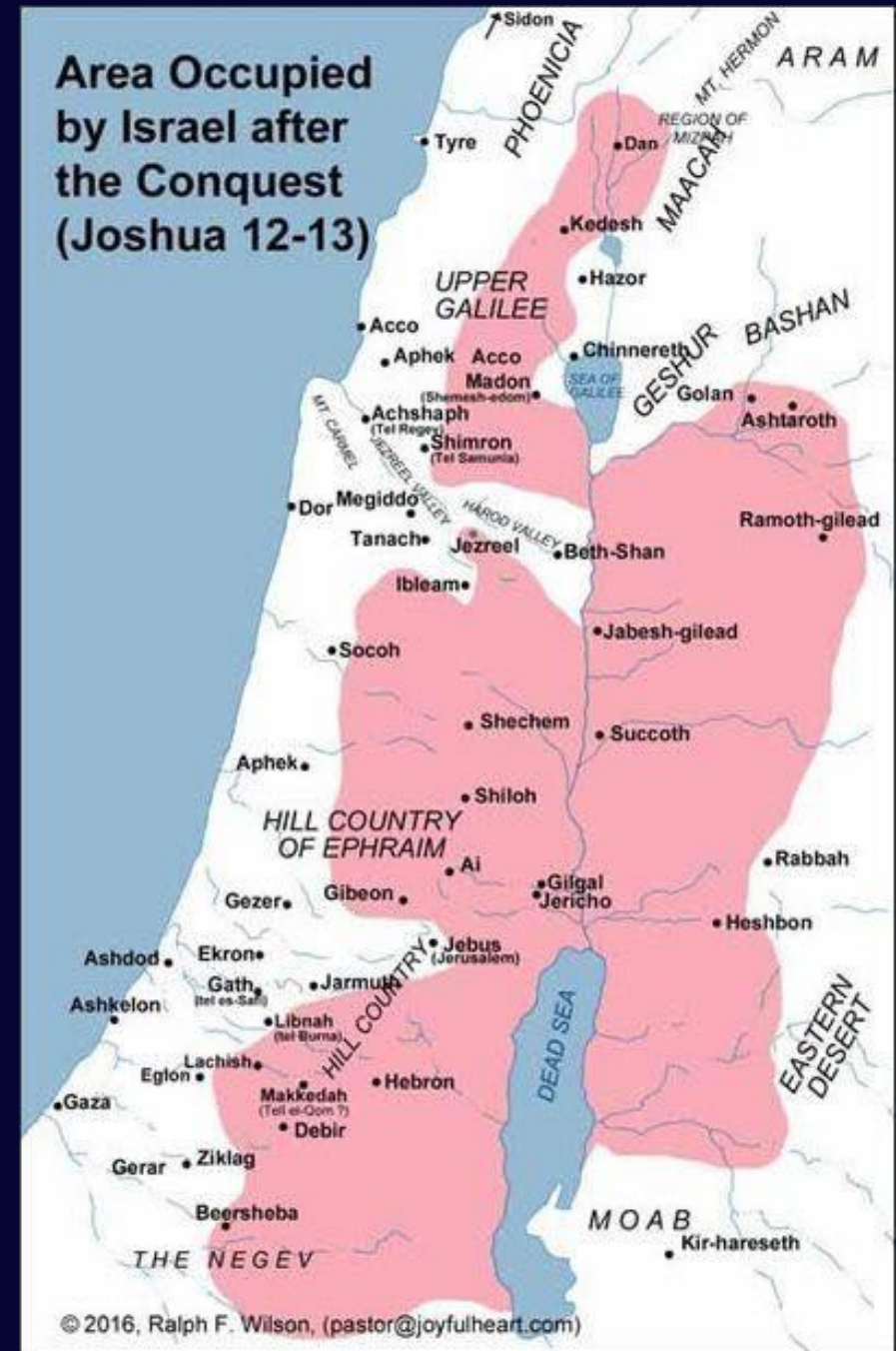


The Seventy Jubilee Timeline Linking the Two Apportionings of Israel

by Gavin Finley MD
endtimepilgrim.org – Nov. 2025



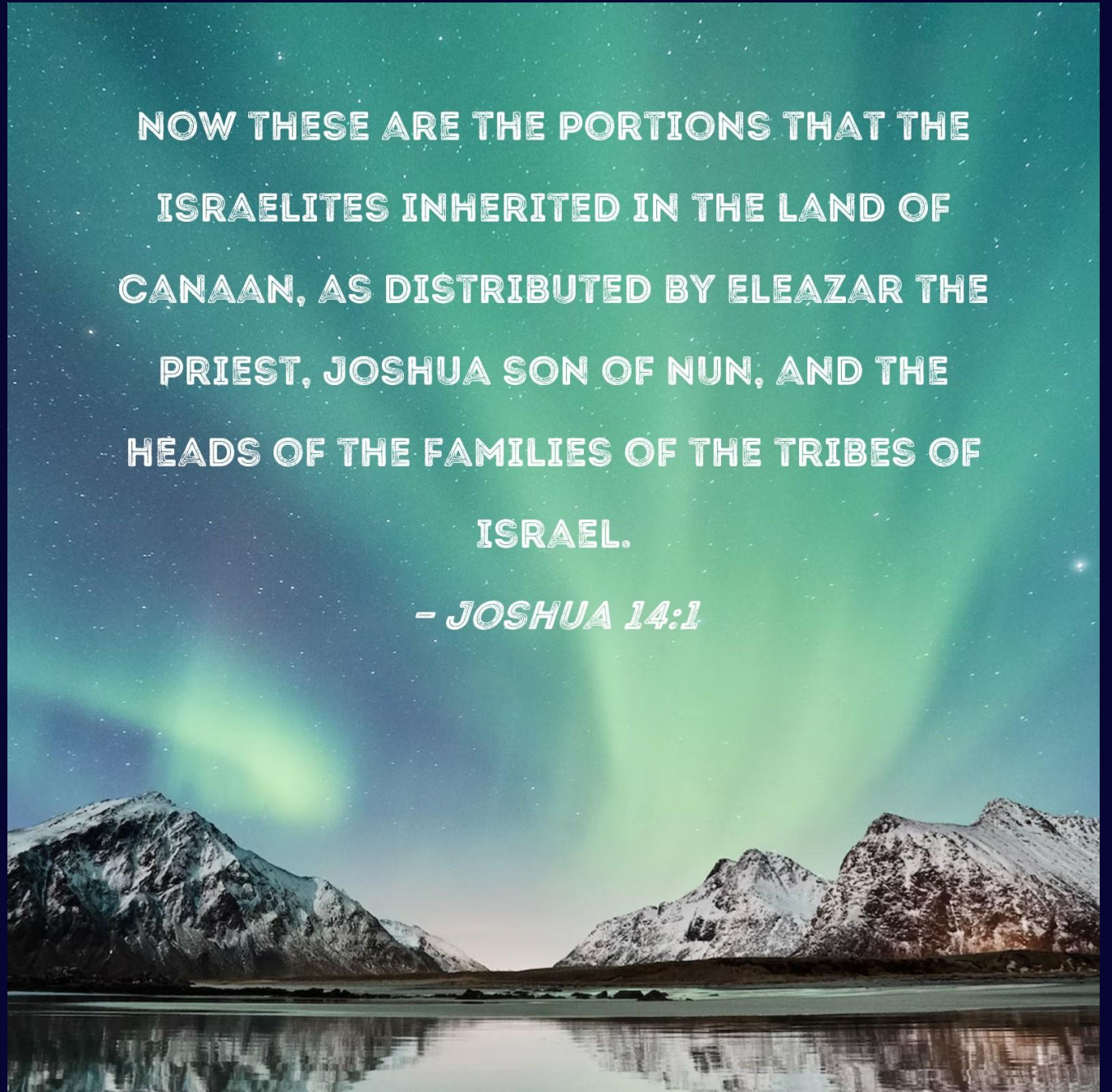
Some years after the Jordan River crossing, the Promised Land was conquered under Joshua. The territory secured is shown on this map in pink. The Holy Land was then divided and parceled out for settlement, and agriculture.



The Holy Land
of Israel was
apportioned
for the
12 Tribes of *Israel*
and their *families*,
by Joshua,
Eleazar the Priest,
and the
12 Tribal leaders.

NOW THESE ARE THE PORTIONS THAT THE
ISRAELITES INHERITED IN THE LAND OF
CANAAN, AS DISTRIBUTED BY ELEAZAR THE
PRIEST, JOSHUA SON OF NUN, AND THE
HEADS OF THE FAMILIES OF THE TRIBES OF
ISRAEL.

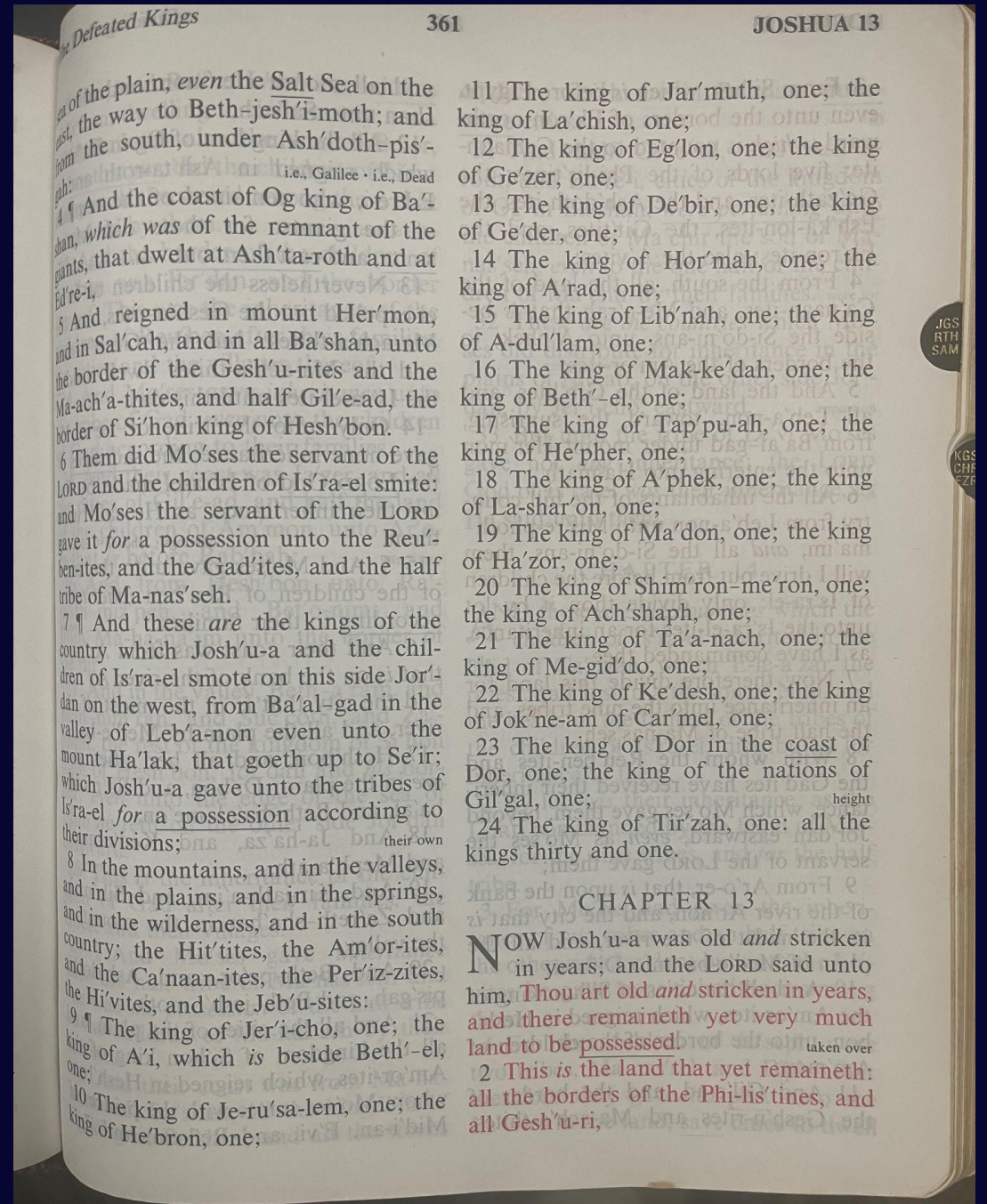
– JOSHUA 14:1



Under divine direction the land was **apportioned** by lot for the 9.5 tribes west of the Jordan. The 2.5 tribes east of the Jordan had already been given land earlier under Moses. The 12 tribes were then able to settle their land, prepare it for sowing and reaping, and the harvests for the divine appointments, the Seven Feasts of Israel.

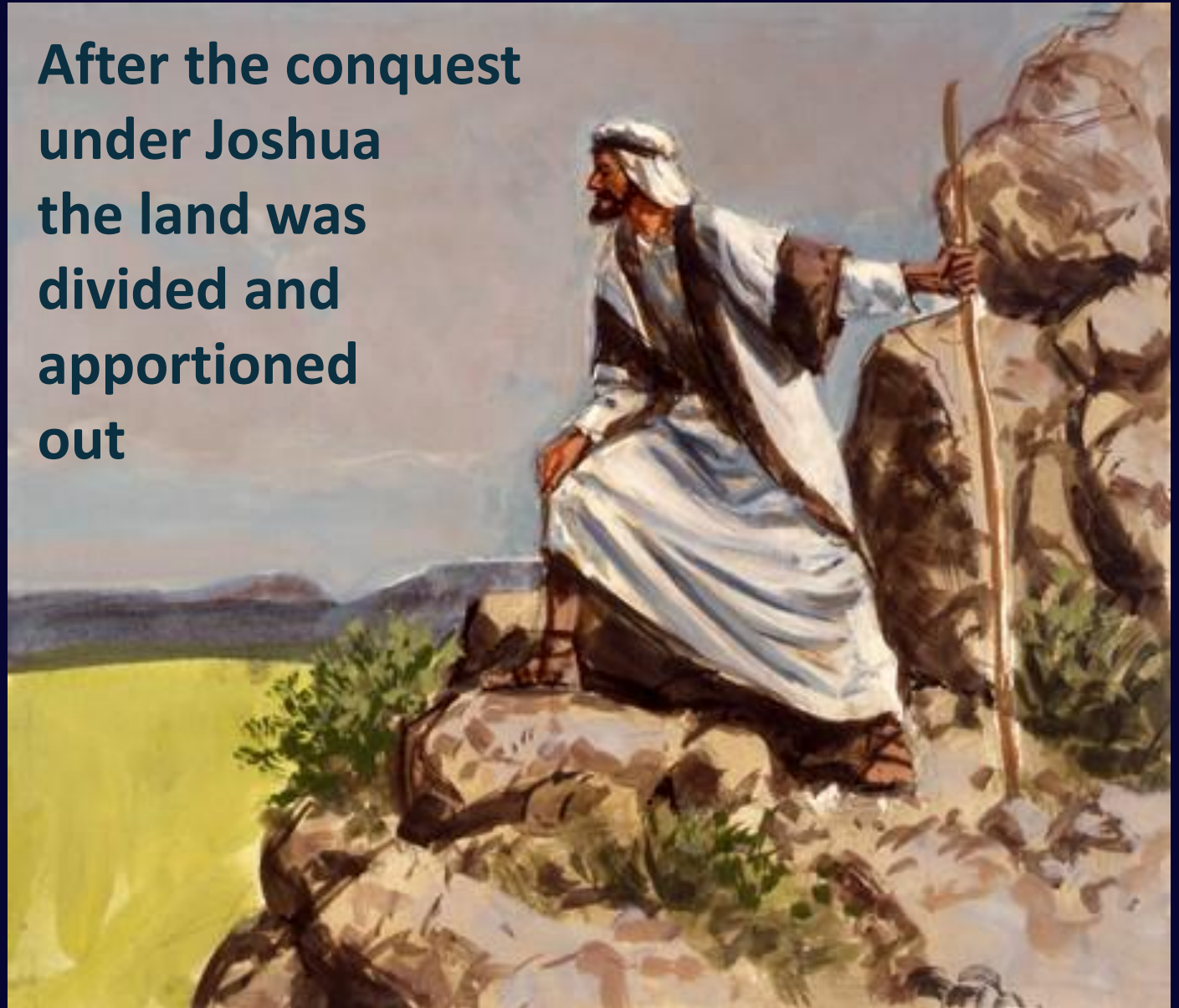


In Joshua chapter 12
the Holy Spirit lists the
31 kings who had been
ruling the Promised Land.
The Canaanites and other
tribal groups had been
tagged by God for
judgment. And with the
conquest under Joshua these
tribes were driven out.



Surveying of the external borders of the Holy Land of Israel and the sub-division of the Land for the 12 Tribes of Israel was by the Sovereign Will and authority of the Holy One of Israel.

After the conquest under Joshua the land was divided and apportioned out



The “Sea People” settled in the coastal plain. They inter-married with the Canaanites to become known as the Philistines. Gaza there in Philistia was always a thorn in the side of Israel. And so it remains, to this very day.



At the end of chapter 14
we read that after the
apportioning of the
territory conquered
by Joshua .

