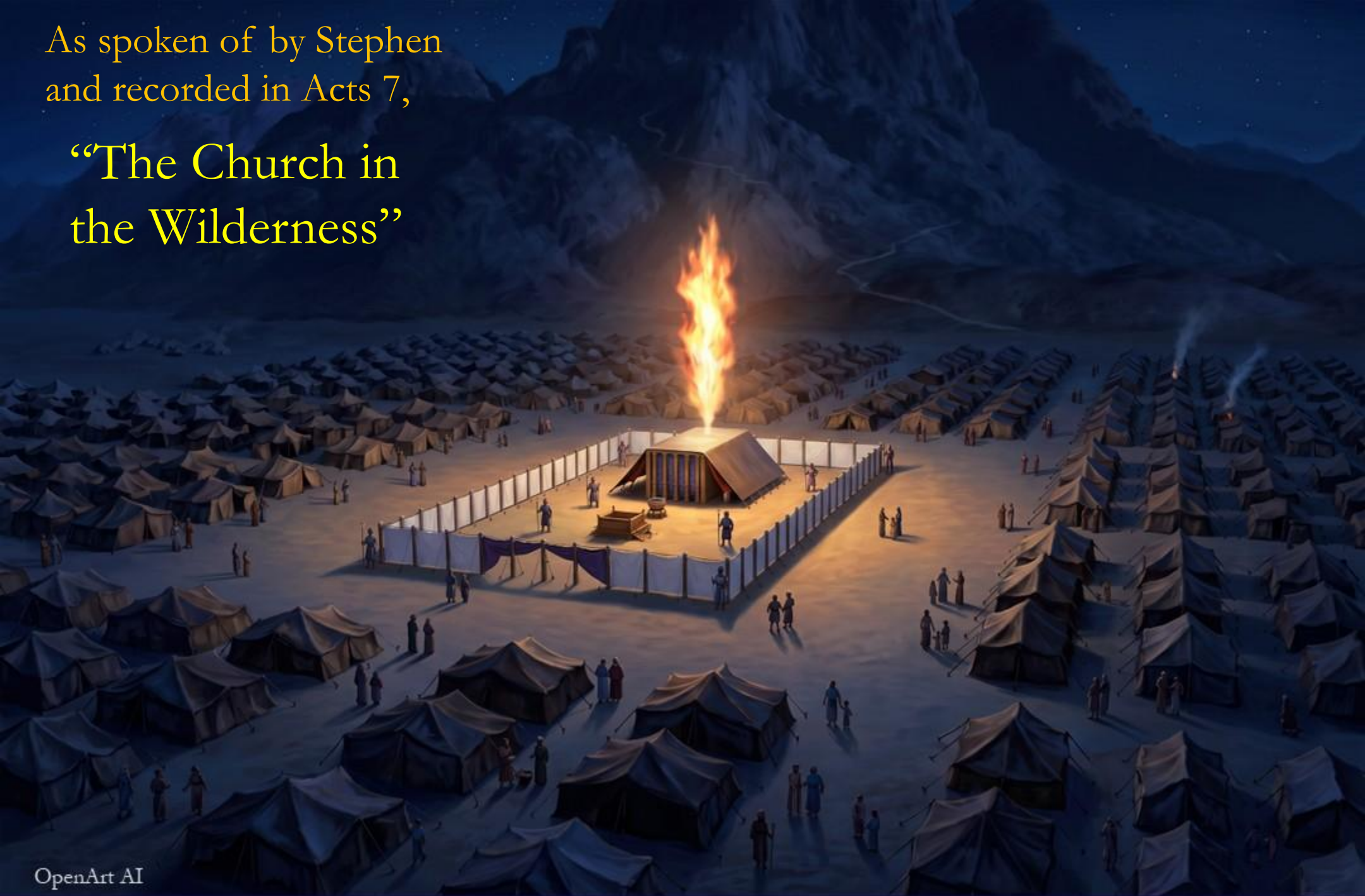


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Who are we, and where did we come from And where did our story as a Judeo-Christian people first begin? For those with a biblical world view and a living personal faith we can readily see that our story as a people of faith began with Abraham. There is a whole series of waypoints in biblical history to trace out from there. But that is beyond the scope of our story of the Jubilees. So let us just step back to the early church and pick up the story there.

As spoken of by Stephen
and recorded in Acts 7,

“The Church in the Wilderness”



Was this really the “early church”? From a biblical perspective it was in fact the first congregational meeting of God’s covenant people as they came up out of Egypt to meet with their God. It was the first “camp meeting”. Not only that, but this was also the first Pentecostal meeting. Moses brought down the Law from Mount Sinai on the 50th day from Firstfruits in the month of Sivan. This awesome visitation to the “Church in the Wilderness” came right on the Feast of Pentecost. So, the birthday of the nation of Israel and its Commonwealth was also the birthday of the Church.



Christian church history in the New Covenant began on the Day of Pentecost. The 120 in the upper room were all Jewish, right at the beginning of the first Century Congregation/Church of Christian believers. In Acts 2 we read that cloven tongues of fire were seen over the ones gathered, an expression of the dual anointing in Messiah. He is both King and High Priest, in the dual office of the Order of Melchizedek. There we see His righteous rule of Law of the Spirit within the hearts and His Grace and mercy in the Gospel message.

For 300 years the early Church suffered. Roman persecutions continued under ten Caesars. There was no political protection.



Painting by Henryk Hektor Siemiradzki (1843 – 1902)

For the first 300 years the early Church had no earthly political protection. The Roman policy was to pacify and distract the lawless mobs with “bread and circus”. This only added to the outbreaks of mayhem, and the persecution of Christians by mobs. And yet the Church prevailed. It grew during those years, both in numbers and in influence among the Romans and the barbarians.

By the time of the **Council of Nicaea** in 325 A.D., the newly established Church had forgotten her everlasting blood covenant connection to Abraham, along with her memory of having once belonged to Israel.



Image from wood-engraving by Gustave Dore – 1832-1883

The persecutions of Christians eventually came to be seen as a shame on pagan Rome. In 308 A.D. the Edict of Milan ended the Roman persecutions. Then in 325 A.D., at the Council of Nicaea “the Church”, forged a politico-religious alliance with Rome. This began with the Emperor Constantine of the Eastern Roman Empire in Byzantium. But it soon extended to kings and rulers throughout the Western nations.

Genesis 15:5

Step outside your
tent, Abraham.

Look now
toward heaven,

and count
the stars,

(if you are able
to number them).

So shall your
descendants be.



OpenArt AI

As the church elders gathered at the Council of Nicaea they were for the most part people who had forgotten their connection to Israel. They had forgotten the Everlasting Covenant given to Abraham. Also forgotten was their former allegiance to the Throne of David, the scepter and sovereignty of the royal House of Judah. Strange to say, Nicaea was located in the province of Bithinia. 275 years before that the Holy Spirit had prevented the apostle Paul from entering that region.



An AI generated image

Under this agreement with the Emperor Constantine the new political marriage of Church and State was set in stone. The European kings and princes would be “defenders of the faith”, protecting the newly established Roman Church. Positions of wealth, power, and privilege were being assigned to the hopeful along with the ambitious. Also gathered there with them were the pagan priests of sun worship.

In 325, at the Council of Nicaea, the Throne of David, the scepter of the God of Israel, in the Jewish House Judah, is long forgotten. Now the covenant people of God, even as a betrothed woman, turns to find a more earthy “defender of the faith”. So she looks to the princes of Europe, to find her “knight in shining armor”. So the ethic of “God and King” continues.



Cesare Nebbia – ca. 1560.



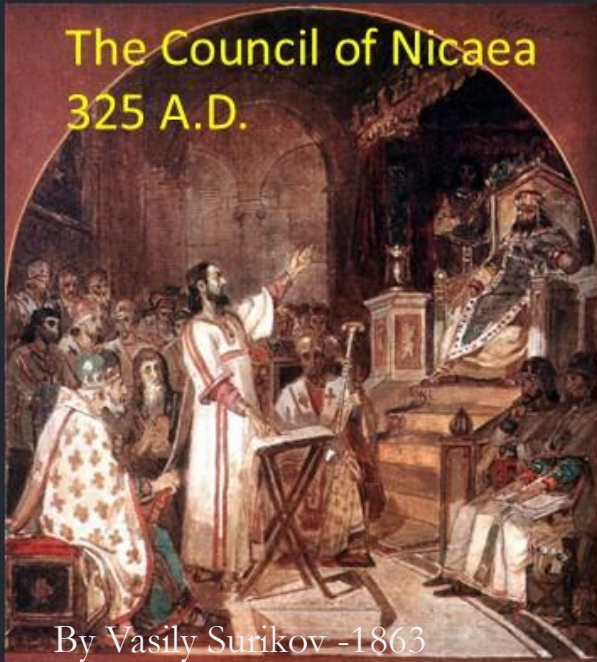
Edmund Blair Leighton (1852-1922)

The Council of Nicaea established the ethos of “God and country”. For all its good points the Constantinian Accord had forgotten the call to holiness. That Nicaean pact was spiritually compromised from the very beginning. So, that said, we cannot expect it to last forever. Even now, the West is drifting into political revolution and lawlessness. The Church-State break-up we are seeing today was inevitable. It will lead to the Second Exodus, the Bozrah Exile, and the full restoration spoken of by the prophets, long ago. See Mic. 2:12-13, and Revelation chapter 12.

The Western Church has been the Damsel in Distress. The Constantinian Accord married the Church to the kings and princes of Europe. The ethic of "God and king" or "God and Country" has lasted close to 1700 - years.

← 1700 Years →

The Council of Nicaea
325 A.D.



By Vasily Surikov - 1863



Edmund Leighton (1852-1922)

THE CLIMAX OF
WESTERN HISTORY



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God's
Great
Reset

THE NEW WORLD ORDER

+ Proclaiming the Throne of David

The
Future
70th
Week
Harvest

The **Constantinian Accord** of “**God and king**” was a marriage of “**the Church**” with the princes and merchants of the West. 1700 years have passed. This power sharing agreement appears to have a shelf life and is becoming corrupt. The incursions of the death cult Islam from without, and the wild world of “woke” from within, essentially “the people of the prince who is to come”, are engaged in a combined attack on Western Christendom. The ethos of “Church and State”, as we have known it, is under siege and faltering in the streets.

Spokesmen for the World Economic Reformation talk of a “Great Reset”. Global political, economic anti-Christian and anti-Zionist agendas are being pushed in the UN. With this come the encroaching legal enforcements based upon an international law that is more secular than ever before in history.

Who can
establish
the final
and ultimate
Great Reset?



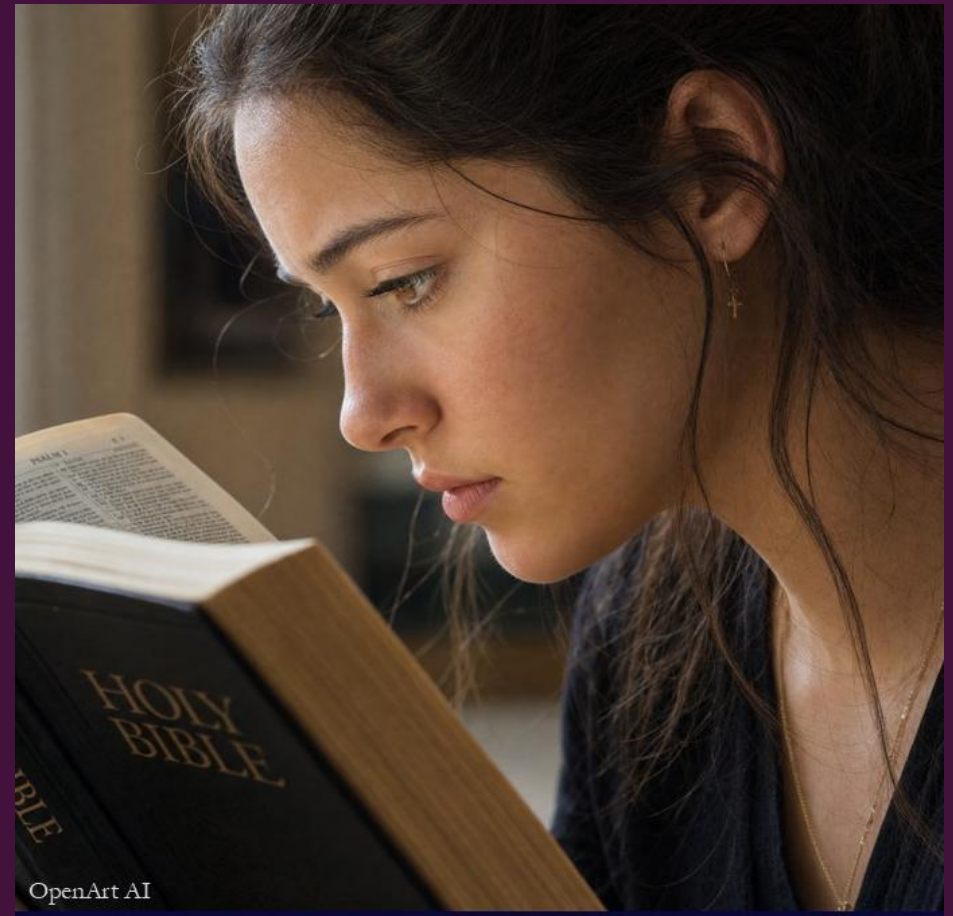
Image by OpenArt AI

But who really has the over-arching sovereign authority to bring in this Great Reset? Is it the World Economic Forum? On what basis can godless humanistic committees establish a workable viable international consensus? And under what banner for the nations can they hope to establish a truly diverse, inclusive, and equitable global fellowship and unity that has any hope of matching that of the global congregation/church/ekklesia of the God of Israel?

The Sabbatical Cycles and their vital abiding link to the Holy Land

STEP #2

“the Land shall
keep a Sabbath
to the Lord.”
(What does that mean?)



God's called out people are to inherit and occupy the **Land** He has set apart for them. Along with this come certain directives that pertain to the management of the Land and the behavior and attitude of His people. As we see throughout the chronicles of Israel's history in the Word of God, the Holy Spirit keeps a close accounting of times and seasons. His covenant people were charged to observe and to account for the **Sabbatical years** and the **Jubilee years**. But has this been done?

“When you come into the Land” then the Land shall keep a Sabbath to the LORD.

Leviticus 25

1 And the LORD spoke to Moses on Mount Sinai, saying, **2** “Speak to the children of Israel, and say to them: ‘When you come into the LAND which I give you, then the LAND shall keep a Sabbath to the LORD.

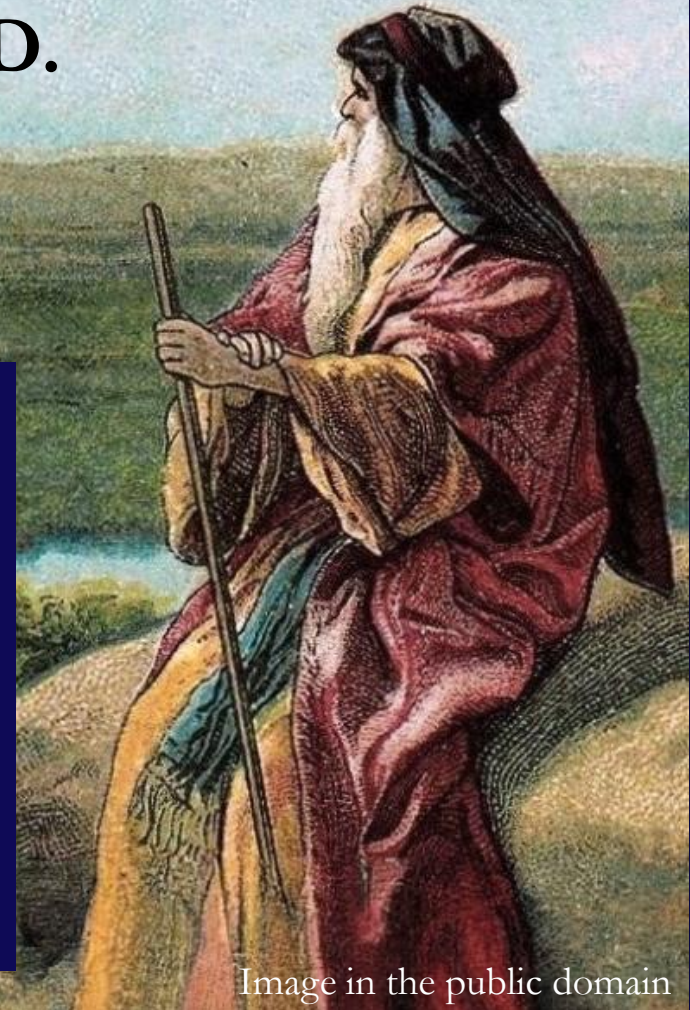


Image in the public domain

We have also been given this loaded and enigmatic instruction as well. In **Leviticus 25**, Moses was told that “When you come into the **land** which I give you, then the **LAND** shall keep a Sabbath to the LORD.”

How is the **Land** to “**keep a Sabbath to the Lord**”? The instruction given to Moses here seems strange to us. There is a hint of something deeper in the text than what we first thought or imagined. Here below is the relevant scripture passage from Leviticus 25.

Leviticus 25

3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; 4 but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD. You shall neither sow your field nor prune your vineyard. 5 What grows of its own accord of your harvest **you shall not reap,**

nor gather the grapes of your **untended vine**, for it is a year of rest for the land.

6 And the **sabbath produce** of the land shall be food for you: for you, your male and female servants, your hired man, and the **stranger who dwells with you**, 7 for your livestock and the beasts that are in your land—all its produce shall be for food.

7 Year Sabbatical cycles



← 6 Years for sowing and reaping →

The
Sabbatical
Year
of
rest

“But in the seventh year shall be a Sabbath of rest unto the Land, a Sabbath for the LORD:

Thou shalt neither sow thy field or prune thy vineyard. - Leviticus 25:4

The Sabbatical Year was set forth by God for the Land, to give it **rest** every seven years. Under the obedience of the people, the land is not to be subjected to tilling, sowing or reaping. During that 7th year the Land was to lie fallow. The soil was not to be tilled nor the vines pruned.

The **Sabbatical Year** was a time set apart for the Land to rest, and also the people. It was to become common land to yield produce of itself, and for all who lived there to rest and enjoy its bounty.



In that Sabbatical Year God's Land was to become **Common Land**, a tradition that still continues in the West. The grain was left to be self-sowing, and the fruit trees left to bear produce for the people, whomever, they might happen to be. Thus, the Land was to "keep a Sabbath to the Lord". But as we shall see, there is more to this directive than we might suppose.

Ruth gleaning in the field of Boaz.

Work on the land was arduous with long days of plowing, tilling the soil, sowing, reaping, and the pruning of the vineyards. But in the **sabbatical year** this work was left undone. The people of the land, and the strangers, were free to gather and glean whatever the untended land produced of itself.



OpenArt AI

Work in the field was arduous and the hours long. So, the **Sabbatical Year** had a social purpose as well. Workers were to be given an extended holiday, for a whole year! It was a time of rest and recreation, a time to regroup, to reeducate, and a time of to restore broken fellowships. This was a time set apart for the land and also for the welfare and the spiritual refreshment of the people.

Deuteronomy 15

1. “At the end of every seven years you shall grant a release of debts.
2. “And this is the form of the release: Every creditor who has lent *anything* to his neighbor shall release it; he shall not require *it* of his neighbor or his brother, because it is called the LORD’s release.

So, the **Sabbatical Year** was also a year of cancellation of debts. All debts owed to creditors and owed by all debtors within the Land of Israel were to be written off. They were to be completely forgiven. From an economic standpoint everyone was to be given a fresh start.

The **Sabbatical Year** was the “**Year of Release**” for Hebrew slaves.



Konstantin Savitsky (1844 – 1905)

The Sabbatical year was also a “**year of release**” for workers in the land of Israel unfortunate enough to be caught in a condition of economic bondage. Their debts were cancelled and they given their freedom to return home to their families.

The Second Exodus – Another “Feast in the Wilderness?”

Exodus 5:1 – Afterward Moses and Aaron went and said to Pharaoh,

“Thus says the
LORD, the God
of Israel,
**‘Let my people
go, so that they
may hold a feast
to me in the
wilderness.’”**

Will this happen
again, in the Fall
Feasts of Israel?



Is this “**Year of Release**” a foreshadowing of the **Second Exodus** spoken of in Isaiah 11:11-12? This Feast in the “**wilderness of the people**” is prophesied by Ezekiel in Ezekiel 20:35-36. This time the Fall Feasts would be in view. An end-time **Exile** in Mystery Bozrah is prophesied in Micah 2:12-13.

“The Breaker,
(the Messiah), has
come up before
them. They have
broken through
the gate and gone
out through it.
Their King will
pass on before
them, and their
LORD God
Everlasting at
their Head.

– Micah 2:13

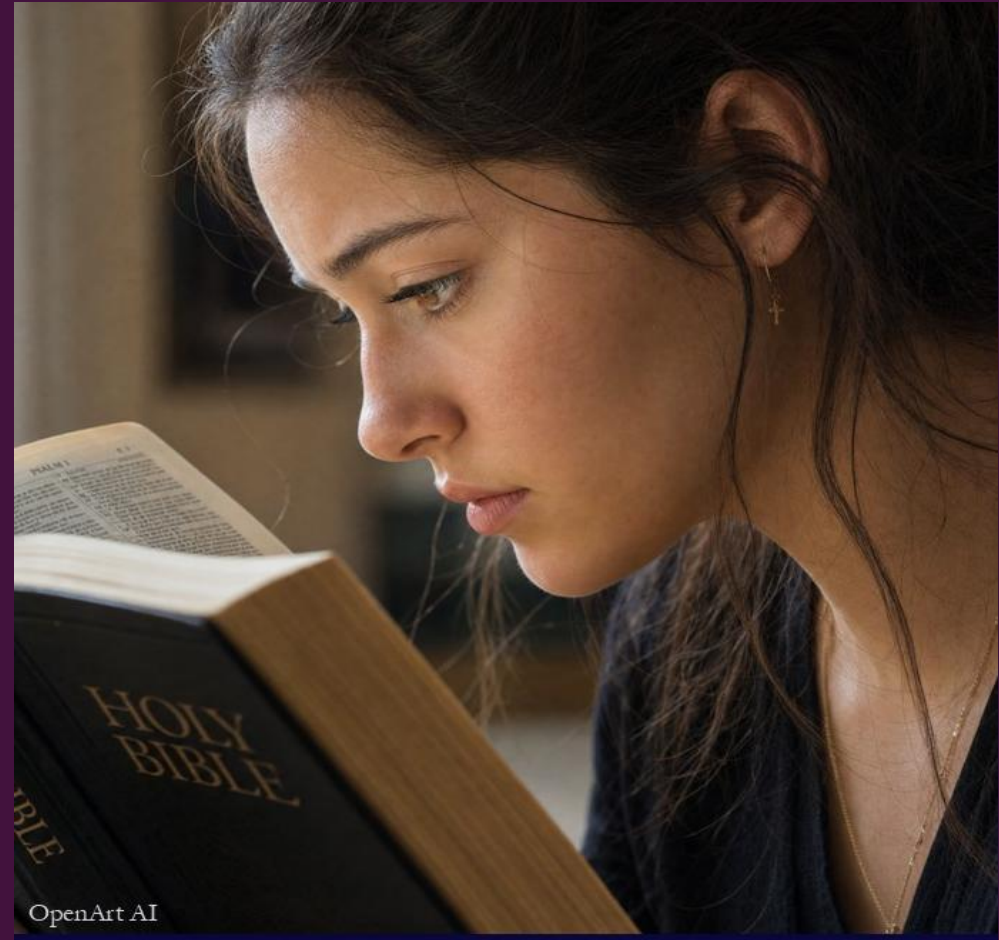


This passage speaks of a glorious deliverance of the covenant people referenced in Psalm 126 as the “captives of Zion”. This epic apocalyptic “break out” by “The Breaker” is part of the Second coming of Messiah at the climax of the age. Because of its very sensitive nature this magnificent end-time deliverance by the returning Messiah remains hidden. It is rarely spoken of by our popular Bible prophecy teachers.

Jubilee cycles: a precise macro-clock measuring time across the millennia.

STEP #3

When coming into the Land Moses is instructed to keep a close account of the **Sabbatical Cycles** and the Jubilee cycles.



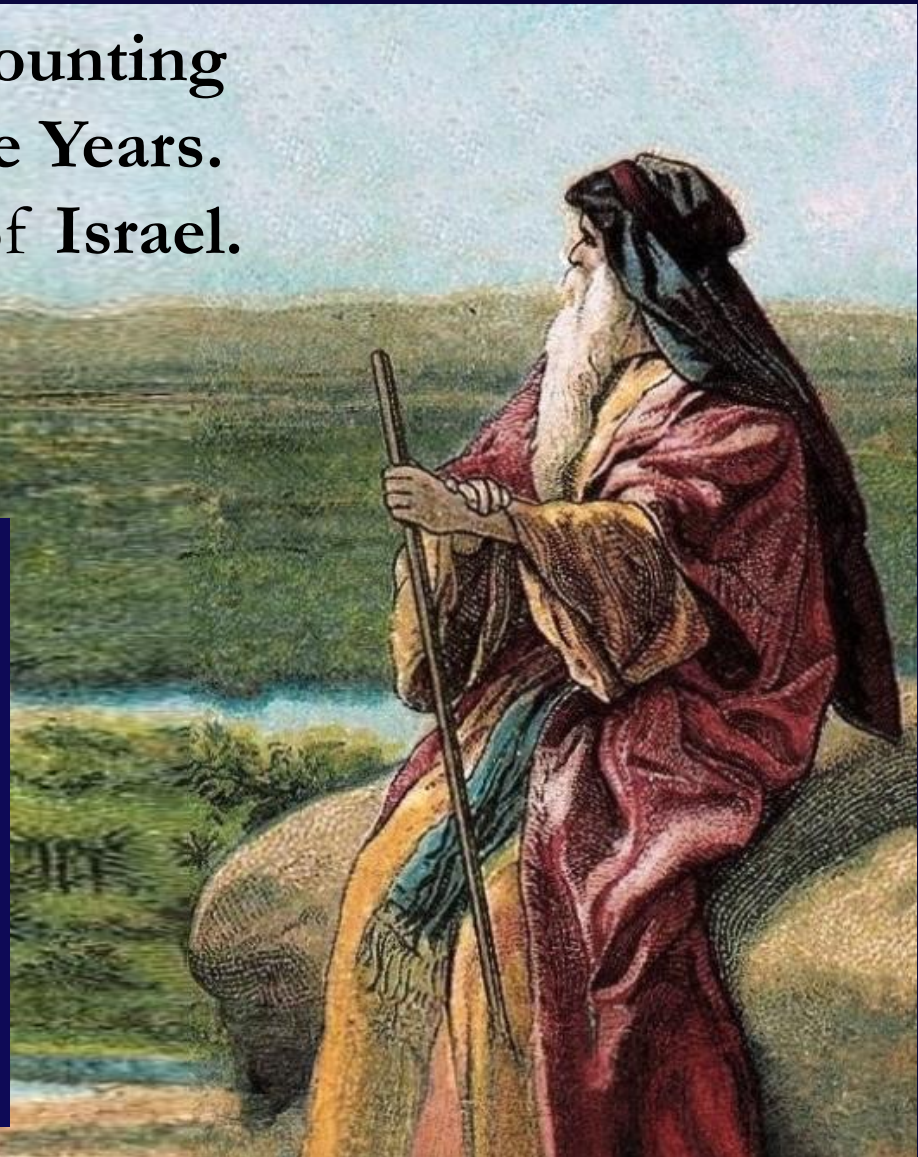
When taking possession of the **Land** Moses is instructed to keep a close account of the **Sabbatical Cycles** and the Jubilee cycles.

Why? And for what purpose?

Moses is instructed to keep a **close accounting** of the **Sabbatical years** and the **Jubilee Years**. They are **vitaly linked** to the **LAND** of Israel.

Leviticus 25

8 And you shall count off **seven Sabbaths of years**—seven times seven years—so that the **seven Sabbaths of years** amount to **forty-nine years**.



As we read in Leviticus 25:8 the Sabbatical Cycles are vitally linked to the LAND of Israel. These seven sabbaticals in turn form the basis upon which the **7 x 7 = 49-year Jubilee cycles** are regulated. Moses was given this very important instruction. Upon entering the Promised Land to possess it they were to keep a close accounting of both the **Sabbatical years** and the **Jubilee years**.

The 1st Year must
be a Jubilee Year



The Jubilee cycle
is a block of
 $7 \times 7 = 49$ Years.
The 50th Year,
is the first year
of the ensuing
49-year cycle.

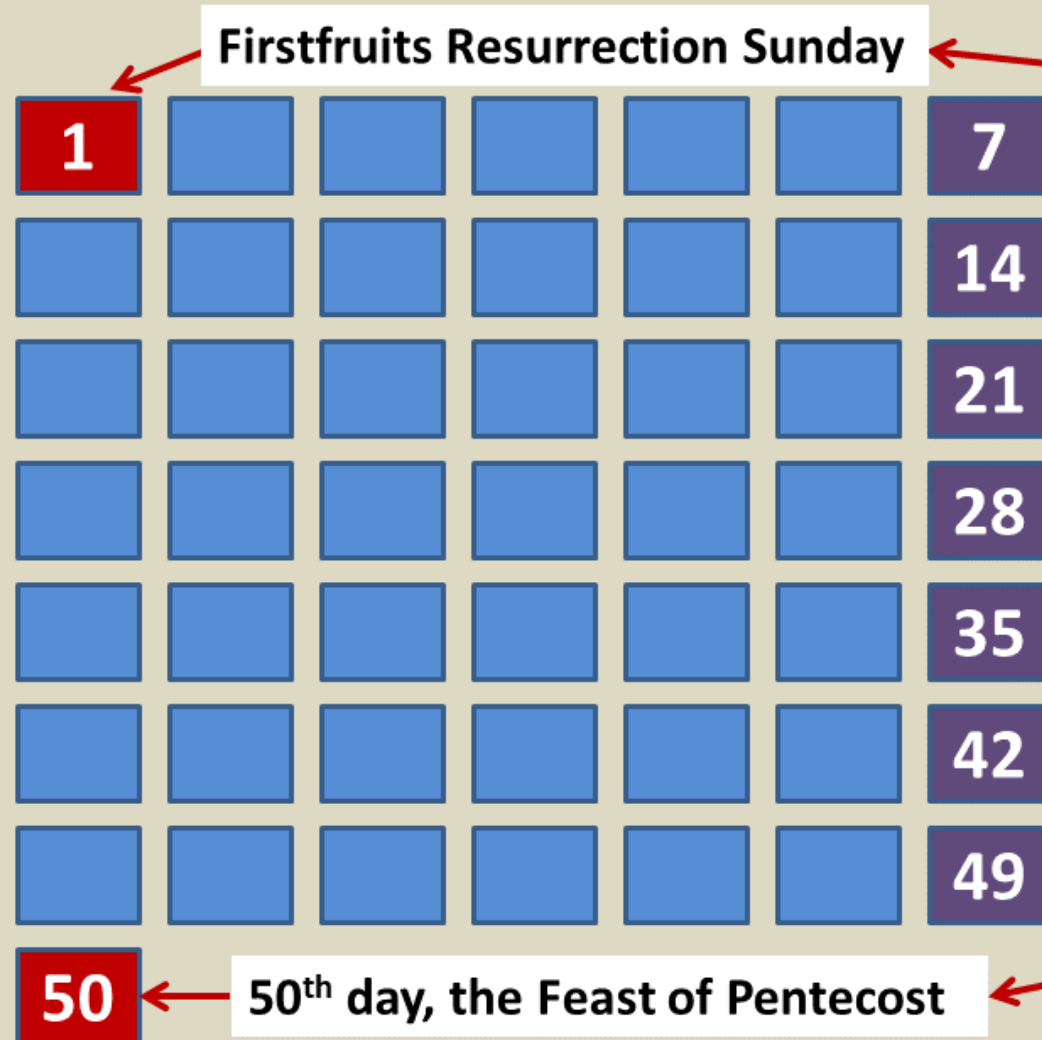
The 50th Year is
the Jubilee Year



1						7
						14
						21
						28
						35
						42
						49
.....						
50						7
						14

The 49-year Jubilee cycle can be viewed diagrammatically as a block of seven sabbatical cycles, seven weeks, seven sevens, or seven shabua. The Jubilee year, the 50th year that follows, is the celebration year. Importantly, it is also the first year of the ensuing 49-Year Jubilee cycle.

Correctly Counting the 50 Days of the Omer as stated in Lev. 23



Lev. 23:10b-11 “. . . ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the **morrow after the sabbath** the priest shall wave it.”

Lev. 23:15 “And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** - Heb. “Shabbath”, (not “shabuwah” or “weeks”) shall be complete:”

The Jubilee cycle has the very same elegant geometric pattern, a block of $7 \times 7 = 49$, as the omer count which runs from Firstfruits Sunday on day #1 to Pentecost Sunday on day #50. The Greek word “pente” means fifty.

The 49-year
Jubilee cycles
can be a precise
measuring line
for the passage
of years across
the millennia.

