

70 Jubilees

Pure mathematics
in a 3430 year
macro-clock
from Joshua to
Messiah at the
Second Coming

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This is a graphic rich biblical picture book. When desired imagery was not available from artists of the past or artwork was recent and copyrighted the images were made using text prompted AI image creators. OpenArt AI in the Plus version was often used, authorizing the images for publishing. Out of this emerged some instructive images of significant waypoints in past history that have never been featured by artists, past or present. The PowerPoint slides also contain graphics that include mathematical and geometric diagrams for timelines. The author's hope is to explain the Jubilee and the 70 Jubilee timeline and all its biblical connections as clearly as possible. The images in this presentation are hereby dedicated to the public domain. Feel free to take the images and use them for ministerial use or personal use on websites, YouTube videos, or sharing on social media.

Credits

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Acknowledgments

The author wishes to recognize some who have helped me through the years in bringing these biblical themes out. I wish to extend particular gratitude to Douglas Krieger, a true Bible scholar, mathematician, and prolific writer. His encouragement and guidance through the years has been invaluable. He, along with Chris Steinle, Dr. Doug Hamp, and myself have written extensively on this new redemptive, unifying, and restorative theme of the global Commonwealth of All Israel from Ephesians chapter 2. This true and sustainable global unity is established upon the atoning blood of Israel's promised Sacrifice Lamb who as Jesus Christ, Yeshua Hamashiach, is the returning Lion of the Jewish House of Judah, the Shiloh, the One to whom belongs the throne

and royal scepter of Kingdom authority for righteous rule over the nations. The Judeo-Christian family is locked in a family feud. Doctrines of God's righteous rule of law and doctrines of God's Grace need to be reconciled. The indwelling Christ, in Himself, as King of Salem and High Priest of God Most High in the dual office of the Order of Melchizedek reconciles and administers both God's Law and His Grace within the hearts, not only for the two feuding houses of Israel but for all nations. He is the Shiloh, to whom the sovereignty and the redemption belongs. I also wish to thank longtime friend Gary Poisson for his helpful criticism, especially his decade long exhortation for me to present the story in small portions! To all these, and many more that I have not mentioned, I wish to express my special gratitude.

Introduction to the E-Book

As we consider the Sabbatical years and the Jubilee years the purpose of these agricultural and economic cycles for the people and the land must be considered primary. But is there perhaps an accounting issue involved for chronology, for dating, and for measuring the passage of years, perhaps even a long-reaching timeline across the millennia? If there is a hidden Jubilee timeline, where might it begin? And where might it end?

The Twin Burdens of the Men of Issachar

We wish to acknowledge the bountiful heritage offered to us by those who have come before us. The saints of old by their example has blessed us with spiritual treasure beyond telling. The standards and banners they raised, even the heraldry of the 12 tribes featured upon the breastplate of Messiah, are the callings and the spiritual anointings that in Christ minister to us today. One that is of special significance as we survey the message in this E-Book relate to the twin burdens, two saddle bags, or two camp-fires identified with the tribal anointing of Issachar. Is this another type and shadow of the duality of anointings of Messiah in the Order of Melchizedek?



Divine Apportioning of the Holy Land under Joshua



The Jubilee cycles extend out from the apportioning of the Land under Joshua.

But how many Jubilee cycles?

And to what end?

Is this a bridge to nowhere?

Does the pilgrimage of the covenant people of God just go on in the yin and yang forever?

Or does holy history for this age come to a grand conclusion at some point?

A Jubilee Timeline?

A broad biblical view of holy history suggests a bridging timeline linking the two divine inheritances of the Holy Estate of Israel. The first would have been the allotments of Israel's tribal lands under Joshua. Might we then expect a certain Jubilee timeline to arrive at the epic prophesied terminus at the close of this age? That would answer to the Bema Judgment Seat of Christ. Yeshua / Jesus is indeed the returning Messiah, the Deliverer, and the Judge of all men and all nations.



So, are these two allocations of inheritances connected somehow, perhaps even by an auspicious mathematically precise timeline? For this astounding new lead, the credit must go to airline captain Ryan Rego. As he has shown, there are **Seventy Jubilees** that bridge the two occasions in which God's covenant people are endowed with their promised inheritance. Ryan is the latest of no less than three airline captains who have blessed the author with astounding insights into Bible prophecy. His YouTube channel is entitled. **“Counting from Caleb”**. Out of his diligent biblical studies and inspired insights on the Jubilee comes this blockbuster discovery.

This E-book using text accompanied PowerPoint slides lays out the biblical investigation in the logical, step-by-step fashion of a unifying algorithm. This is a journey of discovery for pathfinders into an unfolding mystery. It is an adventure and a divine romance set to unfold into holy history soon. Some will say that this is university level teaching. I do not agree. This is purely and simply a lesson book presented at seventh grade level, leading to certain conclusions. Those willing to submit to God in these holy matters will “see” the grand story unveiled, emerging for them out of the mystery.



There are 66,779 cross-references spanning the 66 books of the Old Testament and New Testament from Genesis to Revelation. They are written in a unified narrative by 60 authors over 1600 years.

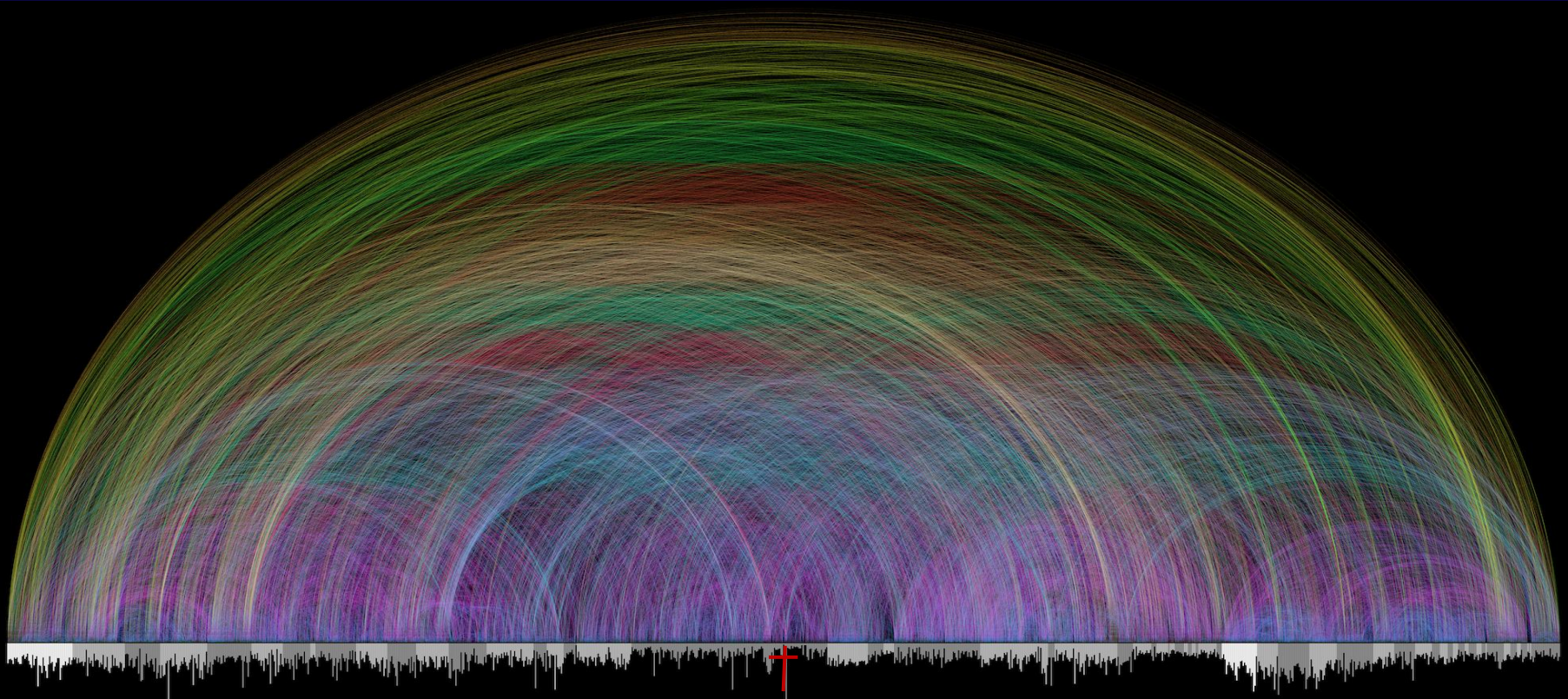


Image by kind permission of associate professor Chris Harrison, Carnegie Mellon University.

There are over 63,779 inter-connected cross-references across the 66 books of the Bible. They deliver up one single unifying and fully complementary biblical narrative. How likely is that to be the result of random acts? Most of the links cross over from the Old Testament to the New Testament. So, for those who wish to “unhitch the Old Testament” they are going to have to do violence to the Holy Scriptures in tens of thousands of ways. In true Berean fashion we can use the wonderful new search tools, dictionaries and lexicons to search out the sentinel biblical accounts and examine the storylines.



“It is the glory of God
to conceal a thing.
But the honor of kings
is to search out a matter.”

- Proverbs 25:2 KJV

King Solomon

A life spent seeking the meaning and purpose of life under the Tree of Knowledge of Good and Evil is an exercise in futility. It is a lost cause, the “vanity of vanities” that King Solomon spoke of. Those efforts born of the flesh will only take us round in circles to bring us back face to face again with the serpent in the garden.

Tree of the Knowledge of Good and Evil



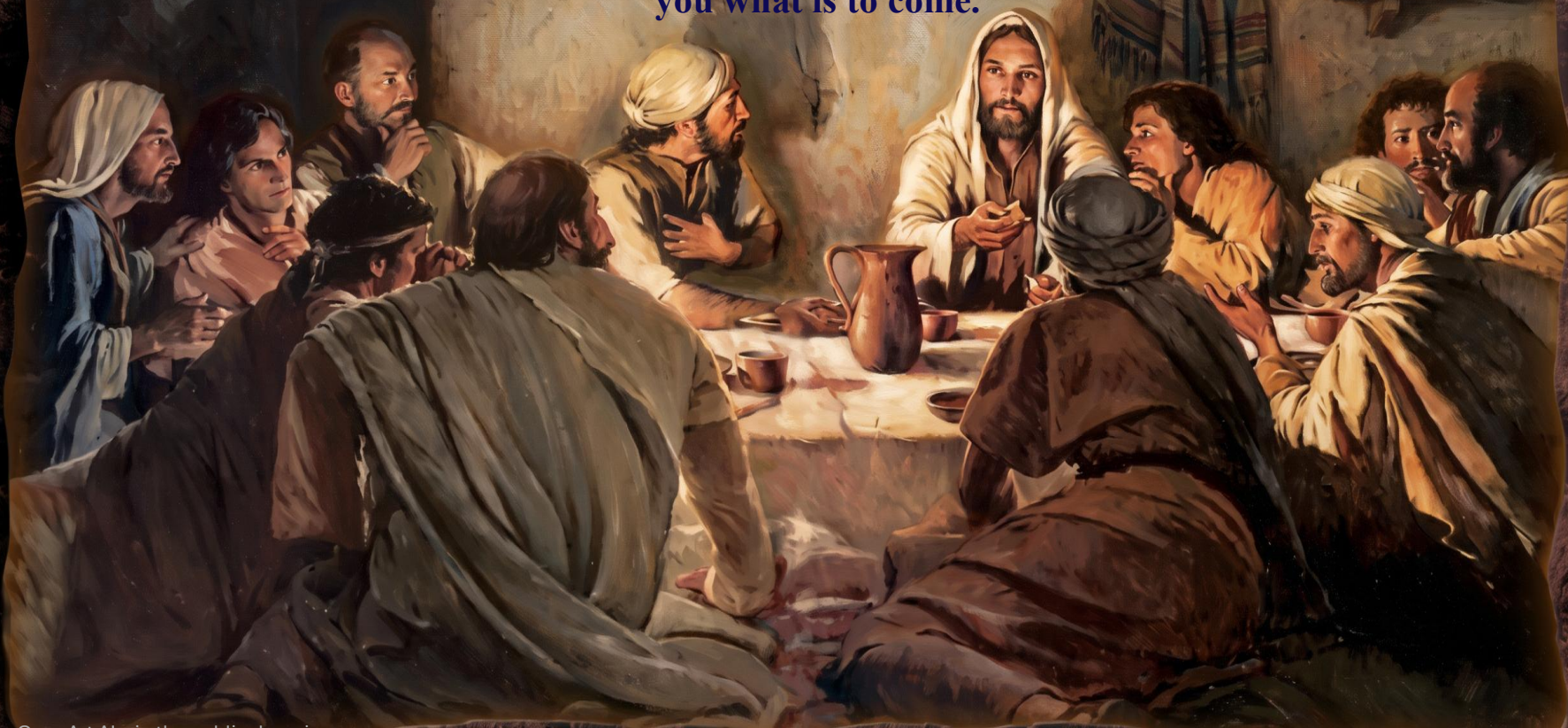
“The gifts and callings of God are irrevocable.” (Romans 11:29) His Life flows in the deep springs, and in the streams that break forth in the desert places. They flow in the fellowship we enjoy with God, under the Tree of Life planted by the waters, even “the River that makes glad the City of God.”

The Tree of Life



- John 16:13

“...when the Spirit of
Truth, has come, He will
guide you into all truth;
and He will disclose to
you what is to come.



We can go further to plumb the depths of the prophetic themes and the types and shadows. If we wish to ask for divine guidance in this endeavor, then personal help is most certainly available. On the night in which He was betrayed Yeshua spent a lot of time emphasizing the role of the Holy Spirit comforting and providing intelligence for His witnesses. In John 16:13 Jesus promised us that He will send the “Holy Spirit, the Comforter, and He will guide His covenant people into all truth”.

In the Olivet Discourse Jesus/Yeshua had this to say.

9 “But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. 10 And the gospel must first be preached to all the nations. 11 But when they arrest *you* and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.”



1Corinthians 2

¹³ These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches,

¹⁴ But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know *them*, because they are spiritually discerned.

The apostle Paul also writes of the wonderful provision of the Holy Spirit. God speaks to His covenant people through His Spirit in ways both personal and sublime. This communication is prefigured in Jacob's Ladder. It crosses from another dimension in real time to meet the need of the occasion. Paul states that the natural man, even aided by all the AI libraries of man, cannot equal this. To them the whole idea of this mystical union of Christ and His Ekklesia is incomprehensible. The vital and direct spiritual communication and fellowship they enjoy together is quite unbelievable. So, they are bound to regard it as foolishness.



1 Corinthians 1

27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; 28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, 29 that no flesh should glory in His presence.

The God of Israel shares His mysteries as necessary with His called-out Ekklesia. This does not come from a mere intellectual study of the logos, the written word of God. Revealed knowledge comes from a personal Holy Spirit delivered Rhema word of God. It is out of the child-like devotion and intimacy with God that His mysteries are revealed. The heart opened to God in blood covenant faith is the response that invites the Holy Spirit to come in and reveal His wonders. He gives His covenant people the privilege of opening His surprises. That, as it turns out, is real source of their “privilege”.

The Woman of
Wisdom cries
out in the street,
She lifts her
voice in the
square;
In the main
concourse she
cries aloud,
At the city gates
she makes her
speech.

- Proverbs 1:20-33



“How long, you simple ones, will you love simplicity? How long will scoffers delight in their scorn and fools hate knowledge? If you had repented at my rebuke, I would have poured out my Spirit upon you, and made my words known to you.”



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Study to show
yourself approved
unto God, a
workman who
needs not to be
ashamed, rightly
dividing the word
of truth.

- 2Timothy 2:15

So, there is a study that is fruitful in the walk with God. The Elect will look into the matter before them, connect the dots, and seek the face of God for His further direction. In this E-book we get a glimpse of the waypoints we have traveled, a road-map showing us where we are going, and a biblically based timeline on the Hebrew calendar for anticipating future events.



The Road to Emmaus
by German painter Robert Zund

It is to be expected that we shall be discouraged along the way. We may not understand. Why does God allow our human endeavors to end up in such profound disappointment? We may be bewildered, drawn into fear and confusion. That is what had happened to these two disciples. The high point they had hoped for in the festive season of Passover had been to them anything but. It had been a disaster. Jesus had been taken from them and crucified! After the Passover they left Jerusalem and were walking sorrowfully on the road down to Emmaus. But at some point, they were joined by Someone who came alongside them as they walked. He opened up the Old Testament scriptures to them and showed them what had been prophesied. Then after they stopped and he broke bread with him they recognized just who he was. They said afterwards, “Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the scriptures.” - Luke 24:32

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Evelyn Stuart Hardy - (1865-1935)

YouTube –
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The Holy Scriptures provide many of the answers to our questions. And the Holy Spirit is there to comfort and strengthen us for the journey. In the manner of an algorithm or a stepped process or method, the hope is this graphically illustrated E-Book will provide a thumbnail sketch of the overall plans and the purpose of God as we come to the climax and the consummation of this age. The PowerPoint will be narrated for a YouTube video. And the PDF of this entire PowerPoint presentation is freely provided for downloading and for vaulting at the endtimepilgrim.org website.

So, here we see a perfectly numbered elegant mathematical and geometrical progression. It points to the strong possibility of a previously hidden prophetic timeline. This is suggested in Jeremiah 25:12 and in Isaiah 23, and by John in Revelation 17-18.

70 Years (captivity)



70 yrs.

70 Weeks (prophecy)

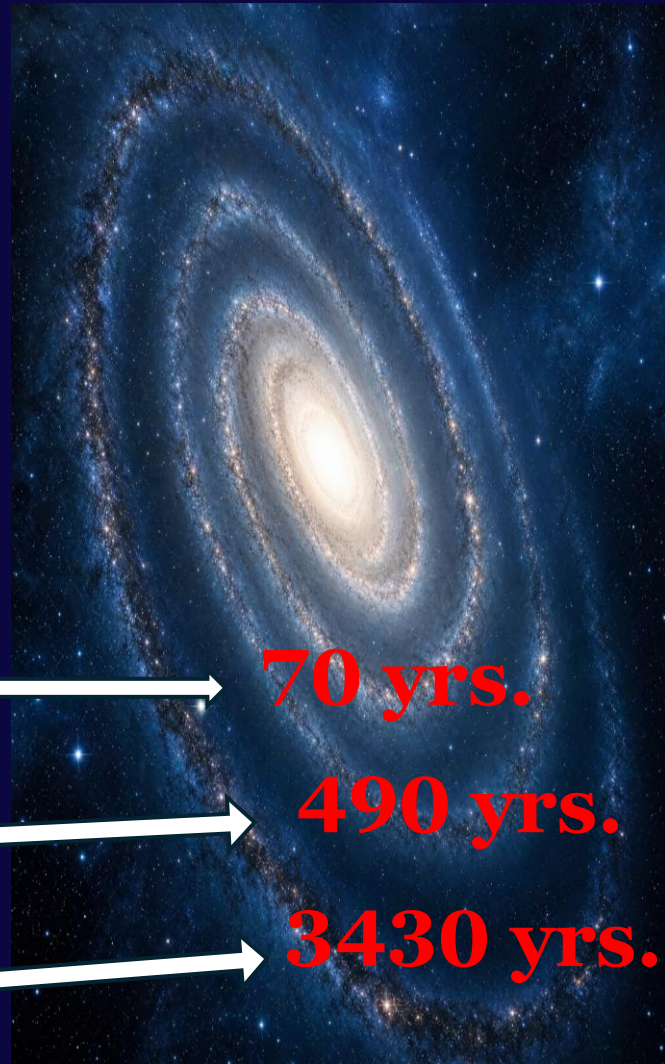


490 yrs.

70 Jubilees



3430 yrs.



70 years → 70 sevens → 70 Jubilees

So, here we find ourselves presented with a precise mathematical and geometric progression. Like a clock with seconds, minutes, and hours we are looking at a time-piece for holy history extending from seventy years, seventy weeks, and then to a macro-clock of **Seventy Jubilees**. The Seventy Jubilees deliver up a very precise time-span of **70 x 49 = 3,430 years**. So, might the Holy One of Israel have a fitting purpose for this large, and very precisely defined rational whole number of **3,430 years**?

Apportioning of
the **Holy Land**
under **Joshua** at
Gilgal and Shiloh



**God's Two Divine
Apportioning's
of the Inheritance**

3,430 years?

“In My Father's house
are many mansions. If it
were not so I would
have told you. I go to
prepare a place for you.
I will come again and
receive you to Myself,
that where I am, there
you may be also.

- John 14:2

Apportioning of
the **Dwelling Places**
by **Yeshua** in the
Holy Place



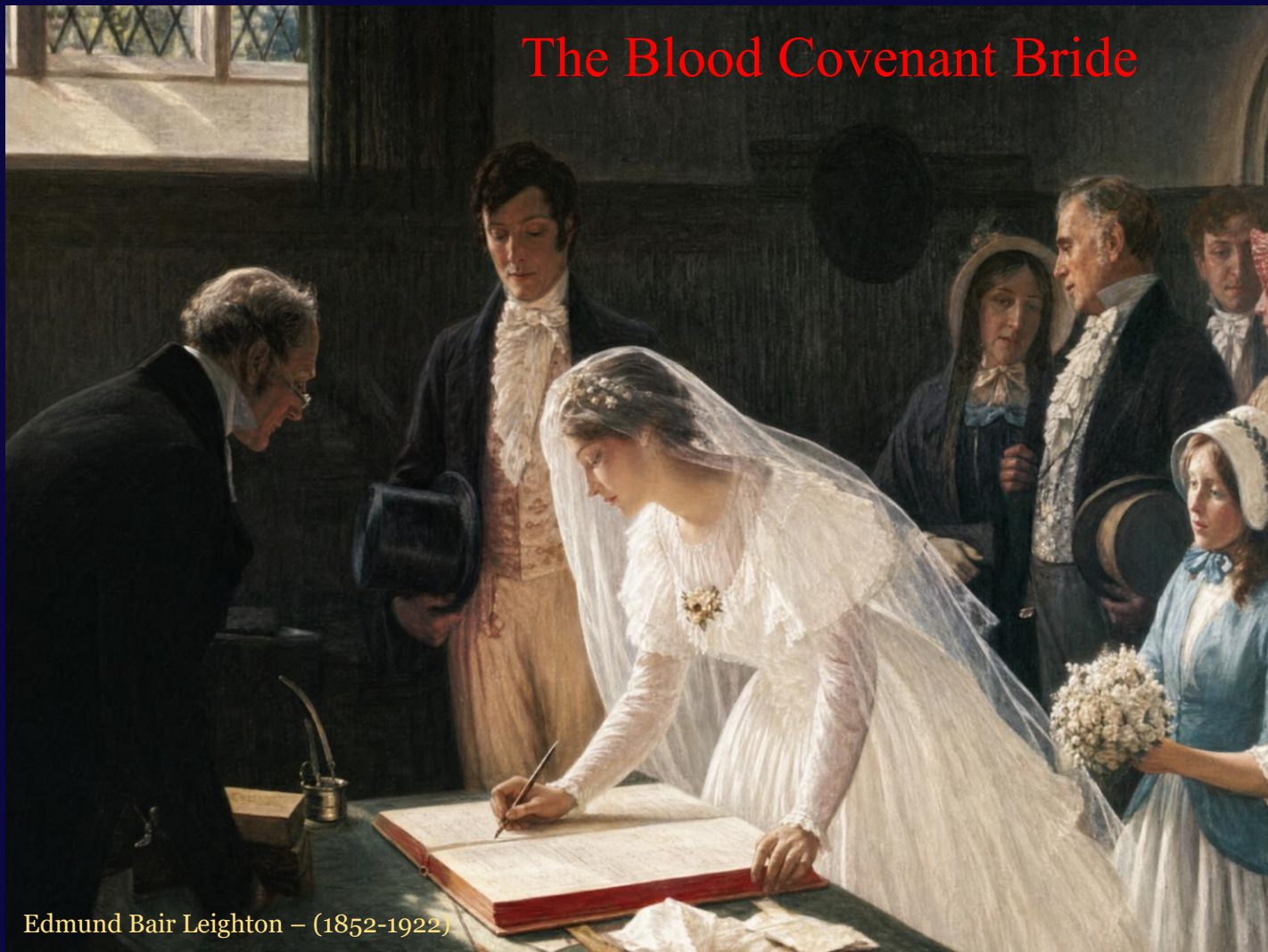
Here is the gist of what is presented in this E-book. The key scripture in Jeremiah 25:12 informs us that Babylon will be destroyed and left to become a “**perpetual desolation**”. This did not happen in the former era when the Medo-Persian Army sneaked in through the watergate. So, we are left to conclude that this prophecy points to a future desolating event at the end-of-age. This provides a basis for the “**seventy times**” to be interpreted more broadly as seventy jubilees. So, here we have a macro-clock, ticking out a long, unbroken time-span of **70 x 49 = 3,430 years**. We have not seen this timeline laid out and written about before. Nor has this matter been discussed by our popular Bible prophecy teachers.

This long-reaching timeline of Seventy Jubilees is a new biblical discovery. It will soon become a burning issue. With this message God is laying out His end-time agenda. His plan is to lead His beloved covenant people out from the present world system.

Once again, He will carry them ***“on wings of eagles”***, to a (Fall) feast He has prepared in the “wilderness of the people”. This is a fearful calling, just as it was for Moses when given his charge at the burning bush. But the watchmen will not balk, nor stagger at the promise. They will press in to investigate the matter further.



The Blood Covenant Bride

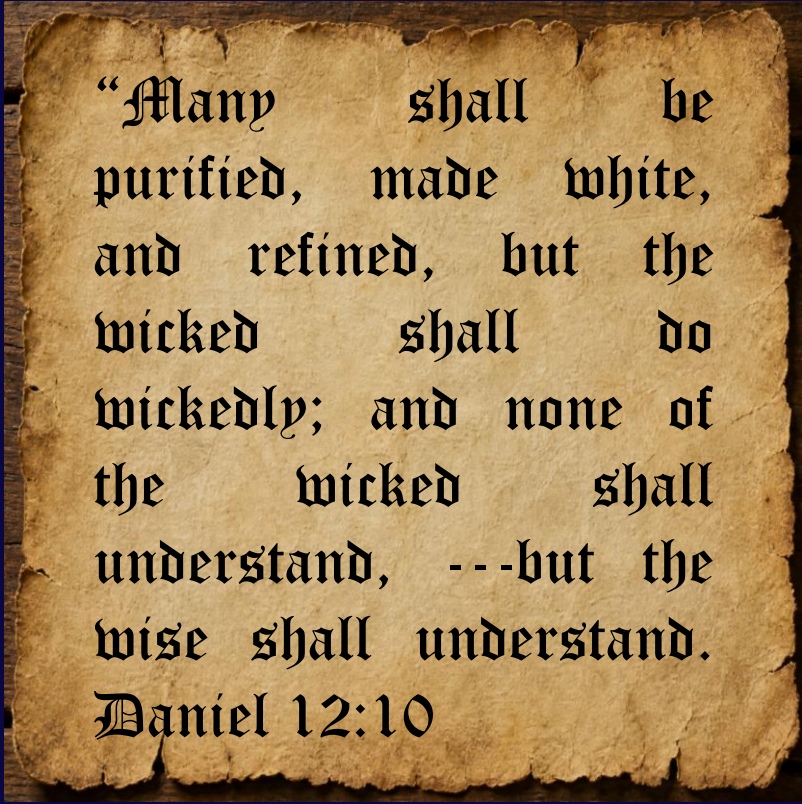


Edmund Bair Leighton – (1852-1922)

Blood Covenant Commitment

A true bride is attentive to matters beyond her self-life. The love she has is for her Bridegroom, and to her family. Her devotion is total, in realms of God-given lovingkindness, and faithfulness unto death. Out of the bridal love and devotion flows the blood covenant commitment. The Holy Spirit will guide and empower those He is calling to Himself in the witness. He will keep them (Gr. “ek”), in, through, and out of the hour of trial. Because gift-wrapped within the Message is the divine Providence. And within that is a serendipity, the divine romance, and the adventure in God.

As in the day Gideon cut down the religious idols many will turn out of fear and go home. Those to whom this discovery is revealed will realize that this is not just an intellectual or academic matter. It is a deep spiritual calling. The journey is a pilgrimage, and it is a devotion. For all of us this will be a fearful matter. We are told that some will fall away from the faith. But “the wise will understand”.



“Many shall be
purified, made white,
and refined, but the
wicked shall do
wickedly; and none of
the wicked shall
understand, ---but the
wise shall understand.
Daniel 12:10

“Your people will be willing volunteers in the day of your power.
Arrayed in splendor in the beauties of holiness
they will come to you from the
womb of the morning,
--as the early dew
– Psalm 110:3



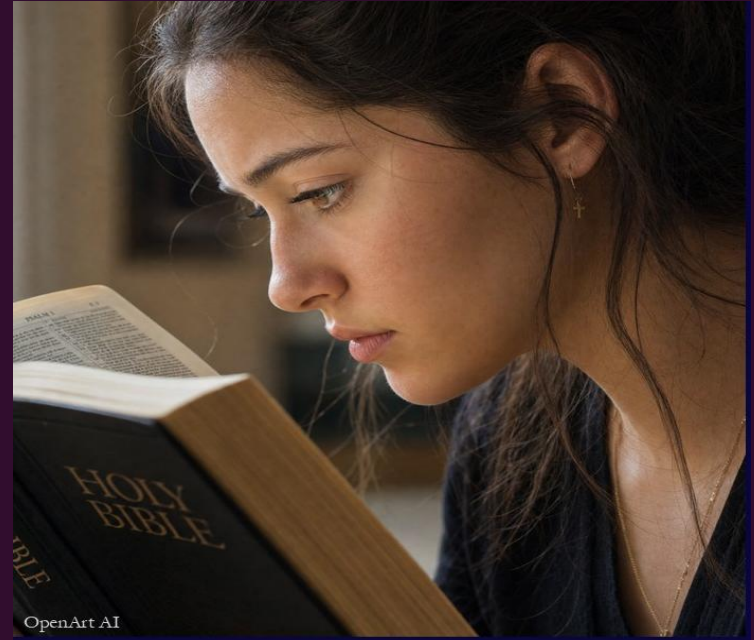
The pilgrim path opens up before us, across the sure mountain passes and through the valleys of trial and decision. Those with a willing heart open to God will receive His message. In Psalm 110:3 we hear God the Father addressing God the Son and speaking of the wonderful voluntary spirit that will characterize His witnesses. Here we have it on solid scriptural authority that many will answer His call and gather to His banner. In a new and pure devotion to His Kingdom the saints will walk on with their Messiah, even to the climax of the age.

The destinies of the Church and Jewish Israel are both vitally interwoven in the stepped Judeo-Christian algorithm that unfolds in the End-Time Restoration of All Israel.

STEP 1

Observing the collapse of the 1700-year Post-Nicene Constantinian Accord.

The fast-fading ethos of **“God and king”** points to **God’s “Great Reset”** set to unfold at the end with the **Jubilee of Messiah** and **His Kingdom** to come.





Private credit
\$1.3 trillion

Irreconcilable political and economical problems

As we unpack this subject of the **Seventy Jubilee timeline** it is helpful to ask ourselves this question. Why are issues of Bible prophecy coming up on our radar screens right now? Today we see an accelerating pace of unprecedented events, all pointing to a politico-economic crisis of global proportions. Why are politicians becoming antisemitic? Why are popular mega-churchmen speaking of “unhitching the Old Testament” from our Christian sermons and teachings? What is the back-story here? Are we entering into an epic climactic spiritual war? And if so, has the time come when this seemingly arcane matter of the **Jubilees** might warrant a closer look?

The World Economic Forum

A sovereign debt crisis is spreading throughout the Western nations. Many have already reached a level of indebtedness that they cannot reverse. The World Economic Forum with an assortment of world leaders is using the occasion to advance their plans for a new world order.



Image by OpenArt AI



Image by OpenArt AI

They seek to authorize and establish a body of international law through resolutions passed in the UN General Assembly. They expect a sovereign debt crisis will trigger the occasion to institute their solution. This is stated to be a “global governance” of some description.

APPROACHING THE CLIMAX OF WESTERN HISTORY



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For a broad view of our Western history we could step back 600 years to the Portuguese navigators. Most of the nations represented here have had their time in the sun and their period of influence in world history. They were the leading nation or at least a superpower to be contended with for a certain era. For 80 years, since the end of World War 2, the atomic bomb, and Breton-Woods, we have been under the American superpower, the Pax Americana. This graphic suggests that we may be headed for some sort of a climax. So, we may well ask, “Where do we go from here?”

We are scarcely aware of this, but we as the Western Judeo-Christian people are in fact heavily involved in all these unfolding events. So, might now be a good time for us to arouse from our slumbers? Is it wakey-wakey time?

Approaching the climax of the age.



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Image by OpenArt AI

There are those who believe that the nations can return to the Tower of Babel and compromise their way into world peace. Apparently, there is an end-time entity who actually does manage to do quite well in the Coexist movement. John saw this woman taking dominion over the seven mountains and attaining spectacular success in her goal. From the picture we are given in Revelation 17 she has the mastery. She manages to pacify and subdue the beast, seducing him and bending him to her will for a period.



This theme of the woman riding the beast is all through the arts. The “rape of Europa” is among the legends and stories told by Homer and retained in the annals of Greek Mythology. Similar sculpted images can be seen today in the EU.



Biblical prophecy also presents another woman. She encounters the same ten horned beast the other woman was seen riding, but not in the same cozy relationship. John saw the woman of Revelation 12 being threatened by the dragon, a beast with seven heads. Ten horns were upon the final most prominent head. As John paints the picture it appears that the woman of destiny is not doing as well in the committees of Coexist as the first woman. However, all is not lost. She is given the wings of a great eagle to fly off to “her place” in the wilderness. In Ezek. 20:35 we see a cross reference to that wilderness, the “wilderness of the people”.

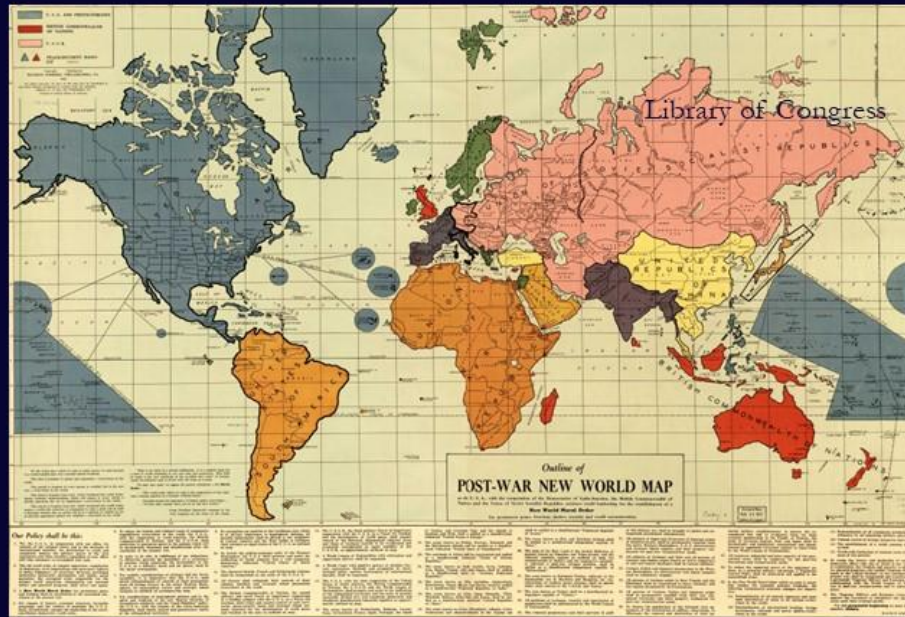
The Fourth Beast, the ten horned
Beast of the New World Order.

- Daniel chapter 7



The prophet Daniel had seen the same seven-headed ten-horned New World Order beast 600 years before John. In Daniel 7:7 he describes that fourth beast as “qodam”, an Aramaic word meaning “in the presence of” the first three beasts. So, if we are to follow the evidence, we are forced to conclude that these first three beasts represent modern contemporary present day super-powers. They are “in the presence of” or in some sort of a relationship with the fourth beast which looks to be the deep state in its embryonic form, before it becomes fully manifest as the global NWO beast system of the latter days.

The harlot of compromise and exploitation, end-time ***Mystery Babylon*** seen by John in vision, is riding the beast with ten horns. Today the world is already divided into ten geo-political economic and banking regions.



This map, discovered in an antique shop back in 1941, reveals plans for a New World Order.



This woman of Revelation 17-18 appears to be taking a leading global role, presiding over the waters, -- the nations of this world. So, with the ten horns the harlot is given an internationally sanctioned mandate to rule over the ten geopolitical areas. This would be in a time before John's vision of the ten horns in Revelation 13. At that later point they are given crowns to assume their own sovereign rule, but just for a short time.

These ten global economic trading regions or powers have been in the formative stages for some time. They were seen to be laid out in the planning stages in 1941, before the bombing of Pearl Harbor, and probably well before that. The New World Order map is in the Library of Congress. It can be viewed online at Wikipedia and the map in fine detail downloaded from there.

One way the Book of Revelation can be understood and comprehended is to see it as a climactic drama involving two women. Quite clearly, their respective dispositions to the latter-day global beast system are very different.

Seizing the Kingdom Now



by OpenArt AI

In witness to Messiah's Kingdom to come



Ephesians 2:12

At that time you, (Gentiles, and the divorced ten tribes of the lost House of Israel mixed in with them after the Assyrian Captivity), were *without Christ, aliens* from the **Commonwealth of Israel**, *strangers* from the **Covenants of Promise**, having *no hope* and *without God* in this world."

Through the **blood of Messiah**
Christian believers
are given
Citizenship in
the **Kingdom /**
Commonwealth of Israel



CITIZENSHIP



Commonwealth of Israel

Commonwealth Theology



Commonwealth of Israel

Adoption Theology

The dual witness to God in the two-fold promise within the **Abrahamic Covenant**

A Nation, a Promised Land and a Holy City Upon a Hill.



A "Melo-HaGoyim", a Multitude or Fullness of Gentiles/Nations.



Grafting Theology

The natural branches of Israel who received Messiah.

The Olive Tree of the Anointed One of ALL Israel

- Romans 11



Wild branches grafted into Israel who received Messiah.

Natural branches broken off through unbelief.

Some will submit that the woman of travail is Jewish Israel and that the Jubilee and the issues of the end-time are just Jewish concerns. They will say that the Jubilee is a matter for Jewish Israel, of no relevance to the church, and of no concern for Christians. But are there not a plethora of ancient biblical and historical connections, even in the atoning blood of Christ, that in Ephesians 2 link, or adopt, or graft in the true church to the Congregation, the Kingdom, and the Commonwealth of Israel?

As spoken of by Stephen
and recorded in Acts 7.

“The Church in the Wilderness”.



Was the congregation we see above not the original “Church in the Wilderness”, the true “early church”? From a biblical perspective it was. Stephen before he was martyred stated as much. This was the first assembly of the called-out covenant people as they came up out of the land of Egypt. And looking at those tents, does this not look like a “camp meeting”?

In the month
of Sivan on
the 50th day
counted from
Firstfruits,
on the Day
of Pentecost,
Moses brought
down the
Law from
Mount Sinai.



Moses brought the Law, the Torah, the teachings, down from Mount Sinai. This happened in the month of Sivan on Shavuot, the Day of Pentecost. The Feast of Pentecost, or “Feast of Weeks” was truly a day of new beginnings for God’s called out covenant people. It also marked the start of the summer Wheat harvest.



This was the first of two epic Pentecost dated congregational visitations of the Holy One of Israel. Both were destined to break forth into history on that same festive late-Spring, early Summer Hebrew calendar date of Shavuot, or Pentecost, under the third moon, the month of Sivan.

3 “The utterance of Balaam the son of Beor,
Who sees the vision of the Almighty,
Who falls down, with eyes wide open:

5 “How lovely are your tents, O Jacob!
Your dwellings, O Israel!

- Numbers 24



The visitation of the God of Israel to the Congregation-Nation of Israel under the Old Covenant came here at the foot of Mount Sinai. This would be the first Pentecostal gathering of the assembly, (Gr. Ekklesia), congregation, or church.

The Day of Pentecost

in the
month
of Sivan,
in the
Passion
Year of
32 A.D.



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1470+ years after that first visitation at Mount Sinai, on the Day of Pentecost, Church history broke forth out of Israel, this time, in the New Covenant. On that first day the Holy Spirit outpouring began with the 120 gathered in the upper room. The early Church at that time was emerging into holy history out of the only part of Israel that was visible at that time, the royal Jewish House of Judah. We have heard this order of events spoken of in scripture before, “Send Judah first”. The 120 in the upper room were all Jewish. In Acts 2 we read that cloven tongues of fire were seen descending over each one of them. What might this have signified?

Genesis 18

14. And Melchizedek **KING** of **Salem** brought forth bread and wine: and he was the **PRIEST** of the Most High God. 15. And he blessed him, and said, **Blessed be Abram** of the Most High God, **possessor of heaven and earth**: 20. And blessed be the Most High God, which hath delivered thine enemies into thy hand. And he gave him **tithes** of all.