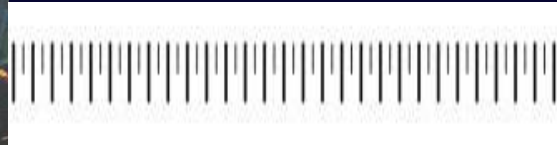
**Then the land
had rest from war.**



If we were to take a long-range biblical view of the God-ordained apportioning of God's Holy Land, going right up to the Last Day apportioning of the Kingdom of God, by Messiah at the end of the age, is there a timeline that fits?



**Two Holy
Locations**
X Jubilees ?



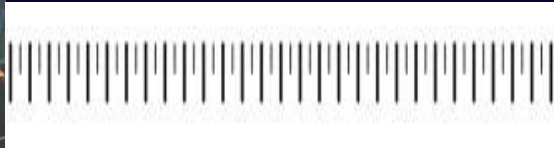
Divine Apportioning
at the entrance of the
Tent of Meeting
at **Shiloh**
under **Joshua**



Divine Apportioning
in the **Heavenly Sanctuary**
inside the **Holy of Holies**
at the **Mercy Seat**
by **Yeshua**



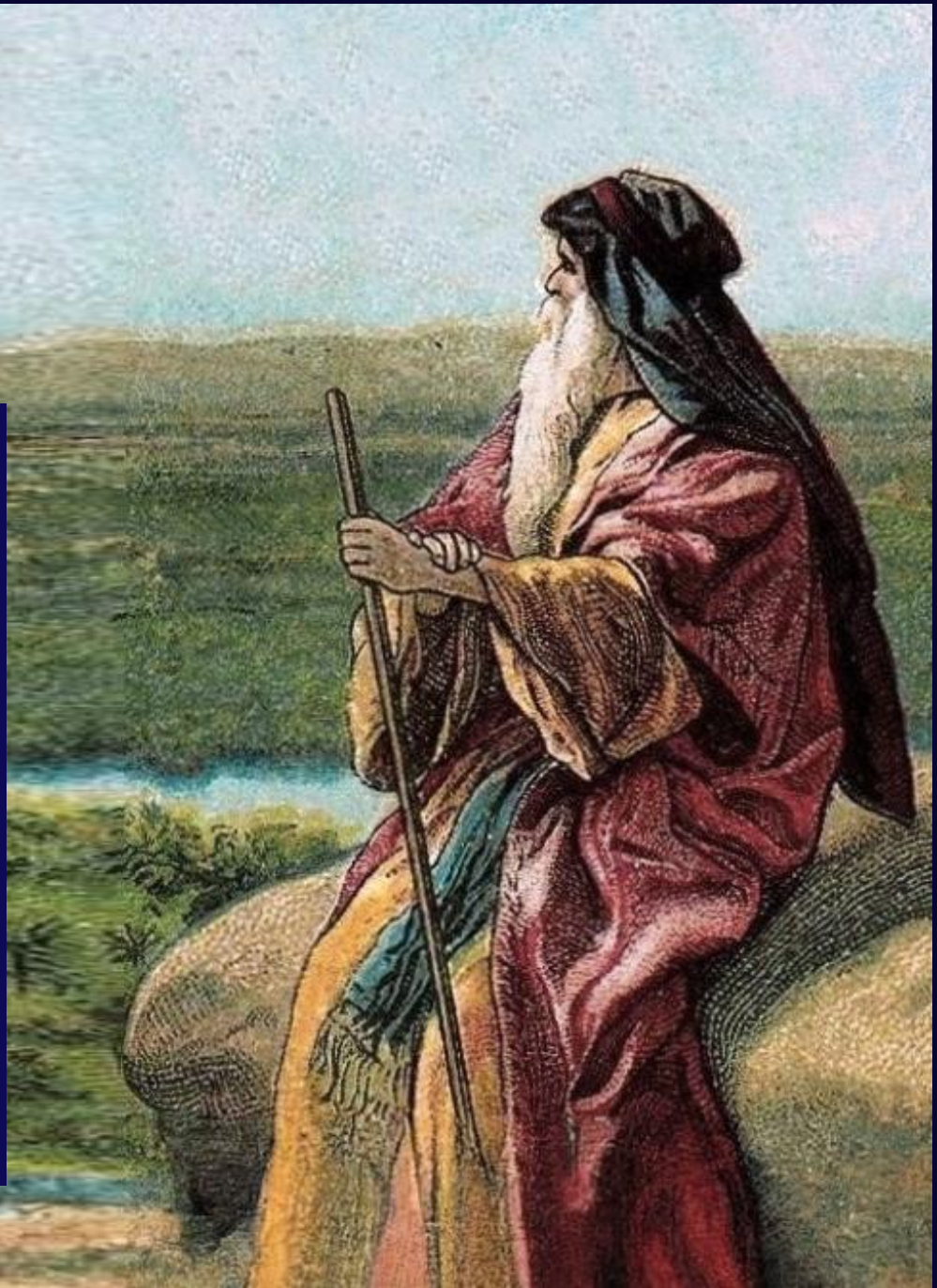
**Two Holy
Locations**
X Jubilees ?



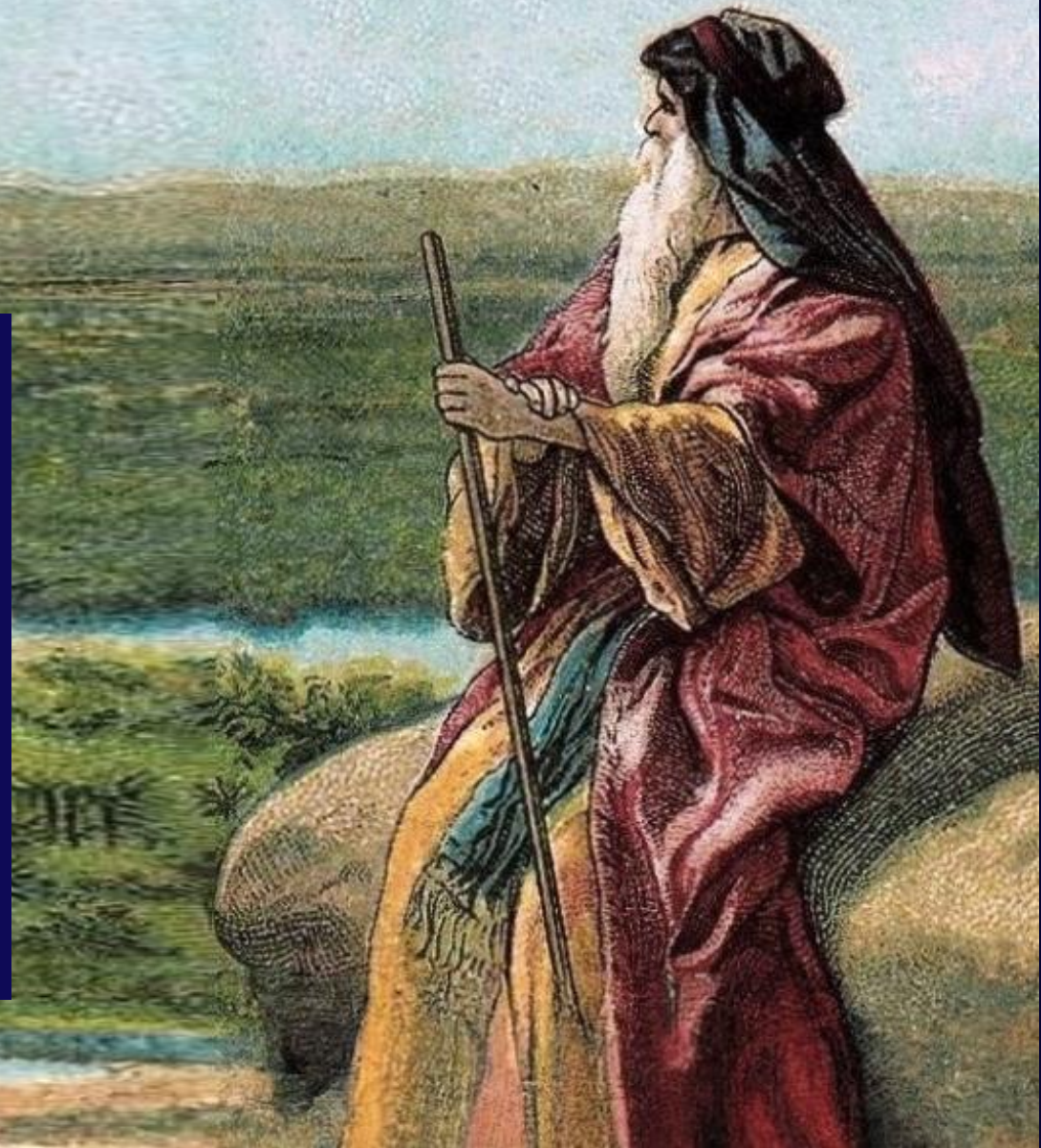
A Jubilee Timeline?

* A Bridging Timeline linking the **two**
divine apportionings of the Holy
Estate of Israel, first under Joshua -
and then finally, the apportioning by
Yeshua, the returning Messiah, at the
Bema Judgment Seat of Christ. *

Leviticus 25 - 1 Then the LORD
said to Moses on Mount Sinai, 2
“Speak to the Israelites and say to
them: ‘When you enter the *land*
that I am giving you, the land
itself must observe a Sabbath
to the LORD.



8 And you shall count off
seven Sabbaths of years
—seven times seven years
—so that the
seven Sabbaths of years
amount to **forty-nine years**.



*The focus of the **Jubilee** is the Land. When the land is given to the Israelites Moses was instructed to begin to count of the years for the **Sabbatical Years** and the **Jubilee Years**.*

1						7
						14
						21
						28
						35
						42
						49
50						7
						14
						21

The **50th year** of the **Jubilee Cycle** and the **1st Year** of the ensuing 49-year Jubilee Cycle are one and the same, in the same manner as the *Eighth Day* of the week is the *First Day* of the next week.

1						7
						14
						21
						28
						35
						42
						49
50						7
						14
						21

1						7
						14
						21
						28
						35
						42
						49
1						7
						14
						21

The Jubilee Cycle

The **Jubilee Year** is counted out after the **seven weeks** or seven sabbaticals.

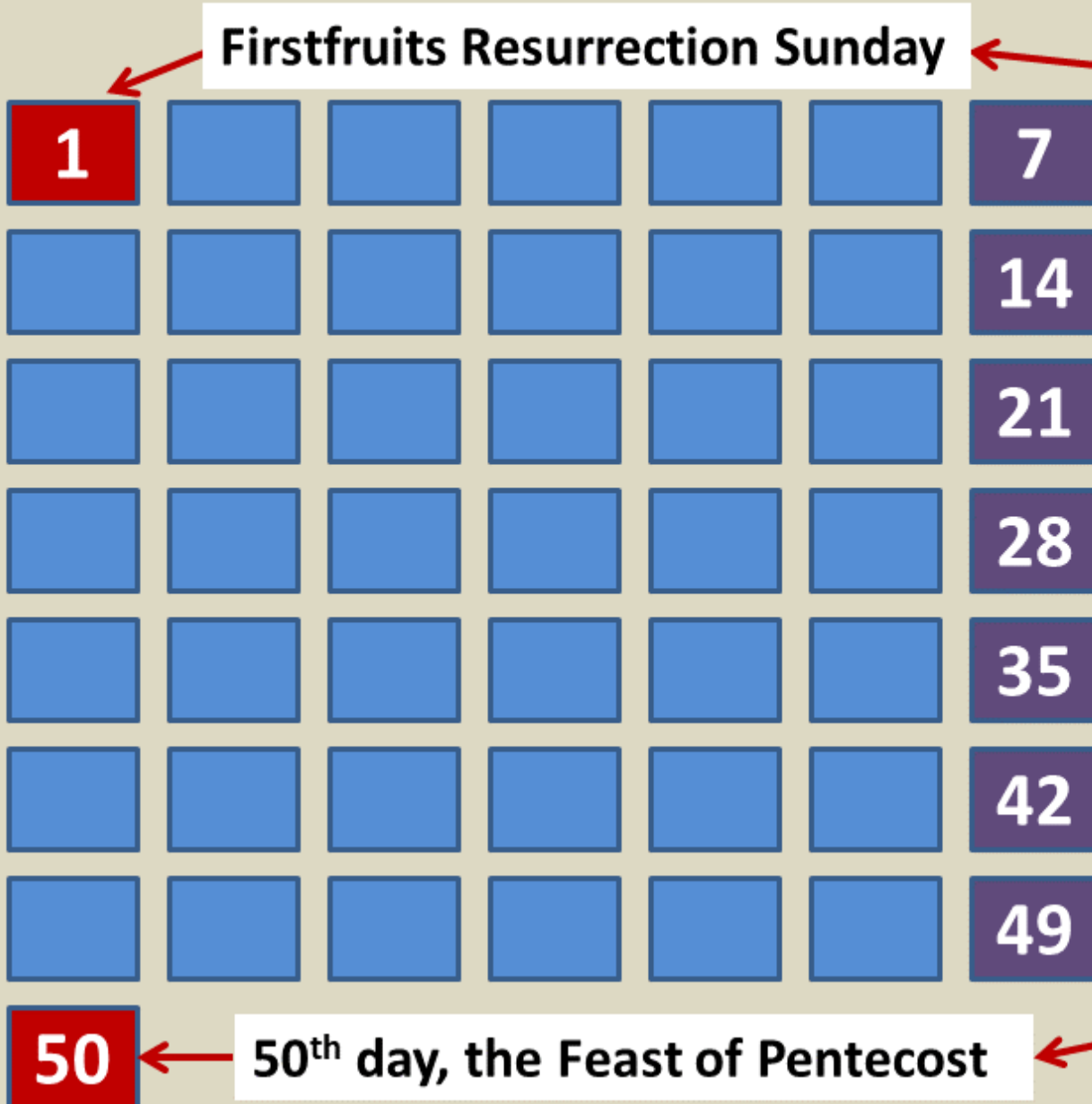
This pattern of **seven sevens** is identical to the “*counting of the omer*” from day #1, Firstfruits Resurrection Sunday, to Shavuot, the Feast of Pentecost on the 50th day.

1						7
						14
						21
						28
						35
						42
						49

50

The 50th Year is
a Jubilee year

Correctly Counting the 50 Days of the Omer as stated in Lev. 23

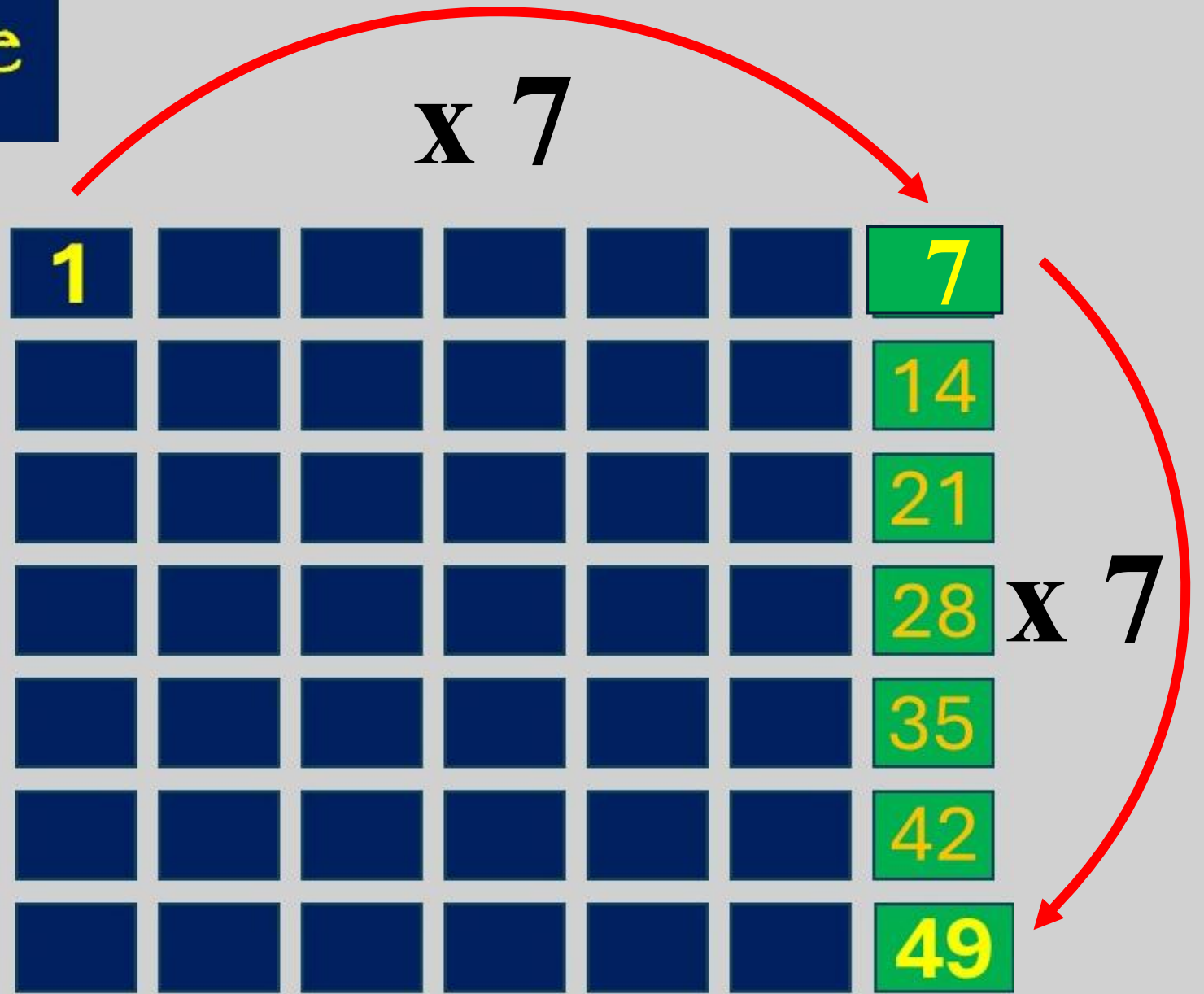


Lev. 23:10b-11 “. . . ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the **morrow after the sabbath** the priest shall wave it.”