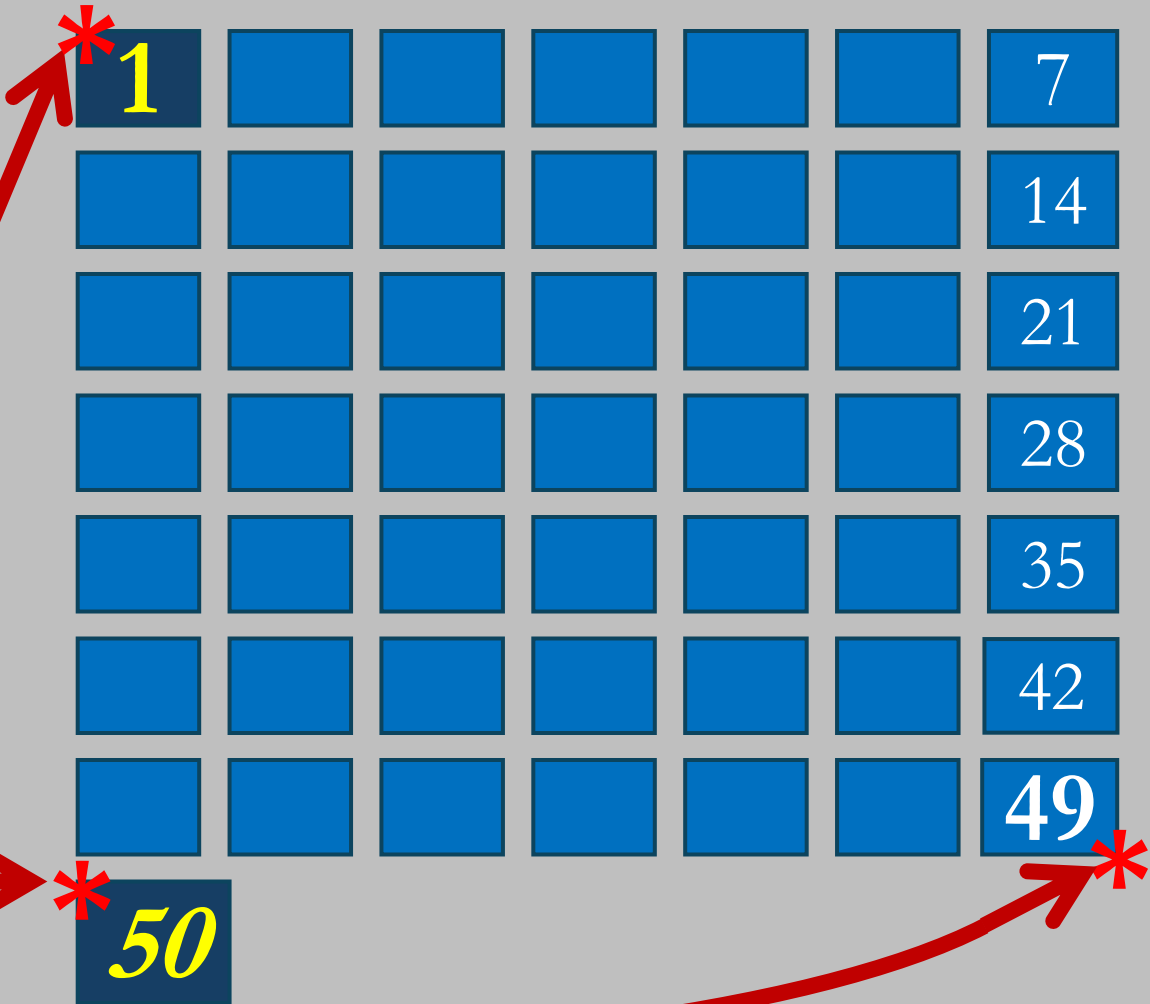
The Jubilee cycle block

1						7
						14
						21
						28
						35
						42
						49

No doubt the primary focus for the seven-year Sabbatical agricultural cycles is the Land and for the **49-year Jubilee cycle** it is an **economic reset**. But is it possible that the Jubilee cycles are also time units for a **measuring line**, a long-reaching timeline, stretching out over (let's say), 3.4+ millennia?

The Jubilee cycle of precisely seven sevens of 49 years must begin as as it ends, on

TISHRI 10



The Jubilee Cycle would be perfect long-reaching measuring line. It measures out a total of **$7 \times 7 = 49$ years**. It is a mathematically and geometrically precise block of seven sabbatical cycles. As we examine the graphic, we notice something very telling. The Hebrew calendar date Tishri 10 that ends the Jubilee Cycle must of necessity be the very same date as the date inaugurating the Jubilee Year. This is laid out very clearly for us in Leviticus 25.

Is there a Jubilee Timeline?

✱

Joshua

✱

Yeshua

Is there a Bridging Timeline linking

the two inheritances of the Holy Estate of Israel, first under Joshua at Gilgal, and then at the close of the age allocations of eternal destinies by Jesus/Yeshua, the returning Messiah at



Caleb's appeal to Joshua

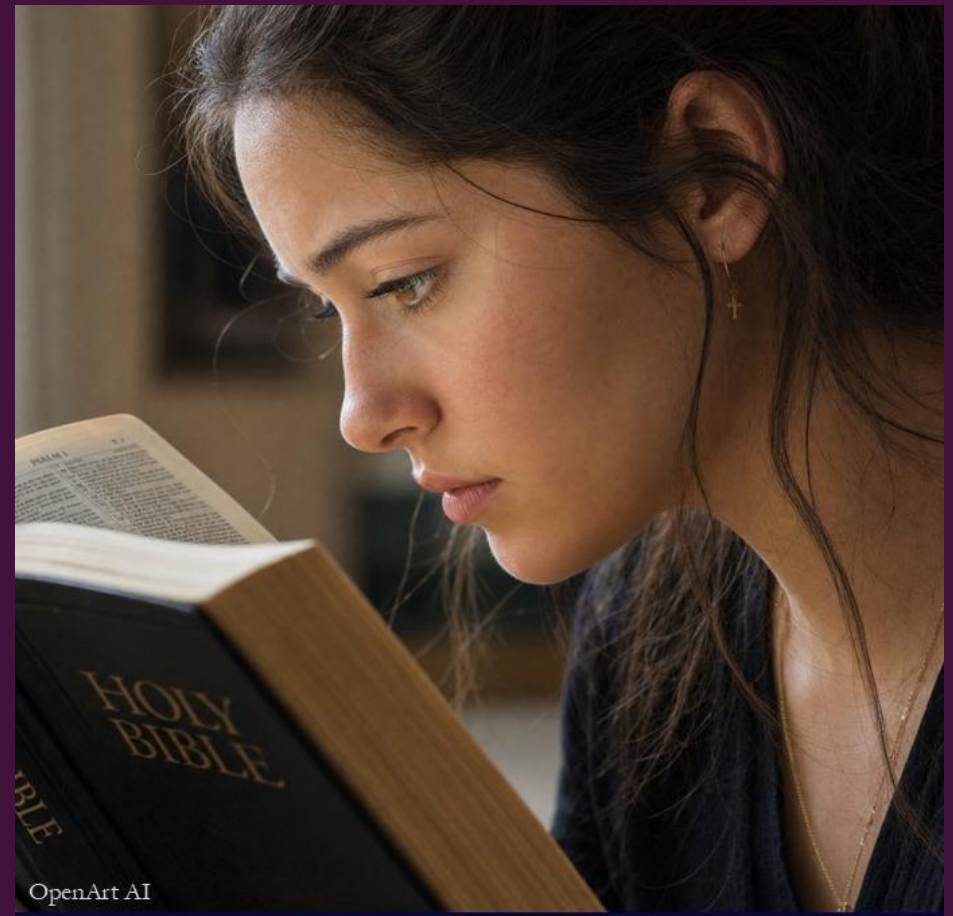
the Bema Judgment Seat of Christ?

So then, is it possible that **70 Jubilee cycles** are laying out a mathematically precise long-reaching rock-solid time-line that spans the centuries from Joshua to Yeshua/Jesus at His Second Coming? And could it be that the 70 Jubilees and the Seventy Weeks Prophecy both terminate together on a future **Tishri 10?** This **Day of Atonement**, or **Yom Kippur** is celebrated by our Jewish friends as the **Judgment** at the very **Last Day** of this age.

The Jubilee is proclaimed on Tishri 10, the Day of Atonement

STEP #4

The Jubilee Year,
proclaimed on
Yom Kippur, is a
day of transition
into a new beginning.



The Jubilee Year on Tishri 10, Yom Kippur, the Day of Atonement, - a transition day set apart for new beginnings.

Leviticus 25

9 “Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout all your land

10 So you are to consecrate the fiftieth year And proclaim liberty in the land for all of its inhabitants. It shall be your Jubilee, when each of you is to return to his property and to his clan.



Image ca. 1896.

In Leviticus 25 God lays out his instructions and His purpose for the Jubilee cycles. At the end of the seven sevens, the end of the 49 years, comes the announcement of the Year of Jubilee. That first year of the new 49-year Jubilee cycle marks a new era. It is ordained to provide a total economic reset for the entire land. More on that shortly.

The
Jubilee Year
is celebrated
on Tishri 10,
a day of new
beginnings.

- Leviticus 25



Image ca. 1896.

The **Jubilee Year** is proclaimed on **Tishri 10**, the Day of Atonement, Yom Kippur, the Day of Covering. This is the most solemn High Holy Day on the Hebrew calendar. It is the day of transition for years, and for the Jubilee cycles. Yom Kippur is a day to reflect on the past, and a day set apart for a new beginning.



The Neilah Service
Late on Yom Kippur
Day of closing or locking
Day of Covering

The Jubilee Year is proclaimed or inaugurated on Tishri 10, the Day of Atonement, or Yom Kippur. This is the most solemn High Holy Day on the Hebrew calendar. In the Jewish synagogues today it is rehearsed as if it were the very Last Day of this age.

On the Day of
Atonement, the
High Priest
would come into
the Holy of
Holies and
sprinkle the
blood of
atonement
upon the
Mercy Seat.



OpenArt AI

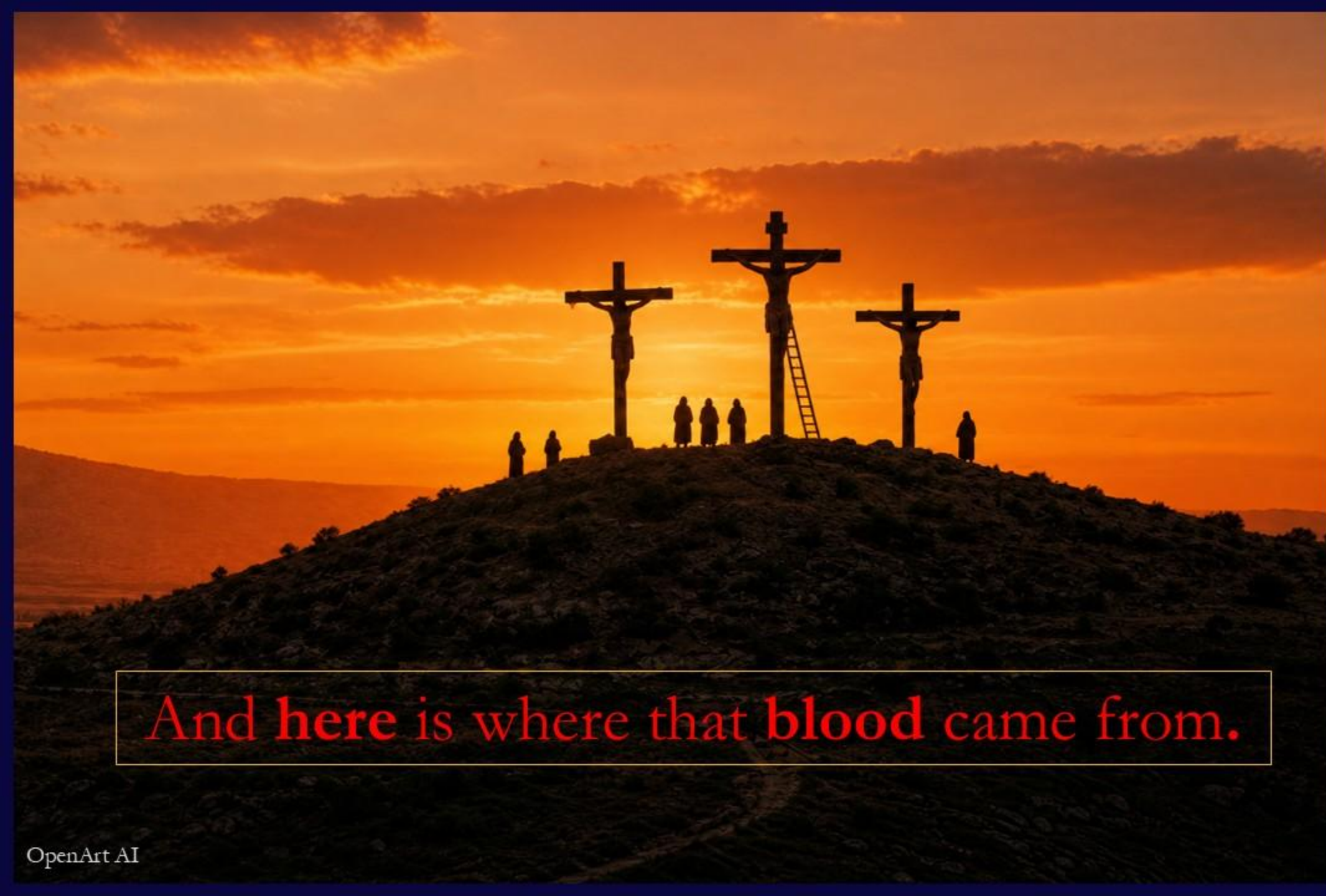
In past biblical times on just that one day of the year, the Day of Atonement, the High Priest brought up from the Brazen Altar the blood of the lamb. He sprinkled that blood upon the Mercy Seat as an atonement for the sins of the people of the land for that year.

Tishri 10, in the future Year of Jubilee

A future Day of Atonement, in the Year of Jubilee, up in the heavenly sanctuary Yeshua, High Priest brings His own blood, as Israel's promised Sacrifice Lamb, to be sprinkled upon the Mercy Seat.



However, there is an ultimate covering for sin, provided for all those who come to God in faith believing. On that awesome future Day of Atonement, in the Year of Jubilee, up there in the Heavenly Tabernacle the heavens will open up in the Day of the Lord to reveal that our Messiah, the ultimate High Priest of God Most High has brought up from the altar of sacrifice His own precious blood, the ultimate and final **blood of atonement**. This blood, sprinkled upon the Mercy Seat, atones for the sins of many. Only then can the Shepherd-King return. He will deliver and gather to Himself all the saints, from both sides of Calvary, for all of time and eternity.



And **here** is where that **blood** came from.

The Jubilees have not miscarried in Israel
but are held in a hidden safekeep

STEP #5

The Jubilees
are being by
kept by Messiah,
to be revealed at
the consummation.



The **Jubilees** are being held in **safekeeping**
by **Yehovah God**, the **Holy One** of Israel.

Even though the
jubilees were not kept
by Israel we can be
sure that God has not
forgotten His covenant,
nor have the Jubilees
miscarried in Israel.

Isaiah 54:10

“Though the mountains be
shaken and the hills be
removed, yet **my steadfast
loving-kindness for you
will not be shaken** nor my
**covenant of peace be
removed,**” says the LORD,
who has compassion on you.”

There is no record of the Jubilees ever being observed by the nation of Israel. We might wonder if this was a serious insurmountable problem without remedy. Because we can be sure that this did not pass the notice of the Holy One of Israel. But the facts of the matter are quite plain.

There is no biblical record of Israel ever honoring the **Jubilee years**. However, when they failed to **rest the Land** for the **Sabbatical Year** the God of Israel sent them **go into captivity** in **servitude to other nations**.



The **prophet Jeremiah** stated that Judah, (who was entrusted with the **Land**), would go into **captivity** for **70 years**.

So, will there also be a consequence in this matter of the **Jubilee Years**? Or have they miscarried in Israel?

Israel went into captivity for 70 years because they failed to rest the land for the sabbatical years. So, we can be sure of this. The Holy One of Israel is **just as particular** about the Jubilees. But the good news is simply this. God is preserving the holy things in the mysteries yet to be revealed at the last. And by His Grace, under the New Covenant, that Ultimate Jubilee, the Jubilee of Messiah, is being preserved in safekeeping, **-under His care, -against That Day.**



Image by OpenArt AI

The God of Abraham has not forgotten His Everlasting Covenant. Nor have the Jubilees miscarried in Israel. He is carrying His covenant people, along with all their over-whelming burdens, --just as He did with Abraham, who had collapsed in utter exhaustion when they made covenant together way back at the beginning.



Image by OpenArt AI

There is a wedding tradition where the Bridegroom carries his Bride across a threshold. Biblically this threshold is a place for threshing sheaves of barley for the harvest). We still see this in our Western marriage ceremonies today.



Image by OpenArt AI

Deuteronomy 1:31

. . . and in the wilderness where you saw how the LORD your God carried you, as a man carries his child, in all the way that you went until you came to this place.’

The same theme turns up in our culture, our Western poetry, such as “**Footprints in the sand**”. This metaphor has been around since the late 1800’s. The Jubilees have not miscarried. Christ our Messiah is carrying His covenant people, along with all their overwhelming burdens, just as He has always done, throughout all their histories.

“You have seen what I did to the Egyptians,
and how I bore you on eagle’s wings,
and brought you to Myself.” -Exodus 19:4



Image by OpenArt AI

The Holy One of Israel has taken it upon Himself to preserve the Jubilees, for His Land, for His Holy City, and for His Redeemed. He still carries His people today, just as He has done in the past, -- through all the days of old.

The End-Time Flight to Mystery Bozrah

- Micah 2:12-13

- Revelation 12



Image by OpenArt AI

Will He carry His beloved covenant people across the deep again, in a Second Exodus, -even on wings of eagles to Mystery Bozrah?

Indeed, He will. But that is another story for another time.

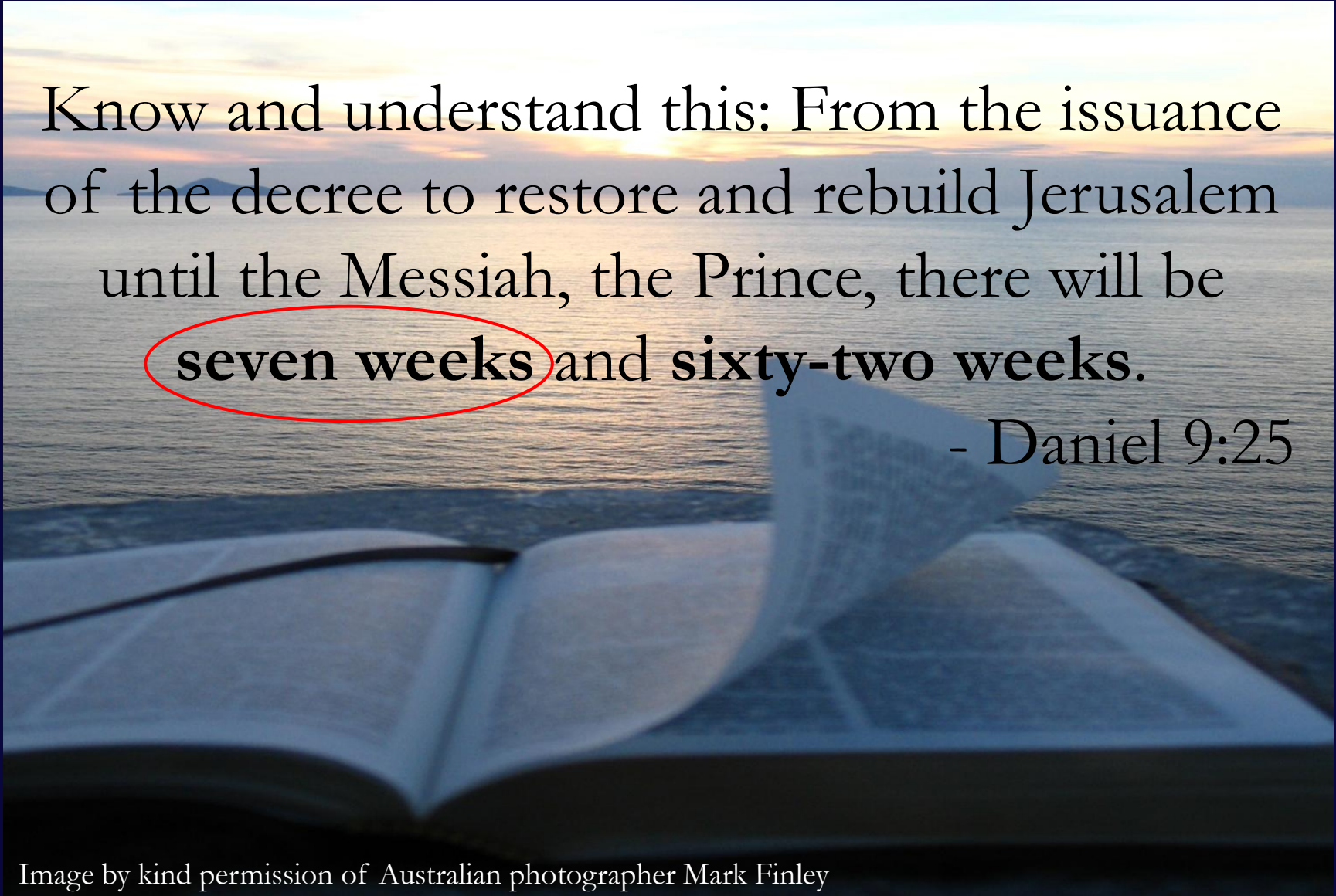
The Jubilees are hidden away
within the *Seventy Weeks Prophecy*.

STEP #6

The Jubilees
are neatly and
precisely hidden
inside the Seventy
Weeks Prophecy.



If we read the text carefully in the **Seventy Weeks Prophecy** in Daniel chapter 9, something written there immediately catches our attention.



Know and understand this: From the issuance
of the decree to restore and rebuild Jerusalem
until the Messiah, the Prince, there will be
seven weeks and sixty-two weeks.

- Daniel 9:25

Image by kind permission of Australian photographer Mark Finley

Here is where the Jubilees are being
kept in a safe-keep. As we see in
Daniel 9:25, the Seventy Weeks
Prophecy begins with **seven sevens**.

DANIEL'S 70 WEEKS PROPHECY

69 Sevens = 483 (360 day) Years

2,000 Year Gap

70th Wk.

7 Wks
49 yrs

62 Weeks (sevens)
= 434 Biblical yrs.

7
Bib
Yrs.

445 B.C. Edict
of Artaxerxes to
rebuild Jerusalem.

(Sentinel) First of Ten
49 year Jubilee Cycles
 $49 \times 10 = 490$ Years

32 A.D. Future
Palm 70th
Sabbath. Week

This is a **Jubilee!**

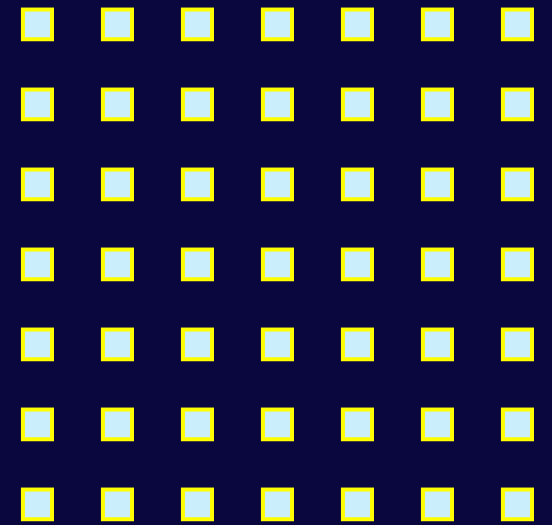
There is no apparent biblical or historical reason or purpose for the first 69 Weeks of the 70 Weeks Prophecy to be expressed this way.

But wait! There is more!

The Jubilees lie hidden in 70 Wks. Prophecy

The **Seventy Weeks Prophecy** is comprised of **490 prophetic years** or **10 x 49-year Jubilee cycles**.

The **Seventy Jubilees** and the **Seventy Weeks** will come to their consummation together at the **Last Day** for the **Jubilee of Messiah**.



← 490 Prophetic Years →

The Seventy Weeks Prophecy, seventy sevens of years are **$70 \times 7 = 490$ prophetic years**. When we look at that number **490**, we see that it also matches a perfect number of **ten 49-Year Jubilee cycles**. And as we shall see, the Seventy Weeks timeline and the Seventy Jubilee timeline both come to a climax together at the Last Day of this age with the long-awaited Jubilee of Messiah.

*The **Seventy Weeks Prophecy** has five vital connections to the **JUBILEE***

1. The 70 Weeks Prophecy starts with a 49-Yr. Jubilee
2. 70 Weeks = 490 years = Ten 49-year Jubilees.
3. Messiah returns in the Year of Jubilee.
4. The trumpets of Jubilee are sounded
on the Last Day, the Day of Atonement.
5. The Jubilee heralds the coming Millennium of Messiah.

Here listed from Daniel 9:24-27, are the five connections that positively link the Jubilee cycles to the Seventy Weeks Prophecy. The Seventy Weeks prophecy with its ten jubilees hidden within it, is joining the Seventy Jubilees to mark out the time left for God's unfolding agenda. That final 70th week of the Seventy Weeks prophecy will bring this present age to its appointed consummation.



Daniel 9:24

“Seventy sevens are determined For your people and for your holy city, To finish the transgression, To make an end of sins, To make reconciliation for iniquity, To bring in everlasting righteousness, To seal up vision and prophecy, And to anoint the Most Holy Place. Holy.

Here in Daniel 9:24 is the full laundry list of six items to be checked off as the returning Messiah establishes His Righteous rule and His Grace and Mercy, all across this world. This timeline of Seventy Sevens of years has been **determined** or **cut out of time**. These years are set to achieve every single one of those end-time objectives. Would that not fit the bill for a total and absolute **Great Reset**?

1 Corinthians

51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— **52** in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.



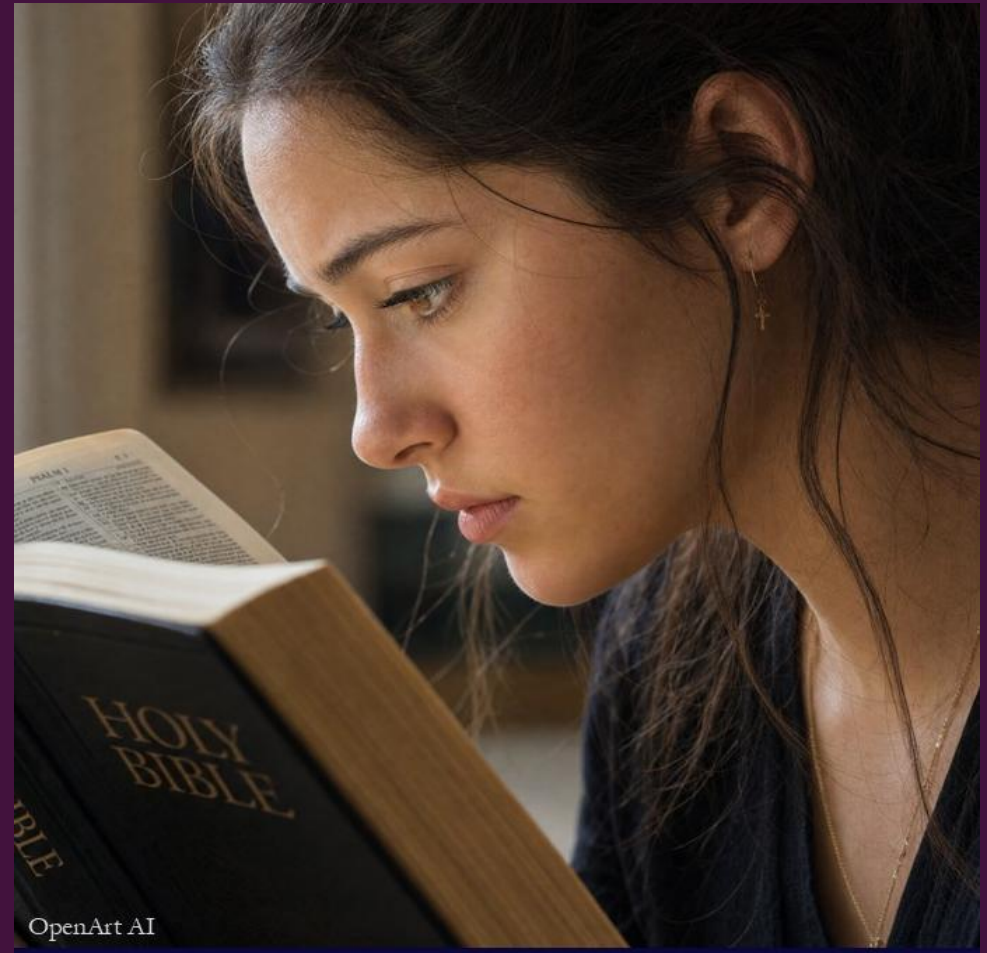
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The **Jubilee trumpet** is the **Last Trump**. In the twinkling of an eye, the heavens will roll back. Space-time will unzip to open up an inter-dimensional space-time vortex. There will be a shout from heaven and in a long drawn-out note of finality the angel Gabriel will sound the great Tekia Gadol shofar blast, the Last Trump, the Seventh Trumpet, the **Trumpet of Jubilee!**

The Jubilee and the Atonements scheduled for Judgment Day

STEP #7

The Jubilee of
Messiah brings the
Atonements for
the Holy Land and
for the Holy People
on Judgment Day.



The Jubilee of Messiah is linked to the atonements made on the Day of Atonement, on Judgment Day. Those include an atonement, for the sins of His covenant People.

The Jubilee of Messiah and *Judgment Day*

The Final Apportioning

The Day of Atonement

Yom Kippur

Day of Covering,

Day of Accounting,

Day of Sentencing,

Day of Pardoning,

Day of Reconciliation,

Day of Reckoning, -- Settlement of Accounts



The Bema Judgment Seat of Messiah

Image by OpenArt AI

Yom Kippur, the Day of Atonement on Tishri 10 marks the Last Day of this age. It will be Judgment Day, the final Big Court Day, and with it the proclamation of the Jubilee with the trumpets of the Jubilee. On That Day the Lamb of God, the Lion of Judah, will be presiding at the Judgment Seat. Every human soul must have their sin covered with the blood of atonement.

If nations of Western Christendom neglect the atoning blood of Christ the consequences are grievous. Without that covering the angelic principalities and powers of darkness will then have a legal case to exact their tribute in the blood of our servicemen.

In World War 1 on the first day of the Battle of the Somme the British Commonwealth Forces suffered **57,470** casualties, with **19,240** dead, killed in action.



Atonement for sin is a terrible matter to neglect.

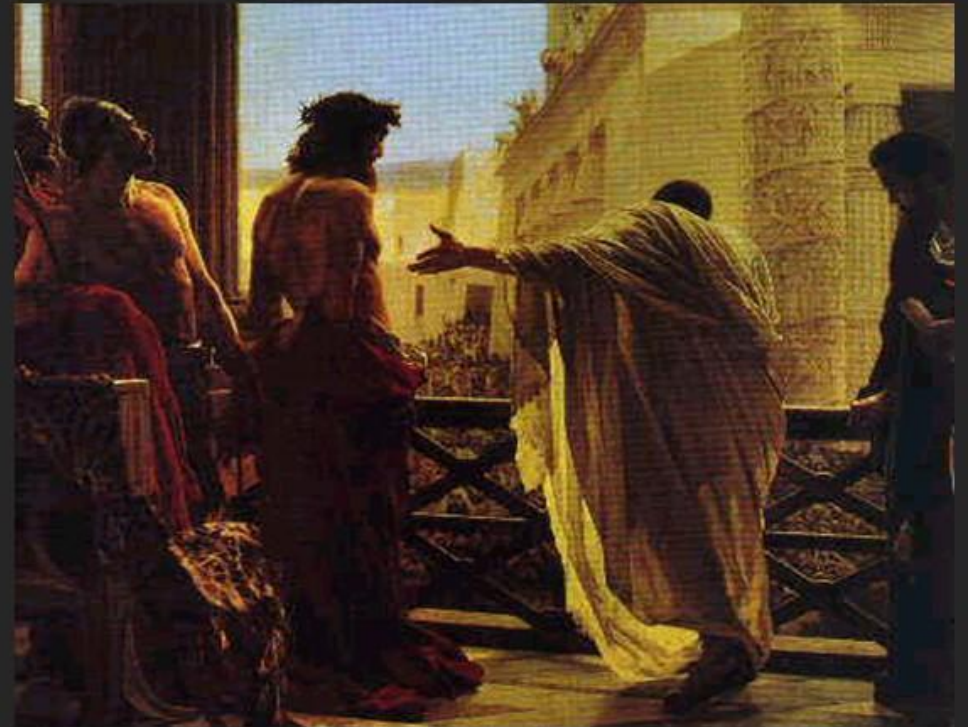
In World War 1 on the first day of the battle of the Somme the British Commonwealth Imperial Forces in the forgetful House of Manasseh suffered 57,470 casualties, with 19,240 dead, killed in action.

If nations of Western Christendom pay no heed to the atoning blood of Christ, the angelic principalities and powers of darkness will have a legal case to exact their tribute in the blood of our servicemen.

Exodus 23 - **The Passover:** **Fulfilled**



3 Tell all the congregation of Israel. . . The **fourteenth day** of the same month, . . .the whole assembly of the congregation of Israel is to slaughter it at twilight.