Melchizedek brought Bread and Wine in a communion with Abraham



Julius Schnorr von Carolsfeld (1794 – 1872)

Might we postulate that the cloven tongues of fire were a manifestation of the true double anointing? The dual anointing that is in the Order of Melchizedek came into our first view when this Priest-King visited Abraham. As we see in Genesis 14:18-20 Melchizedek came operating in his royal kingdom office as King of Salem, (Prince of Peace), and also in his ministerial role as the shepherding High Priest of God Most High.

Jesus Christ,
Yeshua
Hamashiach

*Lion of
Judah,*

*Lamb
of God*



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This foreshadowed the dual office of Messiah. He would initially appear in His ministerial role as the Suffering Servant, the Sacrifice Lamb, the sinless Unleavened Bread of Heaven, and the Firstfruits from the dead. Then later, at the end of the age, He will perform His “greater works” in the seasons of the Fall Feasts as the Lion of Jewish House of Judah, the Son of David, the Breaker and Deliverer, the returning Conquering King, and the Judge of all nations.

Melchizedek goes out to meet Abraham after the rescue of Lot



This distinction of anointings should not be cause for rancor or jealousy. But for 2950+ years, ever since the Breach of Jeroboam split Israel into the two kingdoms, a family feud has existed between the Jewish House of Judah and the House of Israel, later to become Western Christendom, or “the Church”. If **Kingdom issues** relate to God’s righteous rule of Law and the **High Priestly issues** relate to His ministry of **Grace and Mercy** then we can expect that the indwelling and returning Messiah will resolve the issue in Himself, in the dual office of the Order of Melchizedek.

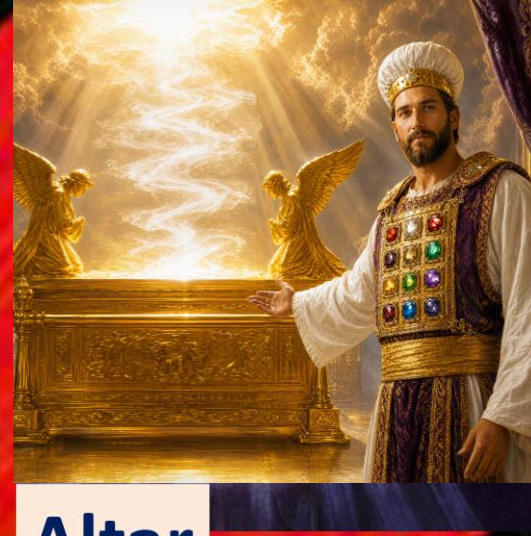
Abraham paid tithes to Melchizedek, which speaks of his high office as an early Shepherd-King. Some have suggested that this Melchizedek could have been Shem, since the life-spans of the two overlap, with Shem actually outliving Abraham. In fact, even Noah would have been alive to talk with Abraham until he was into his 80's.

Let the Lord
of Glory be
the ruler
of my
heart . .



Throne

King



Altar

**High
Priest**

If Kingdom issues relate to God's righteous rule of Law and the High Priestly issues relate to His ministry of Grace and Mercy then we can expect that the indwelling and returning Messiah will resolve the family feud in Himself, in the dual office of the Order of Melchizedek inside the hearts of the people who belong to Him.

The 50th day counted out from Firstfruits Sunday, the morrow after the 7th day Sabbath of Passover, was Shavuot, the Feast of Weeks. Pentecost Sunday, in the month of Sivan, was the Hebrew calendar holy day that saw both of these events unfolded into holy history.



Shavuot, the Feast of Weeks, Pentecost Sunday, was the 50th day counted out from Firstfruits Sunday. Firstfruits of the barley harvest had come on the morrow after the seventh day Sabbath of Passover, on the first day of the week 49 days earlier. Both of these events shown here occurred on the same feast day, the Day of Pentecost, named from the Greek word “pente” meaning fiftieth. Pentecost marked the first day of the wheat harvest.

These were both watershed events. The first marked the birthday of Israel as a Congregation and Nation under the **Old Covenant**. Then came the birthday of the Congregation and the Kingdom and the Commonwealth of Messiah under the **New Covenant**.



So, the birthday of the **nation** and **congregation** of **Israel** under the **Old Covenant** was also the Hebrew calendar birthday of the **nation** or **kingdom** and the **Congregation** of **Israel** or “**the Church**” under the **New Covenant**.

Exodus 19:6



“And you shall be to Me a kingdom of priests and a holy nation.’ These are the words which you shall speak to the children of Israel.”

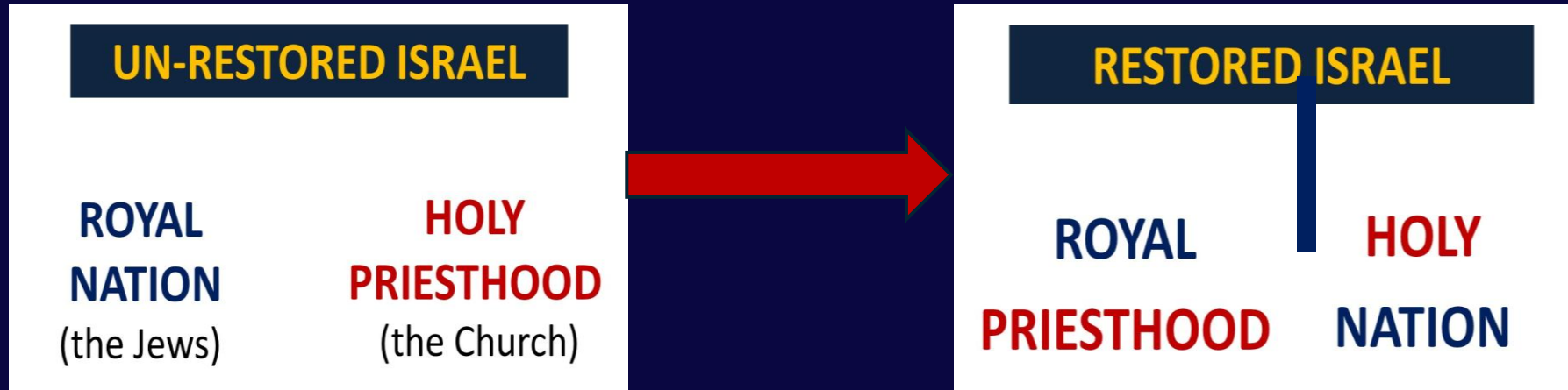
1Peter 2:9



“But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;”

Let us compare the words of Moses spoken to the Children of Israel at Mount Sinai with the words repeated by the apostle Peter in his first epistle, addressed “to the scattered Elect”, “sojourners of the dispersion”. The two messages are similar, even tightly bound together. The virtues of the nation and the corresponding virtues of the priesthood are cross-linked.

The extraordinary cross-linking of virtues attached to the **Kingdom** and the **High Priesthood** of Israel is mirrored in both the Old and New Testaments



The **kingdom** in its virtue of **royalty**, which we would assume describes the **nation**, is applied to the **priesthood**. And the virtue of **holiness**, which we might consider applicable to the **priesthood** is applied to the **nation** or **kingdom**.

The ***graveyard***
at the foot of
the ***real***
Mount Sinai,
where after
the incident
with the
golden calf
3,000 died
under the law.



**The apostle Peter preaches in Jerusalem
on the Day of Pentecost. -- 3,000 are saved.**



By British artist Benjamin West – ca. 1801

The royal Jewish House of Judah was there on the Day of Pentecost, inaugurating “the Church” as we call it today. Then in came the “God fearers”. As the Holy Spirit overflowed out of Israel the ten tribes among the Gentiles were gathering around and pressing in. So, who were these people, and what was their story?

Then I saw that for all the causes for which backsliding Israel had committed adultery, I had put her away and given her a certificate of divorce; yet her treacherous sister Judah did not fear, but went and played the harlot also. - Jeremiah 3:8



After the rebellion from the House of David the ten tribes of the house of Israel in the Northern Kingdom of Israel were cut off from the feasts, and from their true connections to Israel. They went into deep idolatry. The prophet Jeremiah declared that the Holy One of Israel had divorced them.



Below the figures is a block of hieroglyphic text, organized into two columns. The text is carved in a standard ancient Egyptian script, likely providing information about the deceased and their family, such as names and titles. The hieroglyphs are arranged in horizontal rows, with some variations in the spacing and alignment between the two columns.

In 722 B.C. the Northern Kingdom of the ten tribes were taken captive by the cruel Assyrians. The soldiers dragged them away from their homes. They were roped together in lines with fish-hooks through their lips, nostrils, eyebrows and sometimes the tongue. Are the facial piercings we see in the West today an atavism? Is it evidence of a latent subconscious collective memory of a past trauma, triggered by some inner personal angst, or distress of the soul?

In 722 B.C. the Northern Ten tribes of Israel were taken away captive to Assyria. A hundred years later the Babylonians conquered Assyria. The migrations of the ten tribes afterwards was northwards up onto the steppe, Then pushed westwards by the Scythians they assimilated with the Cimmerians north of the Black sea, migrating up into the Danube River Basin south of the Carpathian Mountains and up the rivers into European regions.

The Pontic-Caspian Steppe

• Nineveh



After the Assyrian captivity the Northern House of Israel migrated northwards across the Caucasus Mountains and onto the Pontic-Caspian Steppe north of the Black Sea. They never returned to Israel in any significant numbers. They were nomads amongst the Cimmerians, having to be tough defenders of their tribes and families, looking and acting for all the world like Conan the Barbarian.



Jewish historian Flavius Josephus,
a romanticized portrait from a
19th Century engraving.

After 70 A.D.
Josephus (Ant., 11:133)
states as a fact
**"the ten tribes are
beyond the Euphrates
till now, and are an
immense multitude
and not to be
estimated in numbers."**

It is considered fashionable today to talk about the ten tribes. A host of voices are raised to say that they are lost forever and to imagine them as a drop of dye dissolved away into the ocean of humanity. The long narratives, such as we see in the History Channel, end up with a few sideways glances at the Pashtans in Pakistan or remnants in Ethiopia. And that is how their incomplete and inconclusive story ends. Rarely mentioned is the historical record given to us in the first Century by Jewish historian Flavius Josephus. He told us precisely where the ten tribes went.

The hordes of horsemen that could suddenly appear made a peaceful agrarian or pastoral life on the steppe quite impossible.



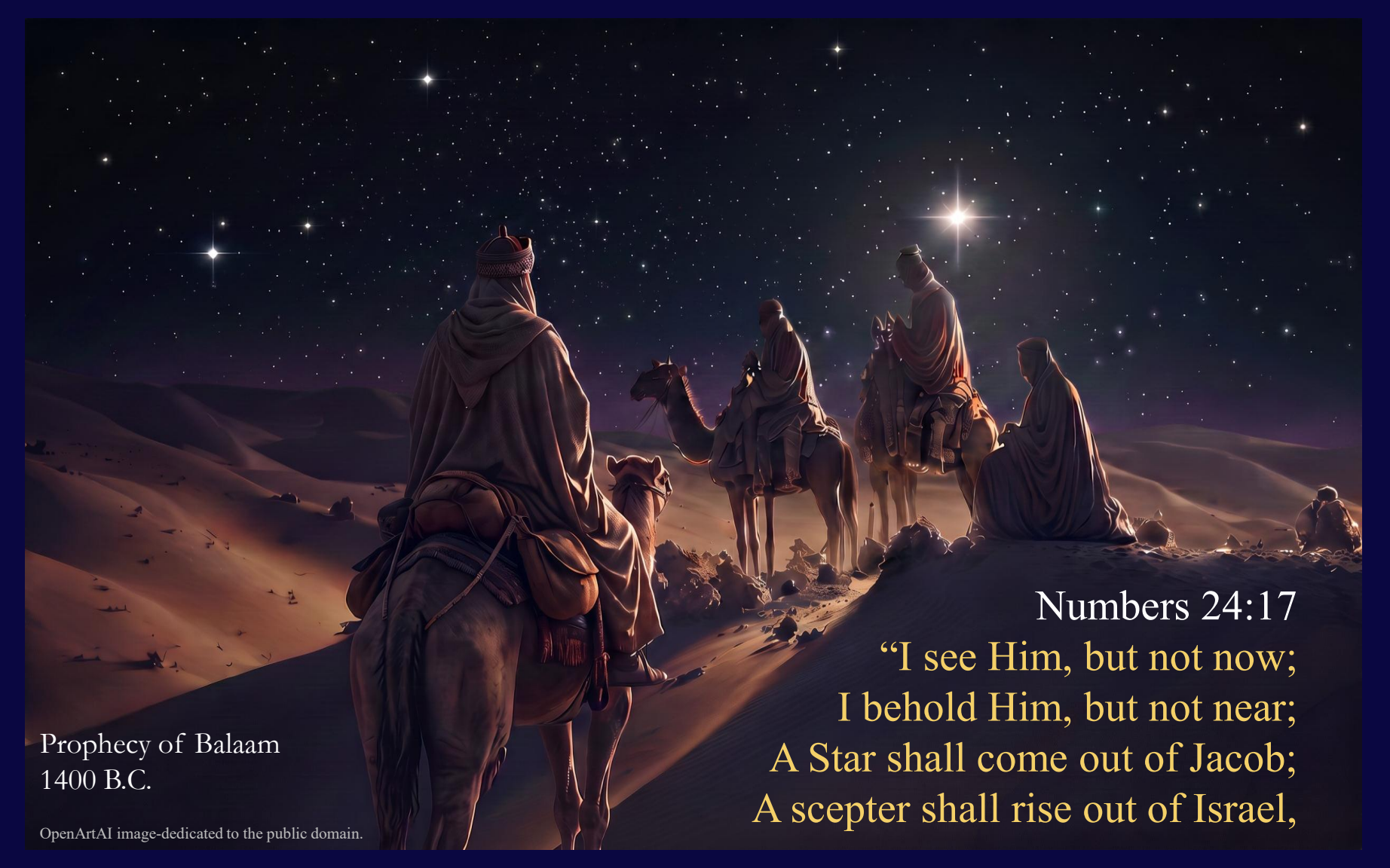
What solace is there for a peace-loving nurturing people, when there is no security? There they were, up on those vast grasslands, trying to live a peaceful life. They were having to fight the Scythians and Mongolians and other horsemen of the steppe. These vast hordes of destructive, pillaging, rapacious feral warriors of Gog could suddenly appear without warning on their horizon.



The nurturing spirit of Jacob was for shepherding, grazing cattle, agriculture, and above all, for raising their families in peace. The steppe was superb land for agriculture, the soil 8 foot thick. But the ten tribes found no peace there in what is now the Ukraine, the breadbasket of Russia. They sought less threatening places to live. So, they migrated west up along the Danube and its tributaries and through the mountains into the forests of Europe. Through the years it has become abundantly clear that there is good evidence of these westward migrations and their distinctive crystallizations in their European histories and geographies. But this information is heavily guarded by the academic elites.

The western migrations
Of the ten tribes into
the European regions is
well documented by the
wonderful research and
writings of Jewish
scholar Yair Davidiy.
The interview we did
with him in Jerusalem
back in 2007 is on the
endtimepilgrim
YouTube channel.





Prophecy of Balaam
1400 B.C.

OpenArtAI image-dedicated to the public domain.

Numbers 24:17
“I see Him, but not now;
I behold Him, but not near;
A Star shall come out of Jacob;
A scepter shall rise out of Israel,

The biblical account of the visits of the Magi is both intense and inspiring. They travelled over 700 miles from the Parthian Empire to the east. This was once the center of the Medo-Persian Empire. So, the Magi would have had access to the prophecies of Daniel. From the Seventy Weeks Prophecy in Daniel 9:24-27 and the timing detail given in Nehemiah chapter 2 they would have picked up the abacus and been able to calculate the terminus of the 69 weeks in the Passover of the Passion Year of 32 A.D.. Then they would have traced back thirty years to locate the approximate time window for birth of the Christ child. When the unusual star appeared with a fixed azimuth to Bethlehem to the west, they would have remembered the prophecy of Balaam in Numbers 24:17, and put it all together. Then they would have started packing for the journey.

The Prodigal son returns home.
His father is overjoyed to see him.



OpenArtAI image-dedicated to the public domain.

So, as we see, the story of the lost House of Israel is only half told. The prodigals in the Way, now sorrowful and penitent, were returning home to the Father. Under the New Covenant, in Messiah they were now discovering God's Mercy in this marvelous new spiritual provision. At long last, 750+ years after the Assyrian captivity, they were finding Grace in the eyes of God. And 960+ years after walking out on the House of David they were back again. In the atoning blood of Christ, the Son of David they were being redeemed, reunited with Judah, and restored, not just as servants, but as sons of the Living God.

“Come over to Macedonia
and help us.”



The Macedonian Call

Acts 16

6 Now when they had gone through Phrygia and the region of Galatia, they were forbidden by the Holy Spirit to preach the word in Asia. 7 After they had come to Mysia, they tried to go into Bithynia, but the Spirit did not permit them. 8 So passing by Mysia, they came down to Troas. 9 And a vision appeared to Paul in the night. A man of Macedonia stood and pleaded with him, saying, “Come over to Macedonia and help us.” 10 Now after he had seen the vision, immediately we sought to go to Macedonia, concluding that the Lord had called us to preach the gospel to them.

So, here at Troas, the area of the former city of Troy, we have a major step in the algorithm, a key waypoint on the journey of the covenant people of God. And if we notice, this visitation and the appeal is by an angelic ruler who appears to have some special oversight over the people west of the Dardanelles. This area is highly contested and has been since the Trojan Wars. It became important again during the Crusades, then later in 1583 where the Fall of Constantinople by the Ottoman Turks put an end to the Byzantine Empire. It became a focus of history yet again in World war 1 with the British Naval catastrophe in the Dardanelles and the failed campaign at Gallipoli.

PAUL'S MISSIONARY JOURNEYS



The call was for the apostle Paul to leave Asia Minor where the seven churches were bunched up on the west side and cross over the Straits of Dardanelles into Macedonia, and to points westward, north of the Med. From what we see in this map below that is exactly where he went in his missionary journeys. It seems that the apostle Paul was being led by the Holy Spirit to strengthen the Church in what will become Western Christendom.

For 300 years the early Church suffered. Roman persecutions continued under ten Caesars. There was no political protection.



"A Christian Dirce" - by Henryk Siemiradzki (1843–1902)

The Day of Pentecost was an epic and magnificent beginning for the Congregation of Israel. But the early Church came under immediate attack from the realms of darkness. The first 300 years saw Christians suffering episodic but intense persecution. They had no earthly political protection. The Roman policy was to pacify and distract the lawless crowds with “bread and circus”. This only added to the outbreaks of mayhem, and the general derision of Christians by the raging mobs.

Christians at the Colosseum in Rome, about to go up into the arena.



By Silvio Fernández y Rodríguez-Bastos (1887)

These spectacles came to be a stench in the nostrils of many decent people. Many who witnessed them were being drawn to the God of peace. The persecution of Christians who had done no wrong came to be seen as a shame upon Rome and a reproach upon the pagan culture at large. And so, the Church prevailed. Among the Greeks and Romans it grew during those years, both in numbers and in influence. The Christian faith would later spread to the barbarians emerging from the forests, the mountains, and along the riversides of Europe.

Cecelia was a young noble woman condemned to death for her Christian faith. After a failed attempt to suffocate her a guard sent to kill her struck her with blows to the neck. She lived for three days, testifying of her faith before dying from her wounds.



The martyrdom of Cecilia, around 230 A.D., is well remembered in Western culture and in the arts. A Roman executioner was sent to kill her quietly, out of public view, in her own home but failed after the three legal strikes. In spite of the attempt by Rome to keep the killing a secret, she was remembered. For three days, before passing away, she bore testimony before many of her devotion to her Savior.

Caesar Constantine and the Roman Senate knew that the frontal attack upon the Christian faith was counterproductive. It was failing just as the Balaam strategy in cursing Israel had failed in the former time. For every Christian who died in the arena 100 more arose. The Roman powers knew it. They also wanted to get the Christian church onboard. They needed a state religion to secure Roman unity. They also valued and sought the surveillance that an established state religion could provide over its people.



Creative Commons



Fresco by Cesare Maccari - 1880's

In 308 A.D. the Edict of Milan ended the persecutions. Then in 325 A.D., at the Council of Nicaea, the Congregation of Israel, now coming to be known in rather generic terms as “the Church”, forged a political and a religious accord with Rome. This began with the Byzantine Emperor Constantine but eventually extended to kings and rulers throughout all the Western nations. The image here of Constantine overseeing discussions of Christian doctrine at the Council is from a woodcut made in the 19th Century.



The
Council
of
Nicaea -
325 A.D.



All the Church elders throughout the Roman world were summoned to attend at Nicaea, ostensibly to sort out Christian doctrinal issues. Which they did, denouncing the Arian heresy. Constantine, the most powerful king in the known world at the time, convened the meeting and oversaw the proceedings. Under this agreement with the Emperor Constantine the new political marriage of Church and State was set in stone.

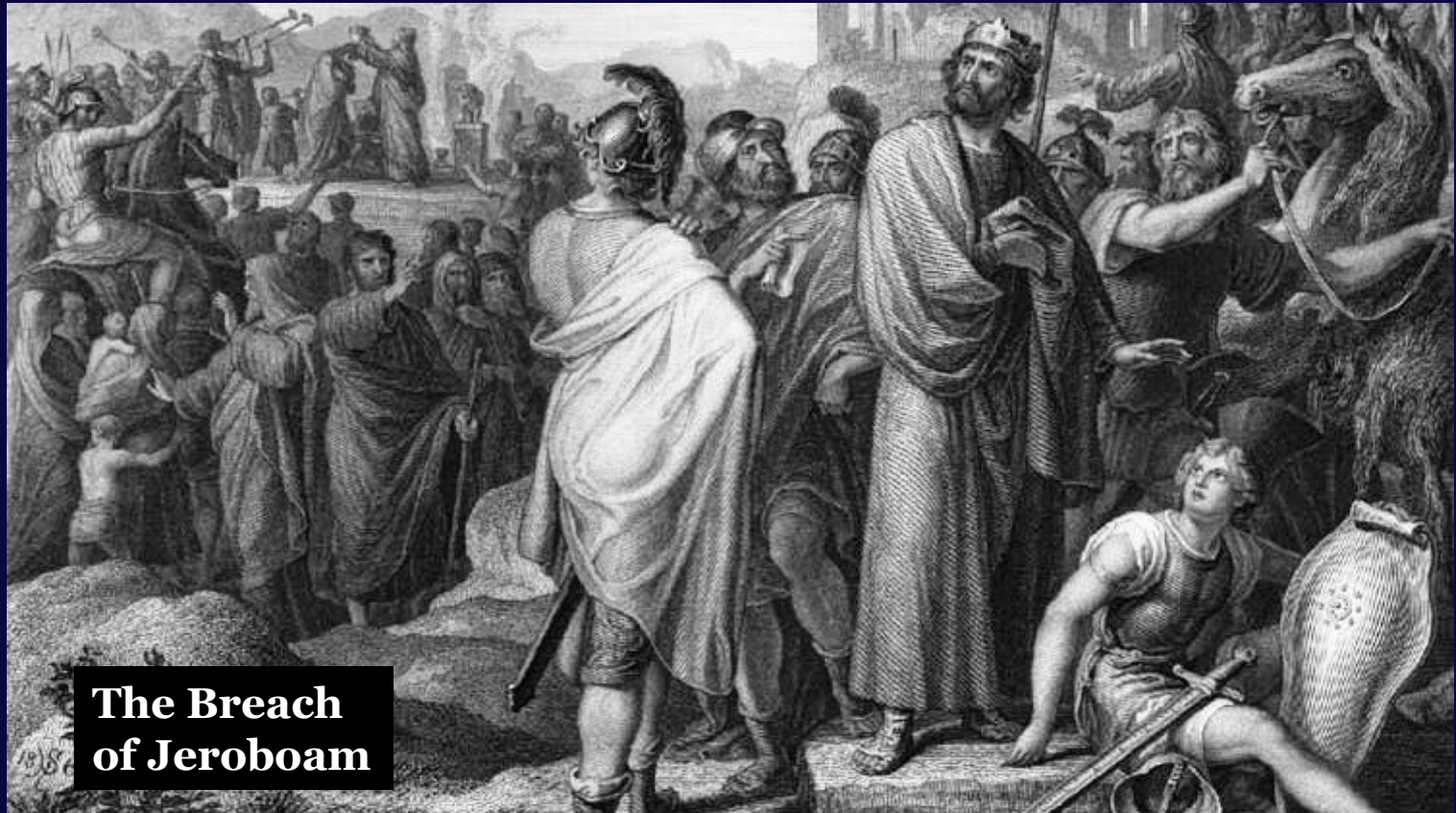
The Council of Nicaea

Under the Constantinian Accord European kings and princes would be “**defenders of the faith**” and the newly established Roman Church would then be protected. Positions of power with wealth and privilege were assigned to the hopeful along with the ambitious.



To understand the full significance of what happened at the Council of Nicaea we need to go back 1255 years before that to the rebellion of the ten tribes, aka. the Breach of Jeroboam. After the death of King Solomon the ten tribes seceded from the union, rejecting the throne and scepter of Israel. They were no longer under the sovereignty of the royal House of David in the Jewish Tribe of Judah. And now, as the ten tribes were beginning to migrate west into Europe, to crystallize in their histories, geographies, cultural traditions and languages, they were taking on new sovereigns. Soon they would be nations under strange new kings and princes and subjects under the new thrones of what will become Europe.

2,950+ years ago, after the death of King Solomon, the ten northern tribes of Israel rebelled from the Royal House of David in the Jewish House of Judah. Thus began the Family Feud that continues to this day.



**The Breach
of Jeroboam**

Here are the details of the Breach of Jeroboam. In 931 B.C., after the death of King Solomon, there was a rebellion in the Kingdom of Israel. The ten tribes of the House of Israel walked out on their sovereign, King Rehoboam of the royal Jewish House of David in the tribe of Judah. The Breach of Jeroboam split the Israel into two kingdoms. The ten tribes became the Northern Kingdom and the Jewish House of Judah continued as the Southern Kingdom. To this day the two houses have never been reconciled, nor have they been reunited.

Here is a map of the two kingdoms of Israel after the epic break-up of the united Kingdom of Israel. Most Christians have not been made aware of this. The rebellion and secession of the ten tribes of Israel in the north and what happened afterwards is seldom addressed. The ten tribes in the north are not Jewish.



Was this not the *original cause of the break-up*
2950 years ago, this issue of **LAW** vs. **GRACE**?



**The Breach
of Jeroboam**

This sentinel event is studiously neglected, and the matter is almost never brought up by our celebrity Bible teachers or by Messianic Torah teachers. This political schism entrenched the **Law** vs. **Grace** theological schism and began the family feud in Israel. Christ our Messiah embodies BOTH of these God-given spiritual anointings. So, there is absolutely no reason for this difference of anointings to continue. Nor should we uphold a theology that entrenches separate destinies for Jews and Christians for all eternity. The Jewish anointing for God's righteous rule and Law, His justice and His teachings is still in play. It is now at work in the New Covenant under a different administration. As we read in Hebrews 8:6 the Law of the Spirit written in the hearts guides the saints under a "better covenant" than the former one established at Mt. Sinai.

19th-20th Century
"Higher Criticism"



CHRISTIANITY

BIBLE NOT INFALLIBLE

MAN NOT MADE IN GOD'S IMAGE

NO MIRACLES

NO VIRGIN BIRTH

NO DEITY

NO ATONEMENT

NO RESURRECTION

AGNOSTICISM

ATHEISM

EVOLUTION

VAIN PHILOSOPHY

EMERGENT CHURCH

SOCIAL JUSTICE

NEW APOSTOLIC
REFORMATION

PROSPERITY

MYSTICISM

HOMOSEXUALITY

ANTICHRIST

Post-Modern
Compromise

Apostasy

FALLING AWAY
FROM BIBLICAL TRUTH

This political break-up in Israel back at the Breach of Jeroboam entrenched the **Law** vs. **Grace** theological schism and fired the family feud in Israel. This unresolved theological issue, only remedied by the indwelling Messiah, has demoralized both houses. It continues to spawn culturally expedient doctrines of alienation in our seminaries and antisemitism in our political parties.

Anti-Semitism remains; an undiagnosed social disease



Our Sovereign and Redeemer, our soon to return Messiah, has reconciled the two feuding parties with His own atoning blood. And we are not interested in speaking up to address that matter as a priority? If we do not face this theological and spiritual problem squarely and make the appropriate correction out of respect for our Redeemer then we shall go on to repeat the grievous histories that we saw back in the 20th Century.

The Council of Nicaea established the ethos of “God and king” and later, “God and country”. For all its good points the Constantinian Accord seemed to forget the call to be set-apart in holiness. It also forgot its roots in Israel. The Nicaean pact between church and state was spiritually compromised from the very beginning. It also cemented the barrier between the Church and Israel. So, that said, we cannot expect this Accord to last, nor to take God’s covenant people through the 70th Week to the end of their spiritual journey.

In 325, at the Council of Nicaea, the Throne of David, the scepter of the God of Israel, in the Jewish House Judah, is long forgotten. Now the covenant people of God, even as a betrothed woman, turns to find a more earthy “defender of the faith”. So she looks to the princes of Europe, to find her “knight in shining armor”. So the ethic of “God and King” continues.



Cesare Nebbia – ca. 1560.



Edmund Blair Leighton (1852-1922)

After the Council of Nicaea, and for 1700 years, the Western Church, the would-be Congregation of Israel, having lost their citizenship and national identity in Israel at the Breach of Jeroboam, has been the quintessential “damsel in distress”. As she is drawn to the protection of “**defenders of the faith**”, she, has been as **Gomer**, going from one lover to the next, falling into the arms of Western kings, princes, merchants, labor-leaders, and a passing parade of eco-political champions.

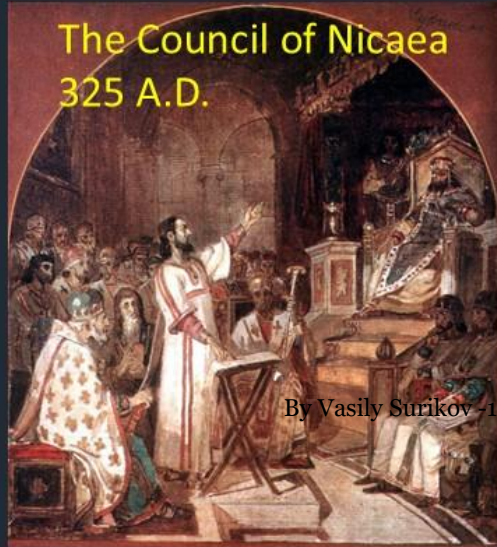


The Meeting on the Turret Stairs,
Sir Frederic William Burton
1816-1900

The **Constantinian Accord** of “**God and king**” was a marriage of “**the Church**” with the princes and merchants of the West. After 1700 years it appears have to have a shelf life and is becoming corrupt. The green horse rider, the Islamic cult of death, attacking from without is pouring across the borders through open breaches.

The Western Church has been the Damsel in Distress. The Constantinian Accord married the Church to the kings and princes of Europe. The ethic of "God and king" or "God and Country" has lasted close to 1700 - years.

← 1700 Years →



By Vasily Surikov -1863



Edmund Leighton (1852-1922)



THE NEW WORLD ORDER

+ Proclaiming the Throne of David

The
Future
70th
Week
Harvest

Even now, the West is drifting into political polarization, instability, and lawlessness. The compromised Church is complicit and accommodating to the general moral decline. The Church-State dissolution we are seeing today was inevitable. But in the realms of Bible prophecy, as in the ways of faith, hope, and love, there must be a way around all this. There must be a path up ahead that leads on to better things. And as we shall discover, there most certainly is.

19th-20th Century
"Higher Criticism"



ATHEISM
AGNOSTICISM
NO RESURRECTION
NO ATONEMENT
NO DEITY
NO VIRGIN BIRTH
NO MIRACLES
MAN NOT MADE IN GOD'S IMAGE
BIBLE NOT INFALLIBLE
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Post-Modern
Compromise

Apostasy

FALLING AWAY
FROM BIBLICAL TRUTH

EVOLUTION
VAIN PHILOSOPHY
EMERGENT CHURCH
SOCIAL JUSTICE
NEW APOSTOLIC REFORMATION
PROSPERITY
MYSTICISM
HOMOSEXUALITY
ANTICHRIST

And within the West we see theological apostasy joining with the wild world of “woke”, essentially “the people of the prince who is to come”. These are engaged in a combined attack on true Christian faith from within the nations of what was once Western Christendom. The ethos of “Church and State”, as we have known it, along with the Judeo-Christian ethos and culture is very definitely under siege. At its root this is a deep spiritual problem, awaiting the solution that will come in the End-Time Awakening.



AI-generated
image

Spokesmen for the World Economic Forum talk of a “**Great Reset**”. Global politico-economic plans are being pushed. And in the UN new resolutions are being put into action. There is an effort to bring in an

over-arching new global governance based upon treaties, business deals, and the relentless progression of international law. These new initiatives stand to draw the West away from the God of Israel and into compromise.



**Who owns the
coming Great Reset?
Is it God, or is it man?**



So, who owns the coming Great Reset? Who really has the over-arching sovereign authority to bring in the true Jubilee? Is it the World Economic Forum? On what basis can secular humanism and its politico-economic planners be expected to establish a just and righteous global order sufficient to unite all the nations of the world for world peace?

Meanwhile, here we have an elegant mathematical and geometrical progression that points to a previously hidden prophetic Jubilee timeline. As we shall see, this is suggested to us in Jeremiah 25:12 as well as in Isaiah 23, and by John in Revelation 17-18.

70 Years (captivity)



70 yrs.

70 Weeks (prophecy)



490 yrs.

70 Jubilees



3430 yrs.



This has been a rather detailed foray into the history of both houses of Israel. So, what was the purpose of this lengthy preamble? Simply this. Whether they be spokespersons for secular humanism or for religious humanism most will deny that the Jubilees have any relevance to unfolding Western history. Even nominally Christian believers will assert that these are just quaint religious matters “for the Jews”, and of no relevance for us in Western churchianity.

DISPENSATIONALISM'S *FALSE DICHOTOMY*
- *ETERNALLY SEPARATING* THE CHURCH FROM ISRAEL

**The Christian
Church**

The people of
God's **Grace**

**Jewish Judah
in Israel**

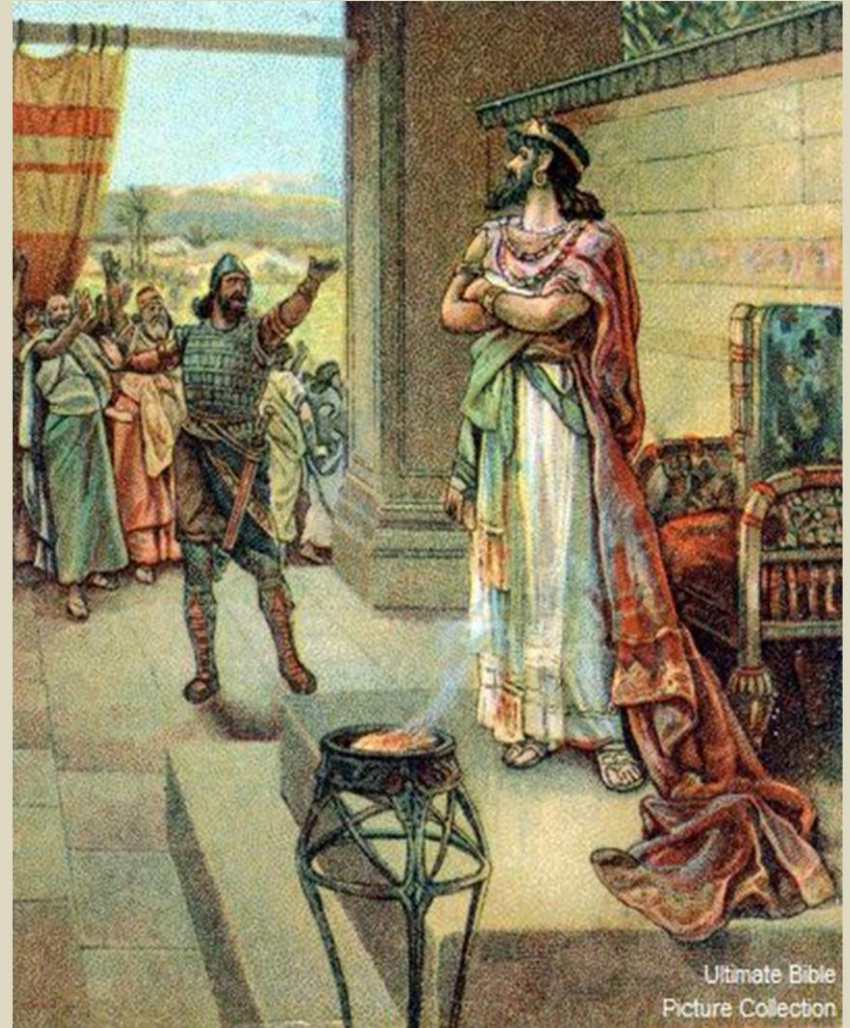
The people of
God's **Law**

1 Kings 12:16

So when all Israel saw that the king hearkened not unto them, the people answered the king, saying,

“What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, O David.”

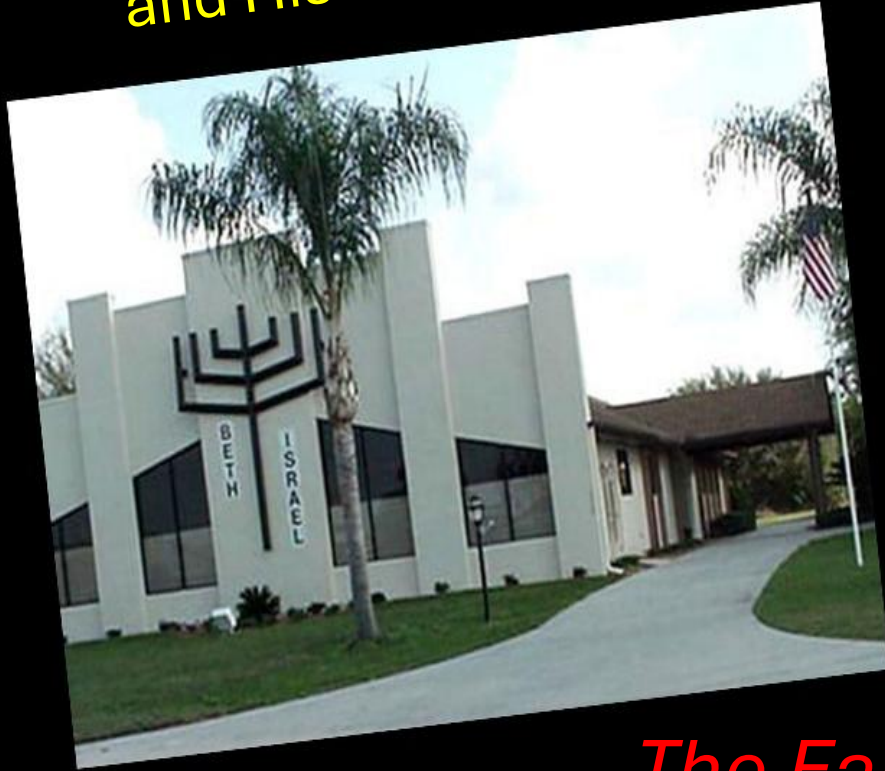
So Israel departed unto their **tents**.



Ultimate Bible
Picture Collection

The belief is that the animosity and rancour between the Church and Jewish Israel that began with the rebellion of the ten tribes at the Breach of Jeroboam will continue on into eternity without remedy. And to be fair, this belief has held true for 2,950+ years. But do we really have to believe that this state of affairs will last forever?

We favor God's
righteous rule of **Law**
and His Kingdom



We favor God's
Grace and the ministry
of His Salvation

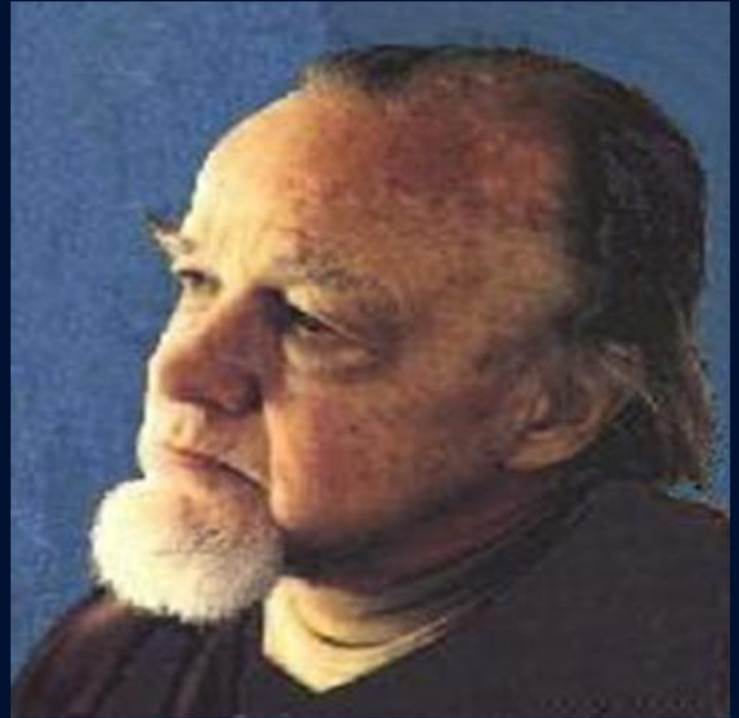


The Family Feud!