Lev. 23:15 “And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; **seven sabbaths** - Heb. “Shabbath”, (not “shabuwah” or “weeks”) shall be complete:”

The Jubilee Cycle

In pure mathematics the **Jubilee cycle** can also be seen as the **first two steps** in a **sevenfold logarithmic scale** based upon the **number 7**.



At the end of chapter 14
we read that after the
apportioning of the
territory conquered
by Joshua .

**Then the land
had rest from war.**



Back to our story.
Only when the land was **divided**,
and **apportioned** among the
12 tribes and their families was it
ready for settlement, and the lands
prepared for agriculture. With the
harvests, came the *Fall Feasts*.
And on **Tishri 10**, came the
offerings to observe rehearse the
final Day of Atonement, and to
blow the **Trumpets of Jubilee**.



Leviticus 25 – (This chapter lays out the Jubilee)

9 Then you are to sound the horn far and wide on the tenth day of the seventh month, the Day of Atonement. You shall sound it throughout your land.

10 So you are to consecrate the fiftieth year and proclaim liberty in the land for all its inhabitants. It shall be your **Jubilee**, when each of you is to return to his property and to his clan.



Both holy observances on Tishri 10 mark out a new beginning, the *start* of a new year and the *start* of a new economic cycle.

The **Day of Atonement** is observed on **Tishri 10**



The **Year of Jubilee** is proclaimed on **Tishri 10**



Even though the jubilees were not kept by Israel we can be sure that God has not forgotten His covenant, nor have the Jubilees miscarried in Israel.

Isaiah 54:10

“Though the mountains be shaken and the hills be removed, yet my steadfast lovingkindness for you will not be shaken nor my covenant of peace be removed,” says the LORD, who has compassion on you.”

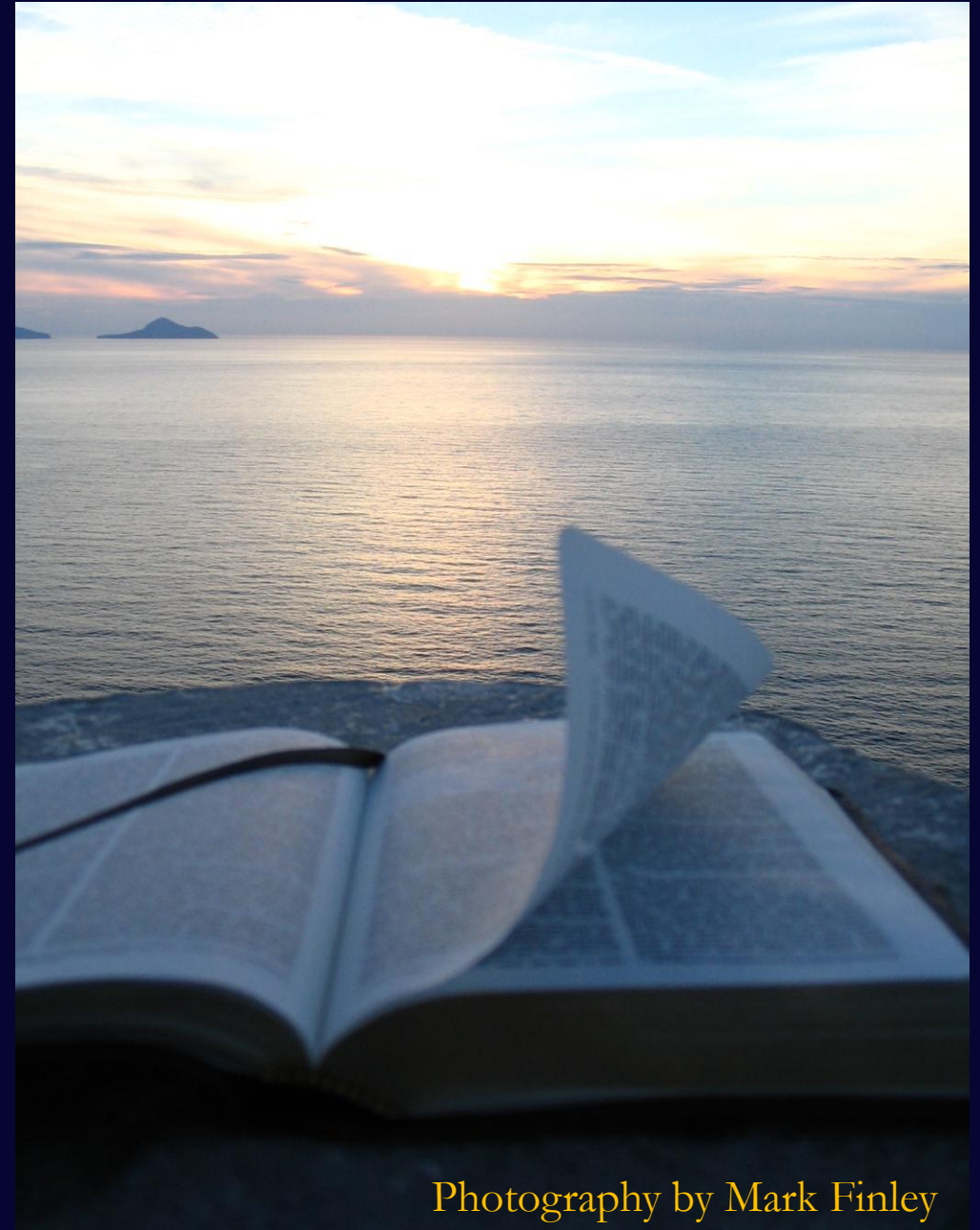
At Shiloh at the Tent of Meeting the Land was given or allocated to the Israelite tribes and to their families.

We must now determine the year that saw the dividing of the Promised Land.

In what year did that happen?

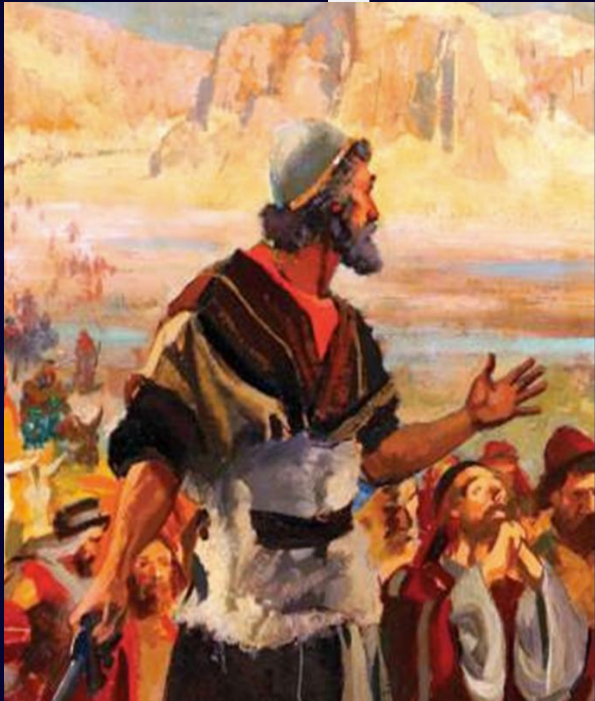


If we take a step-by-step journey we will discover that the Holy Scriptures do in fact give us the *key dates* to locate the **year** that saw the **apportioning** or **dividing** of Israel under **Joshua**. This will be year #1 for what looks to be a long, 3.4 plus millennia, unbroken, **Jubilee Timeline**.



Photography by Mark Finley

Divine Apportioning
in the Holy Land
under Joshua
Tishri 10?
Year X



Jubilee cycles must be a measuring tape
for a holy time-period. So, where do they end?
Or do they end? Are they laying out
a bridge to nowhere?

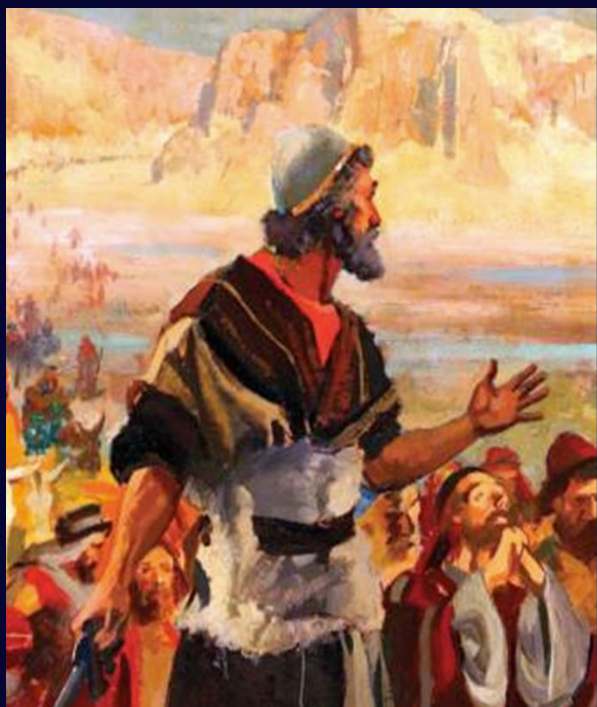
Do we just “*do religion*” forever?
Or does Holy History for this age come
to a *grand conclusion at some point?*

A long unbroken timeline
of *many Jubilee cycles.*



But how many? And to what end?

Divine Apportioning
under Joshua
Tishri 10
Year X



Taking a Biblical World View

We could ponder
what appears
to be two
apportioning's
of the
Holy Estate
of Israel

Divine Apportioning
by Yeshua
Tishri 10
Year Y



Divine Apportioning
at the **First Day**
under Joshua
Tishri 10
Year X

The Start Time
and the
Ending Time

Divine Apportioning
Last Day Judgment
by Yeshua
Tishri 10
Year Y



A long unbroken timeline
of many Jubilee cycles



But how many?



The Final Apportioning

The Day of Atonement

Yom Kippur

Day of Covering,

Day of Accounting,

Day of Sentencing,

Day of Pardoning,

Day of Reconciliation,

Day of Reckoning, -- Settlement of Accounts

*The Second Coming, the Last Day, - **Judgment Day!***



The Bema Judgment Seat of Messiah

Mercy Seat

For

God's

GRACE

Judgment Seat

For

God's

LAW



Messiah **RULES** as **KING** and **MINISTERS** as **HIGH PRIEST**.
in the dual office of the **ORDER** of MELCHIZEDEK

Divine Apportioning
at the entrance of the
Tent of Meeting
under Joshua
Tishri 10
Year X



The Holy Locations

The **Shepherd-King**
brings His Judgment,
and His Mercy
He also apportions
His rewards
at **the Bema**

Divine Apportioning
in the **Holy of Holies**
at the **Mercy Seat**
by Yeshua
Tishri 10
Year Y



Apportioning of
the **Holy Land**
under Joshua



The Holy Land
is allocated

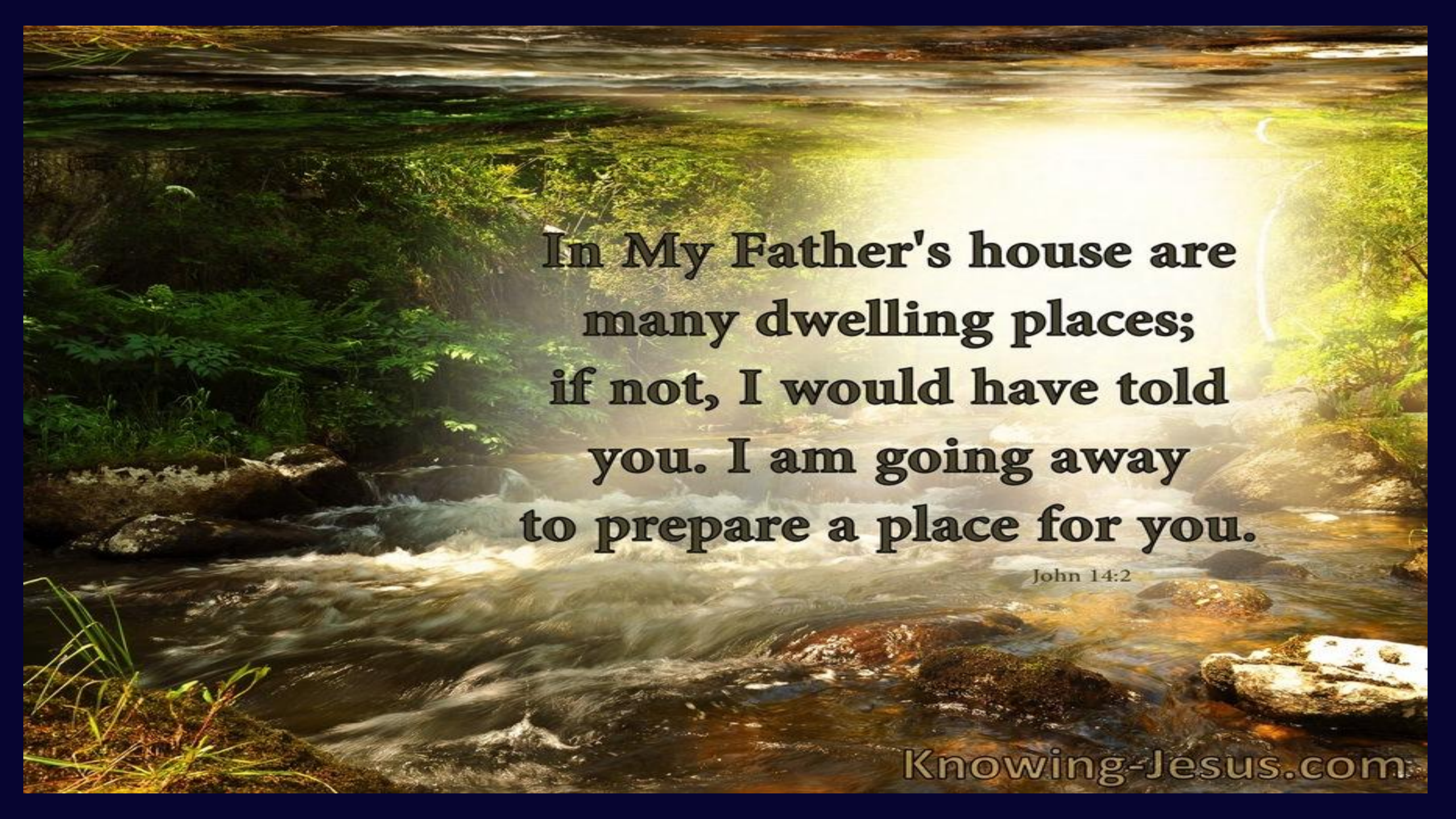
God's Holy
Apportioning's

Both of these
apportioning's
of the
Holy Estate
are administered
under **Divine**
Authority

Apportioning of
the **Dwelling Places**
under Yeshua



The mansions of the Holy
City - the New Jerusalem



**In My Father's house are
many dwelling places;
if not, I would have told
you. I am going away
to prepare a place for you.**

John 14:2

Knowing-Jesus.com

It seems that the **Jubilee Cycles** stretch out unbroken to the **Second Coming**. Some Christian hymns and songs speak of an end-of-age **Deliverer**, returning in the **Year of Jubilee**.



Awake, O Israel

Lyrics and composition
by Merla Watson

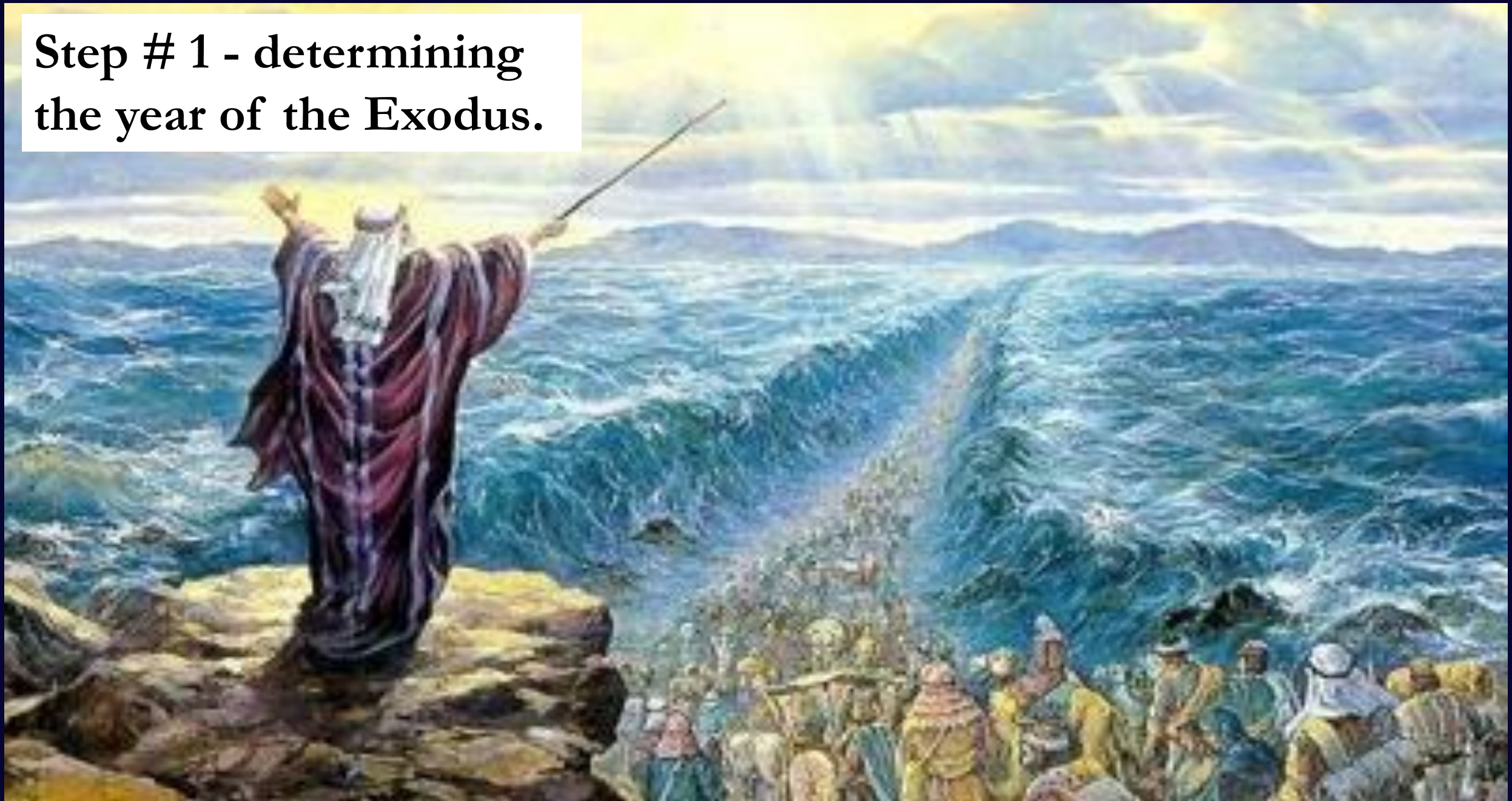
Put off thy slumber, and the truth shall set you free,
For out of Zion, comes thy Deliverer,
in the Year of Jubilee.”

Our next task is to determine the year in which Joshua, Eleazar, and the 12 tribal elders apportioned the Land of Israel.

Two Apportioning Times mark out the Jubilee Timeline



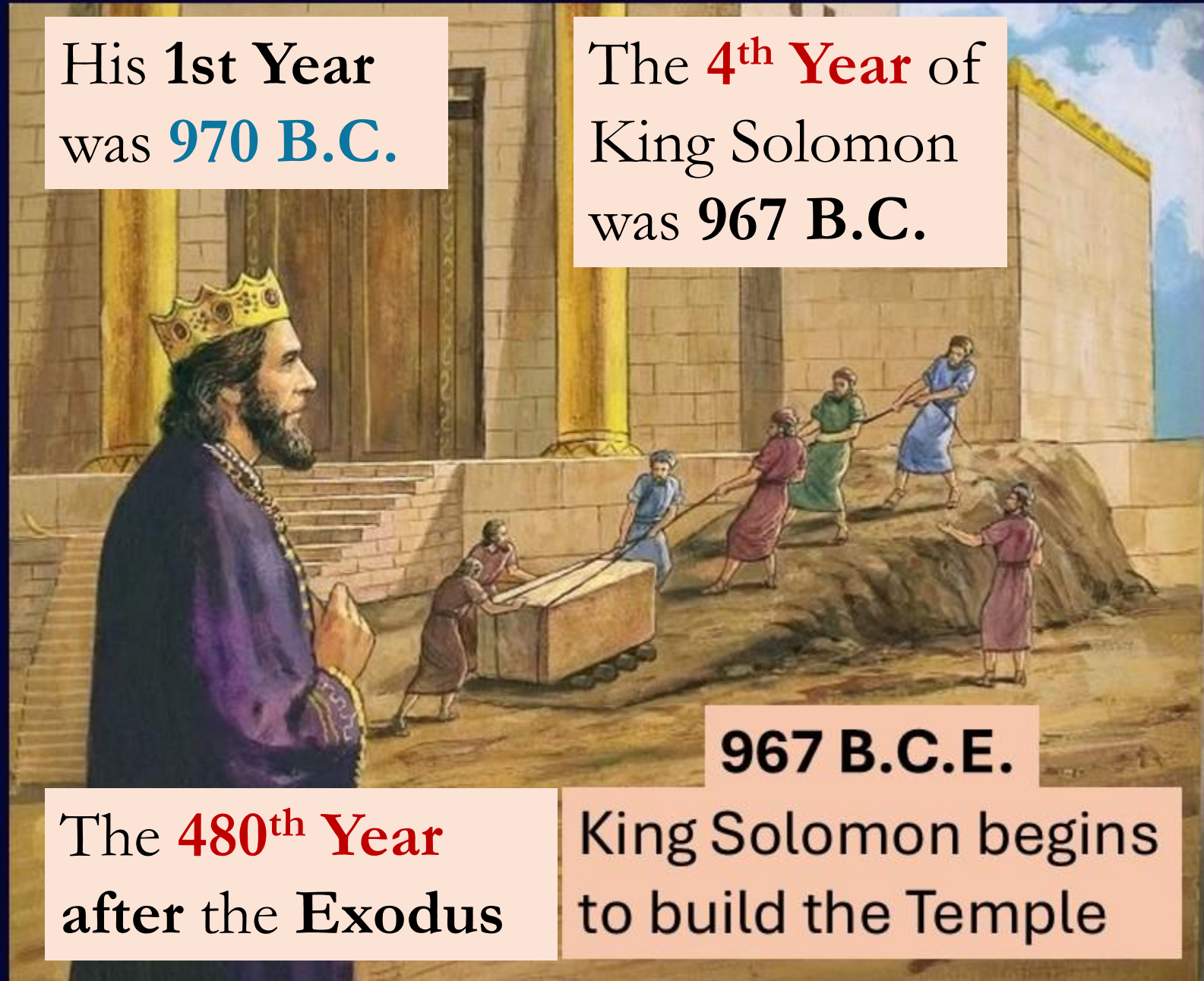
Step # 1 - determining
the year of the Exodus.



1Kings 6:1

And it came to pass in the **four hundred and eightieth year after** the children of Israel had **come out of the land of Egypt**, in the **fourth year of Solomon's reign** over Israel, in the month of Ziv, which is the second month, that **he began to build the house of the LORD.**"

($970 - 3 = 967 \text{ B.C.E.}$)



His **1st Year** was **970 B.C.**

The **4th Year** of King Solomon was **967 B.C.**

967 B.C.E.

The **480th Year** after the **Exodus**

King Solomon begins to build the Temple

**The
Exodus
1446 B.C.E.**

967 B.C.

**Solomon's
First Year
970 B.C.**

**Solomon's
4th Year
967 B.C.E.**

Back 479 years

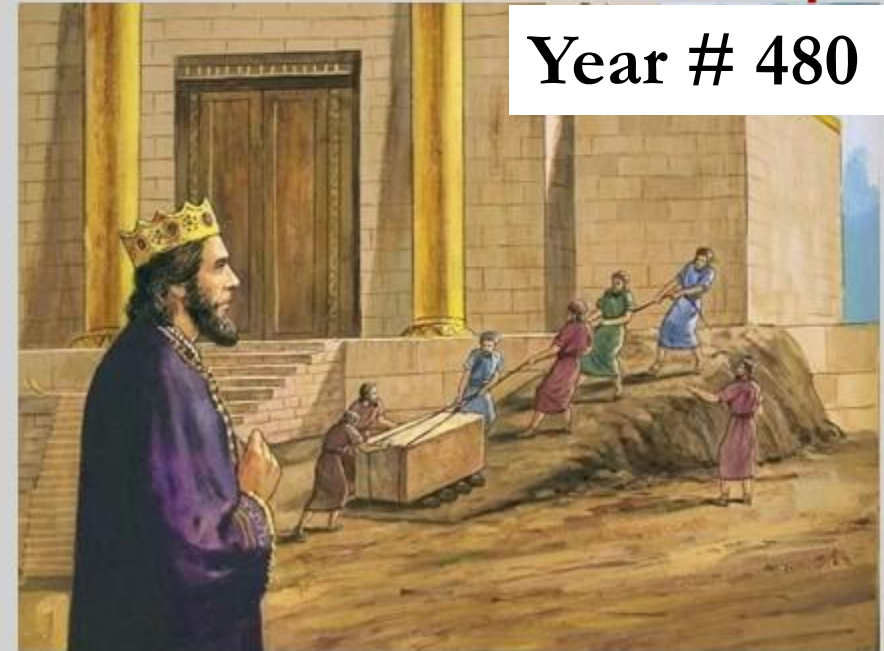
Back 479 years from the 480th Year

Year # 1



$$967 + 479 = \underline{1446 \text{ B.C.}}$$

Year # 480



So, the First Exodus, from out of Egypt, and
a **great deliverance**, being carried across a
threshold “**on eagle’s wings**” was in **1446 B.C.**



1446 B.C.

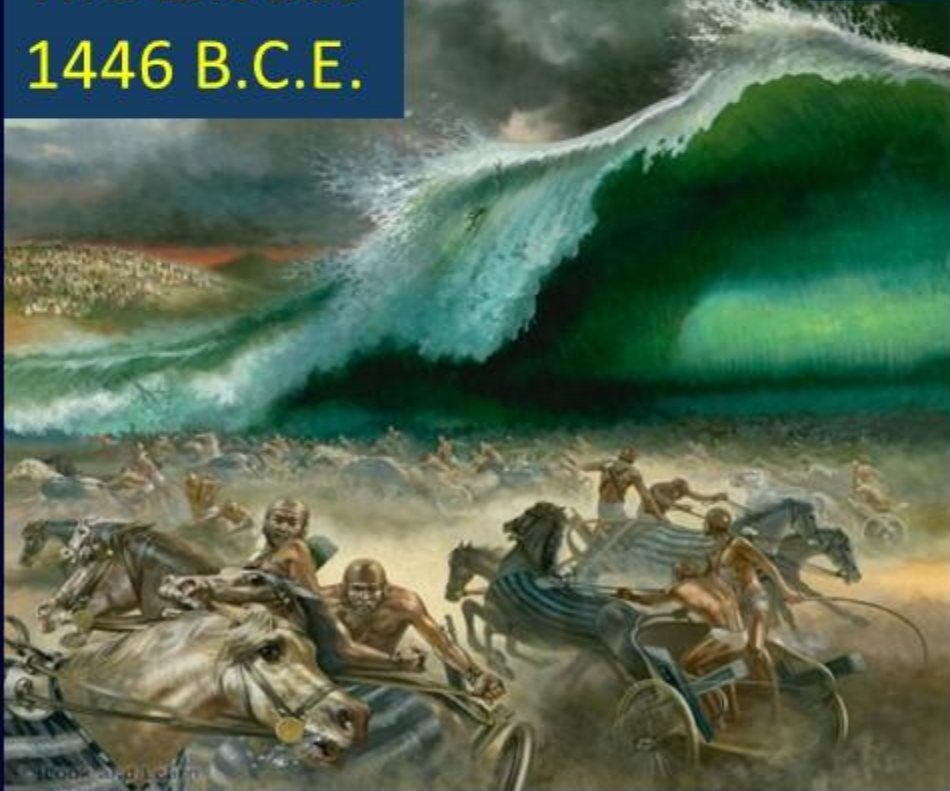


Step # 2 – determining the year the 12 spies were sent out and the rebellion occurred at Kadesh-Barnea.



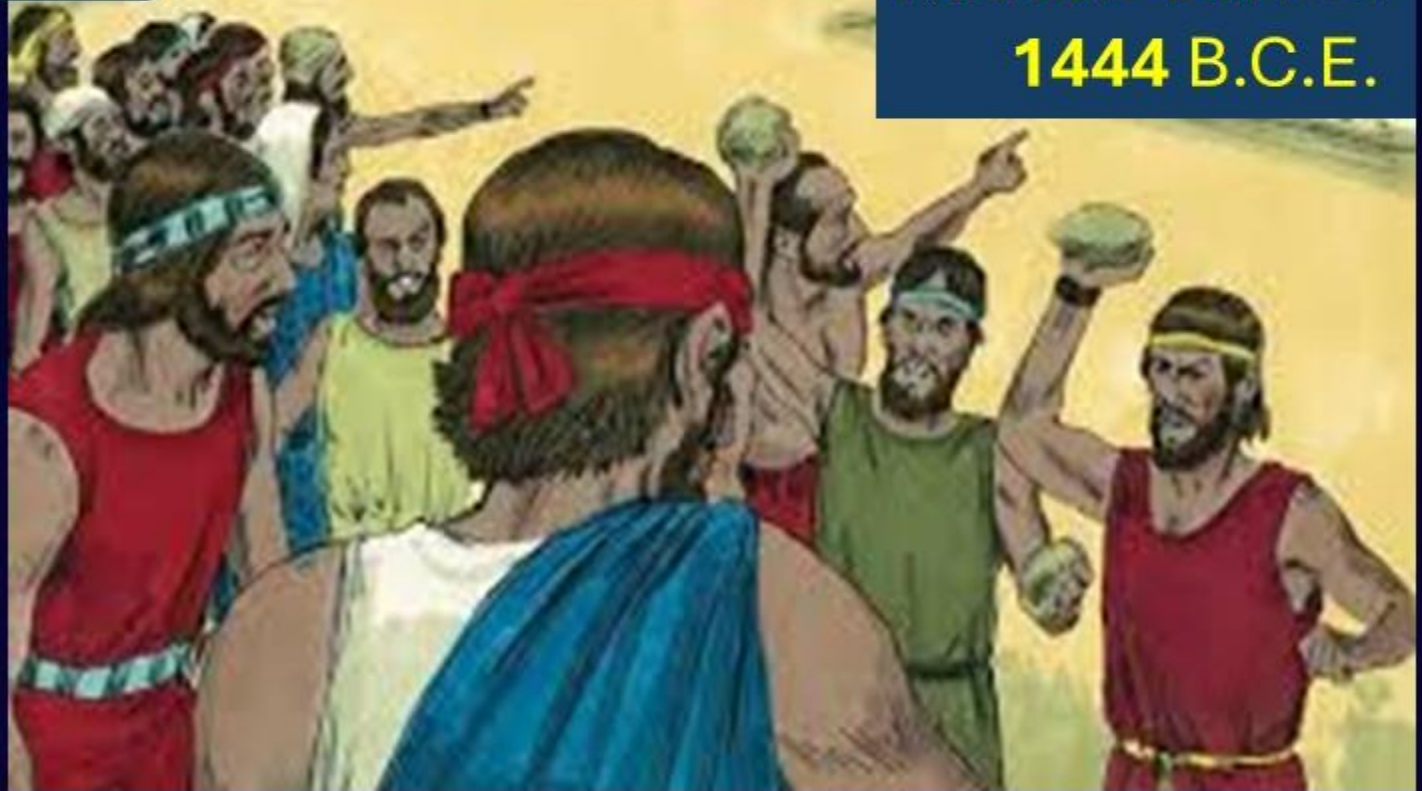
Three months after the Exodus the children of Israel arrived at Mount Sinai. They were there for a year, receiving the Law and instructions. Another year passed before arriving at Kadesh-Barnea where the spies evil report caused fear and the people rebelled against God. They threatened to stone Joshua and Caleb who had insisted that under God they were well able to do this.

The Exodus
1446 B.C.E.



Two Years

Kadesh-Barnea
1444 B.C.E.



At the time of the **apportioning of land** areas to the 12 tribes Caleb made his request before Joshua and is given Hebron. He stated his age at Kadesh Barnea was **40** years of age and **his age** at the time being **85** years of age. (See Joshua ch. 14.)



We can further nail down the chronology as Caleb went on to state that he had remained strong those past **45** years.

Step #3: So, the rebellion at **Kadesh Barnea** occurred in **1444 B.C.** two years after the Exodus. Caleb, (with Joshua here), later recalls that he was **40 years of age** at that time.



Joshua 14 – (Caleb's request — ~~some~~ very valuable dating information.)

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: “You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea.



7 **I was forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land. 10 And now, behold, the LORD has kept me alive, as He said, these **forty-five years**, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I *am as* strong this day as on the day that Moses sent me;”

Step #4: At the time of the **Apportionment Caleb** states his age as **85 years** and **45 years** have passed since **Kadesh-Barnea**.
We can now move on to determine what year that was.

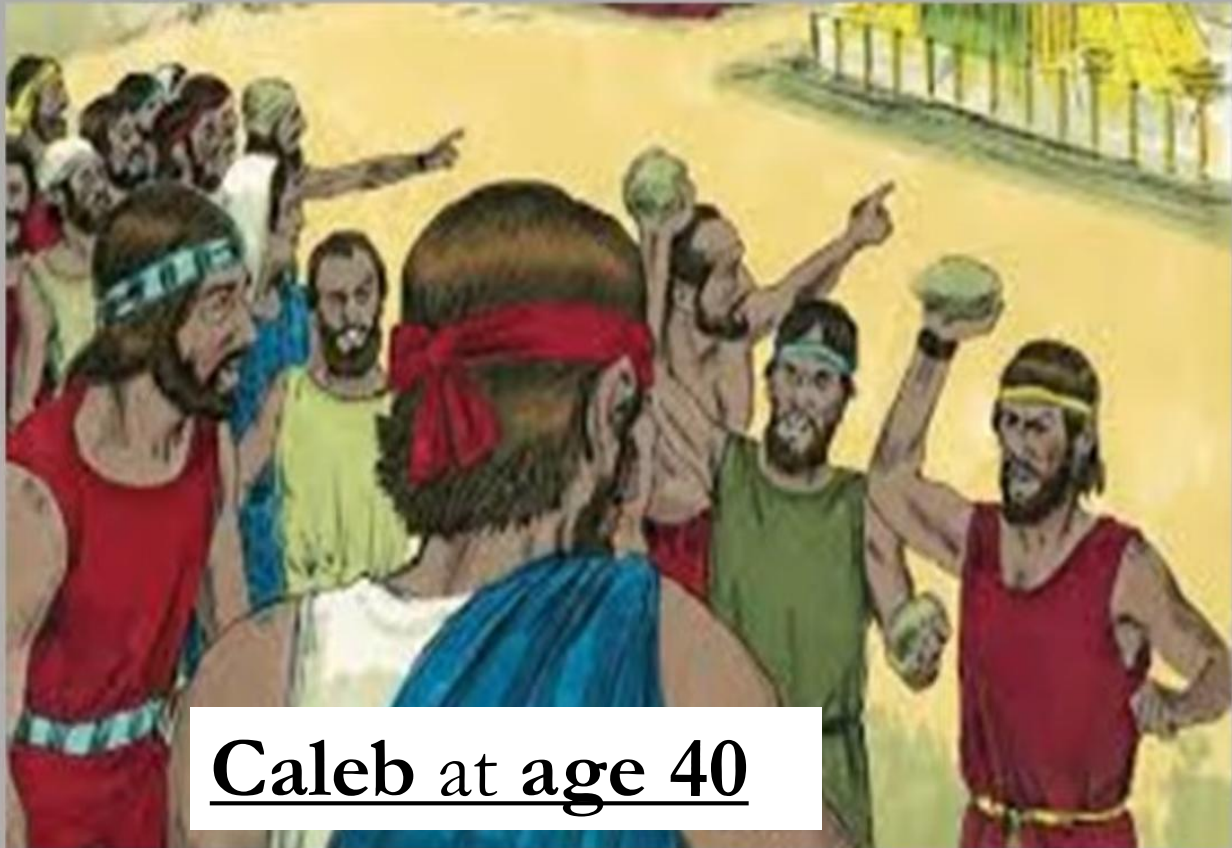


**The rebellion at
Kadesh-Barnea
in 1444 B.C.E.**

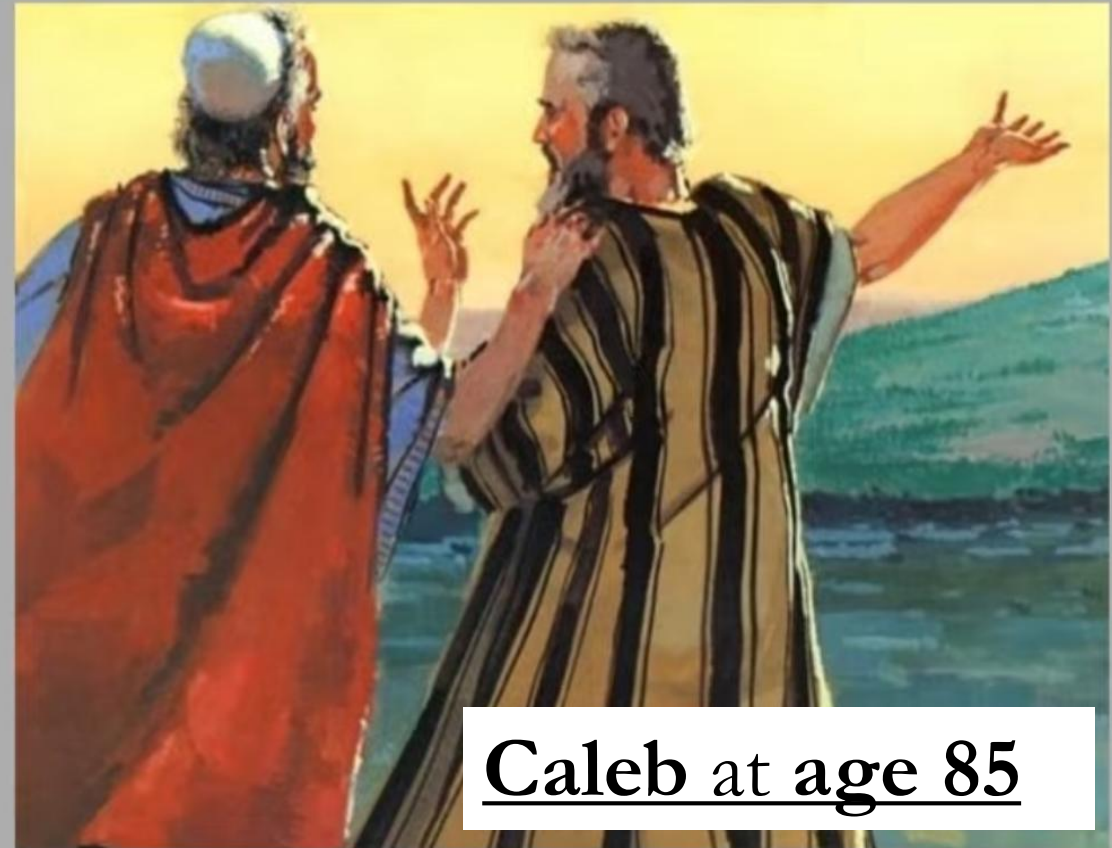
1444 B.C. – 45 = 1399 B.C.

**The Land
Apportioning
in 1399 B.C.E.**

Forward **45 years**



Caleb at age 40



Caleb at age 85

Step #5: So, the **Land Apportionment** occurred in **1399 B.C.**
The **Land** is subdivided to **families** and ready for **agriculture**.
The **Jubilee** count for **years** and **sabbaticals** now begins.



Study to show
yourself approved
unto God, a
workman who
needs not to be
ashamed, rightly
dividing the word
of truth.

- 2Timothy 2:15

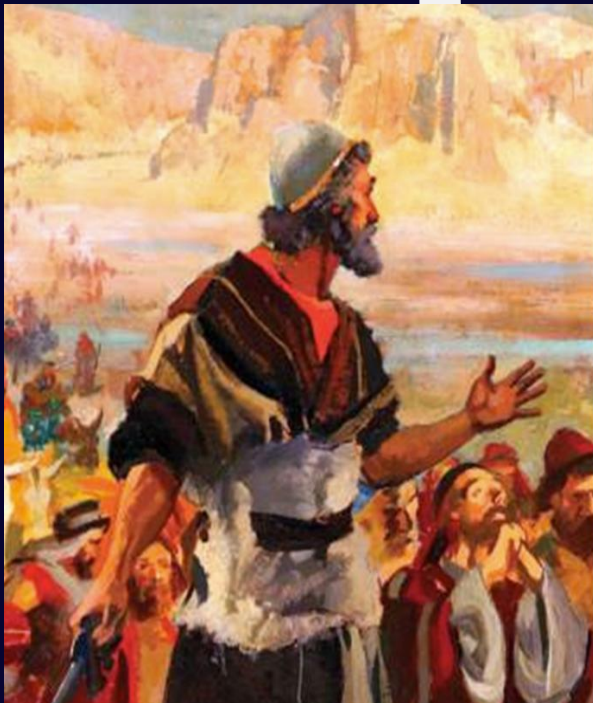
So, what are we
to **do** with
that information?

Might there be a
Jubilee Count that
leads us from there
to . . . ***somewhere?***

Divine Apportioning
in the Holy Land
under Joshua
Tishri 10?
1399 BC

The **Jubilee cycles** must be a measuring tape
for a long-reaching holy time-period.
So, where do they end?

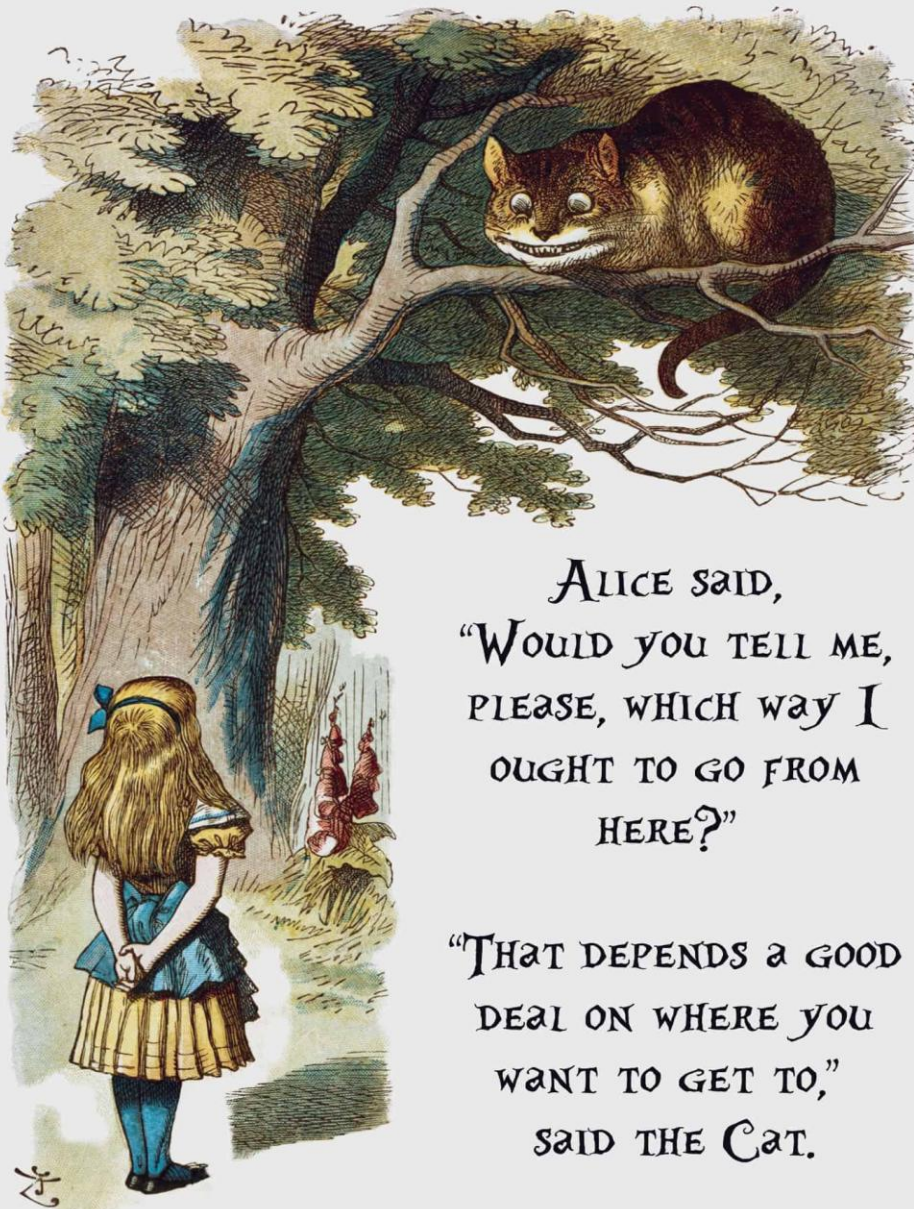
Or are they laying out *a bridge to nowhere?*



Are we to be forever
trapped in the never-
ending circle of the
yin and the yang?



Alice in Wonderland



ALICE SAID,
"WOULD YOU TELL ME,
PLEASE, WHICH WAY I
OUGHT TO GO FROM
HERE?"

"THAT DEPENDS A GOOD
DEAL ON WHERE YOU
WANT TO GET TO,"
SAID THE CAT.

If we know our God, who is the “Alpha and the Omega”, and the “Author and the Finisher” of our walk of faith, then we can be sure that the prophecies in Isaiah, Jeremiah, and Daniel of **“Seventy Times”** mean something more than seventy years. If we apply the **seventy times** to the Jubilees then the **“Seventy Jubilees”** are definitely leading us somewhere, even to great and glorious expectations, and to **wonders** beyond our imagination.

There is no biblical record of Israel ever honoring the **Jubilee years**. When they failed to **rest the Land** for the **Sabbatical Year** the God of Israel then made them **go into captivity in servitude to other nations**.



The prophet **Jeremiah states** that Judah, (who was entrusted with **the Land**), would go into **captivity** for **70 years**.

So, will there also be a consequence in this matter of the **Jubilee Years**?
Or have they miscarried in Israel?

Jeremiah 29 – (Here Jeremiah brings a note of encouragement.)

10 “For thus says the LORD: When **seventy “times”**,
(here translated as “years”), are completed for Babylon, I will
visit you, and I will fulfill to you my promise and
bring you back to this place.

11 For I know the plans have for
you, declares the LORD, plans
for your welfare and
not for evil, to give you
a future and a hope.”



The prophet Daniel drew comfort from these words and this took him to the prayer we see in Daniel chapter 9.



Jeremiah 29

10 “For thus says the LORD: When **seventy “times”**, (here translated as “years”), are completed for Babylon, I will visit you, and I will fulfill to you my promise and bring you back to this place.

11 For I know the plans have for you, declares the LORD, plans for your welfare and not for evil, to give you a future and a hope.”

Daniel knows that in chapter 29 Jeremiah is speaking of Judah's **Seventy Year captivity** coming to an end. This is where we get our first glimpse of the **“Seventy Times”**.



Daniel 9:1 In the first year of Darius of the lineage of the Medes,
I, Daniel, understood by the books the number of the years *specified* by the word of the LORD through **Jeremiah** the prophet, that He would accomplish *seventy years* in the **desolations of Jerusalem**.

Daniel understands from **Jeremiah's prophecy** in **ch. 29** that in the context this is referring to the **Seventy Years**. This takes him to prayer for God's covenant people. But then he is visited by the angel Gabriel who tells him of the **Seventy Weeks Prophecy**, which will take the story of Babylon on to the end of the age.



70 Years

x 7

70 Weeks

But in chapter 25 Jeremiah speaks in apocalyptic terms of **Babylon** becoming a “perpetual desolation”.

Jeremiah 25

¹²“Then it will come to pass, when seventy “times” (Heb. “sana”, *Years, Sevens, Jubilees*) are completed, *that* I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,’ says the LORD; ‘and I will make it a perpetual desolation.”



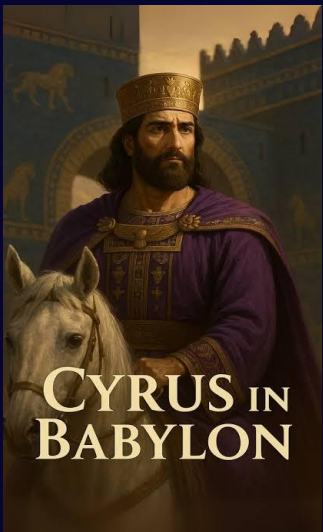
Rembrandt

So, when was, or *will*, Babylon
(or **Mystery Babylon**), be made a

Here?

“*Perpetual Desolation*”?

Or here?



In **539 BC**, Cyrus the Great took over

Babylon. His army diverted the Euphrates River and slipped into the city by night through the water-gates. The city fell without a major fight. The Babylonian king was hosting Belshazzar's Feast and the soldiers were distracted. The gates were open and guards absent. On this night the king saw “the writing on the wall”. Babylon was *not* left a “perpetual desolation”.

End-Time
Mystery
Babylon



In the late 1st Century John in vision saw the Harlot of Mystery Babylon. He described her reign in detail in Revelation 17 and her end-time desolation in Revelation 18.

“Seventy Times”:
Is it unfolding as an
apocalyptic story?



Jeremiah 29

10 “For thus says the LORD:
When seventy“*times*”, (here
translated as “years”), are
completed for *Babylon*, I will
visit you, and I will fulfill to
you my promise and bring
you back to this place.

Jeremiah 25

12 ‘Then it will come to pass,
when seventy “*times*”, (here
translated as “years” but could
be “sevens” or “jubilees”), are
completed, *that* I will punish the
king of Babylon and that nation,
the land of the Chaldeans, for
their iniquity,’ says the LORD;
‘and I will make it a “perpetual
desolation.”’

And why might we consider that these three time periods might be connected somehow? Is it just because they are a pure and beautiful logarithmic mathematical progression based upon the number 7? Or are all three marking out time that is applicable to a **long period** in which God's covenant people are **under the spell of Babylon?**



70 Years

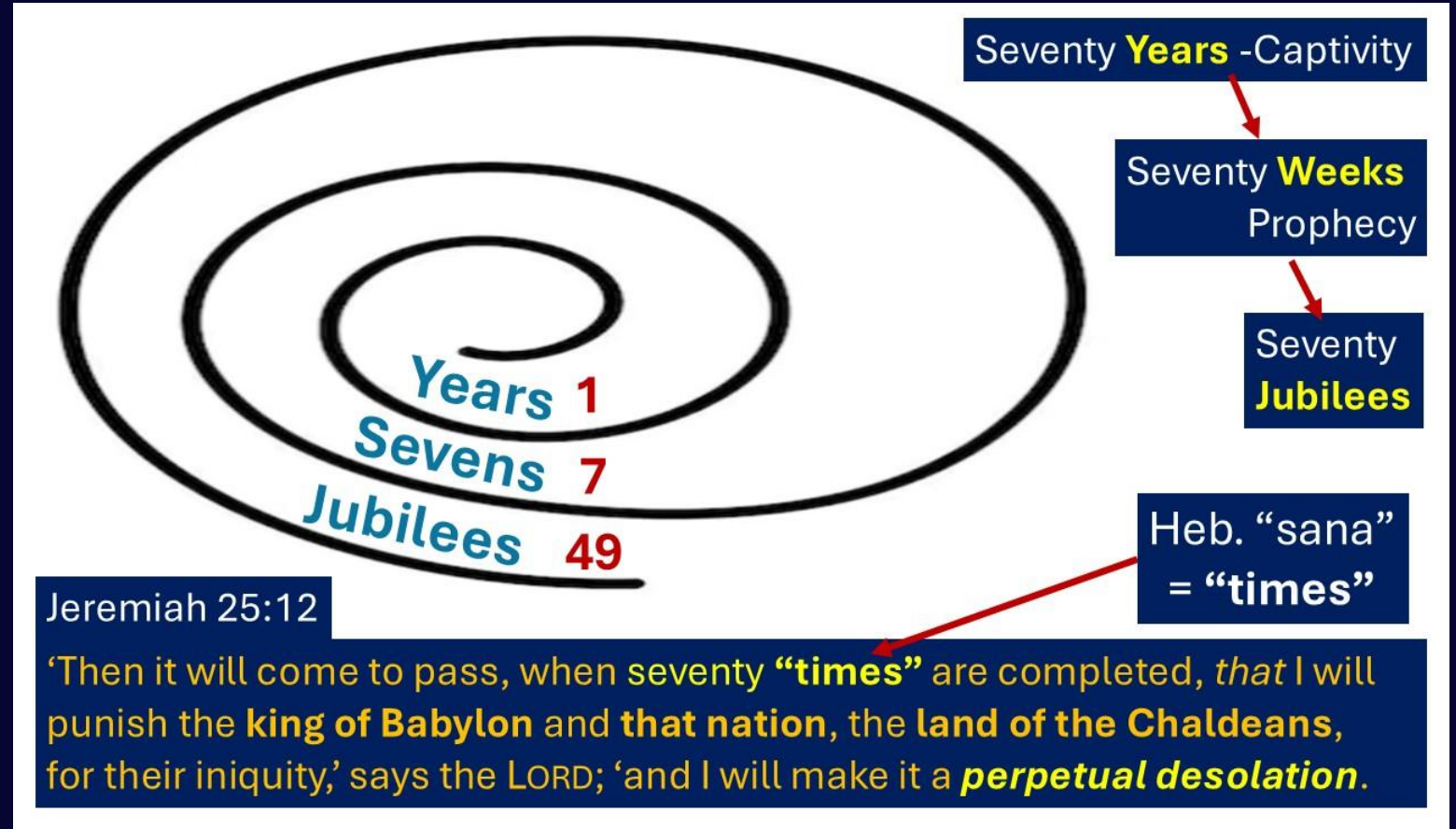
x 7

70 Weeks

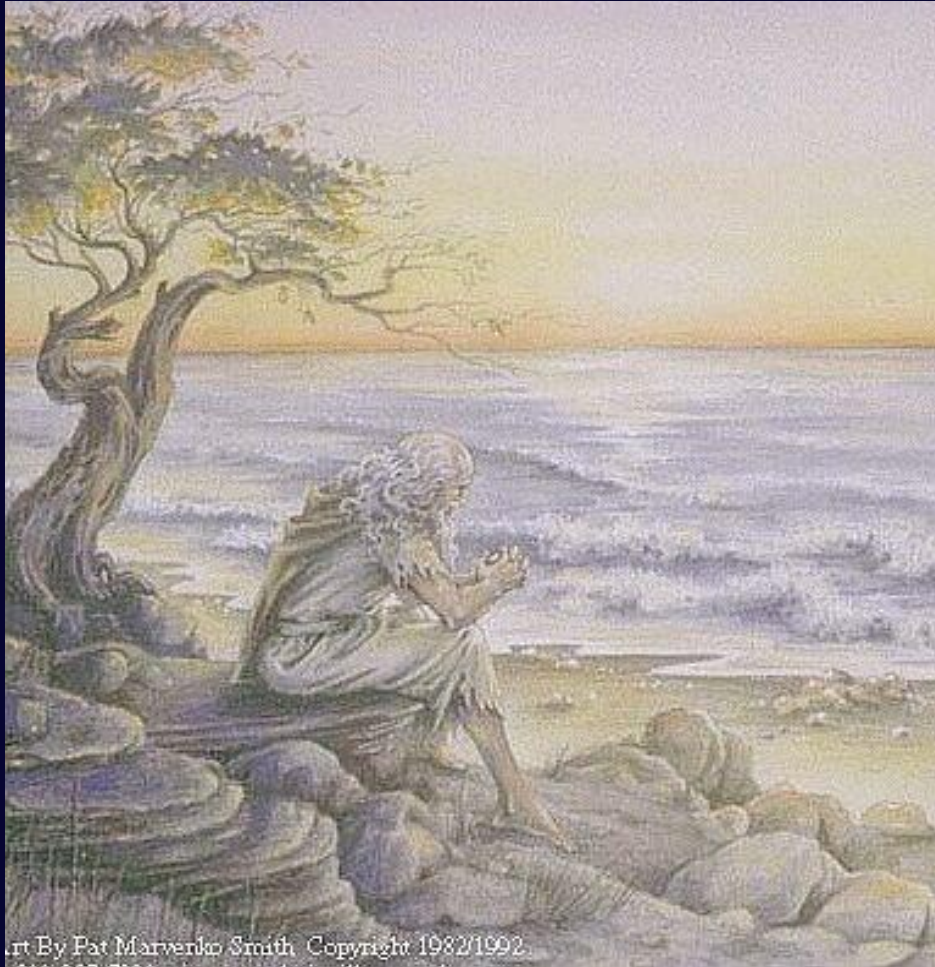
x 7

70 Jubilees

In Jeremiah 25 the **Seventy “Times”** relate to the **final Judgment**. So they must also be speaking not of just **Seventy years** but *Seventy Weeks* or *Seventy Jubilees*. The “Seventy Times” are an **unfolding prophecy** in a seven-fold logarithmic expansion to be interpreted in the biblical context.



The mention of a *perpetual desolation* must be speaking of the ultimate fate of the end-time *Mystery Babylon* John saw, the woman of compromise riding the beast with ten horns.

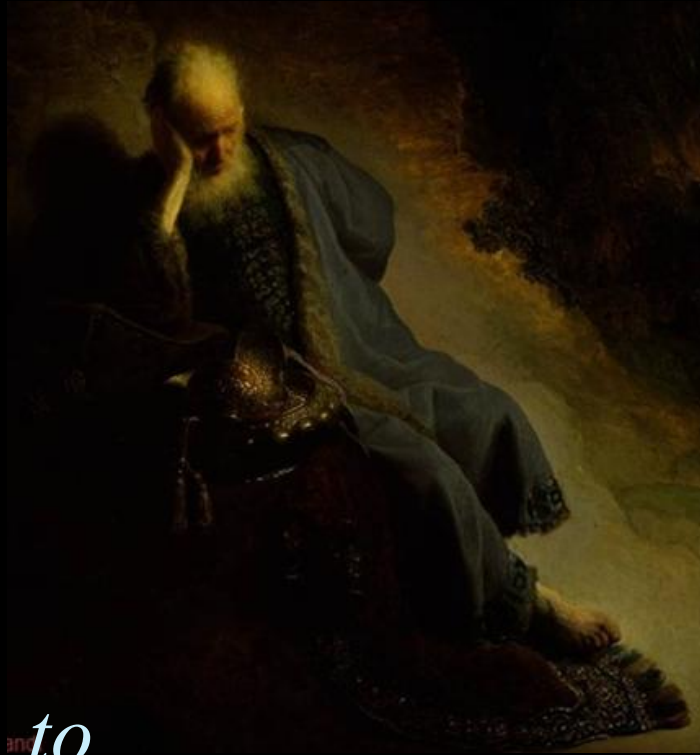


Art By Pat Marverko Smith Copyright 1982/1992



Revelation 17-18

The context suggests
holy time spans going
beyond Seventy Years,



to

Seventy Weeks or
Seventy Jubilees,
or both.

The whole of Jeremiah chapter 25 speaks
of an **epic end-of-age apocalyptic *Judgment
Day scenario*** involving not only *Mystery
Babylon* but ***all*** the nations of the world.

See vs. 31

“A tumult will resound to the *ends of the
earth* because the LORD brings a charge
against the nations. He brings judgment
on all mankind and puts the wicked to
the sword,” declares the LORD.”

The Prophet Isaiah also speaks of “*Seventy Times*” which in the context is clearly apocalyptic. **Tyre** refers to the huge end-time global merchant world that John saw ruling in Revelation 17-18.

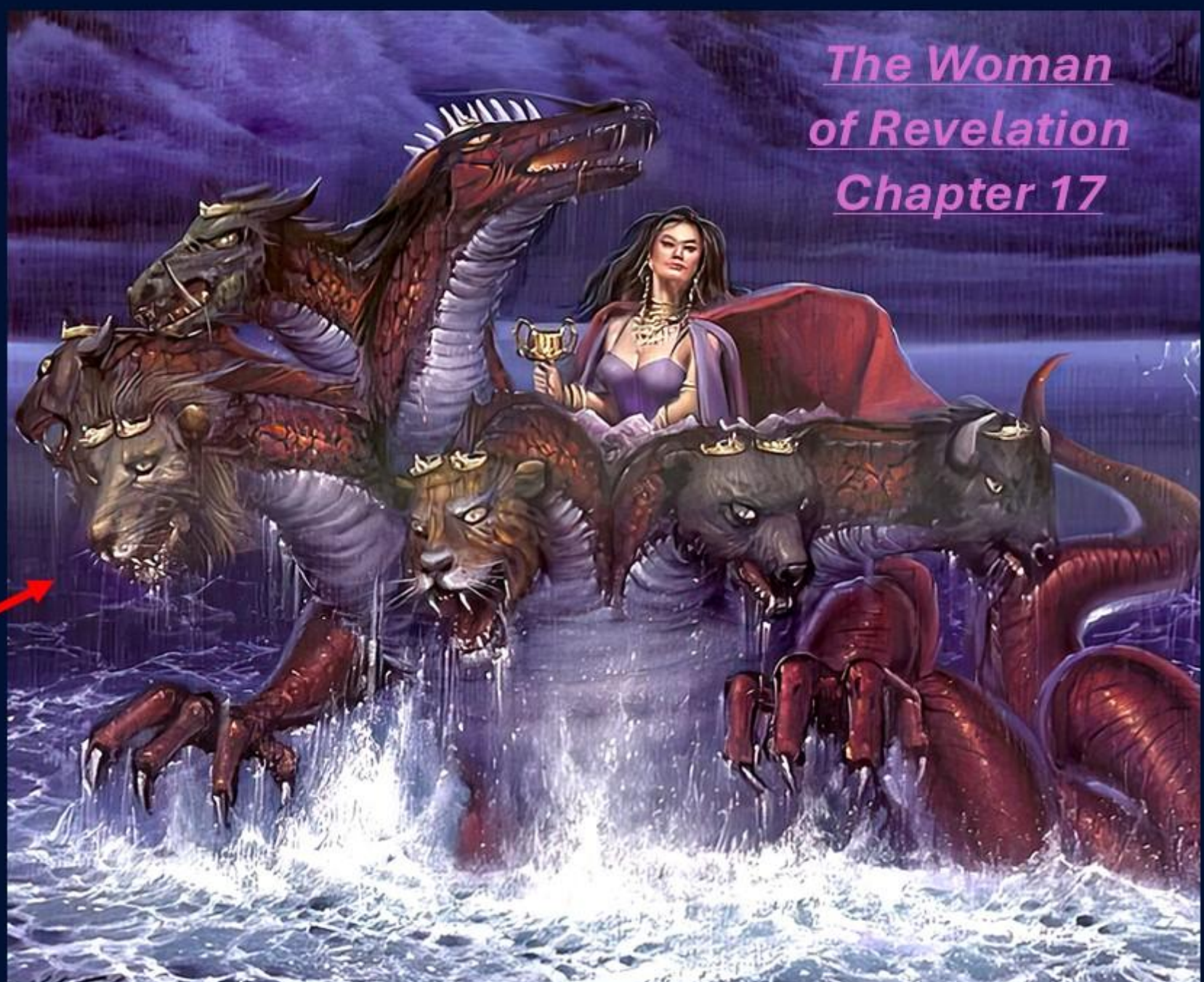


Isaiah 23:17

“After seventy “**times**” (years, or sabbaticals, or jubilees) the LORD will revisit and revive **Tyre**. But she will be no different than she was before. She will again ply her lucrative trade and sell herself as a prostitute to all kingdoms around the world.

The Seven Heads

- 1 Assyria
- 2 Egypt
- 3 Babylon - gold
- 4 Medo-Persia - silver
- 5 Greece - bronze
- 6 Rome - iron
- 7 The Harlot ruled
Ten Horned NWO
Beast System – iron
mixed with miry clay
- 8 The 666 Antichrist
Beast System



The Prophet Isaiah here also speaks of “*Seventy Times*”.



Isaiah 23:15

“And it shall come to pass in that day that you, *O Tyre*, will be forgotten, after Seventy Times, after Seventy Jubilees, in the days of one king: Then, after those seventy jubilees, there will be for Tyre as in that song of the harlot.”

Isaiah here is referring to a well-known ballad of the time about a harlot’s vain attempt to attract customers back to her trade.

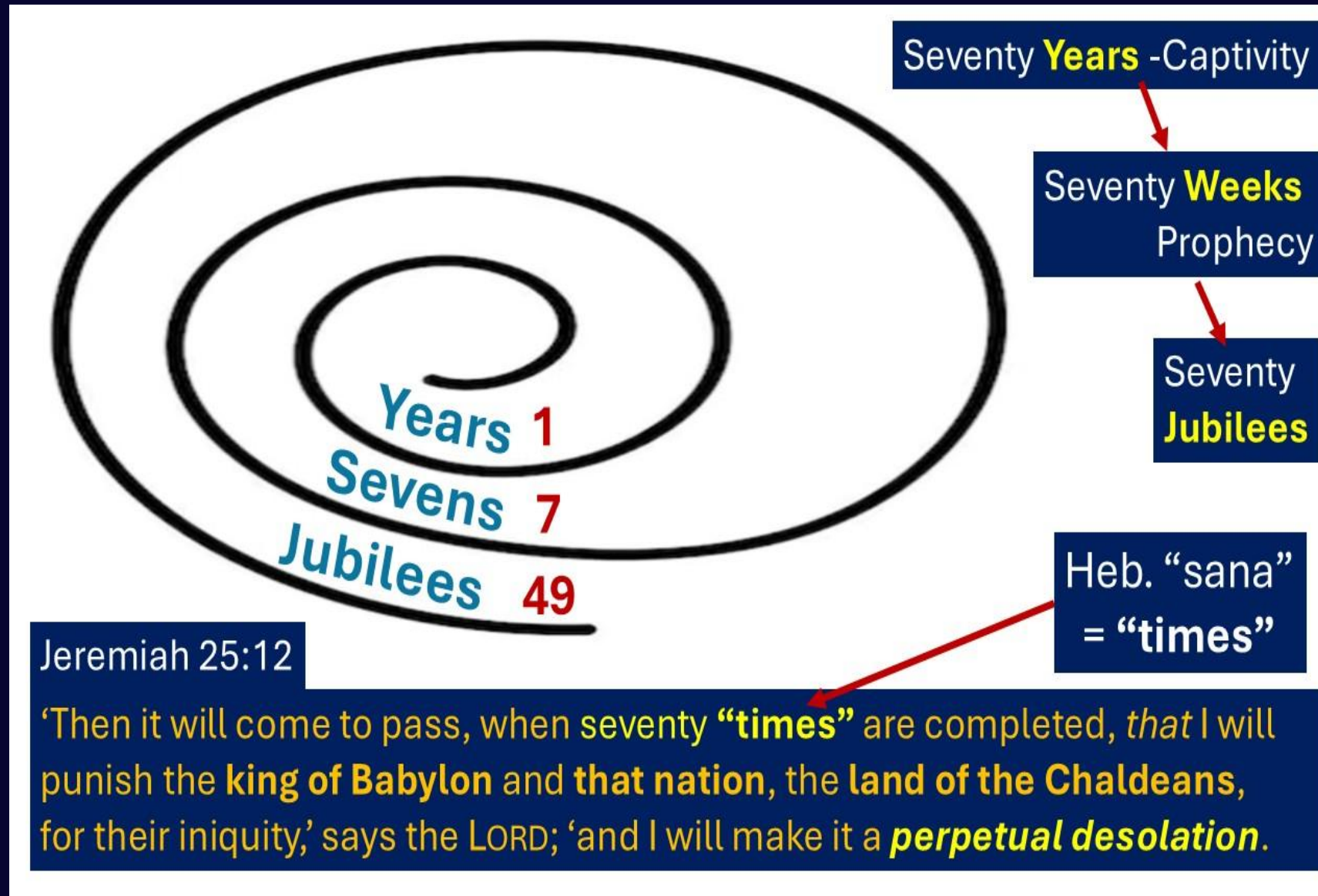
Are we not being drawn in to another **seven-fold logarithmic progression**?

Logarithmic scales are used to expand up numbers in large orders of magnitude such as we have here.

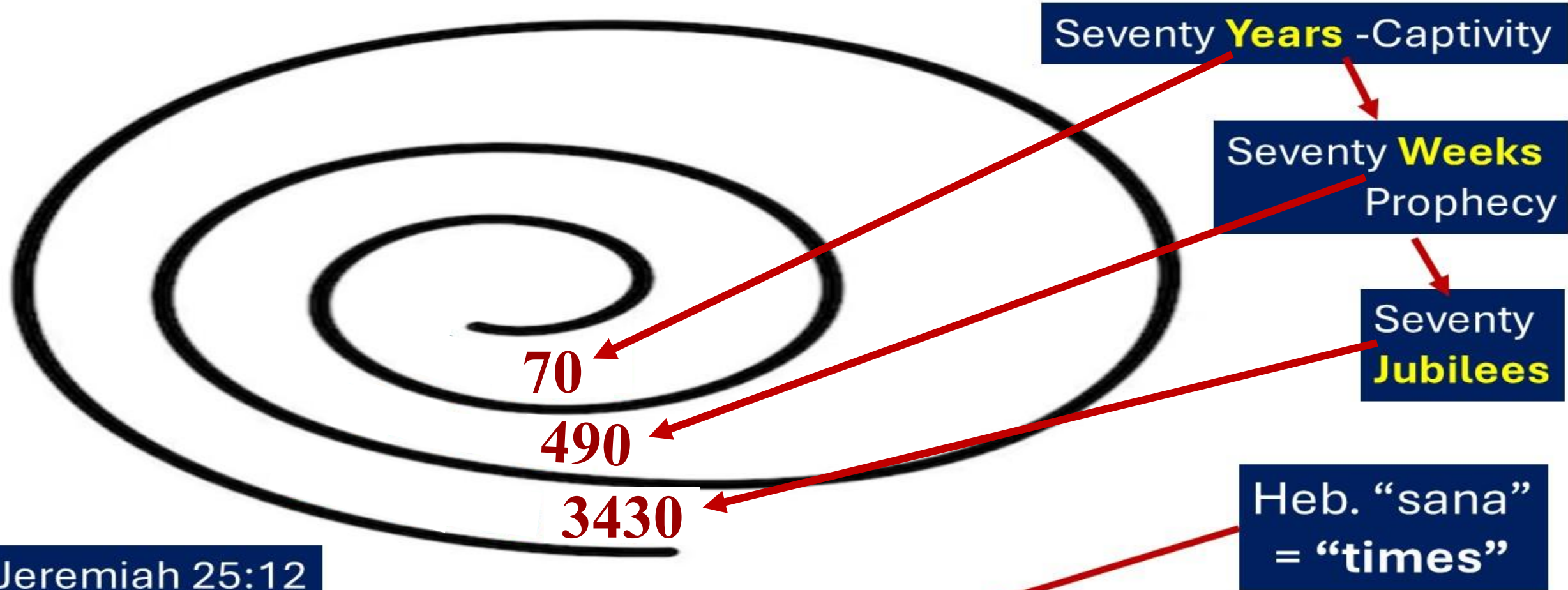
$$70 \times 1 = 70 \text{ yrs.}$$

$$70 \times 7 = 490 \text{ yrs.}$$

$$70 \times 49 = 3430 \text{ yrs.}$$



Are we not being drawn in to another **seven-fold logarithmic progression**?



‘Then it will come to pass, when seventy **"times"** are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,’ says the LORD; ‘and I will make it a **perpetual desolation**.

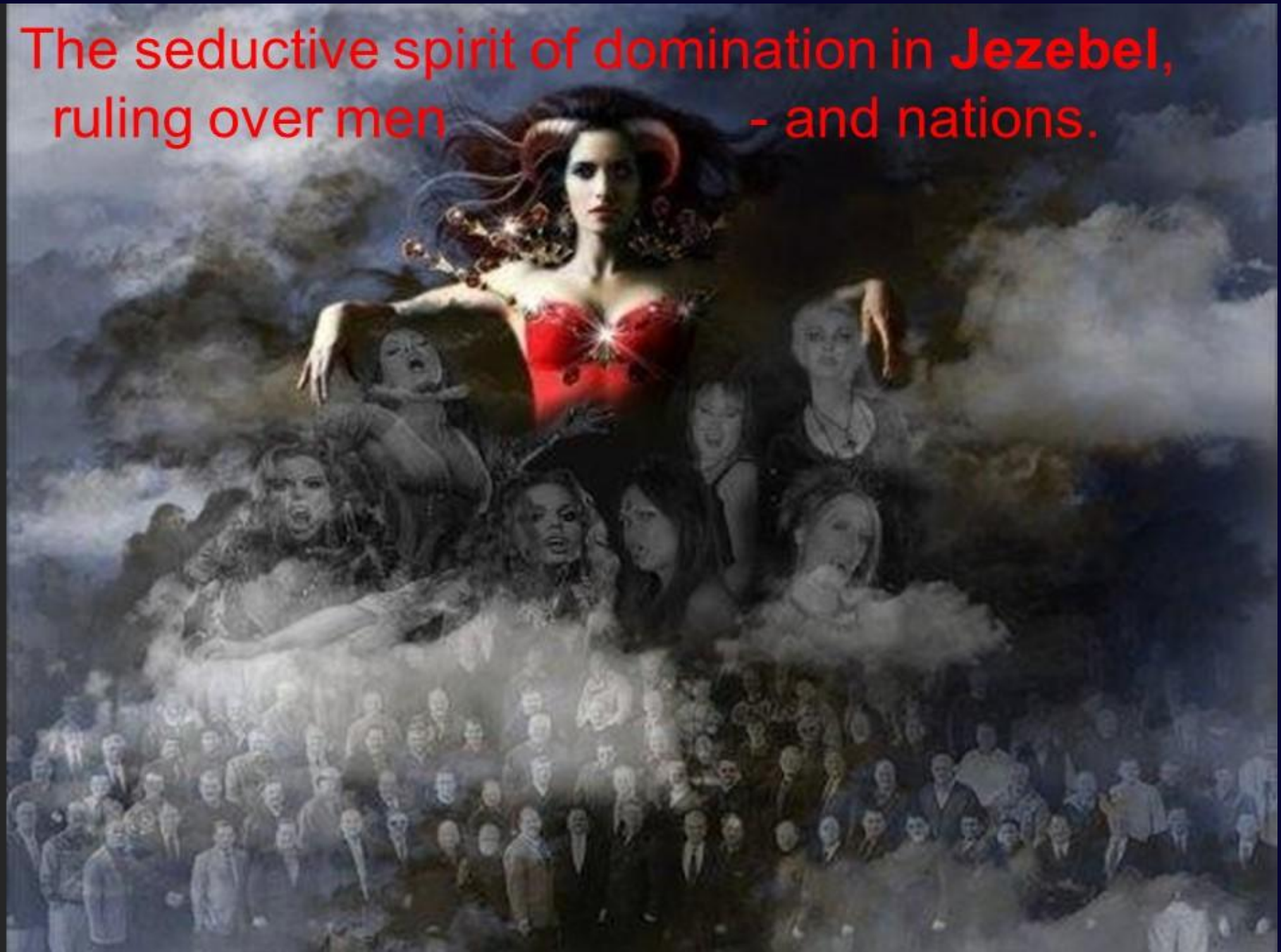
“But I have this
against you, that
you tolerate that
woman **Jezebel**,
who calls herself
a prophetess and
is teaching and
seducing my
servants to
practice sexual
immorality”

- Revelation 2:20

The Harlot riding
the beast in

- Revelation 17

The seductive spirit of domination in **Jezebel**,
ruling over men - and nations.



The end-time drama is on display
throughout our Western culture.
Which now drifts into paganism.

A movie poster for Disney's 'Beauty and the Beast'. Belle is shown in profile, holding a red rose. The Beast's head is visible behind her. The title 'Disney BEAUTY AND THE BEAST' is written in large, ornate gold letters. A blue box in the top right corner says 'It's a Wonderful Time Sing-a-Long-a'.

Disney
BEAUTY
AND THE
BEAST

But we do
not see it..

FREE EVENT

A photograph of two men, Ken Ham and Martyn Iles, standing on a stage and speaking. Ken Ham, on the left, is an older man with white hair and glasses, wearing a dark suit and a light-colored shirt. Martyn Iles, on the right, is a younger man with brown hair, wearing a dark suit and a light-colored shirt. They are both gesturing with their hands as they speak. The background is dark and textured, possibly a wall or a backdrop.

LIVING IN BABYLON

— PENSACOLA CHRISTIAN COLLEGE —

APRIL 24, 2025

Ken Ham & Martyn Iles coming to Pensacola Christian College

John saw the same
vision of end-time
Mystery Babylon



Revelation 18:2

And he cried out with a mighty voice, saying,
“Fallen, fallen is Babylon the great! She has
become a dwelling place of demons and a
prison of every unclean spirit, and a prison
of every unclean and hateful bird.

Revelation 16:19

The great city was split into three parts, and the
cities of the nations fell. And God remembered
Babylon the great and gave her the cup of the
wine of the fury of His wrath.”

Jesus delivers the
Gadarene demoniac.
-- Matthew 8:28-34



Painting by William Brassey Hole, 1846-1917.

“What have you to do with us,
Son of God? Have you come
here to torment us
***before the
appointed time?***”

QUESTION:

Do the principalities and powers, angelic
rulers on God's *Heavenly Court*, know the
precise dates for the **Appointed Times**,
even the coming **Fall Feasts of Israel?**

ANSWER:

It would seem that they do!

The Final Apportioning

The Day of Atonement

Yom Kippur

Day of Covering,

Day of Accounting,

Day of Sentencing,

Day of Pardoning,

Day of Reconciliation,

Day of Reckoning, -- Settlement of Accounts

*The Second Coming, the Last Day, - **Judgment Day!***



The Bema Judgment Seat of Messiah

Both holy observances on Tishri 10 mark out a new beginning, the *start* of a new year and the *start* of a new economic cycle.

The **Day of Atonement** is observed on **Tishri 10**



The **Year of Jubilee** is proclaimed on **Tishri 10**



The Day of Atonement - Judgment Day!

The *Final Apportioning* of things on earth and of things above, in the mansions of the New Jerusalem.



The New Jerusalem, the Holy City of **12 gates** named for the **12 tribes of Israel**, and each one, **a pearl**.



The Ultimate Apportioning will be both earthly and inter-dimensional, including the many mansions and dwelling places of the New Jerusalem.

By faith Abraham, looked for a city which hath foundations, not made with hands, whose builder and maker is God.



John saw the New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.



The *Last Day Judgment* is rehearsed on Yom Kippur, the *Day of Reckoning*



The Neilah Service
on Yom Kippur,
Day of Covering

As His ministry begins Jesus declares that the end of this age will see the Jubilee established to inaugurate the Millennium of Messiah.



Isaiah 61:1 and Luke 4:18
“The Spirit of the Lord GOD is upon me, because the LORD has anointed me to preach good news to the meek; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound;

Jesus proclaims the Year of the Lord's favor to bring in the Jubilee Year and the Millennium of Messiah. His ministry will see the Day of Vengeance of our God, - to comfort all who mourn,



Luke 4:19

“To proclaim the Year of the Lord's favor.

Isaiah 61:2

“To proclaim the Year of the Lord's favor and the Day of Vengeance of our God, - to comfort all who mourn.”

The *Jubilee* brings with it the *deliverance of the captives*, a powerful metaphor for redemption and spiritual salvation.

This truly awesome element of the coming Jubilee will be global, apocalyptic, and never seen before.



In a true **Biblical Jubilee** all debts are cancelled, *free and clear*, with *no strings attached*, continuing obligations, or expected compensatory servitude.



The Jubilee **resets the economy** and zeroes out the financial ledger for the ensuing 49-year cycle, **preventing** the formation of **monopolies**.



The Seventy Sevens of Daniel

← $70 \times 7 = 490$ prophetic years →

490 years also = 10×49

← Ten Jubilee Cycles →



← The **Seventy Weeks Prophecy**
begins with seven sevens
which is *also* a Jubilee Cycle!

DANIEL'S 70 WEEKS PROPHECY

69 Sevens = 483 (360 day) Years

7 Wks
49 yrs

62 Weeks (sevens)
= 434 Biblical yrs.

2,000 Year Gap

70th
Wk.

7
Bib
Yrs.

445 B.C. Edict
of Artaxerxes to
rebuild Jerusalem.

(Sentinel) First of Ten
49 year Jubilee Cycles
 $49 \times 10 = 490$ Years.

32 A.D. Palm
Sabbath.

Future
70th
Week

TEN Jubilee cycles

49	49	49	49	49	49	49	49	49	49
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$$\leftarrow 10 \times 49 = 490 \rightarrow$$

Jubilee
of Messiah

$$\leftarrow 70 \times 7 = 490 \rightarrow$$

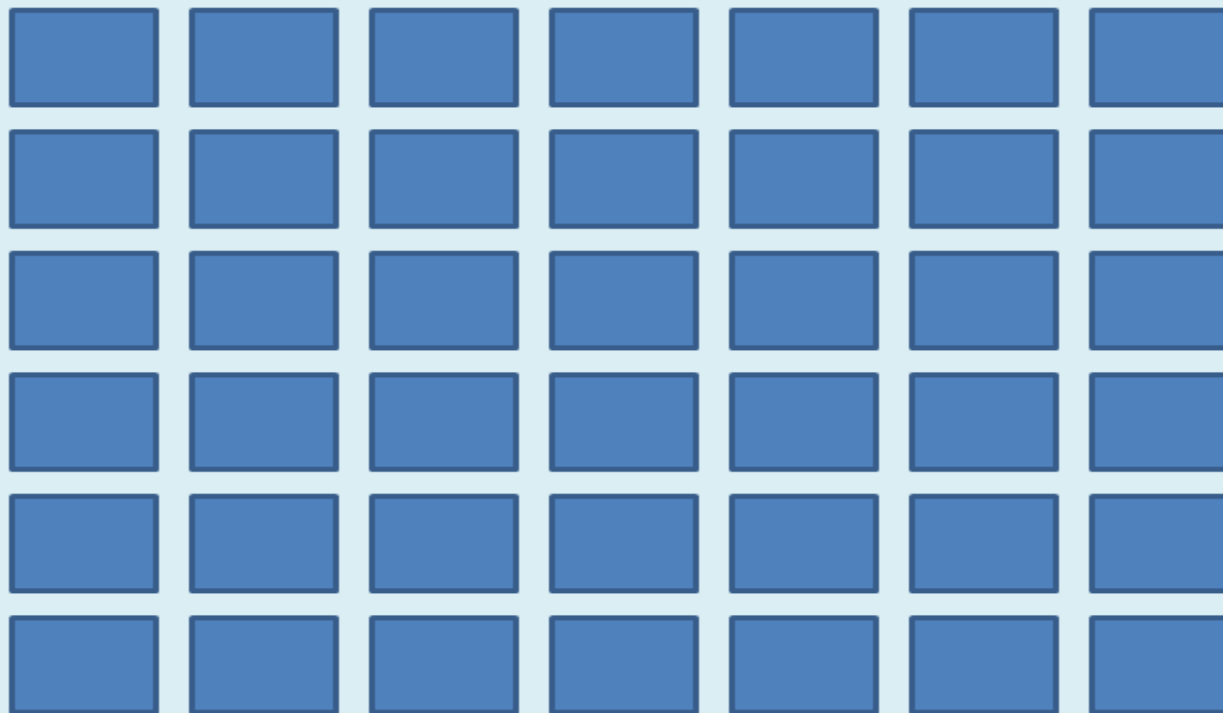
The Seventy Weeks of Daniel

A certain epic future **Jubilee event** will wrap up holy history

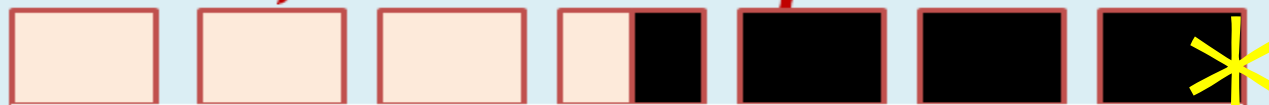
The Tenth
Jubilee Cycle
of the 70 Sevens



2nd Coming



2,000 Year Gap



(The future Seventieth Week of Daniel)

Jub

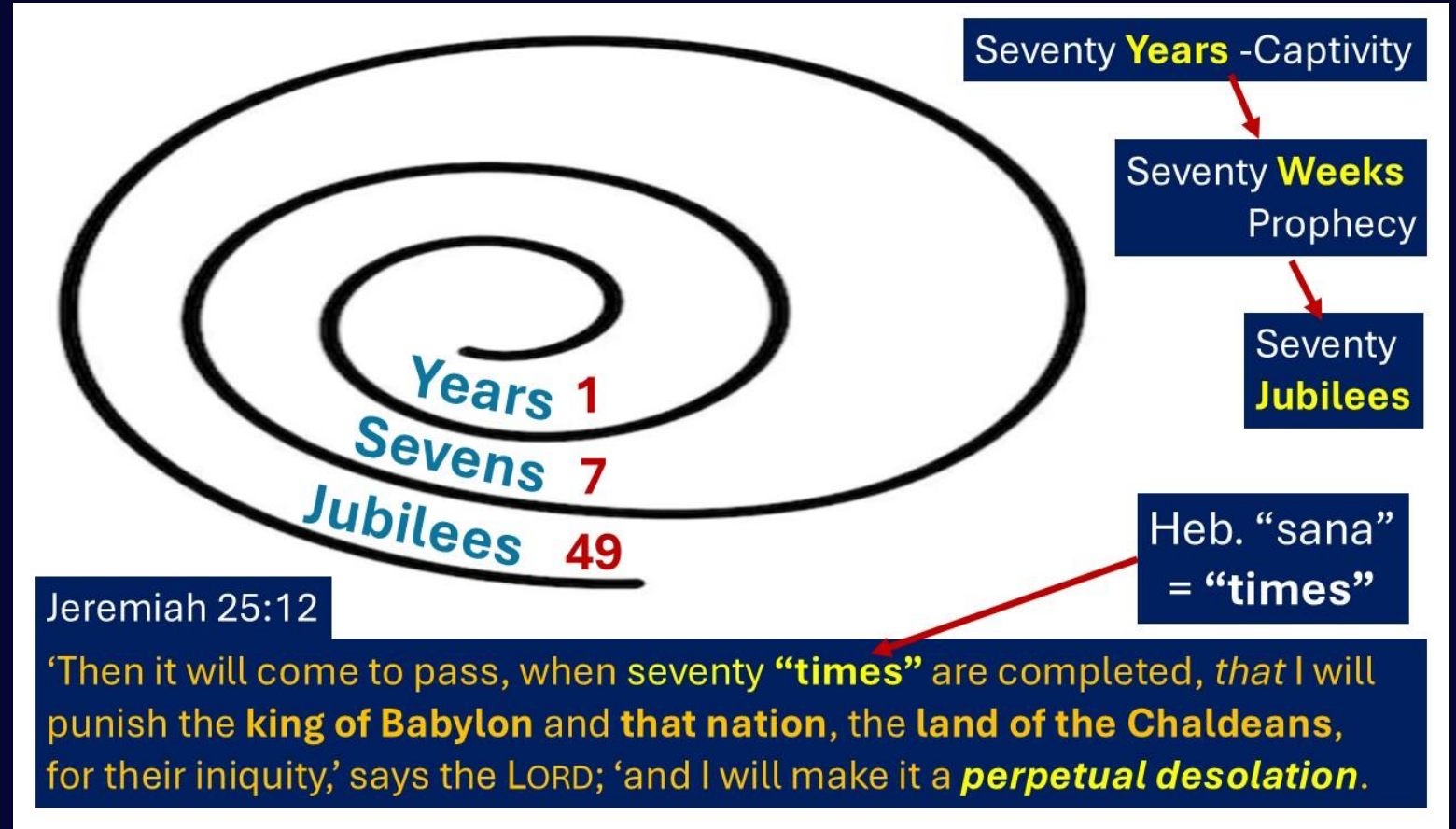
Jubilee Year of Messiah

for this present age

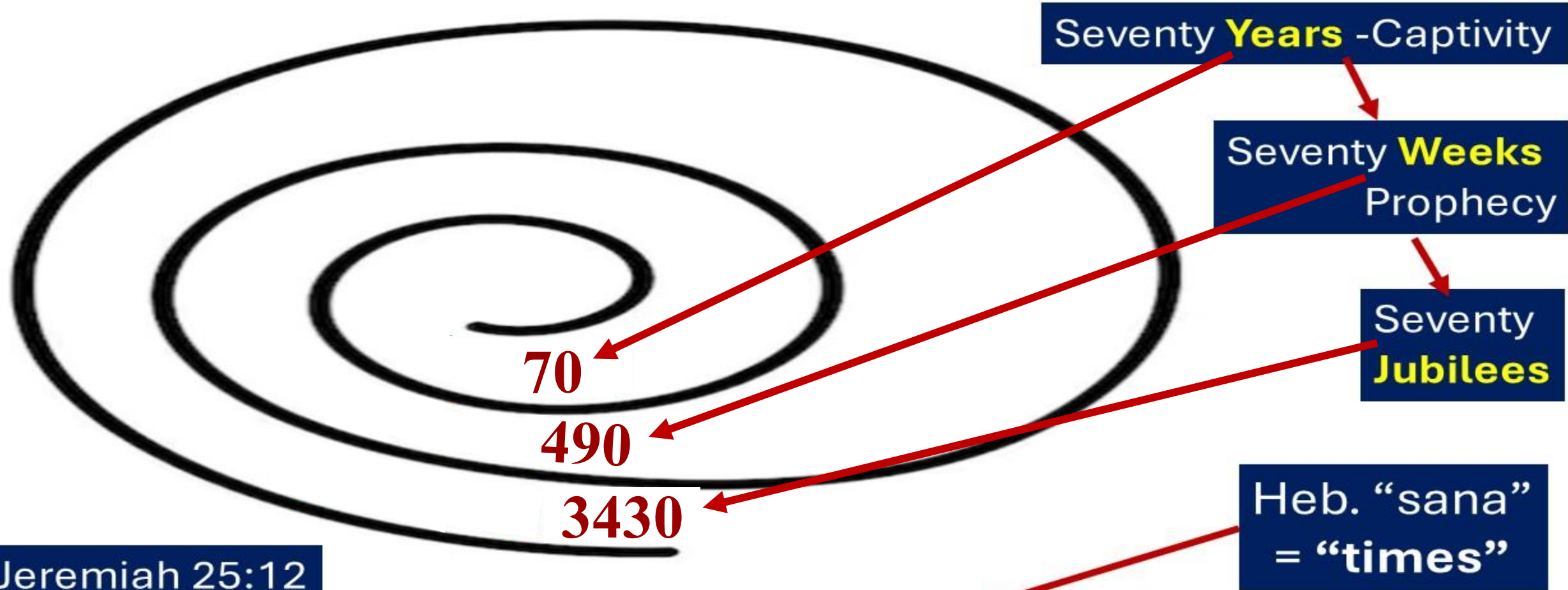
The Seventy Weeks Prophecy is vitally connected to the JUBILEE

- 1. The 49 yr. start to the 70 Wks.*
- 2. The 490 yr. timeline of the 70 Wks.*
- 3. The last day that ends the 70 Wks.*
- 4. The moed / divine appointment, the last day, Day of Atonement.*
- 5. The Second Coming of Messiah.*
- 6. The heralding of the Millennium.*

In Jeremiah 25 the **Seventy “Times”** relate to the **final Judgment**. So they must also be speaking not of just **Seventy years** but *Seventy Weeks* or *Seventy Jubilees*. The “Seventy Times” are an **unfolding prophecy** in a seven-fold logarithmic expansion to be interpreted in the biblical context.



Are we not being drawn in to another **seven-fold logarithmic progression**?



Jeremiah 25:12

‘Then it will come to pass, when seventy "**times**" are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,’ says the LORD; ‘and I will make it a **perpetual desolation**.

So, if we are to suppose that the *Seventy Jubilees* are an unbroken timeline stretching out across what looks to be nearly three and a half Millennia shall we do the Seventy Jubilee calculation?

The Apportioning Times mark the Jubilee Timeline



The 70 Jubilee Calculation

$$70 \times 49 = 3430 \text{ years}$$

$$1399 \text{ B.C.} = \text{minus } 1398 \text{ A.D.}$$

$$3430 - 1398 = \underline{2032 \text{ A.D.}}$$

The Land
Apportioning
1399 B.C.E.

Seventy Jubilees

Second
Coming
2032 C.E.

70 x 49 = 3430 years



"The Final Prayer" by Yossi Rosenstein

The Seventy Weeks Prophecy



**Nehemiah and the
Edict of Artaxerxes**

445 B.C.



**Palm Sabbath
Nisan 10**

32 A.D.



**Second Coming
Apportioning**

2025

2032

First 69 sevens of years

**We
are here**

**70th
Seven**

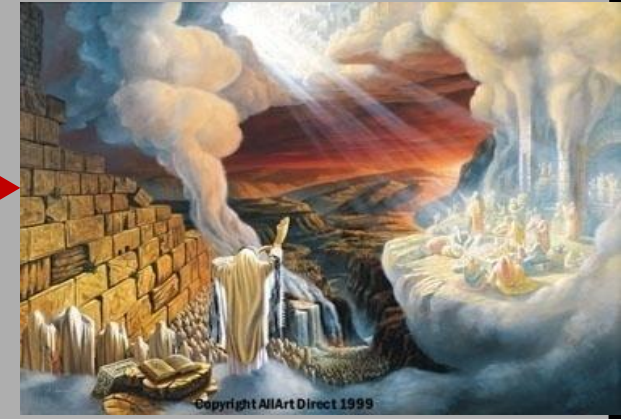
The Final 7 Years of this age
= 1260 + 1290 = 2550 days

*Feast of
Trumpets
Tishrei 1*



*7 years
apart*

*Day of
Atonement
Tishrei 10*



The inclusive Timeline bridging the Feasts
can also be precisely 2550 DAYS!

Yom Teruah Feast of Trumpets

Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans

Yom Kippur Day of Atonement

TISHRI 1

(**E** = embolismal years with Adar 2)

2550 days is a
perfect match *

TISHRI 10

<u>2017</u>	E 9/22	86 moons	2550 days inclusive *	9/14	2024
2018	9/11	87 moons	2580 days inclusive	E 10/03	2025
<u>2019</u>	E 9/30	86 moons	2549 days inclusive	9/21	2026
<u>2020</u>	9/19	86 moons	2549 days inclusive	9/11	2027
2021	9/09	87 moons	2579 days inclusive	E 9/30	2028
<u>2022</u>	E 9/28	86 moons	2549 days inclusive	9/19	2029
2023	9/17	87 moons	2579 days inclusive	E 10/08	2030
2024	9/05	87 moons	2580 days inclusive	9/28	2031
<u>2025</u>	E 9/23	86 moons	2550 days inclusive *	9/15	2032
2026	9/13	87 moons	2579 days inclusive	E 10/04	2033

Yom Teruah Feast of Trumpets

Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans

Yom Kippur Day of Atonement

TISHRI 1

2550 days is a
perfect match *

TISHRI 10

2023	9/17	87 moons	2579 days inclusive	E10/08	2030
2024	9/05	87 moons	2580 days inclusive	9/27	2031
2025	E 9/24	86 moons	2550 days inclusive *	9/16	2032
2026	9/13	87 moons	2579 days inclusive	E10/04	2033
2027	9/02	87 moons	2579 days inclusive	9/23	2034
2028	E 9/20	86 moons	2550 days inclusive *	9/13	2035
2029	9/10	87 moons	2579 days inclusive	E 10/01	2036
2030	E 9/29	86 moons	2549 days inclusive	9/20	2037
2031	9/18	86 moons	2550 days inclusive *	9/10	2038

The **first two Fall Feasts** are yet to be fulfilled. They will encompass the **70th Week of Daniel**, then extend out **30 days more**, to **initiate** and **terminate** the **final seven years** of this age.

*Yom Teruah
Trumpets
Tishrei 1*

7 years apart

(End-Time Witness of the Saints)

*Day of
Atonement
Tishrei 10*

Daniel's 70th Week = 7 x 360 = 2520 days (inclusive)

30

*1260 days
- Harlot NWO Rule*

1260 days – Beast Tribulation

30

The 1290 days (Dan. 12:11)

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days (inclusive)

**Abomination
of Desolation**

*Trumpets of
the Jubilee*

30

= The Cosmic Signs;
the true Blood Moon

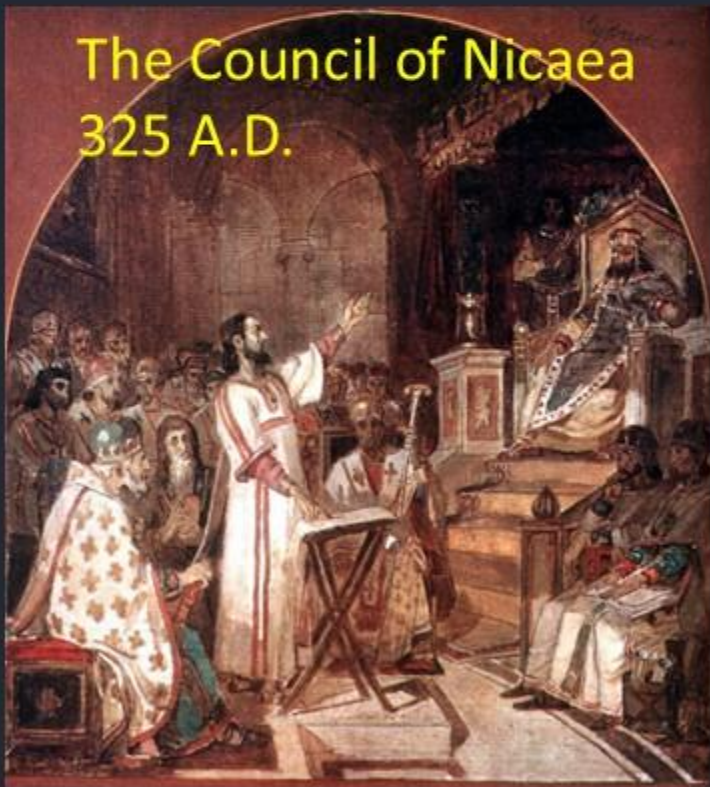
Copyright free
Gavin Finley MD
EndTimePilgrim.org
YouTube – GavinFinley

Interdimensional
Day of the Lord, the “day and
hour” unknown

*The Western Church has been the Damsel in Distress.
The Constantinian Accord married the Church to the
kings and princes of Europe. The ethic of "God and king"
or "God and Country" has lasted close to 1700 - years.*

← 1700 Years →

The Council of Nicaea
325 A.D.



THE CLIMAX OF
WESTERN HISTORY



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God's
Great
Reset

The
Future
70th
Week
Harvest

THE NEW WORLD ORDER

+ Proclaiming the Throne of David

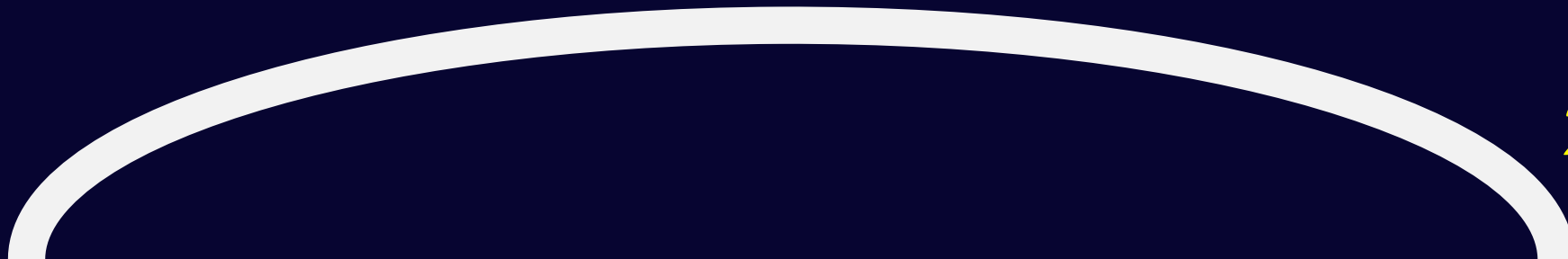
The **Constantinian Accord** of “**God and king**”, falters at the threshold.
Western Christendom steps into progressively deeper compromise.

The Council of Nicaea

May
325 A.D.

A Nicaea II?

Sept. 23
2025 AD?



The Council of Nicaea, 325 A.D.
The Church-State system of Constantine
brings in the Medieval State Church



1700
years



The Pax Americana

World War 2 ends
September
1945

The Valley of Decision
September
2025



80
years



Hosea 6:2

“He has cut us to pieces”

The Olivet Discourse

Passover

32 A.D.

But after two days He
will revive us”

Tishri 10

2032 A.D.?



2,000
years



And we shall live in His sight.”

Divine Apportioning under Joshua

Tishri 10,
1399 BC



Divine Apportioning under Yeshua

Tishri 10
2032 AD?



70 Jubilees
3430 years



2 And the LORD answered me,
and said,
“Write the vision and make it plain
on tablets, that he may run who
reads it. For the vision is yet for an
appointed time.
But at the end it will speak,
and it will not lie.
Though it tarries, wait for it,
Because it will surely come.
It will not tarry.





Hebrews 11

39. All these people,
(saints of time past), earned
a good reputation because
of their faith, yet none of
them received all that
God had promised.

40. Because God had
provided something
better for us, that apart
from us, they should
not be made perfect.







The Invitation

You are invited to come dine with Me,
From now through all eternity.
Believe in the Father, Son, and Holy Ghost,
And dine with Jesus as your host.
To live in heaven eternally,
All you must do is ...

R.S.V.P.

Jesus Christ