Has not the atoning blood of Israel's promised Sacrifice Lamb been shed? Is His sacrifice not sufficient? Is His blood not an acceptable and ample atonement, even for the sins of many? Why would any man, or any nation, neglect so great a salvation?

NEILAH

Hebrew for
“closing” or
“locking”.

The final
prayer service
held on
Yom Kippur,
the Day of
Atonement.



Image by OpenArt AI

The final service on the Day of Atonement or Yom Kippur features the Neilah service, the “closing” or the “locking” of the Gates. This ends the Civil Year or the Jubilee cycle. Tishri 10 is a terminal event, and an opening event for a new era. This High Holy Day of Atonement is a transition, the inauguration day for the civil new years and the Jubilee Years.



The Neilah Service
on Yom Kippur
Day of closing or locking
Day of Covering

Image by OpenArt AI

This somber moment of closure is brought into sharp focus late in the day with the closing prayers of the Neilah service. As the doors of the ark of the Torah close for the final time that day this foreshadows the closing and the locking of the gates of repentance on Judgment Day. This is seen as the last urgent opportunity to repent, to ask for forgiveness, and to secure a good seal in the Book of Life. As the congregants leave the synagogue, they are often heard to quietly say to each other,

“May your name be written in the Book of Life”.

As Zola Levitt once said, “Yom Kippur is the day when Israel either lives or dies.” Leonard Cohen has a song that describes this awesome day of reflection and repentance. It is called, “Who by Fire?”

The Last Day Angelic Harvest of the Wheat and the Tares



TARES

Matthew 13:30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “**First** gather together the ***tares*** and bind them in bundles to burn them, but gather the ***wheat*** into my barn.”



WHEAT

The Second Coming of Messiah brings Judgment Day. Only after the **legal issues** of the **Day of Atonement** are concluded can the **execution** of that Judgment proceed. The Harvest is spoken of in Matthew 13. First comes the plucking up of the wicked as tares. Then comes the ingathering of the redeemed, the wheat. This is the Resurrection-Rapture of the Elect. For every human soul two executions of the Judgment await. We have a choice as to which one it will be.



“When your judgments are upon the earth
the inhabitants of the world
learn righteousness.”

- Isaiah 26:9

How might this end-time Judgment un-fold?
When the sun sets on the Last Day, on that
future Tishri 10, Day of Atonement, the
heavens will roll back and space-time will unzip.
A vortex will be opened up between heaven and
earth to reveal the returning Messiah in the Day
of the LORD. We will have never ever seen or
experienced anything like this before.

Step 1

Judgment:
Pardoning



Step 2

Execution: The
Resurrection-Rapture

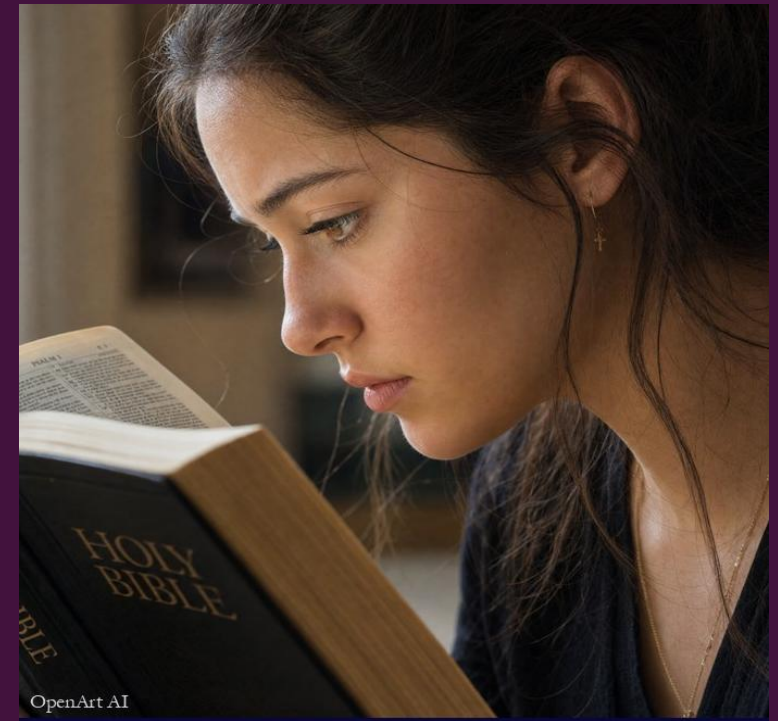


After the gathering of the tares comes the ingathering of the wheat, the post-tribulation Resurrection-Rapture. The resurrection of the Body of the Man-Child will emerge out of the Valley of Dry Bones. God's covenant people, both the living and the dead, from both sides of Calvary, saints from every nation, race, and tribe, will be awarded their inheritance in the everlasting Kingdom of Messiah.

The **Jubilee of Messiah**, addresses the key spiritual issues to bring in the ultimate and final **Great Reset**.

STEP #8

The Jubilee of Messiah will preserve family inheritance and establish political and economic justice for all mankind.



The Jubilee Year and Tishri 10, Yom Kippur, the Day of Atonement, mark days of new beginnings.

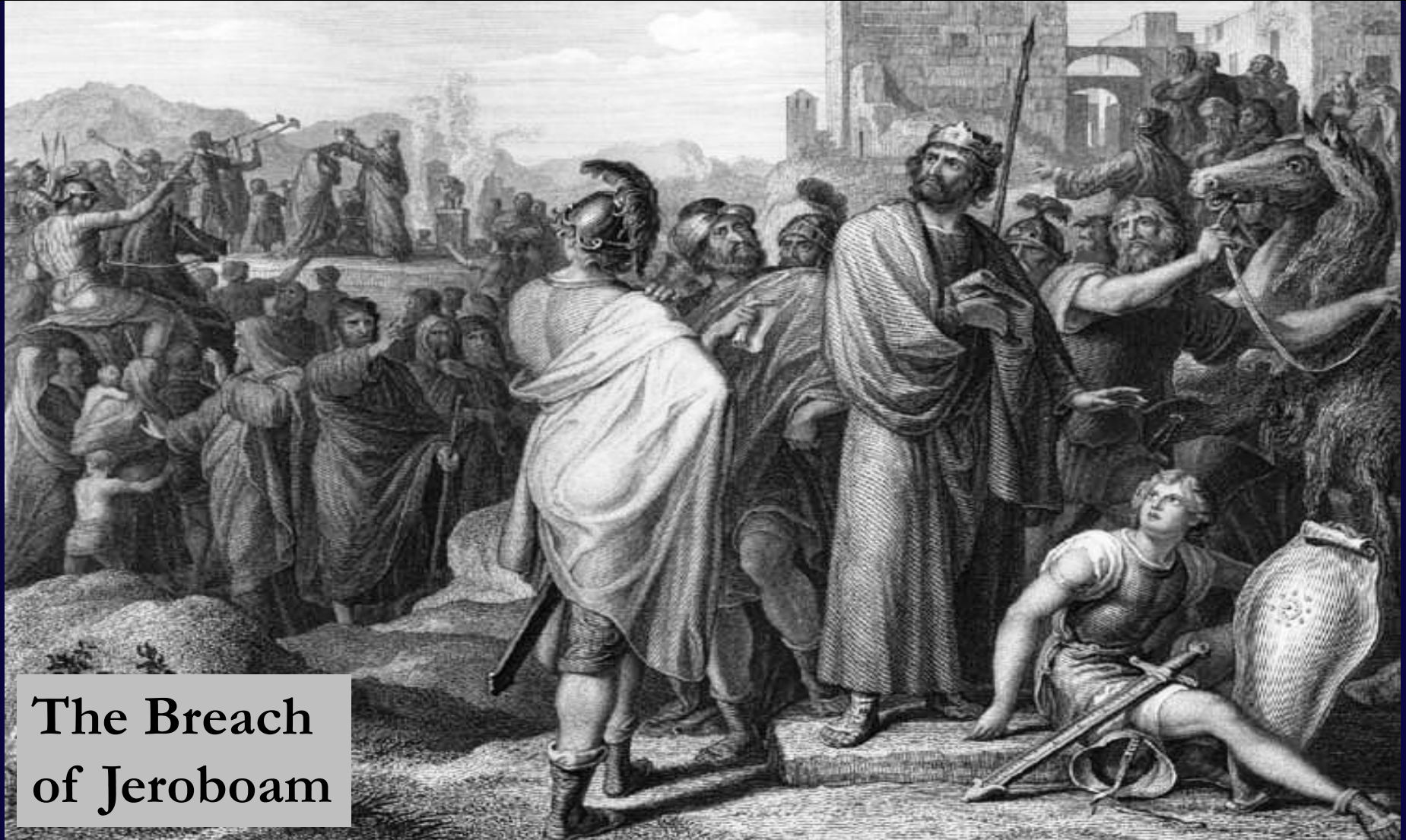
Leviticus 25

9 Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout your land. 10 So you are are to consecrate the fiftieth year and proclaim liberty in the land for all its inhabitants. It shall be your Jubilee, when each of you is to return to his property and to his clan.



The Jubilee Year, inaugurated on Tishri 10, Yom Kippur, or the Day of Atonement, will proclaim liberty throughout the Land. All of God's covenant people will to return to their own inheritance and to their family.

Was this not the *original cause of the break-up*
2950 years ago, this issue of **LAW** vs. **GRACE**?



The Breach
of Jeroboam

In 931 B.C., after the death of King Solomon, Israel split in two kingdoms after a rebellion, the Breach of Jeroboam. The ten tribes of the House of Israel became the Northern Kingdom and the royal House of David in Judah continued as the Southern Kingdom. This Family Feud and political avulsion entrenched the Law vs. Grace theological schism that continues to this day.



*The
magnificent
End-Time
Provision
of God*

Joel 2:28 **And it shall come to pass afterward,
that I will pour out my spirit upon all flesh;
and your sons and your daughters shall
prophecy, your old men shall dream dreams,
your young men shall see visions:**

**Day
Of
The
LORD**

The end-time awakening will see the Light to the Gentiles extend out to the ends of the earth. Soul be soul the indwelling Messiah at work in His Ekklesia to heal the rift.

The envy also
of **Ephraim** shall depart,
and
the adversaries of **Judah**
shall be cut off:

Ephraim shall
not envy **Judah**,

and **Judah** shall
not vex **Ephraim**.

- Isaiah 11:13



The abiding Presence of Christ, our Messiah, in human hearts will reconcile and reunite the two houses. And the Jubilee of Messiah, coming at the close of this age, will see the family feud ended.



As the two sticks of Ezekiel 37 re-unite in the hand of Messiah the two houses will then work together in the promised double anointing of the Shepherd-King to bring in the end-time harvest. Holy history will come to its appointed consummation with the true Great Reset, the Jubilee of Messiah, that will restore all things.



Moses

“And you shall be to Me a kingdom of priests and a holy nation.”

These are the words which you shall speak to the children of Israel.”

- Exodus 19:6



Peter

“But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;” -1Peter 2:9

God's covenant people, now people from every race and tribe, are set to become His **Congregation** and His **Kingdom**. United together again in this dual anointing they will become the promised **royal Priesthood** and **Holy Nation** spoken of by both Moses and the apostle Peter. This is the spiritual foundation that

THE JUBILEE OF MESSIAH!

This IS
the ultimate
Great Reset

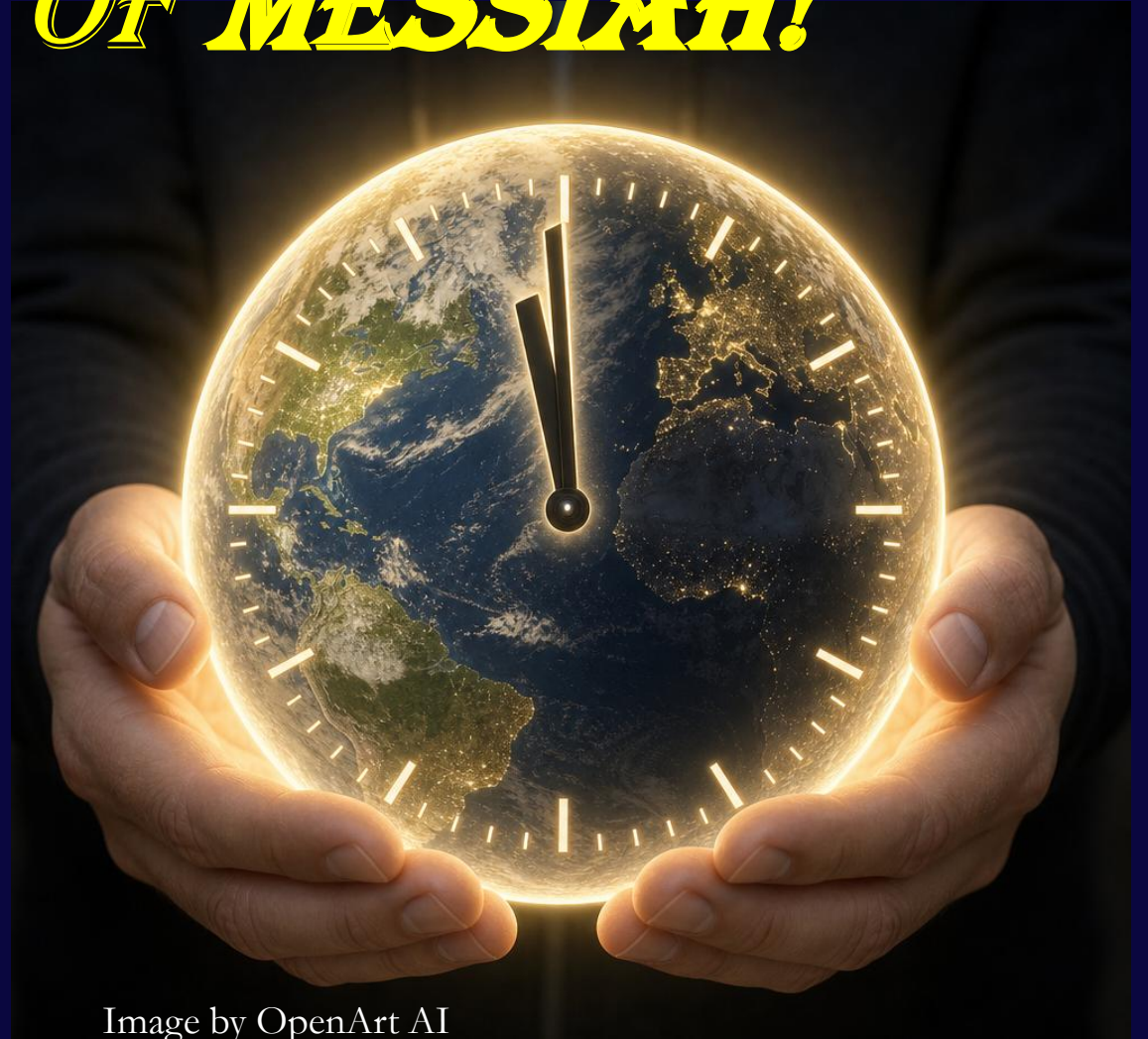


Image by OpenArt AI

The end-time global witness to this **Gospel** of the **Kingdom** is the spiritual foundation for the final harvest. And the ultimate ingathering will come with the return of Messiah as King of kings at the close of this age. The **Jubilee of Messiah** will establish once and for all, the true and lasting , even everlasting, **Great Reset**.

The Jubilee brings cancellation of debts, release of prisoners, and amnesty, allowing them to return to their homeland and their family.

So, you shall consecrate the fiftieth year and proclaim a liberty throughout the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family.

--Lev.25:10

Image by OpenArt AI



Image by OpenArt AI

What a wonderful God we serve! Just when the world is running the people of the land into the ground, working them to death in a “Race to the bottom” the epic future **Jubilee of Messiah** will bring deliverance. A new era of Millennial rest is in store for lands across this world. This will be a major year of release for ALL who come to the Redeemer, in faith believing.

The Jubilee, the Great Reset by Messiah, will see the deliverance of the captives of Zion. This will be a global, apocalyptic event, an awesome homecoming never seen before.



Art by OpenArt AI

The Jubilee is consecrated as a time of reconciliation, reunion, and great joy. General amnesty will be declared for the exiles. Those formerly in bondage or held prisoner in faraway places, even the captives of Zion, will be repatriated back home to rejoin their families in a great and glorious homecoming.

Who is the sovereign
One who sets the
times and seasons, the
divine appointments,
the feasts, for His
holy purpose? Who is
the One who
stretches out the
heavens, to hold
space, time and matter
in the palms of His
Hands?



Art by OpenArt AI

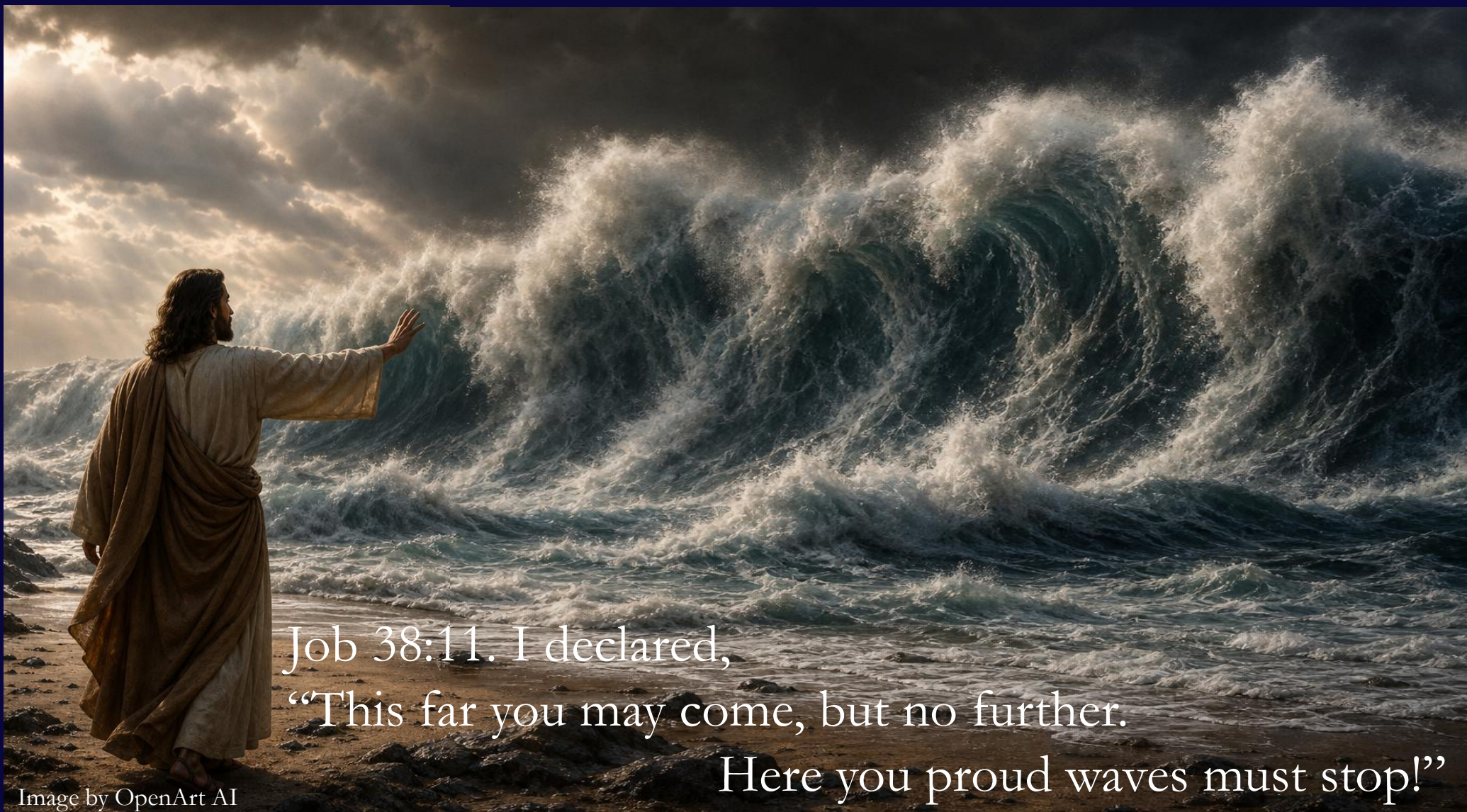
So, who is really in charge of affairs here on earth when all is said and done? Whose **Great Reset** will it be ultimately? Whose sovereign arm is extended out over unfolding world history, the One who stretches out the heavens, holding time and space in the palms of His Hands?

A dramatic scene of a man with long brown hair and a beard, wearing a brown robe, standing on a rocky shore. He is gesturing with his right hand towards a massive, crashing wave that is breaking over him. The sky is dark and stormy, with sunlight breaking through the clouds on the left side, creating a strong backlight effect on the man and the wave. The water is a deep blue-green color, and the white foam of the wave is prominent.

Job 38 - God challenges Job.

9. “Who enclosed the sea behind doors, when it burst forth from the womb? 10 Who fixed its boundaries and set in place its bars and doors?

Who is the **Sovereign One** who speaks to the raging seas and foaming waves? Who sets the limits on just how far evil men and nations can go, bent on their path of utter destruction?



Job 38:11. I declared,
“This far you may come, but no further.
Here you proud waves must stop!”

Job heard Him declare,

“This far shall you come, and no further. Here your proud waves must stop!”

Deliverance by the Breaker!

Psalm 126

1 “When the LORD
brought back the
captives of Zion,
We were like those
who dream.

2 Then our mouth was
filled with laughter
And our tongue with
joyful shouting;”



AI created Image

Deliverance by the Breaker
spoken of in Micah 2:13.
Is this not the **Great Reset**?



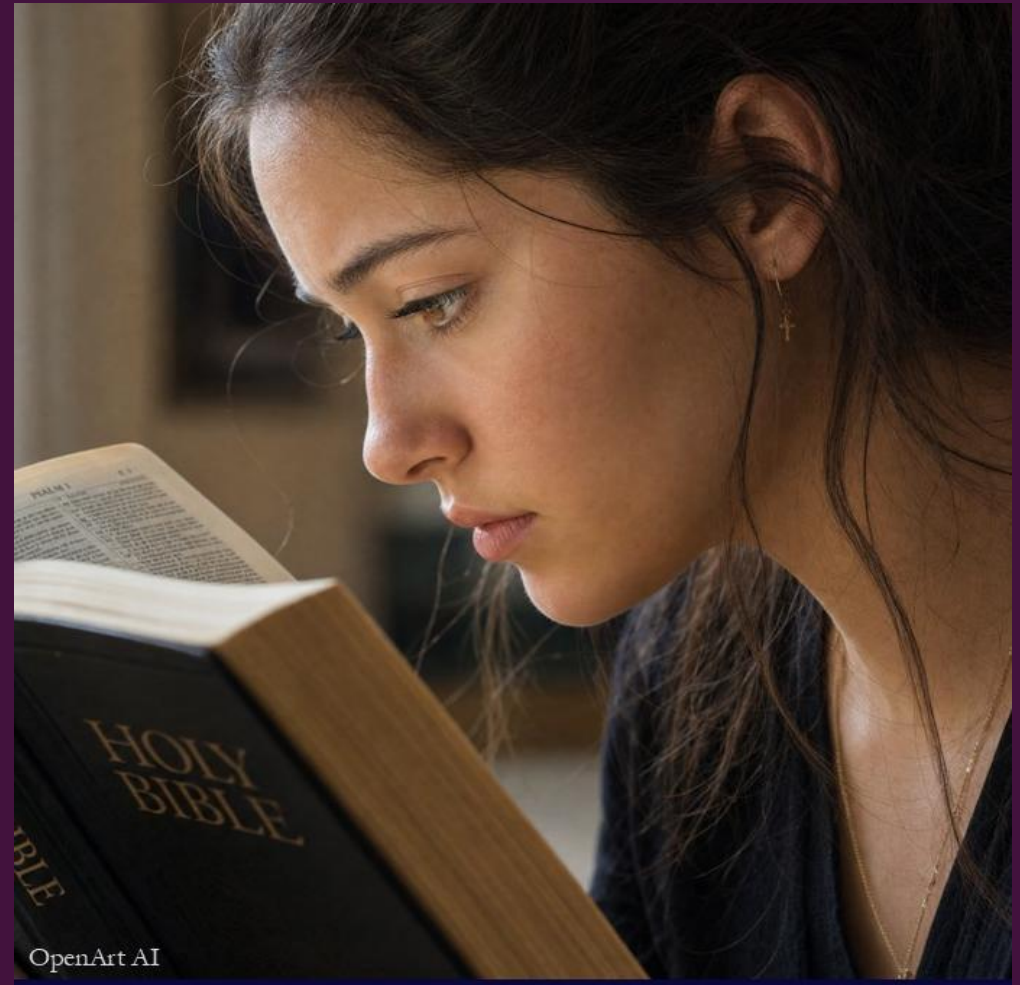
AI generated Image

The consummation of this age will see a Deliverer come from Zion in the ultimate spiritual manner, that of glorification . The redeemed will be caught up, the dead resurrected, and the living raptured. God's Covenant People will receive new incorruptible spiritual bodies equipped for inter-dimensional travel, passing through the gates of splendor into realms of eternal glory. Would that not qualify as the ultimate **Great Reset**?

The Jubilee: Messiah returns as the “Lord of the Harvest” at the close of this age.

STEP #9

The Jubilee and
the climactic
end-time
Harvest



Genesis 37

7 There we were,
binding **sheaves**
in the field. Then
behold, my sheaf
arose and also
stood upright; and
indeed your **sheaves**
stood all around
and bowed down
to my sheaf.”

The Jubilee and the end-time Harvest



Joseph dreaming

The Jubilee of Messiah will see the harvest ingathering. This is remembered in ancient Celtic tradition as “all souls night”. Joseph had his happy dream of sheaves being brought in during a great climactic harvest. In Matthew 20 Jesus speaks of the pressing need for workers in His vineyard. It seems that based upon the tenfold payment increase in the last hour of the day there is to be a bumper harvest of souls to be gathered at the very end of the age.

The **Jubilee Cycles** appear to stretch out unbroken to the **Second Coming**. Some Christian hymns and songs speak of a **Deliverer** coming from **Zion** in the **Year of Jubilee**.

*Awake
O Israel!*

Music and lyrics
by Merla Watson

Put off thy slumber, and the truth shall set you free,
For out of Zion, comes thy Deliverer,
in the Year of Jubilee.”

The artists and song-writers have been drawn in to the **Jubilee** saga as well. The song, “**Awake O Israel**” written by Merla Watson speak of a Deliverer coming to Zion in the **Year of Jubilee**. Christian musicians often become aware of this great apocalyptic story and present it before it is noted by theologians or spoken of by our church leaders. The artists present the glorious end-time story in beauty and in truth. They also bring out from the Jubilee the inspiring theme of deliverance.

Psalm 126

A song of ascents.

¹When the LORD brought back^c the
captives to^v Zion,
we were like men who dreamed.^w
²Our mouths were filled with
laughter,^d
our tongues with songs of joy.^e
Then it was said among the nations,
“The LORD has done great things^f
for them.”

³The LORD has done great things^g
for us,
and we are filled with joy.^h
⁴Restore our fortunes,^{x i} O LORD,
like streams in the Negev.^j
⁵Those who sow in tears^k
will reap^l with songs of joy.^m
⁶He who goes out weeping,ⁿ
carrying seed to sow,
will return with songs of joy,
carrying sheaves with him.



This matter of the end-time deliverance of the captives of Zion is extremely inspiring. It is part of the blessed hope treasured in the hearts of believers. But sadly, in the current religious milieu, this subject, (which points to a preceding exile), is considered “negative”. As a result, this magnificent story of the end-time deliverance is studiously neglected. Theologians avoid it, and our Bible prophecy teachers prefer not to talk about it.

The Jubilee of Messiah! The Great End-Time Harvest Festival.

A holiday of reconciliation, reunion, reflection, and recreation.

This is the
communal
joy that
communes
and
communists
have always
strived for
but never
achieved.



AI image

At the end of this age the Jubilee is set to become a holiday time of great joy. The worldwide House of the Redeemed will flow together harmoniously in all 12 spiritual flows of the God of Israel. All the citizens of His Millennial Kingdom here on earth will be on this extended year-long Jubilee holiday at the same time, enjoying this time in fellowship with others. This is the communal joy that communes and communists have always dreamed about, and strived for, --but never achieved.

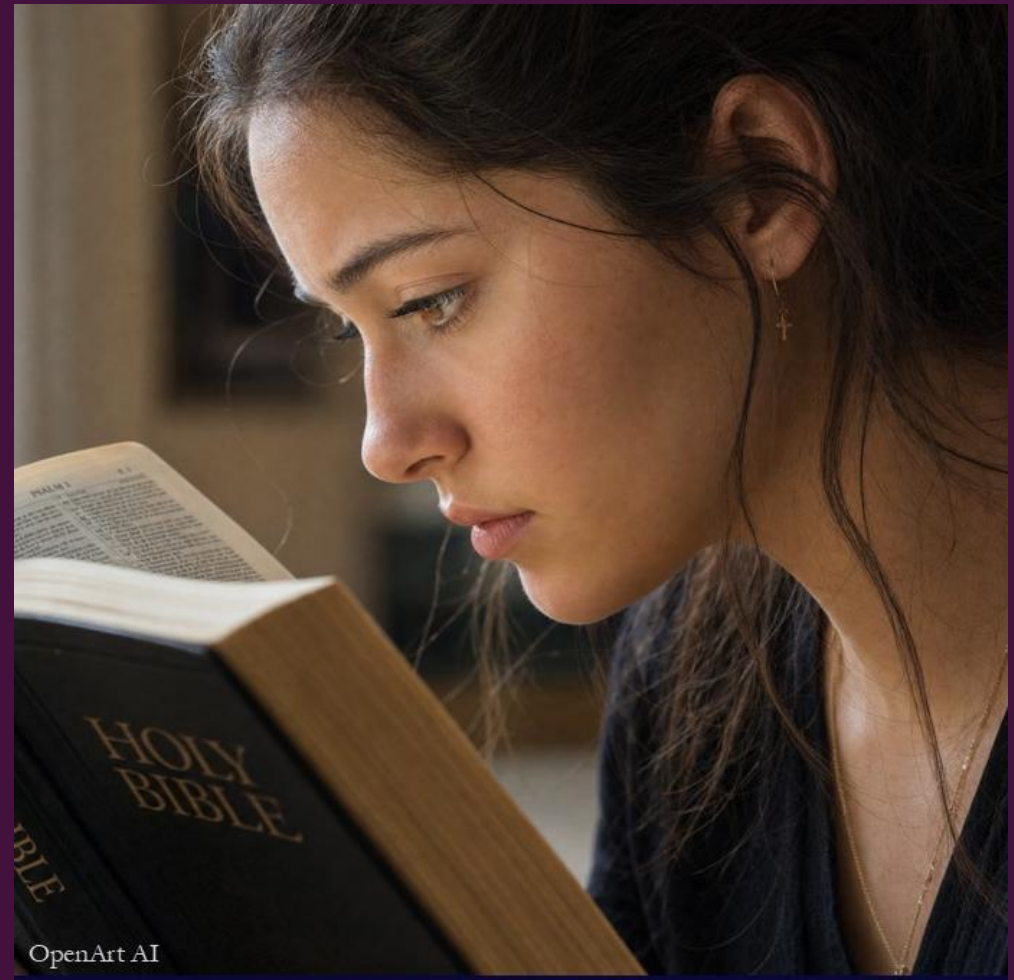


At the end of this age will see a big party planned, a major deliverance celebration. It is a victory party, and a reunion. That glorious future occasion is the Marriage Supper of the Lamb. The best wine will be served, the Fourth Cup spoken of in the Jewish Passover seders. This awesome way-point into the mansions of eternal glory is described by John in Revelation chapter 19.

The Epic End-Time Jubilee inaugurates the **Millennium of Messiah**

STEP #10

The End-Time
Jubilee will usher
in the thousand
years of peace
on earth.





This epic future Jubilee of Messiah
will also be the opening day or
the inauguration day for the
Millenium of Messiah.

In His first sermon Jesus proclaimed that His ministry will establish the **Jubilee** and inaugurate the **Millennium of Messiah**



His ministry **as it wraps up**, will establish and inaugurate the **Millennium of Messiah**.

Isaiah 61:1 and Luke 4:18
“The Spirit of the Lord GOD is upon me, because the LORD has anointed me to preach **good news to the meek**; he has sent me to bind up the brokenhearted, to proclaim **liberty to the captives**, and the **opening of the prison** to those who are bound;

The Jubilee was alluded to by Jesus/Yeshua on his first synagogue message. In that first sermon Jesus used Jubilee terminology to proclaim that His ministry on earth would fulfill the prophecy of Isaiah 61. His return as Messiah and returning King of kings will see world history brought to a just and righteous conclusion.

Jesus omitted reference to the end of the verse in Isaiah 61:2.



Luke 4:19

“To proclaim **the Year** of the **Lord’s favor**.

Isaiah 61:2

“To proclaim **the Year** of the **Lord’s favor** and the **Day of Vengeance** of our God, - to **comfort** all who mourn.”

Jesus/Yeshua omitted the second half of Isaiah 61 which spoke further on the matter, that of a Day of Vengeance of our God, and to comfort all who mourn.

Tishri 10 Year of Jubilee



**The Jubilee will usher in
the Millennium of Messiah**

The **Jubilee of Messiah** will usher in the first year, the Jubilee year, of that future one-thousand-year Millennium. There will be peace on earth, among men and women of good will and a place of loving-kindness for little children. The sheep given favor in the Sheep-Goat Judgment will be led to green pastures by still waters. In that coming Millennium of Messiah, the Jubilee Cycles will become an established ordinance for lasting peace and security.