The belief is that the schism between the Church and Jewish Israel has been set in stone. So, as a practical matter, the status quo in the religious world has seen no reason to change. The general belief is that this family feud will last forever and continue to spawn grievous histories. But as we shall discover, nothing could be further from the truth. This ad hoc lackadaisical eschatology, a theology of convenience, discounts a whole body of very wonderful redemptive prophetic scripture.

LAW VS. GRACE

Is this **dichotomy in theology**, recognized by Francis Schaeffer, the essential spiritual **fracture line in Israel?**



Francis Schaeffer
(1912-1984)

It was Dr. Francis Schaeffer, back in the 1970's who put his finger on the key sticking point in our quest to complete a consistent systematic theology. It is the issue of Law vs. Grace. The fact is, the Jewish house favors God's righteous rule and **Law** and the Christian house favors His **Grace** and mercy in the Gospel of salvation. This is not in dispute. This ***distinction*** is very real and to be expected. But this distinction need not go on to cause ***separation***. Indeed, the two can be complementary spiritual anointings.

Tonto, I
think I see
two Second
Comings of
Christ. One
early one
for us in the
Church,
and one for
Jewish late-
comers.

EndTimePilgrim.org

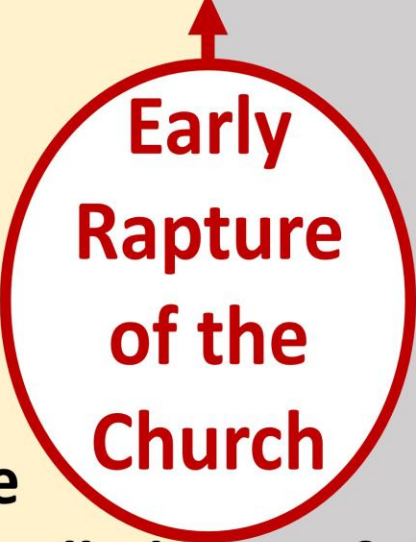


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Kimosabi,
me so sad
to hear
white man
speak with
***forked
tongue!***

From the TV series
"The Lone Ranger",
first aired in 1949.

There is today a very popular Christian doctrine of hyper-dispensationalism. And like Marcion in the 2nd Century it dissects off the Church from its roots in Israel. It perpetuates the idea that there are eternal separate destinies for the Church and for the Jewish house of Judah in Israel. Does Christ, the Lamb of God, have two brides? Is there an eternal separation of the Church and Israel? Do we see anywhere in Holy Scripture where God lays out two salvation plans, and partitions off an everlasting “apartheid of the Elect”? Are there to be two second comings of Christ?



**Early
Rapture
of the
Church**

The
so-called
***“Age of
Grace”***
is ended,
... very
abruptly.

Dispensational Theology - (main thesis)

Most Jews are left unsaved.

**They are “Left Behind” in what is
falsely tagged as the “Wrath of God”.
No Grace / No Church / No Holy Spirit.**

**70th Week of Daniel and the
Final 7 years of this age**

It is said that the Church has no responsibility here.

Dispensational eschatology has some problems, not least of them the lack of scriptural support. It gives a polite nod to the Jewish house, congratulates them for Israel becoming a nation in 1948, and sees them as “the nation born in one day”. That seems to be the point where they turn the spotlight away from the story of Israel.

The Deep Fog of Dispensational Theology

Is **the church** really raptured out **7 years early**? If so, then who is left to bring in the **end-time witness**?

What happens to the **Jewish House of Judah**? Do we know according scripture? Do we care?

What happens to them according to **dispensational lore**?

Are they to forever be **cut off** from **the church** and from **redemption**?

Are they **shunted off** into a **fog bank** and **forgotten**?

Is this a **fog bank** of our own **theological confusion**?

Will the **Jewish House** ever be **saved** in a big **corporate way**?

If so, then **HOW** are they saved, if the **Age of Grace** has ended?

Is the **Holy Spirit** really **the Restrainer**?

Is He **the jailer** of **the Antichrist, beast demon** of the **Abyss**?

Is the **Restrainer** the **Holy Spirit** to be “**taken out of the way**”?

If so, then how is **anyone** saved during those **final 7 years**?



Then as they focus on the end-time pre-trib rapture they quietly relegate the Jewish late-comers to a footnote in their main Rapture story. This is the eschatology that most evangelicals have been led to believe. But that end-time scenario leaves a host of unanswered questions.

Replacement theology is less subtle. This older theological doctrine affirms that the Church has totally replaced Israel. These common church doctrines present hidden dangers. Their subtle and not so subtle doctrines of alienation provide the seedbed in hearts and minds for yet more rounds of newly emergent antisemitism.



Commonwealth - Congregation
of Reunited and Restored Israel

Both of these doctrines run counter to God's ultimate plan, which as we see in Isaiah 49:6 is to reunite and restore both houses, indeed all 12 tribes of Israel. His latter-day plan in Christ, under the atoning blood of Israel's promised Sacrifice Lamb, is to reconcile, reunite, and restore ALL the "Israel of God" as the royal priesthood, holy nation, the combined Commonwealth–Congregation of Israel.

There is a certain dispensational eschatology that is problematical. It gives a polite nod to the Jewish house, congratulates them for 1948, and then quietly alienates them from the end-time pre-trib rapture agenda that they have come to believe. Like replacement theology, another biblically problematical theological doctrine, it runs counter to God's ultimate plan to reconcile, reunite, and restore ALL the "Israel of God". Rather than comprehending and entering into God's latter-day plan in Christ to reunite and restore both houses of Israel and then in the double anointing go out to be a light to the gentiles these common church doctrines present certain dangers. They provide the seedbed in hearts and minds for more rounds of newly emergent antisemitism.

And under what banner for the nations can a less than holy unifying force driven by human effort hope to establish a truly just and righteous global rule? What externally imposed system has any hope of matching the great global fellowship now growing soul by soul and silently, the Congregation / Kingdom and Commonwealth of the God of Israel?

It seems that the **Jubilee Cycles** stretch out unbroken to the **Second Coming**. Some Christian hymns and songs speak of an end-of-age **Deliverer**, returning in the **Year of Jubilee**.

Awake, O Israel

Lyrics and composition
by Merla Watson

Put off thy slumber, and the truth shall set you free,
For out of Zion, comes thy Deliverer,
in the Year of Jubilee.”

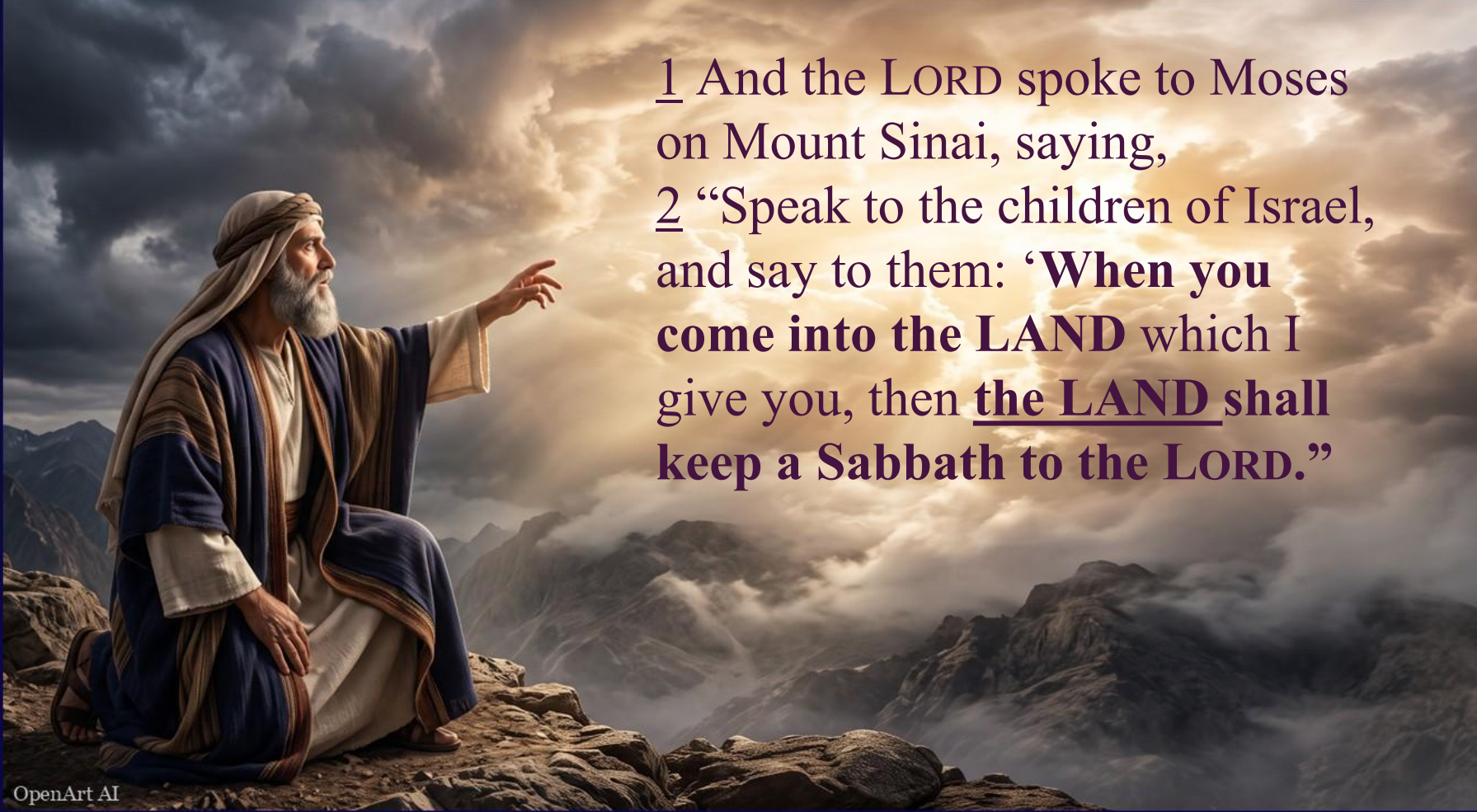
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The **Sabbatical Cycles** and their vital connection to the **Holy Land**

CHAPTER 2

“the Land shall
keep a Sabbath
to the Lord.”
(What does that mean?)



A dramatic illustration of Moses, an elderly man with a long white beard, wearing a blue and white robe and a turban. He is kneeling on a rocky ledge, gesturing with his right hand towards a bright, cloudy sky. The background shows a vast, mountainous landscape under a dramatic, cloudy sky.

1 And the LORD spoke to Moses
on Mount Sinai, saying,
2 “Speak to the children of Israel,
and say to them: ‘**When you
come into the LAND** which I
give you, then the LAND shall
keep a Sabbath to the LORD.’”

God's called out people are to inherit and occupy the **Land** He has set apart for them. Along with this come certain directives that pertain to the management of the Land and the obedience of His people. As we see throughout the chronicles of Israel's history in the Word of God, the Holy Spirit keeps a close accounting of times and seasons. His covenant people were charged to observe and to account for the **Sabbatical years** and the **Jubilee years**. But has this been done?

We have been given this loaded and enigmatic instruction as well. In Leviticus 25, Moses was told that

“When you come into the **land** which I give you, then the **LAND** shall keep a Sabbath to the LORD.”

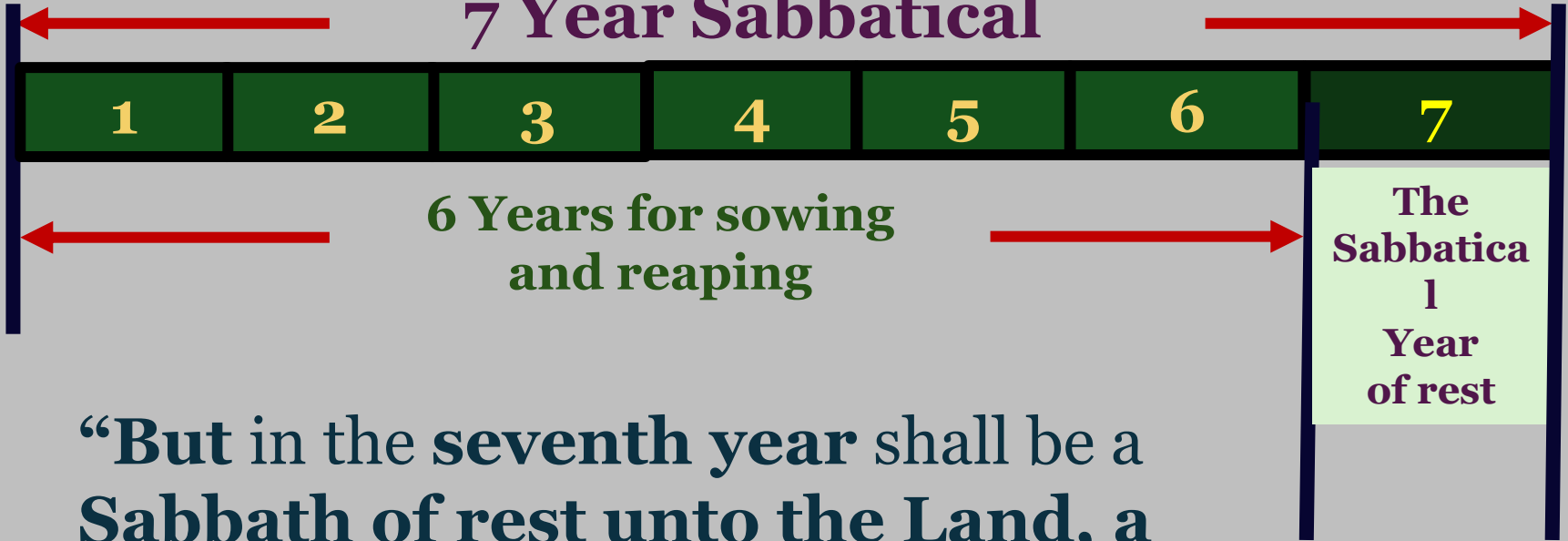
How is the **Land** to “**keep a Sabbath to the Lord**”? A **rest year** every seven years seems rather straightforward. But is there a hint of something deeper in the text than what we may have first thought or imagined? Here below is the relevant scripture passage from Leviticus 25.

Leviticus 25

3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; **4** but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD. You shall neither sow your field nor prune your vineyard. **5** What grows of its own accord of your harvest **you shall not reap,**

nor gather the grapes of your **untended vine**, for it is **a year of rest for the land**. 6 And the **sabbath produce** of the **land shall be food for you**: for you, your male and female servants, your hired man, **and the stranger who dwells with you**, 7 for your livestock and the beasts that are in your land—all its produce shall be for food.

7 Year Sabbatical



“But in the seventh year shall be a Sabbath of rest unto the Land, a Sabbath for the LORD:

Thou shalt neither sow thy field or prune thy vineyard. - Leviticus 25:4

The Sabbatical Year was set forth by God for the Land, to give it **rest** every seven years. Under the obedience of the people, the land is not to be subjected to human toil, sowing or reaping. During that 7th year the Land was to lie fallow. The soil was not to be tilled nor the vines pruned.

The **Sabbatical Year** was a time set apart for the Land to rest, and also a rest for the people. It was to yield produce of itself and become **common land** for all who lived there or passed by. They were to rest and enjoy its bounty.



In that Sabbatical Year God's Land was to become **Common Land**, a tradition that still continues in the West. The grain was left to be self-sowing, and the fruit trees left untended to bear produce for the people, whomever, they might happen to be. Thus, the Land was to "keep a Sabbath to the Lord". But as we shall see, there is more to this directive than we might suppose.

Ruth
gleaning
barley in
the field
of Boaz.



Work in the field was arduous and the hours long. So, the **Sabbatical Year** had a social purpose as well. Workers were to be given an extended holiday, for a whole year! It was a time of rest and recreation, a time to regroup, to reeducate, and a time of to restore broken fellowships. This was a time set apart for the land and also for the welfare and the spiritual refreshment of the people.

Deuteronomy 15

1 “At the end of *every* seven years you shall grant a release *of debts*. **2** And this is the form of the release: Every creditor who has lent *anything* to his neighbor shall release *it*; he shall not require *it* of his neighbor or his brother, because it is called the LORD’s release.”



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So, the **Sabbatical Year** was also a year for cancellation of debts. All debts owed to creditors within the Land of Israel by citizens were to be written off and completely forgiven.

The **Sabbatical Year** was also the “**Year of Release**” for Hebrew slaves.

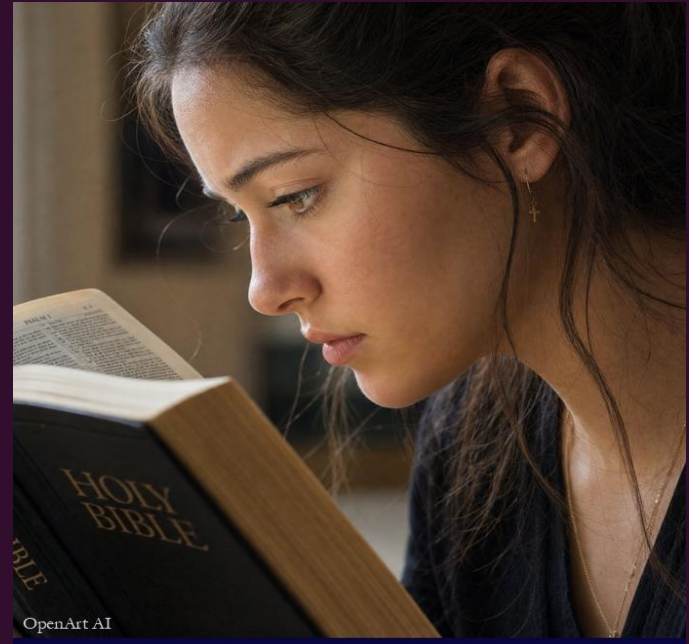


The Sabbatical year was a “**year of release**” for workers in the land of Israel unfortunate enough to be caught in a condition of economic bondage. Their debts were cancelled and they were given their freedom to return home to their families. In the Year of Jubilee, every 49 years, this grace was extended to **all** people living in the land.

Jubilee cycles: a precise macro-clock measuring time across the millennia.

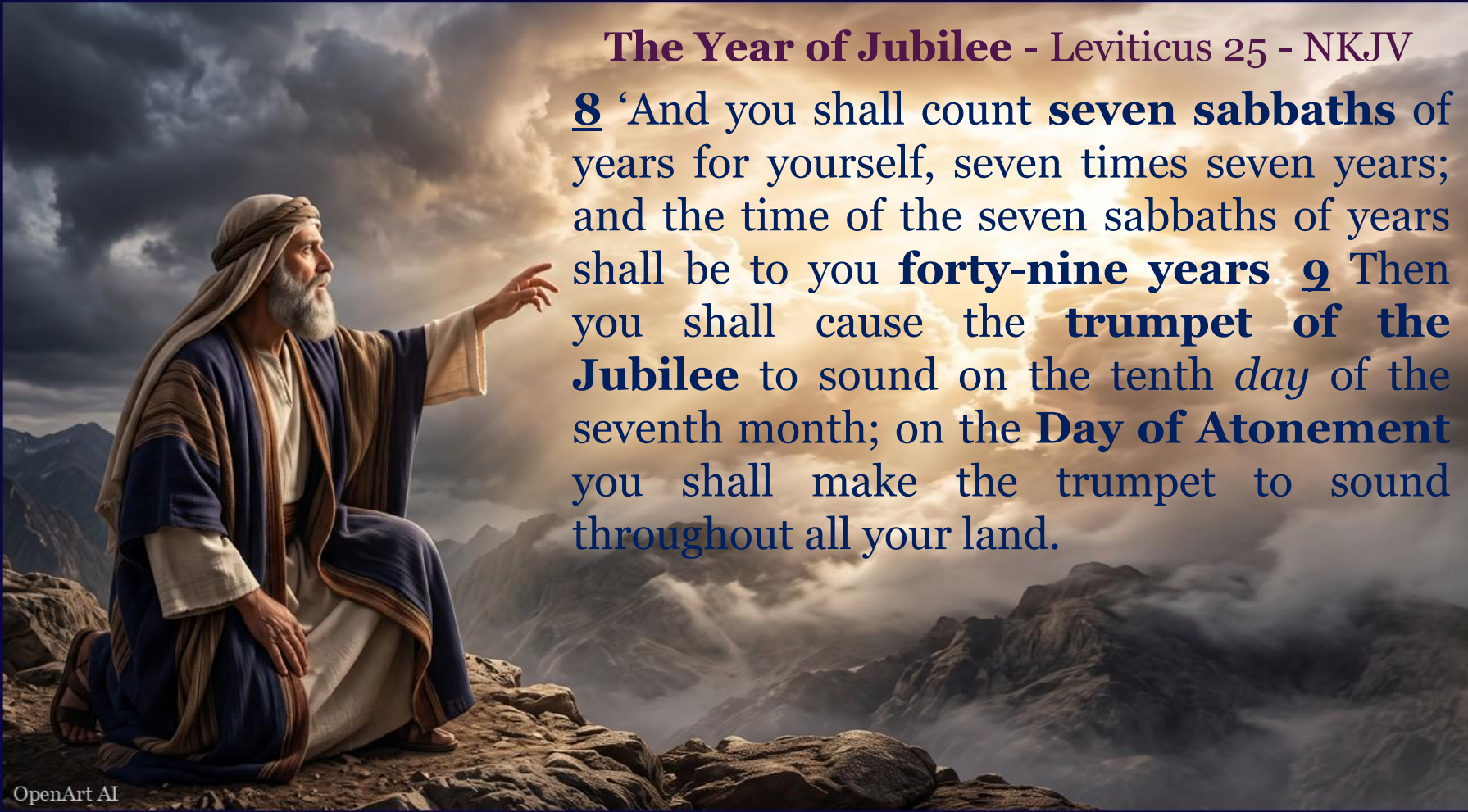
CHAPTER 3

When coming into the Land Moses is instructed to keep a close account of the **Sabbatical Cycles** and the Jubilee cycles.



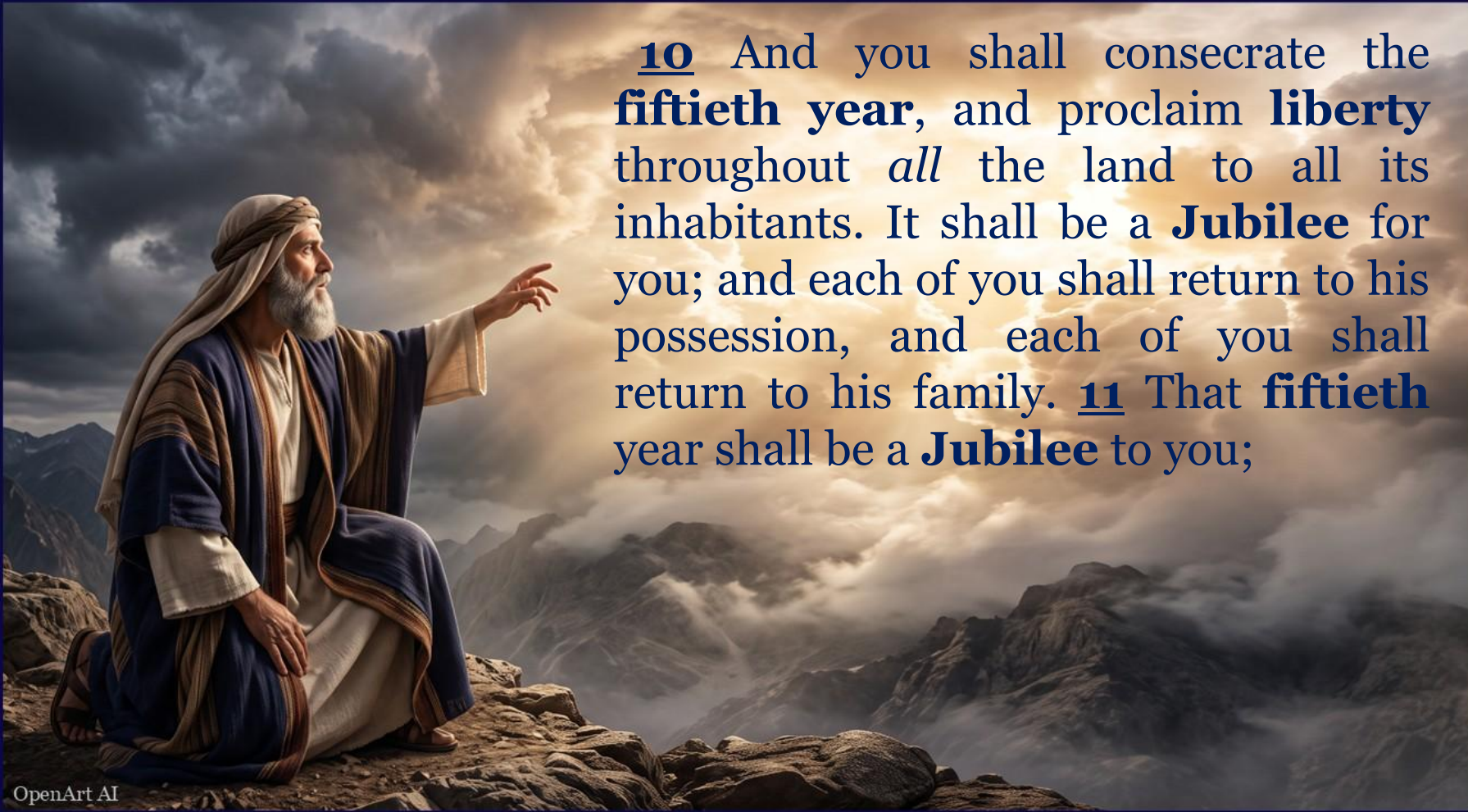
When taking possession of the **Land** Moses is instructed to keep a close account, tabulating the passage of years for the **Sabbatical Cycles** and the **Jubilee cycles**.

Why? And for what purpose?

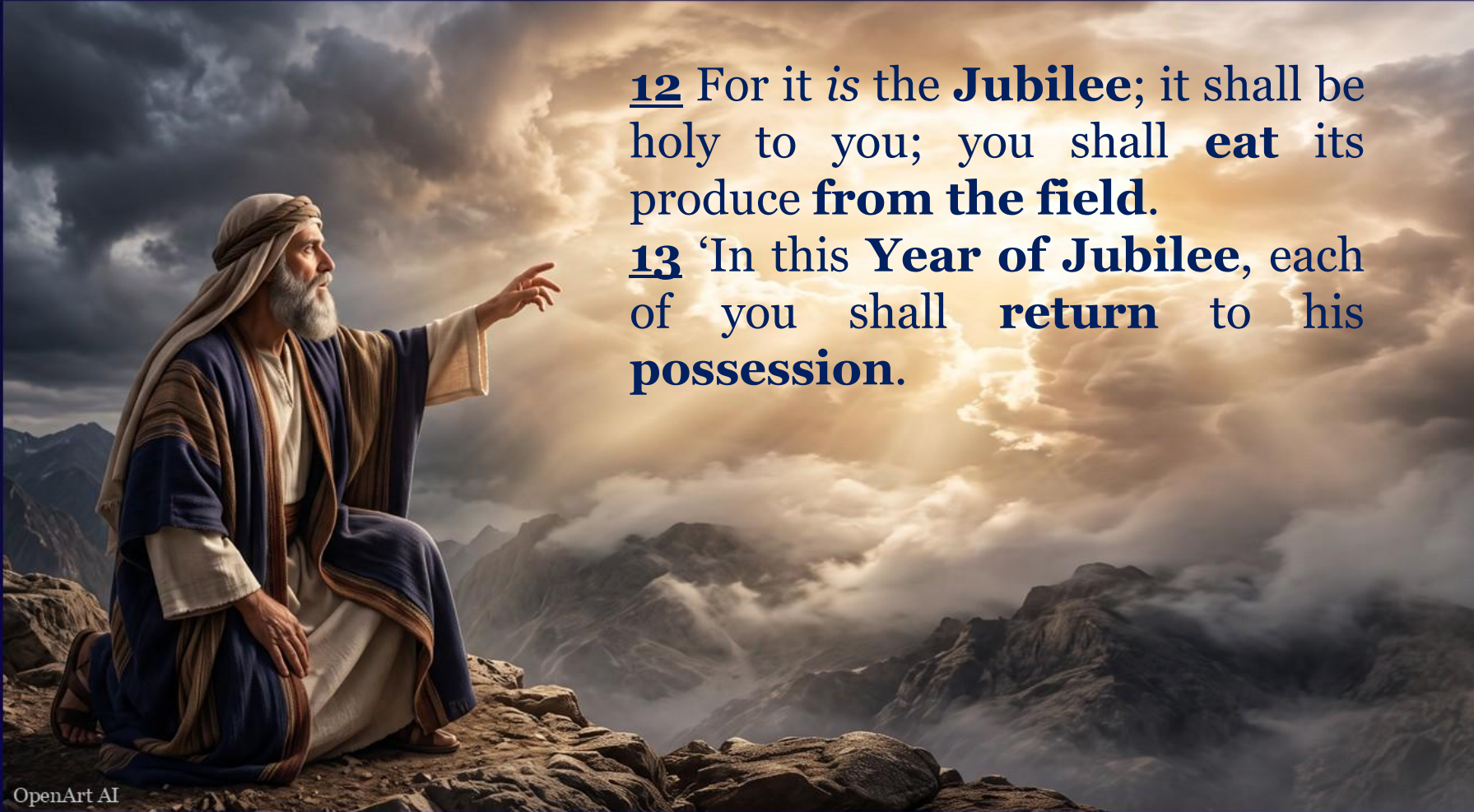
A man with a long white beard, wearing a blue and white robe and a head covering, is kneeling on a rocky mountain peak. He is pointing his right hand towards a dramatic, cloudy sky. The background shows a vast, mountainous landscape with a mix of dark and light clouds, suggesting a sunrise or sunset. The overall tone is solemn and majestic.

The Year of Jubilee - Leviticus 25 - NKJV

8 'And you shall count **seven sabbaths** of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you **forty-nine years** **9** Then you shall cause the **trumpet of the Jubilee** to sound on the tenth *day* of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land.



10 And you shall consecrate the **fiftieth year**, and proclaim **liberty** throughout *all* the land to all its inhabitants. It shall be a **Jubilee** for you; and each of you shall return to his possession, and each of you shall return to his family. 11 That **fiftieth** year shall be a **Jubilee** to you;

A man with a long white beard, wearing a blue and white robe and a head covering, is kneeling on a rocky mountain peak. He is pointing his right hand towards a dramatic, cloudy sky. The background shows a vast mountain range under a sky with large, golden-hued clouds.

12 For it is the **Jubilee**; it shall be holy to you; you shall **eat** its produce **from the field**.

13 'In this **Year of Jubilee**, each of you shall **return** to his **possession**.

The Sabbatical Cycles are vitally linked to the LAND of Israel and these **seven sabbaticals** in turn form the basis upon which the $7 \times 7 = 49$ -year **Jubilee cycles** are regulated. Moses was given this very important instruction. Upon entering the Promised Land to possess it they were to keep a close accounting of both the **Sabbatical** years and the **Jubilee** years.

The **1st Year** must
be a **Jubilee Year**

The **Jubilee cycle**
is a block of
 $7 \times 7 = 49$ Years.
The **50th Year**,
is the first year
of the ensuing
49-year cycle.

The **50th Year** is
the **Jubilee Year**



1						7
						14
						21
						28
						35
						42
						49

.....



50						7
						14

The 49-year Jubilee cycle can be viewed diagrammatically as a block of seven sabbatical cycles, seven weeks, seven sevens, or seven shabua. The Jubilee year, the 50th year that follows, is the celebration year. Importantly, it is also the first year of the ensuing 49-Year Jubilee cycle.

Correctly Counting the 50 Days of the Omer as stated in Lev. 23

Firstfruits Resurrection Sunday						
1						7
						14
						21
						28
						35
						42
						49
50	50 th day, the Feast of Pentecost					

Lev. 23:10b-11 “. . . ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the **morrow after the sabbath** the priest shall wave it.”

Lev. 23:15 “And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** - Heb. “Shabbath”, (not “shabuwah” or “weeks”) shall be complete:”

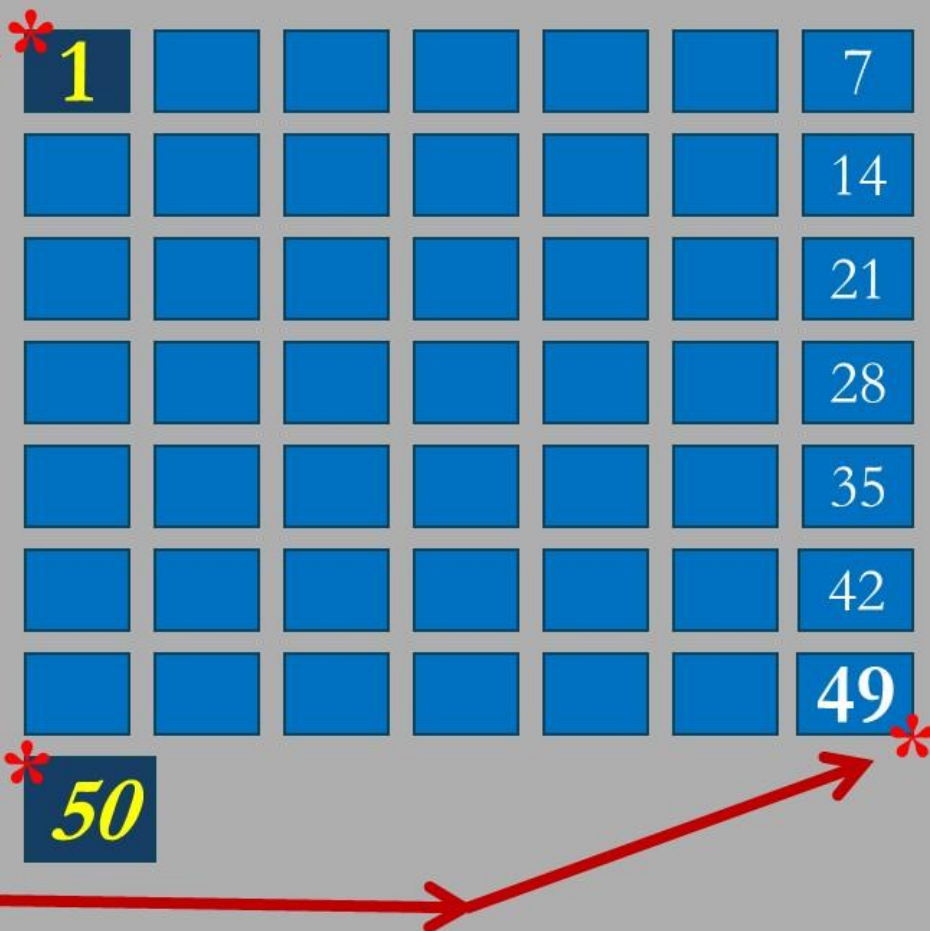
The Jubilee cycle has the very same elegant $7 \times 7 = 49$ geometric pattern as the block of **49 days** that describes the omer count which runs from **Firstfruits Sunday** on day #1 to **Pentecost Sunday** on day #50. The Greek word “pente” means fifty.

The **49-year
Jubilee
cycles**
can be a
**precise
measuring
line** for the
passage of
years across
the millennia.

1						7
						14
						21
						28
						35
						42
						49

No doubt the primary focus for the seven-year Sabbatical agricultural cycles is the Land and for the **49-year Jubilee cycle** it is an **economic reset**. But is it possible that the Jubilee cycles are also time units for a **measuring line**, a long-reaching timeline, stretching out over (let's say), 3.4+ millennia?

The Jubilee
cycle of
precisely
seven sevens
of 49 years
must begin
as it ends, on
TISHRI 10



The Jubilee Cycle would be perfect as a long-reaching measuring line for time. It measures out a total of $7 \times 7 = 49$ years. It is a mathematically and geometrically precise block of seven weeks or seven sabbatical cycles. As we examine the graphic, we also notice something very telling. The Hebrew calendar date **Tishri 10** that **ends** the Jubilee Cycle must of necessity be the very same date as the date **inaugurating** the Jubilee Year. This is laid out very clearly for us in Leviticus 25.

Apportioning of
the **Holy Land**
under **Joshua** at
Gilgal and Shiloh



Is there a bridging
Timeline between
these two events?

“In My Father’s house
are many mansions. If it
were not so I would
have told you. I go to
prepare a place for you.
I will come again and
receive you to Myself,
that where I am, there
you may be also.
John14:2

Apportioning of
the **Dwelling
Places**
under **Yeshua** in
the **Holy Place**

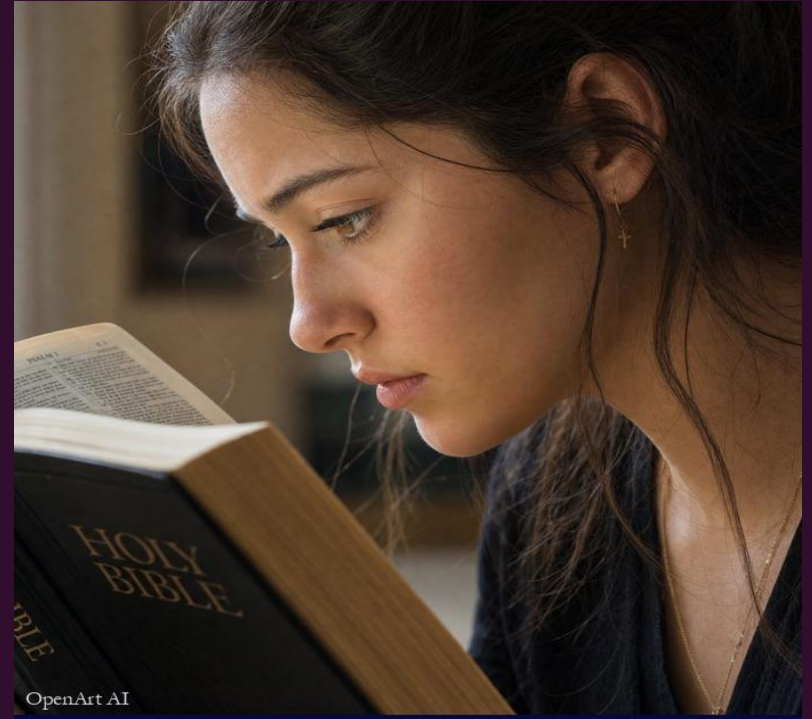


So then, is it possible that **70 Jubilee cycles** are laying out a mathematically precise long-reaching rock-solid time-line that spans the centuries from Joshua to Yeshua/Jesus at His Second Coming? And could it be that the 70 Jubilees and the Seventy Weeks Prophecy both terminate together on a future **Tishri 10**? This **Day of Atonement**, or **Yom Kippur** is celebrated by our Jewish friends as the **Judgment** at the very **Last Day** of this age.

The Jubilee is proclaimed on Tishri 10, the Day of Atonements

CHAPTER 4

The Jubilee Year,
is proclaimed on
Yom Kippur, the
Day of Covering,
the Day of
Atonements.



The Jubilee Year on Tishri 10, Yom Kippur, the **Day of Atonement**, a transition day set apart for new beginnings.

Leviticus 25

8 the time of the seven sabbaths of years shall be to you forty-nine years. 9 Then you shall cause the **trumpet of the Jubilee** to sound on the **tenth day of the seventh month**; on the **Day of Atonement**, you shall make the trumpet to sound throughout all your land.



Image ca. 1896.

In Leviticus 25 God lays out his instructions and His purpose for the Jubilee cycles. At the end of the seven sevens, the end of the 49 years, comes the announcement of the **Year of Jubilee**. That first year of the new 49-year Jubilee cycle marks a new era. It is ordained to provide a **total economic reset** for the entire land. More on that shortly.

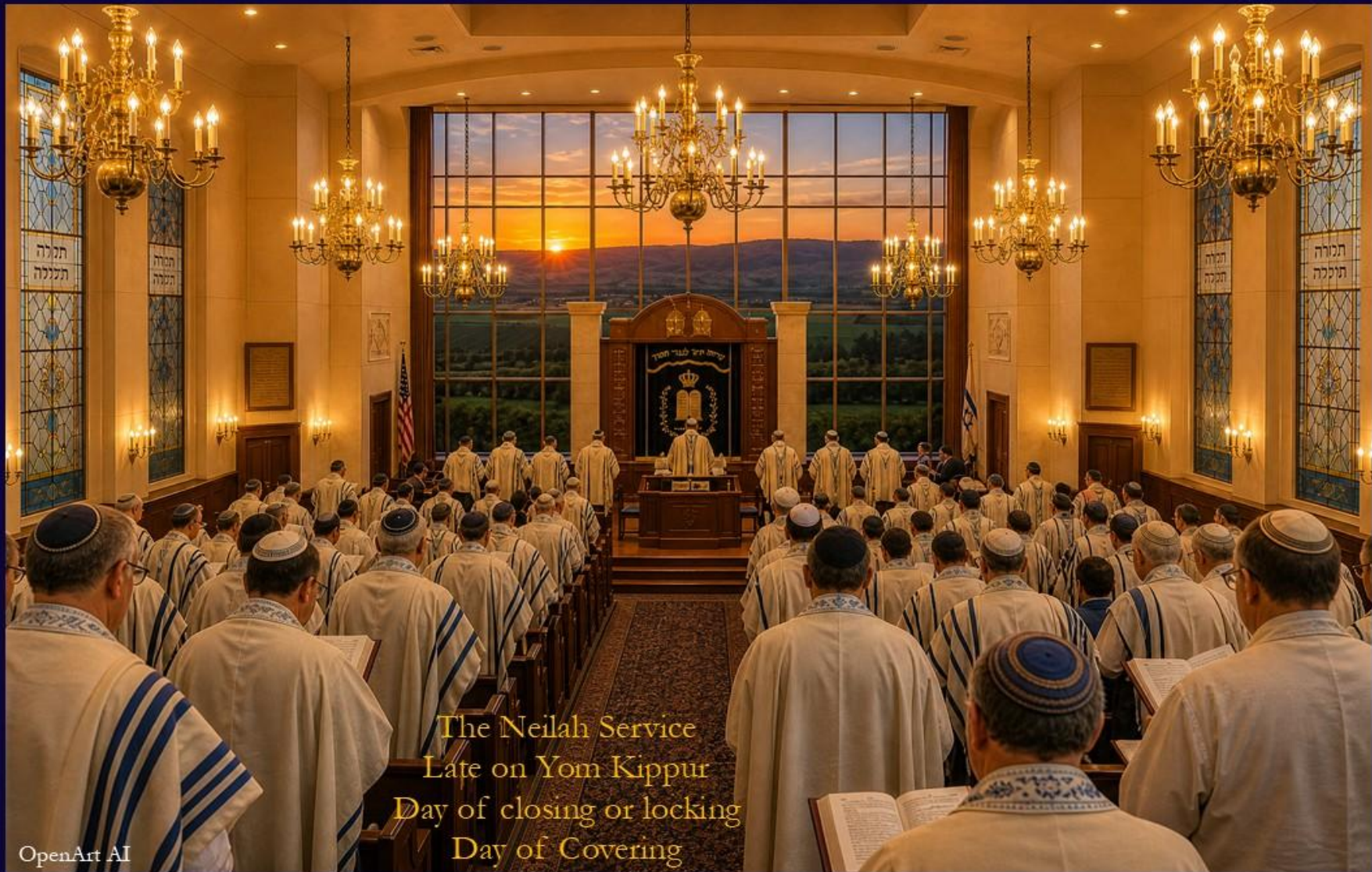
The
Jubilee Year
is celebrated
on **Tishri 10**,
a day of new
beginnings.

- Leviticus 25



Image ca. 1896.

The **Jubilee Year** is proclaimed on **Tishri 10**, the Day of Atonement, Yom Kippur, the Day of Covering. It is the day of transition for years, and for the Jubilee cycles. A day consecrated and set-apart for a new beginning. Yom Kippur is a day to reflect on the past, a day to repent, and to make reconciliation. As a general principle of faith in the God of Israel it is only through this process that a new day can truly begin with a fresh start.



The Neilah Service
Late on Yom Kippur
Day of closing or locking
Day of Covering

The Jubilee Year is proclaimed or inaugurated on Tishri 10, the Day of Atonement, or Yom Kippur. This is the most solemn High Holy Day on the Hebrew calendar. In the Jewish synagogues today it is rehearsed as if it were the very Last Day of this age.

On the Day of
Atonements,
the High Priest
would come
into the Holy
of Holies and
sprinkle the
blood of the
atonement upon
the Mercy Seat.



OpenArt AI

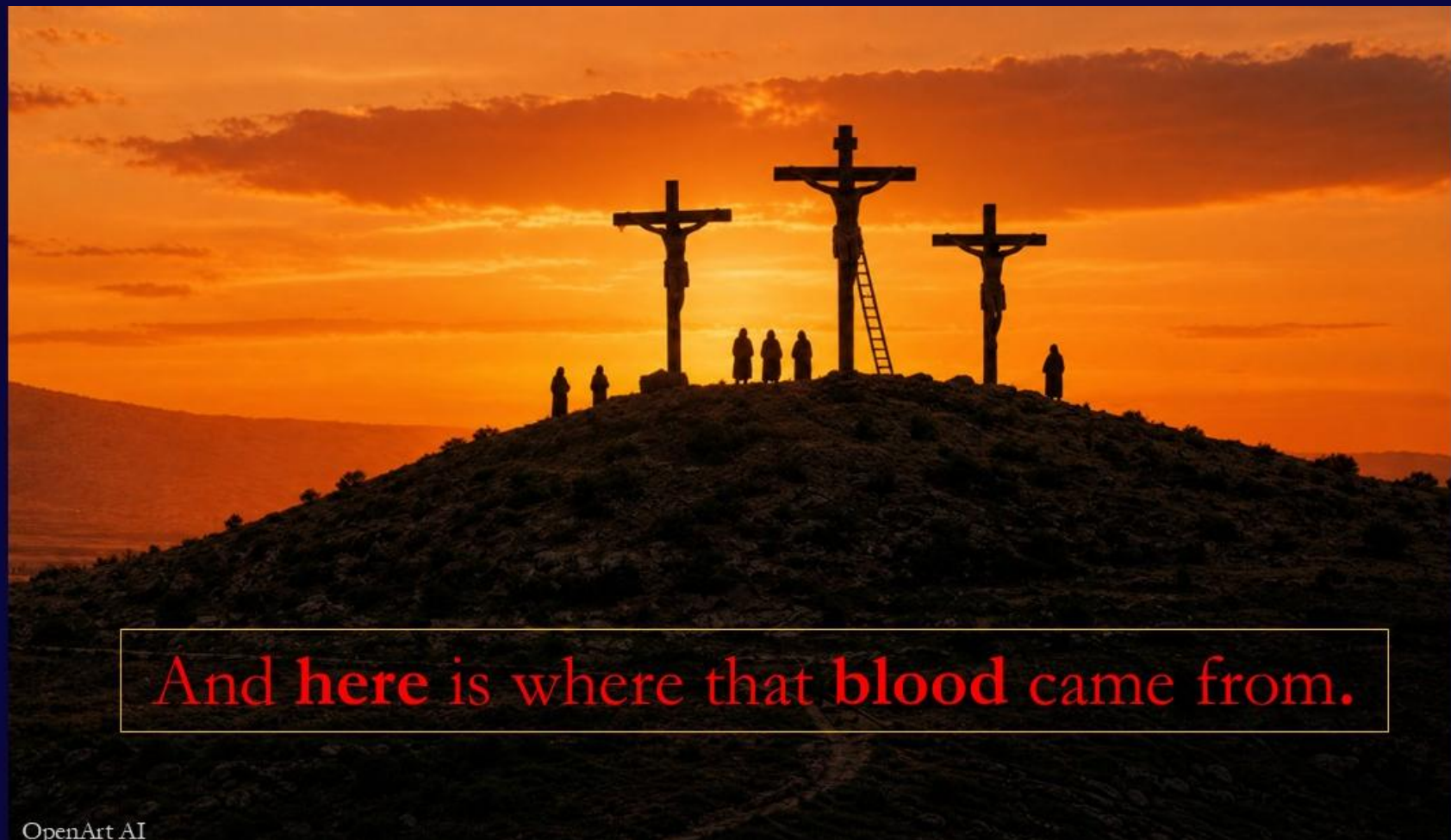
In past biblical times on just that one day of the year, the Day of Atonement, the High Priest brought up from the Brazen Altar the **blood of the lamb**. He sprinkled that blood upon the Mercy Seat as an atonement for the sins of the people of the land for that year.

Tishri 10, in the future Year of Jubilee

On a future Day of Atonement, in the Year of Jubilee, in the Heavenly Sanctuary Yeshua, our High Priest brings His own blood, as Israel's promised Sacrifice Lamb, to be sprinkled upon the Mercy Seat.



There is an ultimate covering for sin provided for all those who come to the God of Israel in faith believing. On that awesome future Day of Atonement, in the Year of Jubilee, up there in the Heavenly Tabernacle the heavens will open up in the Day of the Lord to reveal that the returning Messiah, High Priest of God Most High, has brought up from the altar of sacrifice His own precious blood. This is the ultimate and final blood of atonement. This blood, sprinkled upon the Mercy Seat, atones for the sins of many. The Shepherd-King will surely return. He will deliver, gather to Himself, and make atonement all the saints, from both sides of Calvary, for all of time and eternity.



And **here** is where that **blood** came from.

The Jubilees have not miscarried in Israel
but are held in a hidden safekeep.

CHAPTER 5

The Jubilees are
being by kept by
Messiah, to be
revealed at the
consummation
of the age.



There is no record of the Jubilees ever having been observed and celebrated by the nation of Israel. We might wonder if this was a serious insurmountable problem without remedy. Because we can be sure that this did not pass the notice of the Holy One of Israel. But the facts of the matter are quite plain. The Jubilees were not observed.

There is no biblical record of Israel ever honoring the Jubilee years. However, when they failed to rest the Land for the Sabbatical Year the God of Israel sent them into captivity in servitude to other nations, - to Assyria and to Babylon.



The **prophet Jeremiah** stated that Judah, (who was entrusted with the **Land**), would go into **captivity** for **70 years**.

So, will there also be a consequence in this matter of the **Jubilee Years**? Or have they miscarried in Israel?

Israel went into captivity for 70 years because they failed to rest the land for the sabbatical years. So, we can be sure of this. The Holy One of Israel is **just as particular** about the Jubilees. But the good news is simply this. God is preserving the holy things in the mysteries yet to be revealed at the last. And by His Grace, under the New Covenant, that Ultimate Jubilee, the Jubilee of Messiah, is being preserved in safekeeping, - **under His care, -against That Day.**

The **Jubilees** are being held in **safekeeping**
by **Yehovah God**, the **Holy One** of Israel.

Even though the
jubilees were not kept
by Israel we can be sure
that God has not
forgotten His **covenant**
of peace,
nor have the Jubilees
miscarried in Israel.

“Though the mountains be
shaken and the hills be
removed, yet **my steadfast**
loving-kindness for you
will not be shaken nor my
covenant of peace be
removed,” says the LORD,
who has compassion on you.”



Image by OpenArt

The God of Abraham has not forgotten His Everlasting Covenant. Nor have the Jubilees miscarried in Israel. He is carrying His covenant people, along with all their over-whelming burdens, --just as He did with Abraham, who had collapsed in utter exhaustion when they made covenant together way back at the beginning.



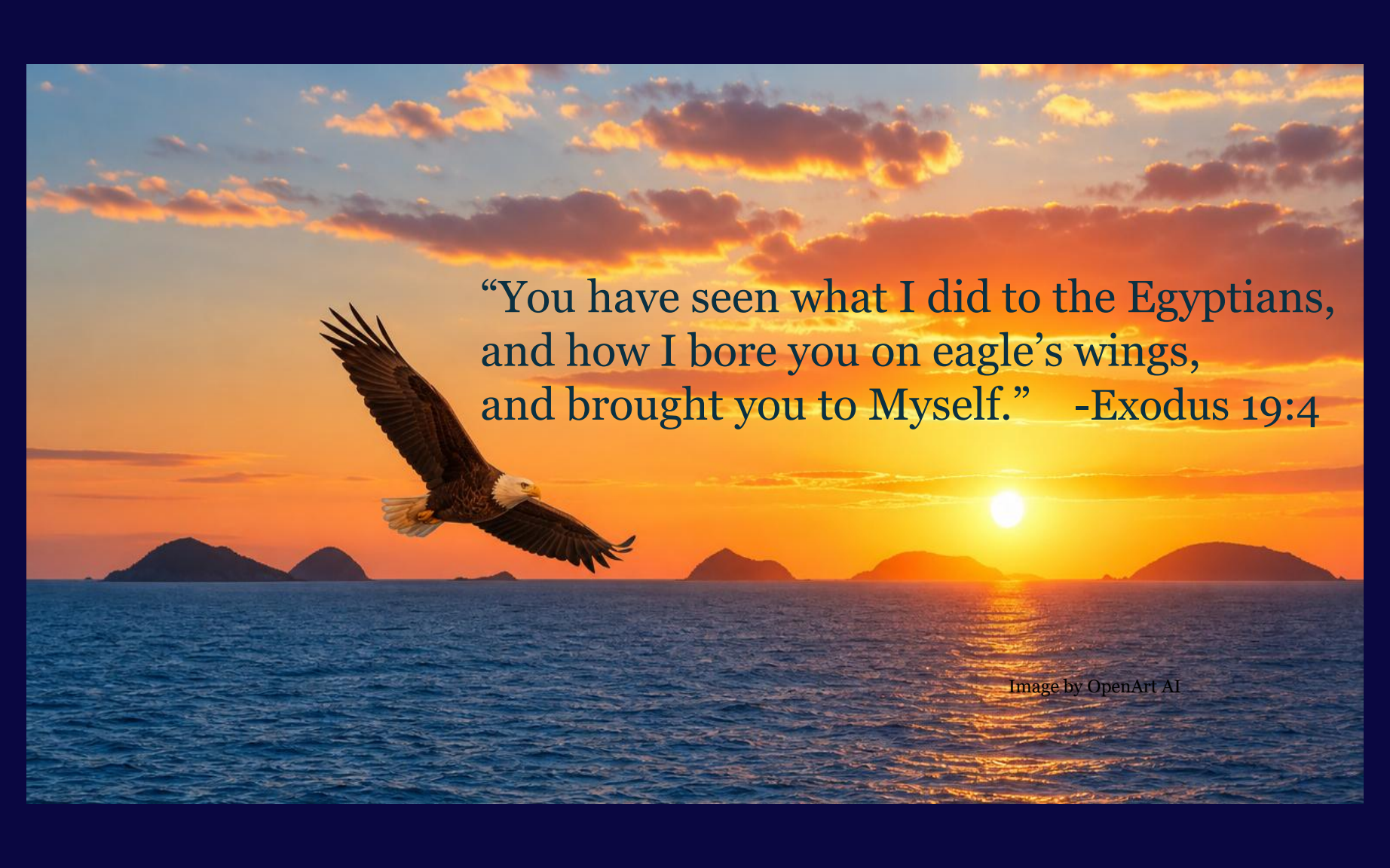
Image by OpenArt AI

There is a long-standing wedding tradition where the Bridegroom carries his Bride across a threshold. Biblically this threshold is a place for threshing sheaves of barley for the harvest). We still see this in our Western marriage ceremonies today.



Deuteronomy 1:31
. . . and in the
wilderness where
you saw how the
LORD your God
carried you, as a
man carries his
child, in all the
way that you went
until you came to
this place.'

The same theme turns up in our culture, our Western poetry, such as “**Footprints in the sand**”. This metaphor has been around since the late 1800’s. The Jubilees have not miscarried. Christ our Messiah is carrying His covenant people, along with all their overwhelming burdens, just as He has always done, throughout all their histories.

A bald eagle is shown in flight, its wings spread wide, flying from the left side of the frame towards the right. The background is a vibrant sunset over a body of water. The sun is a bright, glowing orb on the horizon, casting a long, shimmering reflection across the water's surface. The sky is filled with soft, colorful clouds in shades of orange, yellow, and blue. In the distance, several dark, silhouetted mountains or islands are visible against the horizon. The overall scene is peaceful and majestic.

“You have seen what I did to the Egyptians,
and how I bore you on eagle’s wings,
and brought you to Myself.” -Exodus 19:4

Image by OpenArt AI

The Holy One of Israel has taken it upon Himself to preserve the Jubilees, for His Land, for His Holy City, and for His Redeemed. He still carries His people today, just as He has done in the past, -- through all the days of old.

The End-Time Flight to Mystery Bozrah
~ Micah 2:12-13
~ Revelation 12



Image by OpenArt AI

Will He carry His beloved covenant people across the deep again, in the Second Exodus spoken of by the prophets, “on wings of eagles to a gathering place at “the ends of the earth”, even to Mystery Bozrah? Indeed, He will.

But that is another story for another time.

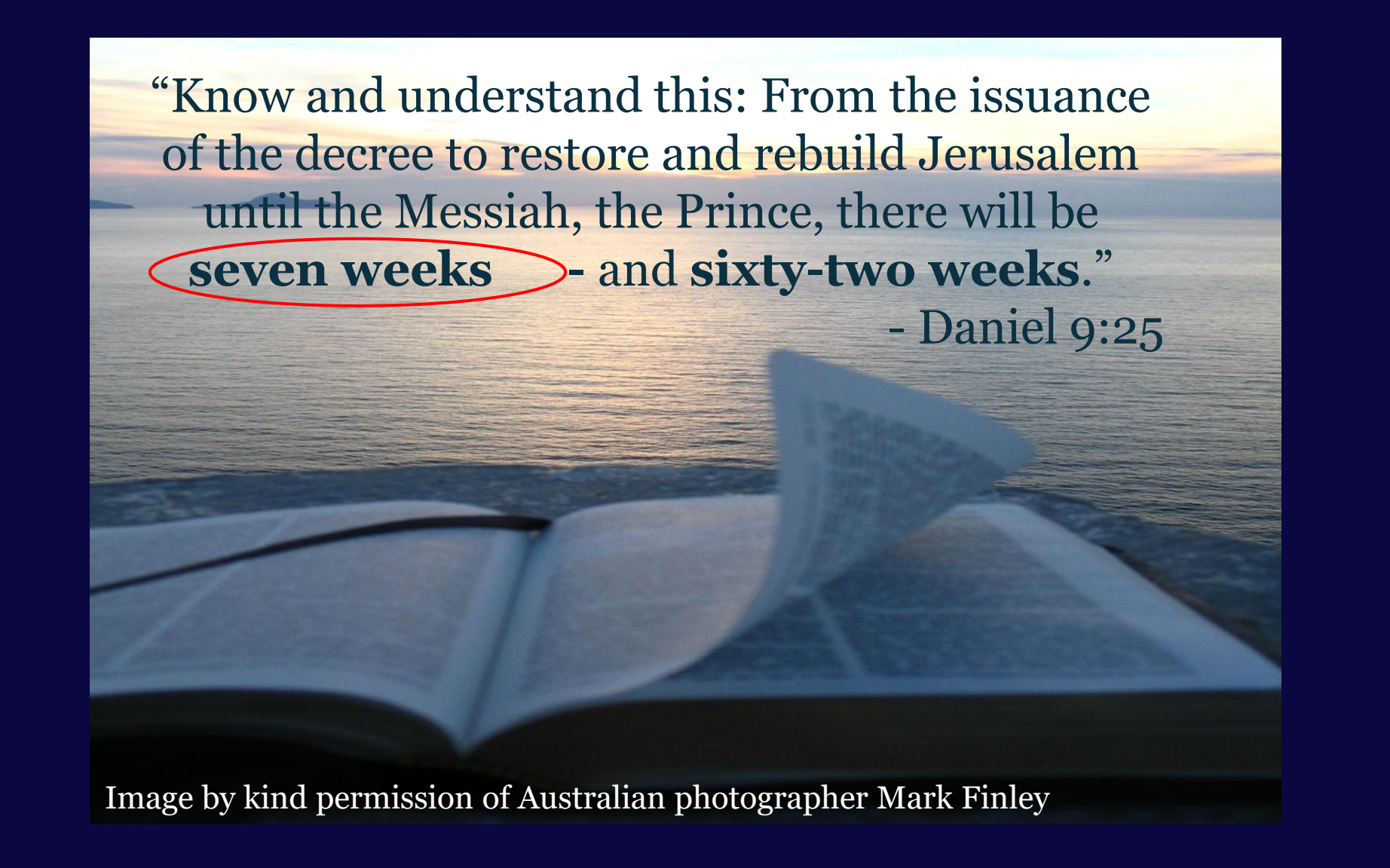
The Jubilees are hidden away
within the **Seventy Weeks Prophecy**.

CHAPTER 6

The Jubilees
are neatly hidden
inside the Seventy
Weeks Prophecy.



If we read the text carefully in
the **Seventy Weeks Prophecy**
in Daniel chapter 9, something
written there immediately
catches our attention.



“Know and understand this: From the issuance
of the decree to restore and rebuild Jerusalem
until the Messiah, the Prince, there will be
seven weeks - and **sixty-two weeks.**”

- Daniel 9:25

Image by kind permission of Australian photographer Mark Finley

Here is where the Jubilees are
being kept in a safe-keep. As we
see in Daniel 9:25, the Seventy
Weeks Prophecy begins with
seven sevens.

DANIEL'S 70 WEEKS PROPHECY

69 Sevens = 483 (360 day) Years

7 Wks
49 yrs

62 Weeks (sevens)
= 434 Biblical yrs.

2,000 Year Gap

70th
Wk.

7

Bib
Yrs.

445 B.C. Edict
of Artaxerxes to
rebuild Jerusalem.

(Sentinel) First of Ten
49 year Jubilee Cycles
 $49 \times 10 = 490$ Years.

32 A.D. Future
Palm 70th
Sabbath. Week

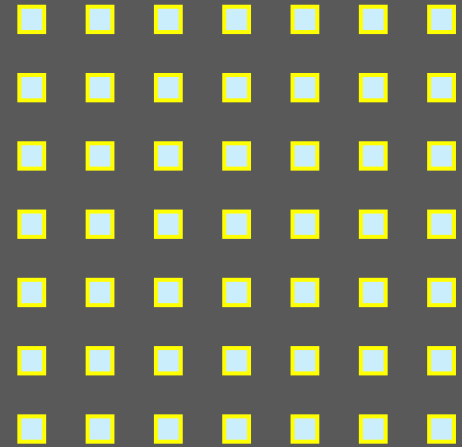
This is a **Jubilee!**

There is no apparent biblical or historical reason or purpose for the first 69 Weeks of the 70 Weeks Prophecy to be expressed this way.

But wait! There is more!

The Jubilees lie hidden in the 70 Weeks. Prophecy

The Seventy Weeks Prophecy is comprised of *490 prophetic years* or 10 x 49-year Jubilee cycles. The Seventy Jubilees and the Seventy Weeks will come to their consummation together at the Last Day for the Jubilee of Messiah.



49 49 49 49 49 49 49 49 49 49

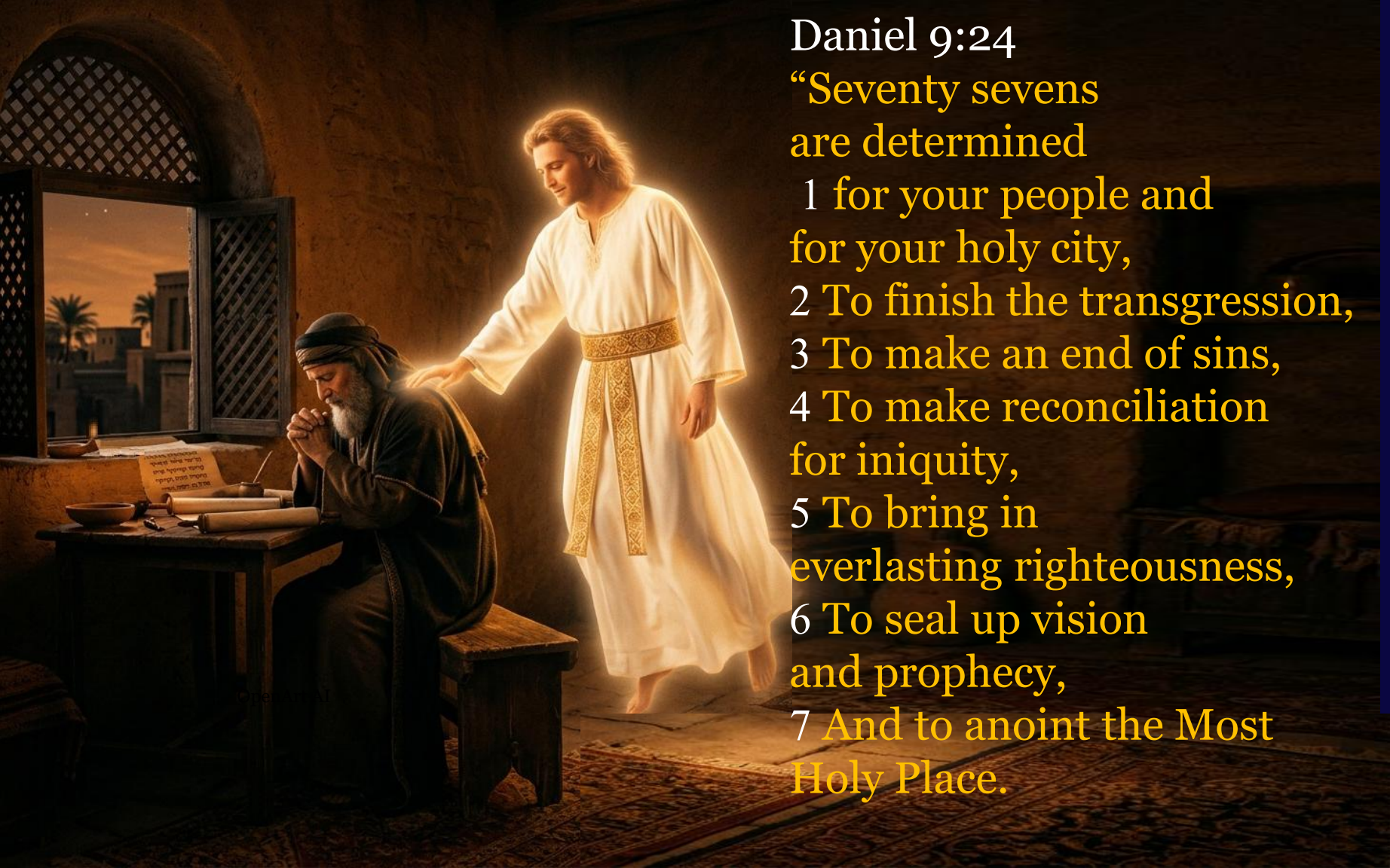
← 490 Prophetic Years →

The Seventy Weeks Prophecy, seventy sevens of years are **$70 \times 7 = 490$ prophetic years**. When we look at that number **490**, we see that it also matches a perfect number of **ten 49-Year Jubilee cycles**. And as we shall see, the Seventy Weeks timeline and the Seventy Jubilee timeline both come to a climax together at the Last Day of this age with the long-awaited Jubilee of Messiah.

The **Seventy Weeks Prophecy** has
five vital connections to the **JUBILEE**

1. 70 Weeks Prophecy starts with a 49-Yr. Jubilee
2. 70 Weeks = 490 years = Ten 49-year Jubilees.
3. Messiah returns in the Year of Jubilee.
4. The trumpets of Jubilee are sounded
on the Last Day, the Day of Atonement.
5. The Jubilee heralds the coming Millennium
of Messiah.

Here listed from **Daniel 9:24-27**, are the **five connections** that positively link the **Jubilee cycles** to the **Seventy Weeks Prophecy**. The **Seventy Weeks prophecy** with its **ten jubilees** hidden within it is joining the **Seventy Jubilees** to mark out the **time left for God's unfolding agenda**. That **final 70th week** of the **Seventy Weeks prophecy**, those **final 7 years**, will bring this present age to its **consummation**.



Daniel 9:24

“Seventy sevens
are determined

- 1 for your people and
for your holy city,
- 2 To finish the transgression,
- 3 To make an end of sins,
- 4 To make reconciliation
for iniquity,
- 5 To bring in
everlasting righteousness,
- 6 To seal up vision
and prophecy,
- 7 And to anoint the Most
Holy Place.

Here in Daniel 9:24 is the full laundry list of seven items of business to be checked off as the returning Messiah establishes His Righteous rule and His Grace and Mercy, all across this world. This timeline of Seventy Sevens of years has been **determined** or **cut out of time**. These years are set to achieve every single one of those end-time objectives. Would that not fit the bill for a total and absolute **Great Reset**?

1 Corinthians 15

51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

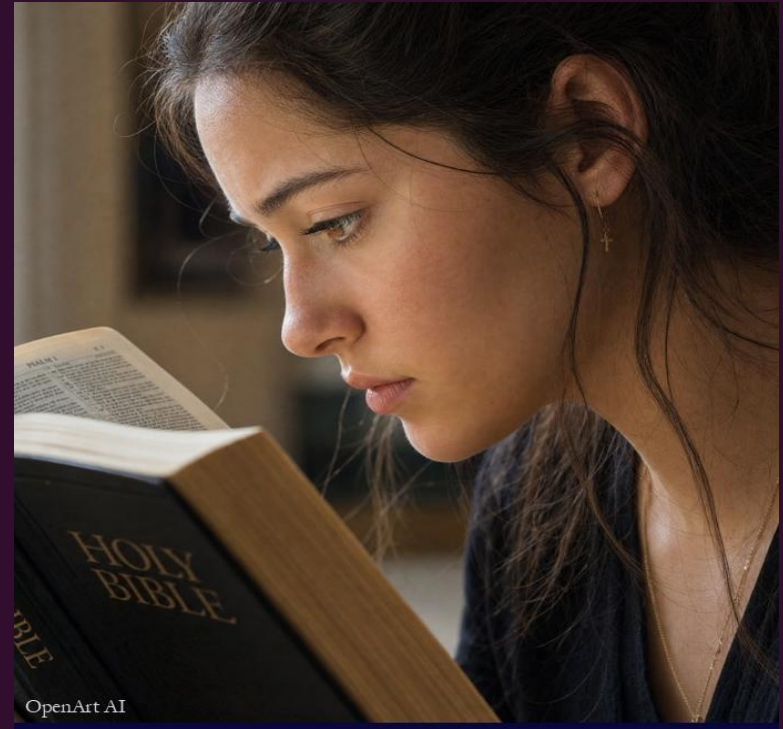


The Last Trumpet is also the Jubilee trumpet. In the twinkling of an eye, the heavens will roll back and space-time will unzip in an interdimensional space-time vortex to reveal the returning Messiah. There will be a shout from heaven and in a long drawn-out note of finality for this age the angel Gabriel will sound the great Tekia Gedolah shofar blast, the **Trumpet of Jubilee**.

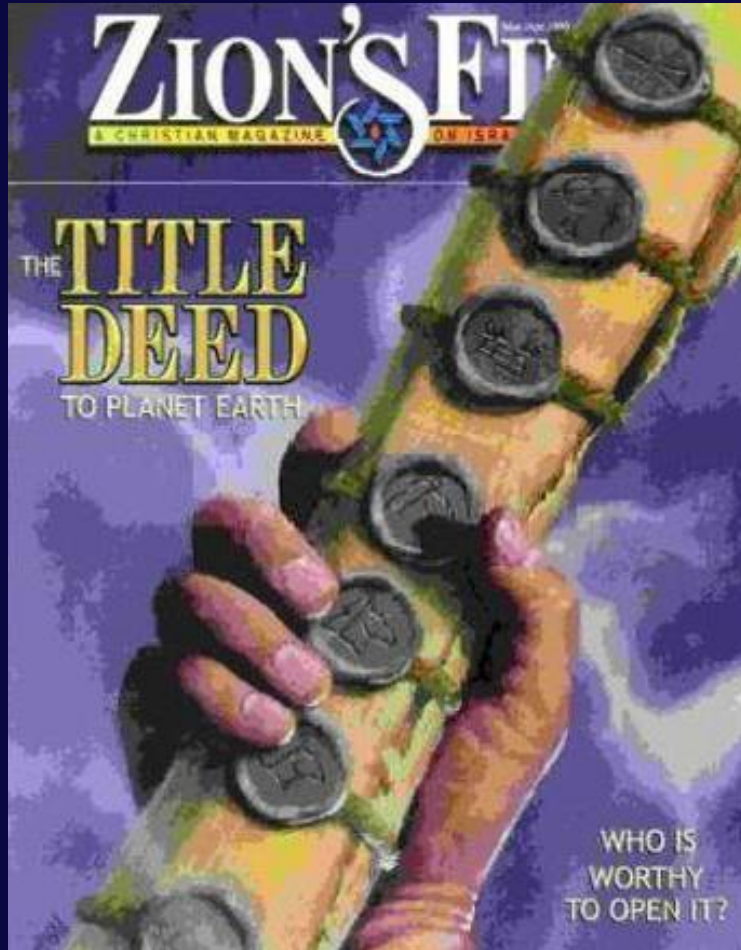
The **Jubilee Inheritance** in the **Seven Seals** is opened at the **close** of this **age**

CHAPTER 7

The 7-Sealed Scroll, the Ultimate Inheritance of God's Covenant People for destinies on earth and in heaven, is opened at the Last Day.



The ultimate inheritance for the Israel of God, of things **on earth** and **in heaven**



“Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals.”

- Revelation 5:1

The sealed document being presented there at the Judgment at the Last Day contains the records of the four horsemen, and the 5th seal witness of the saints. These include the saints of old as described in Hebrews 11, and all those who lived and died in the witness to Messiah. Out of this will come Title Deed and assignments to places here on earth and in heaven. Only Messiah, the Lion of Judah, the Root of Jesse, is authorized to open this sealed document.



There at the seventh seal, are the sealed pardons and sealed indictments that open up the trumpets and the bowl judgments that lead on to Judgment Day. Then comes the loosing of the angels of the Harvest to execute that legal Judgment, with the gathering of the wheat and the tares. Messiah's return to this earth then brings the Sheep-Goat Judgment. But that is another story for another time.

The Jubilee and the Atonements

CHAPTER 8

scheduled for **Judgment Day**

The Jubilee of
Messiah sees the
Atonements for
the Holy Land and
the Holy People, the
Judgment Day con-
demnations and the
deliverances.



The **Jubilee of Messiah** and *Judgment Day*

*The Final
Apportioning
The Day of Atonement
Yom Kippur
Day of Covering,
Day of Accounting,
Day of Sentencing,
Day of Pardoning,
Day of Reconciliation,
Day of Reckoning, --
Settlement of Accounts*



The Bema Judgment Seat of Messiah

Image by OpenArt AI

Yom Kippur, the Day of Atonement on Tishri 10 marks the Last Day of this age. It will be Judgment Day, the final Big Court Day, and with it the proclamation of the Jubilee with the trumpets of the Jubilee. On That Day the Lamb of God, the Lion of Judah, will be presiding at the Judgment Seat. Every human soul must have their sin covered with the **blood of atonement**.

If nations of Western Christendom neglect the atoning blood of Christ the consequences are grievous. Without that blood covering the angelic principalities and powers of darkness will then have a legal case to exact their tribute in the blood of our servicemen.

In World War 1
on the first day of
the Battle of the
Somme the British
Commonwealth
Forces suffered
57,470 casualties
with **19,240** dead,
--killed in action.



Exodus 23 - **The Passover: Fulfilled**



Josefa de Ayala (ca. 1670's)



OpenArt AI

3 Tell all the congregation of Israel. . . The **fourteenth day** of the same month, . . .the whole assembly of the congregation of Israel is to slaughter it at twilight.



By Antonio Ciseri (1821-1891)

Has not the atoning blood of Israel's promised Sacrifice Lamb been shed? Is His sacrifice not sufficient? Is His blood not an acceptable and ample atonement, even for the sins of many? Why would any man, or any nation, neglect so great a salvation?

NEILAH
Hebrew for
“**closing**” or
“**locking**”.
The final
prayer service
held on
Yom Kippur,
the Day of
Atonement.



Image by OpenArt AI

The final service on the Day of Atonement or Yom Kippur features the Neilah service, the “closing” or the “locking” of the Gates. This ends the Civil Year or the Jubilee cycle. Tishri 10 is a terminal event, and an opening event for a new era. This High Holy Day of Atonement is a transition, the inauguration day for the civil new years and the Jubilee Years.



The Neilah Service
on Yom Kippur
Day of closing or locking
Day of Covering

The Neilah Service

This somber moment of closure is brought into sharp focus late in the day with the closing prayers of the Neilah service. As the doors of the ark of the Torah close for the final time that day this foreshadows the closing and the locking of the gates of repentance on Judgment Day. This is seen as the last urgent opportunity to repent, to ask for forgiveness, and to secure a good seal in the Book of Life. As the congregants leave the synagogue, they are often heard to quietly say to each other,

“May your name be written in the Book of Life”.

Judgment Day



Zola Levitt, Messianic Bible teacher, once said, “Yom Kippur is the day when Israel either lives or dies.” Leonard Cohen has a song that describes this awesome day of reflection and repentance before the Judgment moves on to the execution of that Judgment. It is called, “Who by Fire?”

The Last Day Angelic Harvest of the Wheat and the Tares



Matthew 13:30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the *tares* and bind them in bundles to burn them, but gather the *wheat* into my barn.”



Only after the **legal issues** of that **Day of Atonement** are concluded on **Judgment Day** can the **execution** of that Judgment proceed. The angels of the Harvest will then be sent out to reap the Harvest. The order of events for this ultimate ingathering is spoken of in Matthew 13. First comes the plucking up of the wicked as tares. Then comes the ingathering of the redeemed, the wheat, with the Resurrection-Rapture of the Elect.



The end-of-age harvest of the wheat is the post-tribulation Resurrection-Rapture of the Body of Christ from both sides of the cross. So too is the Last Day deliverance of the woman of travail described by John in Revelation 12, and the ultimate deliverance, resurrection, and birth into glory of the Body of Messiah to complete the birth of the Man-Child.

Micah 2

12 “I will surely
assemble all of
you, O Jacob.

I will surely gather
the remnant of
Israel.

I will put them
together like
Sheep of the fold.
Like a flock in
the midst of their
pasture.

They shall make
great noise
because of
the multitude
of people.”



Is this “**Year of Release**” a fore-shadowing of the **Second Exodus** spoken of in Isaiah 11:11-12? This Feast in the “**wilderness of the people**” is prophesied by the prophet Ezekiel in Ezekiel 20:35-36. This time the time period would be in the Autumn season of the year and the **Fall Feasts** would be marking out the significant events. An end-time **Exile** in Mystery Bozrah is prophesied in Micah 2:12-13 and by John in Revelation 12.

“The Breaker,
(the Messiah),
has come up
before them.
They have
broken through
the gate and
gone out
through it.
Their King will
pass on before
them, and their
LORD God
Everlasting at
their Head.

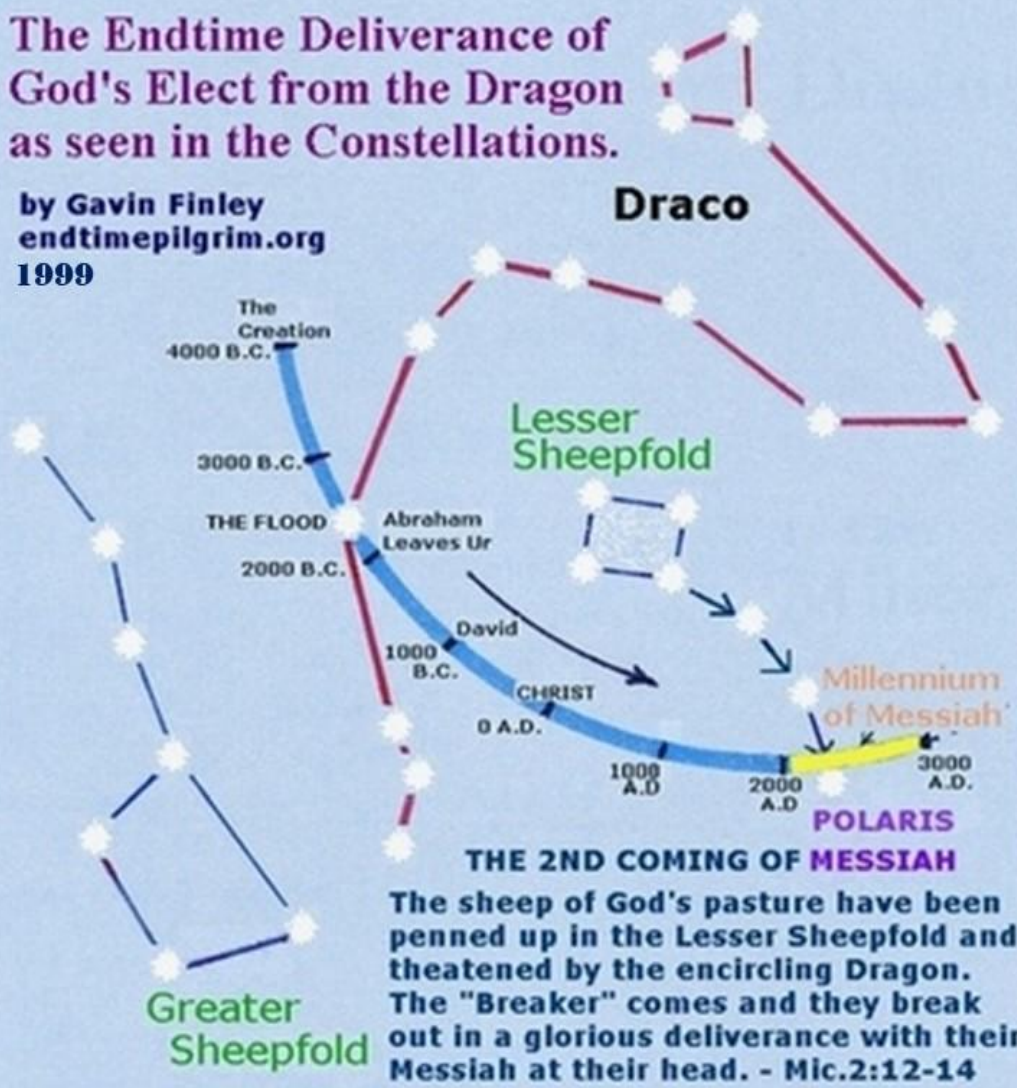
– Micah 2:13



This event, referred to in Micah 2:12-13 speaks of an epic deliverance, a break-out of the covenant people of God. They are being released from the sheep-fold of Mystery Bozrah. This is also referenced in Psalm 126 as the **release of the “captives of Zion”**. This epic apocalyptic deliverance by “The Breaker” is part of the Second coming of Messiah. Because of its very sensitive nature this magnificent end-time deliverance by the returning Messiah remains hidden. It is almost never spoken of by our popular Bible prophecy teachers.