Two divine apportioning's, past and future,
and the Jubilee Timeline connecting them.

STEP #11

The Inheritance of
God's covenant people
is awarded to them
on two Jubilee
scheduled occasions



Divine Inheritances are conferred on Two Occasions.
The **first apportioning** of **God's Holy Land** was by Joshua to Caleb at **Gilgal** and then moving on to **Shiloh**. The **Last Day** will see **inheritances** awarded at the **Heavenly Tabernacle** by **Yeshua**.



**Inheritance
allocated
on two
occasions**



When we step back and consider the divine allocations of the inheritance of the covenant people of God we begin to get the wider biblical view. The God of Israel is conferring or awarding His Holy Land, His Holy Dwelling Places to His covenant people on two widely separate occasions. These divisions of His Holy Estate have, and will, occur on the same Holy Day but at waypoints in time spaced many centuries apart.

“Joshua,
do you
remember
how
Moses
promised
me the hill
country of
Hebron?”

- Joshua 14



The **first** divinely ordained apportioning of a Land inheritance west of the Jordan was to a **willing volunteer**, namely **Caleb**, leader of the royal tribe of Judah. He came to Joshua at Israel's military headquarters at Gilgal, as the conquest came to its conclusion. Caleb made his appeal for the hill country of Hebron and Joshua granted Him that request.

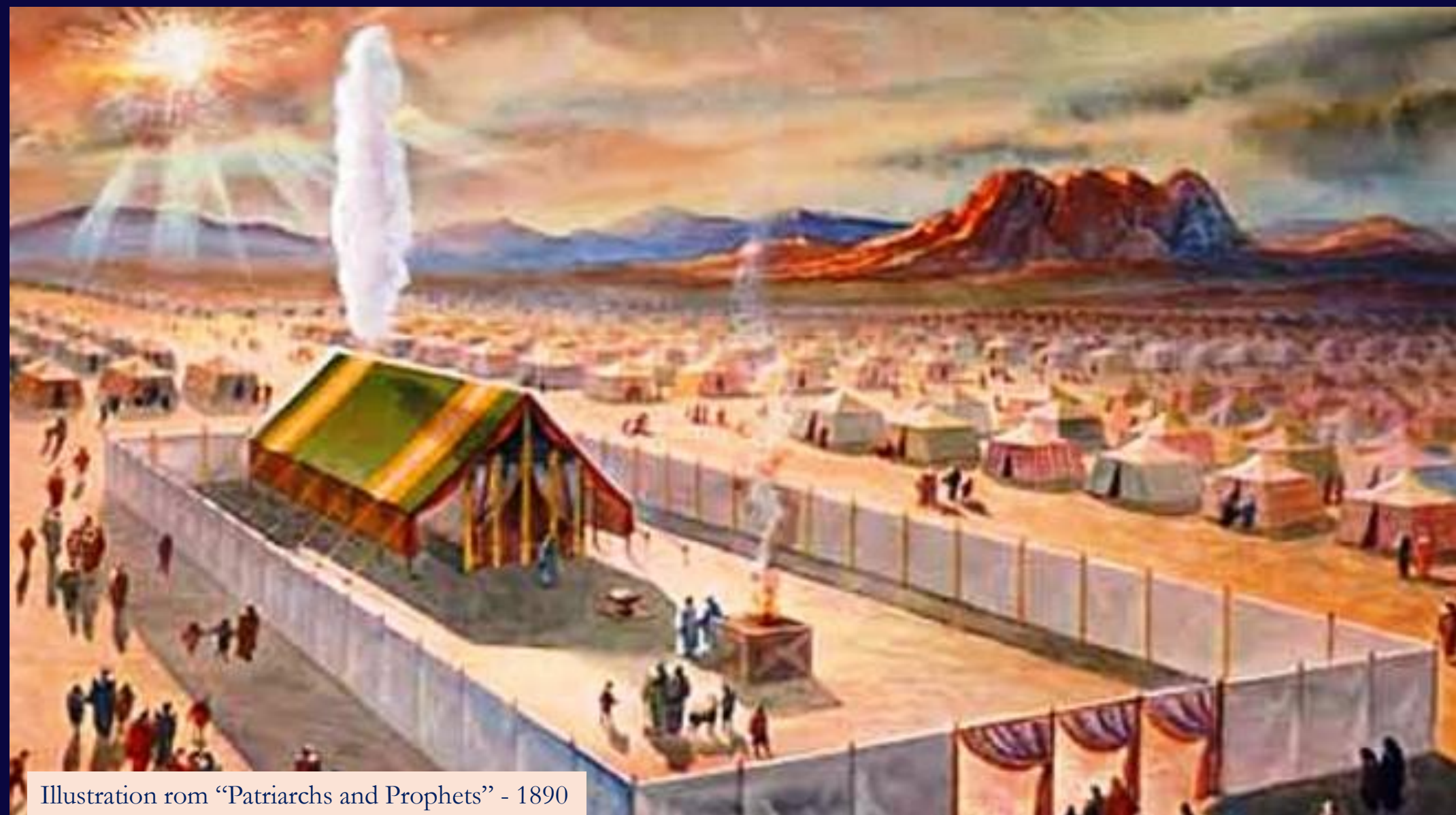


Illustration from "Patriarchs and Prophets" - 1890

After the move from the military camp at Gilgal to the congregational meeting place at Shiloh the land allocations continued by lot for the other seven tribes, (the priestly tribe of Levi was not included). In Joshua 18 we read that these meetings were held at the Tabernacle outside the door of the Tent of Meeting. These surveys and land distributions came under the administration of Joshua, Eleazar the Priest, and the 12 tribal elders.

Divine Apportioning
conducted at Gilgal
and at **Shiloh** outside
the Tent of Meeting
under Joshua



Images in the public domain

Two holy
apportioning's
completed
at two
holy
places

Divine Apportioning
in the **Heavenly Sanctuary**
inside the **Holy of Holies**
at the **Mercy Seat**
by Yeshua



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So here here we have the two divine apportioning's of the inheritances for the covenant people of the God of Israel. The first, under Joshua, began at Gilgal for the tribe of Judah who holds the scepter of sovereignty then continued on at Shiloh at the Tabernacle. The final inheritance will be awarded by Yeshua, Jesus at the Last Day of this age. This will occur in the Heavenly Sanctuary inside the Holy of Holies, at the Judgment Seat / Mercy Seat upon the Ark of the Covenant.

Apportioning of
the **Holy Land**
under **Joshua**



The Holy Land of
Israel is allocated

Two Holy
Apportioning's

Both of these
apportioning's
of **Zion**, God's
Holy Estate
are administered
under the **Divine**
Authority of
Messiah

Apportioning
at the **Judgment**
Seat by Yeshua



The mansions of glory
will be allocated

The Last Day of this age will see Messiah, the Ancient of Days, seated at the Bema Judgment Seat assigning eternal destinies for all. The rewards and dwelling places of marvelous splendor will be apportioned out to His beloved covenant people, His Elect.

Apportioning of
the **Holy Land**
under Joshua



The Holy Land
is allocated

**God's Holy
Apportioning's**

Both of these
apportioning's
of **Zion**, God's
Holy Estate,
are administered
by His **Divine
Authority**

Apportioning of
the **Dwelling Places**
under Yeshua



The mansions of the Holy
City - the New Jerusalem

These are the two occasions in which Israel's Messiah confers inheritances to the heirs of His Kingdom. The Land inheritance for Eretz Israel was first issued to Caleb for Judah by Joshua, then by lot to the other 11 tribes of the Children of Israel at Shiloh. The second and final inheritance in Israel's earthly and heavenly Estate will be awarded by Yeshua/Jesus. Some of His mansions or dwelling places are simply out of this world.

The New
Jerusalem, the
Holy City of 12
gates, 12 jewels,
and every one
of them a pearl,
12 distinctive
anointed
spiritual flows,
named for the
12 tribes of
Israel.



The future destinies of the Elect, the endowment of inheritances at the consummation of this age, will not be limited to places here on earth. They will extend out beyond this dimension into the heavenly realms as well. That final allocation of the eternal home for the Elect will be in, through, and out of the 12 gates of the Holy City. In Revelation 21 we read that John saw the New Jerusalem, the Holy City of 12 gates, descending from heaven.

“And I John, saw
the Holy City, the
New Jerusalem,
coming down
from God out of
heaven, prepared
as a bride adorned
for her husband.

- Rev. 21:2



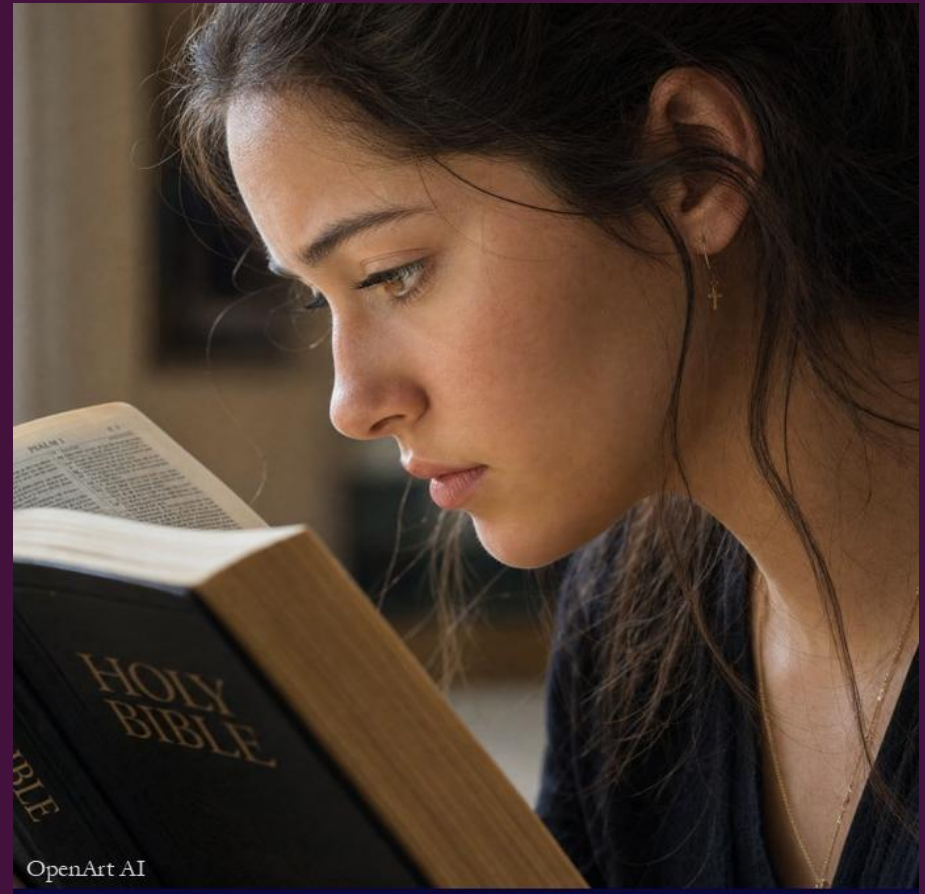
In John 14:2 Jesus/Yeshua the returning Messiah says, “In my father’s House are many mansions. . . . I go to prepare a place for you, that where I am, there you may be also.” Here we begin to see the largesse, and the grand scale of the Jubilee of Messiah as it unfolds.

The Jubilee Inheritance in the Seven Seals

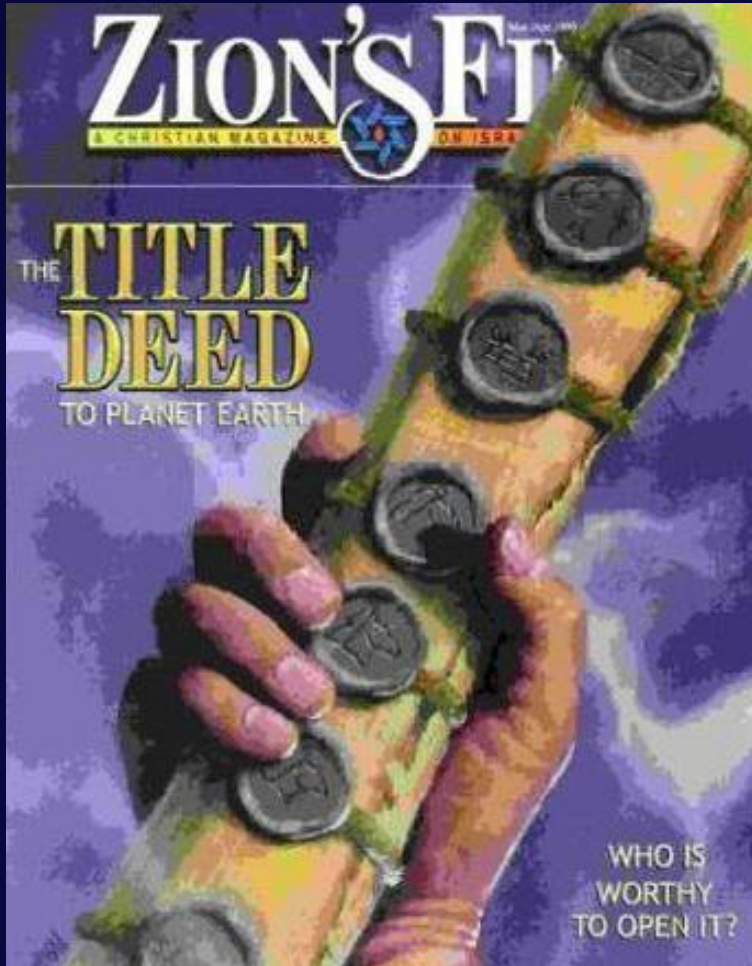
is opened at the **close** of this **age**

STEP #12

The 7-Sealed Scroll, the Ultimate Inheritance of God's Covenant People for destinies on earth and in heaven, is opened up at the Last Day.



The ultimate inheritance for the Israel of God, of things **on earth** and **in heaven**



“Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals.”

- Revelation 5:1

The ultimate apportioning of the inheritance of the heirs of the Kingdom is described in the book of Revelation chapter 6. John in vision was teleported to the Heavenly Court in session at the Last Day, on the Day of the Lord. He saw a scroll affixed with seven seals. There, at the Judgment, John saw the heirs of the Kingdom awarded their ultimate inheritance.



The sealed document being presented there at the Judgment at the Last Day contains the records of the four horsemen, and the 5th seal witness of the saints. These include the saints of old as described in Hebrews 11, and all those who lived and died in the witness to Messiah. Out of this will come Title Deed and assignments to places here on earth and in heaven. Only Messiah, the Lion of Judah, the Root of Jesse, is authorized to open this sealed document.

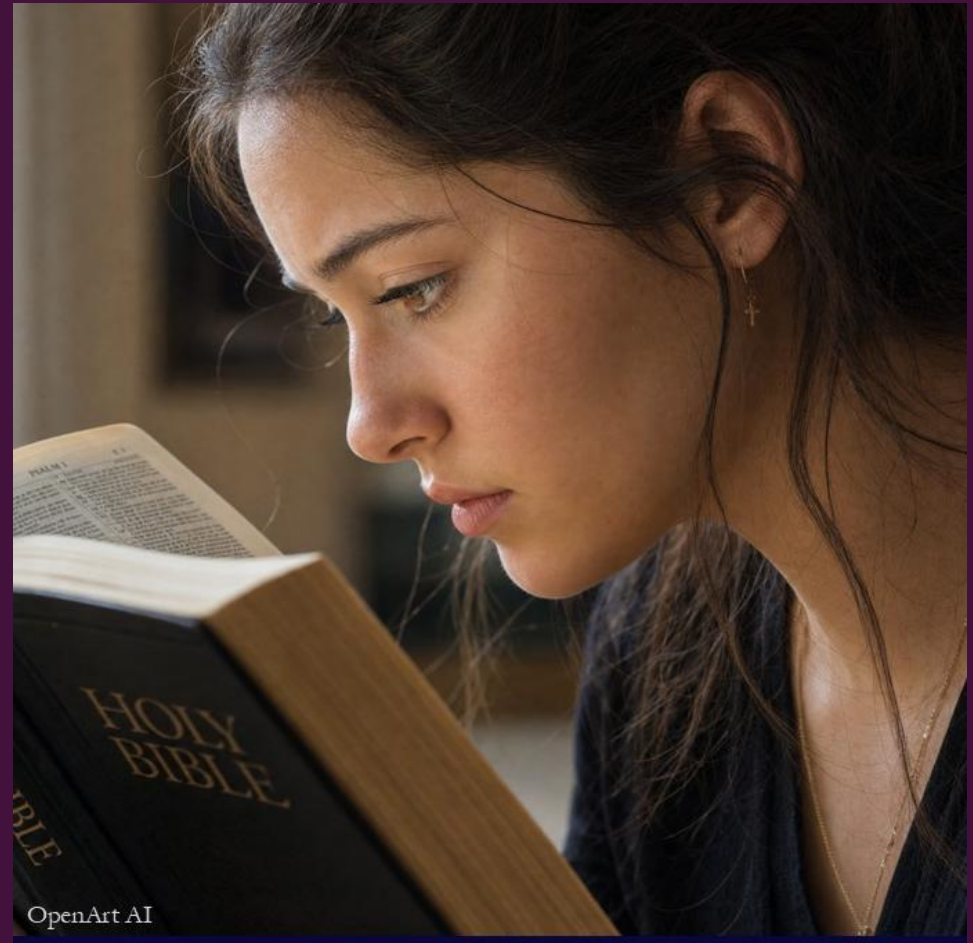


There at the seventh seal, are the sealed pardons and sealed indictments that open up the trumpets and the bowl judgments that lead on to Judgment Day. Then comes the loosing of the angels of the Harvest to execute that legal Judgment, with the gathering of the wheat and the tares. Messiah's return to this earth then brings the Sheep-Goat Judgment. But that is another story for another time.

Locating the year and the Hebrew calendar date of the Exodus.

STEP #13

This is the first step
towards dating the
inheritance of the
Holy Land as it was
apportioned after the
conquest by Joshua



To establish the starting day to begin the 70 Jubilee timeline we must first locate the **year** and the Hebrew calendar month of the Exodus.



The big task in this study is to find the year, the season, and the date of the original apportioning and dedication of the Holy Land under Joshua. That will give us the starting day for the Jubilee timeline, specifically the 70 Jubilees. To do that we must first locate the year of the Exodus. The relevant scripture passage for us to tag the year of the Exodus is given to us in 1Kings 6:1.

1Kings 6:1

And it came to pass in the **four hundred and eightieth year** of the going out of the sons of Israel from the land of Egypt, in the **fourth year**, in the month of **Ziv**, of the reigning of Solomon over Israel, that he builds the house for YHVH. — Literal Standard Version



In his **4th Year** the **480th Year** from the **Exodus** King Solomon begins to build the Temple.

As we read in 1 Kings 6:1, King Solomon began to build the Temple in the **fourth year** of His reign in the second month, the Springtime month of Ziv, or Lyar. The first year of the reign of King Solomon is commonly quoted as 970 B.C. But that is not the final word on the matter.

Dr. Abraham Shalom Yehudah (1877–1951), was a prominent Jerusalem-born polymath, linguist, and orientalist. He was recognized as the first Jewish scholar to hold a professorial chair in Jewish studies at a Western university. As a prolific researcher and bibliophile, he amassed one of the world's most significant collections of Arabic, Persian, and Jewish manuscripts.



Dr. A. S. Yehudah
(1877–1951)
Photo ca. 1915

Dr. Abraham Shalom Yehudah, a Hebrew Arabist scholar was a dissenting voice on the dating of the first year of the reign of King Solomon. His work is worthy of consideration. In his book, The Accuracy of the Bible, published in 1934 he goes into meticulous detail outlining the dates for the reigns of the kings of Israel and other key dates.

BIBLICAL STATEMENTS AND OUTSIDE EVIDENCE.—For the establishment of an approximate date of the Exodus there are at our disposal the following dates which we give in round figures.

(a) A Biblical statement in I Kings 6¹, according to which the temple was built by Solomon in the fourth year of his reign which is about 965 B.C. As it is stated that the date coincided with the 480th year after the departure of Israel from Egypt, hence the Exodus must have taken place about 1445 B.C.

On page 119 of his book, (which is available to view as a PDF online), Dr. Yehudah discusses the fourth year of Solomon's reign, placing it "about 965 B.C." He goes on then to say,

"As it is stated that the date coincided with the 480th year after the departure of Israel from Egypt, hence the Exodus must have taken place about 1445 B.C."

Dr. Yehudah's date for
the Exodus is 1445 B.C.



**Dr. A. S.
Yehudah**

(1877–1951)

Photo ca. 1910

The Exodus
1445 B.C. or
1446 B.C.

Solomon's
First Year
969/970 B.C.

Solomon's
4th Year
965-6/967 B.C.

Back **479 years**

Back **479 years** from the **480th Year**

Year # 1



Image in public domain

966 B.C. – 479 yrs.
= 1445 B.C.

or

967 B.C. – 479 yrs.
= 1446 B.C.

Year #
480



Image by OpenArt AI

The first year of the reign of King Solomon is most often stated to be 970 B.C. However, not all Bible scholars agree. Dr. A.S. Yehuda's date for the fourth year of King Solomon is also a year or so earlier than the most quoted dates and his date for the Exodus is 1445 B.C. His view stands out in the older literature. So, if we are to accept Dr. Yehudah's dates the 480th year counted out from the Exodus in the fourth year of King Solomon three years later would be,

$$1445 \text{ B.C.} + 479 \text{ years} = 966 \text{ B.C.}$$

Yom Teruah Feast of Trumpets

Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans

Yom Kippur Day of Atonement

TISHRI 1

9/23

2550 days is a
perfect match *

TISHRI 10

2023	9/17	87 moons	2579 days inclusive	E10/08	2030
2024	9/05	87 moons	2580 days inclusive	9/27	2031
2025	E 9/23	86 moons	2550 days inclusive *	9/15	2032
2026	9/13	87 moons	2579 days inclusive	E10/04	2033
2027	9/02	87 moons	2579 days inclusive	9/23	2034
2028	E 9/20	86 moons	2550 days inclusive *	9/13	2035
2029	9/10	87 moons	2579 days inclusive	E 10/01	2036
2030	E 9/29	86 moons	2549 days inclusive	9/20	2037
2031	9/18	86 moons	2550 days inclusive *	9/10	2038

For reasons based upon other emerging evidence that will become clear as we conclude this study I am convinced that Dr. Yehudah's Exodus date of 1445 B.C. is correct. Firstly, based upon the Fall Feast Trumpets to Atonement chronology being a precise inclusive day-count for the **2550 days** of the **final seven years** we also now have in hand the forthcoming candidate years for the 70th Week of Daniel, one of which fits perfectly.

Hosea 6:2

“He has cut us to pieces”
(The Olivet Discourse)

“But after **two days**
He will revive us. And
we shall live in His sight.”

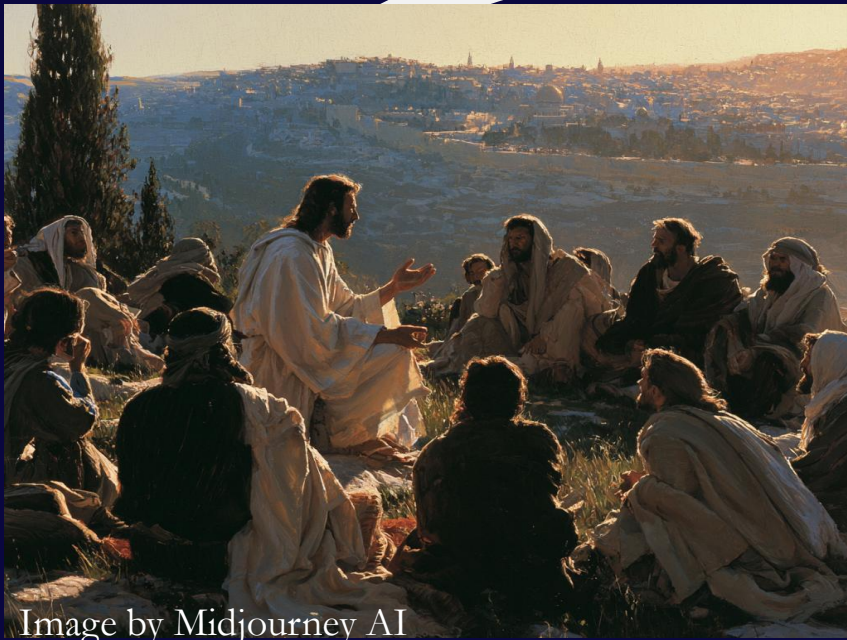


Image by Midjourney AI

Jesus on the Mount of Olives.

← 2,000
years →



“Millennial peace” – Strutt -1896

The second connecting item of evidence pointing to the same terminus year is the prophecy of the “**two days**” by the prophet Hosea in Hosea 6:2. When this prophecy is combined with a firmly established date for the **passion year** we find ourselves being drawn to consider an interesting, and perhaps somewhat challenging possibility. More on this later.

So, the **First Exodus**, from out of Egypt, a great deliverance, and being carried across a threshold “on eagle’s wings” was in **1445 B.C.** or 1446 B.C



1445 B.C.
1446 B.C.



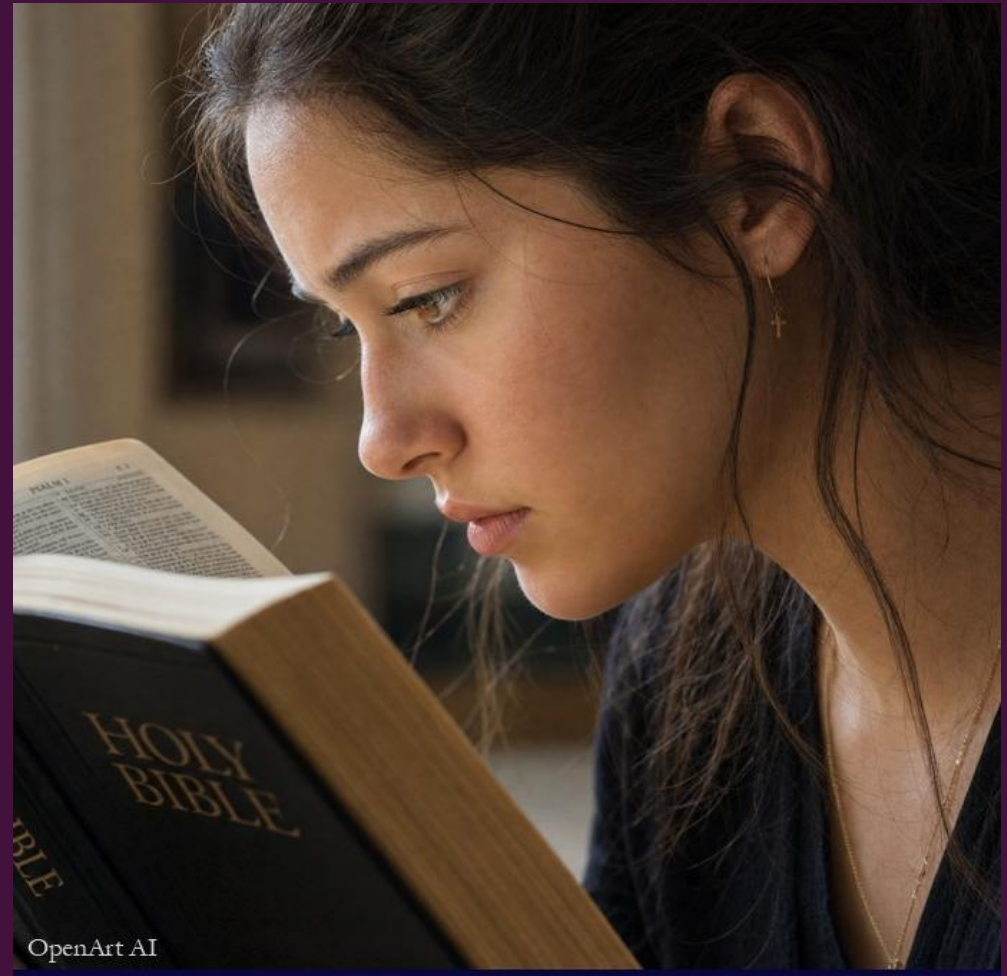
We now have a 2-year range of dates for the Exodus. It was either 1445 B.C. or 1446 B.C.

However, based upon this supporting evidence it seems reasonable to consider that the date of the Exodus was 1445 B.C. and not the generally quoted date of 1446 B.C. However, in fairness to all I will continue to present both dates. The dates derived from Dr. Yehudah's chronology will be in blue.

The 40 Years from the Exodus, to the Jordan River crossing.

STEP #14

The 40 years that
saw the children of
Israel homeless,
with no fixed abode,
camped out in tents
in the wilderness.



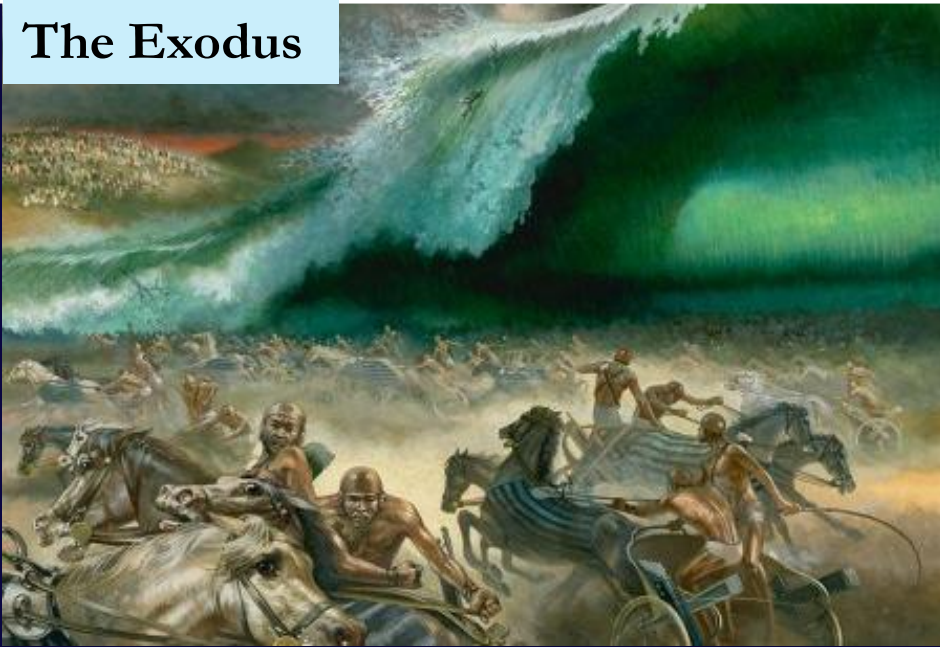
We are well acquainted with the 40 years during which the children of Israel were homeless and camped out in tents in the Wilderness. So, what events mentioned in the scriptures marked the beginning and the ending of this 40-year time period?

From the **Exodus** to the **crossing of the Jordan**

← 40 years →
camping in the wilderness

Nisan 1445 B.C./1446 B.C.

The Exodus



Nisan 10, 1405 B.C./1406 B.C.

The Jordan crossing



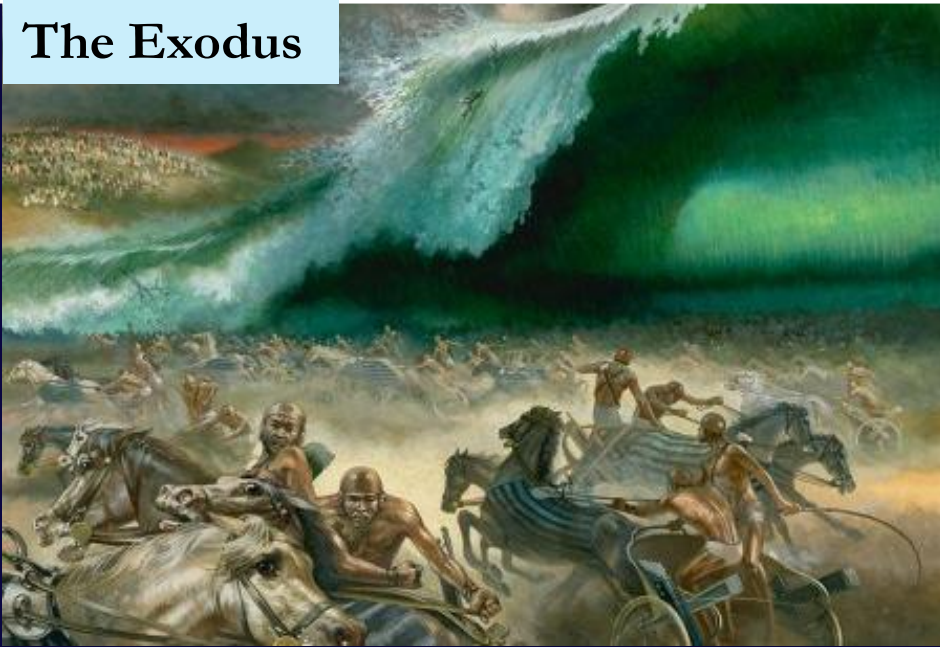
Two key events mark out the 40-year timeline, They are the Exodus Red Sea crossing and the crossing of the Jordan River. Both occurred in the Springtime under the Nisan Passover moon. The Nisan 10 date of the Jordan crossing is documented in Joshua chapter 4.