The Endtime Deliverance of God's Elect from the Dragon as seen in the Constellations.

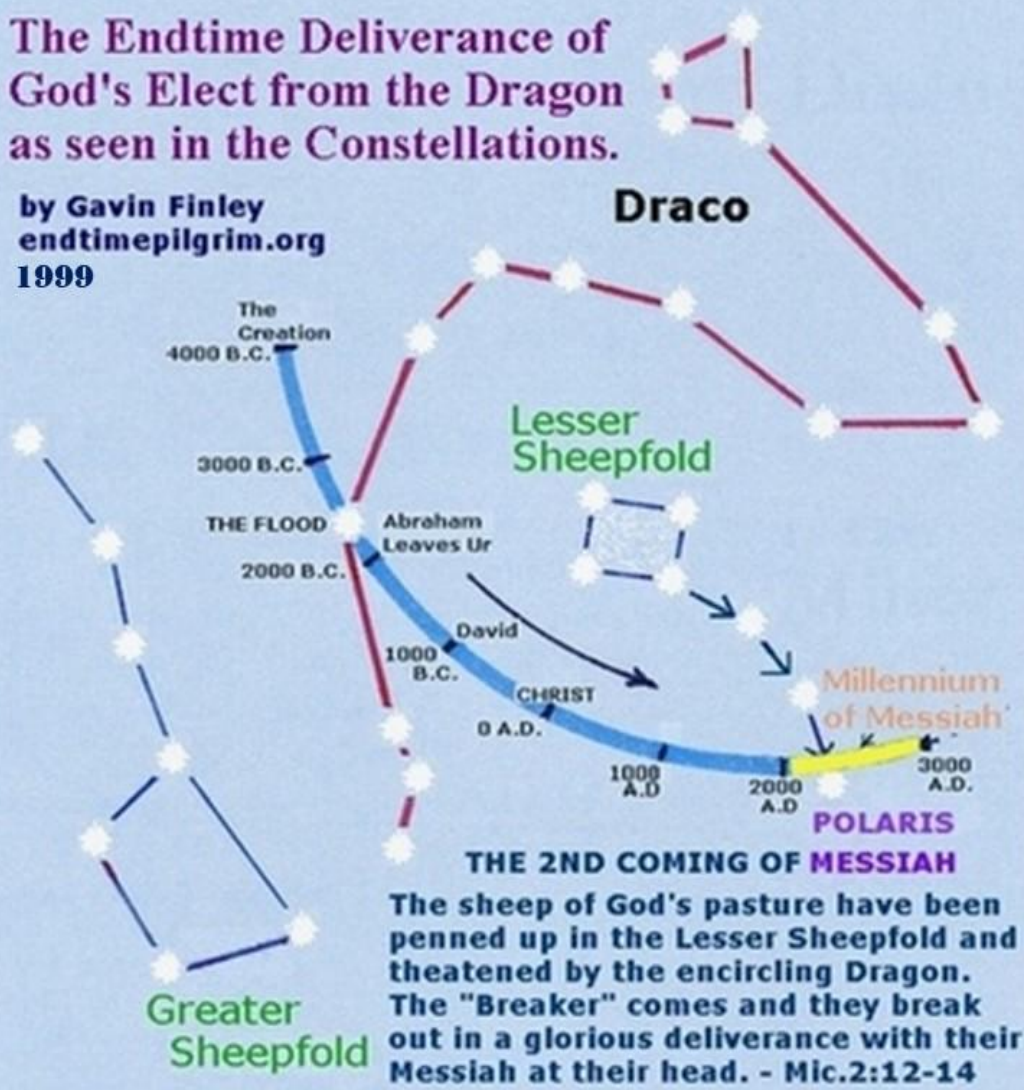
by Gavin Finley
endtimepilgrim.org
1999



The ancient name for the Little Dipper, before the Persians gave it the name Ursa Minor or "Little Bear, was "The Lesser Sheepfold". The handle of the dipper is the stream of sheep following the Shepherd-King, Polaris, the North Star. At the dawning of the new day He has come into His sheepfold as the Breaker, the promised Deliverer. This awesome event is described in Micah 2:12-13.

The Endtime Deliverance of God's Elect from the Dragon as seen in the Constellations.

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1999



The ancient name for the **Little Dipper**, before the Medo-Persians gave it the name, "**Ursa Minor**" or "**Little Bear**", was the "**Lesser Sheepfold**". The handle of the dipper is the stream of sheep following the Shepherd-King, who has come into His Sheepfold as "**the Breaker**", the promised **Deliverer**. This entire end-time drama is described in precise detail in Micah 2:12-13.

Micah 2

12 "I will surely assemble all of you, O Jacob, I will surely gather the remnant of Israel; I will put them together like sheep of the fold, like a flock in the midst of their pasture; They shall **make great noise** because of the **multitude** of people.

13 **The Breaker** has come up before them; They will **break out, pass through the gate**, and go out by it; Their **king** will pass before them, with the **LORD** at their head."

Ezekiel 37

1 The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it was full of bones. 3

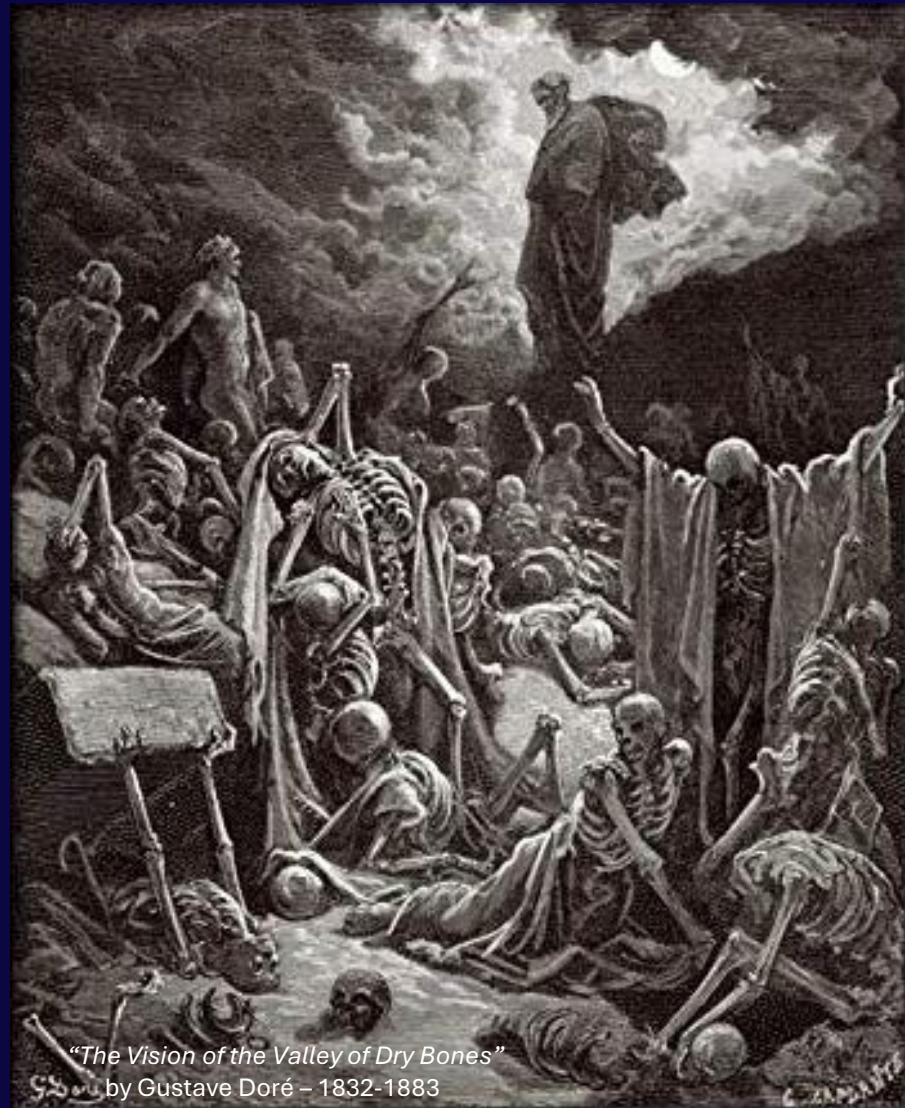
And He said to me, “Son of dust, can these bones live?”

So I answered,

“O Lord GOD, You know.”

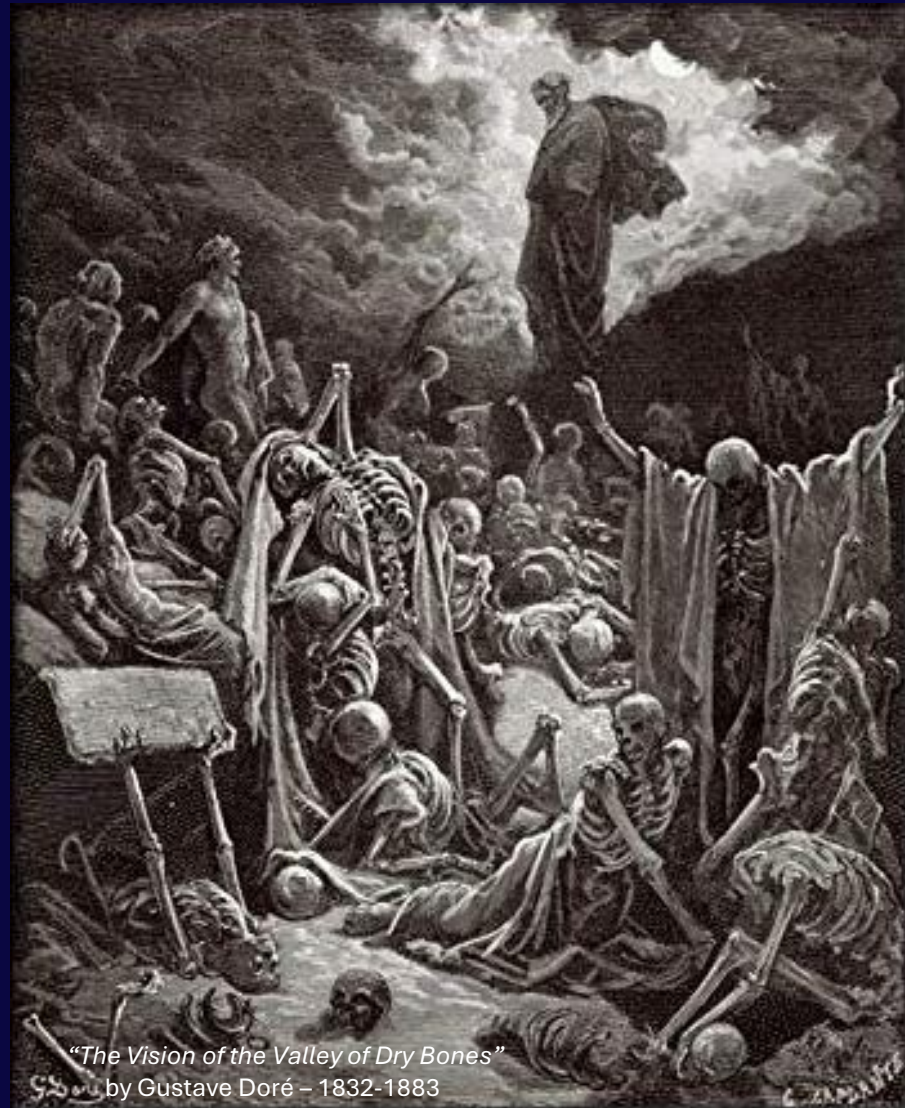
4 Again He said to me, “Prophecy to these bones, and say to them, ‘O dry bones, hear the word of the LORD!’”

AI generated image



The prophet Ezekiel in Chapter 37 describes the last day deliverance from another perspective. He describes the final glorification the covenant people as they are resurrected in the Valley of Dry Bones. He saw the Breath of God's Spirit enter into the lifeless bodies in resurrection power and the whole House of Israel rising up as a great army.

5 Thus says the Lord GOD to these bones: “Surely I will cause breath to enter into you, and you shall live. 6 I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the LORD.” ’ ” 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone.



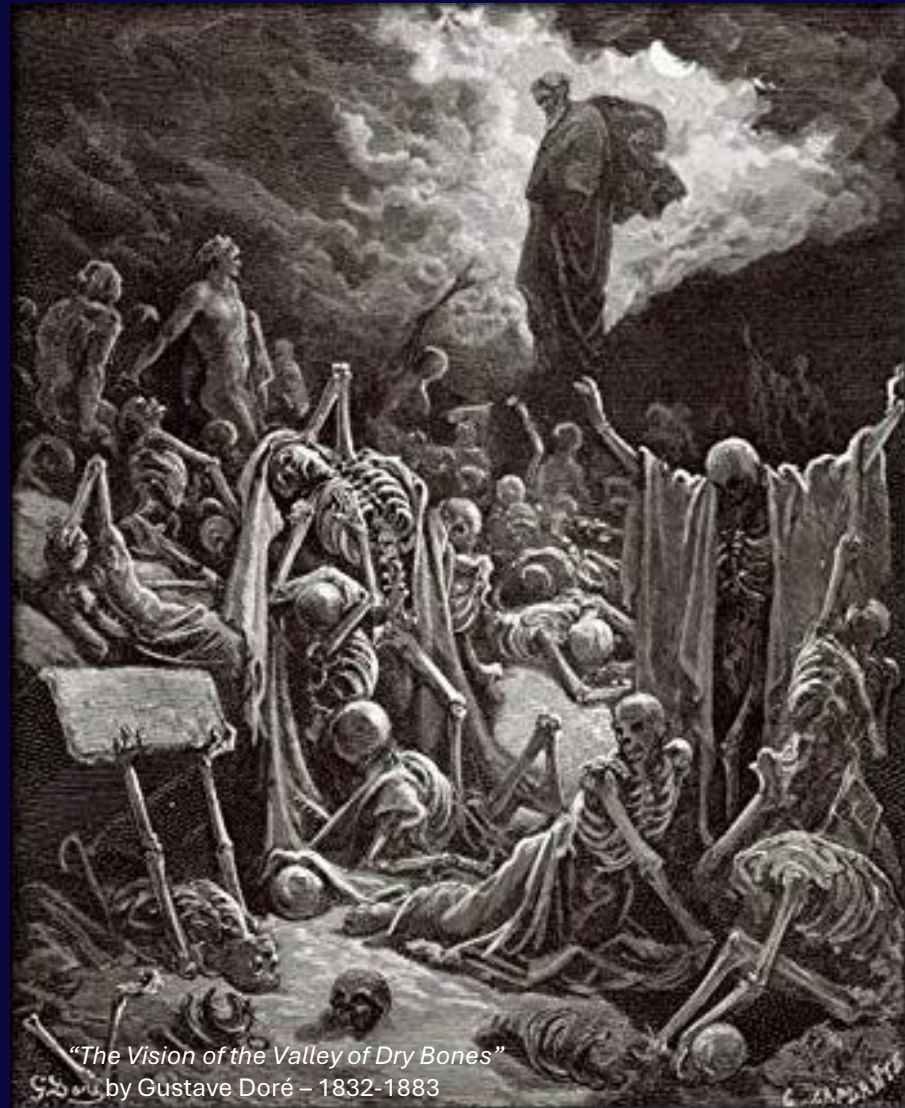
"The Vision of the Valley of Dry Bones"

by Gustave Doré – 1832-1883

8 Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but *there was* no breath in them.

9 Also He said to me, “Prophecy to the breath, prophecy, son of man, and say to the breath, ‘Thus says the Lord GOD: “Come from the four winds, O breath, and breathe on these slain, that they may live.” ’ ” 10 So I prophesied

as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army.

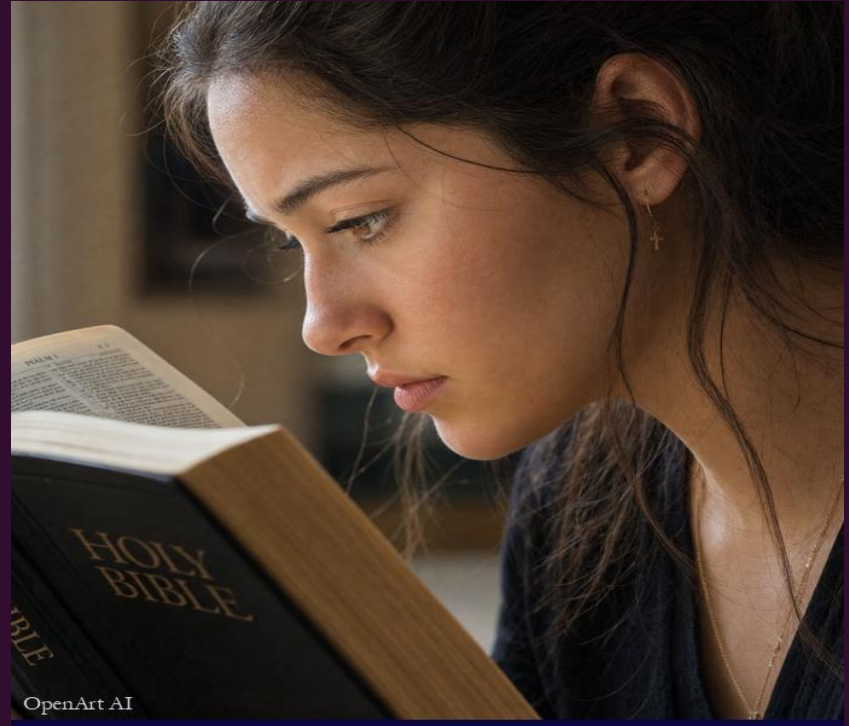


God's covenant people, the living and the dead, from both sides of Calvary, saints from every nation, race, and tribe, will be delivered, and awarded their inheritance in the everlasting Kingdom of Messiah.

The **Jubilee of Messiah** involves the **restoration of Israel** to bring in the ultimate and final **Great Reset**.

CHAPTER 9

The Jubilee of Messiah is set to reunite the two houses of Israel, deliver the captives, establish political and economic justice and bring in the long-awaited World Peace for all mankind.



For most people, even biblical Christians, the thought of a reunion of the two houses of Israel is way, way down the rabbit hole. Upon hearing of it most will give a blank stare and by whatever means comes to mind take leave of the conversation. “Two houses of Israel?!” “What on earth are you talking about?! There is only one Israel! Not two? Hey, look on the map!

That is the response you will get, --if any.

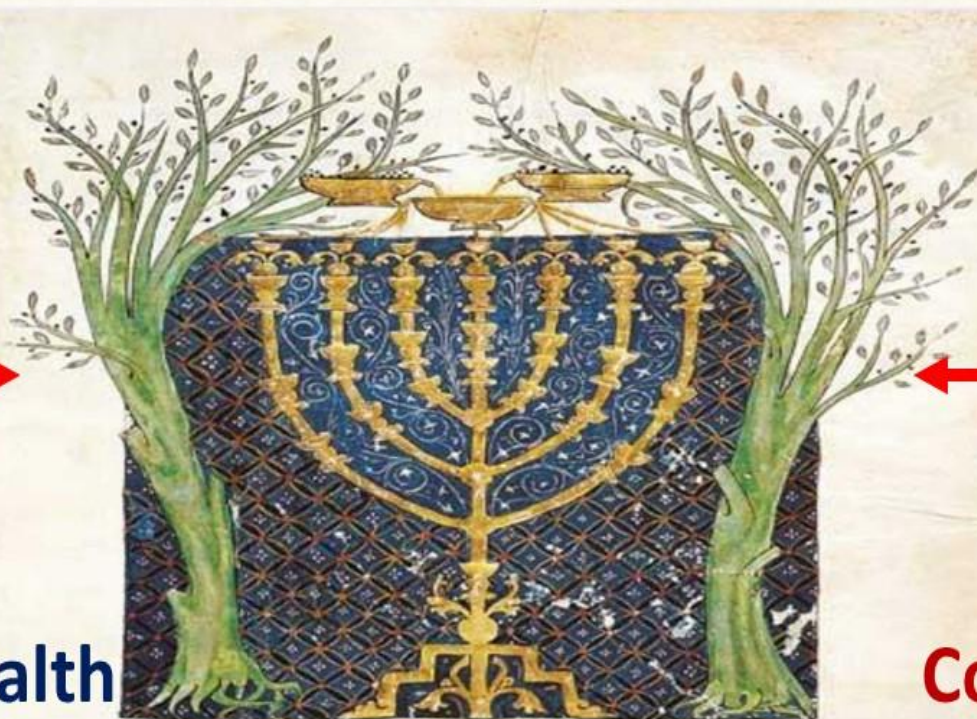
The Two Olive Trees - Two Witnesses (Zechariah 4)

13 So he answered me, saying, "Do you not know what these are?"

And I said, "No, my lord." 14 Then he answered, "These are the two anointed ones, who *stand before the God of the whole earth.*"

The anointing of
JUDAH

The King →
Sovereignty
The Scepter
Commonwealth



The anointing of
JOSEPH

← **High Priest**
Ministry
The Cup
Congregation

The prophet Joel saw the end-time awakening. Even now, as the Light of God's salvation goes out to the ends of the earth the Jewish and Christian factions are being reconciled in Messiah. He is the Shepherd-King in the Order of Melchizedek who brings both side together in Himself. rift is being healed. As prophesied by the prophet Isaiah in Isaiah 58, the indwelling Messiah is at work repairing the breach and establishing His peace and shalom within the hearts of His covenant people.

Ezekiel 37

15 Again the word of the LORD came to me, saying,

16 “As for you, son of man, take a stick for yourself and write on it: ‘For Judah and for the children of Israel, his companions.’ Then take another stick and write on it, ‘For Joseph, the stick of Ephraim, and *for* all the house of Israel, his companions.

17 Then join them one to another for yourself into one stick, and they will become one in your hand.



18 “And when the children of your people speak to you, saying, ‘Will you not show us what you *mean* by these?’— 19 say to them, ‘Thus says the Lord GOD: “Surely I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.” ’ 20 And the sticks on which you write will be in your hand before their eyes.



21 “Then say to them, ‘Thus says the Lord GOD: “Surely, I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; 22 and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again.



The two sticks of Ezekiel 37 are set to reunite in the hand of Messiah. This is God's promise. The two houses will then work together in the promised double anointing of the Shepherd-King to bring in the end-time harvest. Holy history will come to its appointed consummation with the true Great Reset, the Jubilee of Messiah, that will restore all things.



*The
magnificent
End-Time
Provision
of God*

Day

Of

The

LORD

Joel 2:28 And it shall come to pass afterward,
that I will pour out my spirit upon all flesh;
and your sons and your daughters shall
prophecy, your old men shall dream dreams,
your young men shall see visions:

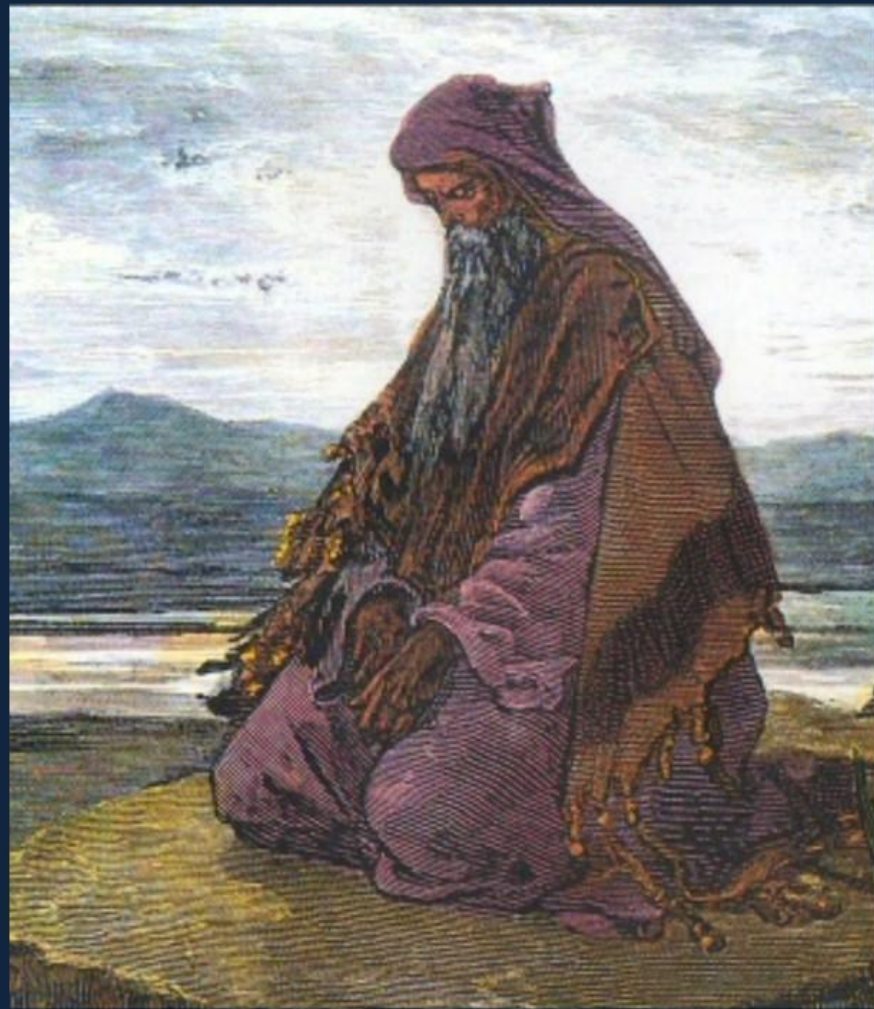
The abiding Presence of Christ, our Messiah, in human hearts will reconcile and reunite the two houses. And the Jubilee of Messiah, coming at the close of this age, will seal the matter to see the family feud ended.

The envy also
of **Ephraim** shall depart,
and
the adversaries of **Judah**
shall be cut off:

Ephraim shall
not envy **Judah**,

and **Judah** shall
not vex **Ephraim**.

- Isaiah 11:13





Moses

“And you shall be to Me a kingdom of priests and a holy nation.’ These are the words which you shall speak to the children of Israel.”

- Exodus 19:6



Peter

“But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;” -1Peter 2:9

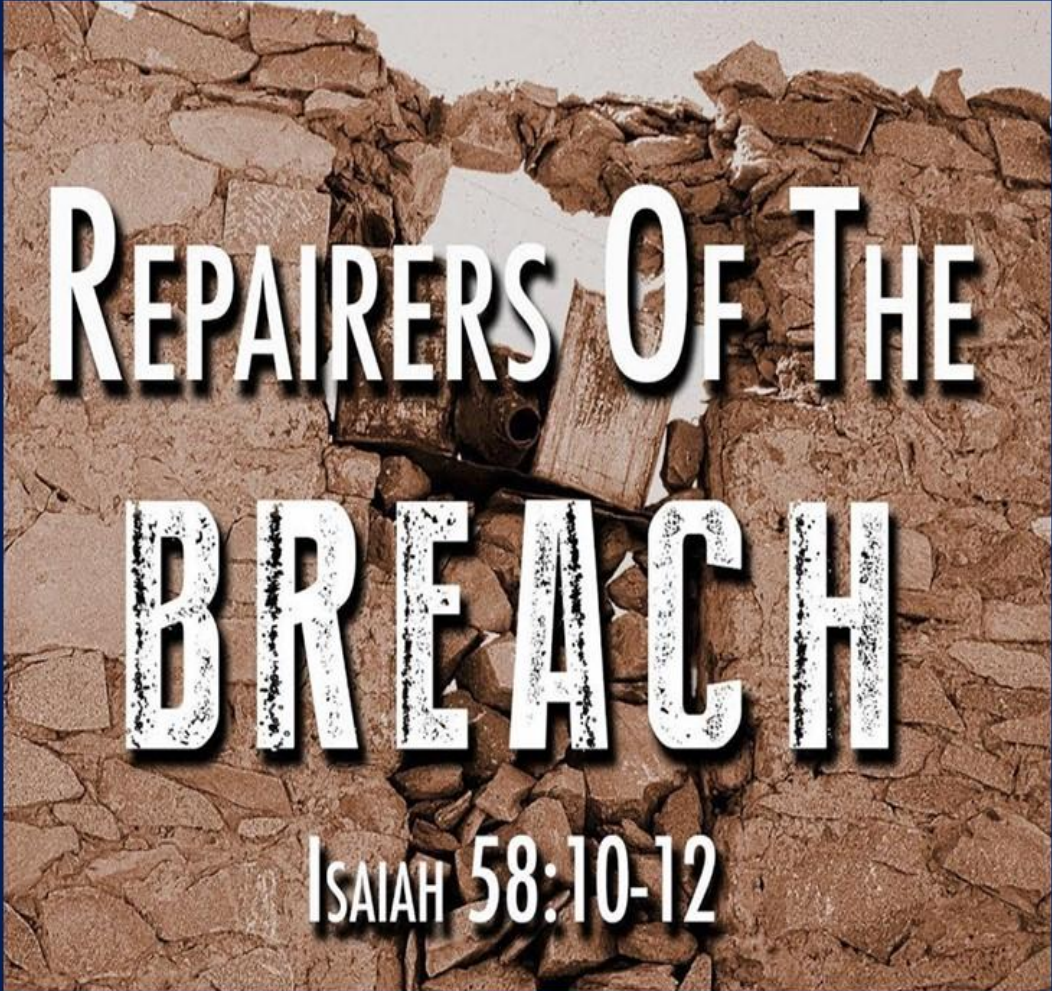
God's covenant people, now people from every race and tribe, are set to become His **Congregation** and His **Kingdom**. United together again in this dual anointing they will become the promised **royal Priesthood** and **Holy Nation** spoken of by both Moses and the apostle Peter. This is the spiritual foundation that brings in the double anointing of those greater works yet to come.

Isaiah 58

*12 Those from among
you shall rebuild the
ancient ruins;*

*You shall raise up
the foundations of
many generations;
And you shall be
called the Repairer
of the Breach,*

*The Restorer of
Paths to Find Rest.*



REPAIRERS OF THE BREACH

ISAIAH 58:10-12

There is an end-time global witness to this **Gospel** of the **Kingdom** just as there is an end-time witness for the **Gospel** of **Salvation**. This is the double anointing that will empower the final harvest. The ultimate ingathering will come with the return of Messiah as King of kings at the close of this age. The **Jubilee of Messiah** will then establish once and for all, the true and lasting , even everlasting, **Great Reset**.

The Jubilee of Messiah!

This IS
the
ultimate
Great
Reset



Image by OpenArt AI

There is an end-time global witness to this **Gospel** of the **Kingdom** just as there is an end-time witness for the **Gospel** of **Salvation**. This is the double anointing that will empower the final harvest. The ultimate ingathering will come with the return of Messiah as King of kings at the close of this age. The **Jubilee of Messiah** will then establish once and for all, the true and lasting , even everlasting, **Great Reset**.

The Jubilee brings cancellation of debts, release of prisoners, and amnesty, allowing them to return to their homeland and their family.

So, you shall consecrate the fiftieth year and proclaim a liberty throughout the land to all its inhabitants. It shall be a jubilee for you, and each of you shall return to his own property, and each of you shall return to his family.

--Lev.25:10

Image by OpenArt AI



Image by OpenArt AI

The Jubilee is consecrated as a time of reconciliation, reunion, and great joy. General amnesty will be declared for the exiles. Those formerly in bondage or held prisoner in faraway places, even the captives of Zion, will be repatriated back home to rejoin their families in a great and glorious homecoming.

What a wonderful God we serve! Just when the world is running the people of the land into the ground, working them to death in a “Race to the bottom” the epic future **Jubilee of Messiah** will bring deliverance. A new era of Millennial rest is in store for lands across this world. This will be a major year of release for ALL who come to the Redeemer, in faith believing.

The Jubilee, the Great Reset by Messiah, will see the deliverance of the captives of Zion. This will be a global, apocalyptic event, an awesome homecoming never seen before.



Who is the sovereign One who sets the times and seasons, the divine appointments, the feasts, for His holy purpose? Who is the One who stretches out the heavens, to hold space, time and matter in the palms of His Hands?



Art by OpenArt AI

So, who is really in charge of affairs here on earth when all is said and done? Whose **Great Reset** will it be ultimately? Whose sovereign arm is extended out over unfolding world history, the One who stretches out the heavens, holding time and space in the palms of His Hands?



Image by OpenArt AI

Job 38 - God challenges Job.

9. “Who enclosed the sea behind doors,
when it burst forth from the womb? 10

Who fixed its boundaries and set in place
its bars and doors?

Who is the **Sovereign One** who speaks
to the raging seas and foaming waves?
Who sets the limits on just how far evil
men and nations can go, bent on their
path of utter destruction?



Image by OpenArt AI

Job heard Him declare,

“This far shall you come, and no further. Here your proud waves must stop!”

Psalm 126

1 “When the LORD
brought back the
captives of Zion,
We were like those
who dream.
2 Then our
mouth was
filled with laughter
And our
tongue with
joyful shouting;”

Deliverance by the Breaker!



AI created Image

Deliverance by the Breaker
spoken of in Micah 2:13.
Is this not the **Great Reset**?

AI created Image



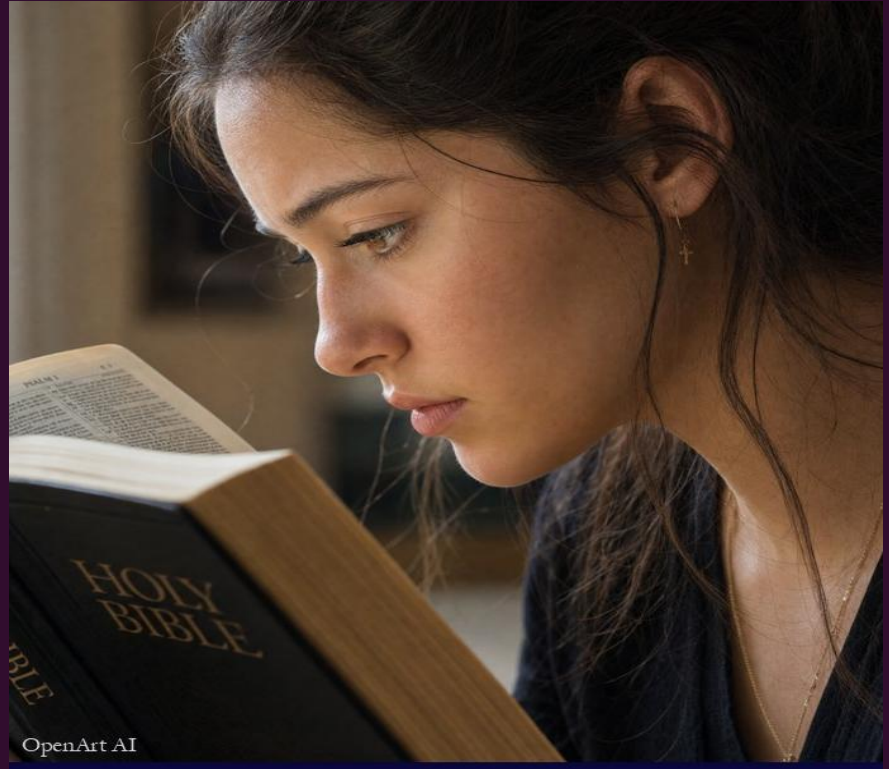
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The consummation of this age will see a Deliverer come from Zion in the ultimate spiritual manner, that of glorification . The redeemed will be caught up, the dead resurrected, and the living raptured. God's Covenant People will receive new incorruptible spiritual bodies equipped for inter-dimensional travel, passing through the gates of splendor into realms of eternal glory. Would that not qualify as the ultimate **Great Reset**?

The Jubilee: Messiah returns as the “Lord of the Harvest” at the close of this age.

CHAPTER 10

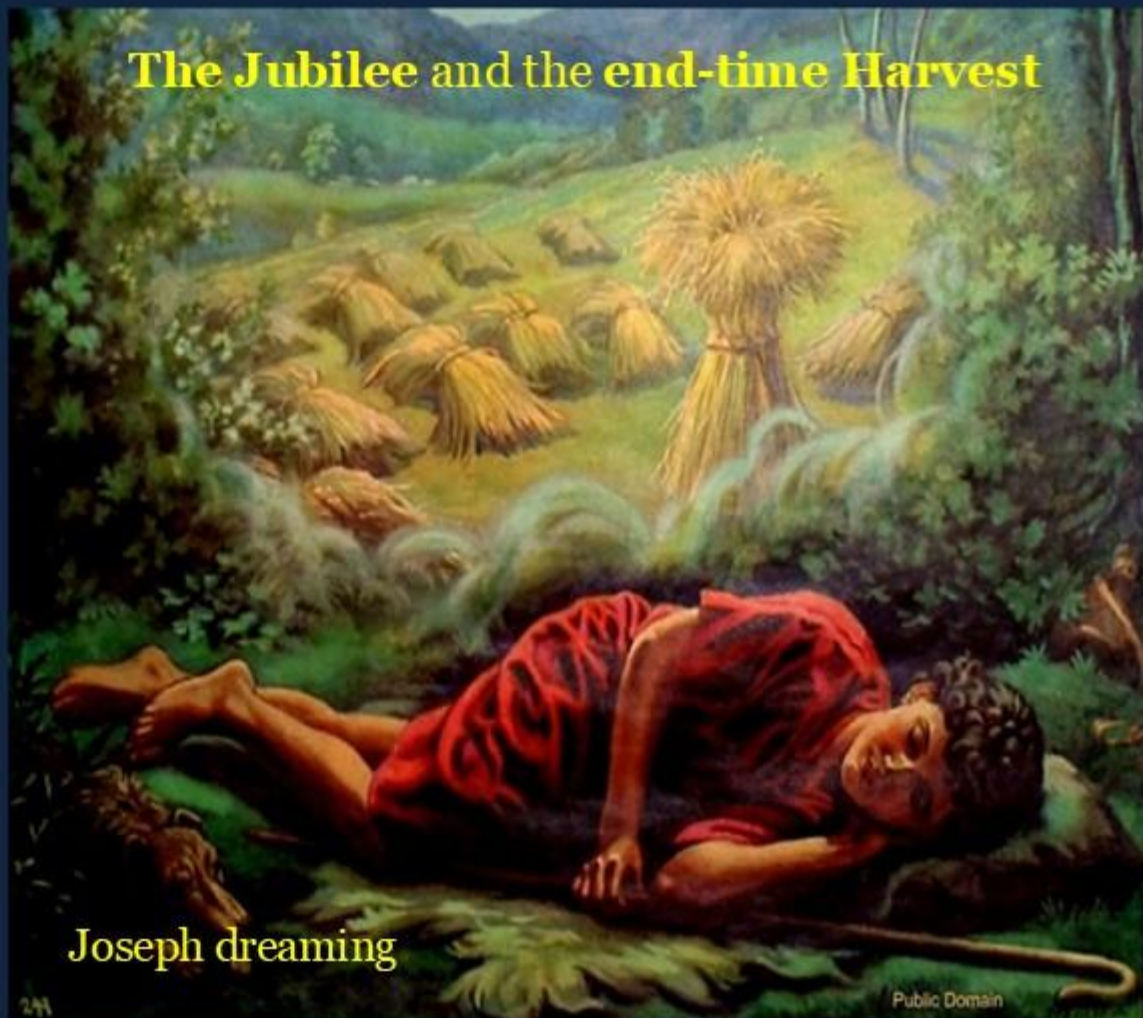
The Jubilee
and the
climactic
end-time
Harvest



Genesis 37

7 There we were,
binding **sheaves**
in the field. Then
behold, my sheaf
arose and also
stood upright; and
indeed your **sheaves**
stood all around
and bowed down
to my sheaf.”

The Jubilee and the end-time Harvest



The Jubilee of Messiah will see the harvest ingathering. This is remembered in ancient Celtic tradition as “all souls night”. Joseph had his happy dream of sheaves being brought in during a great climactic harvest. In Matthew 20 Jesus speaks of the pressing need for workers in His vineyard. It seems that based upon the tenfold payment increase in the last hour of the day there is to be a bumper harvest of souls to be gathered at the very end of the age.

The **Jubilee Cycles** appear to stretch out unbroken to the **Second Coming**. Some Christian hymns and songs speak of a **Deliverer** coming from **Zion** in the **Year of Jubilee**.

Awake O Israel!

Put off thy slumber, and the truth shall set you free,
For out of Zion, comes thy Deliverer,
in the Year of Jubilee.”

Music and
lyrics
by Merla
Watson

n

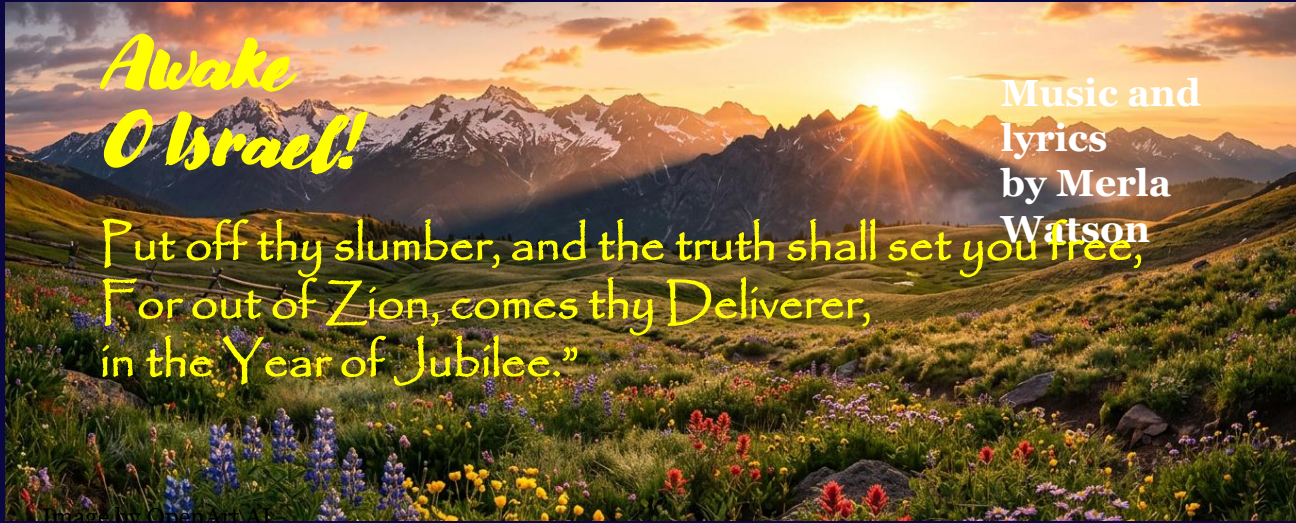


Image by OpenArt AI

The artists and song-writers have been drawn in to the **Jubilee** saga as well. The song, “**Awake O Israel**” written by Merla Watson speak of a Deliverer coming to Zion in the **Year of Jubilee**. Christian musicians often become aware of this great apocalyptic story and present it before it is noted by theologians or spoken of by our church leaders. The artists present the glorious end-time story in beauty and in truth. They also bring out from the Jubilee the inspiring theme of deliverance.

Psalm 126

A song of ascents.

¹When the LORD brought back^c the
 captives to^v Zion,
 we were like men who dreamed.^w
²Our mouths were filled with
 laughter,^d
 our tongues with songs of joy.^e
Then it was said among the nations,
 "The LORD has done great things^f
 for them."

³The LORD has done great things^g
 for us,
 and we are filled with joy.^h

⁴Restore our fortunes,^{x i} O LORD,
 like streams in the Negev.^j

⁵Those who sow in tears^k
 will reap^l with songs of joy.^m

⁶He who goes out weeping,ⁿ
 carrying seed to sow,
 will return with songs of joy,
 carrying sheaves with him.



51 June-11 bare Yehuda-70 Jubs-Pure Maths.pdf

This matter of the end-time deliverance of the captives of Zion is extremely inspiring. It is part of the blessed hope treasured in the hearts of believers. But sadly, in the current religious milieu, this subject, (which points to a preceding exile), is considered “negative”. As a result, this magnificent story of the end-time deliverance is studiously neglected. Theologians avoid it, and our Bible prophecy teachers prefer not to talk about it.

The Jubilee of Messiah! The Great End-Time Harvest Festival.
A holiday of reconciliation, reunion, reflection, and recreation.

This is the
communal
joy that
communes
and
communis
ts
have always
strived for
but **never**
achieved.



At the end of this age the Jubilee is set to become a holiday time of great joy. The worldwide House of the Redeemed will flow together harmoniously in all 12 spiritual flows of the God of Israel. All the citizens of His Millennial Kingdom here on earth will be on this extended year-long Jubilee holiday at the same time, enjoying this time in fellowship with others. This is the communal joy that communes and communists have always dreamed about, and strived for, --but never achieved.



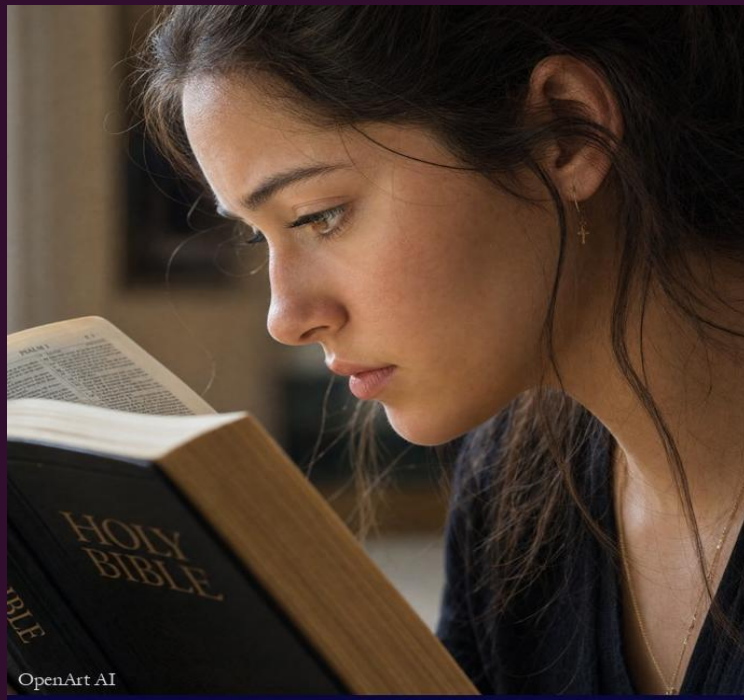
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At the end of this age will see a big party planned, a major deliverance celebration. It is a victory party, and a reunion. That glorious future occasion is the Marriage Supper of the Lamb. The best wine will be served, the Fourth Cup spoken of in the Jewish Passover seders. This awesome way-point into the mansions of eternal glory is described by John in Revelation chapter 19.

The Epic End-Time Jubilee inaugurates the **Millennium of Messiah**

CHAPTER 11

The End-Time
Jubilee will
usher in the
thousand
years of peace
on earth.

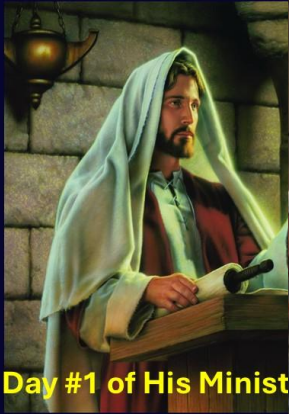




This epic future Jubilee of
Messiah will also be the opening
day or
the inauguration day for the
Millenium of Messiah.

In His first sermon Jesus proclaimed that His ministry will establish the **Jubilee** and inaugurate the **Millennium of Messiah**

Jesus announces the
the ultimate Jubilee



Day #1 of His Ministry



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The Jubilee was alluded to by Jesus/Yeshua on his first synagogue message. In that first sermon Jesus used Jubilee terminology to proclaim that His ministry on earth would fulfill the prophecy of Isaiah 61. His return as Messiah and returning King of kings will see world history brought to a just and righteous conclusion.

Jesus omitted reference to the end of the verse in Isaiah
61:2.



Art by OpenArt AI

Luke 4:19

“To proclaim **the Year** of the
Lord’s favor.

Isaiah 61:2

“To proclaim **the Year** of the
Lord’s favor and the **Day of**
Vengeance of our God, - to
comfort all who mourn.”

Jesus/Yeshua omitted the second half of Isaiah 61 which spoke further on the matter, that of a Day of Vengeance of our God, and to comfort all who mourn.

Tishri 10 Year of



**The Jubilee will usher in
the Millennium of Messiah**

The **Jubilee of Messiah** will usher in the first year, the Jubilee year, of that future one-thousand-year Millennium. There will be peace on earth, among men and women of good will and a place of loving-kindness for little children. The sheep given favor in the Sheep-Goat Judgment will be led to green pastures by still waters. In that coming Millennium of Messiah, the Jubilee Cycles will become an established ordinance for lasting peace and security.

**Two divine apportioning's, past and future,
and the Jubilee Timeline connecting them.**

CHAPTER 12

The Inheritance of
God's covenant people
is awarded to them
on two Jubilee
scheduled occasions



Divine Inheritances are conferred on Two Occasions.

The **first apportioning** of **God's Holy Land** was by Joshua to Caleb at **Gilgal** and then moving on to **Shiloh**. The **Last Day** will see **inheritances** awarded at the **Heavenly Tabernacle** by **Yeshua**.



**Inheritance
allocated
on two
occasions**



When we step back and consider the divine allocations of the inheritance of the covenant people of God we begin to get the wider biblical view. The God of Israel is conferring or awarding His Holy Land, His Holy Dwelling Places to His covenant people on two widely separate occasions. These divisions of His Holy Estate have, and will, occur on the same Holy Day but at waypoints in time spaced many centuries apart.

“Joshua,
do you
rememb
er how
Moses
promise
d me the
hill
country
of
Hebron?
”



The **first** divinely ordained apportioning of a Land inheritance west of the Jordan was to a **willing volunteer**, namely **Caleb**, leader of the royal tribe of Judah. He came to Joshua at Israel's military head-quarters at Gilgal, as the conquest came to its conclusion. Caleb made his appeal for the hill country of Hebron and Joshua granted Him that request.



Illustration from "Patriarchs and Prophets" - 1890

After the move from the military camp at Gilgal to the congregational meeting place at Shiloh the land allocations continued by lot for the other seven tribes, (the priestly tribe of Levi was not included). In Joshua 18 we read that these meetings were held at the Tabernacle outside the door of the Tent of Meeting. These surveys and land distributions came under the administration of Joshua, Eleazar the Priest, and the 12 tribal elders.

Divine Apportioning
conducted at Gilgal
and at **Shiloh** outside
the Tent of Meeting
under **Joshua**



Images in the public domain

Divine Apportioning
in the **Heavenly**
Sanctuary
inside the **Holy of**
Holies

Two holy at the **Mercy Seat**
apportioning's
completed
at two
holy
places



OpenArt AI

So here here we have the two divine apportioning's of the inheritances for the covenant people of the God of Israel. The first, under Joshua, began at Gilgal for the tribe of Judah who holds the scepter of sovereignty then continued on at Shiloh at the Tabernacle. The final inheritance will be awarded by Yeshua, Jesus at the Last Day of this age. This will occur in the Heavenly Sanctuary inside the Holy of Holies, at the Judgment Seat / Mercy Seat upon the Ark of the Covenant.

Apportioning of
the **Holy Land**
under **Joshua**



The Holy Land of
Israel is allocated

Two Holy **Apportioning's** at the **Judgment** **Seat by Yeshua**

Both of these
apportioning's
of **Zion**, God's
Holy Estate
are administered
under the
Divine
Authority of
Messiah



The mansions of glory
will be allocated

The Last Day of this age will see
Messiah, the Ancient of Days,
seated at the Bema Judgment Seat
assigning eternal destinies for all.
The rewards and dwelling places
of marvelous splendor will be
apportioned out to His beloved
covenant people, His Elect.

Apportioning of
the **Holy Land**
under **Joshua**

God's Divine Apportioning's

Apportioning of
the **Dwelling Places**
under **Yeshua**



**The Holy Estate
is first allocated**

Both of these
apportioning's
of **Zion**, God's
Holy Estate,
are
administered
by His **Divine
Authority**



**The mansions of the Holy
City - the New Jerusalem**

These are the two occasions in which Israel's Messiah confers inheritances to the heirs of His Kingdom. The Land inheritance for Eretz Israel was first issued to Caleb for Judah by Joshua, then by lot to the other 11 tribes of the Children of Israel at Shiloh. The second and final inheritance in Israel's earthly and heavenly Estate will be awarded by Yeshua/Jesus. Some of His mansions or dwelling places are simply out of this world.

The New
Jerusalem,
the Holy City
of 12 gates, 12
jewels, and
every one of
them a pearl,
12 distinctive
anointed
spiritual
flows, named
for the 12
tribes of
Israel.



The future destinies of the Elect, the endowment of inheritances at the consummation of this age, will not be limited to places here on earth. They will extend out beyond this dimension into the heavenly realms as well. That final allocation of the eternal home for the Elect will be in, through, and out of the 12 gates of the Holy City. In Revelation 21 we read that John saw the New Jerusalem, the Holy City of 12 gates, descending from heaven.

“And I John,
saw the Holy
City, the **New
Jerusalem**,
coming down
from God out
of heaven,
prepared as a
bride adorned
for her
husband.

- Rev. 21:2

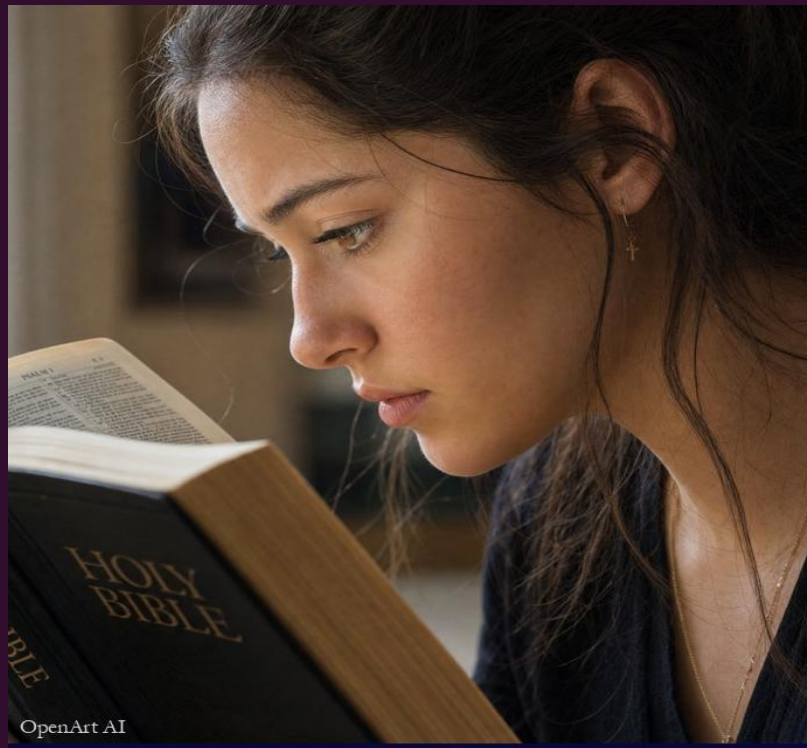


In John 14:2 Jesus/Yeshua the returning Messiah says, “In my father’s House are many mansions. . . . I go to prepare a place for you, that where I am, there you may be also.” Here we begin to see the largesse, and the grand scale of the Jubilee of Messiah as it unfolds.

Locating the year and the Hebrew calendar date of the Exodus.

CHAPTER 13

The date of the
Exodus is the
first step towards
dating the
inheritance of the
Holy Land as it
was apportioned
under Joshua



To establish the starting day to begin the 70 Jubilee
timeline we must
first locate the **year** and the Hebrew calendar month of the
Exodus.



The big task in this study is to find the year, the season, and the date of the original apportioning and dedication of the Holy Land under Joshua. That will give us the starting day for the Jubilee timeline, specifically the 70 Jubilees. To do that we must first locate the year of the Exodus. The relevant scripture passage for us to tag the year of the Exodus is given to us in 1Kings 6:1.

1Kings 6:1

And it came to pass
in the **four
hundred and
eightieth year** of
the going out of the
sons of Israel from
the land of Egypt, in
the **fourth year**, in
the month of **Ziv**, of
the reigning of
Solomon over
Israel, that he builds
the house for
YHVH. – Literal
Standard Version

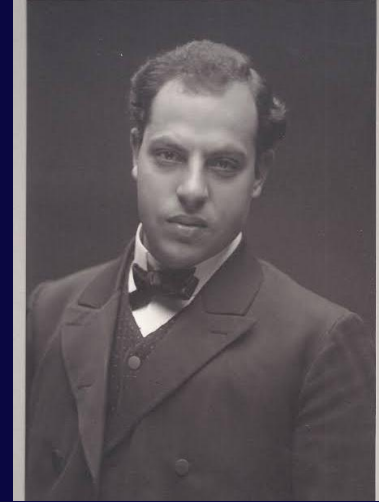


In his **4th Year** the **480th Year** from the
Exo-dus King Solomon begins to build
the Temple.

As we read in 1 Kings 6:1, King Solomon began to build the Temple in the **fourth year** of His reign in the second month, the Springtime month of Ziv, or Lyar. The first year of the reign of King Solomon is commonly quoted as 970 B.C. But that is not the final word on the matter.

**Dr. Abraham Shalom
Yehudah**

(1877–1951), was a prominent Jerusalem-born polymath, linguist, and orientalist. He was recognized as the first Jewish scholar to hold a professorial chair in Jewish studies at a Western university. As a prolific researcher and bibliophile, he amassed one of the world's most significant collections of Arabic, Persian, and Jewish manuscripts.



Dr. A. S. Yehudah
(1877–1951)

Photo ca. 1915

Dr. Abraham Shalom Yehudah, a Hebrew Arabist scholar was a dissenting voice on the dating of the first year of the reign of King Solomon. His work is worthy of consideration. In his book, The Accuracy of the Bible, published in 1934 he goes into meticulous detail outlining the dates for the reigns of the kings of Israel and other key dates.

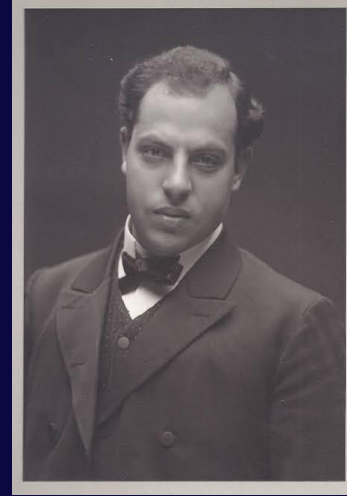
BIBLICAL STATEMENTS AND OUTSIDE EVIDENCE.—For the establishment of an approximate date of the Exodus there are at our disposal the following dates which we give in round figures.

(a) A Biblical statement in I Kings 6¹, according to which the temple was built by Solomon in the fourth year of his reign which is about 965 B.C. As it is stated that the date coincided with the 480th year after the departure of Israel from Egypt, hence the Exodus must have taken place about 1445 B.C.

On page 119 of his book, (which is available to view as a PDF online), Dr. Yehudah discusses the fourth year of Solomon's reign, placing it "about 965 B.C." He goes on then to say,

"As it is stated that the date coincided with the **480th year** after the departure of Israel from Egypt, hence the Exodus must have taken place about **1445 B.C.**"

Dr. Yehudah's date
for
the Exodus is 1445
B.C.



**Dr. A. S.
Yehudah**

(1877–1951)

Photo ca. 1910

The Exodus
1445 B.C. or
1446 B.C.

Solomon's
First Year
969/970
B.C.

Solomon's
4th Year
965-6/967
B.C.

Back **479 years**

Back **479 years** from the **480th Year**

Year # 1



Image in public domain

966 B.C. – 479
yrs.
= **1445 B.C.**
or
967 B.C. – 479
yrs.
= 1446 B.C.

**Year #
480**

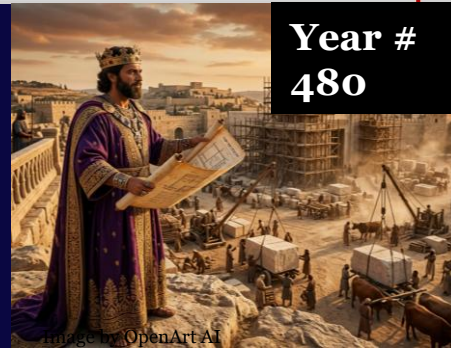
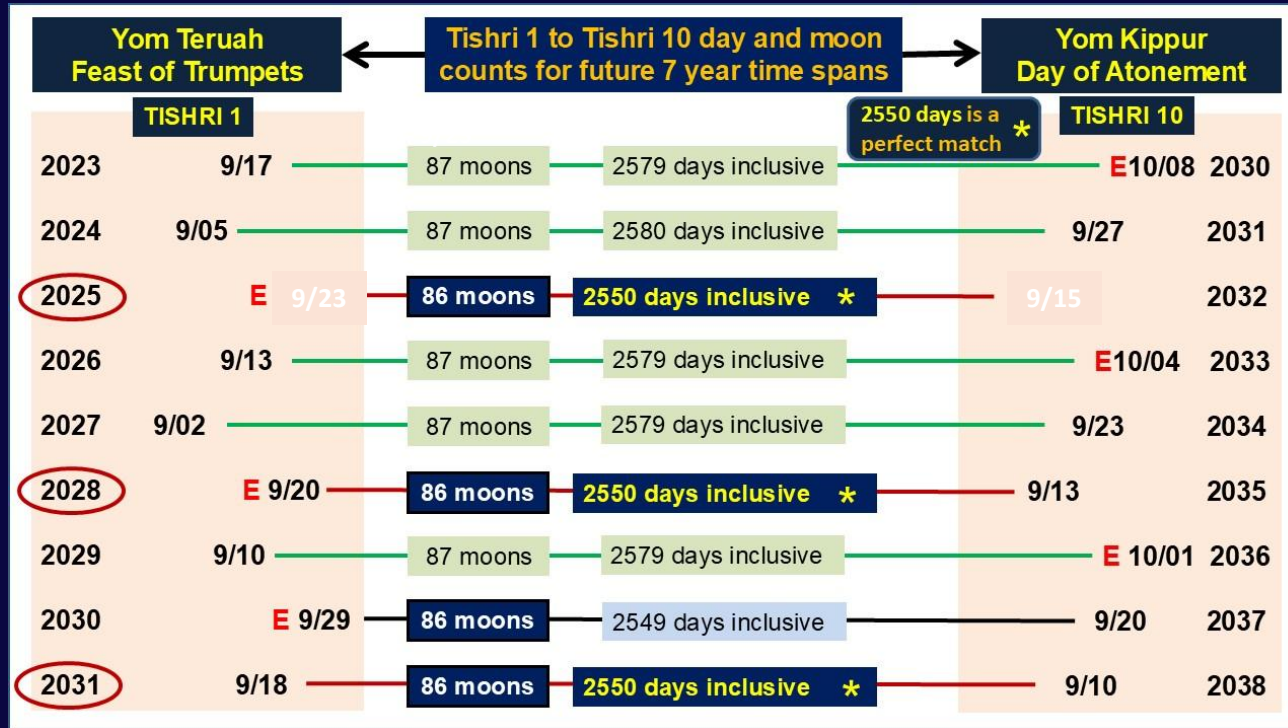


Image by OpenArt AI

The first year of the reign of King Solomon is most often stated to be 970 B.C. However, not all Bible scholars agree. Dr. A.S. Yehuda's date for the fourth year of King Solomon is also a year or so earlier than the most quoted dates and his date for the Exodus is 1445 B.C. His view stands out in the older literature. So, if we are to accept Dr. Yehudah's dates the 480th year counted out from the Exodus in the fourth year of King Solomon three years later would be,

$$1445 \text{ B.C.} + 479 \text{ years} = 966 \text{ B.C.}$$



For reasons based upon other emerging evidence that will become clear as we conclude this study I am convinced that Dr. Yehudah's Exodus date of 1445 B.C. is correct. Firstly, based upon the Fall Feast Trumpets to Atonement chronology being a precise inclusive day-count for the **2550 days** of the **final seven years** we also now have in hand the forthcoming candidate years for the 70th Week of Daniel, one of which fits perfectly.

Hosea 6:2

“He has cut us to pieces”
(The Olivet Discourse)

“But after **two days**
He will revive us. And
we shall live in His
sight.”



Image by Midjourney AI

Jesus on the Mount of
Olives.

2,000
years



“Millennial peace” – Strutt -
1896

The second connecting item of evidence pointing to the same terminus year is the prophecy of the “**two days**” by the prophet Hosea in Hosea 6:2. When this prophecy is combined with a firmly established date for the **passion year** we find ourselves being drawn to consider an interesting, and perhaps somewhat challenging possibility. More on this later.

So, the **First Exodus**, from out of Egypt, a great deliverance, and being carried across a threshold

“on eagle’s wings” was in **1445 B.C.** or 1446 B.C.



1445 B.C.

1446 B.C.



*I bare you on eagle's wings,
and brought you unto myself.
Exodus 19:4*

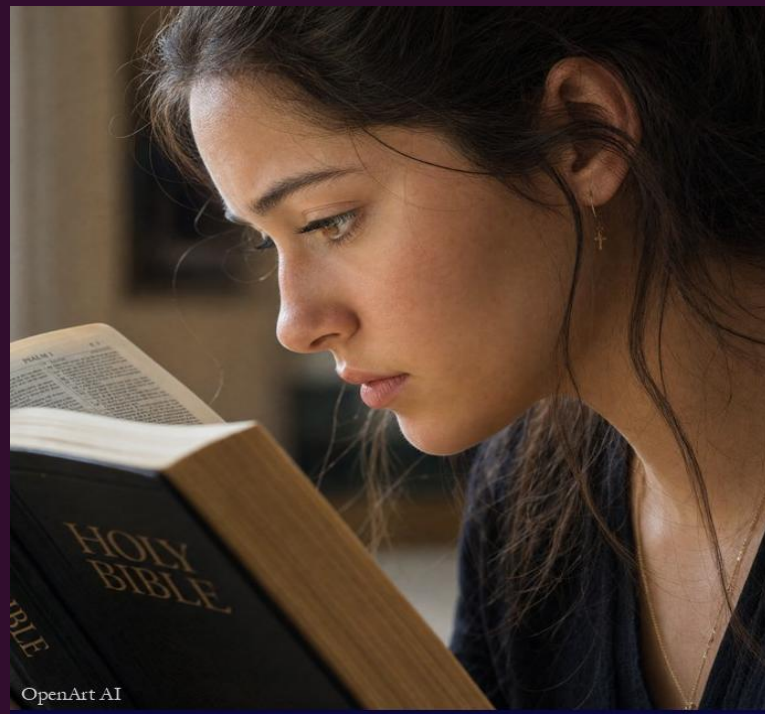


We now have a 2-year range of dates for the Exodus. It was either 1445 B.C. or 1446 B.C. However, based upon this supporting evidence it seems reasonable to consider that the date of the Exodus was 1445 B.C. and not the generally quoted date of 1446 B.C. However, in fairness to all I will continue to present both dates. The dates derived from Dr. Yehudah's chronology will be in blue.

The 40 Years from the Exodus, to the Jordan River crossing.

CHAPTER 14

The 40 years that
saw the children of
Israel homeless,
with no fixed abode,
camped out in tents
in the wilderness.



We are well acquainted with the 40 years during which the children of Israel were homeless and camped out in tents in the Wilderness. So, what events mentioned in the scriptures marked the beginning and the ending of this 40-year time period?

From the Exodus to the crossing of the Jordan

← 40 years →
camping in the wilderness

Nisan 1445 B.C./1446 B.C.

The Exodus



Nisan 10, 1405 B.C./1406 B.C.

The Jordan crossing



Two key events mark out the 40-year timeline, They are the Exodus Red Sea crossing and the crossing of the Jordan River. Both occurred in the Springtime under the Nisan Passover moon. The Nisan 10 date of the Jordan crossing is documented in Joshua chapter 4.

From the Exodus to the crossing of the Jordan

← 40 years →
camping in the wilderness

Nisan 1445 B.C./1446 B.C.

The Exodus



Nisan 10, 1405 B.C./1406 B.C.

The Jordan crossing



As we see in Joshua chapter 4, the Hebrew cal-endar date for the Jordan River crossing was Nisan 10. That was when the 40 years of tenting out in the wilderness ended. The children of Israel then began to live in lodgings they had captured. Then too, after crossing into the Promised Land the manna ceased. The people began to eat from the harvests of the conquered Canaanites, and from the produce of the Land.



**Nisan 10, 1405 B.C./1406
B.C.**

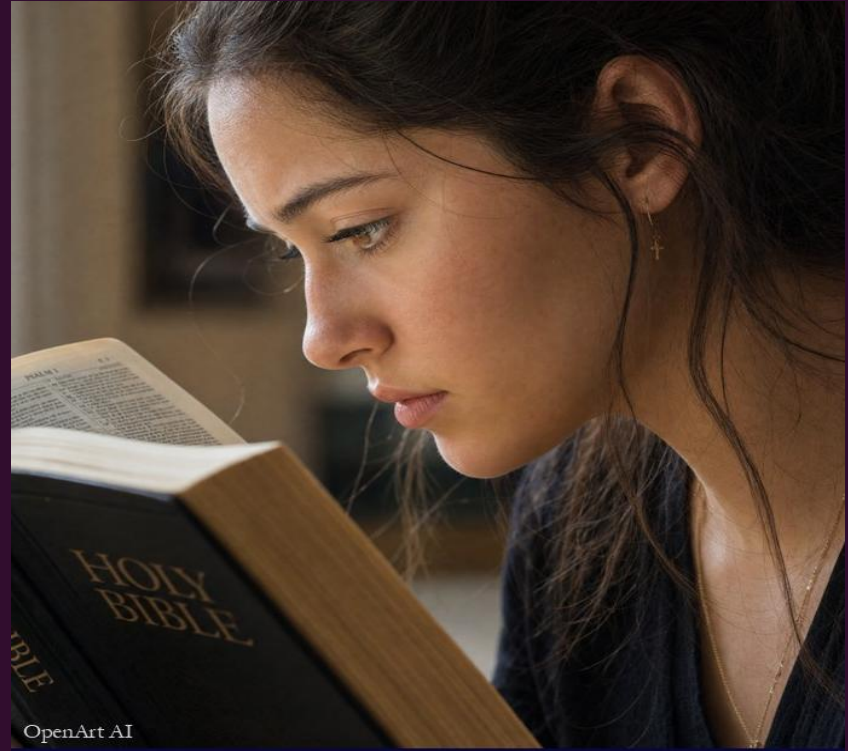
The most quoted date for the Exodus is 1446 B.C. So, by that reckoning, the year of the crossing of the Jordan River 40 years later would be $1446 - 40 = 1406$ B.C. on Nisan 10.

However,
using the Exodus date of Dr. A.S. Yehudah, of 1445 B.C. the Jordan crossing 40 years later would have been on Nisan 10 of 1405 B.C.

Determining the **year** and the **season** of the **rebellion** at **Kadesh-Barnea**.

CHAPTER 15

The time interval
as measured out
from the Exodus
marks the year
and season of the
spying report at
Kadesh-Barnea.



The next step in our journey of discovery is to determine the year and the season of the rebellion at **Kadesh Barnea**. We do that by measuring out the time interval as it played out from the Exodus to the report brought back to Moses by the 12 spies.

The Exodus
1445 or 1446 B.C.



Spring -
Nisan

3 months

Israel spent **a year** receiving the Law and being given instruction by Moses there at the Tabernacle at the foot of Mount Sinai.



Image by OpenArt AI

One Year at Mount
Sinai

From the biblical record we know that after the Exodus the Israelites took their journey into the Land of Midian, They took three months getting to Mount Sinai, passing through several notable waypoints on the way. Then they were a year, from Summer to Summer there at the foot of Mount Sinai receiving the Law and being given the teachings by Moses at the Tabernacle.



Image by OpenArt AI

The Levitical priesthood under Moses and Aaron set up the Tabernacle and its furnishings and conducted sacrifices for the Congregation of Israel. These were a show-and-tell of the self-sacrificing spirit and character they were being entrained in under their God, and the pattern of His redemption and His atonement.

The 1.5 years from the Exodus to Kadesh-Barnea



Early Summer in the following year they began their journey towards the Promised Land. It was three months before they arrived at Kadesh Barnea and Moses sent out the 12 spies. So, we can account for a year and a half between the Exodus in the Spring and the spy report at Kadesh-Barnea in the Fall of the following year.

The spies brought with them a huge cluster of grapes which are harvested in the time of the fruit harvest. So, this must have been late Summer or Autumn.



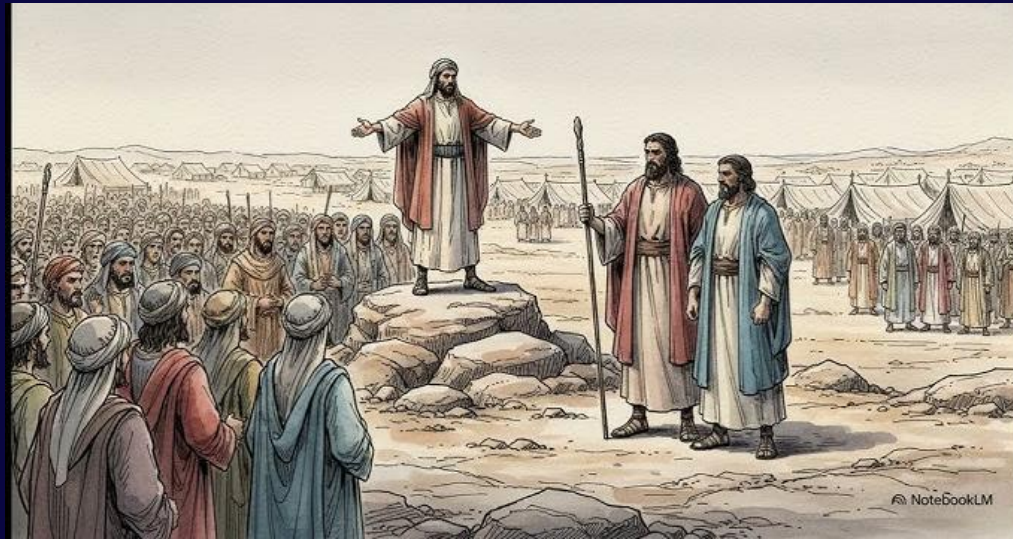
Bible Primer image -1919



Bible Primer image - 1919

We know for an absolute certainty that the spies brought their reports to Moses in or near the Autumn or Fall Season of the year. They brought with them the late Summer or Fall Harvest fruit of the land of Canaan. Here we see Joshua and Caleb bringing with them a huge cluster of grapes. So, this would have been in the time of the fruit harvest which begins in late Summer extending into the Fall Season of the year.

Determining the year and the season of the spying report and the rebellion at Kadesh-Barnea



As we know, a spirit of fear prevailed there at Kadesh-Barnea. The democratic vote was 10 to 2 against entering the Land, and the mob ruled. The scriptures do not give us the exact date of the Rebellion at Kadesh-Barnea. But **one and a half years** as counted out from the Exodus must have put it well into the second year, in or near the **Fall season** of the year.

The rebellion at Kadesh-Barnea - 1444 B.C./1445 B.C.



So, if we accept the dating of Dr. A.S. Yehudah, the rebellion at Kadesh Barnea must have been in the late Summer or the Fall Season of 1444 B.C.
(or 1445 B.C. if we wish to go with the most quoted date.)

38 years of wanderings between Kadesh Barnea and the crossing of the Brook Zered

CHAPTER 16

The seldom discussed
38 years of aimless
wilderness wandering
referenced by Moses
in Deuteronomy 2:14



We are well acquainted with the **40 years** during which the children of Israel were homeless and camped out in tents in the wilderness. In Deuteronomy. 2:14 we also hear of **38 years** of those 40 years being characterized as years of aimless wanderings and lack of resolve.

Deut. 2:14 “And the time we took
to come from **Kadesh Barnea**
until
we crossed over the **Valley of the
Zered** *was thirty-eight years* . .

“
Kadesh-Barnea
1444 B.C./1445 B.C.



Autumn season

38 years



Autumn season

**Crossing the
Brook Zered**
1406 /1407 B.C.

In Deuteronomy 2:14 we see the **38-year** timeline tucked away within those 40 years. Moses states that from the Fall season rebellion at Kadesh-Barnea to the Fall season crossing of the Brook Zered, (the end of the aimless wilderness wanderings), was a time period of **38 years**. Both Kadesh-Barnea and the Zered crossing were significant waypoints on the way to the Promised Land. These marked events present us with another timeline and a valuable key to chronology.

Deut. 2:14 “And the time we took
to come from **Kadesh Barnea**
until we crossed over the **Valley**
of the Zered *was thirty-eight*
years . . . “

Kadesh-
Barnea
1444 B.C./1445 B.C.



**Fall
season**

Israel mourns
in the wilderness.
38 years
winnowing out
the unwilling.

Turning point:
Crossing the
Brook Zered
1406/1407 B.C.



**Fall
season**

After 38 years of aimless wandering the crossing of the Brook Zered marked the turning point. The children of Israel had come to that moment of decision. They took a determined resolve to enter on into the Promised Land. That point of commitment and the resolution to follow God their King and answer His calling was key. Those 38 years served to winnow out the fearful and for the unwilling rebellious generation to die off. At that time the new wilderness-honed and willing generation emerged.

We can't do it!

Kadesh-Barnea

1444 B.C./1445 B.C.



**Fall
Season
n
Tishri**

38 years
of ponderings
and wanderings
in the wilderness
-
then a new
generation

We can do it!

Brook Zered

1406 B.C./1407 B.C.



**Fall
Season
n
Tishri**

If the crossing of the Brook Zered came 38 years after Kadesh Barnea then it would be reasonable to surmise that this too was a **Fall season** event.

The Exodus
1445 B.C./1446 B.C.



Spring -
Nisan

Kadesh-Barnea
1444 B.C./1445 B.C.



Fall - Tishri

40 years
in tents
Israel's
years in
the
wilderne

ss
38 years
in wandering

**Crossing the
Jordan**



Spring - Nisan

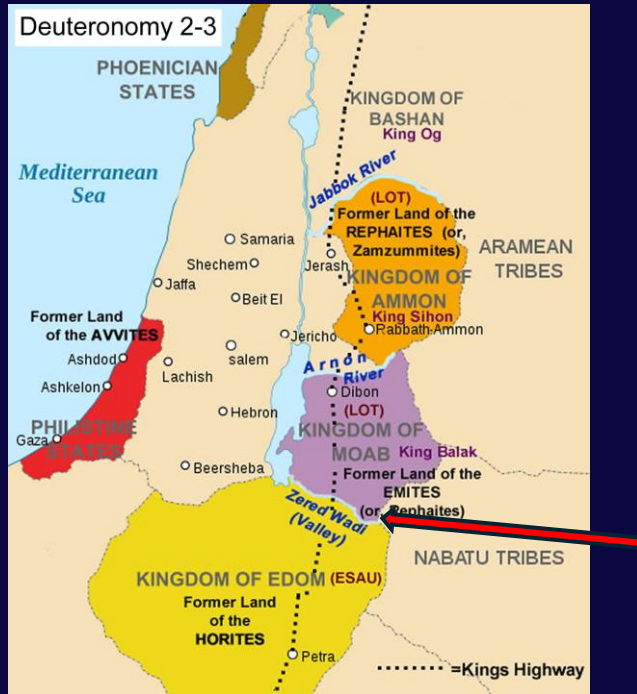
0.5 years
Brook Zered

1406 B.C./1407 B.C.



Fall - Tishri

This is confirmed by the Spring-time Nisan 10 date for the crossing of the Jordan River which came 6 months afterwards in the following year. This 6 months added to the former 18 months would account for the two years in which the 38 years ran short of the 40 years. The dates for these waypoints shown in blue are the dates calculated from the Exodus date presented by Dr. Yehuda.



Deuteronomy 2:14

“Now arise, and
cross over the
Brook Zered
yourselves.’

So, we crossed
over
the **Brook
Zered.**”

After the last of the fearful and rebellious generation had died the instruction came from God. ***‘Now arise, and cross over the brook Zered yourselves.’*** At that point the covenant people of God came to an awakening, a national epiphany. This time they responded positively to the call. Taking their resolve to fulfill their promised destiny they struck out northwards on the **Kings Highway.**



After crossing the Brook Zered the tribes of Reuben, Gad, and the half-tribe of Manasseh con-quered lands east of the Jordan. This included the lands of Sihon, king of the Amorites who would not let Israel pass by. He came out in battle against Israel and was defeated.

the Brook Zered

The crossing of the Zered was a turning point for the children of Israel. They were battle ready. This was the actual start of the **seven-year campaign of conquest** for the Holy Land. The two and a half tribes were given their homeland east of the Jordan by Moses. This was during those **six months** between the Fall season crossing of the Zered to the Springtime crossing of the Jordan in the following year.

Caleb's appeal: the 45 years between Kadesh-Barnea and that first apportioning of the Inheritance

CHAPTER 17

Caleb gives his age at two historic waypoints to mark out a precise timeline to locate the **year** and the **season** of the **inheritance**.



Our next task is to determine the year of the apportioning of Israel's Land inheritance to the 12 tribes. In a little-known passage in Joshua 14 Caleb makes his appeal to Joshua for Hebron. In doing so he delivers the information to locate the precise year and season in which Israel took ownership and responsibility for the Holy Land of Israel.



As stated earlier, the big breakthrough came from Ryan Rego. I only became aware of his sentinel work this past **September 25** of **2025**. I had been pondering what had just happened two days earlier in the UN on Yom Teruah, the Feast of Trumpets. On a You-Tube video Nelson Walters was commending Ryan for his discovery of the dates of the two occasions in which the Land inheritance of Israel was awarded, and his laying out the Seventy Jubilees. Upon hearing that I was astounded.