From the **Exodus** to the **crossing of the Jordan**

← 40 years →
camping in the wilderness

Nisan 1445 B.C./1446 B.C.

The Exodus



Nisan 10, 1405 B.C./1406 B.C.

The Jordan crossing



As we see in Joshua chapter 4, the Hebrew calendar date for the Jordan River crossing was Nisan 10. That was when the 40 years of tenting out in the wilderness ended. The children of Israel then began to live in lodgings they had captured. Then too, after crossing into the Promised Land the manna ceased. The people began to eat from the harvests of the conquered Canaanites, and from the produce of the Land.

The Jordan crossing



Nisan 10, 1405 B.C./1406 B.C.

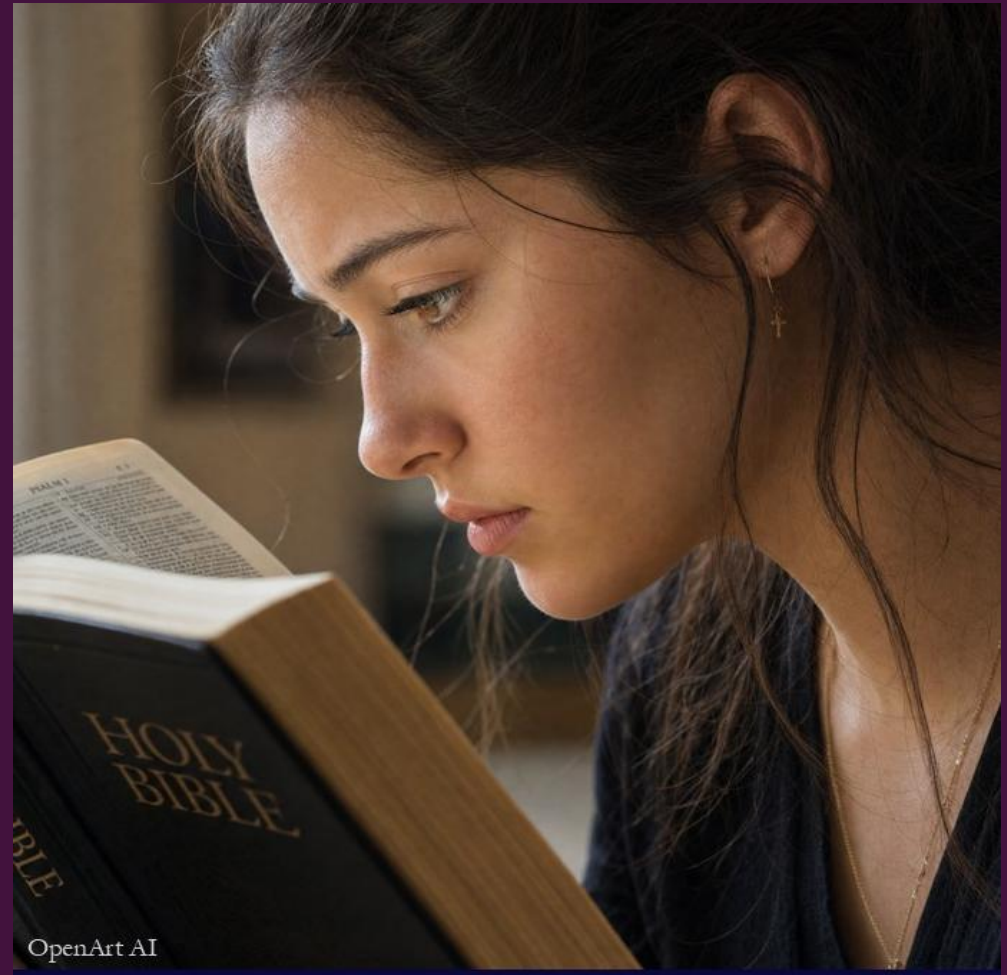
The most quoted date for the Exodus is 1446 B.C. So, by that reckoning, the year of the crossing of the Jordan River 40 years later would be $1446 - 40 = 1406$ B.C. on Nisan 10.

However,
using the Exodus date of Dr. A.S. Yehudah, of 1445 B.C. the Jordan crossing 40 years later would have been on Nisan 10 of 1405 B.C.

Determining the **year** and the **season** of the rebellion at **Kadesh-Barnea**.

STEP #15

The year and season of the spying report and the time interval as measured out from the Exodus.



The next step in our journey of discovery is to determine the year and the season of the rebellion at **Kadesh Barnea**. We do that by measuring out the time interval as it played out from the Exodus to the report brought back to Moses by the 12 spies.

The Exodus

1445 or 1446 B.C.



Spring - Nisan

3 months

Israel spent a **year** receiving the Law and being given instruction by Moses there at the Tabernacle at the foot of Mount Sinai.



One Year at Mount Sinai

From the biblical record we know that after the Exodus the Israelites took their journey into the Land of Midian, They took three months getting to Mount Sinai, passing through several notable waypoints on the way. Then they were a year, from Summer to Summer there at the foot of Mount Sinai receiving the Law and being given the teachings by Moses at the Tabernacle.



The Levitical priesthood under Moses and Aaron set up the Tabernacle and its furnishings and conducted sacrifices for the Congregation of Israel. These were a show-and-tell of the self-sacrificing spirit and character they were being entrained in under their God, and the pattern of His redemption and His atonement.

The 1.5 years from the Exodus to Kadesh-Barnea

Three
month

Three
month

Spring

Autum
n

Nisan

One year of instruction at Mount Sinai

Exodus: 1445 B.C or 1446 B.C.

Spies sent: 1444 B.C or 1445 B.C.

Exodus - Spring

Kadesh-Barnea - Autumn

1.5 years

Early Summer in the following year they began their journey towards the Promised Land. It was three months before they arrived at Kadesh Barnea and Moses sent out the 12 spies. So, we can account for a year and a half between the Exodus in the Spring and the spy report at Kadesh-Barnea in the Fall of the following year.

The spies brought with them a huge cluster of grapes which are harvested in the time of the fruit harvest. So, this must have been late Summer or Autumn.



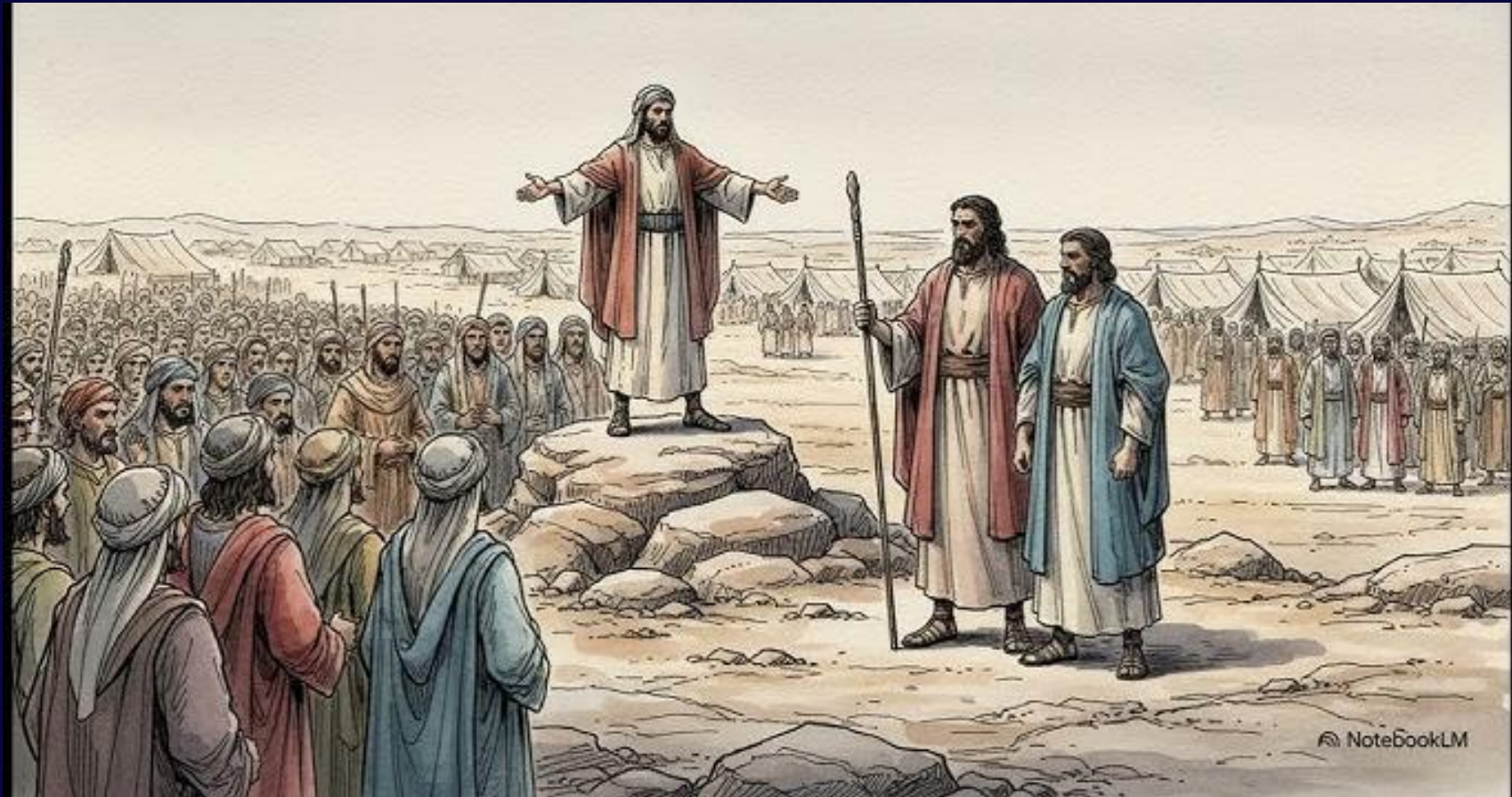
Bible Primer image -1919



Bible Primer image - 1919

We know for an absolute certainty that the spies brought their reports to Moses in or near the Autumn or Fall Season of the year. They brought with them the late Summer or Fall Harvest fruit of the land of Canaan. Here we see Joshua and Caleb bringing with them a huge cluster of grapes. So, this would have been in the time of the fruit harvest which begins in late Summer extending into the Fall Season of the year.

Determining the year and the season of the spying report and the rebellion at Kadesh-Barnea



As we know, a spirit of fear prevailed there at Kadesh-Barnea. The democratic vote was 10 to 2 against entering the Land, and the mob ruled. The scriptures do not give us the exact date of the Rebellion at Kadesh-Barnea. But **one and a half years** as counted out from the Exodus must have put it well into the second year, in or near the **Fall season** of the year.

The rebellion at Kadesh-Barnea - 1444 B.C./1445 B.C.



OpenArt AI

So, if we accept the dating of Dr. A.S. Yehudah, the rebellion at Kadesh Barnea must have been in the late Summer or the Fall Season of 1444 B.C.

(or 1445 B.C. if we wish to go with the most quoted date.)

38 years of wanderings between Kadesh Barnea and the crossing of the Brook Zered

STEP #16

The seldom discussed
38 years of aimless
wilderness wandering
referenced by Moses
in Deuteronomy 2:14



Step 16: We are well acquainted with the **40 years** during which the children of Israel were homeless and camped out in tents in the wilderness. In Deuteronomy. 2:14 we also hear of **38 years** of those 40 years being characterized as years of aimless wanderings and lack of resolve.

Deut. 2:14 “And the time we took
to come from **Kadesh Barnea** until
we crossed over the **Valley of the
Zered** *was* thirty-eight years . . . “

Kadesh-Barnea
1444 B.C./1445 B.C.



Autumn season

38 years



Crossing the
Brook Zered

1406 /1407 B.C.



Autumn season

In Deuteronomy 2:14 we see the **38-year** timeline tucked away within those 40 years. Moses states that from the Fall season rebellion at Kadesh-Barnea to the Fall season crossing of the Brook Zered, (the end of the aimless wilderness wanderings), was a time period of **38 years**. Both Kadesh-Barnea and the Zered crossing were significant waypoints on the way to the Promised Land. These marked events present us with another timeline and a valuable key to chronology.

Deut. 2:14 “And the time we took to come from **Kadesh Barnea** until we crossed over the **Valley of the Zered** *was* thirty-eight years . . . “

Kadesh-Barnea
1444 B.C./1445 B.C.



Fall season

Israel mourns
in the
wilderness.
38 years
winnowing
out
the unwilling.

Turning point:
**Crossing the
Brook Zered**
1406/1407 B.C.



Fall season

After 38 years of aimless wandering the crossing of the Brook Zered marked the turning point. The children of Israel had come to that moment of decision. They took a determined resolve to enter on into the Promised Land. That point of commitment and the resolution to follow God their King and answer His calling was key. Those 38 years served to winnow out the fearful and for the unwilling rebellious generation to die off. At that time the new wilderness-honed and willing generation emerged.

We can't do it!

Kadesh-Barnea

1444 B.C./1445 B.C.



Fall
Season
Tishri

We can do it!

Brook Zered

1406 B.C./1407 B.C.



Fall
Season
Tishri

38 years
of ponderings
and wanderings
in the wilderness -
then a new generation

If the crossing of the Brook Zered came 38 years after Kadesh Barnea then it would be reasonable to surmise that this too was a **Fall season** event.

The Exodus

1445 B.C./1446 B.C.



Spring - Nisan

1.5 years

Kadesh-Barnea

1444 B.C./1445 B.C.



Fall - Tishri

40 years
in tents

Israel's
years in the
wilderness

38 years
in wandering

Crossing the Jordan



Spring - Nisan

0.5 years

Brook Zered

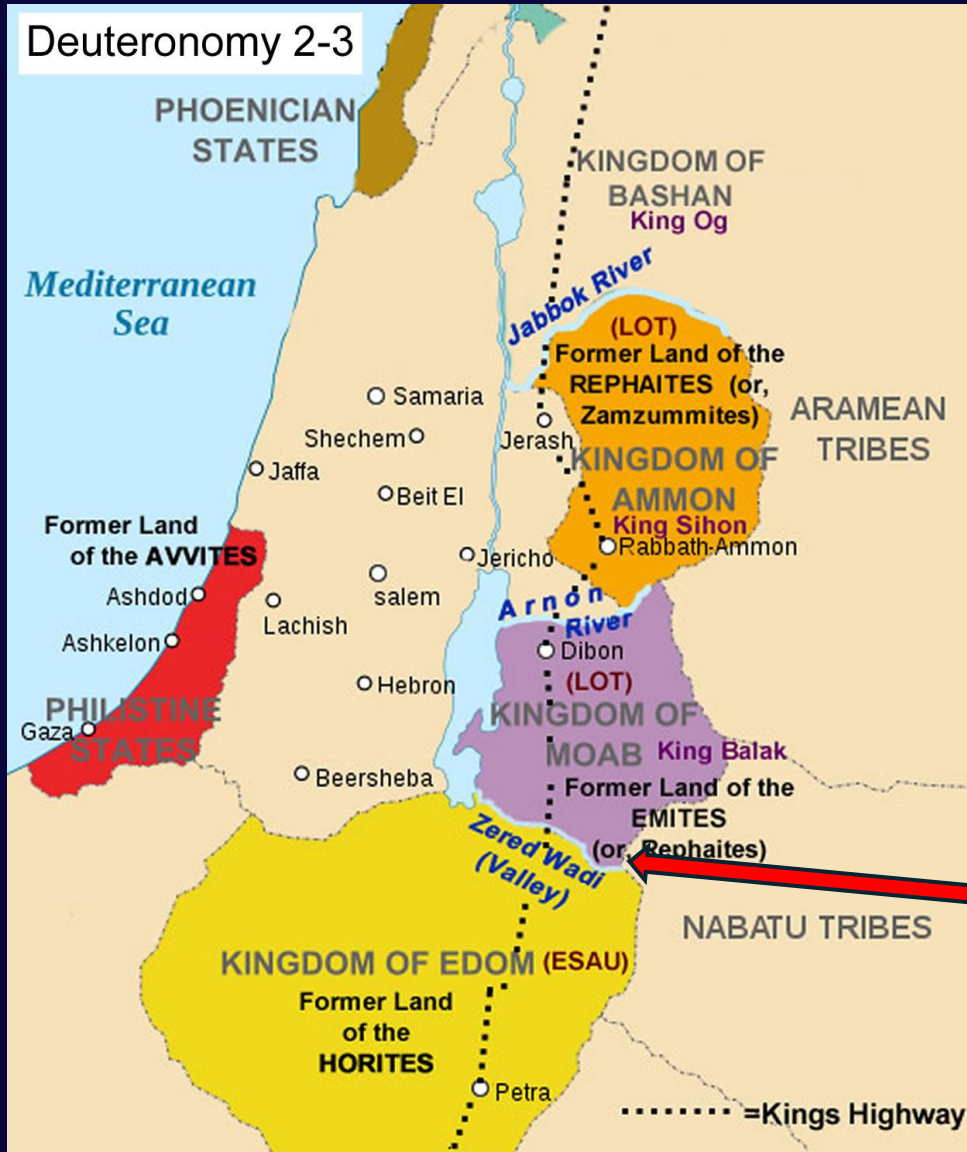
1406 B.C./1407 B.C.



Fall - Tishri

This is confirmed by the Spring-time Nisan 10 date for the crossing of the Jordan River which came 6 months afterwards in the following year. This 6 months added to the former 18 months would account for the two years in which the 38 years ran short of the 40 years. The dates for these waypoints shown in blue are the dates calculated from the Exodus date presented by Dr. Yehuda.

Deuteronomy 2-3



Deuteronomy 2:14
“Now arise, and
cross over the **Brook
Zered** yourselves.’

So, we crossed over
the **Brook Zered.**”

After the last of the fearful and rebellious generation had died the instruction came from God. ***‘Now arise, and cross over the brook Zered yourselves.’*** At that point the covenant people of God came to an awakening, a national epiphany. This time they responded positively to the call. Taking their resolve to fulfill their promised destiny they struck out northwards on the **Kings Highway**.



After crossing the Brook Zered the tribes of Reuben, Gad, and the half-tribe of Manasseh conquered lands east of the Jordan. This included the lands of Sihon, king of the Amorites who would not let Israel pass by. He came out in battle against Israel and was defeated.

the Brook Zered

The crossing of the Zered was a turning point for the children of Israel. They were battle ready. This was the actual start of the **seven-year campaign of conquest** for the Holy Land. The two and a half tribes were given their homeland east of the Jordan by Moses. This was during those **six months** between the Fall season crossing of the Zered to the Springtime crossing of the Jordan in the following year.

Caleb's appeal: the 45 years between Kadesh-Barnea and that first apportioning of the Inheritance

STEP #17

Caleb gives his age at
two historic waypoints
marking out a precise
timeline to locate the
year of the inheritance.



Our next task is to determine the year of the apportioning of Israel's Land inheritance to the 12 tribes. In a little-known passage in Joshua 14 Caleb makes his appeal to Joshua for Hebron. In doing so he delivers the information to locate the precise year and season in which Israel took ownership and responsibility for the Holy Land of Israel.



As stated earlier, the big breakthrough came from Ryan Rego. I only became aware of his sentinel work this past **September 25** of **2025**. I had been pondering what had just happened two days earlier in the UN on Yom Teruah, the Feast of Trumpets. On a You-Tube video Nelson Walters was commending Ryan for his discovery of the dates of the two occasions in which the Land inheritance of Israel was awarded, and his laying out the Seventy Jubilees. Upon hearing that I was astounded.

Joshua 14 - Caleb's request - the Land Allocation Date.

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: “You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea.



7 I was **forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land. 10 And now, behold, the LORD has kept me alive, as He said, these **forty-five years**, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I am as strong this day as on the day that Moses sent me;”

As he made his request Caleb was saying,
“Joshua, do you remember what Moses said
when we brought our spying report to him at
Kadesh-Barnea? Moses told me. “Surely the
land on which you have set foot will be an
inheritance to you and your children forever.”
I was **40 years** old when I was sent out by
Moses. I am now **85 years** of age.”

The conclusion of the seven year conquest saw the apportioning of the Promised Land get underway. It began at the military camp at Gilgal with Caleb's appeal for Hebron. He stated that he was 40 years of age the spying reports came in at Kadesh-Barnea and that he was now 85.



We can definitely establish the year and the season of this appeal with some degree of certitude. Because Caleb goes on to state that 45 years had past since they had been sent out by Moses to spy out the Land of Canaan.

Caleb went on to say, “45 years have passed since that time. But I am still as strong now as I was back then. Therefore, give me this hill country of Hebron.” Joshua then blessed Caleb and gave him Hebron as his inheritance. The chapter then ends with these words. “Then the land had rest from war.” In Joshua 14 we see that this event, at the end of the conquest, happened at Gilgal, the military staging place, and in the Fall Season This was the season we might expect for the official **Tishri 10 Jubilee start date.**



Ryan has a YouTube channel called “**counting from Caleb**”. The year of Caleb’s appeal can be located from the information he gives us in Joshua chapter 14. In his mention of the 45 years Caleb provides us with a valuable detail for chronology. We can now locate the year and season in which the Land of Israel was divided, the time when the **nation** was awarded ownership over the Promised Land and assumed responsibility for it. This was the start year and season, even the Hebrew Sabbath Day that began the counting for the **70 Jubilee cycles**.

Fall Season

The Spy-Report
and Rebellion at
Kadesh-Barnea

Forward 45 years

Fall Season

Caleb's request
of Joshua when
at Gilgal



From Joshua 14 we are able to lay out that **45-year timeline** from the Fall Season spy report at Kadesh-Barnea to the Fall season a generation later at that first apportioning of the land inheritances given to Caleb by Joshua at Gilgal. This is the breakthrough insight that Ryan Rego has opened for us.

Fall Season

The Rebellion at
Kadesh-Barnea
Tishri 1445 B.C.

Using 1446 B.C. for the

Exodus

1445 B.C. – 45 yrs.
= 1400 B.C.

Fall Season

Caleb is granted
Hebron at Gilgal
Tishri 1400 B.C.

Forward **45 years**



Caleb at age 40



Caleb at age 85

Here is the graphic showing the timeline of **45 years** based upon the most commonly quoted date of 1446 B.C. for the Exodus, and thus 1445 B.C. for the date for rebellion at Kadesh-Barnea. By this reckoning, the conferring of the Land inheritance would have been 45 years later in the Fall season of 1400 B.C. This date is favored by some of my colleagues, whom I respect highly.

Fall Season

The Rebellion at
Kadesh-Barnea
Tishri **1444 B.C.**

Using **1445 B.C.** for the
Exodus

1444 B.C. – 45 yrs.
= **1399 B.C.**

Fall Season

Caleb is granted
Hebron at Gilgal
Tishri 10, **1399 B.C.**

Forward **45 years**



Caleb at age 40



Caleb at age 85

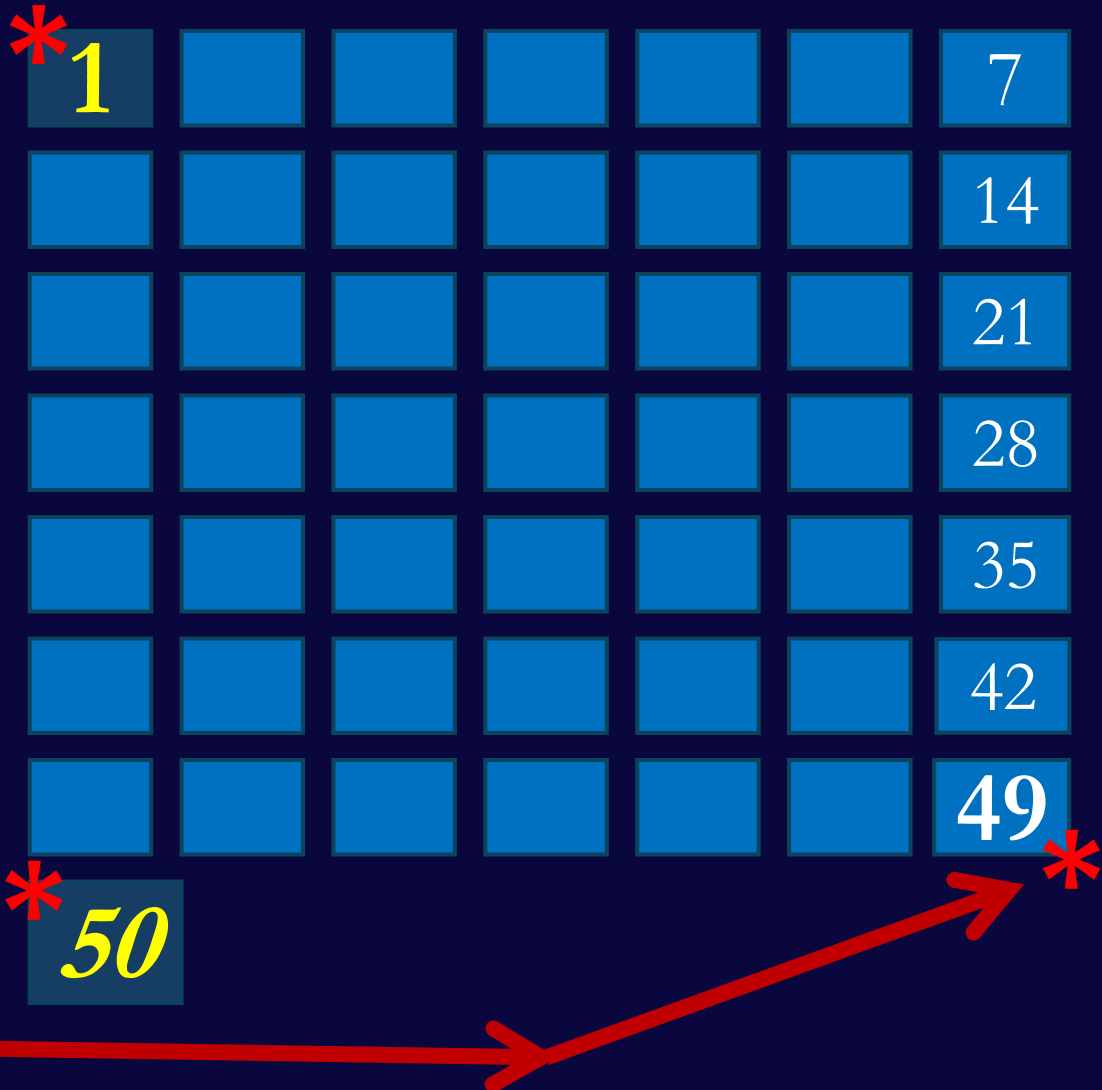
However, if we are to use Dr. A.S. Yehudah's date of 1445 B.C. for the Exodus year and 1444 B.C. for Kadesh Barnea and go forward the 45 years, we come to the Fall season of 1399 B.C. That High Holy Day, Tishri 10 in 1399 B.C. will mark the day that celebrated the conferring of the Land inheritance under Joshua. It will also mark the start day for a very important Jubilee cycle, the first of many jubilee cycles, in fact, that run on to end at the Jubilee of Messiah at the end of this age.

Determining the year and date of the apportioning and the **dedication** of Israel's **Land Inheritance**.



After the conquest the Promised Land was divided and apportioned out for the 12 Tribes under Joshua, Eleazar the Priest, and the 12 tribal leaders. As per God's instructions to Moses in Leviticus 25 the Sabbath or Holy Day for the consecration of Israel's Promised Land and the Day that initiated the count of the Jubilee cycles would by necessity have come on the High Holy (Sabbath) Day of Tishri 10.

The Jubilee
cycle of
precisely
seven sevens
of 49 years
must begin
as it ends, on
TISHRI 10



As stated earlier in this presentation, the Jubilee cycle is a mathematically and geometrically precise block of seven sabbatical cycles for a total of 49 years. As we examine the graphic we notice that the Jubilee Cycle must begin on the very same date as it ends. The day of consecration of the Holy Land and the initiation of the Jubilee Year count must, of necessity match the terminus of the whole string of 70 Jubilee Cycles, the Jubilee of Messiah, and that date being Tishri 10.



1446
B.C.

1445
B.C.

1400
B.C.



Tishri

45 Years

Jubilee count

Tishri 10

Tishri 10 is the time-keeper that starts and ends the **Jubilee Cycles**. Going forward the 45 years from Kadesh-Barnea using the standard 1446 B.C. date for the Exodus and 1445 B.C. for Kadesh-Barnea, we would come to the year 1400 B.C. for the conferring of the land inheritance, another Fall Season event, that being the Day of Atonement. As stated earlier, this date is favored by some of my colleagues.



1445
B.C.

1444
B.C.

1399
B.C.



Tishri

45 Years

Jubilee count

Tishri 10

However, if we use Dr. A.S. Yehudah's date of 1445 B.C. for the Exodus year and 1444 B.C. for Kadesh Barnea and go forward the 45 years from there, we come to the Fall season of 1399 B.C. This would point to the High Holy Day of **Tishri 10** in year **1399 B.C.** as the day that celebrated the apportioning of the Land Inheritance under Joshua. It would also mark the start day for 70 jubilee cycles, that run on to the very end of this present age.

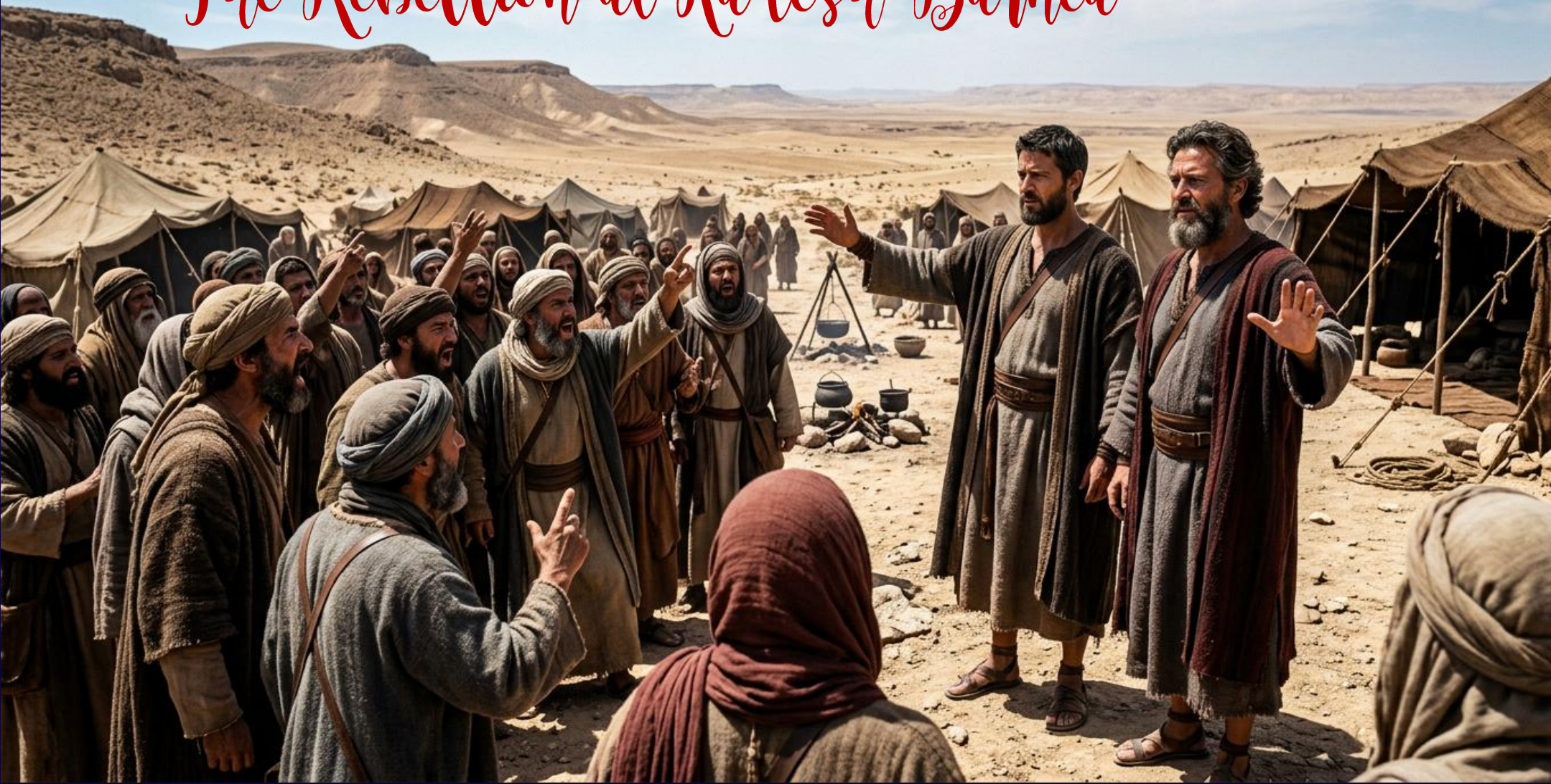
Two timelines play out from **Kadesh-Barnea**: one to the **Brook Zered**, the other to the **Inheritance**.

STEP #18

These two biblical timelines mark out the seven years of the conquest



The Rebellion at Kadesh-Barnea



Step 19: The Fall season Rebellion at Kadesh-Barnea was a sad event, a wave of murmuring and fear that caused the children of Israel to balk and fail the test of faith. It was a key waypoint in the history of the covenant people Israel.

1444 B.C./1445 B.C.



Kadesh-Barnea

OpenArt AI

Fall season

1406 B.C./1407 B.C.



Brook Zered crossing

OpenArt AI

Fall season

38 years
of indecision

As we have seen, a timeline of **38 years** runs Fall Season to Fall season, from Kadesh Barnea to the crossing of the Brook Zered. That point of resolve marked the start of the conquest of the promised Land.