Joshua 14 - Caleb's request - the Land Allocation Date.

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: “You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea.



7 I was **forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land. 10 And now, behold, the LORD has kept me alive, as He said, these **forty-five years**, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I am as strong this day as on the day that Moses sent me;”

As he made his request Caleb was saying,
“Joshua, do you remember what Moses
said when we brought our spying report
to him at **Kadesh-Barnea**? Moses told
me. “Surely the land on which you have
set foot will be an inheritance to you and
your children forever.”

I was **40 years** old when I was sent out
by Moses. I am now **85 years** of age.”

The conclusion of the seven year conquest saw the apportioning of the Promised Land get underway. It began at the military camp at Gilgal with Caleb's appeal for Hebron. He stated that he was 40 years of age the spying reports came in at Kadesh-Barnea and that he was now 85.



We can definitely establish the year and the season of this appeal with some degree of certitude. Because Caleb goes on to state that 45 years had past since they had been sent out by Moses to spy out the Land of Canaan.

Caleb went on to say, “45 years have passed since that time. But I am still as strong now as I was back then. Therefore, give me this hill country of Hebron.” Joshua then blessed Caleb and gave him Hebron as his inheritance. The chapter then ends with these words. “Then the land had rest from war.” In Joshua 14 we see that this event, at the end of the conquest, happened at Gilgal, the military staging place, and in the Fall Season This was the season we might expect for the official **Tishri 10 Jubilee start date.**



Ryan has a YouTube channel called “**counting from Caleb**”. The year of Caleb’s appeal can be located from the information he gives us in Joshua chapter 14. In his mention of the 45 years Caleb provides us with a valuable detail for chronology. We can now locate the year and season in which the Land of Israel was divided, the time when the **nation** was awarded ownership over the Promised Land and assumed responsibility for it. This was the start year and season, even the Hebrew Sabbath Day that began the counting for the **70 Jubilee cycles**.

Fall Season

The Spy-Report
and Rebellion at
Kadesh-Barnea

Forward **45 years**

Fall Season

Caleb's
request of
Joshua when
at Gilgal



From Joshua 14 we are able to lay out that

45-year timeline from the Fall Season spy report at Kadesh-Barnea to the Fall season a generation later at that first apportioning of the land inheritances given to Caleb by Joshua at Gilgal. This is the breakthrough insight that Ryan Rego has opened for us.

Fall Season

The Rebellion at
Kadesh-Barnea
Tishri 1445 B.C.

Using 1446 B.C. for the
Exodus

1445 B.C. – 45
yrs.

= 1400 B.C.

Forward 45 years

Fall Season

Caleb is granted
Hebron at Gilgal
Tishri 1400 B.C.



Caleb at age 40



Caleb at age 85

Here is the graphic showing the timeline of **45 years** based upon the most commonly quoted date of 1446 B.C. for the Exodus, and thus 1445 B.C. for the date for rebellion at Kadesh-Barnea. By this reckoning, the conferring of the Land inheritance would have been 45 years later in the Fall season of 1400 B.C. This date is favored by some of my colleagues, whom I respect highly.

Using **1445**
B.C. for the
Exodus

Fall Season

The Rebellion at
Kadesh-Barnea

Tishri **1444**

B.C.

**1444 B.C. – 45
yrs.**

= 1399 B.C.

Fall Season

Caleb is granted
Hebron at Gilgal

Tishri 10, **1399**

B.C.

Forward **45 years**



Caleb at age 40



Caleb at age 85

However, if we are to use Dr. A.S. Yehudah's date of 1445 B.C. for the Exodus year and 1444 B.C. for Kadesh Barnea and go forward the 45 years, we come to the Fall season of 1399 B.C. That High Holy Day, Tishri 10 in 1399 B.C. will mark the day that celebrated the conferring of the Land inheritance under Joshua. It will also mark the start day for a very important Jubilee cycle, the first of many jubilee cycles, in fact, that run on to end at the Jubilee of Messiah at the end of this age.

Determining the year and **date** of the
apportioning
and the **dedication** of Israel's **Land Inheritance**.



Public domain image

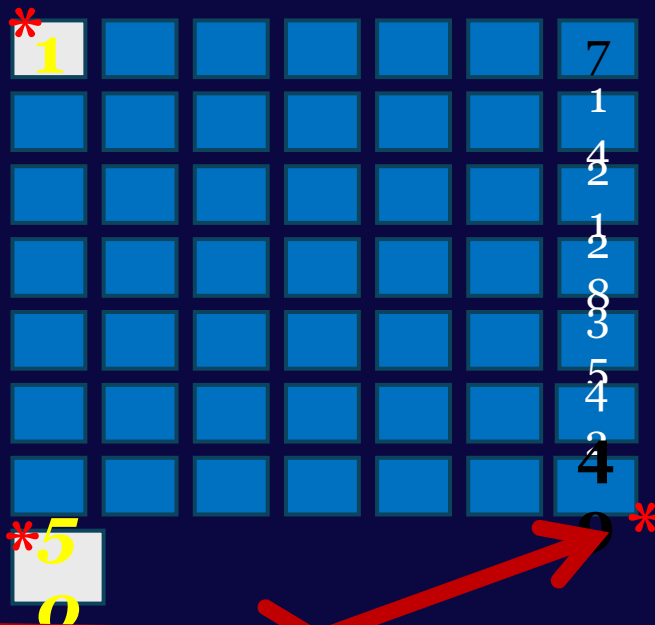
Tishri 10



After the conquest the Promised Land was divided and apportioned out for the 12 Tribes under Joshua, Eleazar the Priest, and the 12 tribal leaders. As per God's instructions to Moses in Leviticus 25 the Sabbath or Holy Day for the consecration of Israel's Promised Land and the Day that initiated the count of the Jubilee cycles would by necessity have come on the High Holy (Sabbath) Day of Tishri 10.

The Jubilee
cycle of
precisely
seven sevens
of 49 years
must begin
as it ends, on
Tishri 10.

TISHRI 10



As stated earlier in this presentation, the Jubilee cycle is a mathematically and geometrically precise block of seven sabbatical cycles for a total of 49 years. As we examine the graphic we notice that the Jubilee Cycle must begin on the very same date as it ends. The day of consecration of the Holy Land and the initiation of the Jubilee Year count must, of necessity match the terminus of the whole string of 70 Jubilee Cycles, the Jubilee of Messiah, and that date being Tishri 10.



1446
B.C.

1445
B.C.



Tishri



1400
B.C.

45 Years

Jubilee count

Tishri 10

Tishri 10 is the time-keeper that starts and ends the **Jubilee Cycles**. Going forward the 45 years from Kadesh-Barnea using the standard 1446 B.C. date for the Exodus and 1445 B.C. for Kadesh-Barnea, we would come to the year 1400 B.C. for the conferring of the land inheritance, another Fall Season event, that being the Day of Atonement. As stated earlier, this date is favored by some of my colleagues.



1445 B.C.	144 4 B.C.
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Tishri



139 9 B.C.

Tishri 10

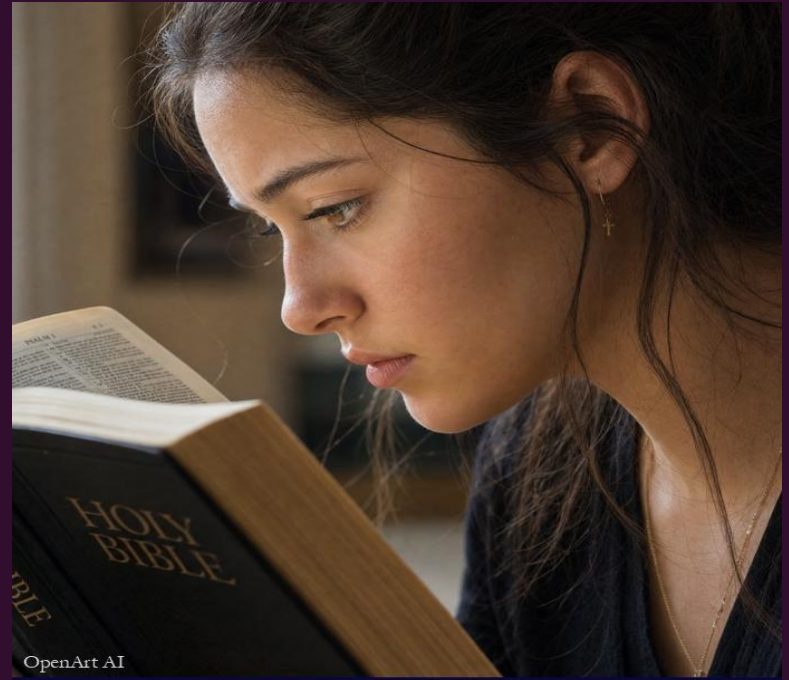
← 45 Years → Jubilee count

However, if we use Dr. A.S. Yehudah's date of 1445 B.C. for the Exodus year and 1444 B.C. for Kadesh Barnea and go forward the **45 years** from there, we come to the Fall season of 1399 B.C. This would point to the High Holy Day of **Tishri 10** in year **1399 B.C.** as the day that celebrated the apportioning of the Land Inheritance under Joshua. It would also mark the start day for 70 jubilee cycles, that run on to the very end of this present age.

Two timelines play out from **Kadesh-Barnea**:
one to the **Brook Zered**,
the other to the **Inheritance**.

CHAPTER 18

The two biblical
timelines then mark
out the seven years
of the conquest



The Rebellion at Kadesh-Barnea



The Fall season Rebellion at Kadesh-Barnea was a sad event. A wave of fearful murmuring gripped the hearts of the children of Israel. They balked and failed the test of faith. This was a key waypoint in the history of the covenant people.

38 years

Fall season

1444 B.C./1445 B.C.



The rebellion
at Kadesh-Barnea

Fall season

1406 B.C./1407 B.C.



The crossing of
the Brook Zered

As we have seen, a timeline of **38 years** runs Fall Season to Fall season, from Kadesh Barnea to the crossing of the Brook Zered. That **point of resolve** marked the start of the conquest of the promised Land.

| ————— 45 years —————> |

Fall season

1444 B.C./1445 B.C.



The rebellion:
Caleb at **age 40**

Fall season

1399 B.C./1400 B.C.



The inheritance
Caleb at **age 85**

The timeline of 45 years stretches between Kadesh-Barnea where Caleb reports that he was aged 40 and the occasion when Joshua awarded Caleb, leader of the royal tribe of Judah, bearer of the scepter, the hill country of Hebron. This sentinel event occurred at Israel's military camp at Gilgal. Caleb, leader of the royal Tribe of Judah, was apportioned this land inheritance as promised to him by Moses, a generation earlier.

| ————— 45 years —————> |

Fall season

1444 B.C./1445 B.C.



The rebellion
at Kadesh-Barnea

Fall season

1399 B.C./1400 B.C.



The inheritance
begins with Caleb

Joshua awarded the hill country of Hebron to Caleb, leader of the tribe of Judah. This land of giants had been promised to him by Moses, a generation earlier. This sentinel event occurred at Israel's military camp at Gilgal. It is important to note that Caleb, leader of the royal Tribe of Judah, received the first apportionment of the Promised Land of Canaan. This day marked the beginning of the apportioning of the land inheritance to the 8 tribes of Israel west of the Jordan.

45 years

1399 B.C. / 1400 B.C.

1444 B.C./1445 B.C.



Wadesh-Barnea

Fall season

1406 B.C./1407



Brook Zered crossing

Fall season



Fall season

38 years

As we have seen, two biblical timelines stream out from Kadesh-Barnea. One goes out **38 years** to that pivotal point of new resolve at the crossing of the Brook Zered. The other runs out those **45 years** to the apportioning of the Land inheritance under Joshua, initially with Caleb, notably, the leader of the royal House of Judah.

45 years

1444 B.C. / 1445 B.C.



Kadesh-Barnea

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Fall season

1399 B.C. / 1400 B.C.



Inheritance

OpenArt AI

Fall season

38 years

1406 B.C. / 1407 B.C.



Brook Zered crossing

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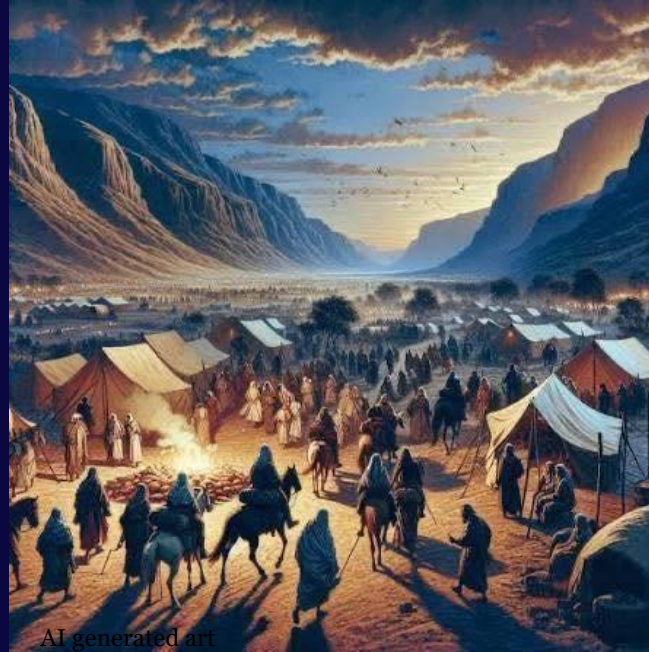
Fall season

7 years

for the
conquest

From the crossing of the Brook Zered to the first apportioning of the Land inheritance, (an honor given to Caleb), we find ourselves presented with a time period of (**45 – 38 = 7 yrs.**) **seven years**. These are the **seven years** of the **conquest** under Joshua. This 7-year period looks to be a prelude or a runup to an important Sabbatical, and the official start to the occupation of the Holy Land. This must also be the official start time for the **Jubilee cycles** to be counted out for Israel's occupation of the **Holy Land**.

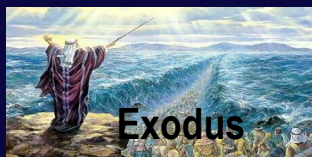
The first apportioning of the Promised Land began at Gilgal, the military camp. There, Caleb, leader of the royal Jewish tribe of Judah, came to Joshua to make his request and was granted Hebron.



The first apportioning of the Promised Land began at the military camp of Gilgal,. There, Caleb, leader of the royal Jewish tribe of Judah, came to Joshua to make his request and was granted the hill country of Hebron, where the Anakim giants lived. The time for Caleb to have made this request would have been when the conquest ended. That is the scriptural context we are given in Joshua 14. The chapter ends with these words.

“Then the land had rest from war.”

1445 B.C./1406 B.C.



Exodus

Spring -
Nisan

1405 B.C./1406 B.C.



Jordan crossing

Spring -
Nisan

40 years

45 years

Fall - Tishri



Red Sea crossing

1444 B.C./1445 B.C.

38
years

Fall - Tishri



Brook Zered crossing

1406 B.C./1407 B.C.

7
yr
s.

Fall - Tishri



Inheritance

1399 B.C./1400 B.C.

We now have four biblically well-founded timelines running a counter-check on each other for accuracy. And like a jigsaw puzzle all the pieces must fit together perfectly. If the timelines do not fit the facts and ring true to the biblical narrative, then we need to quit. We need to close up shop and go home.



**1406
B.C.**

Tishri



1399 B.C.

Tishri 10

7
Year
s

Jubilee
count

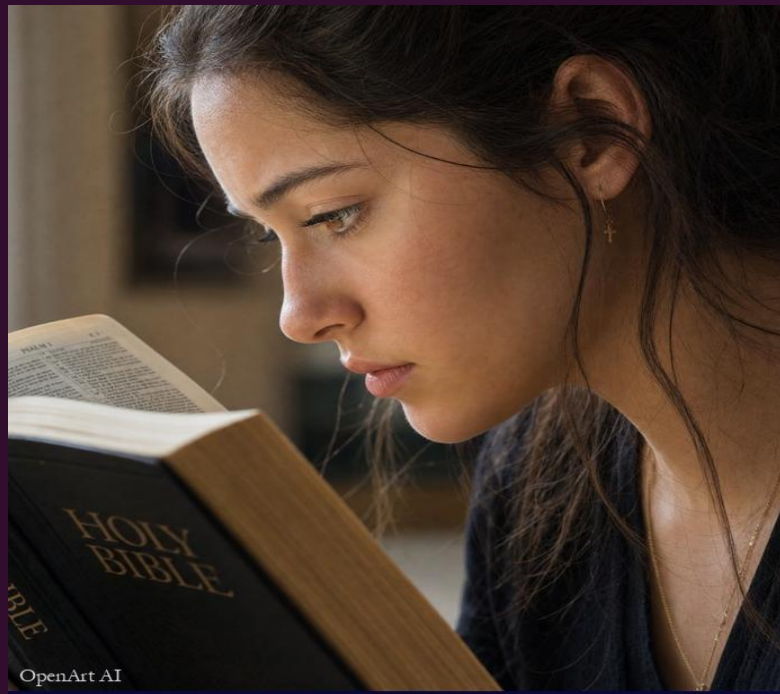
So, it was Caleb, leader of the royal tribe of Judah who received that first apportioning of the Land inheritance. Along with this would have come the official inauguration of the Jubilee on Tishri 10 and the initiation of the long-reaching Jubilee timeline. This seems to have occurred in the Fall of the year of **1399 B.C.** or **1400 B.C.**

The land of Canaan had been defiled.

It had to be conquered, cleansed
and atonements made.

CHAPTER 19

Innocent blood had
defiled the Land.
It had to be atoned
for with the
blood of those who
had shed that blood.



Step 19: If the Land is to “**keep a Sabbath**”, a **Holy Day** to the God of Israel for the accounting of His Jubilee, then the Land requires an **atonement. This is necessary** before the Sabbatical year and the ensuing seven-year Sabbatical and Jubilee cycles can begin to be counted.

In the legal framework of **blood covenant** there is a requirement for payment in blood for evil committed in **God's Land**, and especially for the **shedding of innocent blood** or **bloodshed** perpetrated against **His Holy People**. This **blood of atonement** is a **propitiation** required of the perpetrators of such evils, to **forestall the wrath of God**.

Ca. 2080 B.C.

Genesis 15- God
speaks to Abraham

15 “Now as for you,
you shall go to your
fathers in peace;
you shall be buried
at a good old
age. **16** But in the
fourth
generation they
shall return here,
for **the iniquity of**
the
Amorites is not
yet complete.”.”



The God of Abraham is patient. He does not pronounce His judgment on a nation until the wickedness of that nation has come to the full. This is what Yehovah-Almighty God told His friend Abraham when they made covenant together, as recorded in Genesis 15:16. It would not be until the **fourth generation** that **Abraham's descendants** would enter the **Promised Land**, because **“the iniquity of the Amorites was not yet complete.”**

Some may ask, by what right did Israel have to defeat these 31 kings, and push these people out of the Land? As laid out in Holy Scripture this was done by the divine right of the God of Israel. He saw fit to do so. Here we see the idolatry and worship of the pagan god Molech. Innocent little children were placed on the fires to be burned alive.



Before the conquest the Promised Land was defiled by the idolatry of its inhabitants. The Canaanite god Molech required human blood sacrifices, especially child sacrifices to himself. Innocent little children were placed in the hands of the idol heated fiery hot and burned alive in the flames.

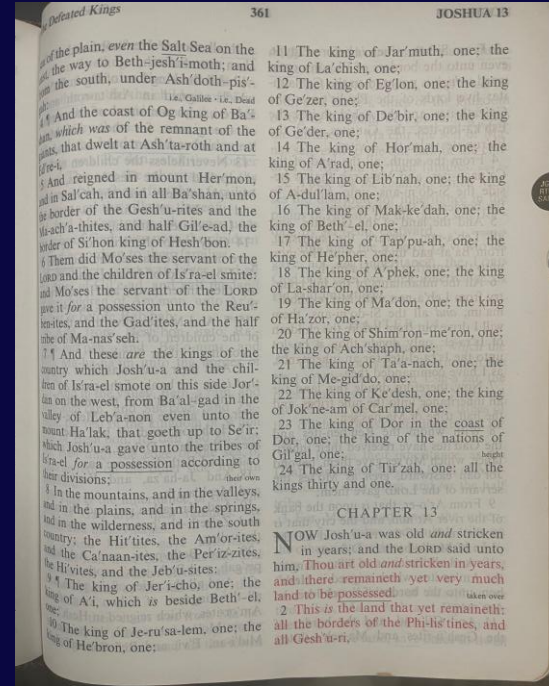
Deuteronomy 18

⁹ “When you come into the land which the LORD your God is giving you, you shall not learn to follow the abominations of those nations. ¹⁰ There shall not be found among you anyone who makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, ¹¹ or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. ¹² For all who do these things are an abomination to the LORD, and **because of these abominations the LORD your God drives them out from before you.**

As we have seen from the instructions given by God to Moses the Jubilee cycles are vitally linked to the **land** of Israel. Moses was told that “When you come into the land which I give you, then the **land** shall keep a Sabbath to the LORD.” If the Promised Land is to be rendered Holy, for the Jubilee accounting of years, on a Sabbath, the High Holy Day of Atonement, then the Promised Land must be conquered and cleansed of the evil that had come to its peak and brought the Land to judgment.

31 kings are listed for Judgment.

In Joshua chapter 12 the Holy Spirit lists the **31 kings** who had been ruling the **Promised Land**. These Canaanites and other tribal groups had been tagged by God for judgment. Under Joshua these tribes were to be conquered and driven out of the Land.



So, here in Joshua chapter 12 is the list of the

31 kings in the land of Canaan that the God of Israel had slated for judgment and for their reign to be terminated. He had instructed Joshua to go to war against these kings and defeat them. The Canaanites were to be evicted out of His Land. Apparently, the pot of evil had come to the boil and was spilling over. And so, for these 31 nations, their time of Judgment had come. had

The scripture passage here in Numbers 35:33-34 is plain. The shedding of blood spiritually pollutes the Land. No expiation or divine satisfaction can be made to atone for the land except by the blood of the one who shed it.

The Land of Canaan must be conquered,
cleansed, owned, and dedicated to
Yehovah before the Jubilees can begin

TISHRI 10

The **Land** had
been **defiled**

The **Land** is now
hallowed ground



The **Jubilee Year Count**

Yehovah, the God of Israel is a Holy God and His Land is to be rendered as hallowed ground. Israel can-not just cross the Jordan River into the Promised Land and initiate the Jubilee Cycles within a land that is defiled. The Land must first be conquered and cleansed of evil before it can be consecrated. The inauguration of the Jubilee cycles cannot begin in a Land that is occupied by nations practicing idolatry, shedding innocent blood, sacrificing to other gods, and committing wicked abominations.

Seven years after the Zered Brook crossing, the Promised Land was conquered under Joshua. The territory secured is shown on this map in pink. The Holy Land was then divided and parceled out for settlement, and agriculture. As we see, the coastal plain from **Gaza** northwards still remains.

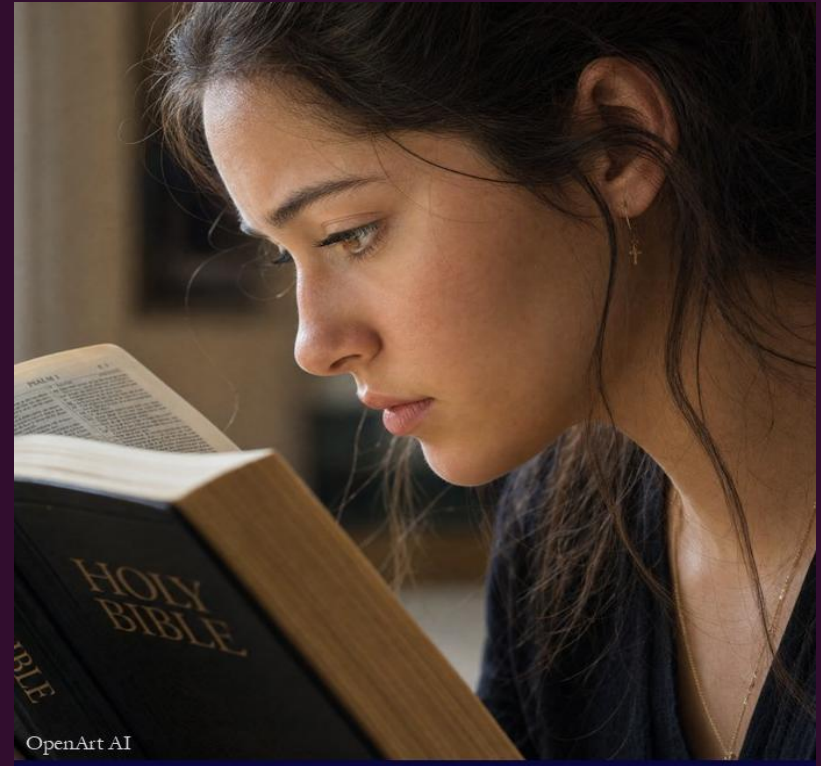


Some years after the Jordan River crossing, the Promised Land was conquered under Joshua. The territory secured is shown on this map in pink. The Holy Land was then divided and parceled out for settlement, and agriculture. As we see, the coastal plain from Gaza northwards is not yet secured.

The royal tribe of Judah leads off in the apportioning of the Promised Land

CHAPTER 20

There is a biblical pattern repeated in Scripture that goes along the lines of “**Send Judah first**”.



There is a biblical theme repeated in Scripture in which God declares “**Send Judah first**”. See Judges 1:1-2 and Judges 20:18. It was Caleb, leader of the royal tribe of Judah who received that **first apportioning** of the Land inheritance of Canaan west of the Jordan. The dating of this event is accurate to the season because it is measured out as **45 years** from the Fall Season rebellion at Kadesh Barnea. Also, quite noteworthy was the fact that Caleb was **volunteering** at Gilgal whereas the other tribes were given their land allocations by the casting of lots.

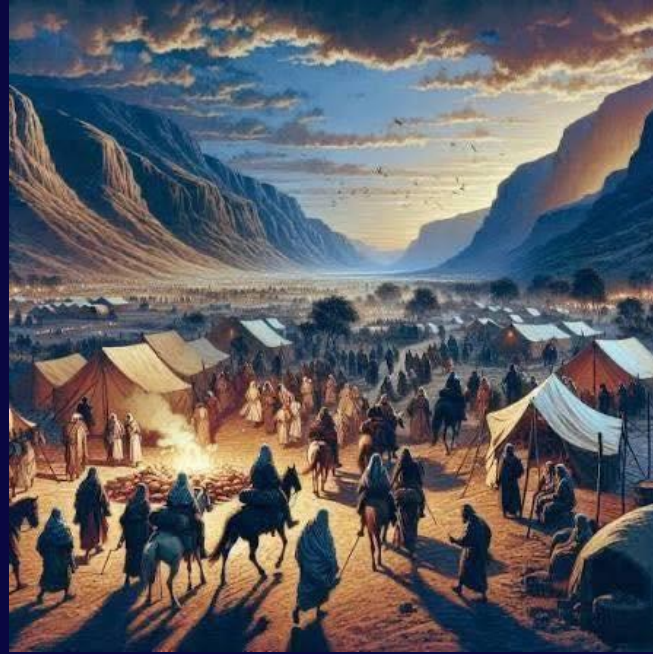
Is the fracture line in Israel, the critical fault line, to be found here?



932 B.C.
The Breach
of Jeroboam

This is an important detail, but one that very few Christian believers understand. Most are not aware of the sovereignty issue in Israel and the schism that split Israel into two kingdoms after the death of King Solomon at the Breach of Jeroboam. The ten Northern Tribes rebelled from the royal scepter and the Throne of David in Judah. And they never returned.

The first apportioning of the Promised Land began at Gilgal, the military camp. There, Caleb, leader of the royal tribe of Judah, came to Joshua to make his noble request and was granted Hebron.



The first apportioning of the Promised Land began at the military camp at Gilgal. This must have been as the seven-year conquest was ending. At that time Caleb, leader of the royal tribe of Judah, came to Joshua to make his noble request and was granted the hill country of Hebron, home of the Anakim giants.

Genesis 49

The scepter shall not
depart from Judah,
Nor a lawgiver from
between his feet,
Until Shiloh comes;
And to Him *shall*
be the obedience of
the people.



From Genesis 49 we come to understand that it is from the royal tribe of Judah that the throne, the scepter, and the Shiloh comes. Jesus/Yeshua, is the Prince of Peace, the Lion of the Tribe of Judah He is the Shiloh, the One to whom sovereign rule belongs.

The scepter shall
not depart from
Judah, nor a law-
giver from between
his feet, until **Shiloh**
comes, (the one to
whom it belongs),
and **unto Him** shall
be **the gathering**
of the people.

– Gen. 49:10



The scepter shall not depart from Judah, nor a law-giver from between his feet, until Shiloh comes, (the one to whom it belongs), and unto Him shall be the gathering of the people.

– Gen. 49:10



endtimepilgrim.org

It was Caleb, leader of the royal tribe of Judah who received that first apportioning of the Land inheritance. So, in keeping with this it would not be unreasonable to postulate that this terminus of Caleb's 45 years in 1399 B.C. marked the official inauguration of the Jubilee, which as we have discussed must have come on Tishri 10 of that year to initiate the 70 Jubilee timeline.

The **apportioning** of Israel's **Land Inheritance** began at **Gilgal. Caleb**, leader of the **royal tribe** of **Judah** was granted the hill country of Hebron by Joshua. Then it continued on at Shiloh.



Tishri 10: Inaugurating or establishing the Holy Land of the sovereign God of Israel and initiating the Jubilee Cycles.

Caleb's request began the apportioning of Israel's inheritance in the Holy Land. This continued on from there with the other 11 tribes as they gathered at Shiloh.





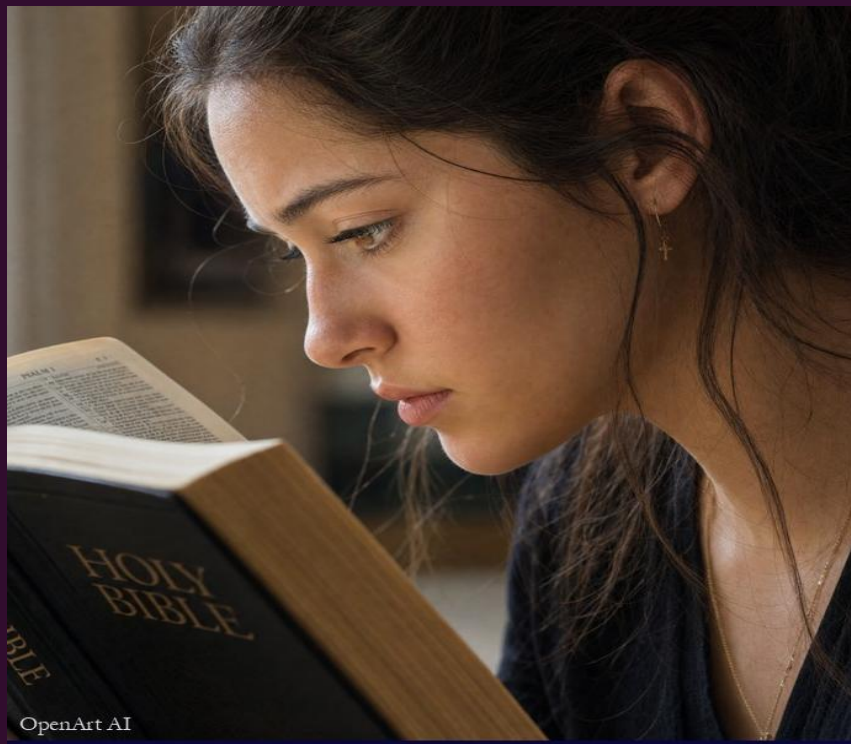
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At Gilgal, Israel was an army, a nation at war. At Shiloh Israel assembled as a Congregation around the Tabernacle. It was there, outside the Tent of Meeting, that Joshua, Eleazar the Priest, and the 12 tribal leaders continued with the apportioning of what was now the Holy Land. Surveying parties, were sent out and the land mapped. The land allotments were then apportioned out to the 11 tribes, this time by lot.

The **Trumpet** of the **Jubilee** is sounded on the **Day of Atonement**

CHAPTER 21

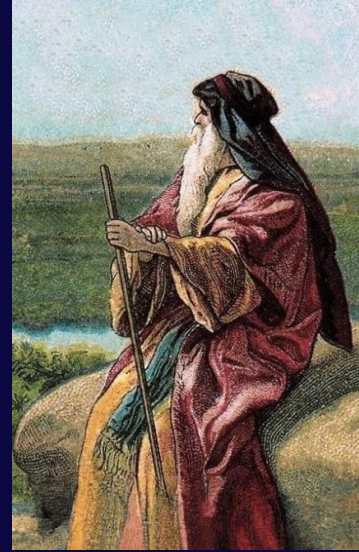
“Then you shall cause
the **trumpet** of the
Jubilee to sound on
the tenth day of the
seventh month.”



The end-of-age Trumpet of Jubilee, (like all Jubilee threshold days), can be expected to be sounded on a certain auspicious High Holy Day, that being the tenth day of the seventh month on the Day of Atonement.

Leviticus **TISHRI 10: Trumpet of Jubilee**

8 'And you shall count seven sabbaths of years for yourself, . . . forty-nine years. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your Land.'

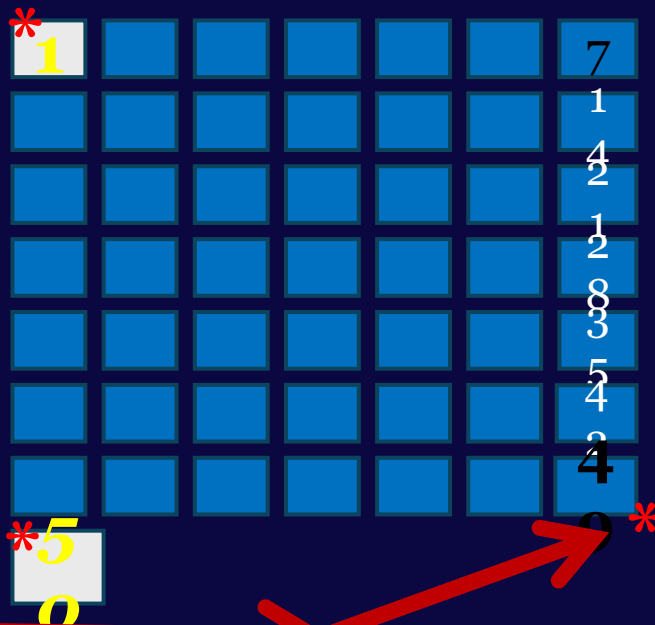


The Trumpet of Jubilee is an inspiring theme in Western Christendom, often linked to the Second Coming. The Hebrew calendar date for this awesome occasion is verse 9 of Leviticus 25.

8 “And you shall count seven sabbaths of years for yourself, forty-nine years. 9 Then you shall cause the **Trumpet of the Jubilee** to sound on the tenth day of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land.”

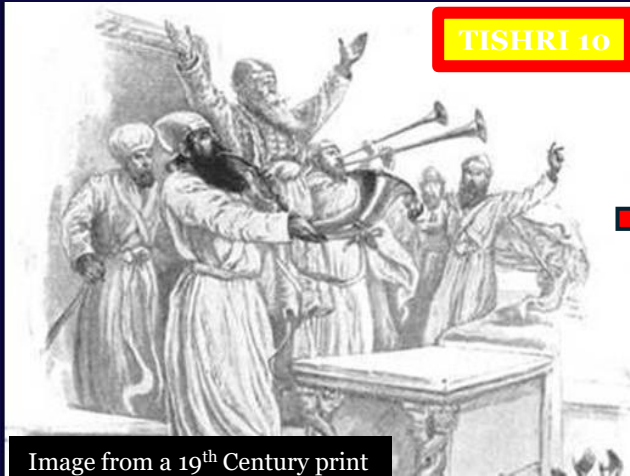
The Jubilee
cycle of
precisely
seven sevens
of 49 years
must begin
as it ends, on
Tishri 10.

TISHRI 10



As discussed previously, the seven-by-seven Jubilee Cycle block must begin on the very same date as it ends. The day of dedication for the initiation of the Jubilee Year count must, of necessity match the terminus of the 49-year Jubilee Cycle count, on **Tishri 10**.

The inauguration and apportioning of the **Inheritance to the 12 tribes of Israel** came in **1399 B.C.** The land was then surveyed, and subdivided into allotments for **families** and for **agriculture**.

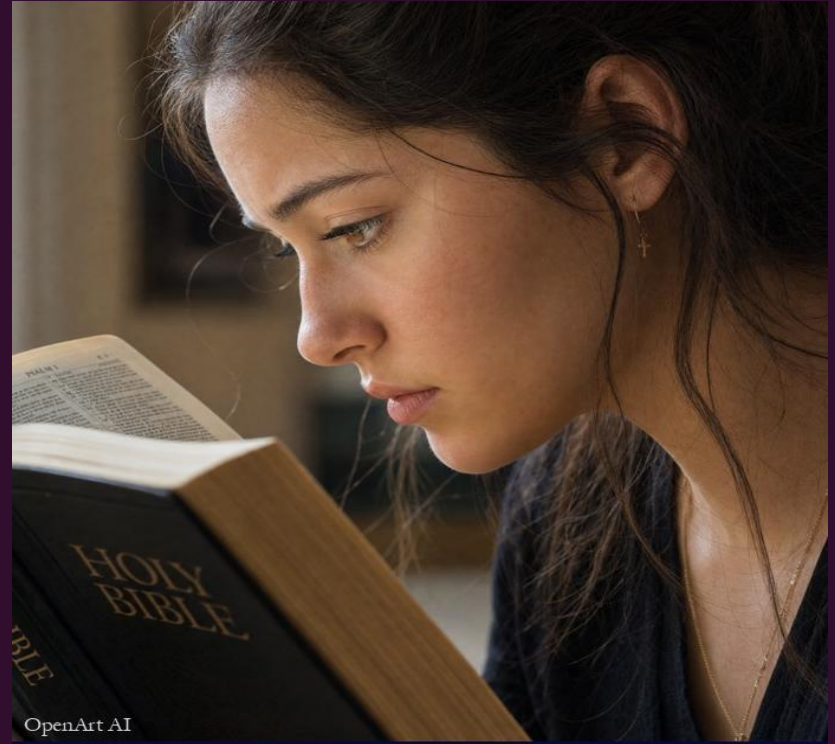


So, if we are to go with the 1445 B.C. Exodus date of Dr. A.S. Yehuda, the apportioning of Israel's Land inheritance occurred in 1399 B.C. We have good reason to conclude that Joshua, Eleazor the priest, and the 12 tribal leaders followed Moses's instructions. They would have seen that this Jubilee start date that came on Tishri 10 the Day of Atonement was remembered then and also afterwards.

The “70 times” of Jeremiah 25:12 can be interpreted as 70 Jubilees

CHAPTER 22

The Hebrew word “**sana**”, meaning “**times**” is translated as “**years**” but here it could be rendered as “**Jubilees**”.



Investigating the Hebrew word “**sana**”
and the “**seventy times**” of Jeremiah
25:12.

Does the Holy Spirit prompt us to notice
that the traditional interpretation, (that of
“**seventy years**”) does not fit the usual
traditional interpretation of the text?

Daniel knows that in chapter 29 Jeremiah is speaking of Judah's **Seventy Year captivity** coming to an end. So, here in this context the “**Seventy Times**” are **Seventy Years**.



Daniel 9:1 In the first year of Darius of the lineage of the Medes,

I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish **seventy years** in the desolations of Jerusalem.

As recorded in Daniel chapter 9 the prophet Daniel has been reading Jeremiah chapter 29. He knows that the prophet Jeremiah, speaking of seventy “Times” or (“sana”) is referring to Seventy Years. Having been there at Belshazzar’s Feast Daniel knows that Judah’s Seventy Year captivity is coming to an end. In the context here the Seventy “Times” or “sana” are obviously to be interpreted as **Seventy Years**.



by Rembrandt - 1630

Jeremiah 25

12 "Then it will come to pass, when seventy "times" (*Heb. "sana", Years, Sevens, Jubilees*) are completed, *that* I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the LORD; 'and I will make it a perpetual desolation."

In Jeremiah 25:12 we read “when **seventy “times”** are completed I will punish the king of Babylon for their iniquity says the LORD;” But then he goes on to say, “And I will make it a **“perpetual desolation.”** This has not yet happened. So here we are made aware of a possible wider interpretation of the **“seventy times”**.



Jeremiah 25:31

“A tumult will resound to the ends of the earth because the LORD brings a charge against the nations. He brings judgment on all mankind and puts the wicked to the sword,” declares the LORD.”

The context in this verse suggests a long-reaching time span going out to the ends of the earth and far beyond the Seventy Years, to **Seventy Weeks** or **Seventy Jubilees**, or both.

Jeremiah chapter 25 speaks of an **end-of-age apocalyptic Judgment Day scenario** extending to the **ends of the earth** involving not only **Mystery Babylon** but **all** the nations of the world. This is reiterated by John in Revelation 16:19.

Babylon falls to the Persian Army ~ 539 B.C.