45 years

1444 B.C./1445 B.C.



Kadesh-Barnea

Fall season

Caleb at age 40

1399 B.C./1400 B.C.



Inheritance initiated

Fall season

Caleb at age 85

The timeline of 45 years stretches between Kadesh-Barnea and the occasion when Joshua awarded Caleb, leader of the royal tribe of Judah, bearer of the scepter, the hill country of Hebron. This sentinel event occurred at Israel's military camp at Gilgal. Caleb, leader of the royal Tribe of Judah, was apportioned this land inheritance as promised to him by Moses, a generation earlier.

45 years

1399 B.C. / 1400 B.C.

1444 B.C./1445 B.C.



Kadesh-Barnea

Fall season



Inheritance

Fall season

1406 B.C./1407



Brook Zered crossing

Fall season

38 years

As we have seen, two biblical timelines stream out from Kadesh-Barnea. One goes out **38 years** to that pivotal point of new resolve at the crossing of the Brook Zered. The other runs out those **45 years** to the apportioning of the Land inheritance under Joshua, initially with Caleb, leader of the royal House of Judah.

45 years

1399 B.C. / 1400 B.C.

1444 B.C./1445 B.C.



Kadesh-Barnea

Fall season



Inheritance

Fall season

1406 B.C./1407



Brook Zered crossing

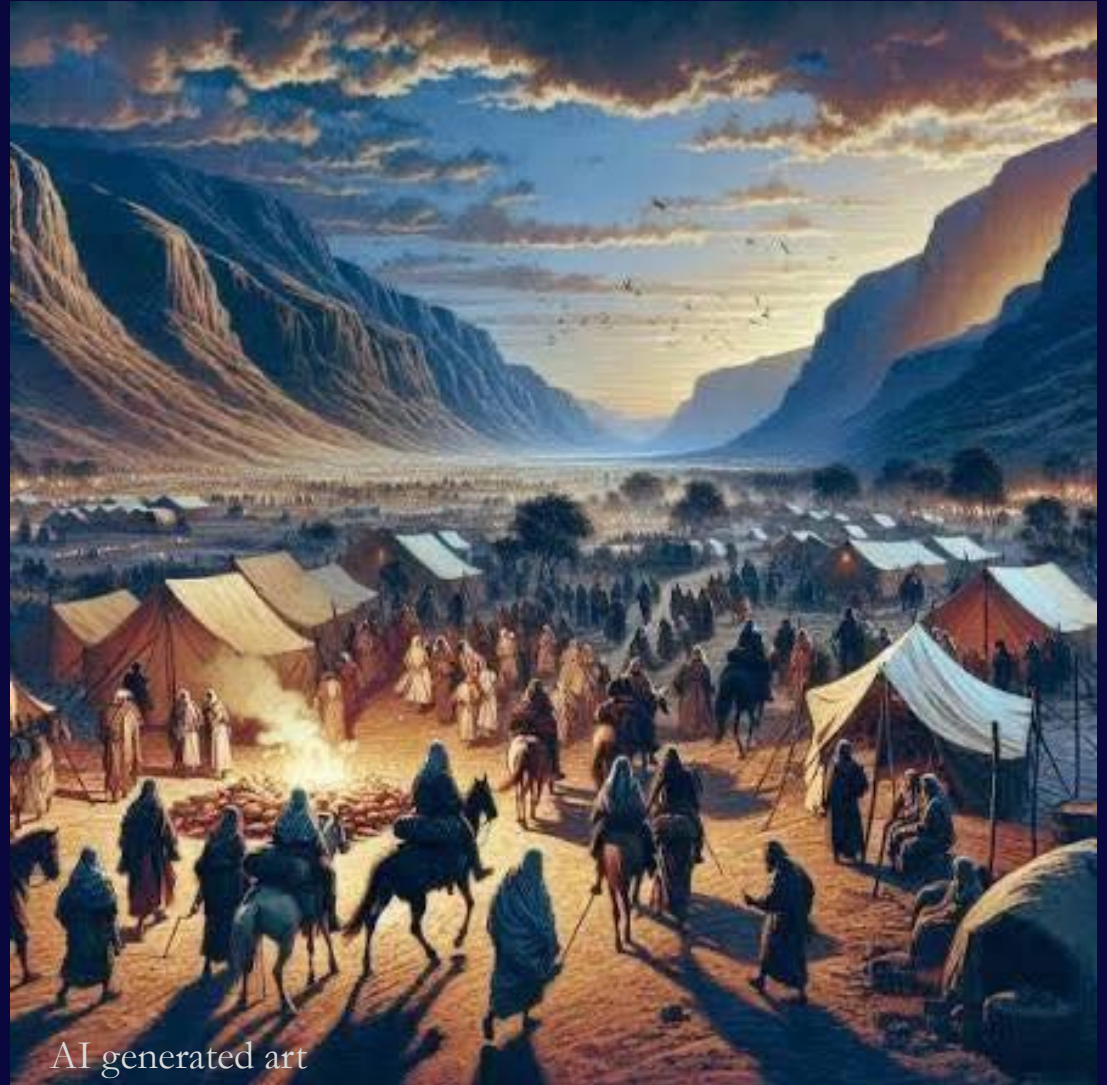
Fall season

38 years

The conquest
7 years

From the crossing of the Brook Zered to the first apportioning of the Land inheritance, (an honor given to Caleb), we find ourselves presented with a time period of $(45 - 38 = 7 \text{ yrs.})$ **seven years**. These are the **seven years** of the **conquest** under Joshua. This 7-year period looks to be a prelude or a runup to an important Sabbatical, and the official start to the occupation of the Holy Land. This must be the official start time for the **Jubilee cycles** to be counted out for the **Holy Land**.

The first apportioning of the Promised Land began at Gilgal, the military camp. There, Caleb, leader of the royal Jewish tribe of Judah, came to Joshua to make his request and was granted Hebron.



AI generated art

The first apportioning of the Promised Land began at the military camp of Gilgal,. There, Caleb, leader of the royal Jewish tribe of Judah, came to Joshua to make his request and was granted the hill country of Hebron, where the Anakin giants lived. The time for Caleb to have made this request would have been when the conquest ended. That is the scriptural context we are given in Joshua 14. The chapter ends with these words.

“Then the land had rest from war.”

1445 B.C./1406 B.C.



Spring - Nisan

1405 B.C./1406 B.C.



Spring - Nisan

40 years

45 years

Fall - Tishri

Fall - Tishri

Fall - Tishri



38 years

7 yrs.

1444 B.C./1445 B.C.

1406 B.C./1407 B.C.

1399 B.C./1400 B.C.

We now have four biblically well-founded timelines running a counter-check on each other for accuracy. And like a jigsaw puzzle all the pieces must fit together perfectly. If the timelines do not fit the facts and ring true to the biblical narrative, then we need to quit. We need to close up shop and go home.



1406 B.C.



1399 B.C.

Tishri

Tishri 10

7 Years

Jubilee
count

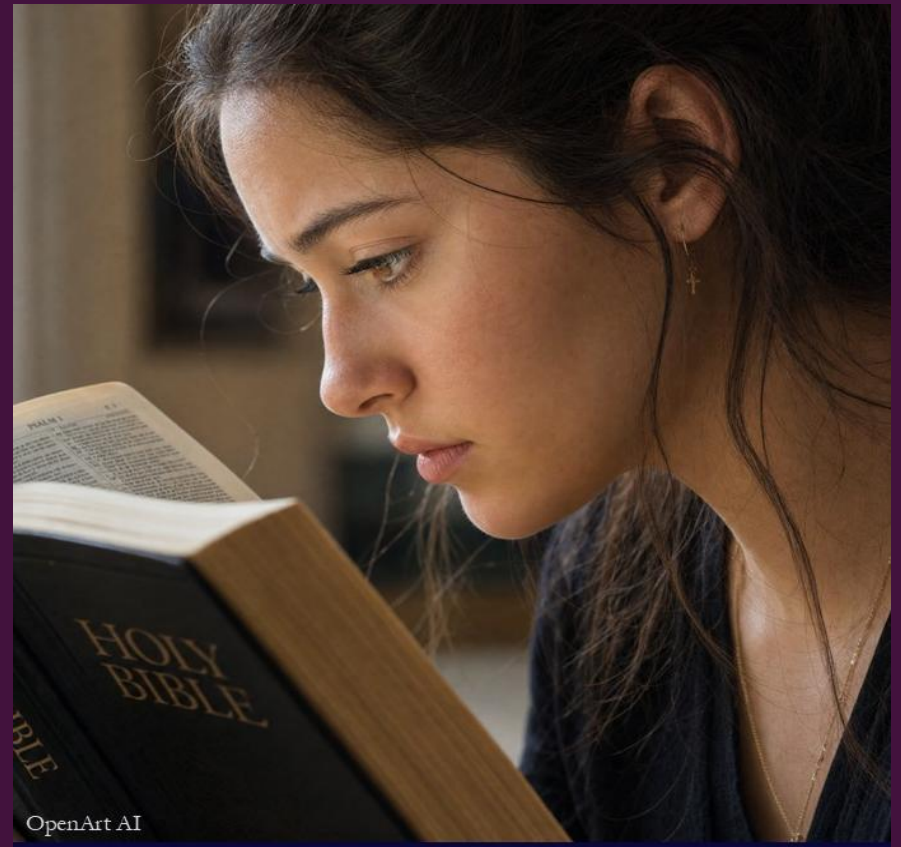
So, it was Caleb, leader of the royal tribe of Judah who received that first apportioning of the Land inheritance. Along with this would have come the official inauguration of the Jubilee on Tishri 10 and the initiation of the long-reaching Jubilee timeline. This seems to have occurred in the Fall of the year of **1399 B.C.** or **1400 B.C.**

The land of Canaan had been defiled.

It had to be conquered, cleansed
and atonements made.

STEP #19

Innocent blood had
defiled the Land.
It had to be atoned
for with the
blood of those who
had shed that blood.



Step 19: If the Land is to “**keep a Sabbath**”, a **Holy Day** to the God of Israel for the accounting of His Jubilee, then the Land requires an **atonement**. **This is necessary** before the Sabbatical year and the ensuing seven-year Sabbatical and Jubilee cycles can begin to be counted.

In the legal framework of **blood covenant** there is a requirement for payment in blood for evil committed in **God's Land**, and especially for the **shedding of innocent blood** or **bloodshed** perpetrated against **His Holy People**. This **blood of atonement** is a **propitiation** required of the perpetrators of such evils, to **forestall the wrath of God**.

Ca. 2080 B.C.

Genesis 15- God
speaks to Abraham

15 “Now as for you,
you shall go to your
fathers in peace; you
shall be buried at a
good old age. **16** But in
the **fourth generation**
they shall return here,
for the **iniquity of the**
Amorites *is* not yet
complete.”.”



Image by OpenArt AI

The God of Abraham is patient. He does not pronounce His judgment on a nation until the wickedness of that nation has come to the full. This is what Yehovah-Almighty God told His friend Abraham when they made covenant together, as recorded in Genesis 15:16. It would not be until the **fourth generation** that **Abraham's descendants** would enter the **Promised Land**, because **“the iniquity of the Amorites was not yet complete.”**

Some may ask, by what right did Israel have to defeat these 31 kings, and push these people out of the Land? As laid out in Holy Scripture this was done by the divine right of the God of Israel. He saw fit to do so. Here we see the idolatry and worship of the pagan god Molech. Innocent little children were placed on the fires to be burned alive.



Image by OpenArt AI

Before the conquest the Promised Land was defiled by the idolatry of its inhabitants. The Canaanite god Molech required human blood sacrifices, especially child sacrifices to himself. Innocent little children were placed in the hands of the idol heated fiery hot and burned alive in the flames.

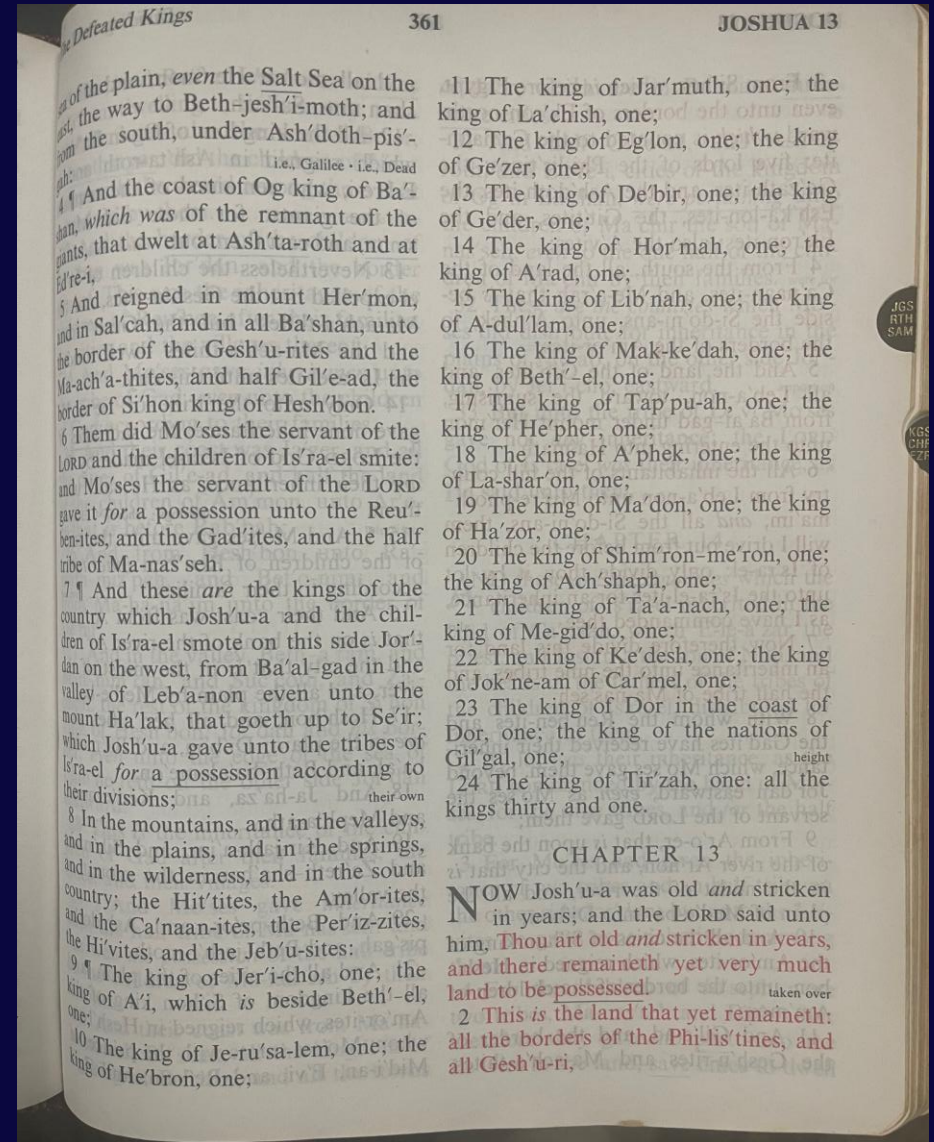
Deuteronomy 18

⁹ “When you come into the land which the LORD your God is giving you, you shall not learn to follow the abominations of those nations. ¹⁰ There shall not be found among you anyonewho makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, ¹¹ or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. ¹² For all who do these things are an abomination to the LORD, and **because of these abominations the LORD your God drives them out from before you.**

As we have seen from the instructions given by God to Moses the Jubilee cycles are vitally linked to the **land** of Israel. Moses was told that “When you come into the land which I give you, then the **land** shall keep a Sabbath to the LORD.” If the Promised Land is to be rendered Holy, for the Jubilee accounting of years, on a Sabbath, the High Holy Day of Atonement, then the Promised Land must be conquered and cleansed of the evil that had come to its peak and brought the Land to judgment.

31 kings are listed for Judgment.

In Joshua chapter 12 the Holy Spirit lists the **31 kings** who had been ruling the **Promised Land**. These Canaanites and other tribal groups had been tagged by God for judgment. Under Joshua these tribes were to be conquered and driven out of the Land.



So, here in Joshua chapter 12 is the list of the **31 kings** in the land of Canaan that the God of Israel had slated for judgment and for their reign to be terminated. He had instructed Joshua to go to war against these kings and defeat them. The Canaanites were to be evicted out of His Land. Apparently, the pot of evil had come to the boil and was spilling over. And so, for these 31 nations, their time of Judgment had come. had

Numbers 35:33-34

“So, you shall not pollute the land in which you are; for **blood pollutes the land** and **no expiation** can be made for the land for the blood that is shed on it, **except by the blood of him who shed it**. You shall not defile the land in which you live, in the midst of which I dwell; for I the LORD am dwelling in the midst of the sons of Israel.’ ”

The scripture passage here in Numbers 35:33-34 is plain. The shedding of blood spiritually pollutes the Land. No expiation or divine satisfaction can be made to atone for the land except by the blood of the one who shed it.

The Land of Canaan must be conquered,
cleansed, owned, and dedicated to Yehovah
before the Jubilees can begin

TISHRI 10

The Land had
been defiled

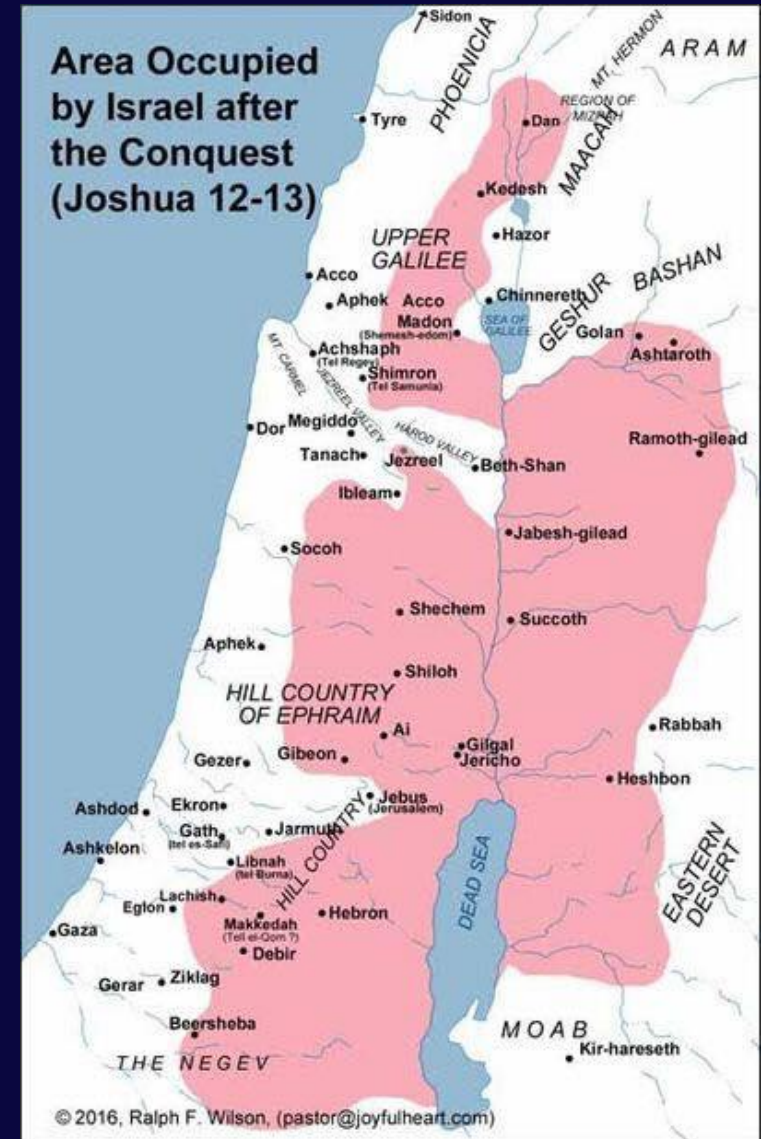
The Land is now
hallowed ground



The Jubilee Year Count

Yehovah, the God of Israel is a Holy God and His Land is to be rendered as hallowed ground. Israel cannot just cross the Jordan River into the Promised Land and initiate the Jubilee Cycles within a land that is defiled. The Land must first be conquered and cleansed of evil before it can be consecrated. The inauguration of the Jubilee cycles cannot begin in a Land that is occupied by nations practicing idolatry, shedding innocent blood, sacrificing to other gods, and committing wicked abominations.

Seven years after the Zered Brook crossing, the Promised Land was conquered under Joshua. The territory secured is shown on this map in pink. The Holy Land was then divided and parceled out for settlement, and agriculture. As we see, the coastal plain from Gaza northwards still remains.



Some years after the Jordan River crossing, the Promised Land was conquered under Joshua. The territory secured is shown on this map in pink. The Holy Land was then divided and parceled out for settlement, and agriculture. As we see, the coastal plain from Gaza northwards is not yet secured.

The royal tribe of Judah leads off in the apportioning of the Promised Land

STEP #20

There is a biblical
pattern repeated in
Scripture that goes
along the lines of
“Send Judah first”.



There is a biblical theme repeated in Scripture that goes along the lines of “**Send Judah first**”. It was Caleb, leader of the royal tribe of Judah who received that **first portion** of the Land inheritance.

Is the fracture line in Israel, the critical fault line, to be found here?

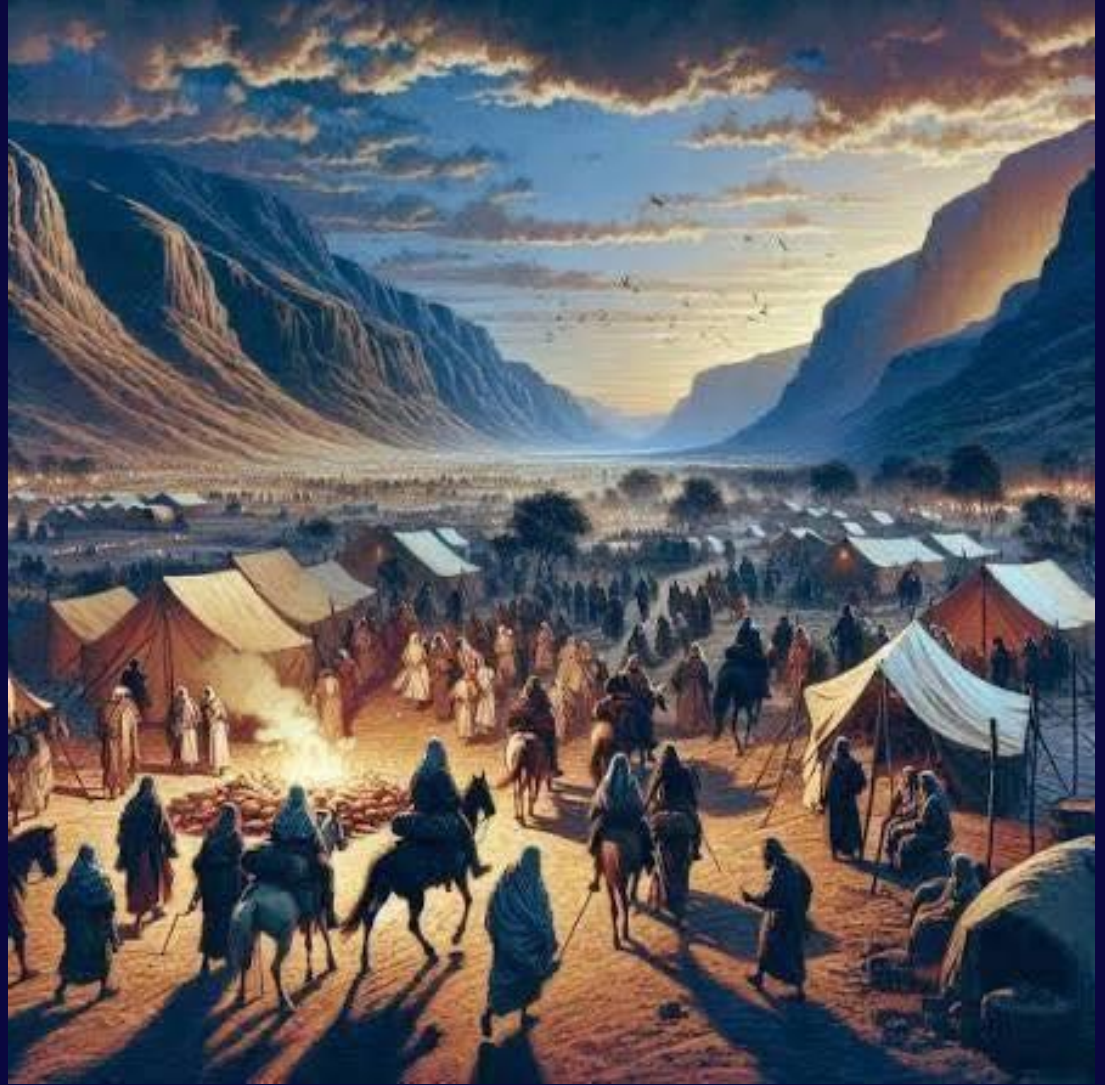


932 B.C.

**The Breach
of Jeroboam**

This is an important detail, but one that very few Christian believers understand. Most are not aware of the sovereignty issue in Israel and the schism that split Israel into two kingdoms after the death of King Solomon at the Breach of Jeroboam. The ten Northern Tribes rebelled from the royal scepter and the Throne of David in Judah. And they never returned.

The first apportioning of the Promised Land began at Gilgal, the military camp. There, Caleb, leader of the royal tribe of Judah, came to Joshua to make his noble request and was granted Hebron.



The first apportioning of the Promised Land began at the military camp at Gilgal. This must have been as the seven-year conquest was ending. At that time Caleb, leader of the royal tribe of Judah, came to Joshua to make his noble request and was granted the hill country of Hebron, home of the Anakim giants.

Genesis 49

The scepter shall not
depart from Judah,
Nor a lawgiver from
between his feet,
Until Shiloh comes;
And to Him *shall*
be the obedience of
the people.



From Genesis 49 we come to understand that it is from the royal tribe of Judah that the throne, the scepter, and the Shiloh comes. Jesus/Yeshua, is the Prince of Peace, the Lion of the Tribe of Judah He is the Shiloh, the One to whom sovereign rule belongs.

The scepter shall
not depart from
Judah, nor a law-
giver from between
his feet, until Shiloh
comes, (the one to
whom it belongs),
and unto Him shall
be the gathering of
the people.

– Gen. 49:10



It was Caleb, leader of the royal tribe of Judah who received that first apportioning of the Land inheritance. So, in keeping with this it would not be unreasonable to postulate that this terminus of Caleb's 45 years in 1399 B.C. marked the official inauguration of the Jubilee, which as we have discussed must have come on Tishri 10 of that year to initiate the 70 Jubilee timeline.

The **apportioning** of Israel's **Land Inheritance** began at **Gilgal**. **Caleb**, leader of the **royal tribe** of **Judah** was granted the hill country of Hebron by Joshua. Then it continued on at Shiloh.



Tishri 10: Inaugurating or establishing the Holy Land of the sovereign God of Israel and initiating the Jubilee Cycles.

Joshua, Eleazor the priest, and the twelve tribal leaders divide the land, allocating it by lot to the 7 tribes west of the Jordan.

Caleb's request began the apportioning of Israel's inheritance in the Holy Land. This continued on from there with the other 11 tribes as they gathered at Shiloh.

**Dividing and apportioning the Land of Israel.
Was it in the Summer of 1400 or 1399 B.C?**



At Gilgal, Israel was an army, a nation at war. At Shiloh Israel assembled as a Congregation around the Tabernacle. It was there, outside the Tent of Meeting, that Joshua, Eleazar the Priest, and the 12 tribal leaders continued with the apportioning of what was now the Holy Land. Surveying parties, were sent out and the land mapped. The land allotments were then apportioned out to the 11 tribes, this time by lot.

The **Trumpet** of the **Jubilee** is sounded on the **Day of Atonement**

STEP #21

“Then you shall cause
the **trumpet** of the
Jubilee to sound on
the tenth day of the
seventh month.”

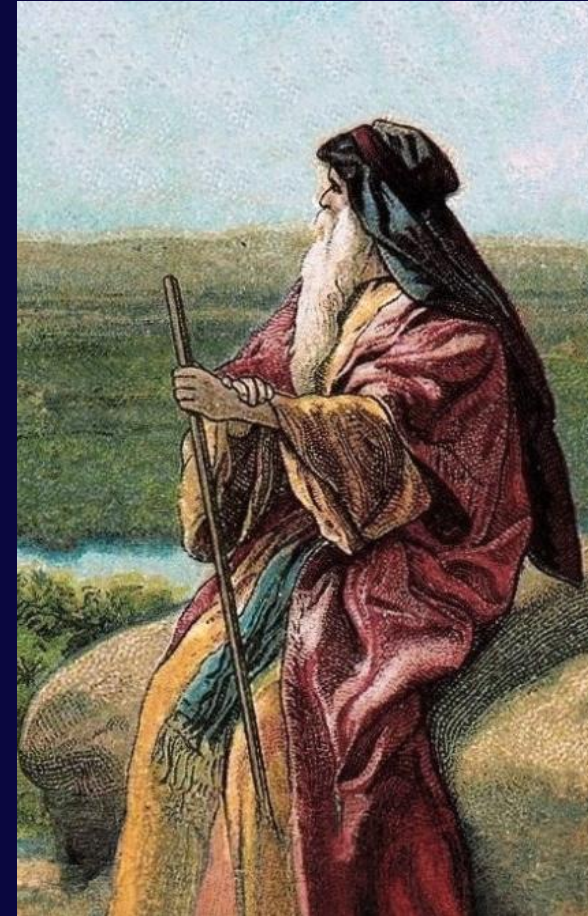


The end-of-age Trumpet of Jubilee, (like all Jubilee threshold days), can be expected to be sounded on a certain auspicious High Holy Day, that being the tenth day of the seventh month on the Day of Atonement.

Leviticus 25

TISHRI 10: Trumpet of Jubilee

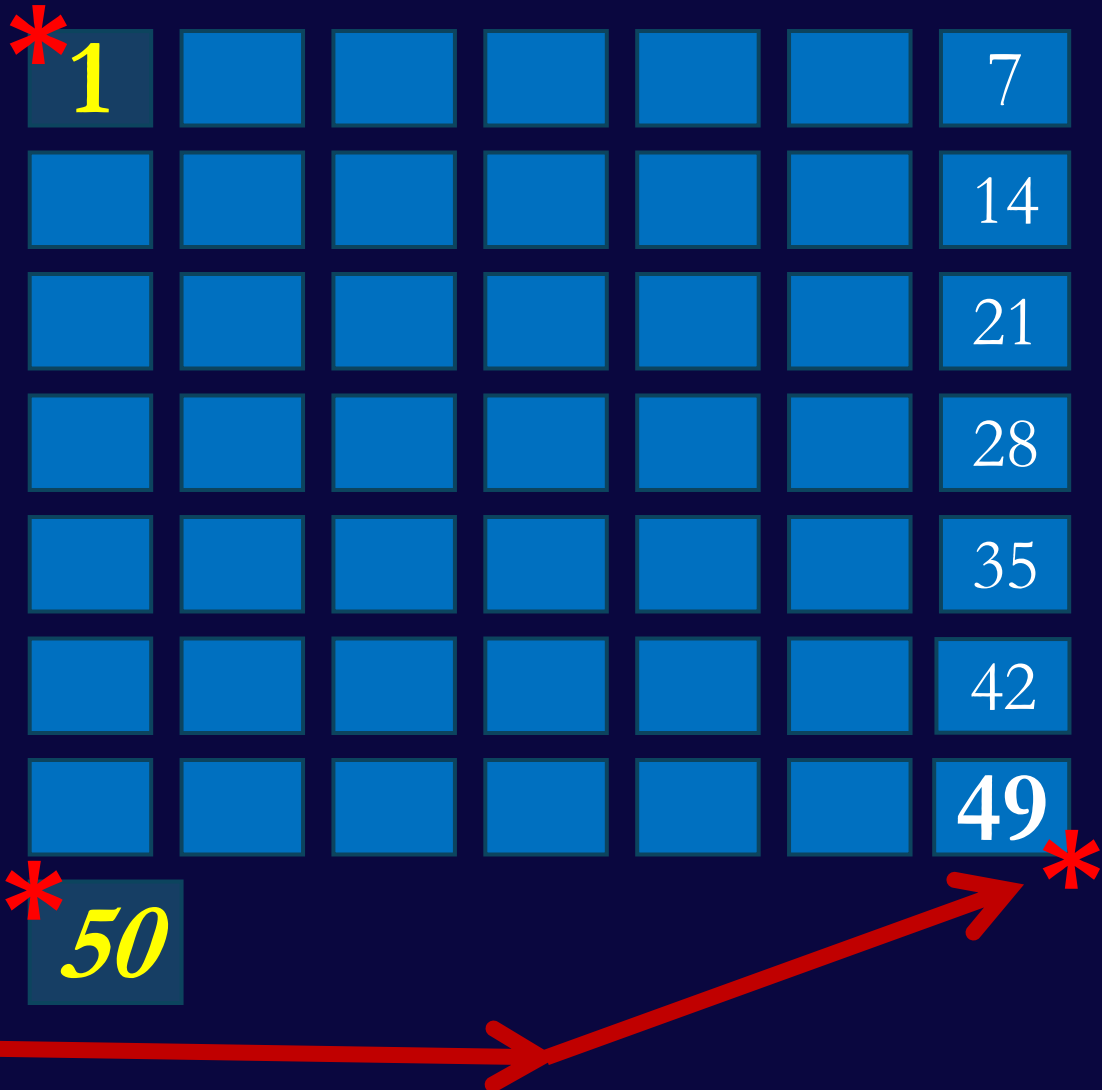
8 'And you shall count seven sabbaths of years for yourself, . . . forty-nine years. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your Land.'



The Trumpet of Jubilee is an inspiring theme in Western Christendom, often linked to the Second Coming. The Hebrew calendar date for this awesome occasion is verse 9 of Leviticus 25.

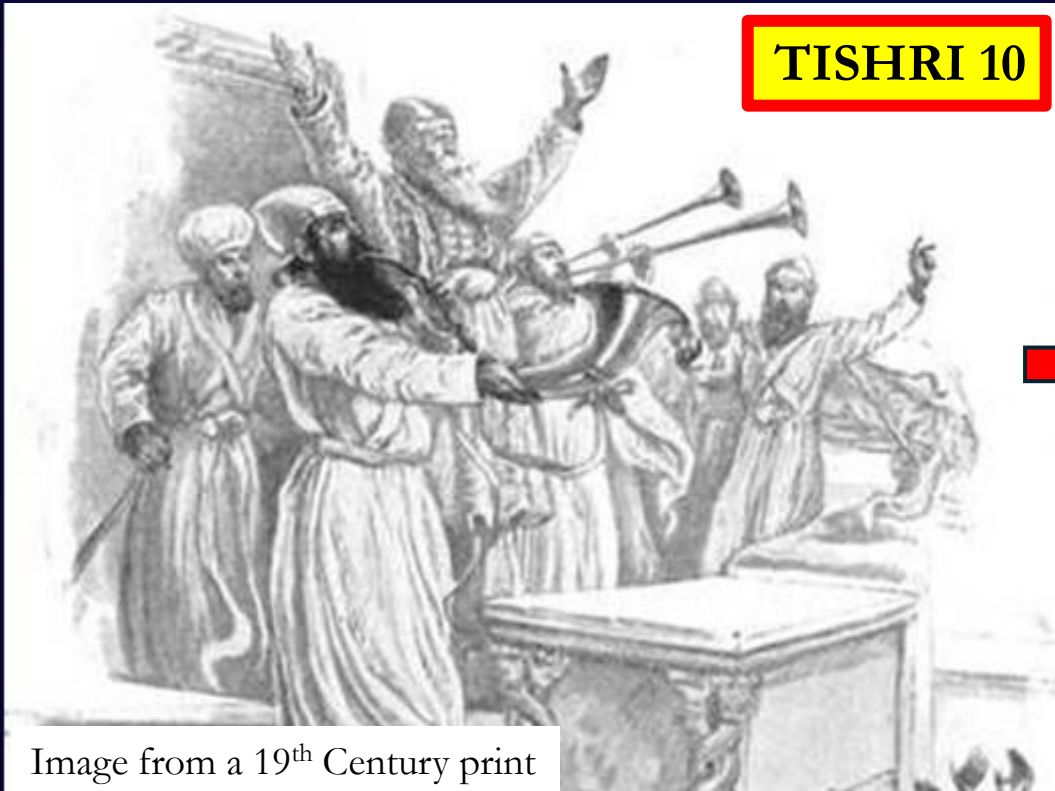
8 “And you shall count seven sabbaths of years for yourself, forty-nine years. 9 Then you shall cause the **Trumpet of the Jubilee** to sound on the tenth day of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land.”

The Jubilee
cycle of
precisely
seven sevens
of 49 years
must begin
as it ends, on
TISHRI 10



As discussed previously, the seven-by-seven Jubilee Cycle block must begin on the very same date as it ends. The day of dedication for the initiation of the Jubilee Year count must, of necessity match the terminus of the 49-year Jubilee Cycle count, on **Tishri 10**.

The inauguration and apportioning of the **Inheritance to the 12 tribes of Israel** came in **1399 B.C.** The land was then surveyed, and subdivided into allotments for **families** and for **agriculture**.



So, if we are to go with the 1445 B.C. Exodus date of Dr. A.S. Yehuda, the apportioning of Israel's Land inheritance occurred in 1399 B.C. We have good reason to conclude that Joshua, Eleazor the priest, and the 12 tribal leaders followed Moses's instructions. They would have seen that this Jubilee start date that came on Tishri 10 the Day of Atonement was remembered then and also afterwards.

The “70 times” of Jeremiah 25:12 can be interpreted as 70 Jubilees

STEP #22

The Hebrew word
“sana”, meaning
“times” is translated
as “years” but here
it could be rendered
as “Jubilees”.



Investigating the Hebrew word “**sana**”
and the “**seventy times**” of Jeremiah
25:12.

Does the Holy Spirit prompt us to notice
that the traditional interpretation, (that of
“**seventy years**”) does not fit the usual
traditional interpretation of the text?

Daniel knows that in chapter 29 Jeremiah is speaking of Judah's **Seventy Year captivity** coming to an end. So, here in this context the “**Seventy Times**” are **Seventy Years**.



Eric Enstrom - 1918

Daniel 9:1 In the first year of Darius of the lineage of the Medes, I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish **seventy years** in the desolations of Jerusalem.

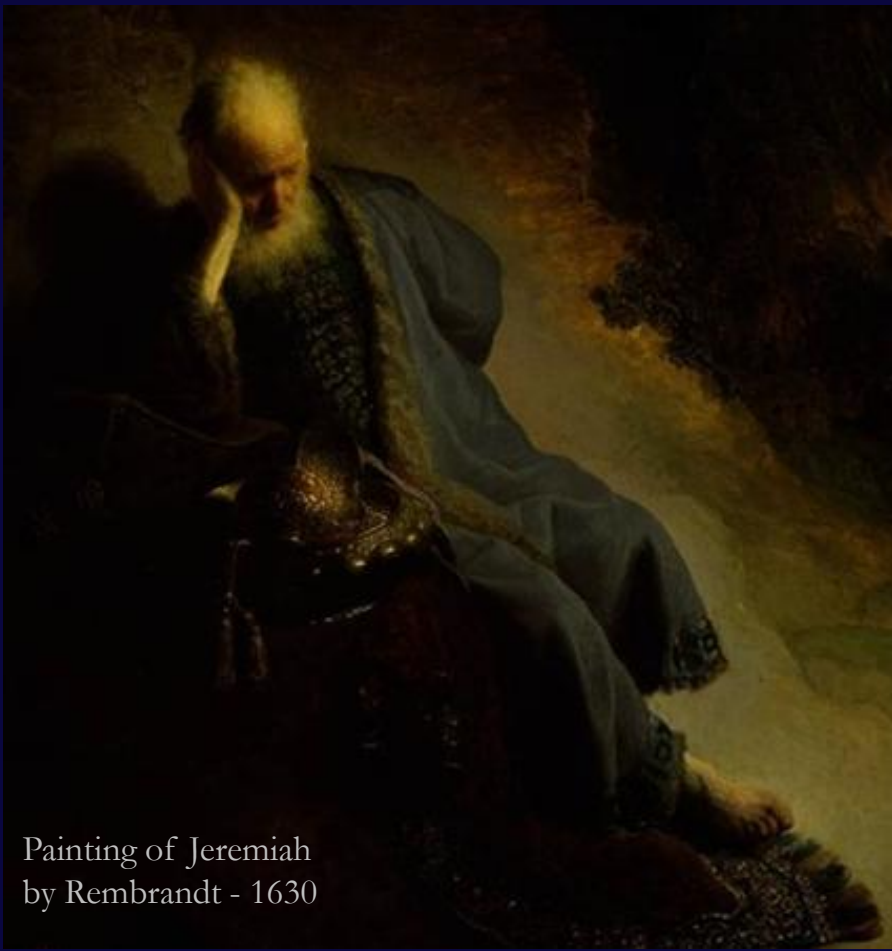
As recorded in Daniel chapter 9 the prophet Daniel has been reading Jeremiah chapter 29. He knows that the prophet Jeremiah, speaking of seventy “Times” or (“sana”) is referring to Seventy Years. Having been there at Belshazzar’s Feast Daniel knows that Judah’s Seventy Year captivity is coming to an end. In the context here the Seventy “Times” or “sana” are obviously to be interpreted as **Seventy Years**.



Jeremiah 25

¹² "Then it will come to pass, when seventy "times" (*Heb. "sana", Years, Sevens, Jubilees*) are completed, *that* I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the LORD; 'and I will make it a perpetual desolation."

In Jeremiah 25:12 we read “when **seventy “times”** are completed I will punish the king of Babylon for their iniquity says the LORD;” But then he goes on to say, ”And I will make it a **“perpetual desolation.”** This has not yet happened. So here we are made aware of a possible wider interpretation of the **“seventy times”**.



Painting of Jeremiah
by Rembrandt - 1630

Jeremiah 25:31

“A tumult will resound to **the ends of the earth** because the LORD brings a charge against **the nations**. He brings judgment on **all mankind** and puts the wicked to the sword,” declares the LORD.”

The context in this verse suggests a long-reaching time span going out to the ends of the earth and far beyond the Seventy Years, to **Seventy Weeks** or **Seventy Jubilees**, or both.

Jeremiah chapter 25 speaks of an **end-of-age apocalyptic Judgment Day** scenario extending to the **ends of the earth** involving not only **Mystery Babylon** but **all the nations of the world**. This is reiterated by John in Revelation 16:19.

Babylon falls to the Persian Army ~ 539 B.C.



So, in that context the “**seventy times**” in Jeremiah 25:12 extends out far beyond the conquest of Babylon in 538 B.C. At that time the city was taken without much of a battle. The Persians had diverted the river and the army crept into the city under the water gate by night. They took the city that night during the drunken pagan festival well-remembered as “**Belshazzar's Feast**”.

Babylon - a “perpetual desolation” for “Seventy Times”

“Seventy Times”, H8138

“sana” is unfolding
as an apocalyptic story.

Jeremiah 29

10 “For thus says the LORD:
When seventy “*times*”, “sana”,
which Daniel interprets as years,
are completed for *Babylon*, I
will *visit you*, and I will fulfill
to you my promise and bring
you back to this place.”

Jeremiah 25

12 ‘Then it will come to pass,
when seventy “*times*”, “sana”
(here translated as “years” but
could be “sevens” or “jubilees”),
are completed, that I will punish
the king of Babylon and that
nation, the land of the Chaldeans,
for their iniquity,’ says the LORD;
‘and I will make it a
“**perpetual desolation.**”

So, back in 538 B.C. the City of Babylon was certainly not left as a “perpetual desolation”. In fact that city continued under the Persians for two hundred years, the Greeks for another hundred years, and then the Parthians. It deteriorated around 100 B.C.



Study to show
yourself approved
unto God, a
workman who
needs not to be
ashamed, rightly
dividing the word
of truth.

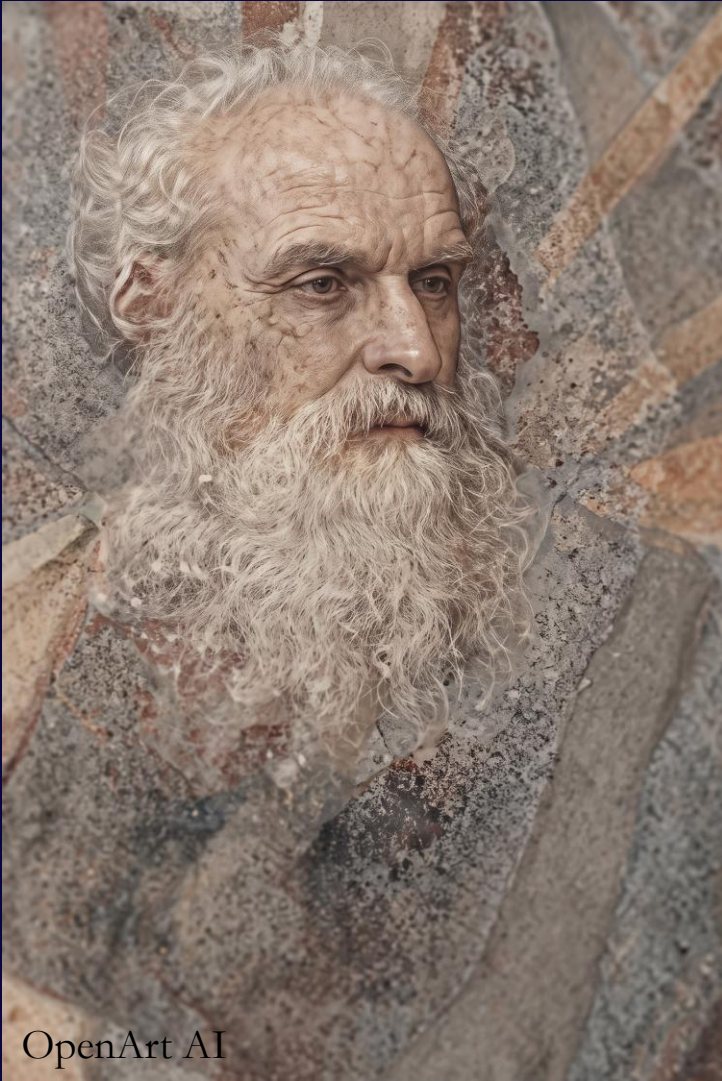
- 2Timothy 2:15

Until just recently this matter of the seventy “times” in Jeremiah 25:12 has been a hidden mystery. The very thought of “seventy times” being **seventy jubilee cycles**, and a long-reaching timeline of **70 x 49 = 3430** years just never crossed our mind. It was Ryan Rego who studied and opened this amazing new biblical lead. He solved the mystery, laid out the **Seventy Jubilees**, and cracked the case. This is a huge breakthrough.

Isaiah 23:17

“After seventy **“times”** (Jubilees) the LORD will revisit and revive **Tyre**. But she will be no different than she was before. She will again ply her lucrative trade and sell herself as a prostitute to all kingdoms around the world.”

(800 years later the apostle John saw the very same **“Mystery Babylon”** of our end-time. (Revelation 17-18)



The prophet Isaiah also speaks of “**Seventy Times**” or Seventy “**sana**” reaching into the latter days. Here in Isaiah 23:17 Isaiah is pointing to the latter-day rebirth of **merchant city** of **Tyre**. This is the huge **global marketplace** and **politico-economic colossus** that John saw and described in Revelation 17-18. Here again, in the context, the “**Seventy Times**” is clearly apocalyptic. with a resurgent Tyre powering up into the latter-day Harlot regime of **Mystery Babylon** that John saw.

Tyre was the center of what was a massive Phoenician merchant trading empire extending throughout the Mediterranean regions.



The spirit of harlotry and compromise in Tyre has many scriptural references. The peak of its maritime trading power throughout the Mediterranean and beyond, came during the centuries of the Kings of Israel and Judah. King Hiram was a friend of King Solomon. This resurgent latter-day worldwide economic power of Tyre is spoken of by other prophets as well, such as Jeremiah and Zephaniah.

John saw the end-time
Harlot of sexual
compromise Isaiah had
spoken of 800 years
before in Isaiah 23:17.
She was plying a very
lucrative world-wide
exploitative trade in
economic entrapment,
human trafficking,
unpoliced pedophilia,
and infanticide. The
name written upon
her forehead was
“**Mystery Babylon**”.



Image by OpenArt-AI

Tyre refers to the maritime merchant network of global economics emerging right now, heavily driven by the pervasive porno spirit of prostitution, pedophilia, human trafficking, and infanticide cloaked as “health care”. John saw her in vision and described this in Revelation 17-18. The name written upon her forehead was **“Mystery Babylon, Mother of Harlots”**.

The Seven Heads

- 1 Assyria
- 2 Egypt
- 3 Babylon - gold
- 4 Medo-Persia - silver
- 5 Greece - bronze
- 6 Rome - iron
- 7 The Harlot ruled
Ten Horned NWO
Beast System – iron
mixed with miry clay
- 8 The 666 Antichrist
Beast System (future)



Image by OpenArt AI

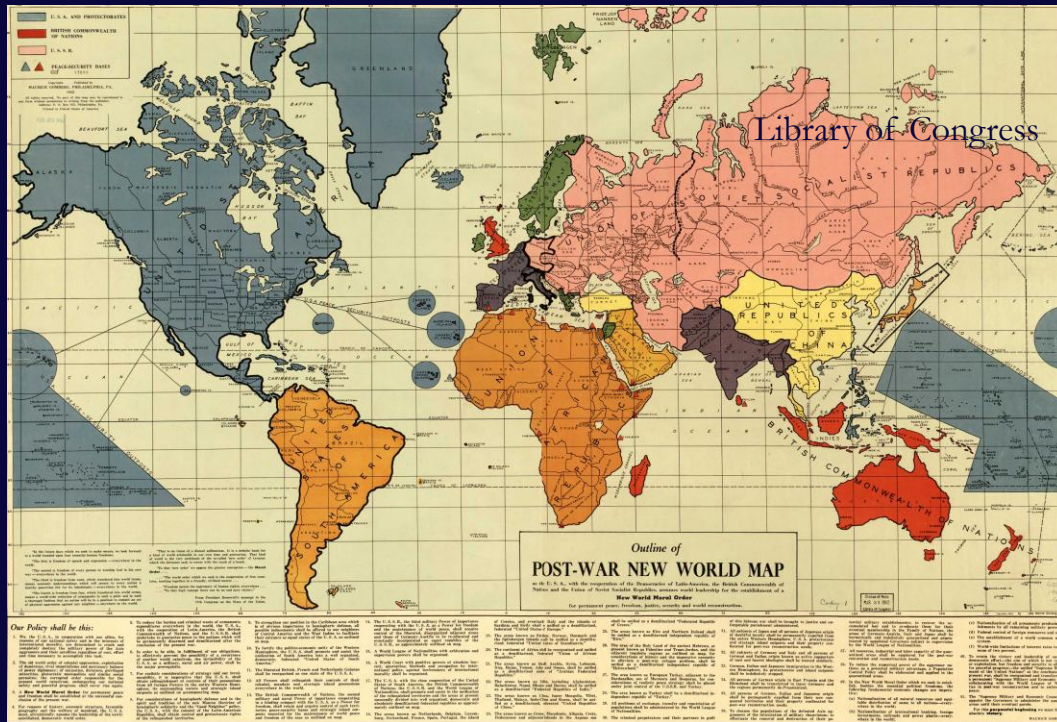
The Harlot first seen in ancient Babylon has been around a long time. She has exerted a huge influence over seven past and present world empires. After Assyria and Egypt, the other five are described in the nightmare of Babylonian King Nebuchadnezzar As we see in Daniel chapter 2 that very upsetting dream was recovered for the king and interpreted by the prophet Daniel.

The mention of a “*perpetual desolation*” in *Jeremiah 25:12* must not refer to ancient Babylon, but rather to the global end-time *Mystery Babylon* John saw in vision, the woman of compromise riding the beast with ten horns.



And the Harlot as John saw her in Revelation 17-18 is very definitely a latter-day manifestation. She is seen presiding over many waters, riding the ten-horned end-time New World Order beast system and trying very hard to control it.

The harlot of compromise and exploitation, end-time ***Mystery Babylon*** seen by John in vision, is riding the beast with ten horns. Today the world is already divided into ten geo-political economic and banking regions.



This map, discovered in an antique shop back in 1941, reveals plans for a New World Order.



The harlot of compromise and exploitation, end-time ***Mystery Babylon*** seen by John in vision, is riding the beast with ten horns. This clearly points to an end-of-age reality. Today the world is already divided into ten geo-political economic and banking regions. This map was discovered in an antique shop back in Philadelphia, Pa. in 1941. It reveals plans for a New World Order.



Image by OpenArt AI - uncopyrighted

The woman of Revelation chapter 12 is a beautiful woman set in an ethereal vision against a backdrop of the deep blue vault of heaven against the backdrop of the deep blue starry heavens. She has upon her head a crown of 12 stars in an unified array of the 12 together and she is clothed with the light and the glory of the sun as the sunburst coming out from her heart.

Very faintly seen behind her are the wings of an eagle which carry her into the wilderness. She is in flight, in a flight away from the face of the dragon seen in the distance behind her. Beneath her feet down in the expanse of the cosmos is the moon. The woman is with child, in confinement, in travail, in tribulation. But nevertheless, she is in a transport of glory which is showing upon her face. In the background at some distance but trying to encircle her, and threatening her is a red dragon with six normal heads with no horns or sharp protrusions. But there is one head, the seventh of the seven heads, that one very fierce head to make up a total of seven heads. Upon that most fierce and prominent uprising seventh head are ten, and no more than ten, very distinct yellowish brown horns going up from the head vertically. The other six heads do not have these horns. The full description is in Revelation 12. For reference see the online images of the woman of Revelation 12.

The Two Women of the 70th Week of Daniel



**The Harlot Woman of
Revelation 17 – (1260 days)**

Daniel 9:27
A Covenant
with many is
confirmed

***Abomination
of Desolation***

**The Woman in Travail of
Revelation 12 – (1260 days)**

2520 days

The 30 days of the cosmic signs

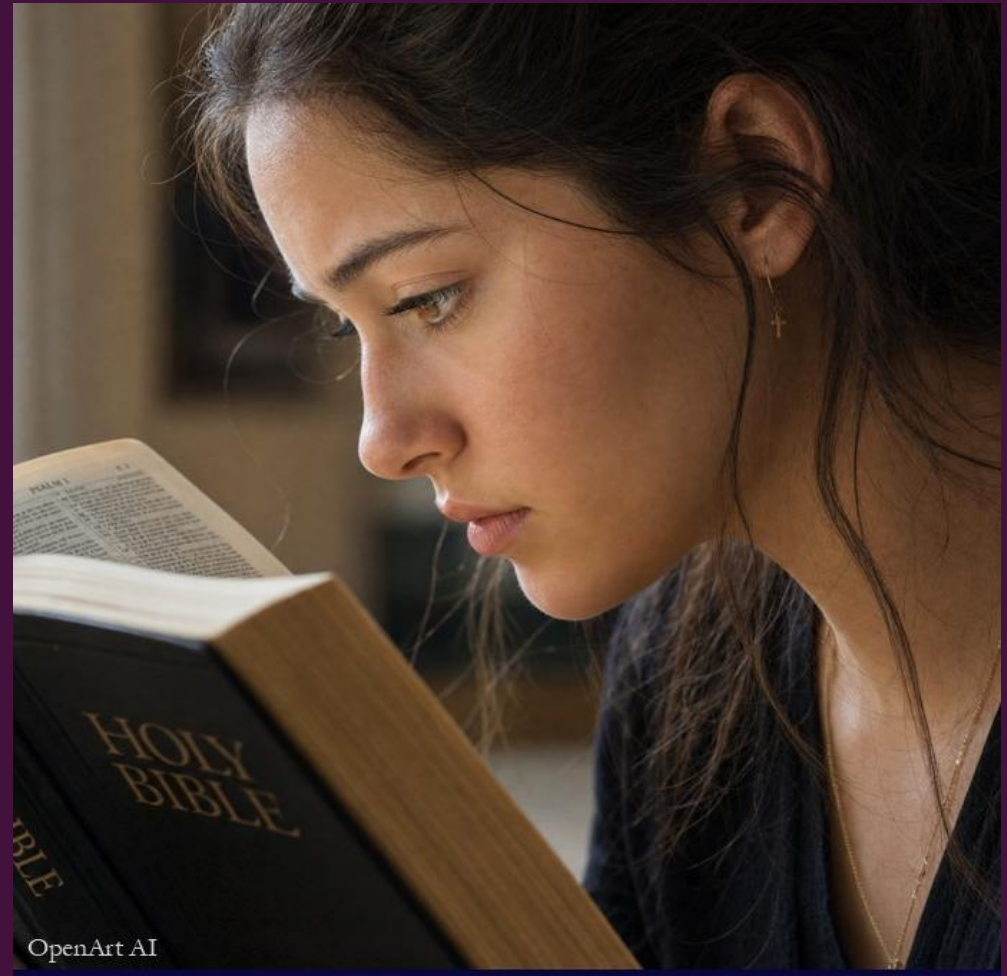
The Day of the LORD

The Book of Revelation can be seen as the saga of two women. This Harlot regime of financial success based upon religious and political compromise is emerging now. She is given her 1260 days to rule during the first half of the 70th Week of Daniel. The midpoint abomination that makes desolate will bring her regime to an end. Then at the end of the age, she herself will be destroyed by the ten kings as spoken of by John in Revelation 18.

The Seventy Jubilee Timeline, - calculated at last!

STEP #23

Connecting the
pieces for the
final calculation
of the 70 Jubilee
Timeline



A 70 Jubilee Timeline?

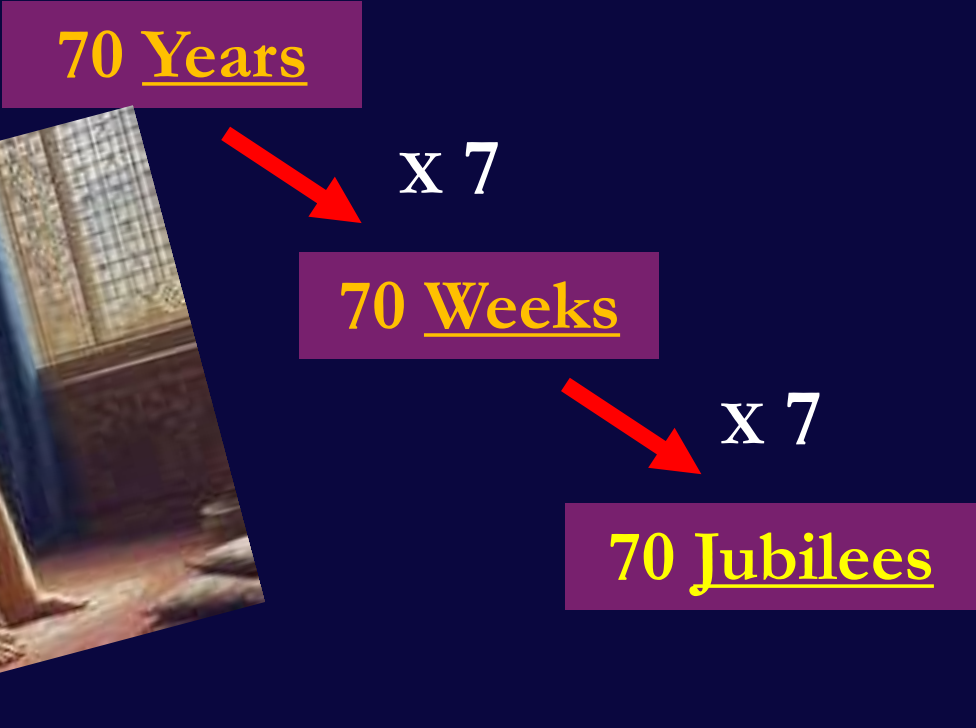


A Bridging Timeline linking
the two divine inheritances
of the Holy Estate of Israel,
first under Joshua at Gilgal
-and then the allocations of the
mansions of glory by Yeshua,
the returning Messiah, at the
Bema Judgment Seat of Christ.



So now we come right down
to it. It is time to lay out the
Seventy Jubilee Timeline.

And why might we consider that these three time periods might be connected somehow? Is it just because they are a pure and beautiful geometricic mathematical progression based upon the number 7? Or are all three marking out time that is applicable to a long period in which God's covenant people are under the spell of Babylon?



70 Years

x 7

70 Weeks

x 7

70 Jubilees

**“Daniel! Look beyond
the Seventy Years!”**



If Seventy “times” can be “**Seventy Jubilees**” then this opens up an entirely new avenue of biblical chronology. When I saw that precisely numbered Jubilee timeline arriving at the very same terminus year and Holy Day as the 2550 days of a noteworthy candidate sabbatical for the 70th Week and final 7 years I was astounded! This was a second totally separate and well-founded connection. All the pieces of the puzzle were falling into place very beautifully!

Apportioning of the Holy Land under Joshua

1399 B.C.

God's Holy Apportioning's

Apportioning of the Dwelling Places under Yeshua

70-Years captivity $10 \times 7 = 70$ yrs.

70-Weeks

$10 \times 7 \times 7 = 490$ yrs.

70 Jubilees

$10 \times 7 \times 7 \times 7 = 3430$ yrs.

2032 A.D.



The Holy Land is
allocated at Shiloh

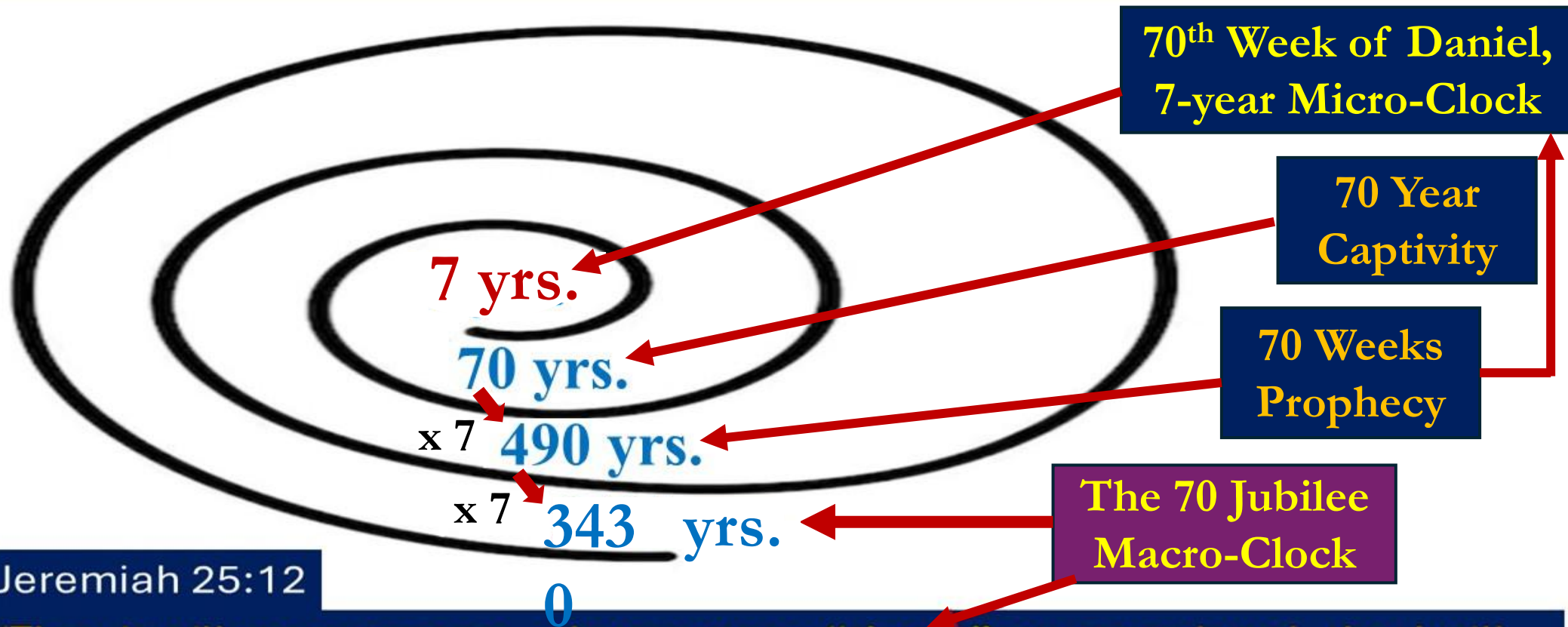
“ . . . when **seventy years, (times)**, are accomplished, . .
I will punish the king of Babylon, and that nation, saith the
LORD, for their iniquity, and the land of the Chaldeans, and
will make it **perpetual desolations**. – Jeremiah 25:12



The mansions of the Holy
City - the New Jerusalem

When we lay out the Seventy Years Captivity, the Seventy Weeks Prophecy, and the Seventy Jubilees in linear fashion this is how it looks. We see three auspicious timelines of years extending out as three progressive multiples of seven. We might notice the beauty and order of this sequence in the pure mathematics. It is based upon the number 10 and the geometric sequence extends out from there in multiples of seven in exponential fashion.

In beauty and in truth, a sevenfold geometric progression



Jeremiah 25:12

‘Then it will come to pass, when seventy **“times”** are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,’ says the LORD; ‘and I will make it a **perpetual desolation**.’

As we see, the third progression is taking us out to the **Seventy Jubilee Macro-Clock**. This mathematical – geometrical progression is as elegant as it is precise. The three-step geometric sequence extends out in exponential fashion to terminate in a very large rational number, that being **3,430 years**. So, here we have been given a solid and measured timeline with the third progression reaching out to a terminus year that is noteworthy. There is no wiggle room here. The number 3,430 years in the geometric sequence is digitally fixed and absolutely certain.

The 70 Jubilee Calculation

$$70 \times 49 = 3430 \text{ years}$$

$$1399 \text{ B.C.} = \text{minus } 1398 \text{ A.D.}$$

$$3430 - 1398 = \underline{2032 \text{ A.D.}}$$

Image by author – Gavin Finley MD - dedicated to the public domain

This journey of discovery has been rather long. But now, we come to the grand conclusion. I believe we have good reason to postulate that the year of conferring of the Land inheritance under Joshua was in **1399 B.C.** in Tishri which starts the civil or kingdom year. There is no year zero between B.C. years and A.D. years. So, for our timeline calculation we can convert **1399 B.C.** to **minus 1398 A.D.** The calculation is then simplified as **$3,430 - 1398 = 2032$ A.D.** for the **Second Coming of Messiah**. I really do not know what to say about all this. This whole turn of events is still surreal to me. I had no idea that we would be given these biblically founded pieces of the puzzle to lay out the **end-time chronology** so clearly.

Land
Inheritance
Tishri 10
1399 B.C.

Seventy Jubilees

$$70 \times 49 = 3430 \text{ years}$$

Ultimate
Inheritance
Tishri 10
2032 A.D.

$$10 \times 7 \times 7 \times 7 = 3430 \text{ years}$$

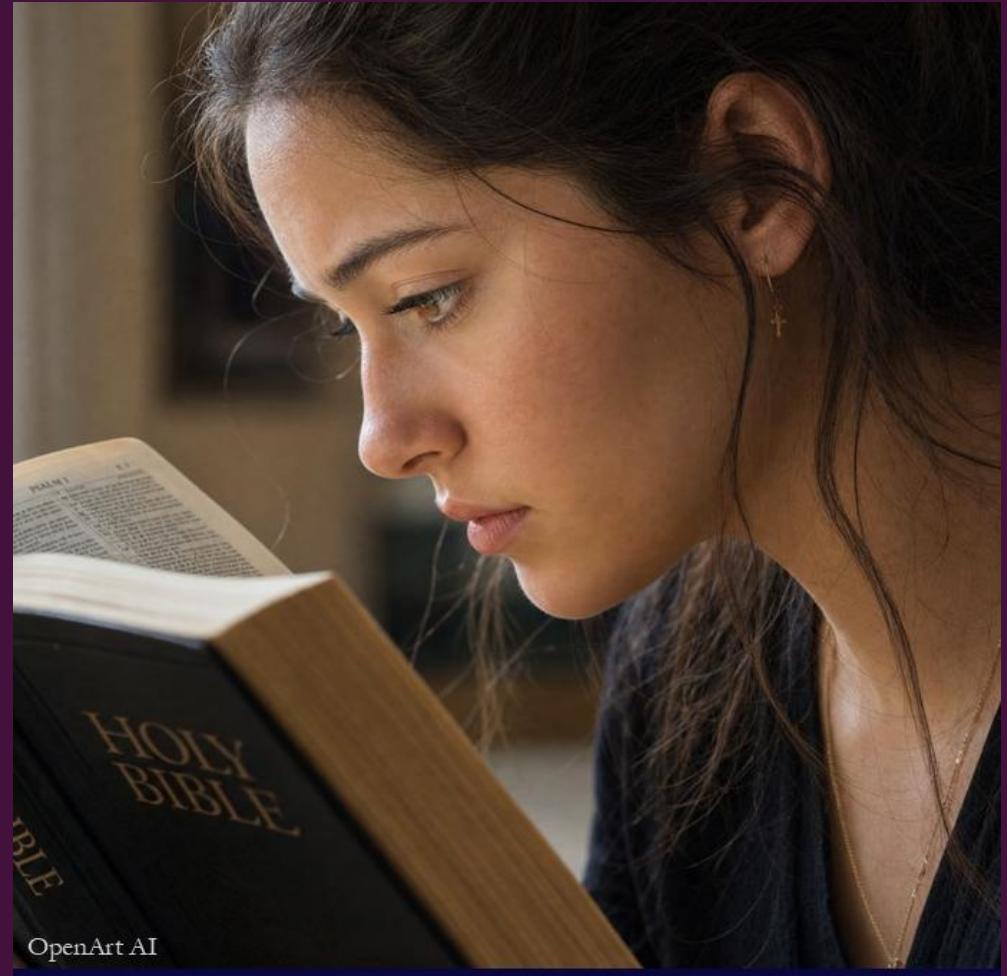


But this is what God's Seventy Jubilee timeline delivers up to us as it extends out across those 3,430 years. It appears that the Second Coming will break forth on the Day of Atonement or Yom Kippur, in September of 2032. So then, since both the Seventy Jubilees and the Seventy Weeks come to a terminus on the Last Day of this age on Yom Kippur how might the 70th Week candidates fit in this amazing story?

The final 70th Seven of Daniel terminates with the 70 Jubilees

STEP #24

The 70 Jubilees
terminate along with
the 70th Week at
the Second Coming
on Yom Kippur, the
Day of Atonement.



At this point we might pause to wonder if these three time periods might be connected somehow? They are a pure and beautiful geometric progression based upon the number 7 and 10. Is it not true that all three including the long period of 70 Jubilees are time periods in which God's covenant people are laboring under the spirit and the spell of Babylon?



“Daniel! Look beyond the Seventy Years!”



70 Years

x 7

70 Weeks

x 7

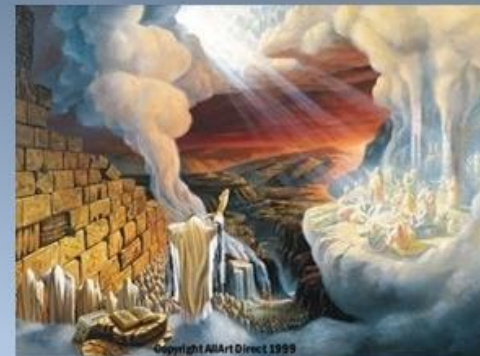
70 Jubilees

The Final Seven Years is **1260 + 1290 = 2550 days**

*Yom
Teruah
Tishrei 1*

DAYS of AWE

*Day of
Atonement
Tishrei 10*



**Day
Of
The
Lord**

***The inclusive timeline bridging the Fall Feasts
across 7 Years is also often precisely 2550 DAYS!***

Step 24: For over 17 years I have had up online on the website endtimepilgrim.org the charts to show that the day-count across certain seven-year sabbaticals between the Feast of Trumpets and the Day of Atonement often delivers up a perfect match with the $1260 + 1290 = 2550$ days of the final seven years of this age. It has gained scant attention.

The **first two Fall Feasts** encompass the **final seven years** of this age. They **initiate** and **terminate** the **70th Week of Daniel**, then extend out **30 days** more, to reach the *Day of the Lord*.

Yom Teruah
Trumpets
Tishri 1

7 years apart

Day of Atonement
Tishri 10

(End-Time Witness of the Saints)

Daniel's 70th Week = 7 x 360 = 2520 days (inclusive)

3

1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week

1260 days - Beast Tribulation

9

0

The 1290 days (Dan. 12:11)

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)

Midweek
Abomination
of
Desolation

Trumpets
of the
Jubilee

3

0

= The Cosmic Signs;
the true Blood Moon

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EndTimePilgrim.org
YouTube - endtimepilgrim

Interdimensional
Day of the Lord, the "day and
hour" unknown

We can consult the **NASA moon-phase data** to confirm the Hebrew calendar for a given year at <https://astropixels.com/ephemeris/phasescat/phases2001.html>

We can locate the dates for the Fall Feasts that bridge the sabbaticals in the years of interest. We can then measure out the bridging feast-to-feast day-counts across those various sabbaticals. Then things begin to get quite interesting.

**Yom Teruah
Feast of Trumpets**

**Tishri 1 to Tishri 10 day and moon
counts for future 7 year time spans**

**Yom Kippur
Day of Atonement**

TISHRI 1

(E = embolismal years with Adar 2)

2550 days is a
perfect match *

TISHRI 10

<u>2017</u>	E 9/22	86 moons	2550 days inclusive *	9/14	2024
2018	9/11	87 moons	2580 days inclusive	E10/03	2025
<u>2019</u>	E 9/30	86 moons	2549 days inclusive	9/21	2026
<u>2020</u>	9/19	86 moons	2549 days inclusive	9/11	2027
2021	9/09	87 moons	2579 days inclusive	E9/30	2028
<u>2022</u>	E 9/28	86 moons	2549 days inclusive	9/19	2029
2023	9/17	87 moons	2579 days inclusive	E10/08	2030
<u>2024</u>	9/05	X 87 moons	2580 days inclusive	9/28	<u>2031</u>
<u>2025</u>	E 9/23	86 moons	2550 days inclusive *	9/15	2032
2026	9/13	87 moons	2579 days inclusive	E10/04	2033

Here, circled in red, are some past and future sabbaticals with day-counts bridging the Feast of Trumpets and the Day of Atonement that measure out to precisely **2,550 days**. They encompass 86 moons and not 87 moons. Circled in blue we see that the inclusive feast-to-feast day-count for **2025-2032** is indeed **2,550 days**. The evidence for a Second coming event in the Fall of 2032 is beginning to emerge as a very real possibility.

Yom Teruah Feast of Trumpets

Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans

Yom Kippur Day of Atonement

TISHRI 1

(E = embolismal years with Adar 2)

2550 days is a
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TISHRI 10

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<u>2020</u>	9/19	86 moons	2549 days inclusive	9/11	2027
2021	9/09	87 moons	2579 days inclusive	E9/30	2028
<u>2022</u>	E 9/28	86 moons	2549 days inclusive	9/19	2029
2023	9/17	87 moons	2579 days inclusive	E10/08	2030
<u>2024</u>	9/05	X 87 moons	2580 days inclusive	9/28	<u>2031</u>
<u>2025</u>	E 9/23	86 moons	2550 days inclusive *	9/15	2032
2026	9/13	87 moons	2579 days inclusive	E10/04	2033

The seven-year span for 2024 to 2031 advocated by some starting from the “Pact for the Future” that came in 2024 encompasses 87 moons, and not the required 86 moons. The inclusive bridging day count for that Feast to Feast timeline is 2579 or 2580 days. So, that sabbatical very definitely does not deliver up the required 2550 days to match the day-count for final 7 years of this age.

Extraordinary unprecedented events occurred at the 80th UN General Assembly this past September 21-27 of 2025 during Yom Teruah, the Feast of Trumpets.



The Eureka! moment when all this came to a head was the shock event that occurred at the 80th UN General Assembly during the Feast of Trumpets, September 22-23 of 2025. They had previously voted to divide the Land of Israel to establish a “two-state solution”. At that time prominent nations of Western Christendom joined 80% of the nations gathered. They voted to recognize by decree a “state of Palestine”, which had never demonstrated any real capability of civilized self rule or peace with their neighbors. In fact it had a long record of being ruled over by terrorist entities, most recently, Hamas.



15. Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.
16. Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber.
17. Let the priests, who minister before the LORD, weep between the portico and the altar.



The day before this high-level convention at the 80th UN General Assembly, on September 21, 2025, Australia, Canada, the UK, France, and Portugal, leading nations of Western Christendom led the way. Acting upon their own initiative they assigned by decree national status to a supposed “**State of Palestine**”. The very idea of carving up the **Holy Land** for an entity ruled over by Hamas should have been a deal-breaker. **September 21** was also the **Autumn Equinox**. Occultists have celebrated this day since ancient times. **Pagan rituals** on the **equinoxes** have included **human sacrifices**. **Where were the watchmen?**

Yom Teruah Feast of Trumpets

Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans

Yom Kippur Day of Atonement

TISHRI 1

9/23

2550 days is a
perfect match *

TISHRI 10

2023	9/17	87 moons	2579 days inclusive	E10/08	2030
2024	9/05	87 moons	2580 days inclusive	9/27	2031
2025	E 9/23	86 moons	2550 days inclusive *	9/15	2032
2026	9/13	87 moons	2579 days inclusive	E10/04	2033
2027	9/02	87 moons	2579 days inclusive	9/23	2034
2028	E 9/20	86 moons	2550 days inclusive *	9/13	2035
2029	9/10	87 moons	2579 days inclusive	E 10/01	2036
2030	E 9/29	86 moons	2549 days inclusive	9/20	2037
2031	9/18	86 moons	2550 days inclusive *	9/10	2038

Here are some upcoming sabbaticals. Again in 2028-2035 and 2031-2038 we see some feast-to-feast timelines that present perfect matches of $1260 + 1290 \text{ days} = 2550 \text{ days}$ for the final seven years of this age. But from what we are seeing unfold now it seems we need look no further than the 2025 to 2032 time-span.

TISHRI 1
2025 A.D.

The matching final 7-year connections.

How likely is this to be a coincidence?

TISHRI 10
2032 A.D.

The **first two Fall Feasts** encompass the **final seven years** of this age. They **initiate** and **terminate** the **70th Week of Daniel**, then extend out **30 days** more, to reach the *Day of the Lord*.

Yom Teruah
Trumpets
Tishri 1

7 years apart

(End-Time Witness of the Saints)

Day of Atonement
Tishri 10

Daniel's 70th Week = 7 x 360 = 2520 days (inclusive)

30

1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week

1260 days - Beast Tribulation

30

The 1290 days (Dan. 12:11)

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)

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Midweek
Abomination
of Desolation

Trumpets of the Jubilee

30

= The Cosmic Signs;
the true Blood Moon

Interdimensional
Day of the Lord, the “day and
hour” unknown

Now we have the specific **2025** and **2032** dates up there in yellow. I never thought I would see the day when we could label the years for the fulfillments of the Fall Feasts. Yes, this has been a bit of a shocker. But with events accelerating as they are then it does indeed look like those **70th Week** will terminate with the **Seventy Jubilees** on **Tishri 10 of 2032**.

The Soon Return of Messiah as King of kings!

STEP #25

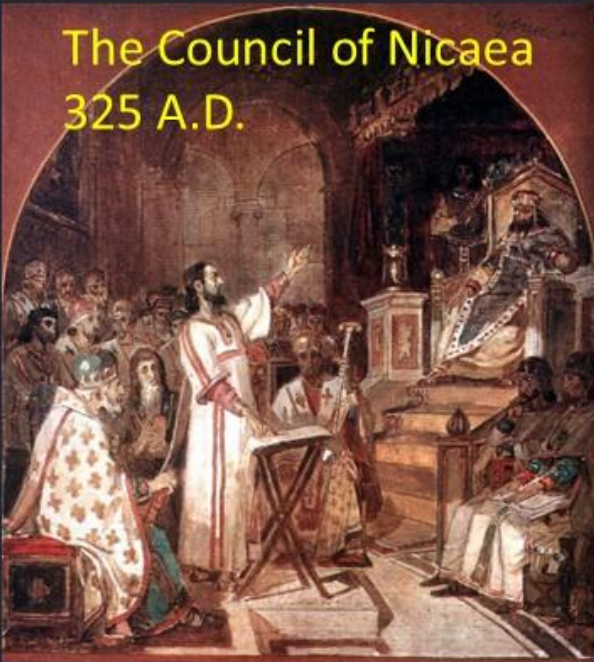
Other interesting
historical timelines
that point to our
time in history.



The Western Church has been the Damsel in Distress. The Constantinian Accord married the Church to the kings and princes of Europe. The ethic of "God and king" or "God and Country" has lasted close to 1700 - years.

← 1700 Years →

The Council of Nicaea
325 A.D.



THE CLIMAX OF
WESTERN HISTORY



THE NEW WORLD ORDER

+ Proclaiming the Throne of David

The
Future
70th
Week
Harvest

Here is another interesting whole numbered timeline abutting into our time. This one involves the 1700 years of the post-Nicene Constantinian Accord. It ran from 325 A.D. to 2025 A.D. These past few years the ethos of “God and (secular) king”, “church and state” seems to be getting increasingly corrupt. The religious product presented to us in the Western church today is running beyond its shelf-life you might say.

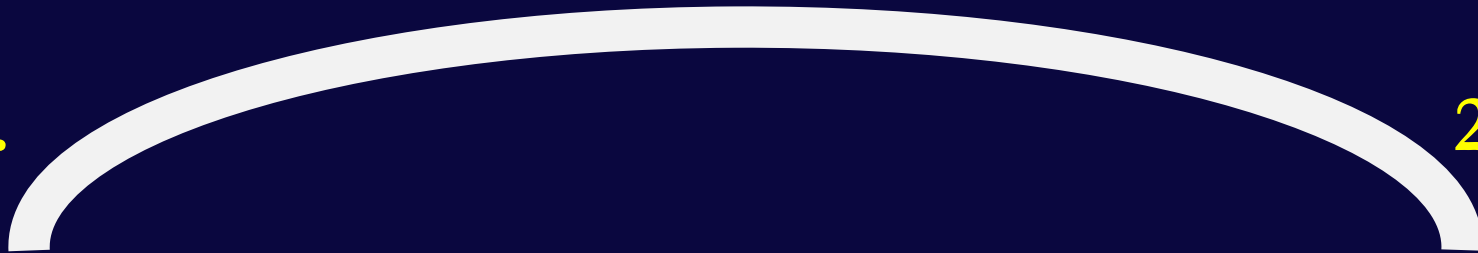
The **Constantinian Accord** of “**God and king**”, falters at the threshold.
Western Christendom steps further into progressively deeper compromise.

The Council of Nicaea

May
325 A.D.

Was this Nicaea II?

Sept. 23
2025 A.D.



The Council of Nicaea, 325 A.D.
The Church-State system of Constantine
brings in the Medieval State Church



1700
years



This past September on the eve of the Feast of Trumpets, most of the nations of Western Christendom bent to the secular worldly powers. They bowed to the kings and king-makers of this world, and the mobs in the streets. They gave the thumbs-up to Hamas, and the thumbs-down to Israel. Might we call that accord this last September, Nicaea 2?

Japanese surrender
World War 2 ends
September
1945

The Pax Americana

UN General Assembly
The Valley of Decision
September
2025



US Navy - public domain

80
years



OpenArt AI

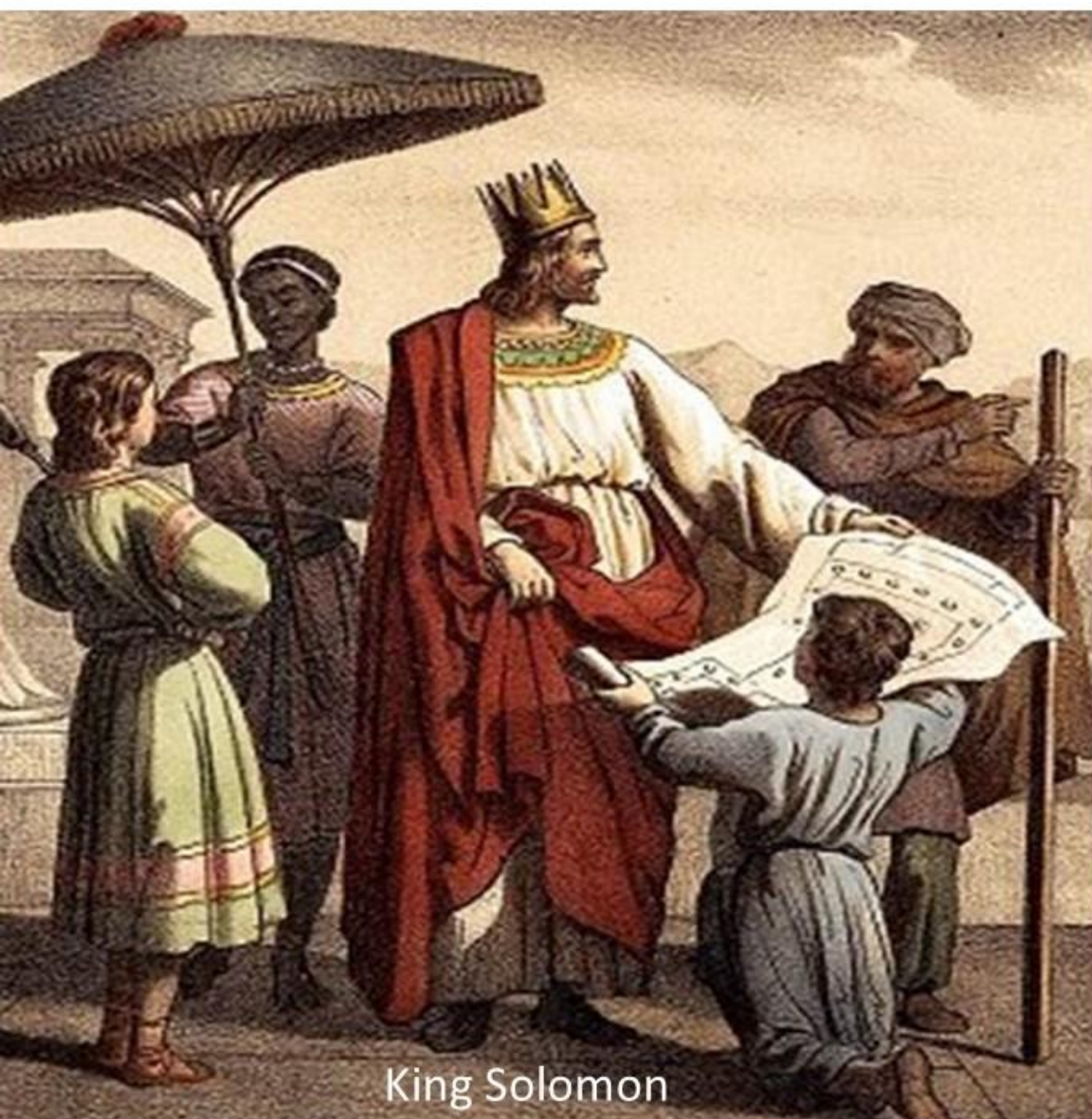
So, here we are. September of 1945 brought us to the end of World War 2. The instruments of surrender were signed on board the USS Missouri. The Breton-Woods agreement for stability in world economics under the USA also began in 1945. Since World War II we have enjoyed relative peace. During these past 80 years of the Pax Americana We have been blessed. Let us pray that this relative peace can continue for a while longer.

But, beloved, be not
ignorant of this one thing,
that one day is with the Lord
as a thousand years,
and a thousand years
as one day.

2 Peter 3:8



We also have the prophetic reference to a thousand years being accounted as one day. Does the Holy Spirit enjoy giving us these hidden clues?



King Solomon

It is the glory
of God to
conceal a thing:

but the honor
of kings *is* to
search out a
matter.

— Prov. 25:2

Apparently, He does!

The Seventy Weeks of Daniel

69 weeks (sevens) = 173,880 days



The case of the 70 Weeks Prophecy was cracked by noted evangelical scholar Scotland Yard Inspector, **Sir Robert Anderson**. His landmark work was published in the late 19th Century. His book, "The Coming Prince" is in the public domain and available online.

This 32 A.D. date for the passion year is firmly established by Scotland Yard Inspector Sir Robert Anderson in his sentinel work on the Seventy Weeks prophecy. His work has been confirmed by the author using the NASA moon-phase tables now available at Astropixels.com. The edict was given to Nehemiah in the month of Nisan in the 20th year of Artaxerxes. We can reconstruct the Hebrew calendar for Nisan of that year of 445 B.C.. The Passion year coming 69 sevens of 360 day years, 173,880 days, or 5,888 moons plus 8 days later brings us to Nisan 10, Palm Sunday of **32 A.D.**

Hosea 6:2

“He has cut us to pieces”
(The last cutting Prophetic Word
was in the Olivet Discourse).
32 A.D.

But after two days
He will revive us,
And we shall live in His sight.”
2032 A.D.



**2,000
years**



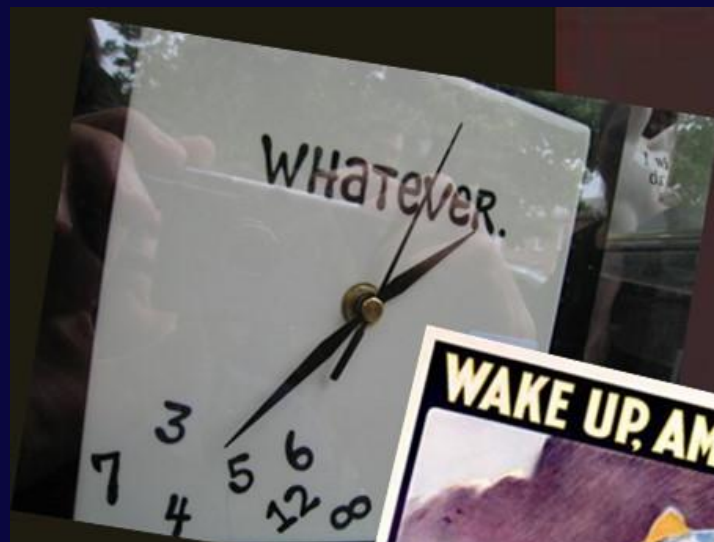
The prophet Hosea in Hos. 6:2 speaks of **two days**.
“He has cut us to pieces. But after **two days** He will
revive us.” These last cutting prophetic words were
given to us by Messiah in the Olivet Discourse. 32 A.D.
is now well recognized to be the year of the Passion of
Christ. This is proven by the faithful biblical scholarship
of Scotland Yard Inspector Sir Robert Anderson. If
“two days” are indeed 2,000 years then we have another
matching timeline that will be terminating in 2032 A.D..



Image by OpenArt AI

All these wonders are occurring so frequently now. The black swan has flown in and landed in the pond. But few believe what they are witnessing. This has never happened before. Most believe that what they actually saw open up right in front of them is impossible. So, in their minds these things cannot be happening.

Some final
words of
exhortation



We have covered a lot of ground in this presentation. So, here are some final words of exhortation.



John 5:43

“I have come in ***my Father's name***,
and you do not receive me.
If another comes ***in his own name***,
Him you will receive.”

Let us remember what Jesus Himself stated about what was to happen in the latter days. His first words in the Olivet Discourse were, “See that you are not deceived.” Even in the times of His soon-coming kingdom our Messiah warned that His called-out people would reject Him and choose another.

Beauty and the Beast



Image created by AI Adobe Firefly

J. Widenouss

So, what has happened to the Western Church. Like Gomer, wanton wife of the prophet Hosea, she seems to be continuing her search to find an earthly political “defender of the faith” even if he is the biggest and baddest brute in town. Just how far is she prepared to go here? Are we looking at the ultimate cultural expression of that perennial story of “Beauty and the Beast”?

The Lady of Shallot

A
prophetic
poem by
Alfred Lord
Tennyson
1809-1892



Art by John Grimshaw (1836-1893)

What has happened to the Western Church? Has she been smitten by the things of this world? Will she be drawn into the mode of the “Lady of Shalott”? In the prophetic English poem she is seen drifting down the river towards Camelot in a swoon over her Sir Lancelot. As her life slips away, she is heard mournfully singing her last song.

Do I not remember, in another time, in a wilderness place.
Someone out there knocking at the door of my heart?



AI generated art

What has happened to the Western Church? If she is asleep, as the historic and quintessential Sleeping Beauty is the poisoned apple of false religion still in her mouth? Are we the end-of-age Church of Laodicea, facing issues of devotion? Abraham was overwhelmed when he made covenant with Yehovah-God. So too were the disciples in the Garden of Gethsemane. So then, is all lost? No. Because Someone is there, knocking at the door.



The Midnight Cry,
the Ten Virgins wake up.
Do they have the extra oil
to recharge the lamps?



Friedrich Willhelm von Schadow (1788-1862)

The Midnight Cry.

What, in the middle of those final 7 years? But look! Even the five wise virgins are slumbering. Their lamps are burning low. Does it take the AOD and the midnight cry of the friend of the Bridegroom to wake them up, to recharge their lamps?



AI generated art

So, even if some have made it this far and are setting a watch on the possibility that the Seventy Jubilee Timeline may be coming to a terminus just up ahead in our lifetime, some might say,

**“Look, this is just overwhelming!
This call to the end-time witness is
over the top! It is just not fair!”**

Habakkuk had a very similar concern about looming events. So, he questioned God about the matter. God then answered him and told him exactly what to do with the vision he had been given.



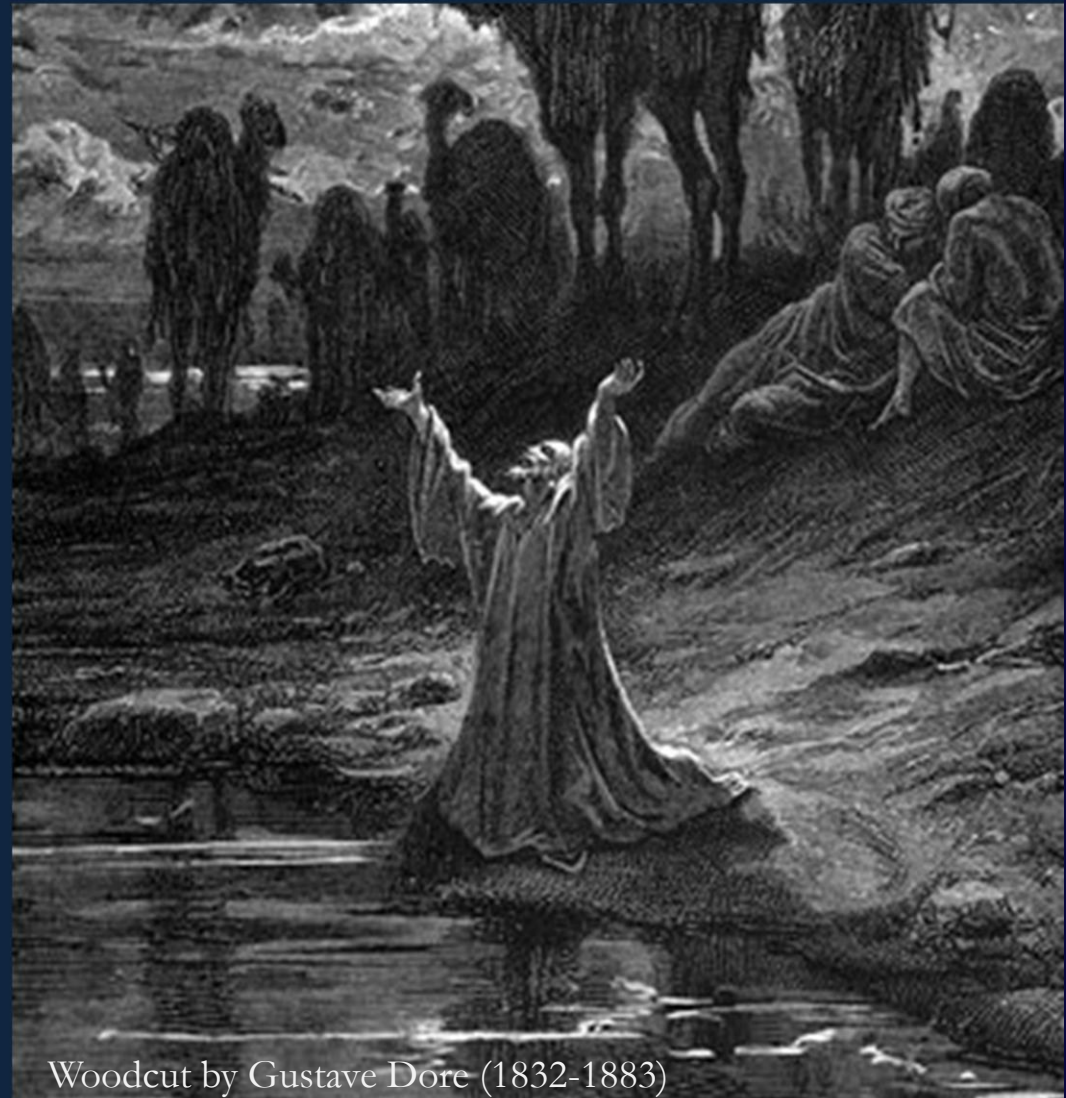
Woodcut by Gustave Dore (1832-1883)

The prophet Habakkuk had a very similar concern about looming events. He then questioned God about the matter. God answered him and told him exactly what to do with the vision that he had been given

Habakkuk 2

² And the LORD answered me,
and said, “**Write the vision,**
and MAKE IT PLAIN upon
tablets, that *he may run*
that readeth it.

³ For the vision is yet for an
appointed time, *but at the*
end it shall speak :
though it tarry, wait for it;
because it will surely come.”



Woodcut by Gustave Dore (1832-1883)

Habakkuk was told,

“Write the vision!

Make it plain upon tablets!

That he may run that reads it!”

Hebrews 12:1. Therefore, since we are surrounded by such a crowd of witnesses to the life of faith, let us throw off everything that hinders, and the sin that so easily entangles, and let us run with endurance the race that is marked out for us.



Image created by AI Adobe Firefly

So we run.

Do we run the race for ourselves?

Just for me, myself, and I?

Apparently not!

Hebrews 11:39. Now all the saints of times past earned a good reputation because of their faith. Yet none of them received all that God had promised. 40. Because God had provided something better for us, that apart from us they should not be made perfect, (and their story brought to completion).



On this final leg of the relay race we run on behalf of all the saints who have run before us. They cannot be brought to perfection or completion apart from us. The race belongs to all the Elect, the saints from both sides of Calvary. So, we run that final leg on their behalf, and not just for ourselves. Yes, this is our high-calling in the end-time drama. Is it really such a grievous matter? No, not at all.

Romans chapter 8:18-21 “. . . whatever we may have to go through now is less than nothing compared with the magnificent future God has planned for us. The whole creation is on tiptoe to see the wonderful sight of the sons of God coming into their own.”



Image created by AI Adobe Firefly

endtimepilgrim.org

In Romans chapter 8:18-21 in the Phillips New Testament translation, we are given this inspiring exhortation, “In my opinion whatever we may have to go through now is **less than nothing** compared with the **magnificent future** God has planned for us. **The whole creation is on tiptoe** to see the wonderful sight of the sons of God coming into their own.”

Your people will be willing volunteers, in the day of your power.
In holy array, from the womb of the dawn,
You have the dew of your youth.
- Psalm 110:3

In Psalm 110 God the Father is speaking to God the Son. He says,

1 “Sit down here at my right hand,
until I make your enemies your footstool.”

3 “Your people shall be willing volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
You have the dew of Your youth.”

Grace and shalom
to all who love His appearing.