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So, in that context the “**seventy times**” in Jeremiah 25:12 extends out far beyond the conquest of Babylon in 538 B.C. At that time the city was taken without much of a battle. The Persians had diverted the river and the army crept into the city under the water gate by night. They took the city that night during the drunken pagan festival well-remembered as “**Belshazzar's Feast**”.

Babylon - a “perpetual desolation” for “Seventy Times”

“Seventy Times”, H8138
“sana” is unfolding
as an apocalyptic story.

Jeremiah 29

10 “For thus says the LORD:
When seventy “*times*”, “sana”,
which Daniel interprets as years,
are completed for *Babylon*, I
will *visit you*, and I will fulfill
to you my promise and bring
you back to this place.”

Jeremiah 25

12 ‘Then it will come to pass,
when seventy “*times*”, “sana”
(here translated as “years” but
could be “sevens” or “jubilees”),
are completed, that I will punish
the king of Babylon and that
nation, the land of the Chaldeans,
for their iniquity,’ says the LORD;
‘and I will make it a
“perpetual desolation.”’

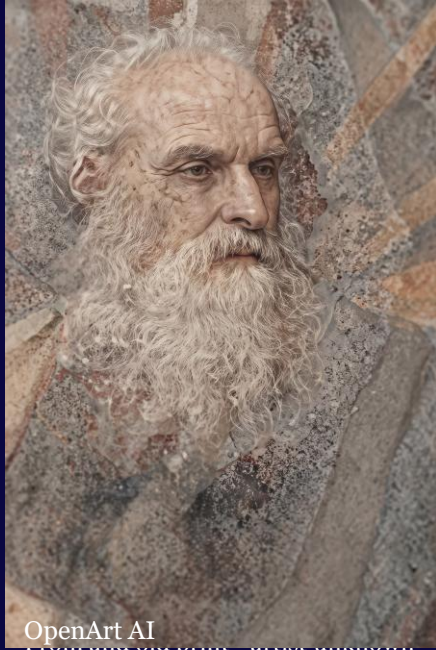
So, back in **538 B.C.** the City of Babylon was certainly **not** left as a “**perpetual desolation**”. In fact that city continued under the Persians for two hundred years, the Greeks for another hundred years, and then the Parthians. It deteriorated around 100 B.C.



Study to show
yourself approved
unto God, a
workman who
needs not to be
ashamed, rightly
dividing the word
of truth.

- 2Timothy 2:15

Until just recently this matter of the seventy “times” in Jeremiah 25:12 has been a hidden mystery. The very thought of “seventy times” being **seventy jubilee cycles**, and a long-reaching timeline of **70 x 49 = 3430** years just never crossed our mind. It was Ryan Rego who studied and opened this amazing new biblical lead. He solved the mystery, laid out the **Seventy Jubilees**, and cracked the case. This is a huge breakthrough.



Isaiah 23:17

“After seventy **“times”** (Jubilees) the LORD will revisit and revive **Tyre**. But she will be no different than she was before. She will again ply her lucrative trade and sell herself as a prostitute to all kingdoms around the world.”

(800 years later, the apostle John saw

the very same **“Mystery Babylon”**

of our end-time. (Revelation 17-18)

The prophet Isaiah also speaks of “**Seventy Times**” or Seventy “**sana**” reaching into the latter days. Here in Isaiah 23:17 Isaiah is pointing to the latter-day rebirth of **merchant city of Tyre**. This is the huge **global marketplace** and **politico-economic colossus** that John saw and described in Revelation 17-18. Here again, in the context, the “**Seventy Times**” is clearly apocalyptic. with a resurgent Tyre powering up into the latter-day Harlot regime of **Mystery Babylon** that John saw.

Tyre was the center of what was a massive Phoenician merchant trading empire extending throughout the Mediterranean regions.



The spirit of harlotry and compromise in Tyre has many scriptural references. The peak of its mari-time trading power throughout the Mediterranean and beyond, came during the centuries of the Kings of Israel and Judah. King Hiram was a friend of King Solomon. This resurgent latter-day worldwide economic power of Tyre is spoken of by other prophets as well, such as Jeremiah and Zephaniah.

John saw the end-time Harlot of sexual compromise Isaiah had spoken of 800 years before in Isaiah 23:17. She was plying a very lucrative world-wide exploitative trade in economic entrapment, human trafficking, unpoliced pedophilia, and infanticide. The name written upon her forehead was **“Mystery Babylon”**.



Tyre refers to the maritime merchant network of global economics emerging right now, heavily driven by the pervasive porno spirit of prostitution, pedophilia, human trafficking, and infanticide cloaked as “health care”. John saw her in vision and described this in Revelation 17-18. The name written upon her forehead was **“Mystery Babylon, Mother of Harlots”**.

The Seven Heads

- 1 Assyria
- 2 Egypt
- 3 Babylon - gold
- 4 Medo-Persia - silver
- 5 Greece - bronze
- 6 Rome - iron
- 7 The Harlot ruled
Ten Horned NWO
Beast System – iron
mixed with miry clay
- 8 The 666 Antichrist
Beast System



(future)

image by OpenArt AI

The Harlot first seen in ancient Babylon has been around a long time. She has exerted a huge influence over seven past and present world empires. After Assyria and Egypt, the other five are described in the nightmare of Babylonian King Nebuchadnezzar As we see in Daniel chapter 2 that very upsetting dream was recovered for the king and interpreted by the prophet Daniel.

The mention of a “**perpetual desolation**” in *Jeremiah 25:12* must not refer to ancient Babylon, but rather to the global end-time **Mystery Babylon** John saw in vision, the woman of compromise riding the beast with ten horns.



And the Harlot as John saw her in Revelation 17-18 is very definitely a latter-day manifestation. She is seen presiding over many waters, riding the ten-horned end-time New World Order beast system and trying very hard to control it.

The harlot of compromise and exploitation, end-time **Mystery Babylon** seen by John in vision, is riding the beast with ten horns. Today the world is already divided into ten geo-political economic and banking regions.



This map, discovered in an antique shop back in 1941, reveals plans for a New World Order.



The harlot of compromise and exploitation, end-time ***Mystery Babylon*** seen by John in vision, is riding the beast with ten horns. This clearly points to an end-of-age reality. Today the world is already divided into ten geo-political economic and banking regions. This map was discovered in an antique shop back in Philadelphia, Pa. in 1941. It reveals plans for a New World Order.



Image by OpenArt AI - uncopyrighted

The woman of Revelation chapter 12 is a beautiful woman set in an ethereal vision against a backdrop of the deep blue vault of heaven against the backdrop of the deep blue starry heavens. She has upon her head a crown of 12 stars in an unified array of the 12 together and she is clothed with the light and the glory of the sun as the sunburst coming out from her heart.

Very faintly seen behind her are the wings of an eagle which carry her into the wilderness. She is in flight, in a flight away from the face of the dragon seen in the distance behind her. Beneath her feet down in the expanse of the cosmos is the moon. The woman is with child, in confinement, in travail, in tribulation. But nevertheless, she is in a transport of glory which is showing upon her face. In the background at some distance but trying to encircle her, and threatening her is a red dragon with six normal heads with no horns or sharp protrusions. But there is one head, the seventh of the seven heads, that one very fierce head to make up a total of seven heads. Upon that most fierce and prominent uprising seventh head are ten, and no more than ten, very distinct yellowish brown horns going up from the head vertically. The other six heads do not have these horns. The full description is in Revelation 12. For reference see the online images of the woman of Revelation 12.

The Two Women of the 70th Week of Daniel

cosmic signs
LORD



**The Harlot Woman of
Revelation 17 – (1260
days)**

**The Woman in Travail of
Revelation 12 – (1260
days)**

Daniel
9:27
A
Covenant
with
many is
confirm
ed

*Abomination
of Desolation*

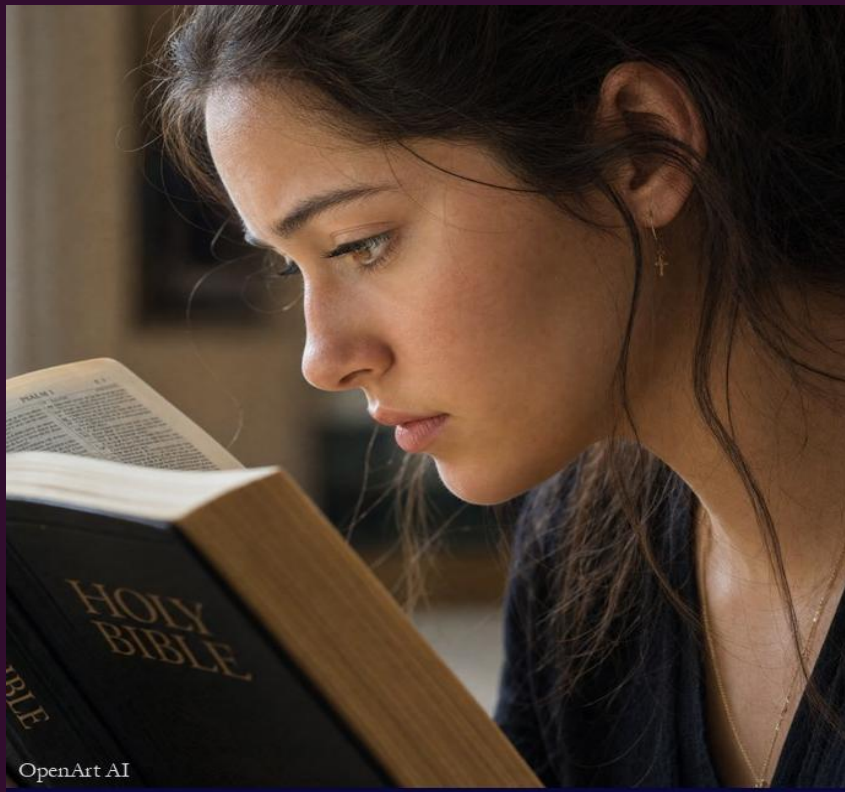
2520 days

The Book of Revelation can be seen as the saga of two women. This Harlot regime of financial success based upon religious and political compromise is emerging now. She is given her 1260 days to rule during the first half of the 70th Week of Daniel. The midpoint abomination that makes desolate will bring her regime to an end. Then at the end of the age, she herself will be destroyed by the ten kings as spoken of by John in Revelation 18.

The Seventy Jubilee Timeline, - calculated at last!

CHAPTER 23

Connecting the
pieces for the
final calculation
of the
**70 Jubilee
Timeline**



A 70 Jubilee Timeline?



A Bridging Timeline linking
the two divine inheritances
of the Holy Estate of Israel,
first under Joshua at Gilgal
and then the allocations of the
mansions of glory by Yeshua,
the returning Messiah, at the
Bema Judgment Seat of Christ.



So now we come right
down
to it. It is time to lay out
the
**Seventy Jubilee
Timeline.**

And why might we consider that these three time periods might be connected somehow? Is it just because they are a pure and beautiful geometricic mathematical progression based upon the number 7? Or are all three marking out time that is applicable to a long period in which God's covenant people are under the spell of Babylon?



**“Daniel! Look
beyond the
Seventy Years!”**



70

Years

x 7

70
Weeks

x 7

70
Jubilees



If Seventy “times” can be “**Seventy Jubilees**” then this opens up an entirely new avenue of biblical chronology. When I saw that precisely numbered Jubilee timeline arriving at the very same terminus year and Holy Day as the 2550 days of a noteworthy candidate sabbatical for the 70th Week and final 7 years I was astounded! This was a second totally separate and well-founded connection. All the pieces of the puzzle were falling into place very beautifully!

Apportioning of
the **Holy Land**
under **Joshua**

God's Holy Apportioning's

Apportioning of
the **Dwelling Places**
under **Yeshua**

1399 B.C.



The Holy Land is
allocated at Shiloh

70-Years captivity

$$10 \times 7 = 70$$

yrs.

70-Weeks

$$10 \times 7 \times 7 = 490$$

yrs.

70 Jubilees

$$10 \times 7 \times 7 \times 7 = 3430$$

yrs.

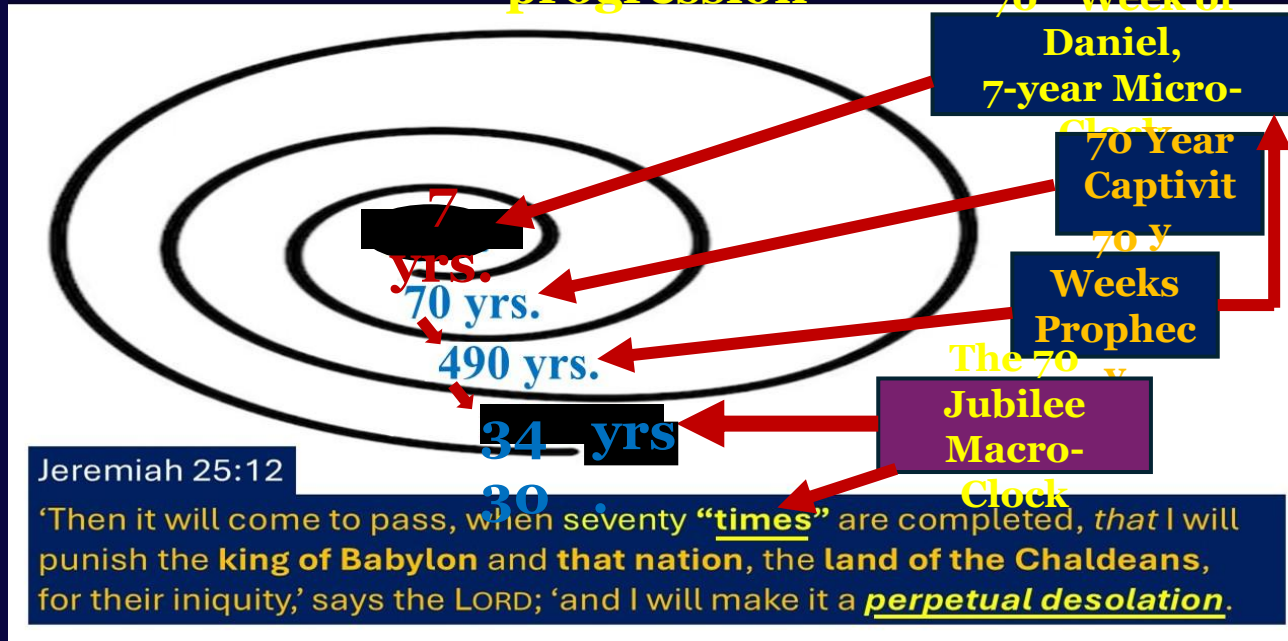
2032 A.D.

“... when **seventy years, (times)**, are accomplished, ..
I will punish the king of Babylon, and that nation, saith the
LORD, for their iniquity, and the land of the Chaldeans, and
will make it **perpetual desolations**. – Jeremiah 25:12

The mansions of the Holy
City - the New Jerusalem

When we lay out the Seventy Years Captivity, the Seventy Weeks Prophecy, and the Seventy Jubilees in linear fashion this is how it looks. We see three auspicious timelines of years extending out as three progressive multiples of seven. We might notice the beauty and order of this sequence in the pure mathematics. It is based upon the number 10 and the geometric sequence extends out from there in multiples of seven in exponential fashion.

In beauty and in truth, a sevenfold geometric progression



As we see, the third progression is taking us out to the **Seventy Jubilee Macro-Clock**. This mathematical – geometrical progression is as elegant as it is precise. The three-step geometric sequence extends out in exponential fashion to terminate in a very large rational number, that being **3,430 years**. So, here we have been given a solid and measured timeline with the third progression reaching out to a terminus year that is noteworthy. There is no wiggle room here. The number 3,430 years in the geometric sequence is digitally fixed and absolutely certain.

The 70 Jubilee Calculation

$$70 \times 49 = 3430 \text{ years}$$

$$1399 \text{ B.C.} = \text{minus } 1398 \text{ A.D.}$$

$$3430 - 1398 = \underline{2032 \text{ A.D.}}$$

Image by author – Gavin Finley MD - dedicated to the public domain

This journey of discovery has been rather long. But now, we come to the grand conclusion. I believe we have good reason to postulate that the year of conferring of the Land inheritance under Joshua was in **1399 B.C.** in Tishri which starts the civil or kingdom year. There is no year zero between B.C. years and A.D. years. So, for our timeline calculation we can convert **1399 B.C.** to **minus 1398 A.D.** The calculation is then simplified as **3,430 – 1398 = 2032 A.D.** for the **Second Coming of Messiah.** I really do not know what to say about all this. This whole turn of events is still surreal to me. I had no idea that we would be given these biblically founded pieces of the puzzle to lay out the **end-time chronology** so clearly.

Land
Inheritance
Tishri 10
1399 B.C.



Seventy Jubilees

$$70 \times 49 = 3430 \text{ years}$$

$$10 \times 7 \times 7 \times 7 = 3430 \text{ years}$$

Ultimate
Inheritance
Tishri 10
2032 A.D.



But this is what God's Seventy Jubilee timeline delivers up to us as it extends out across those 3,430 years. It appears that the Second Coming will break forth on the Day of Atonement or Yom Kippur, in September of 2032. So then, since both the Seventy Jubilees and the Seventy Weeks come to a terminus on the Last Day of this age on Yom Kippur how might the 70th Week candidates fit in this amazing story?



The final 70th Seven of Daniel terminates along with the 70 Jubilees

CHAPTER 24

The 70 Jubilees
and the 70th Week
terminate together
at Second Coming
on Yom Kippur, the
Day of Atonement.



At this point we might pause to wonder if these three time periods might be connected somehow? They are a pure and beautiful geometric progression based upon the number 7 and 10. Is it not true that all three including the long period of 70 Jubilees are time periods in which God's covenant people are laboring under the spirit and the spell of Babylon?



**“Daniel! Look
beyond the
Seventy Years!”**



**70
Years**

x 7

**70
Weeks**

x 7

**70
Jubilees**

The Final Seven Years is **1260 + 1290 = 2550 days**

**Yom
Teruah
Tishrei 1**



DAYS of AWE

**Day of
Atonement
Tishrei 10**



**Day
Of
The
Lord**

**The inclusive timeline bridging the Fall Feasts
across 7 Years is also often precisely 2550 DAYS!**

Step 24: For over 17 years I have had up online on the website endtimepilgrim.org the charts to show that the day-count across certain seven-year sabbaticals between the Feast of Trumpets and the Day of Atonement often delivers up a perfect match with the $1260 + 1290 = 2550$ days of the final seven years of this age. It has gained scant attention.

The first two Fall Feasts encompass the final seven years of this age. They initiate and terminate the 70th Week of Daniel,

Yom Teruah

Trumpet



7 years apart



Day of

Atonement

Tishri 10

(End-Time Witness of the Saints)

Daniel's 70th Week = 7 x 360 = 2520 days

(inclusive) 1260 days - 1260 days

1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week

The 1290 days (Dan. 12)

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)

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YouTube –
endtimepilgrim

**Midweek
Abomination
of Desolation**

**Trumpets
of the
Jubilee**

**3 The Cosmic Signs;
6 the true Blood Moon**

Interdimensional

Day of the Lord, the "day

and

"hour" unknown"

We can consult the **NASA moon-phase data** to confirm the Hebrew calendar for a given year at

<https://astropixels.com/ephemeris/phasescat/phases2001.html>

We can locate the dates for the Fall Feasts that bridge the sabbaticals in the years of interest. We can then measure out the bridging feast-to-feast day-counts across those various sabbaticals. Then things begin to get quite interesting.

Yom Teruah Feast of Trumpets		Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans			Yom Kippur Day of	
TISHRI 1		(E = embolismal years with Adar 2)			TISHRI 10	
2017	E	86	2550 days inclusive	*	9/14	
9/22		87	2550 days inclusive		2024	
2018	9/11	86	2549 days inclusive		2025	E 10/03
E 9/30		86	2549 days inclusive		2026	9/21
2019		86	2549 days inclusive		2027	9/11
2020	9/19	87	2579 days inclusive		2028	E 9/30
2021	9/09	86	2580 days inclusive		2029	9/19
2022	E	87	2579 days inclusive		2030	E 10/08
9/28		86	2550 days inclusive	*	2031	9/28
2023	9/17	87	2579 days inclusive		2032	9/15
2024	9/05	86	2550 days inclusive	*	2033	9/03
2025	E	87	2579 days inclusive		2034	9/22
9/22		86	2549 days inclusive		2035	9/11
2026	9/13	87	2579 days inclusive		2036	9/01

Here, circled in red, are some past and future sabbaticals with day-counts bridging the Feast of Trumpets and the Day of Atonement that measure out to precisely **2,550 days**. They encompass 86 moons and not 87 moons. Circled in blue we see that the inclusive feast-to-feast day-count for **2025-2032** is indeed **2,550 days**. The evidence for a Second coming event in the Fall of 2032 is beginning to emerge as a very real possibility.

Yom Teruah Feast of Trumpets		Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans			Yom Kippur Day of	
TISHRI 1		(E = embolismal years with Adar 2)			TISHRI 10	
2017	E	86	2550 days inclusive	*	9/14	
9/22		87	2550 days inclusive		2024	
2018	9/11	86	2549 days inclusive		E 10/03	
E 9/30		86	2549 days inclusive		2025	
2019		86	2549 days inclusive		9/21	
2020	9/19	87	2549 days inclusive		2026	
2021	9/09	86	2549 days inclusive		9/11	
2022	E	87	2579 days inclusive		2027	
9/28		87	2579 days inclusive		E 9/30	
2023	9/17	87	2580 days inclusive		2028	
2024	9/05	86	2550 days inclusive	*	9/19	
2025	E	87	2579 days inclusive		2029	
9/22		87	2579 days inclusive		E 10/08	
2026	9/13				9/28	
					2031	
					9/15	
					2032	

The seven-year span for 2024 to 2031 advocated by some starting from the “Pact for the Future” that came in 2024 encompasses 87 moons, and not the required 86 moons. The inclusive bridging day count for that Feast to Feast timeline is 2579 or 2580 days. So, that sabbatical very definitely does not deliver up the required 2550 days to match the day-count for final 7 years of this age.

Extraordinary unprecedented events occurred at the 80th UN General Assembly this past September 21-27 of 2025 during Yom Teruah, the Feast of Trumpets.



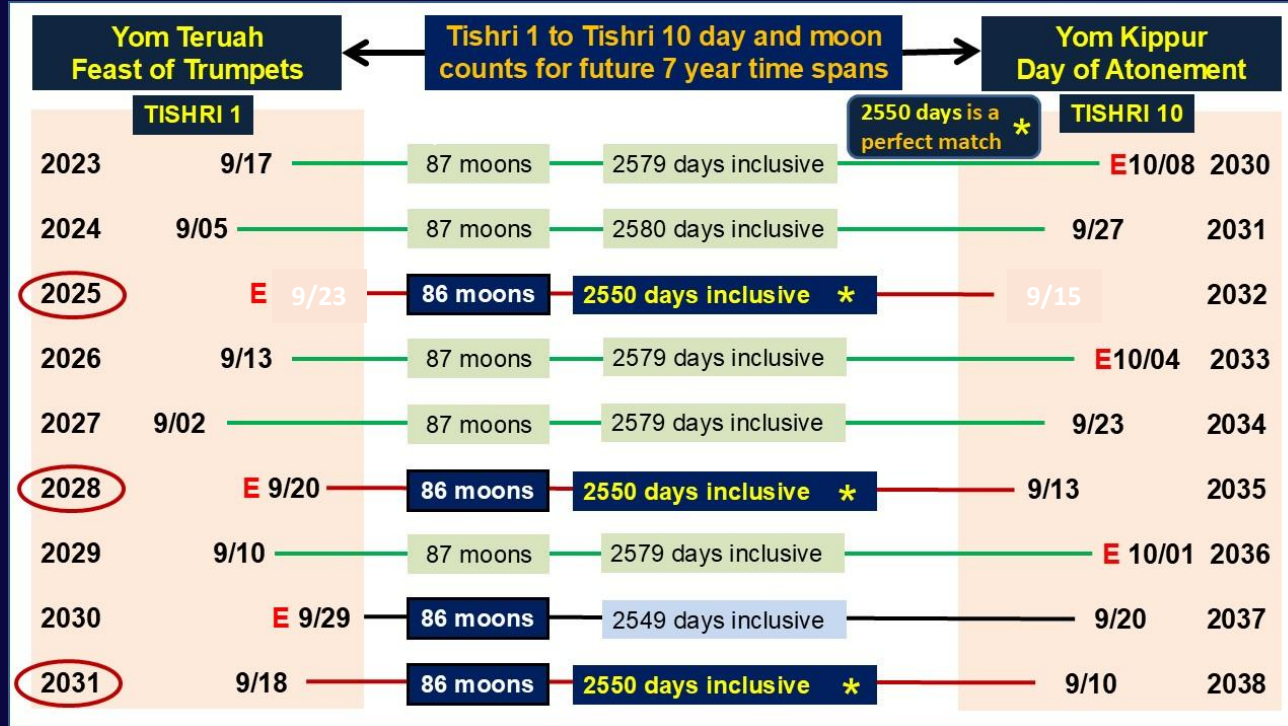
The Eureka! moment when all this came to a head was the shock event that occurred at the 80th UN General Assembly during the Feast of Trumpets, September 22-23 of 2025. They had previously voted to divide the Land of Israel to establish a “two-state solution”. At that time prominent nations of Western Christendom joined 80% of the nations gathered. They voted to recognize by decree a “state of Palestine”, which had never demonstrated any real capability of civilized self rule or peace with their neighbors. In fact it had a long record of being ruled over by terrorist entities, most recently, Hamas.



15. Blow the trumpet in Zion, declare a holy fast, call a sacred assembly.
16. Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber.
17. Let the priests, who minister before the LORD, weep between the portico and the altar.



The day before this high-level convention at the 80th UN General Assembly, on September 21, 2025, Australia, Canada, the UK, France, and Portugal, leading nations of Western Christendom led the way. Acting upon their own initiative they assigned by decree national status to a supposed “**State of Palestine**”. The very idea of carving up the **Holy Land** for an entity ruled over by Hamas should have been a deal-breaker. **September 21** was also the **Autumn Equinox**. Occultists have celebrated this day since ancient times. **Pagan rituals** on the **equinoxes** have included **human sacrifices**. **Where were the watchmen?**



Here are some upcoming sabbaticals. Again in 2028-2035 and 2031-2038 we see some feast-to-feast timelines that present perfect matches of $1260 + 1290 \text{ days} = 2550 \text{ days}$ for the final seven years of this age. But from what we are seeing unfold now it seems we need look no further than the 2025 to 2032 time-span.

TISHRI 1
2025 A.D.

The matching final 7-year connections.

How likely is this to be a coincidence?

TISHRI 10
2032 A.D.

The first two Fall Feasts encompass the final seven years of this age. They initiate and terminate the 70th Week of Daniel, then extend out **30 days** more, to reach the Day of the Lord.

*Yom Teruah
Trumpets
Tishri 1*

← **7 years apart** →

*Day of
Atonement
Tishri 10*

(End-Time Witness of the Saints)

Daniel's 70th Week = 7 x 360 = 2520 days (inclusive)

30

*1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week*

1260 days - Beast Tribulation

30

The 1290 days (Dan. 12:11)

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)

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**Midweek
Abomination
of Desolation**

*Trumpets of
the Jubilee*

30

= The Cosmic Signs;
the true Blood Moon

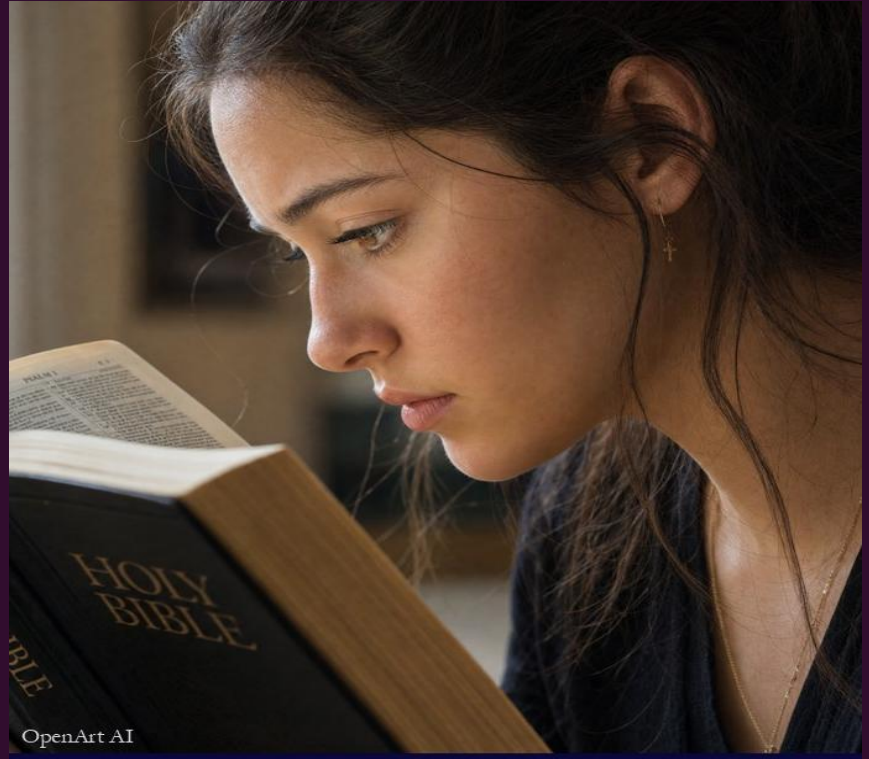
Interdimensional
Day of the Lord, the "day and
hour" unknown

Now we have the specific **2025** and **2032** dates up there in yellow. I never thought I would see the day when we could label the years for the fulfillments of the Fall Feasts. Yes, this has been a bit of a shocker. But with events accelerating as they are then it does indeed look like those **70th Week** will terminate with the **Seventy Jubilees** on **Tishri 10** of **2032**.

The **Soon Return of Messiah** as **King of kings!**

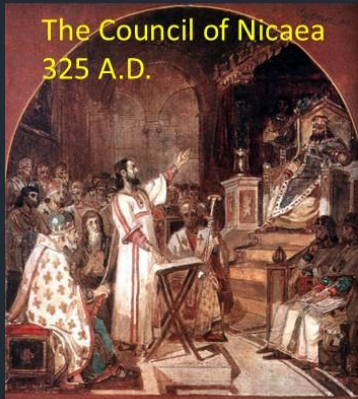
CHAPTER 25

Other
interesting
historical
timelines that
point to our
time in history.



The Western Church has been the Damsel in Distress. The Constantinian Accord married the Church to the kings and princes of Europe. The ethic of "God and king" or "God and Country" has lasted close to 1700 - years.

← 1700 Years →



THE CLIMAX OF
WESTERN HISTORY



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God's
Great
Reset

The
Future
70th
Week
Harvest

THE NEW WORLD ORDER

+ Proclaiming the Throne of David

Here is another interesting whole numbered timeline abutting into our time. This one involves the 1700 years of the post-Nicene Constantinian Accord. It ran from 325 A.D. to 2025 A.D. These past few years the ethos of “God and (secular) king”, “church and state” seems to be getting increasingly corrupt. The religious product presented to us in the Western church today is running beyond its shelf-life you might say.

The **Constantinian Accord** of “**God and king**”, falters at the threshold.
Western Christendom steps further into progressively deeper compromise.

The Council of Nicaea

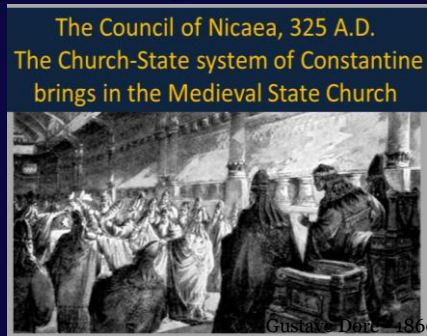
May

325 A.D.

Was this Nicaea II?

Sept. 23

2025 A.D.



**1700
years**



This past September on the eve of the Feast of Trumpets, most of the nations of Western Christendom bent to the secular worldly powers. They bowed to the kings and king-makers of this world, and the mobs in the streets. They gave the thumbs-up to Hamas, and the thumbs-down to Israel. Might we call that accord this last September, Nicaea 2?

Japanese surrender
World War 2 ends
September
1945

The Pax Americana

UN General Assembly
The Valley of Decision
September
2025



80
years



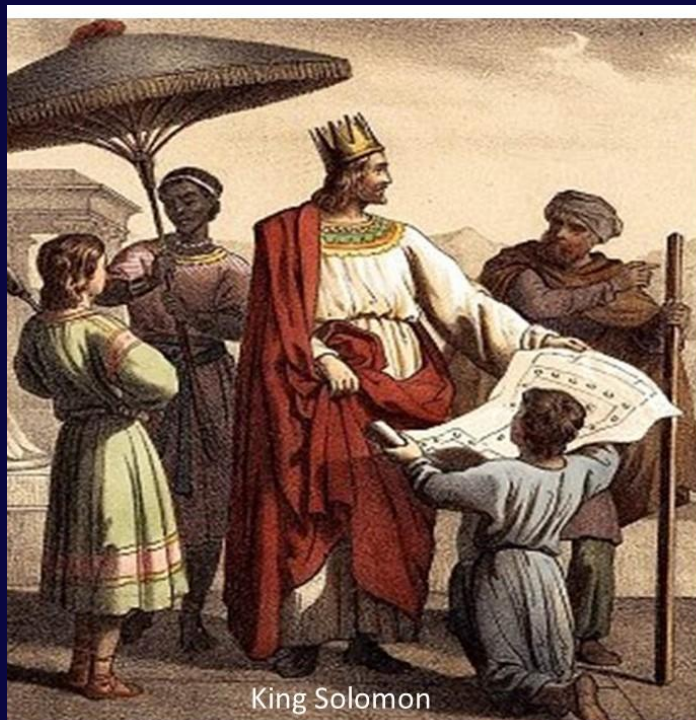
So, here we are. September of 1945 brought us to the end of World War 2. The instruments of surrender were signed on board the USS Missouri. The Breton-Woods agreement for stability in world economics under the USA also began in 1945. Since World War II we have enjoyed relative peace. During these past 80 years of the Pax Americana We have been blessed. Let us pray that this relative peace can continue for a while longer.

But, beloved, be not
ignorant of this one thing,
that one day is with the Lord
as a thousand years,
and a thousand years
as one day.

2 Peter 3:8



We also have the prophetic reference to a thousand years being accounted as one day. Does the Holy Spirit enjoy giving us these hidden clues?



King Solomon

It is the glory
of God to
conceal a thing:

but the honor
of kings *is* to
search out a
matter.

— Prov. 25:2

Apparently, He
does!

The Seventy Weeks of Daniel

69 weeks (sevens) = 173,880 days



Sir Robert Anderson
1841-1918

The case of the 70 Weeks Prophecy was cracked by noted evangelical scholar Scotland Yard Inspector, **Sir Robert Anderson**. His landmark work was published in the late 19th Century. His book, "The Coming Prince" is in the public domain and available online.

This 32 A.D. date for the passion year is firmly established by Scotland Yard Inspector Sir Robert Anderson in his sentinel work on the Seventy Weeks prophecy. His work has been confirmed by the author using the NASA moon-phase tables now available at Astropixels.com. The edict was given to Nehemiah in the month of Nisan in the 20th year of Artaxerxes. We can reconstruct the Hebrew calendar for Nisan of that year of 445 B.C.. The Passion year coming 69 sevens of 360 day years, 173,880 days, or 5,888 moons plus 8 days later brings us to Nisan 10, Palm Sunday of **32 A.D.**

Hosea 6:2

“He has cut us to pieces”
(The last cutting Prophetic Word
was in the Olivet Discourse).
32 A.D.



But after two days
He will revive us,
And we shall live in His
sight.”

2022 A.D.



**2,000
years**

The prophet Hosea in Hos. 6:2 speaks of **two days**. “He has cut us to pieces. But after **two days** He will revive us.” These last cutting prophetic words were given to us by Messiah in the Olivet Discourse. 32 A.D. is now well recognized to be the year of the Passion of Christ. This is proven by the faithful biblical scholarship of Scotland Yard Inspector Sir Robert Anderson. If “two days” are indeed 2,000 years then we have another matching timeline that will be terminating in 2032 A.D..



All these wonders are occurring so frequently now. The black swan has flown in and landed in the pond. But few believe what they are witnessing. This has never happened before. Most believe that what they actually saw open up right in front of them is impossible. So, in their minds these things cannot be happening.



Some final
words of
exhortation

We have covered a lot of ground in this presentation. So, here are some final words of exhortation.

What has happened to the Western Church?
Has she been as Gomer, ever searching for
more in the ways of the flesh? Have her
present day political champions become her
obsession? smitten by the knights in shining
armor? Will she be drawn into the mode of
the “Lady of Shalott” forever out looking for
her knight in shining armor?



Painting by John Waterhouse -1888.

Inspired by Lord Alfred Tennyson's 1832 and 1842 lyrical ballad, the tragic figure of the Lady of Shalott became a defining obsession for 19th-century artists. Pre-Raphaelite painters and their followers were drawn to her tale of isolation, a mysterious curse, unrequited love for Sir Lancelot, and fatal voyage down the river to Camelot.

The Lady of Shallot

A
prophetic
poem by
Alfred Lord
Tennyson
1809-1892



Art by John Grimshaw (1836-1893)

In the mystic prophetic English poem, “The Lady of Shalott” a young maiden is confined within a castle tower Weaving her tapestry she sees the knight Sir Lancelot riding by. She is in a swoon over her champion. But she must cross a deep river to follow him. As the shadows fall she is seen drifting down the river in her boat towards Camelot. As the river takes her she sings her last mournful song, and her life slips away. Is this a cautionary tale for the Western soul at this salient time in history?

Do I not remember, in another time, in a wilderness place.
Someone out there knocking at the door of my heart?



What has happened to the Western Church? If she is asleep, as the historic and quintessential Sleeping Beauty is the poisoned apple of false religion still in her mouth? Are we the end-of-age Church of Laodicea, facing issues of devotion? Abraham was overwhelmed when he made covenant with Yehovah-God. So too were the disciples in the Garden of Gethsemane. So then, is all lost? No. Because Someone is there, knocking at the door.



Friedrich Willhelm von Schadow

)

The Midnight Cry,
the Ten Virgins wake up.
Do they have the extra oil
to recharge the lamps?



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The Midnight Cry.

What, in the middle of those final 7 years? But look! Even the five wise virgins are slumbering. Their lamps are burning low. Does it take the AOD and the midnight cry of the friend of the Bridegroom to wake them up, to recharge their lamps?



AI generated art

So, even if some have made it this far and are setting a watch on the possibility that the Seventy Jubilee Timeline may be coming to a terminus just up ahead in our lifetime, some might say,

“Look, this is just overwhelming! This call to the end-time witness is over the top! It is just not fair!”

Habakkuk had a very similar concern about looming events. So, he questioned God about the matter. God then answered him and told him exactly what to do with the vision he had been given.



Woodcut by Gustave Dore (1832-1883)

The prophet Habakkuk had a very similar concern about looming events. He then questioned God about the matter. God answered him and told him exactly what to do with the vision that he had been given

Habakkuk 2

² And the LORD answered me,
and said, “**Write the vision,
and MAKE IT PLAIN** upon
tablets, that *he may run
that readeth it.*

³ For the vision is yet for an
appointed time, *but at the
end it shall speak :*
though it tarry, wait for it;
because it will surely come.”



Woodcut by Gustave Dore (1832-1883)

Habakkuk was told,

“Write the vision!

**Make it plain upon
tablets!**

**That he may run that
reads it!”**

Hebrews 12:1. Therefore, since we are surrounded by such a crowd of witnesses to the life of faith, let us throw off every-thing that hinders, and the sin that so easily entangles, and let us run with endurance the race that is marked out for us.



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So we run.

Do we run the race for ourselves?

Just for me, myself, and I?

Apparently not!

Hebrews 11:39. Now all the saints of times past earned a good reputation because of their faith. Yet none of them received all that God had promised. **40.** Because God had provided something better for us, that apart from us they should not be made perfect, (and their story brought to completion).



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On this final leg of the relay race we run on behalf of all the saints who have run before us. They cannot be brought to perfection or completion apart from us. The race belongs to all the Elect, the saints from both sides of Calvary. So, we run that final leg on their behalf, and not just for ourselves. Yes, this is our high-calling in the end-time drama. Is it really such a grievous matter? No, not at all.

Romans chapter 8:18-21 “. . . whatever we may have to go through now is less than nothing compared with the magnificent future God has planned for us. The whole creation is on tiptoe to see the wonderful sight of the sons of God coming into their own.”



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In Romans chapter 8:18-21 in the
Phillips New Testament translation,
we are given this inspiring
exhortation,

“In my opinion whatever we may have
to go through now is **less than
nothing** compared with the
magnificent future God has
planned for us. **The whole creation
is on tiptoe** to see the wonderful
sight of the sons of God coming into
their own.”

Your people will be willing volunteers, in the day of your power.
In holy array, from the womb of the dawn,
You have the dew of your youth.
Psalm 110:3



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In Psalm 110 God the Father
is speaking to God the Son. He says,

1 “Sit down here at my right hand,
until I make your enemies your
footstool.”

3 “Your people shall be willing
volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
Grace and shalom
You have the dew of Your youth.”
to all who love His appearing: