70 Jubilees

Pure mathematics in a 3430 year macro-clock from Joshua to Messiah at the Second Coming

By Gavin Finley MD
endtimepilgrim.org
YouTube-endtimepilgrim



AI image



King Solomon

Epigraph:

“It is the glory of God
to conceal a thing.
But the honor of kings
is to search out a matter.”

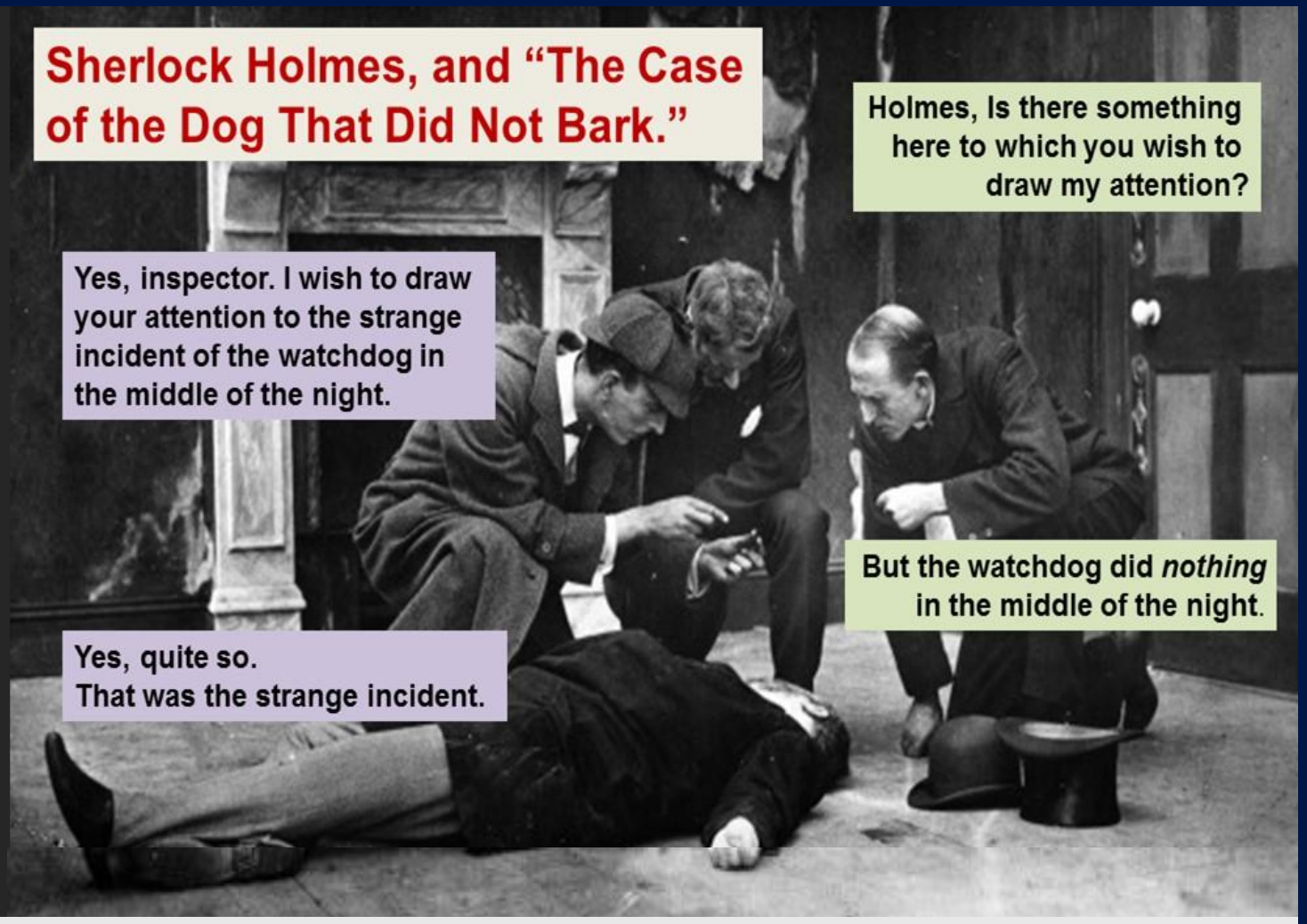
- Proverbs 25:2 KJV



Study to show yourself approved unto God, a workman who needs not to be ashamed, rightly dividing the word of truth.

- 2Timothy 2:15

Sherlock Holmes investigates a *crime that happened when no one noticed, in the middle of the night.*



And what can we say about our popular Bible prophecy teachers today?





"***Watch and pray***, lest you enter into temptation. The spirit indeed is willing but the flesh is weak". (Matthew 26:41).

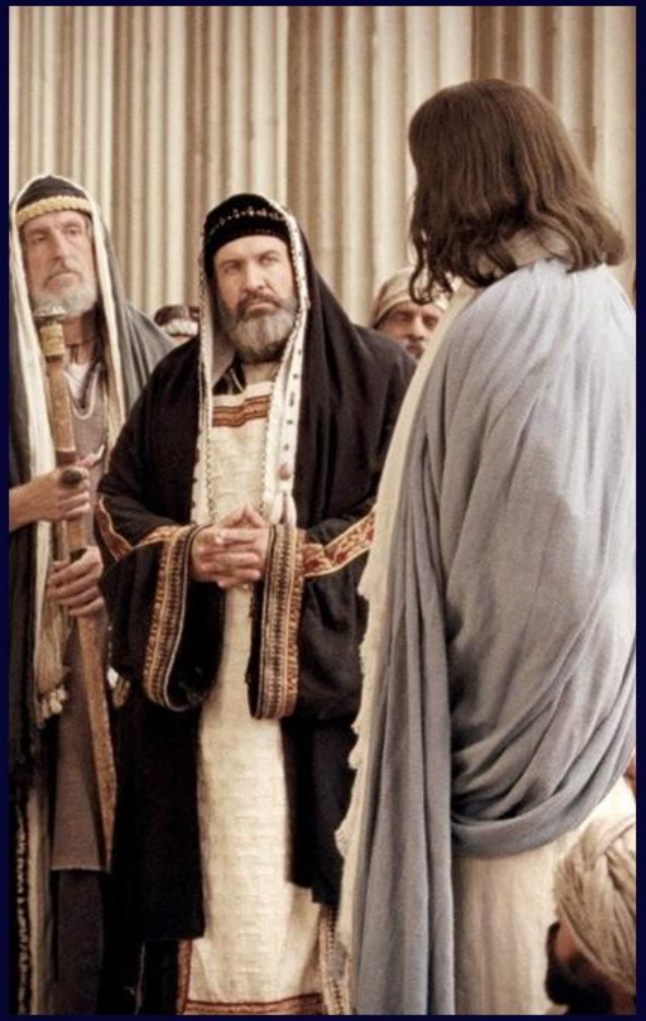
Matthew 16

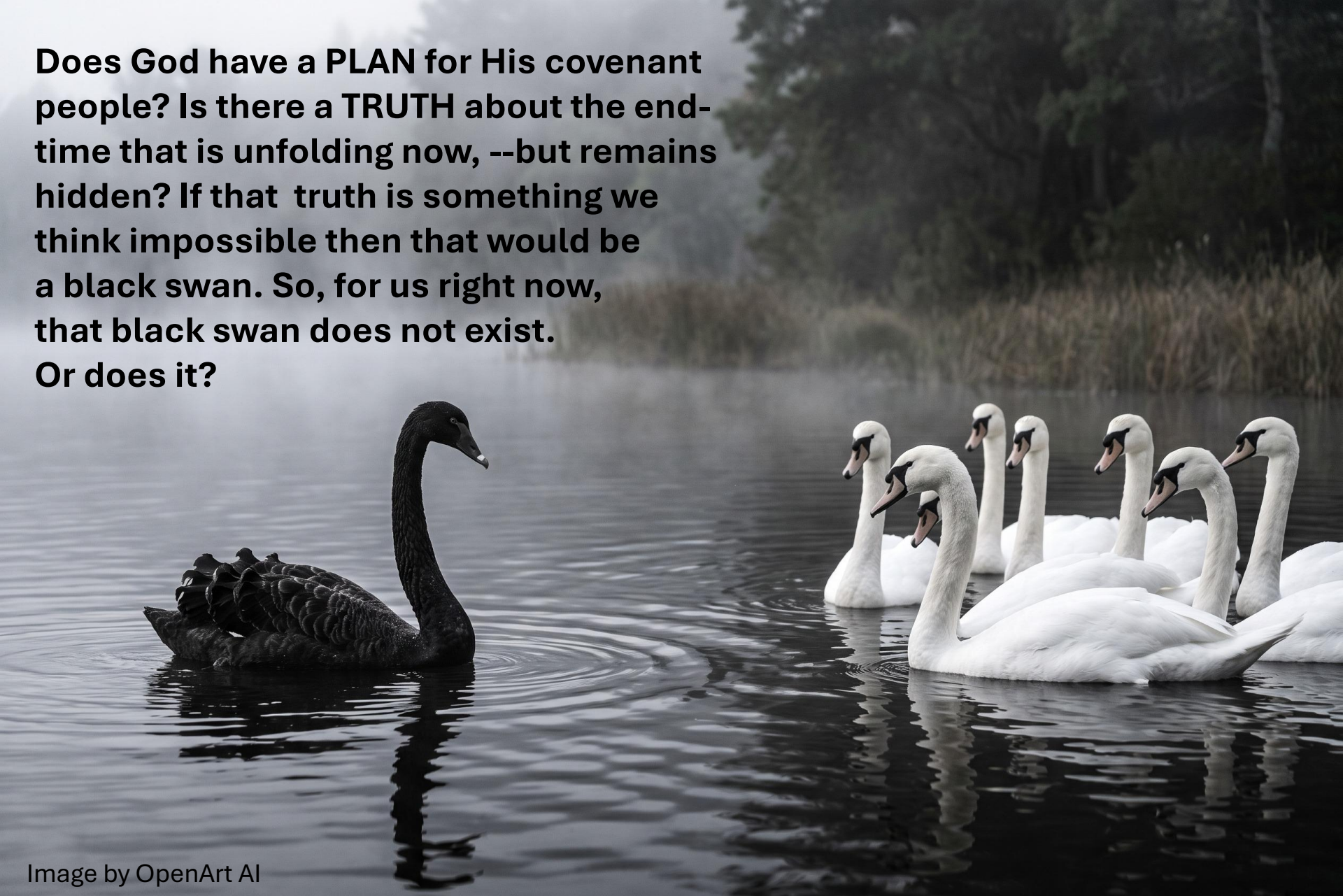
1 Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. **2** He answered and said to them,

"When it is evening you say, '*It will be* fair weather, for the sky is red';

3 and in the morning, '*It will be* foul weather today, for the sky is red and threatening.'

Hypocrites! You know how to discern the face of the sky, but you cannot *discern* the signs of the times.




Does God have a PLAN for His covenant people? Is there a TRUTH about the end-time that is unfolding now, --but remains hidden? If that truth is something we think impossible then that would be a black swan. So, for us right now, that black swan does not exist.
Or does it?
Image by OpenArt AI



AUSTRALIAN WAR MEMORIAL P02803.001

The man from Snowy River

He is riding out to bring the wanderers home.

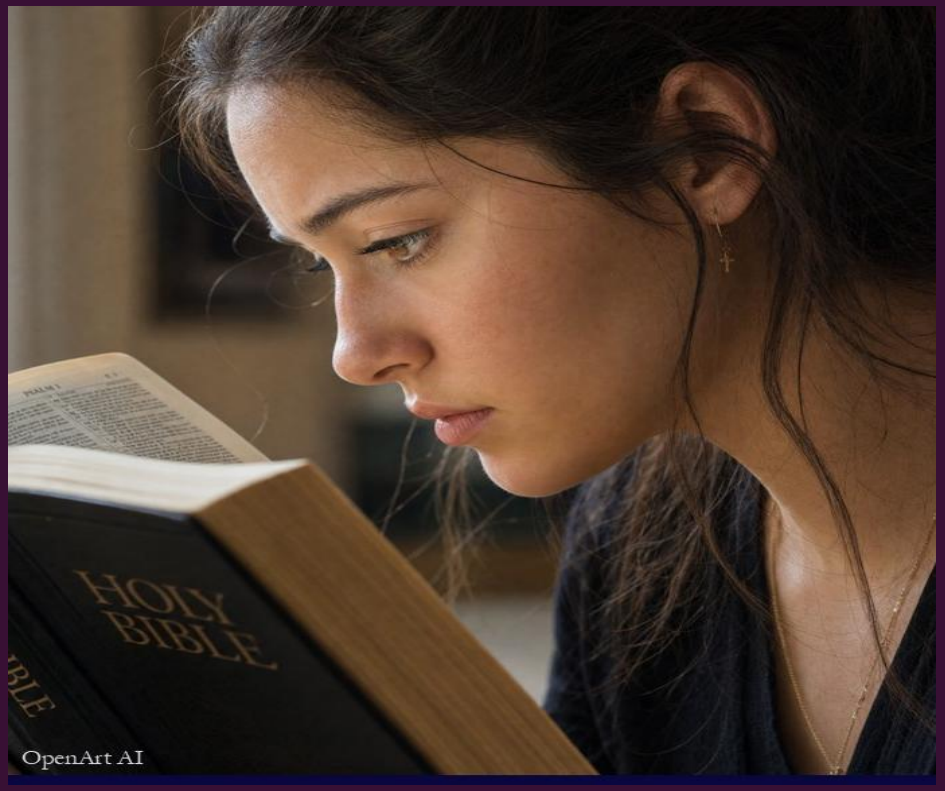
Every mother's son of them!



A geometric progression leads us to Seventy Jubilees, the Great Reset of Messiah, and the grand conclusion to holy history.

FIRST STEP

A sevenfold progression goes from **70 Years** to **70 Weeks** to **70 Jubilees** to the **Jubilee of Messiah!**





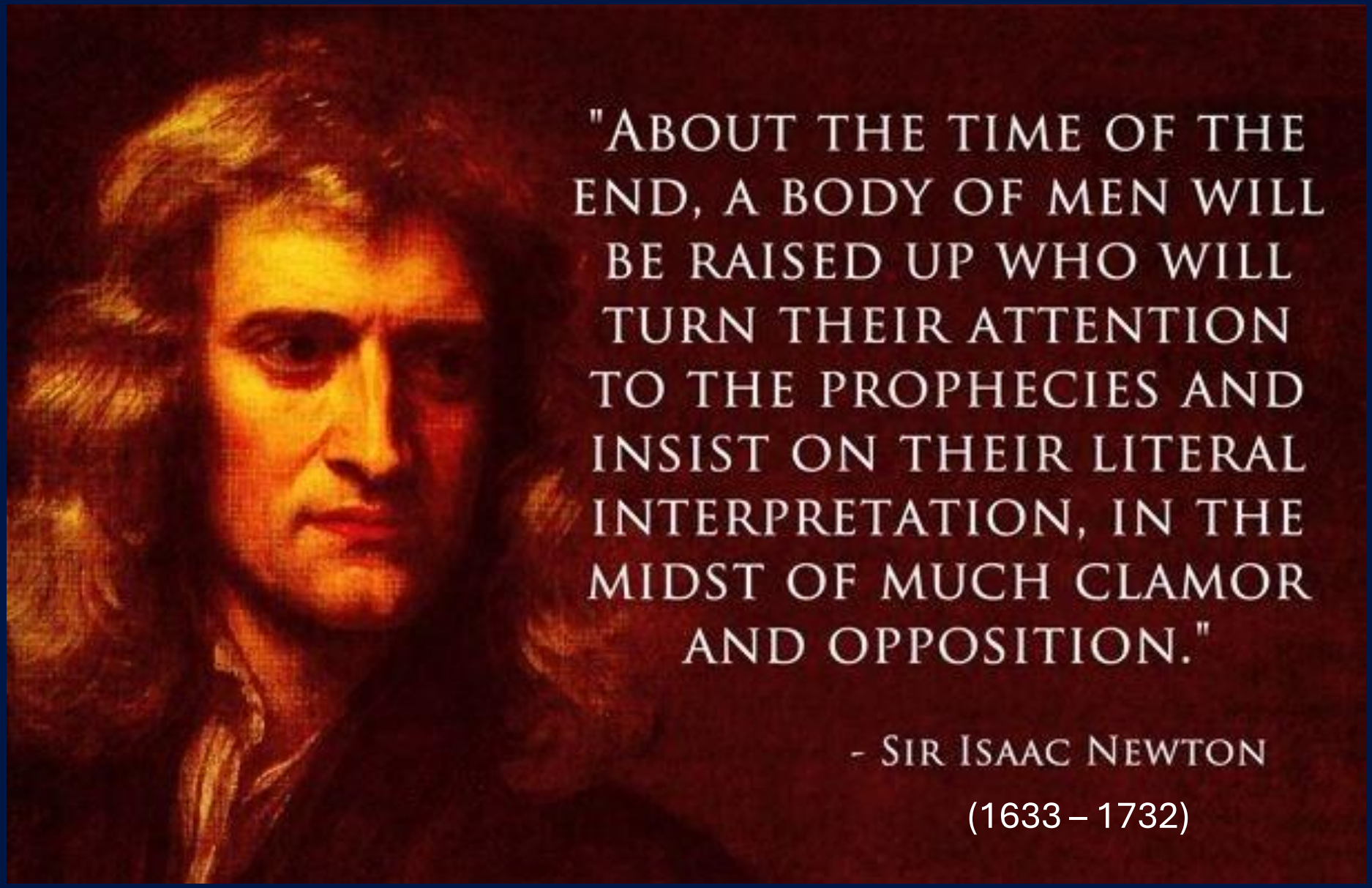
"Daniel! Look *beyond* the **Seventy Years!** God has *determined* ***70 Weeks***!"

70 Years x 7

70 Weeks x 7

70 Jubilees

Daniel 9: The first Year of Darius – 538 B.C. The angel Gabriel visits Daniel with the message of the Seventy Weeks Prophecy.

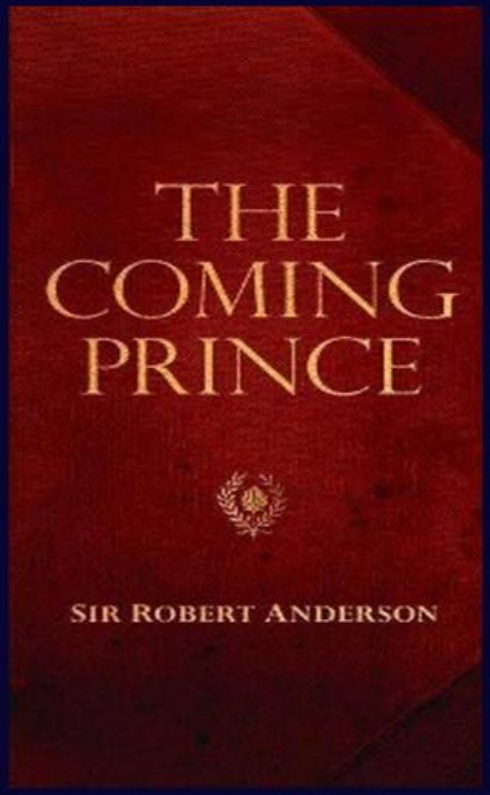

"About the time of the end, a body of men will be raised up who will turn their attention to the prophecies and insist on their literal interpretation, in the midst of much clamor and opposition."
- Sir Isaac Newton
(1633 – 1732)

Evangelical Scotland Yard Inspector Sir Robert Ander Anderson saw the **360-day prophetic year** from **Rev. 12:6** and **12:14** and cracked the case to lay out the timeline for the **Seventy Weeks Prophecy**.



1260 / 3.5

= 360 day
"prophetic year"



The First 69 Weeks / 69 Sevens of the 70 Weeks of Daniel

By Gavin Finley MD
EndTimePilgrim.org
YouTube/EndTimePilgrim
Copyright free

445 B.C.
Astronomical New moon of Nisan March 13 @0630 hrs. Jerusalem Time

483 Biblical (360 day) years = 476.07 solar years

32 A.D.
Astronomical New Moon of Nisan March 29 @2220 hrs. Jerusalem Time)

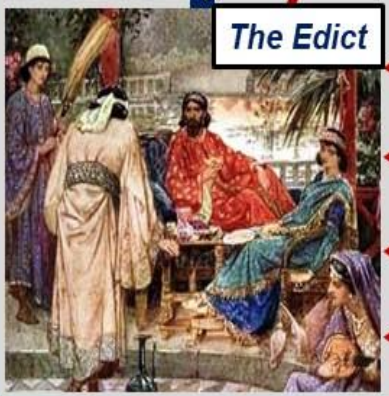
☽ = likely sunset new moon sighting

The Edict

Nisan: 1 2 3 4

12 13 14 15 16 17

March ☽



The Edict

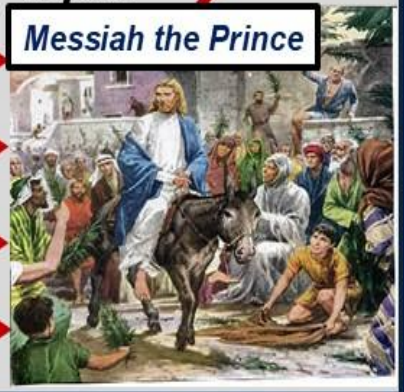
Palm Sabbath

Nisan: 1 2 3 4 5 6 7 8 9 10

28 29 30 31 1 2 3 4 5 6 7 8 9

March ☽ April

Messiah the Prince



69 "sevens" of proph. yrs.)

173,880 days (inclusive)

476 years + 25 days (incl.)

5,888 moons 8 days (incl.)

eclipse.gsfc.nasa.gov



NASA Eclipse Data

HOME | SOLAR ECLIPSES | LUNAR ECLIPSES | TRANSITS | MOON PHASES | RESOURCES

Six Millennium Catalog of Phases of the Moon

Moon Phases from -1999 to +4000 (2000 BCE to 4000 CE)

Fred Espenak



Composite image illustrates various phases of the Moon over the synodic month.

Six Millennium Catalog of Phases of the Moon

Moon Phases from -1999 to +4000 (2000 BCE to 4000 CE)

Fred Espenak

AstroPixels.com

Phases of the Moon: 2001 to 2100

Universal Time

Spring Equinox March 20

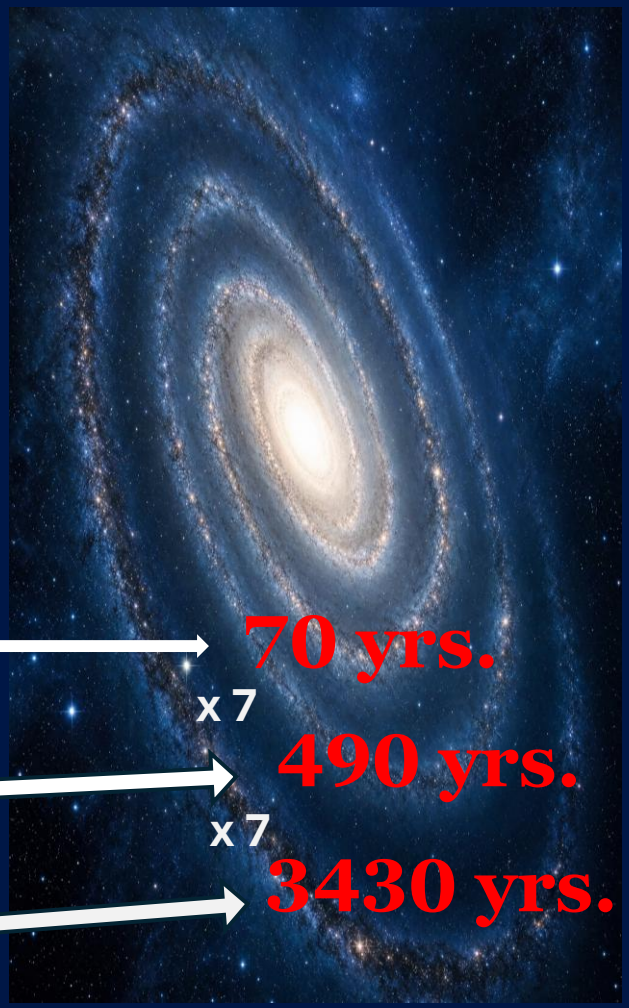
Year	New Moon		First Quarter		Full Moon		Last Quarter	
2025			Jan 6	23:56	Jan 13	22:27	Jan 21	20:31
	Jan 29	12:36	Feb 5	08:02	Feb 12	13:53	Feb 20	17:33
	Feb 28	00:45	Mar 6	16:32	Mar 14	06:55 t	Mar 22	11:30
Nisan	Mar 29	10:58 P	Apr 5	02:15	Apr 13	00:22	Apr 21	01:36
	Apr 27	19:31	May 4	13:52	May 12	16:56	May 20	11:59
	May 27	03:02	Jun 3	03:41	Jun 11	07:44	Jun 18	19:19
	Jun 25	10:31	Jul 2	19:30	Jul 10	20:37	Jul 18	00:38
	Jul 24	19:11	Aug 1	12:41	Aug 9	07:55	Aug 16	05:12
	Aug 23	06:06	Aug 31	06:25	Sep 7	18:09 t	Sep 14	10:33
Tishri	Sep 21	19:54 P	Sep 29	23:54	Oct 7	03:48	Oct 13	18:13
	Oct 21	12:25	Oct 29	16:21	Nov 5	13:19	Nov 12	05:28
	Nov 20	06:47	Nov 28	06:59	Dec 4	23:14	Dec 11	20:52
	Dec 20	01:43	Dec 27	19:10				

Our postulate of the
Seventy Jubilees:
Part 1 of the calculation.

70 x 49 = 3,430 years

Image by AI

Here we see a perfectly numbered elegant mathematical and geometrical progression. It points to the s possibility of a previously hidden prophetic time-line. This long-reaching timeline is alluded to in Jeremiah 25:12, in Isaiah 23, and by John in Revelation 17-18.



God's Two Divine Apportioning's and Jubilee connections to the Inheritance

Apportioning of the **Holy Land** under **Joshua at Gilgal and Shiloh**



Israel's initial Land Inheritance

3,430 years?

"In My Father's house are **many mansions**. If it were not so I would have told you. I go to prepare a place for you. I will come again and receive you to Myself, that where I am, there you may be also.

- John 14:2

Apportioning of the **Dwelling Places by Yeshua in the Holy Place**



Final Inheritance at the BEMA Judgment

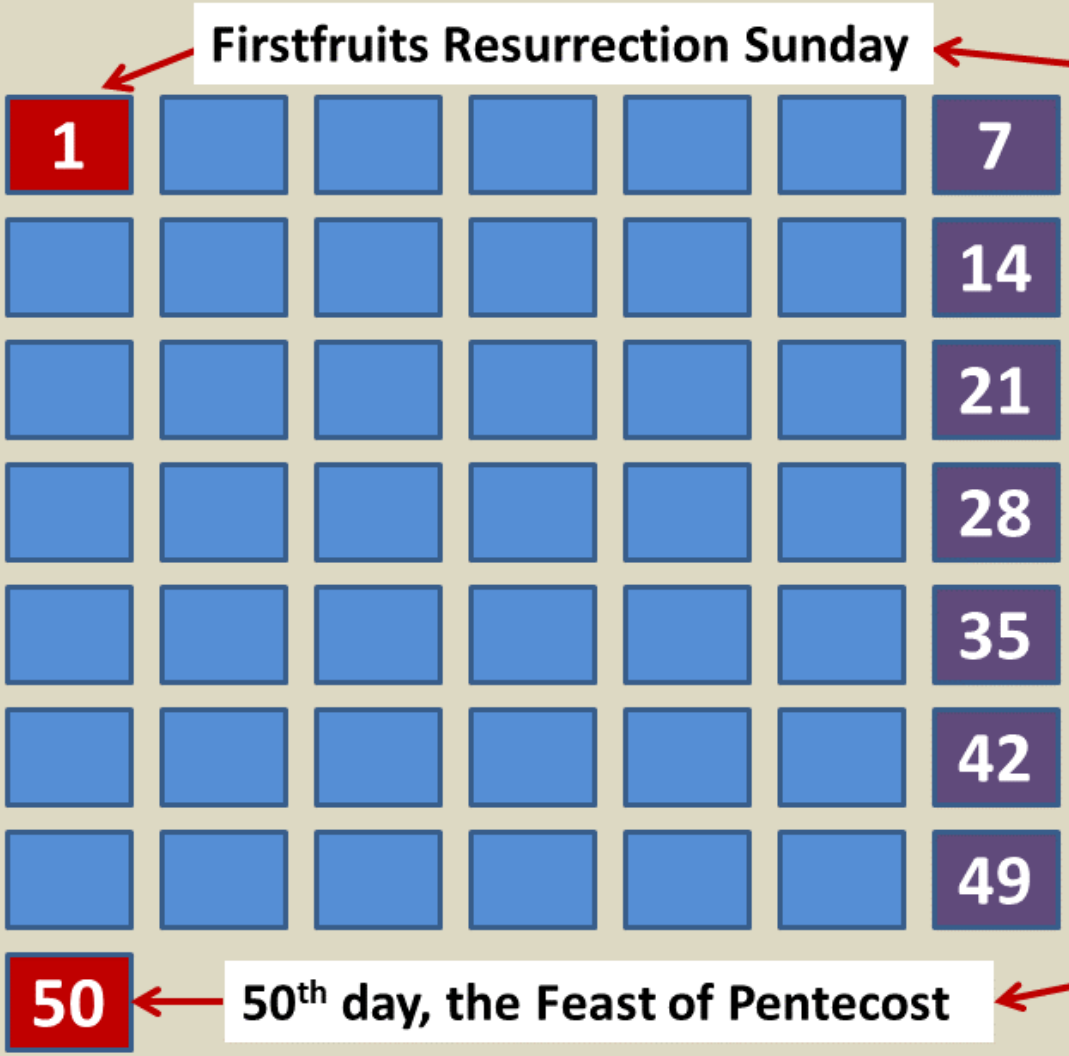
The **1st Year** must be a **Jubilee Year**

The **Jubilee cycle** is a block of **7 x 7 = 49 Years.** The **50th Year**, is the first year of the ensuing **49-year cycle.**

The **50th Year** is the **Jubilee Year**



Correctly Counting the 50 Days of the Omer as stated in Lev. 23



Lev. 23:10b-11 ". . ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the ***morrow after the sabbath*** the priest shall wave it."

Lev. 23:15 "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; ***seven sabbaths*** - Heb. "Shabbath", (not "shabuwah" or "weeks") shall be complete:"

The Jubilee Year starts on **Tishri 10**, **Yom Kippur**, the **Day of Atonement**, a transition day set apart for new beginnings.

Leviticus 25 (The Jubilee chapter)

8 . . . . the time of the seven sabbaths of years shall be to you forty-nine years. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month; on the Day of Atonement, you shall make the trumpet to sound throughout all your land.



Image ca. 1896.

The **Jubilee Year** is announced on Tishri 10, a **threshold**, a **holy day** of **terminations** and a **holy day** of **new beginnings.**

The Trumpet of Jubilee announces the Jubilee Year



Image ca. 1896.

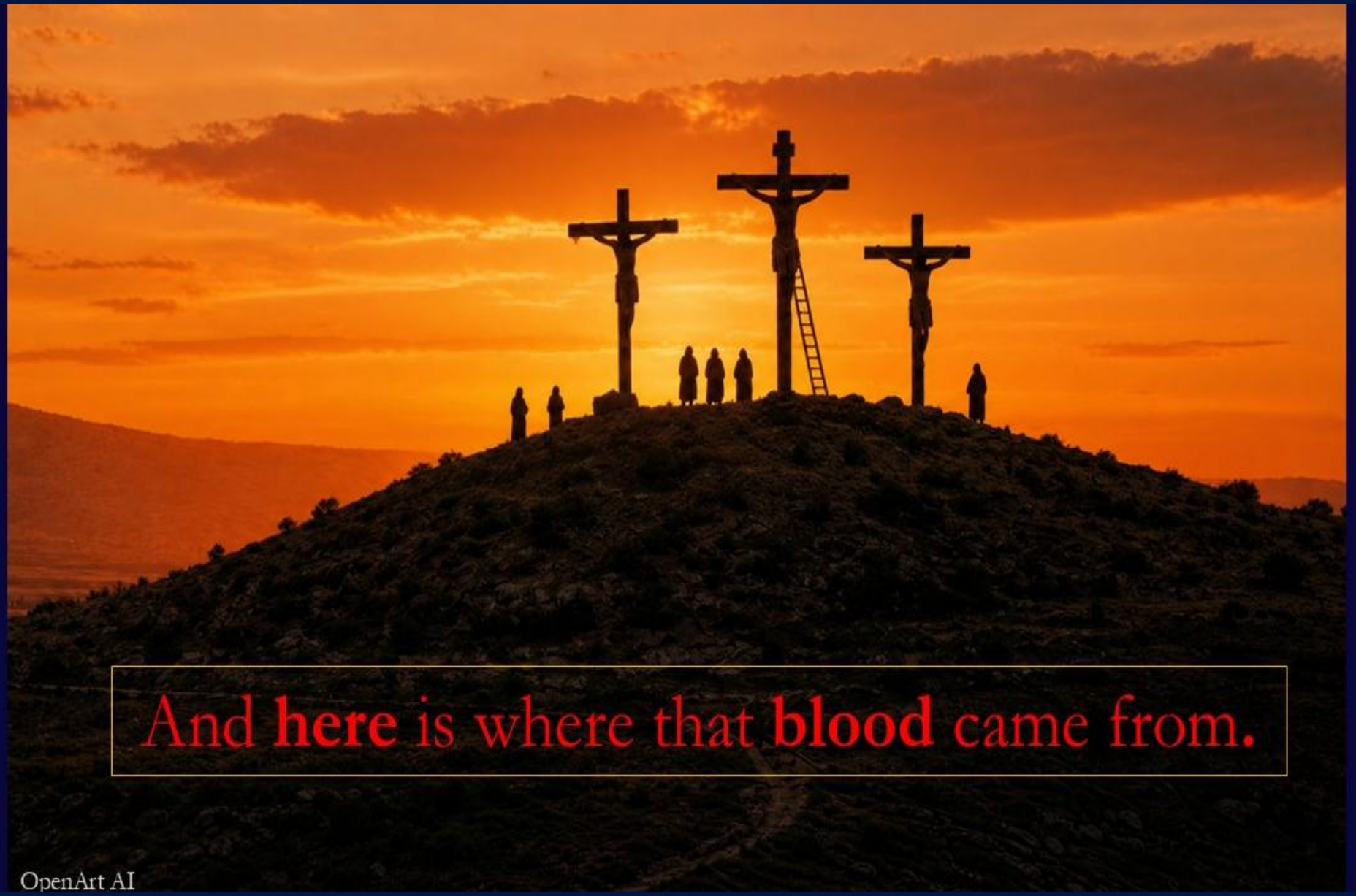
On the Day of Atonement, the High Priest would enter into the Holy of Holies and sprinkle the blood of atonement upon the Mercy Seat.



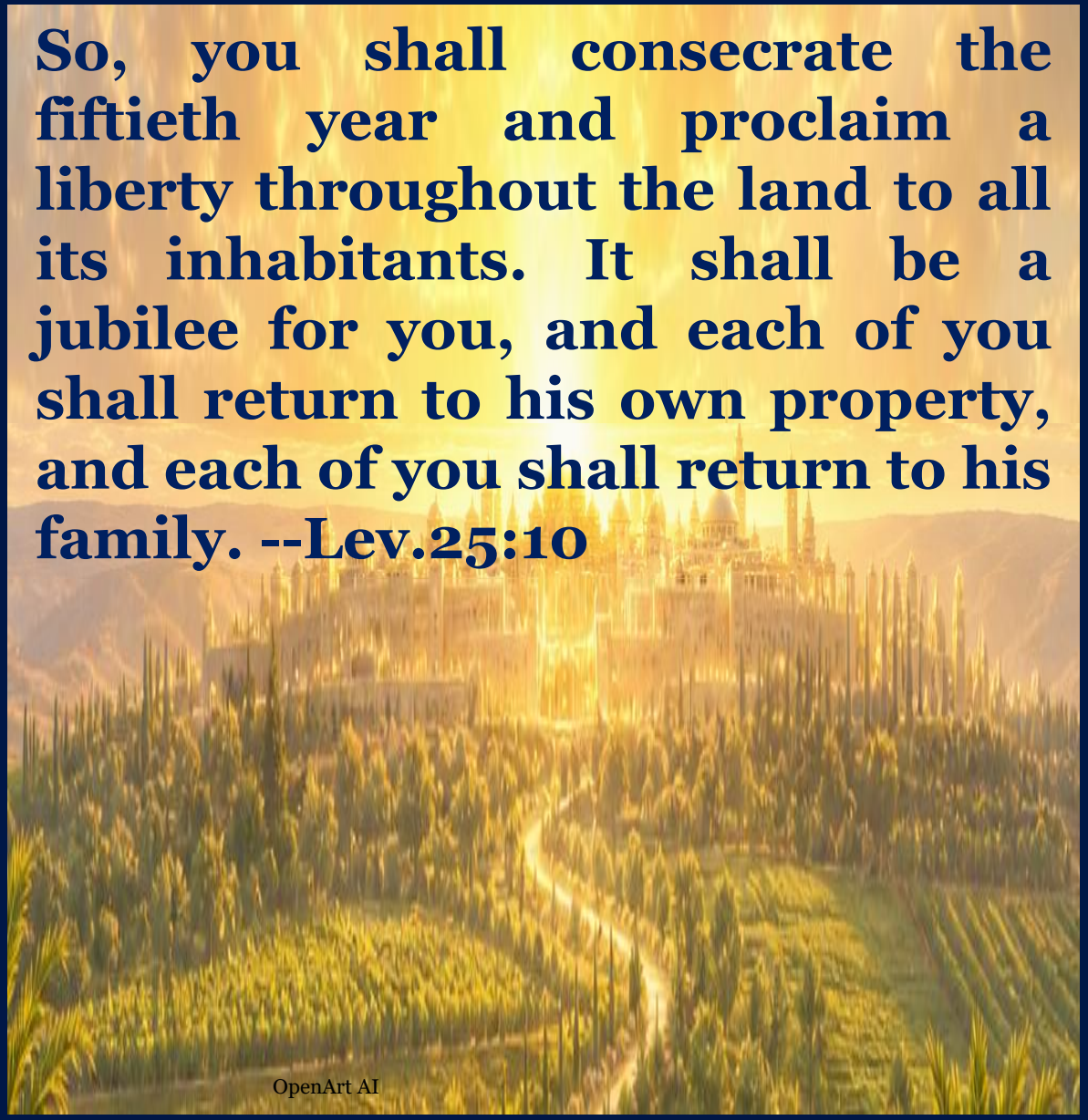
Tishri 10, Full Atonement, in the future Year of Jubilee

On the last Day of this age, on a future Day of Atonement, in the Year of Jubilee, up in the Heavenly Sanctuary Yeshua, Jesus, Israel's promised Sacrifice Lamb, our High Priest is seen to sprinkle His own blood upon the Mercy Seat It is the ultimate atonement, covering all our transgressions.




And **here** is where that **blood** came from.
OpenArt AI

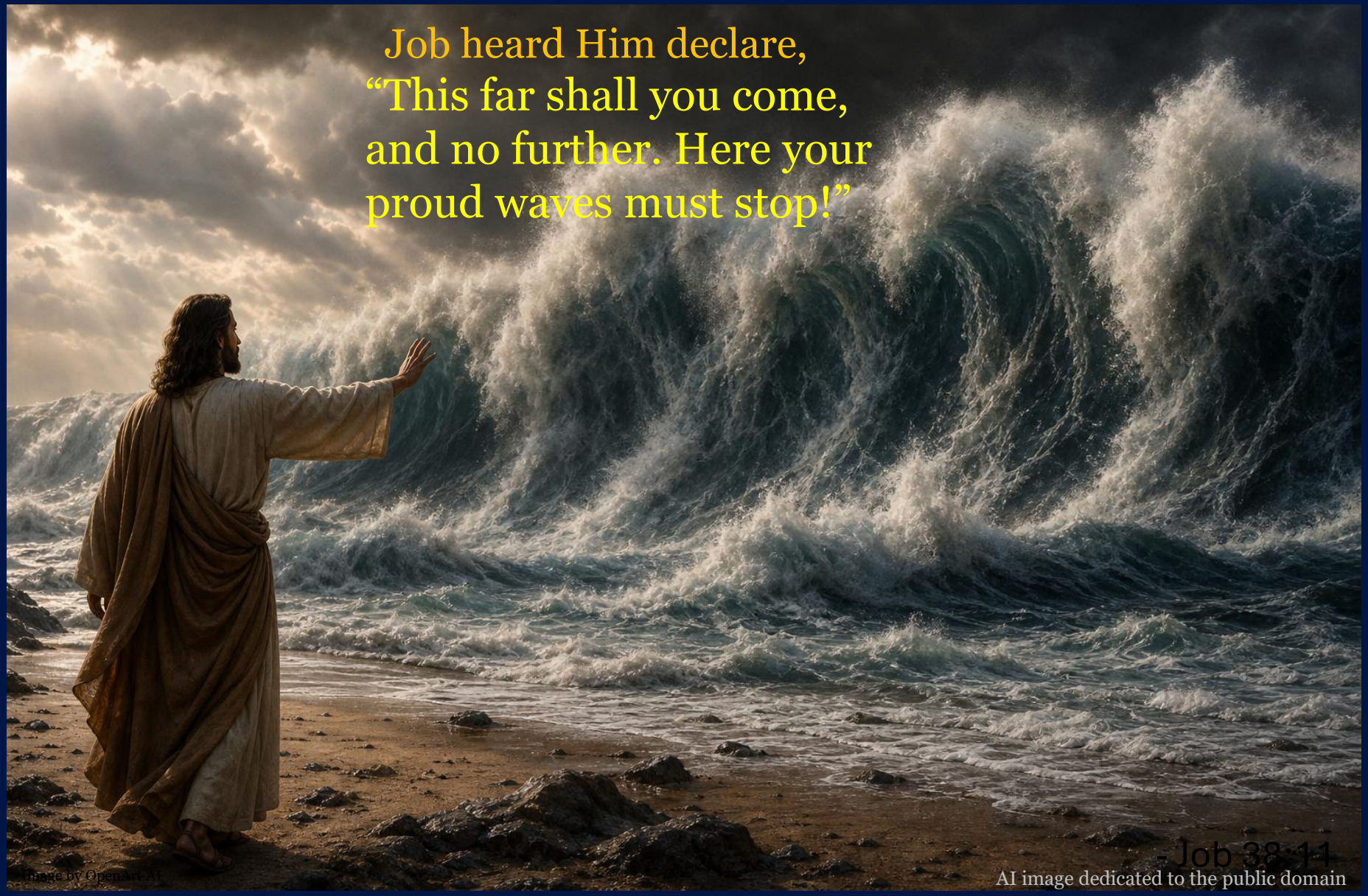
The Jubilee of Messiah will bring **cancellation of debts**, and **amnesty**, with the **release of prisoners**, allowing them to return to their homeland and back to their family.




שְׁנַת הַיּוֹבֵל
AI image dedicated to the public domain

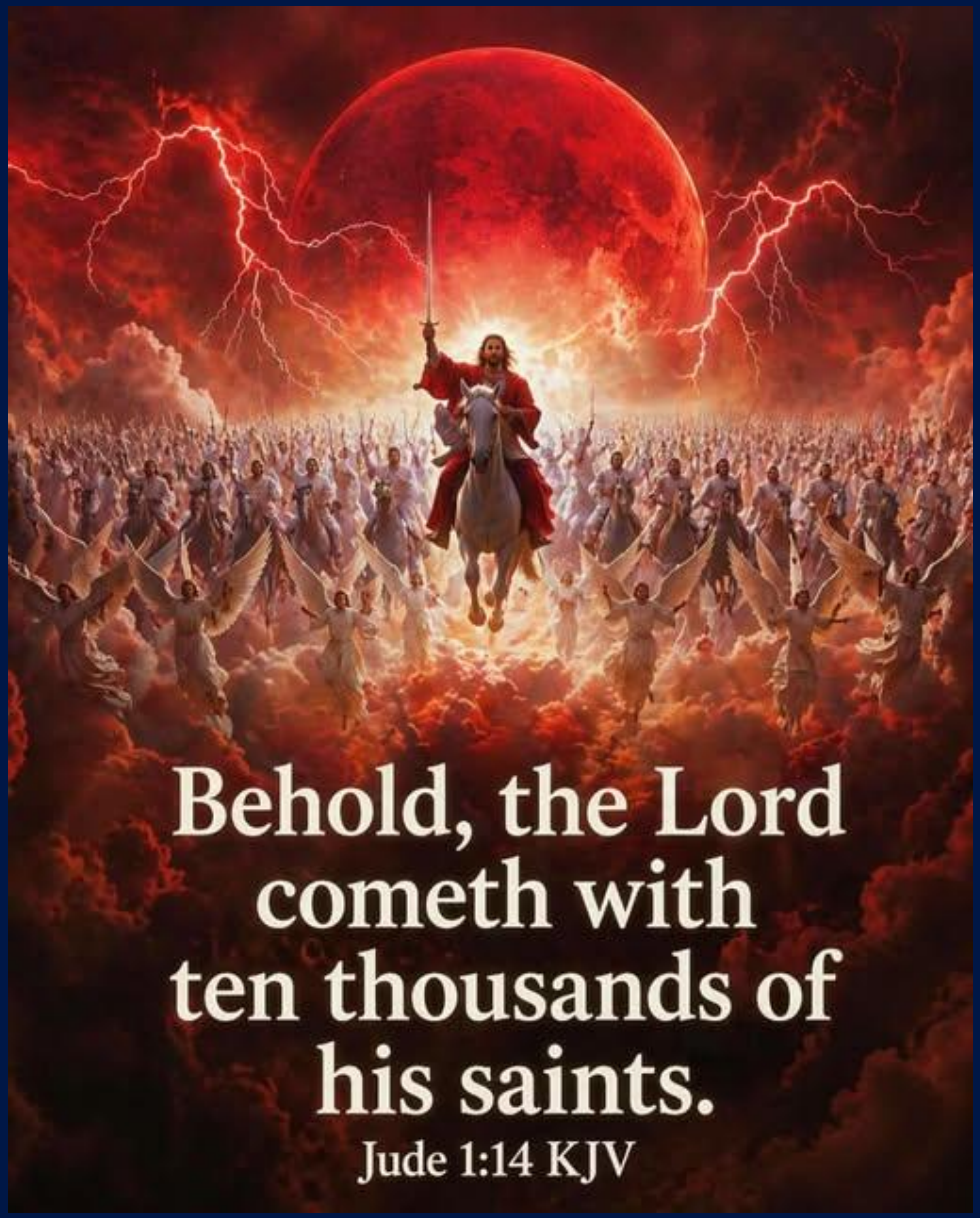
So then, who is the **Sovereign One** who sets the **times** and **seasons**, the **divine appointments**, the **feasts**, for His holy purpose? Who is the One who stretches out the heavens, to hold space, time, and matter in the palms of His Hands?




Job heard Him declare,
“This far shall you come,
and no further. Here your
proud waves must stop!”
- Job 38:11
Image by OpenArt AI
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The Jubilee of Messiah!

The returning Messiah will bring in the ultimate Great Reset

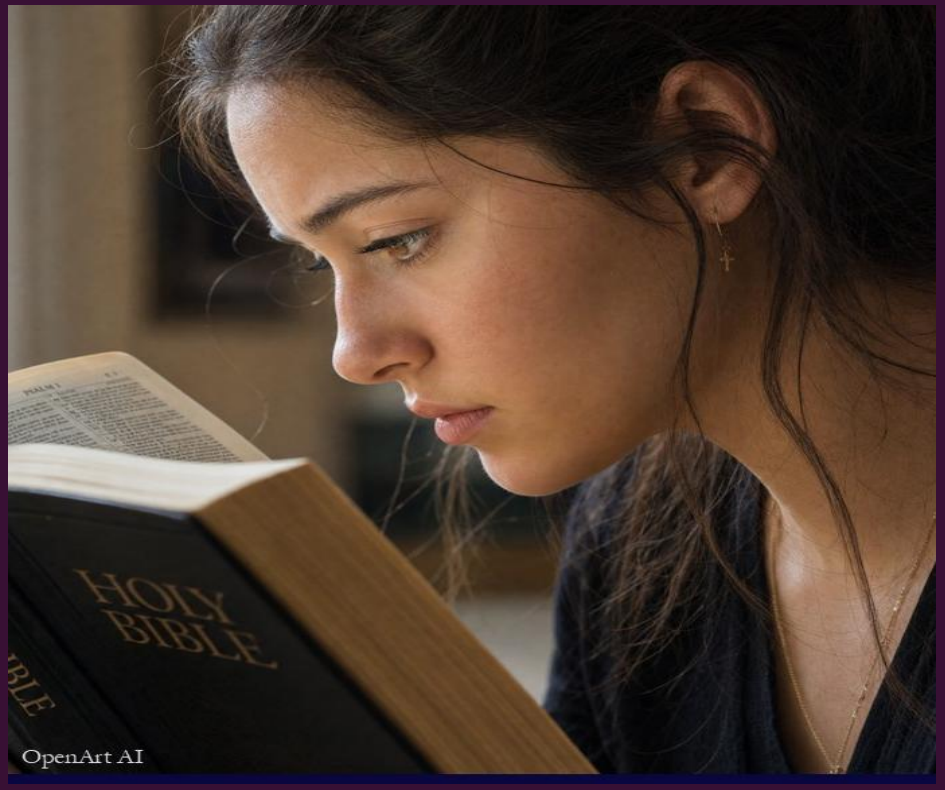



Text prompted OpenArt AI image.
The Last Day Resurrection-Rapture,
--dedicated to the public domain.

The Jubilee: Messiah returns as the "**Lord** of the **Harvest.**"

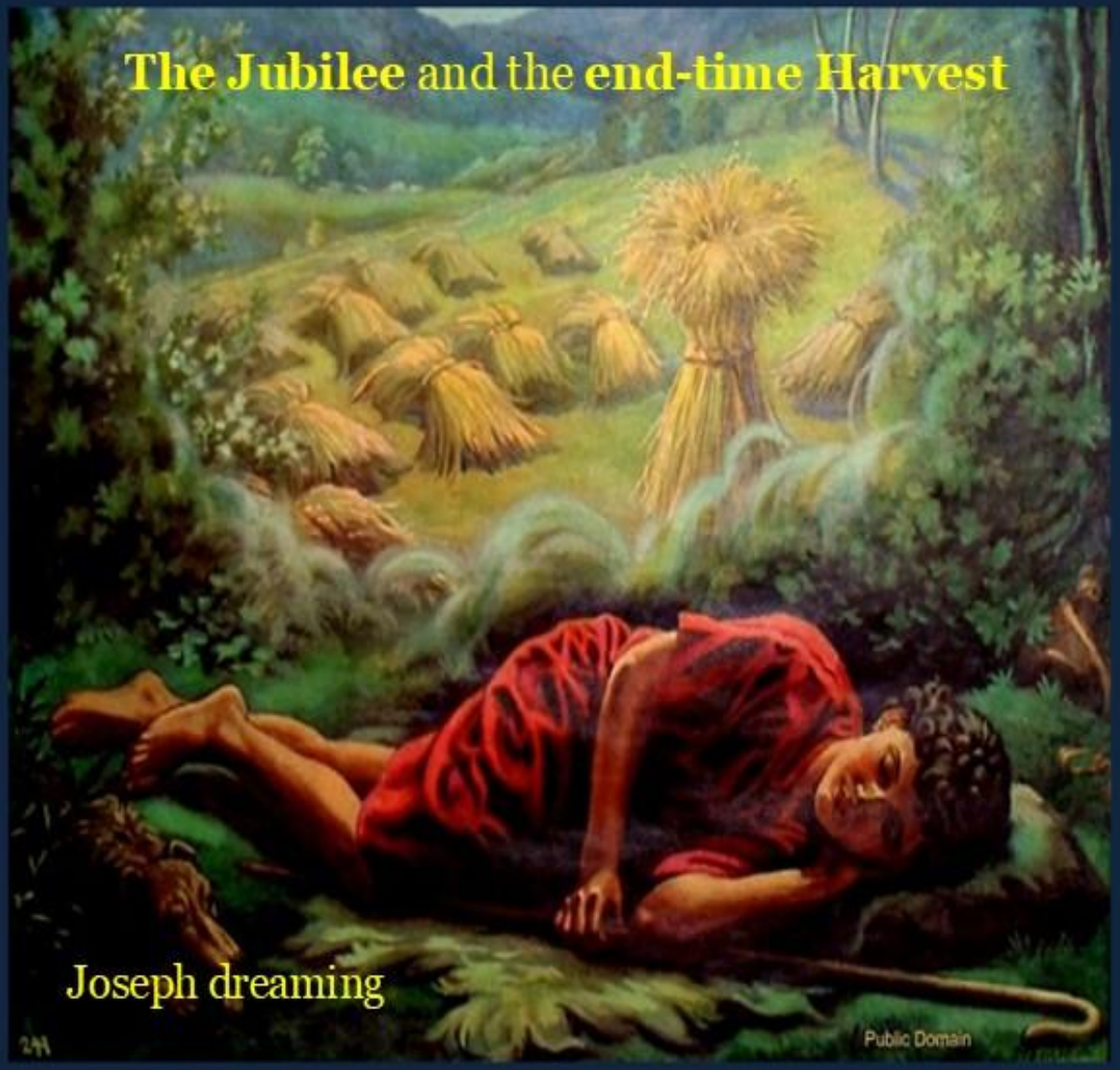
NEXT STEP

The Jubilee marks the end of the climactic end-time Harvest at the close of this age

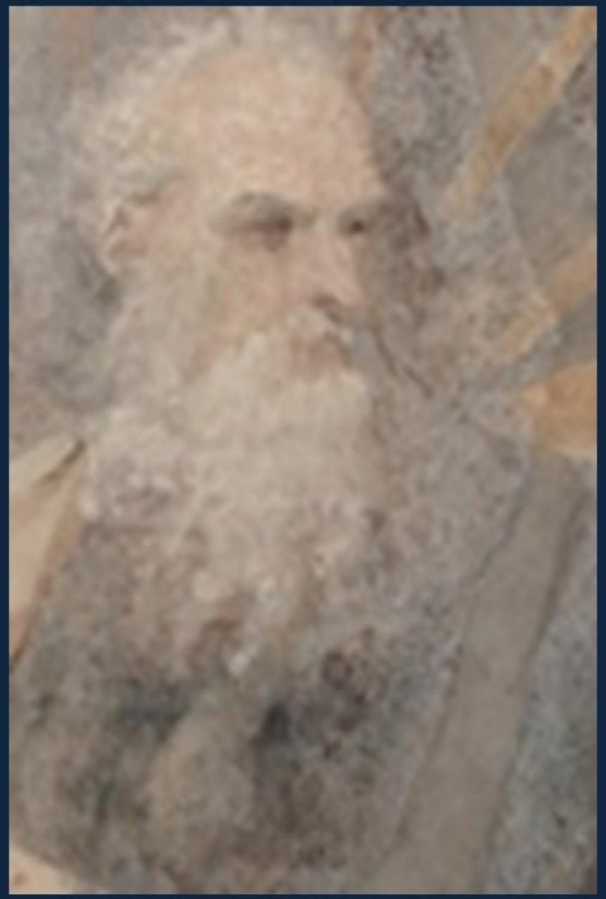


Genesis 37

7 There we were, binding **sheaves** in the field. Then behold, my sheaf arose and also stood upright; and indeed your **sheaves** stood all around and bowed down to my sheaf."



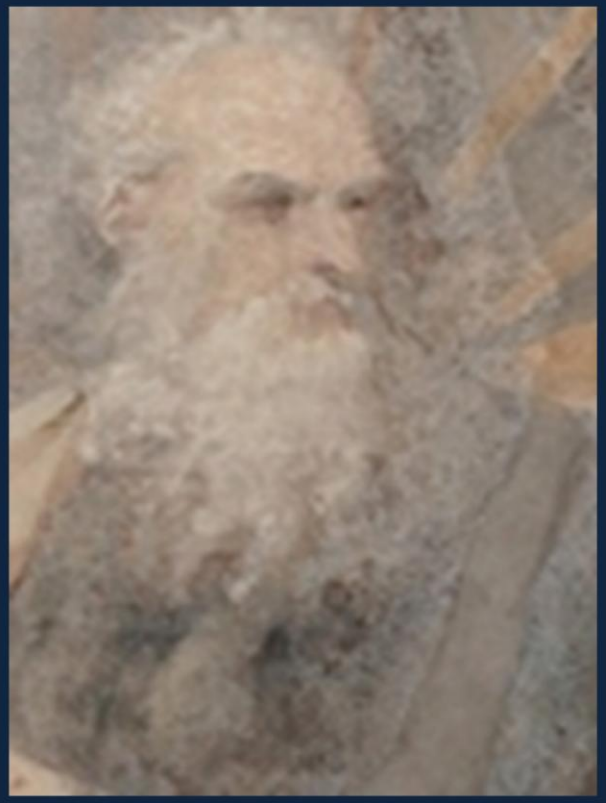
God's Plan is ***restoration of 12 Tribes of Israel***



Isaiah 49:6

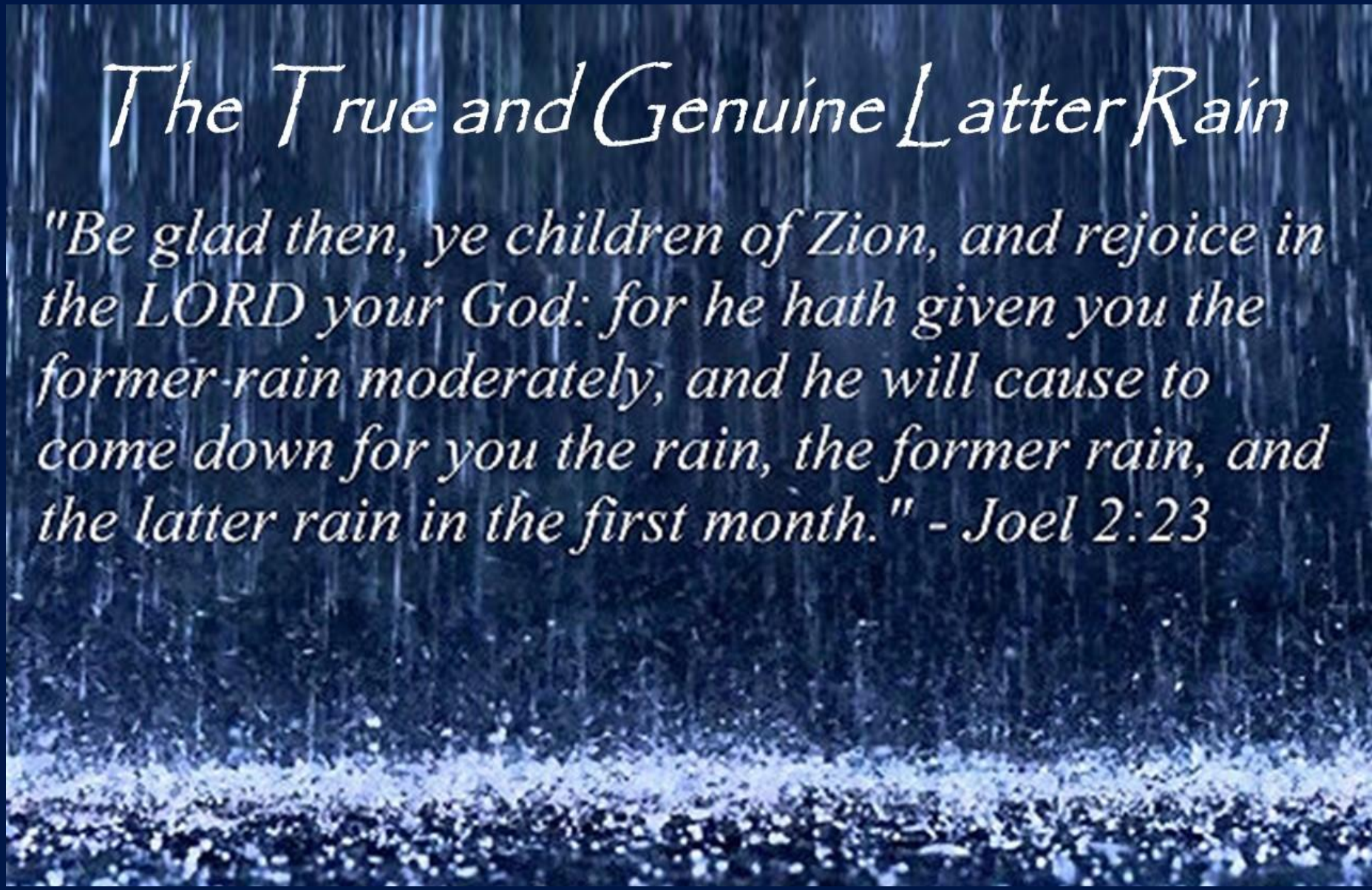
And he said, It is too *small, too light a thing,* that you should be my servant (just) to raise up the tribes of Jacob, and to restore the preserved of Israel:

God's Plan is to extend His salvation to a wider body of people beyond Israel's racial descendants



Isaiah 49:6

I will also give you for a ***light to the Gentiles***, that you may be ***my salvation*** unto the ***ends of the earth***.

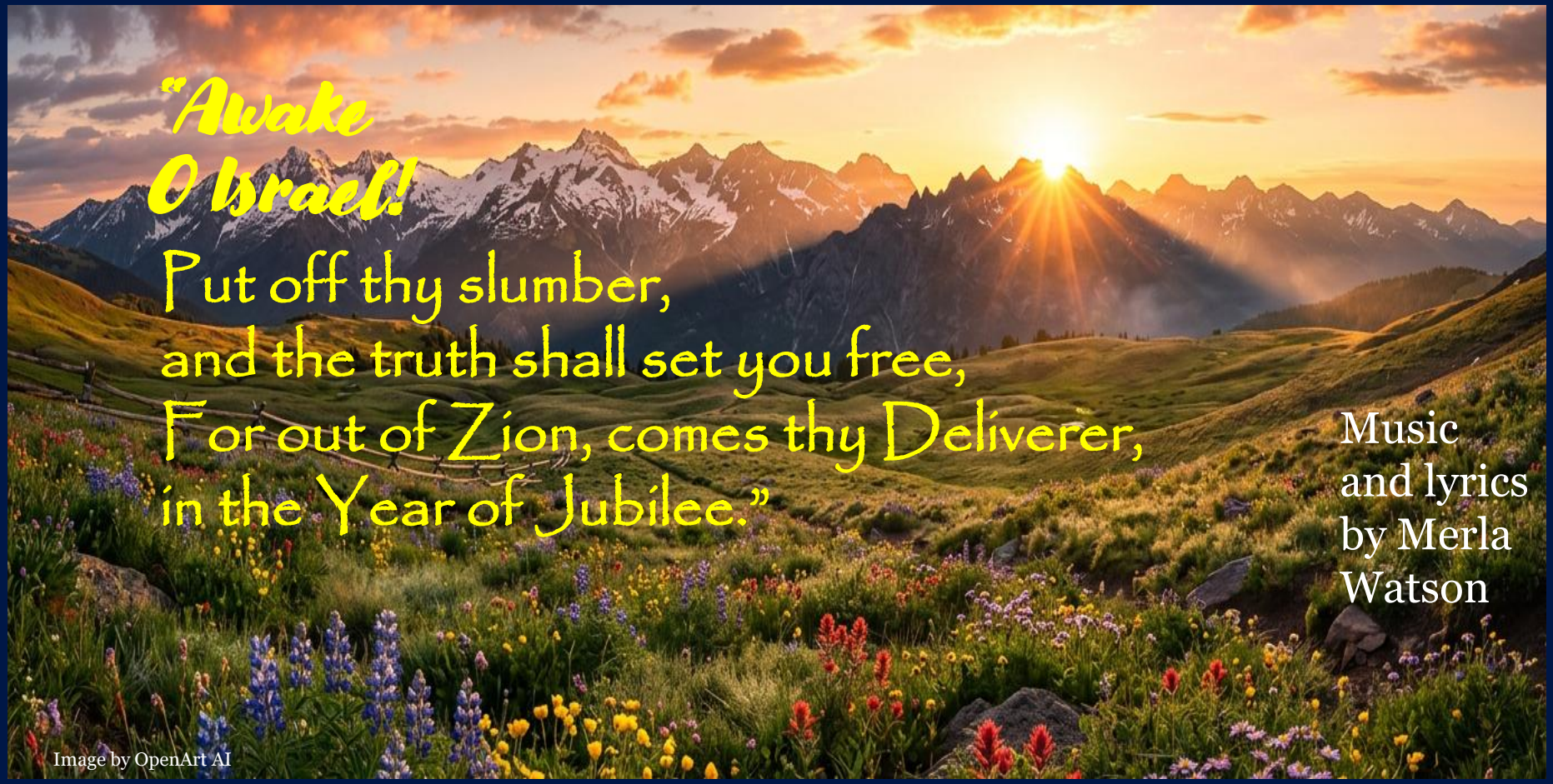

The True and Genuine Latter Rain
"Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month." - Joel 2:23

Amos 9:13

“Behold, the days are coming,” says the LORD, “When the plowman shall overtake the reaper, And the treader of grapes him who sows seed; The mountains shall drip with sweet wine, And all the hills shall flow *with it*.



The Jubilee Cycles appear to stretch out unbroken to a glorious conclusion at the Second Coming. Christian hymns and songs speak of a Deliverer coming from Zion in the Year of Jubilee.



Ultimate World Peace – is in Messiah

Isaiah 2:4

4 “He shall judge between the nations,
and shall decide disputes for many
peoples; and they shall beat their
swords into plowshares, and their
spears into pruning hooks; nation shall
not lift up sword against nation,
neither shall they learn war anymore.”

The Jubilee of Messiah! The Great End-Time Harvest Festival. A holiday of reconciliation, reunion, reflection, and recreation.

This is the communal joy that communes and communists have always strived for but never achieved.




Luke 14:17
As the time for the banquet approached, he sent his servant to tell those who had been invited,
‘Come, for everything is now ready.’
Image by AI

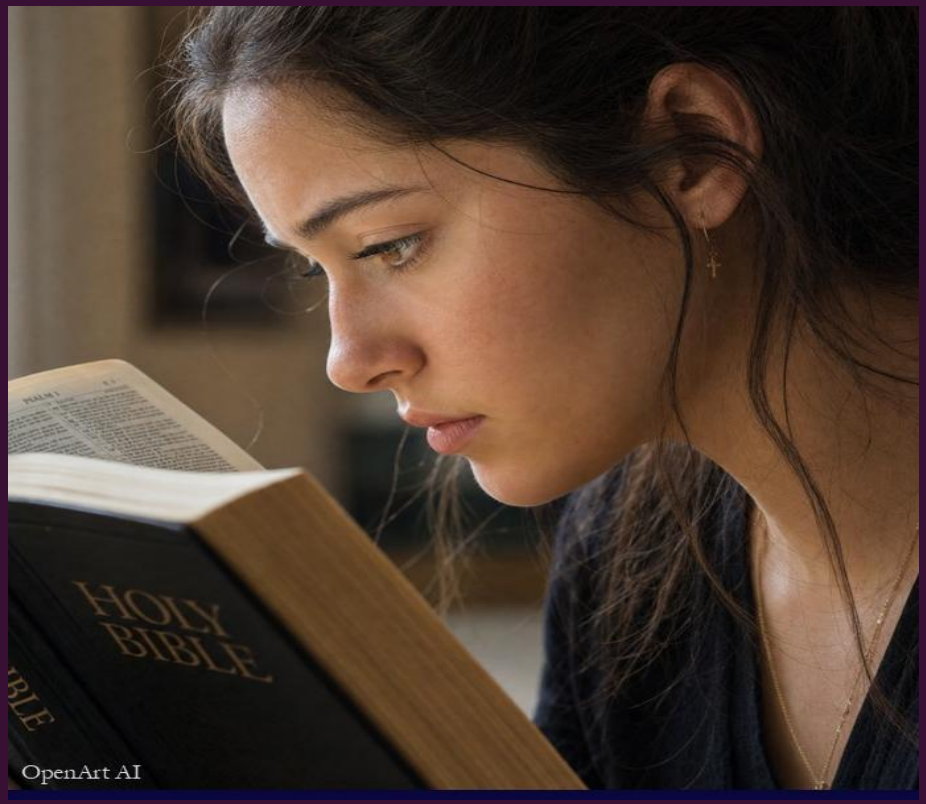
Luke 14 – The Parable of the Great Supper

16 Then He said to him, “A certain man gave a great supper and invited many, **17** and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’ **18** But they all with one *accord* began to make excuses. **21** So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here *the* poor and *the* maimed and *the* lame and *the* blind.’ **22** And the servant said, ‘Master, it is done as you commanded, and still there is room.’ **23** Then the master said to the servant, ‘Go out into the highways and hedges, and compel *them* to come in, that my house may be filled. **24** For I say to you that none of those men who were invited shall taste my supper.’ ”

Locating the year and the Hebrew calendar date of the Exodus.

NEXT STEP

The date of the Exodus is the first step towards dating the original opening Inheritance of the Holy Land as it was first apportioned under Joshua



To establish the starting day to begin the 70 Jubilee timeline we must first locate the year, season, and date of the Exodus. Then we can determine the year and season of the spy report at Kadesh-Barnea. Then we can lay out timelines beyond that to locate the day of the Inheritance to then count out the Jubilees.



Passover, the night of the Exodus.



The crossing of the Red Sea.

1Kings 6:1 - Literal Standard Version

“And it came to pass in the **four hundred and eightieth year** of the going out of the sons of Israel from the land of Egypt, in the **fourth year**, in the month of **Ziv**, of the reigning of Solomon over Israel, that he builds the house for YHVH.”



In his **4th Year, King Solomon** begins to build the Temple. This is the **480th Year** from the **Exodus.**

The most quoted date for the first year of King Solomon is 970 B.C. and 1446 B.C. for the Exodus, However, Dr. Yehudah presents evidence for it being a year or so earlier, with the Exodus in 1445 B.C.

Dr. Abraham Shalom Yehudah, (1877–1951), was a prominent Jerusalem -born scholar, linguist, polymath, and orientalist. He was a dissenting voice on the dating of the **first year** of the reign of King Solomon. His work is worthy of consideration. In his book, The Accuracy of the Bible, published in 1934 he goes into meticulous detail outlining the dates for the reigns of the kings of Israel and other key dates. Here below is the relevant page and extract from his book.



Dr. A. S. Yehudah
(1877–1951)
Photo ca. 1915

BIBLICAL STATEMENTS AND OUTSIDE EVIDENCE.—For the establishment of an approximate date of the Exodus there are at our disposal the following dates which we give in round figures.

(*a*) A Biblical statement in I Kings 6[1], according to which the temple was built by Solomon in the fourth year of his reign which is about 965 B.C. As it is stated that the date coincided with the 480th year after the departure of Israel from Egypt, hence the Exodus must have taken place about 1445 B.C.

The Exodus
1445 B.C.
or
1446 B.C.

Solomon's 1st Year
969 B.C
970 B.C.

Solomon's 4th Year
966 B.C.
967 B.C.

Back **479 years**

Back **479 years** from the **480th Year**



966 B.C.
– 479 yrs.
= 1445 B.C.
or
967 B.C.
– 479 yrs.
= 1446 B.C.



The first year of the reign of King Solomon is most often stated to be **970 B.C.** However, not all Bible scholars agree. Dr. A.S. Yehuda's date for the fourth year of King Solomon is not **967 B.C.** but a year or so earlier than that at **966 B.C.** or 965 B.C. The most quoted date for the Exodus is **1446 B.C.** But Dr. Yehudah's date for the exodus is **1445 B.C.** a year earlier. His view stands out in the older literature. The arithmetic outlining Dr. Yehudah's thesis for the date of the Exodus is,

966 B.C. - 479 years = **1445 B.C.**

Joshua 4 – Crossing the Jordan Nisan 10, 1405 B.C. / 1406 B.C.

19 Now the people came up from the Jordan on the tenth day of the first month, and they camped in Gilgal on the east border of Jericho.



From the **Exodus** . . . . . to the **crossing** of the **Jordan**

40 years

camping in tents the wilderness

Nisan 1445 B.C./1446 B.C.



Nisan 10, 1405 B.C./1406 B.C.



Exodus – the Red Sea - Feast of Firstfruits





Spring – Nisan = 1st mo.
?Firstfruits

1445 B.C.
or
1446 B.C.

<2 months

50 days of the **omer count** (inclusive)

Firstfruits
to
Pentecost

Images by AI

Mount Sinai – the Law - Feast of Pentecost





Summer – Sivan = 3rd - Shavuot - Pentecost

The Exodus

1445 B.C. or 1446 B.C.



Spring – Nisan 14

<2 months

1st day of Sivan

Exodus 19:1

One Year at Mount Sinai

Israel spent **a year** receiving the Law and being given instruction by Moses there at the foot of Mount Sinai.



The Exodus
1445 B.C.
or 1446 B.C.



Spring – (Nisan 14-15)

1.5 Years

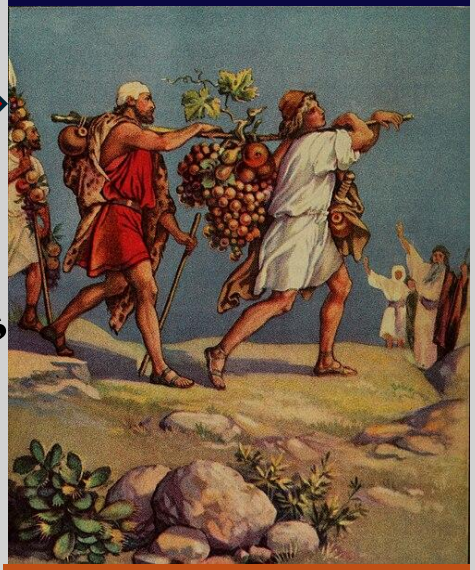
<2 months

One Year at Mount Sinai

?4 months



Kadesh-Barnea
1444 B.C.
or 1445 B.C.



Autumn - Tishri

Joshua and Caleb return with fruit from the ***Fall Season***

1444 B.C. / 1445 B.C.



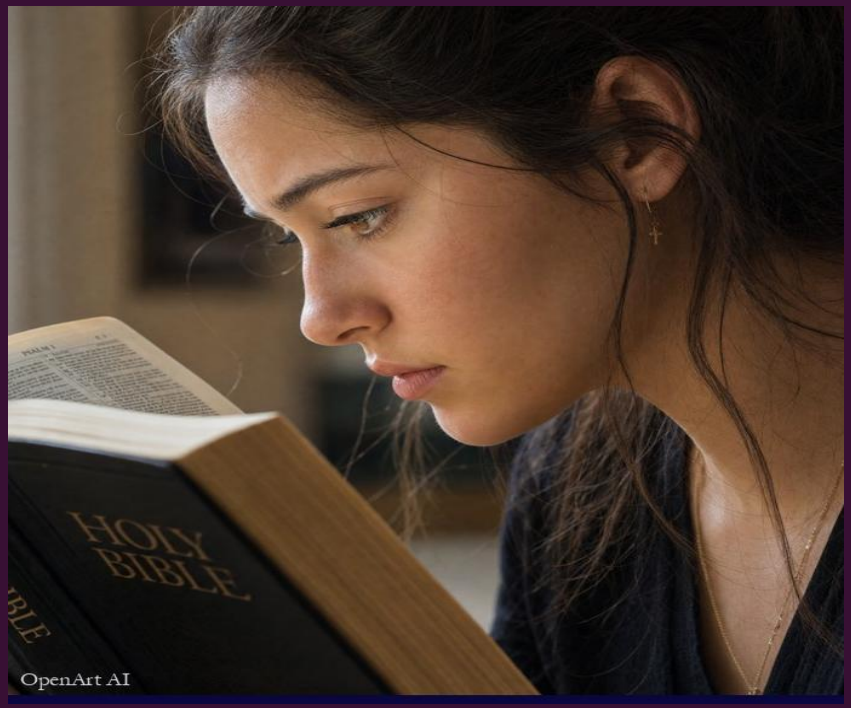
Two timelines play out from **Kadesh-Barnea**:

- one goes out **38 years** to the **Brook Zered**,

the other, **45 years** to the **Caleb's request**.

NEXT STEP They delineate **7 years** for the **conquest**

Two Kadesh-Barnea based timelines mark off 38-years, 45-years, and the 7-years for the conquest, all of them in the Autumn season.




The Rebellion at Kadesh-Barnea. The children of Israel become a fearful murderous mob.

Deuteronomy. 2:14 (NKJV) "And the time we took to come from Kadesh Barnea until we crossed over the Valley of the Zered *was* thirty-eight years . . . "

Kadesh-Barnea rebellion
1444 B.C. /1445 B.C.



Autumn season

38 years
of
Aimless wandering, pondering, and deep spiritual depression

Crossing the Brook Zered
1406 B.C. /1407 B.C.



Autumn season

The Exodus
1445 B.C./1446 B.C.



Spring - Nisan

40 years
camped out in tents

Crossing the Jordan
1405 B.C./1406 B.C.



Spring – Nisan 10

1.5 years

Kadesh-Barnea
1444 B.C./1445 B.C.



Fall - Tishri

38 years
of aimless
wandering

0.5 years

Brook Zered
1406 B.C./1407 B.C.



Fall - Tishri

Joshua 14 - Caleb's request - a *hidden key* to the Jubilee cycles.

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: "You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea. I was **forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land.



10 And now, behold, the LORD has kept me alive, as He said, these ***forty-five years***, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I am as strong this day as on the day that Moses sent me;"

After the crossing of the Jordan the conquest of the Promised Land of Canaan west of the Jordan under Joshua began and ended at the military HQ at Gilgal. From our two timelines of **38 years** and **45 years** we can see that the full military campaign from the crossing of the Brook Zered until this request by Caleb was a time period of **seven years**, Fall season to Fall season. As this **7-years** of **conquest** under Joshua ended, Caleb made his request to Joshua.

Caleb clearly spells out a timeline of **45 years**





Image: OpenArt AI

45 years

The Rebellion

1444 B.C./1445 B.C.



Fall Season

Caleb at **age 40**

Caleb's Request

1399 B.C./1400 B.C.



Fall Season

Caleb at **age 85**

45 years

1444 B.C./1445 B.C.



Fall season

38 years

1406 B.C./1407 B.C.



Fall season

?

1399 B.C./1400 B.C.



Fall season

45 years

1444 B.C./1445 B.C.



Fall season

38 years

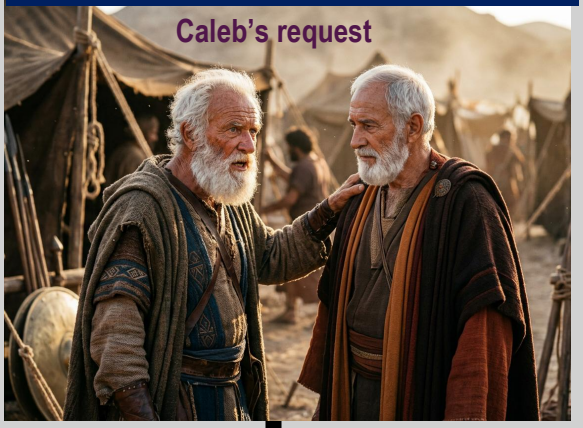
1406 B.C./1407 B.C.



Fall season

* 7 years

1399 B.C./1400 B.C.



Fall season

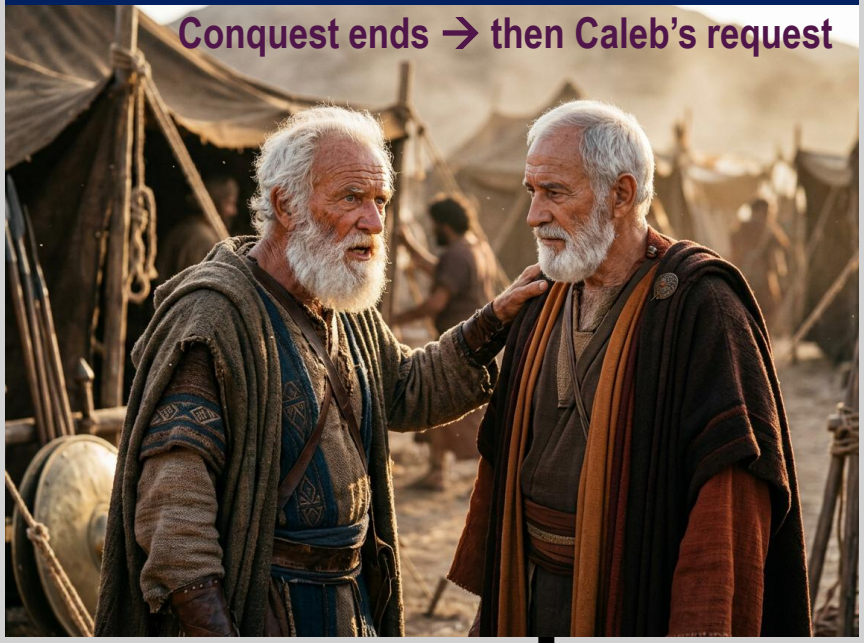
7 years
for the conquest

1406 B.C./1407 B.C.



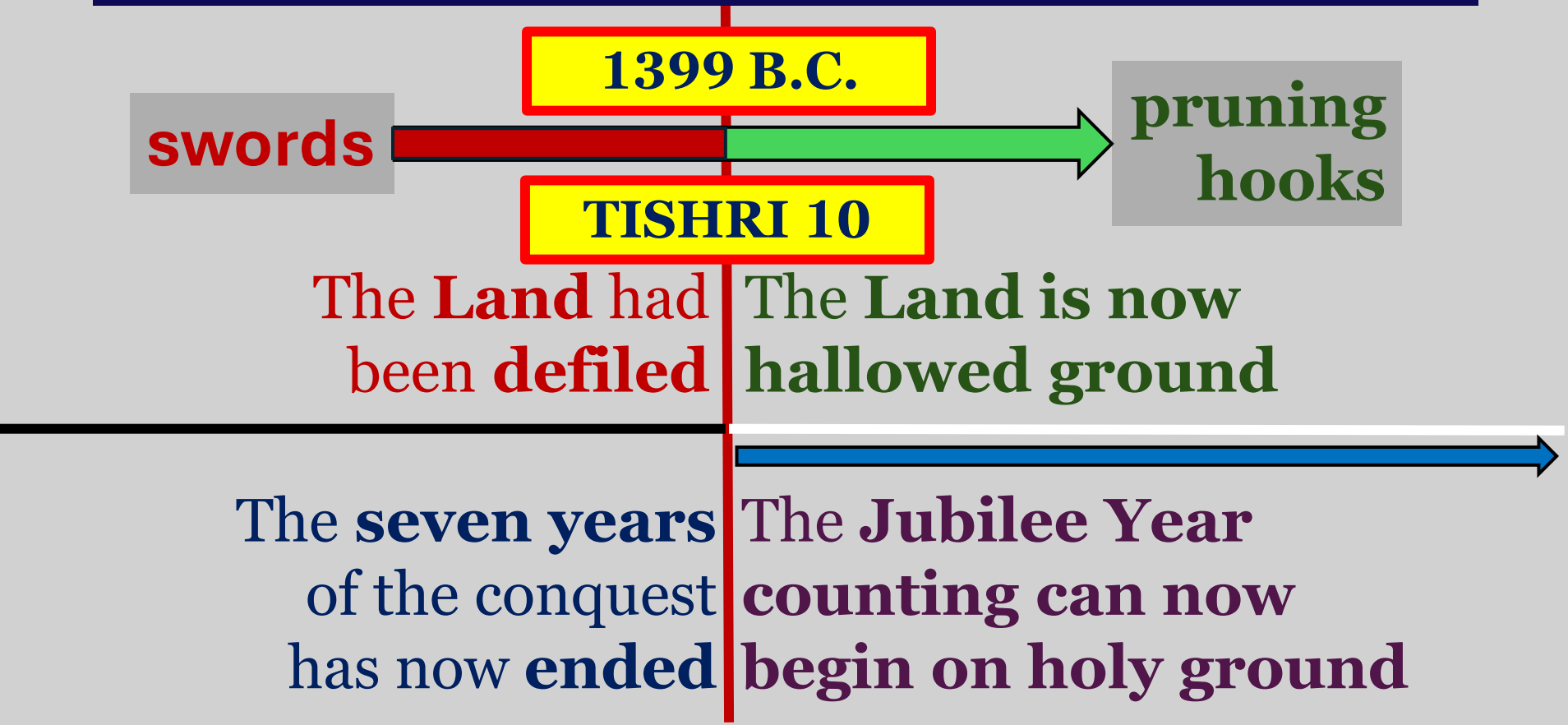
Fall season

1399 B.C./1400 **B.C.**



Fall season

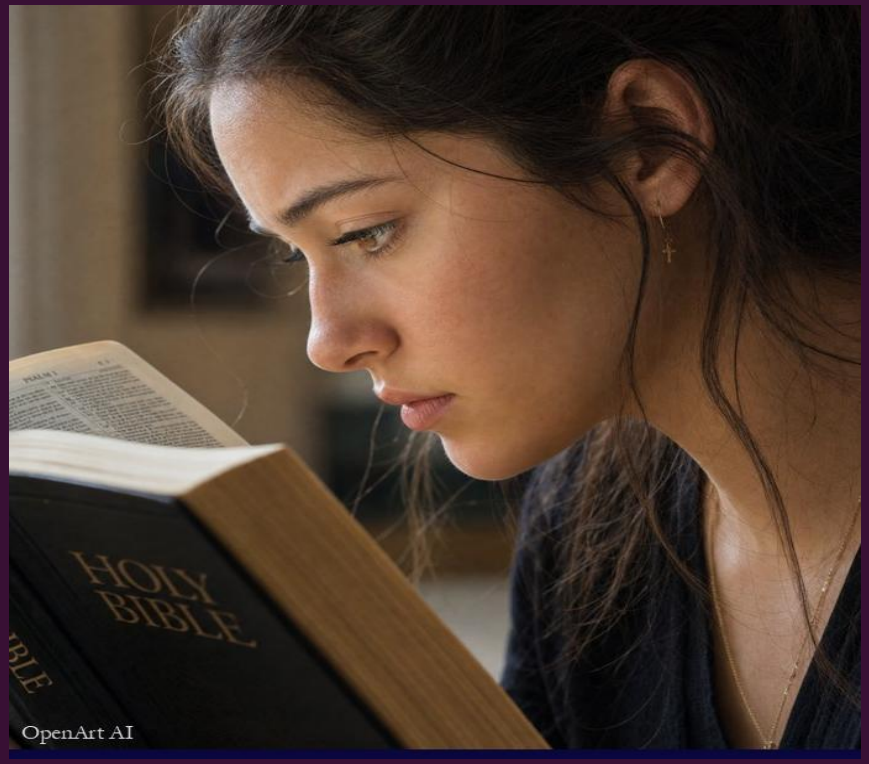
The Land of Canaan was conquered, cleansed, owned, and dedicated to Yehovah God. Then it was occupied and the **Jubilee count began**.



Caleb's request, and the important leading role of the royal House of Judah as it inaugurates the apportioning of Israel's Inheritance

NEXT STEP

There is a biblical pattern repeated in Scripture, **"Send Judah first".** So, the first apportioning of the Land given to Caleb initiates and inaugurates the Jubilee cycles.





Genesis 49

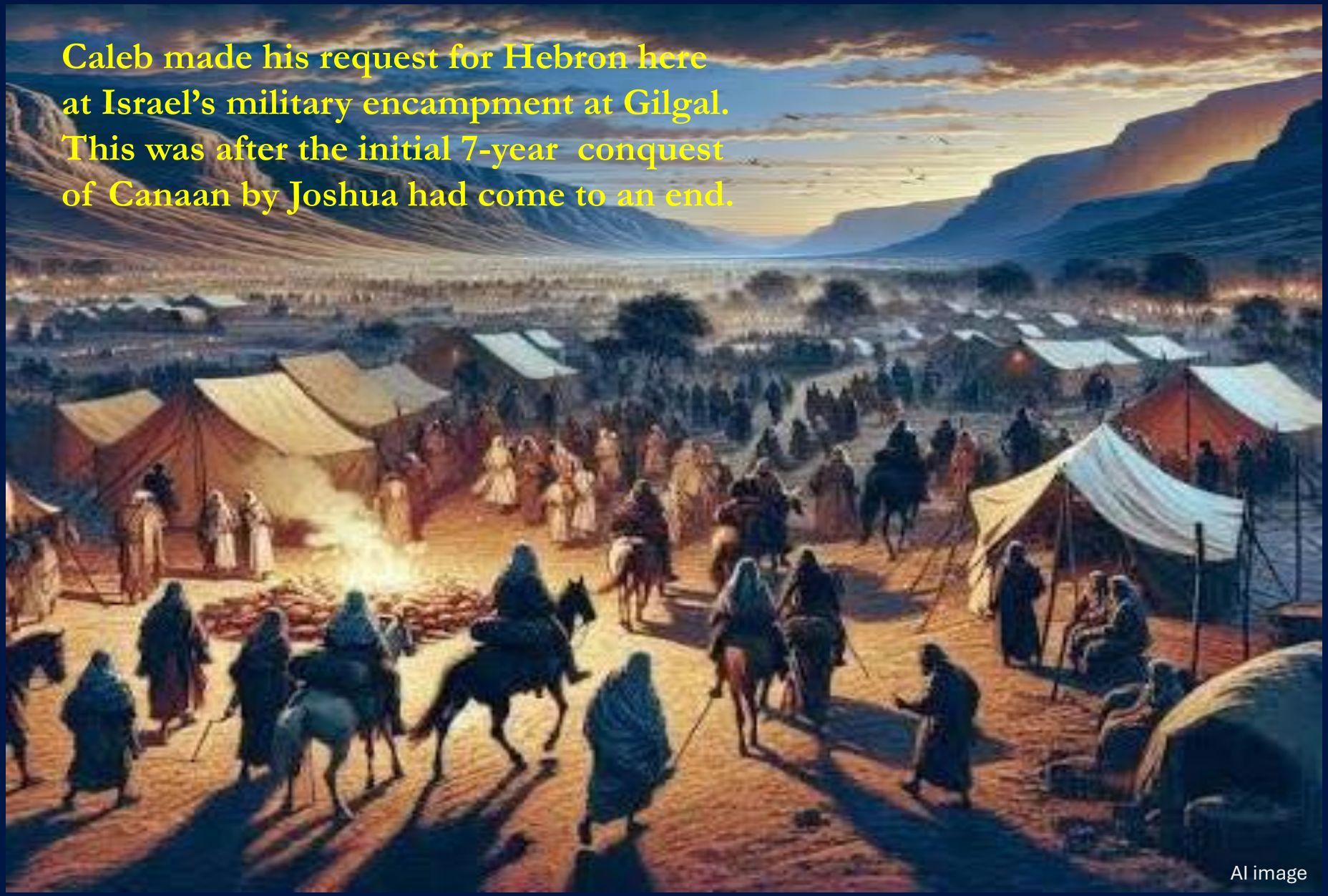
8 Judah, thou *art he*
whom thy brethren
shall **praise**: thy hand
shall be in
the neck of thine
enemies; thy father's
children shall bow
down before thee.

The scepter shall not depart from **Judah**, nor a lawgiver from between his feet, until **Shiloh** comes, (the one to whom it belongs), and **unto Him** shall be **the gathering of the people.**

– Gen. 49:10



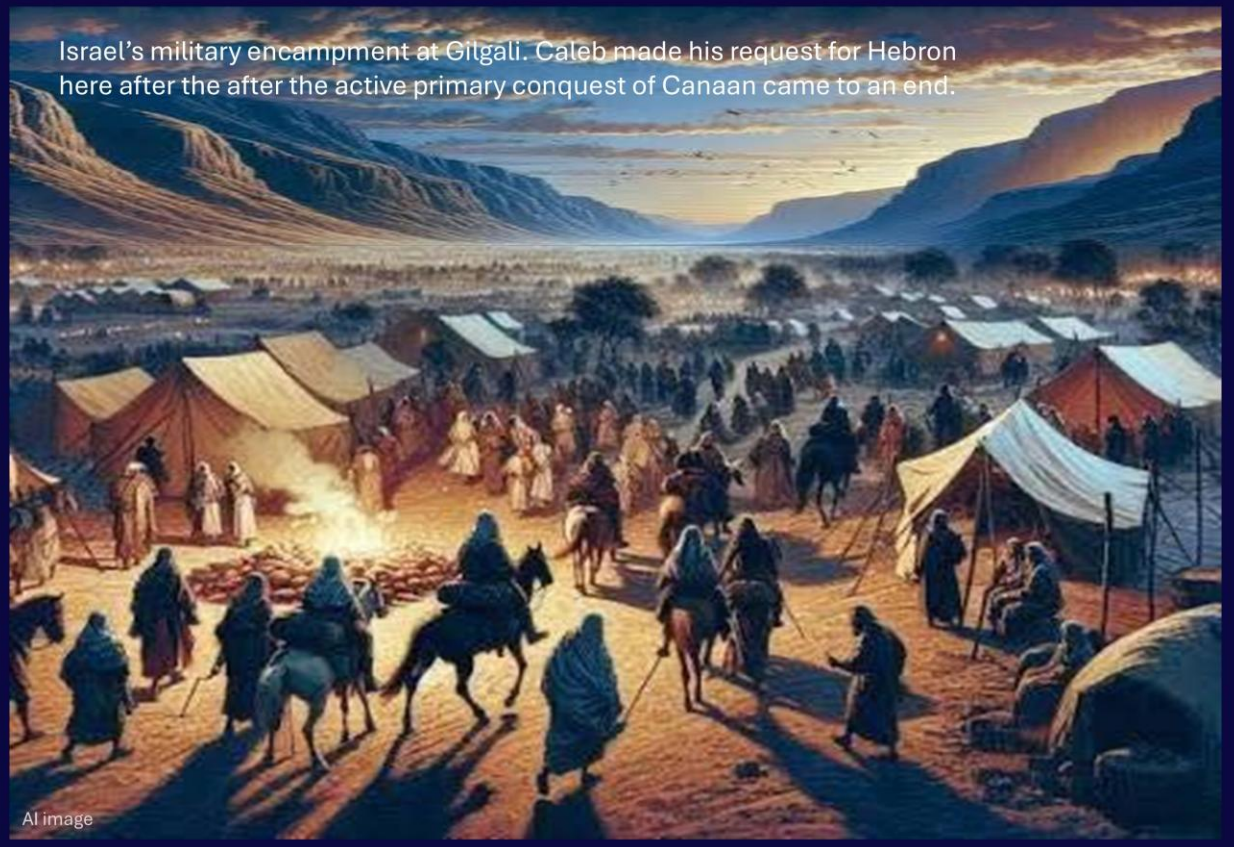
endtimepilgrim.org


Caleb made his request for Hebron here
at Israel's military encampment at Gilgal.
This was after the initial 7-year conquest
of Canaan by Joshua had come to an end.
AI image

The appropriate time for Caleb to have made his request at Gilgal would have been after that initial ***7-year conquest*** under Joshua had ended. That is the scriptural context in Joshua 14. where the chapter ends, ...

“<u>Then the land had rest from war</u>.”





The first apportioning of Canaan, lands west of the Jordan by Joshua, was to Caleb, leader of the royal tribe of Judah.

"Joshua, do you remember back 45 years ago at Kadesh Barnea, Moses promising me the hill country of Hebron?"
- Joshua 14



The first apportioning of God's Holy Estate was conferred by Joshua to Caleb, the leader of the **House** of **Judah** at Gilgal,

Joshua 14

13 "And Joshua blessed him, and gave Hebron to Caleb the son of Jephunneh as an inheritance.

14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenizzite to this day, because he wholly followed the LORD God of Israel.

15 **. . .Then the Land had rest from war."**



As discussed, the apportioning of the **Inheritance** to the **12 tribes of Israel** came in **1399 B.C.** /1400 B.C. It began with the land granted to Caleb at Gilgal. Much biblical evidence points to this robust **voluntary** request by Caleb for Hebron, the country of giants, occurring on **Tishri 10.**



Image from a 19th Century print

TISHRI 10



The Divine Inheritance is conferred by **Judah** on two occasions.

The first apportioning of God's Holy Estate was conferred by Joshua to Caleb, the leader of the **House** of **Judah** at Gilgal, then moving on to Shiloh with further allocations of the other tribes by lot. The Last Day, the Day of Atonement at the Jubilee of Messiah will see the ultimate inheritances awarded by Jesus / Yeshua, **Lion of Judah**.



A **progressive inheritance** to the **Holy Estate of Zion** are allocated **through Judah** on two widely separate occasions



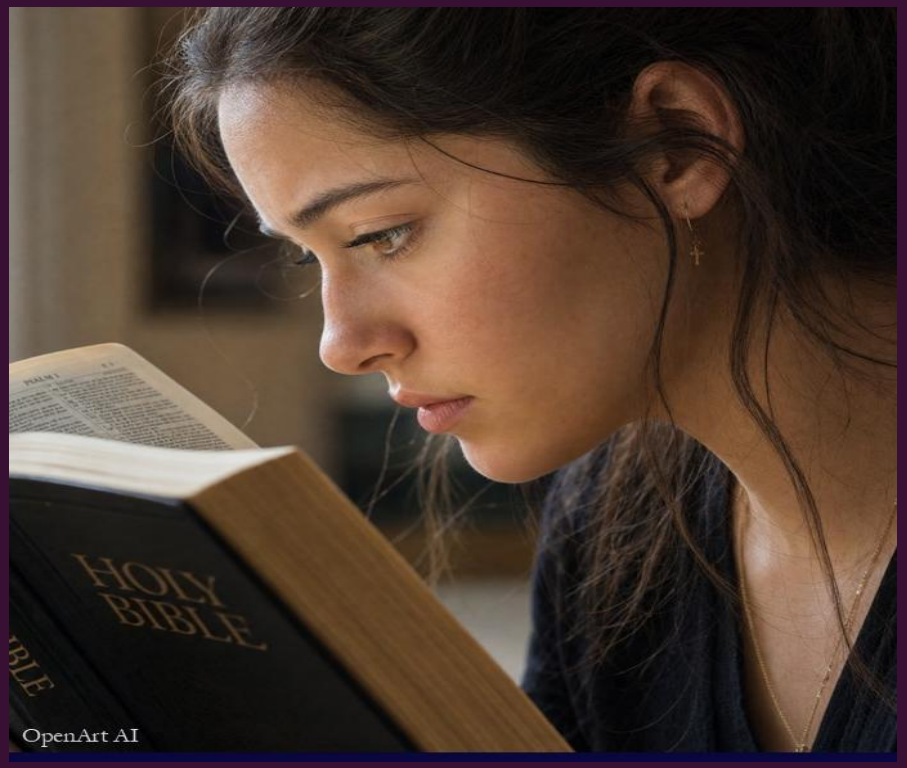
Afterwards, the apportioning of the land inheritances of the remaining seven tribes continued by casting lots at Shiloh.



Justification for the conquest of the Promised Land west of the Jordan: --the shedding of innocent blood.

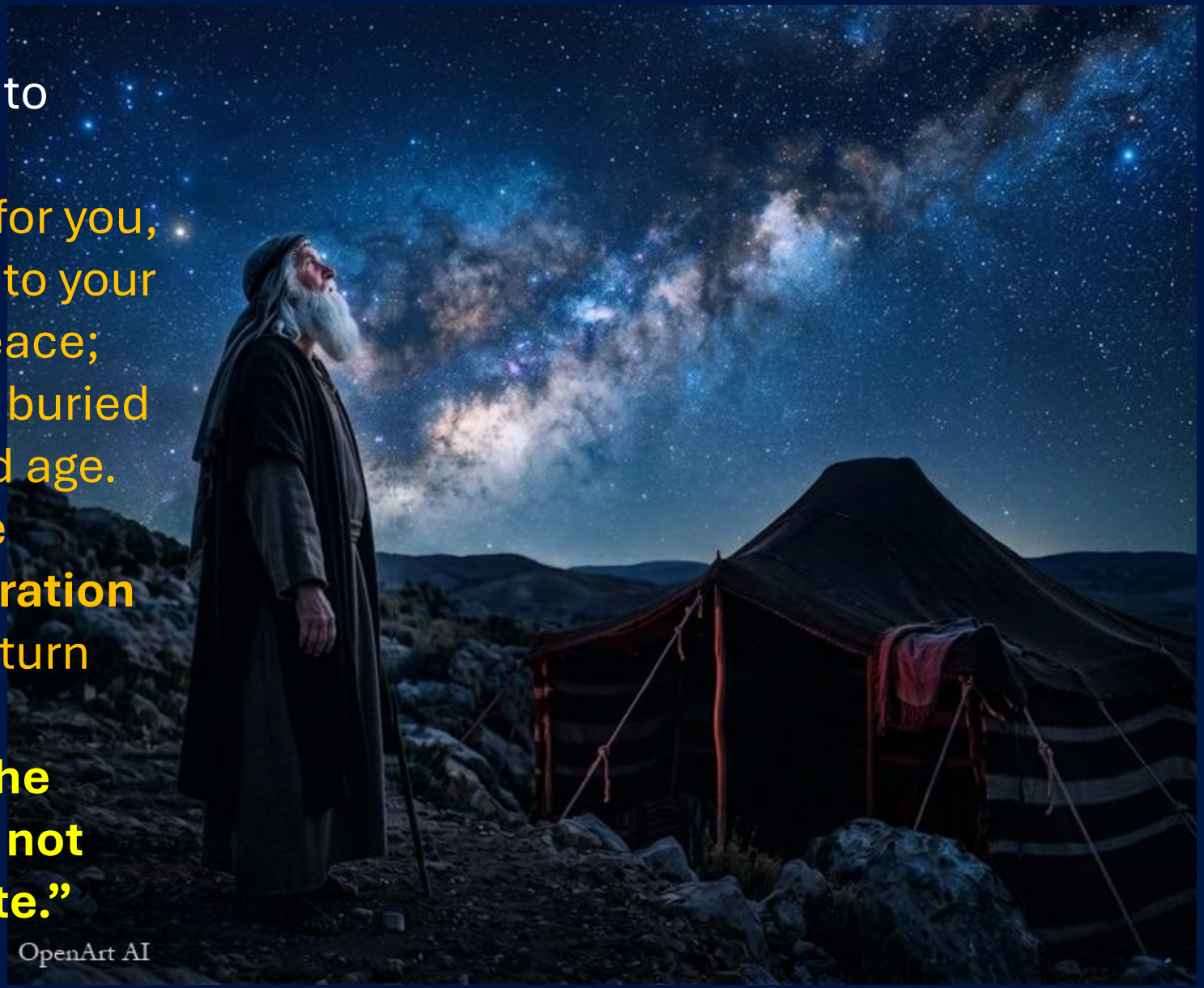
NEXT STEP

Innocent blood had defiled the Land of Canaan. The Land had to be atoned for with the blood of those who had shed that blood before it could be entered and occupied



Genesis 15
God speaks to Abraham

15 “Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age.
16 But in the **fourth generation** they shall return here, for **the iniquity of the Amorites *is* not yet complete.”**



Justification for the conquest of Canaan

Some may ask, by what right did Israel have to defeat these 31 kings, and push these people out of the Land? As laid out in Holy Scripture this was done by the divine right of the God of Israel. He saw fit to do so. Here we see the idolatry and worship of the pagan god Molech. Innocent little children were placed on the fires to be burned alive.

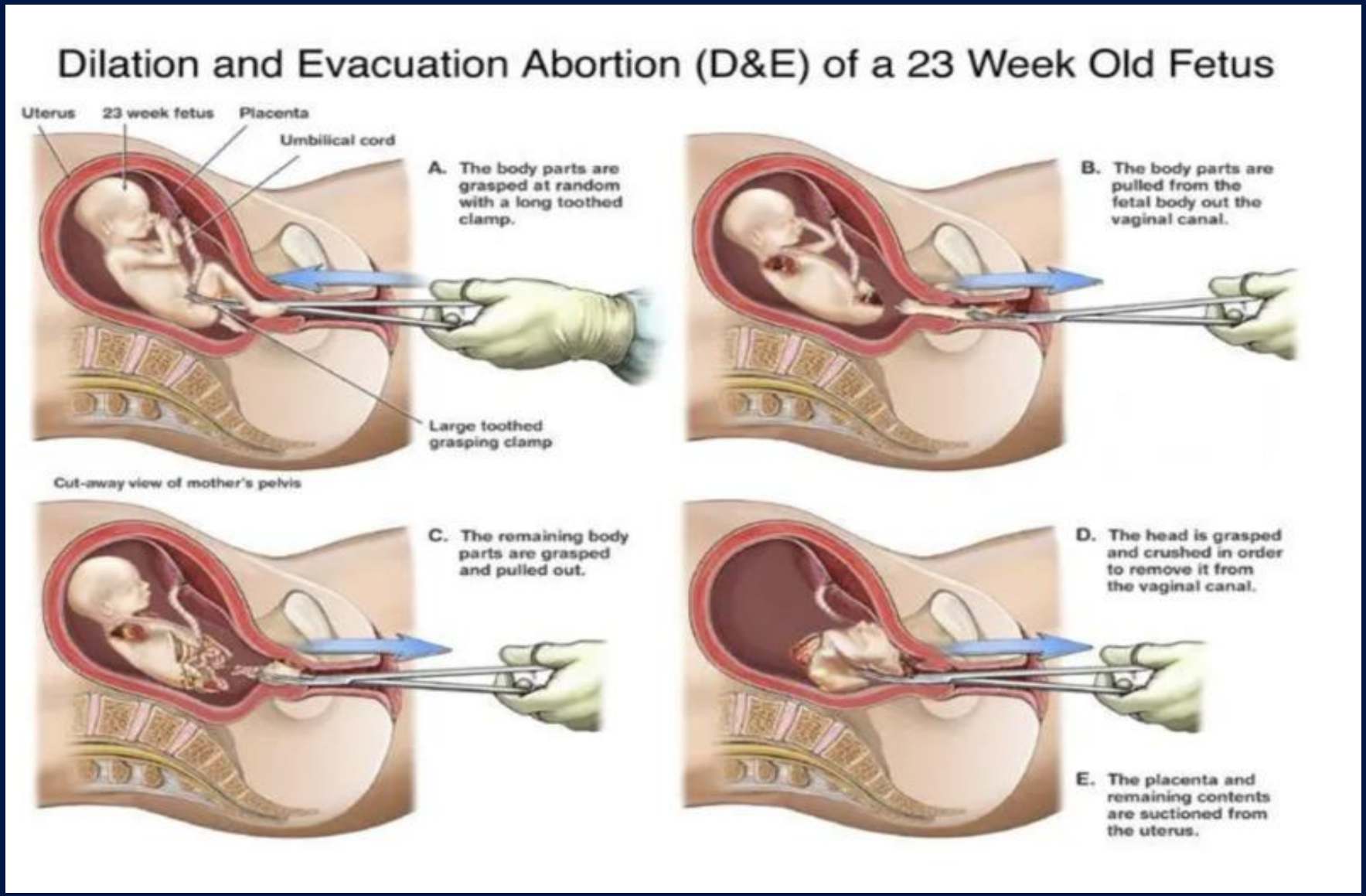


The Moabite god Molech required the blood of innocent children. He still does today.

Here we see archeological evidence of the child sacrifices done under the Canaanites. The charred skeleton of a little child was found in a burial jar in Sidon. The only good thing we can say about this is that this innocent little one is in God's eternal care. He or she did not grow up in a wicked society to become a wicked person. So, who are we to stand in judgment of God Almighty and contradict the judgment He Himself placed on these 31 tribes occupying *His Land*.



Are we in the West today any less barbaric than the Canaanites of old?

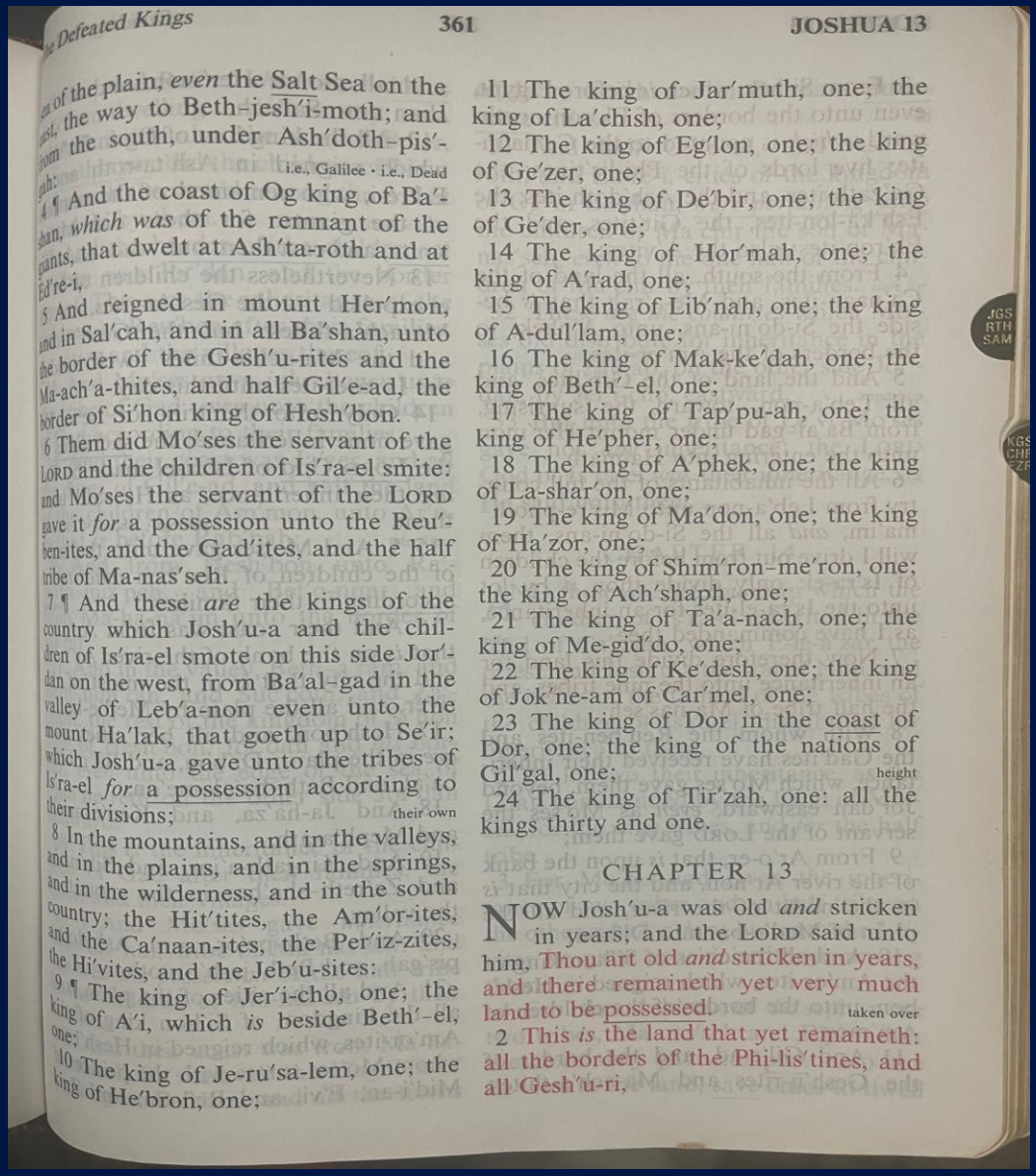


Deuteronomy 18

9 “When you come into the land which the LORD your God
is giving you, you shall not learn to follow
the abominations of those nations. 10 There shall not be
found among you anyone who makes his son or his
daughter pass through the fire, or one who practices
witchcraft, or a soothsayer, or one who interprets
omens, or a sorcerer, 11 or one who conjures spells, or a
medium, or a spiritist, or one who calls up the
dead. 12 For all who do these things are an abomination
to the LORD, and **because of these abominations
the LORD your God drives them out from before you.**”

31 kings are listed for Judgment.

In Joshua chapter 12 the Holy Spirit lists the **31 kings** who had been ruling the **Promised Land**. These Canaanites and other tribal groups had been condemned by God and listed for judgment. Under Joshua these kings were to be conquered and their tribes driven out of the Land.



of the plain, *even* the Salt Sea on the east, the way to Beth-jesh'i-moth; and from the south, under Ash'doth-pis'gah:
i.e., Galilee · i.e., Dead
4 ¶ And the coast of Og king of Ba'shan, *which was* of the remnant of the giants, that dwelt at Ash'ta-roth and at Ed're-i,
5 And reigned in mount Her'mon, and in Sal'cah, and in all Ba'shan, unto the border of the Gesh'u-rites and the Ma-ach'a-thites, and half Gil'e-ad, the border of Si'hon king of Hesh'bon.
6 Them did Mo'ses the servant of the LORD and the children of Is'ra-el smite: and Mo'ses the servant of the LORD gave it *for* a possession unto the Reu'ben-ites, and the Gad'ites, and the half tribe of Ma-nas'seh.
7 ¶ And these *are* the kings of the country which Josh'u-a and the children of Is'ra-el smote on this side Jor'dan on the west, from Ba'al-gad in the valley of Leb'a-non even unto the mount Ha'lak, that goeth up to Se'ir; which Josh'u-a gave unto the tribes of Is'ra-el *for* a possession according to their divisions;
their own
8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hit'tites, the Am'or-ites, and the Ca'naan-ites, the Per'iz-zites, the Hi'vites, and the Jeb'u-sites:
9 ¶ The king of Jer'i-cho, one; the king of A'i, which *is* beside Beth'-el, one;
10 The king of Je-ru'sa-lem, one; the king of He'bron, one;
11 The king of Jar'muth, one; the king of La'chish, one;
12 The king of Eg'lon, one; the king of Ge'zer, one;
13 The king of De'bir, one; the king of Ge'der, one;
14 The king of Hor'mah, one; the king of A'rad, one;
15 The king of Lib'nah, one; the king of A-dul'lam, one;
16 The king of Mak-ke'dah, one; the king of Beth'-el, one;
17 The king of Tap'pu-ah, one; the king of He'pher, one;
18 The king of A'phek, one; the king of La-shar'on, one;
19 The king of Ma'don, one; the king of Ha'zor, one;
20 The king of Shim'ron-me'ron, one; the king of Ach'shaph, one;
21 The king of Ta'a-nach, one; the king of Me-gid'do, one;
22 The king of Ke'desh, one; the king of Jok'ne-am of Car'mel, one;
23 The king of Dor in the coast of Dor, one; the king of the nations of Gil'gal, one;
height
24 The king of Tir'zah, one: all the kings thirty and one.

CHAPTER 13

NOW Josh'u-a was old *and* stricken in years; and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land to be possessed.
taken over
2 This *is* the land that yet remaineth: all the borders of the Phi-lis'tines, and all Gesh'u-ri,

As we notice, the coastal plain from **Gaza** northwards was yet to be conquered. During the 13th Century B.C., the Late Bronze Age, in the years of the Judges, the Land of Canaan, along the coastal plain, was subjected to many murderous destructive invasions by the Sea People. Use of the map showing the secured area overlaying the topo map was by gracious permission of

Dr. Ralph F. Wilson -
pastor@joyfulheart.com



The Sea People invade the Land of Canaan

Academic elites are mystified as to the origins of the Sea People. But the lack of any remembered leaders, no coinage, no written histories, or commercial or trading records, and their fearful legacy of pillaging, rape, and cultural destruction, would seem to put them in the category of Bronze Age “Pirates of the Mediterranean.” They are implicated in the collapse of the early Greek Mycenean civilization, and the destruction of palace cultures all along the Mediterranean coast in that era.



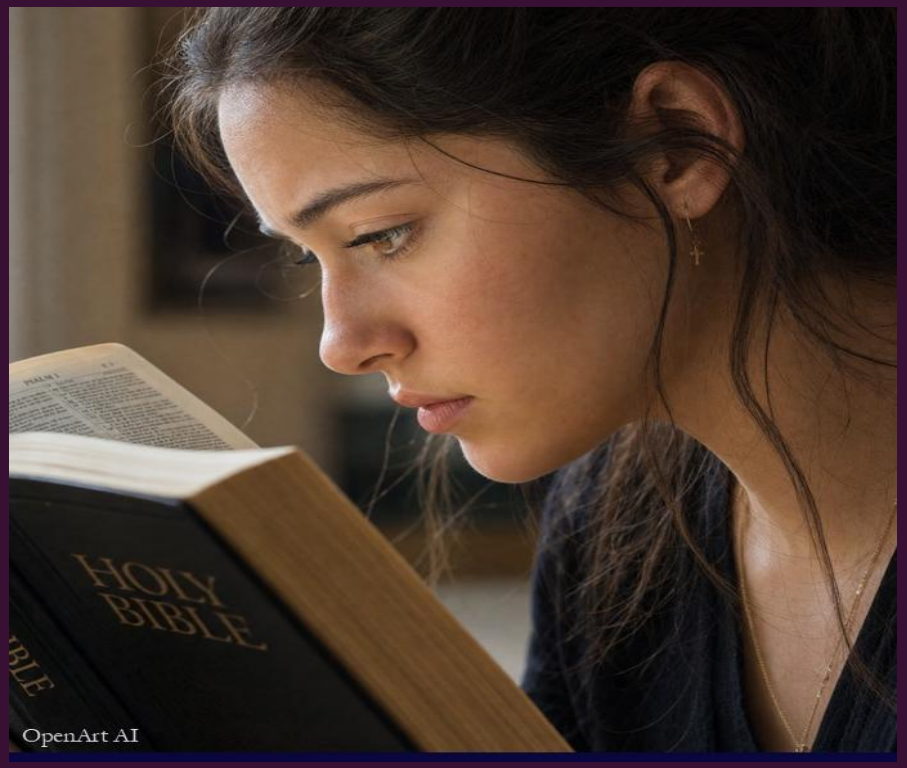
The Sea People, destroyers of many Mediterranean palace cultures.



The land of Canaan west of the Jordan was defiled.
Divine instruction was for it to be conquered,
cleansed, and atonements made.

NEXT STEP

Innocent blood had defiled the Land of Canaan. The Land had to be atoned for with the blood of those who had shed that blood before it could be dedicated to Yehovah-God and occupied.



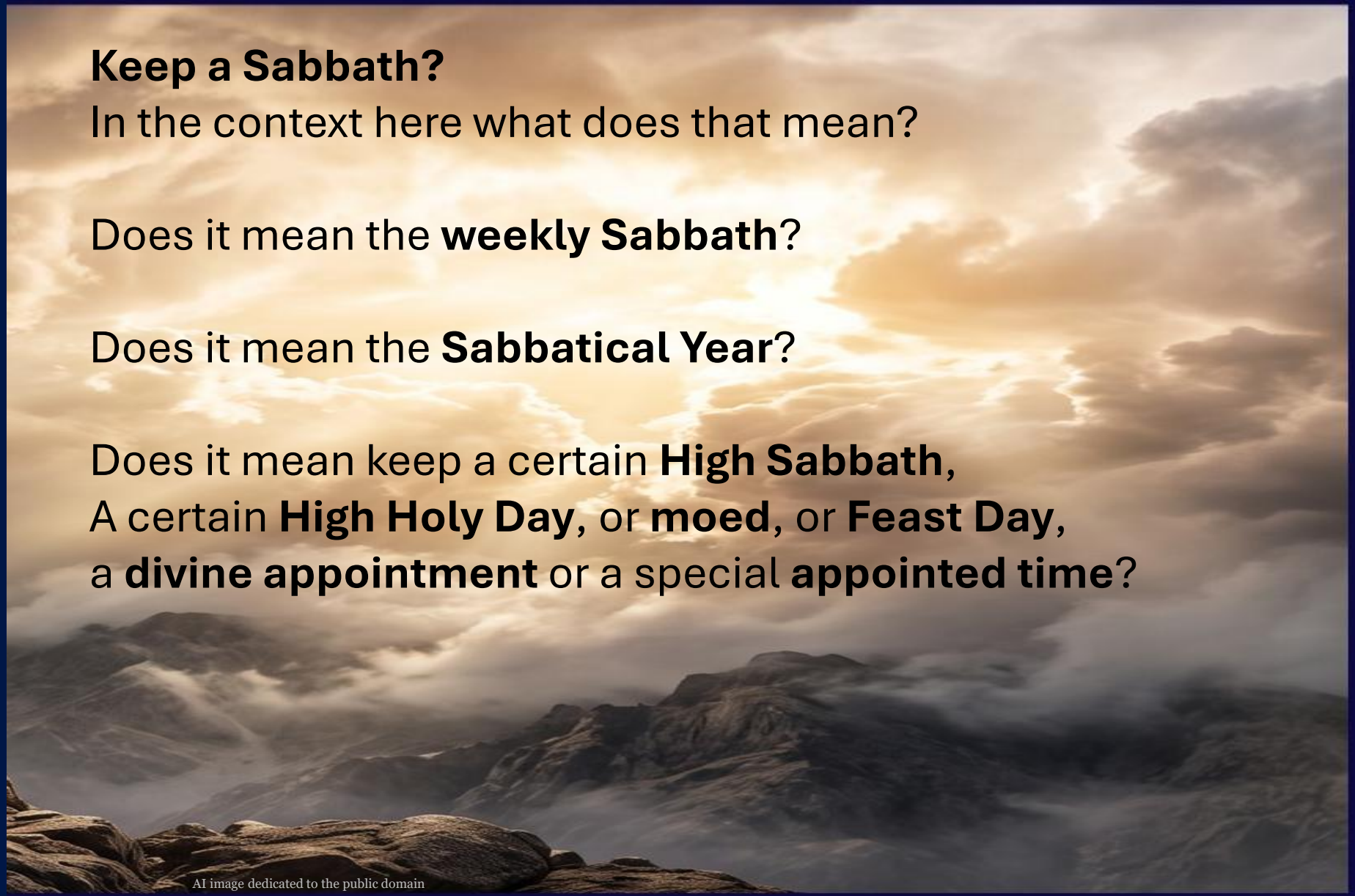
Numbers 35:33-34

“So, you shall not pollute the land in which you are; for **blood pollutes the land** and **no expiation** can be made for the land for the blood that is shed on it, **except by the blood of him who shed it. You shall not defile the land in which you live**, in the midst of which I dwell; for I the LORD am dwelling in the midst of the sons of Israel.’ ”

The scripture passage here in Numbers 35:33-34 is plain. The shedding of blood spiritually pollutes the Land. No expiation or divine satisfaction can be made to atone for the land ***except by the blood of the one who shed it.***

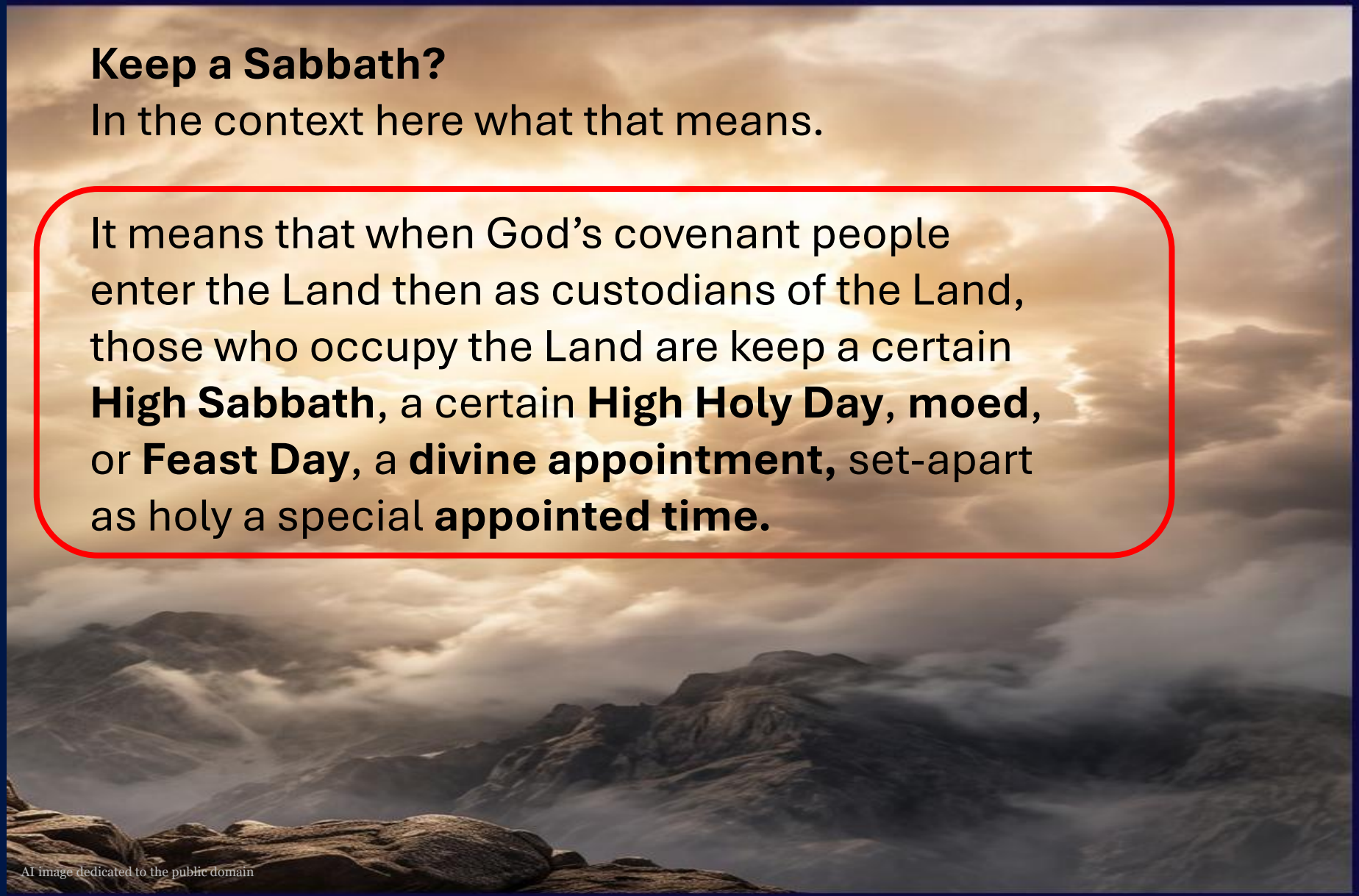
Under the Canaanites innocent blood had defiled the Promised Land. If the Land is to "**keep a Sabbath**", a **Holy Day** to the God of Israel for the accounting of His Jubilee, then an **atonement** for the Land must first be made. Only then can the Land be **dedicated** to the Holy One of Israel and **occupied** by His covenant people. Only then can the **Sabbath** of the **Atonement** be kept, the Jubilee cycle count begun, and the passage of Jubilee cycles through the millennia accounted for in the Book.


1 And the LORD spoke
to Moses on Mount Sinai, saying,
2 “Speak to the children of Israel,
and say to them:
‘When you come into the LAND
which I give you,
then the LAND shall keep
a SABBATH to the LORD.”
OpenArt AI


Keep a Sabbath?
In the context here what does that mean?
Does it mean the **weekly Sabbath**?
Does it mean the **Sabbatical Year**?
Does it mean keep a certain **High Sabbath**,
A certain **High Holy Day**, or **moed**, or **Feast Day**,
a **divine appointment** or a special **appointed time**?
AI image dedicated to the public domain

Keep a Sabbath?
In the context here what that means.

It means that when God's covenant people enter the Land then as custodians of the Land, those who occupy the Land are keep a certain **High Sabbath**, a certain **High Holy Day**, **moed**, or **Feast Day**, a **divine appointment,** set-apart as holy a special **appointed time.**



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A Jubilee Event!



1399 B.C.

swords → pruning hooks

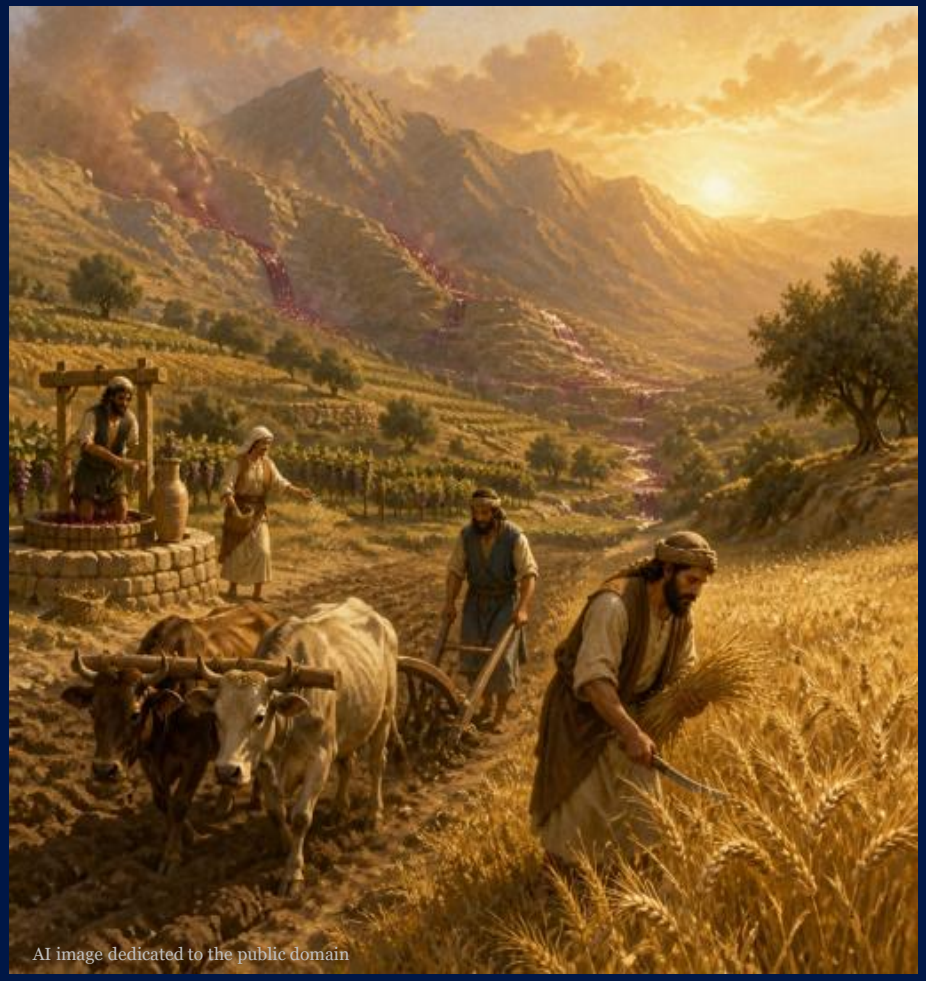
TISHRI 10

The Land had been defiled	The Land is now hallowed ground

They shall beat their
swords into plowshares,
And their spears into
pruning hooks;

Micah 4 **1** Now it shall come to pass in the latter days that the mountain of the LORD's house shall be established on the top of the mountains, and shall be exalted above the hills; and peoples shall flow to it.

2 Many nations shall come and say,
"Come, and let us go up to the
mountain of the LORD, To the house of
the God of Jacob; He will teach us His
ways, And we shall walk in His paths."
For out of Zion the law shall go forth,
And the word of the LORD from
Jerusalem. **3** He shall judge between
many peoples, And rebuke strong
nations afar off; **They shall beat their swords into plowshares, And their spears into pruning hooks;** Nation
shall not lift up sword against nation,
Neither shall they learn war anymore.



The **Jubilee Year is celebrated** on **Tishri 10**, **Yom Kippur**, the **Day of Atonement**. So, we can readily suppose this **High Holy Day** was the **Sabbath** referred to by Moses in the Jubilee chapter of Leviticus 25. This Sabbath High Day was to be kept as **Day #1** as the Children of Israel entered the Land to occupy it, take ownership and **initiate the Jubilee cycle count**.

Leviticus 25
9 Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month; on the Day of Atonement, you shall make the trumpet to sound throughout all your land.

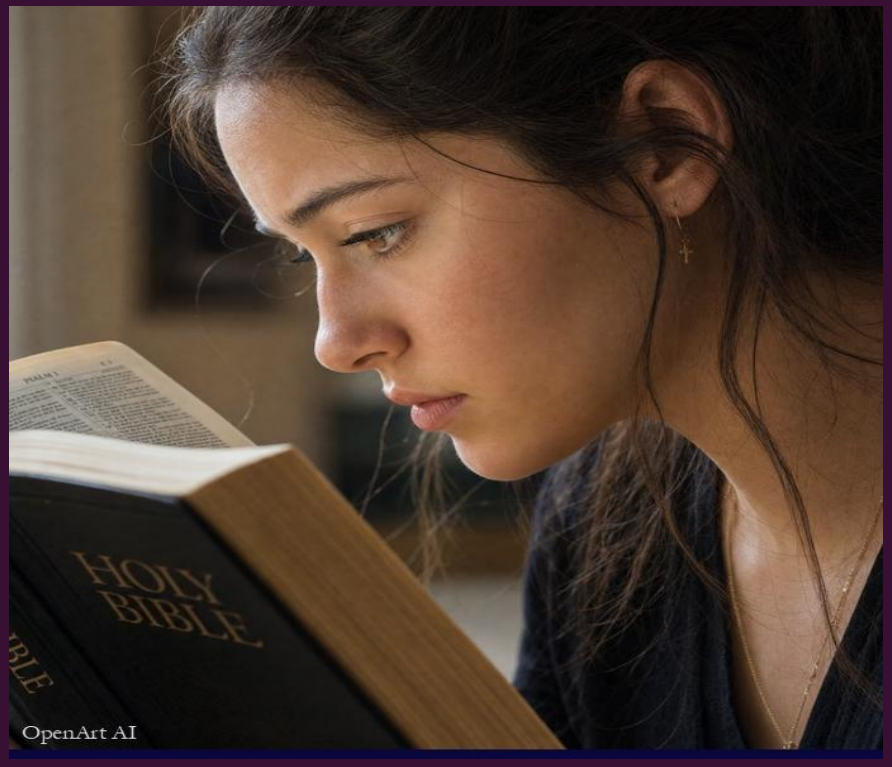


Image ca. 1896.

Interpreting the "**70 times**" of **Jeremiah 25:12** as **70 Jubilees**

NEXT STEP

The Hebrew word "**sana**", meaning "**times**" is **usually** translated as "**years**". But in Jeremiah 25 and in its cross references another rendering of "times" as "**Jubilees**" comes into view.



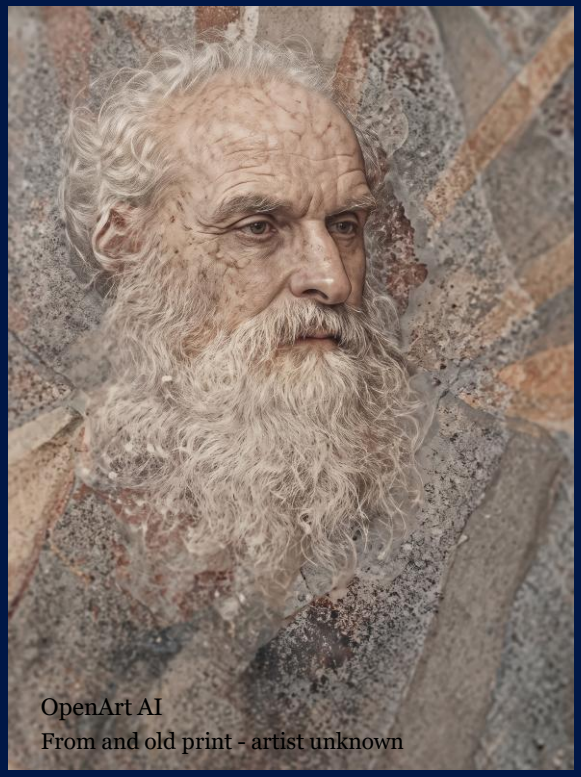
Babylon falls to the Persian Army – 539 B.C.



Text-prompted image by Open Art AI
– dedicated to the public domain.



OpenArt AI- image dedicated to the public domain



Isaiah 23:17 (the end-time prophecy) "After seventy **"times"** (Jubilees) the LORD will revisit and revive **Tyre**. But she will be no different than she was before. She will again ply her lucrative trade and sell herself as a prostitute to all the kingdoms around the world."

800 years later the apostle John saw the very same global maritime economic and financial colossus of our end-time 21st Century time frame, describing it in Revelation 17-18 as "Mystery Babylon".

Tyre was the center of what was a massive Phoenician merchant trading empire extending throughout the Mediterranean regions.



A Beast with Seven Heads

1 Egypt
2 Assyria
3 Babylon
4 Medo-Persia
5 Greece
6 Rome
7 The Harlot-ruled ten-horned NWO beast system
8 The 666 Antichrist beast regime



The woman of Revelation chapter 17


The Rape of Europa, Greek Mythology
from Homer's Lliad - 8th Century B.C.
AI-image dedicated to the public domain

One way the book of Revelation can be understood and comprehended is to see it as a climactic drama involving two women. As we notice, their respective dispositions to the latter-day global beast system are very, very different.

She seizes the **"Kingdom Now"**



Her flight towards **Messiah's Kingdom**

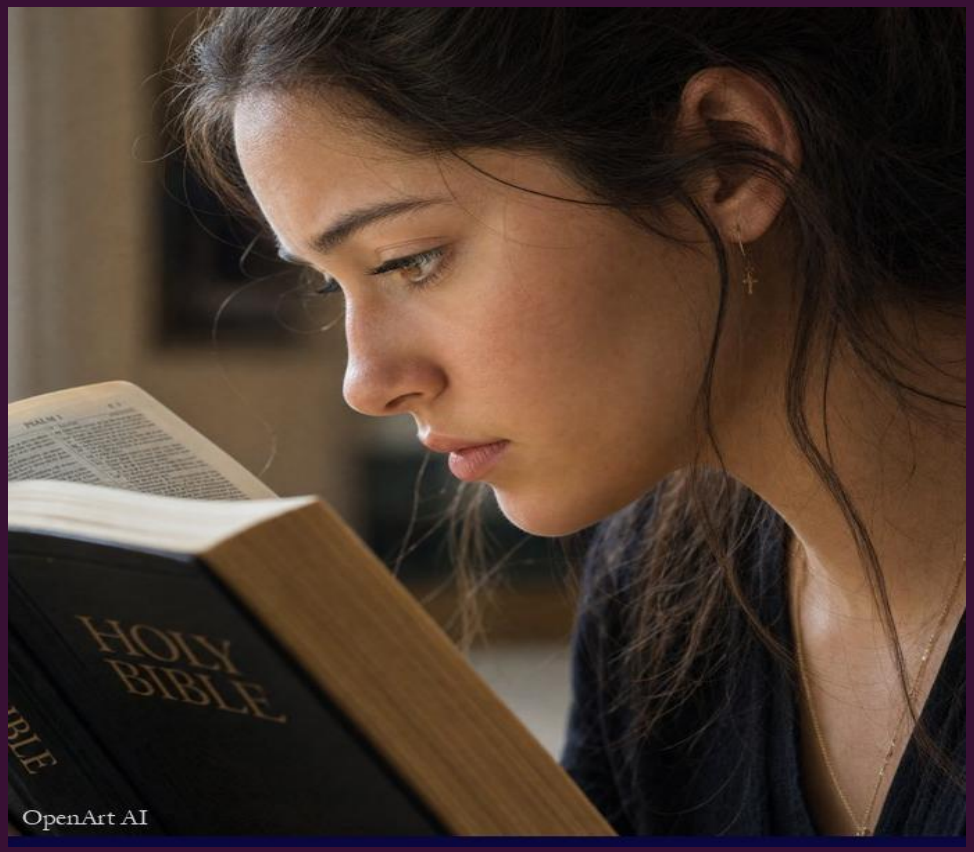


The **Seventy Jubilee Timeline,**

- calculated at last!

NEXT STEP

Connecting the jig-saw pieces for the final calculation of the **70 Jubilee Timeline**





"Daniel! Look *beyond* the **Seventy Years!** God has **determined 70 Weeks!"**

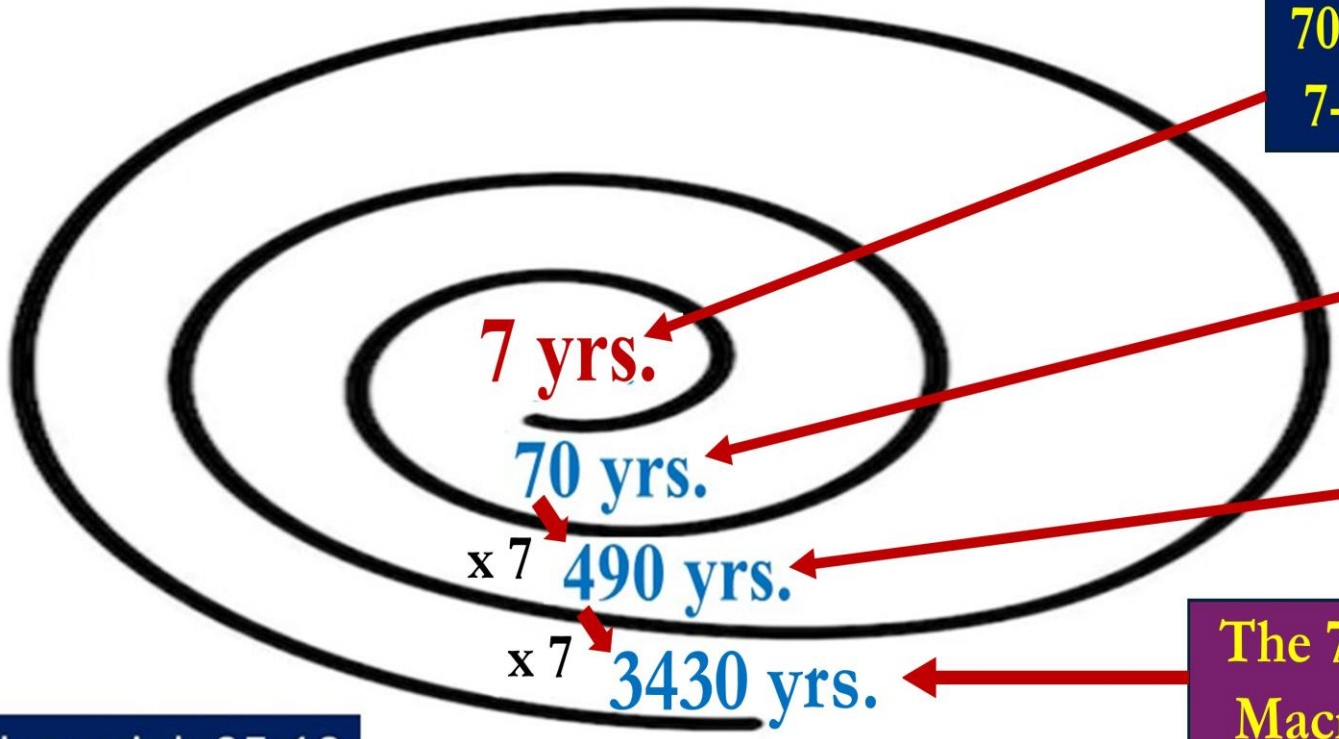
70 Years x 7

70 Weeks x 7

70 *Jubilees*

The angel Gabriel visits Daniel with the message of the Seventy Weeks Prophecy.

In beauty and in truth, a sevenfold geometric progression



70th Week of Daniel, 7-year Micro-Clock

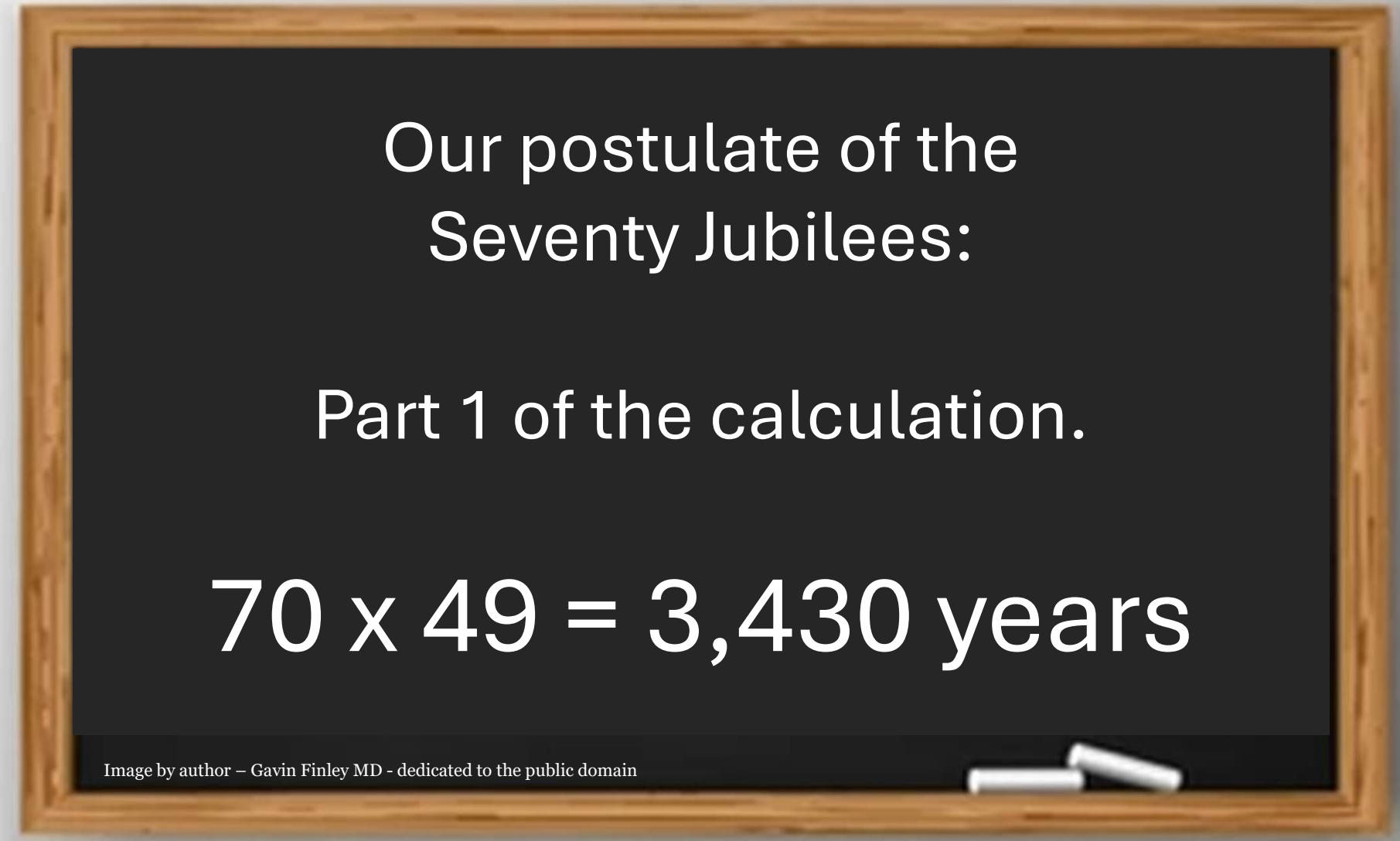
70 Year Captivity

70 Weeks Prophecy

The 70 Jubilee Macro-Clock

Jeremiah 25:12

'Then it will come to pass, when seventy **"times"** are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,' says the LORD; 'and I will make it a ***perpetual desolation***.


Our postulate of the
Seventy Jubilees:
Part 1 of the calculation.
70 x 49 = 3,430 years
Image by author – Gavin Finley MD - dedicated to the public domain

God's Divine Apportioning's

Apportioning of the **Holy Land** under **Joshua**



The first allocation of the Inheritance is to Caleb, leader of the House of Judah

3,430 years

Both of these apportioning's of God's **Holy Estate,** of **Zion**, are administered by His **Divine Authority**

Apportioning of the **Dwelling Places** under **Yeshua**



The final allocation of the Inheritance is to Yeshua, - the Lion of Judah and to His spiritual heirs.

The Seventy Jubilees
Part 2 of the calculation

Caleb initiates the inheritance
on Tishri 10, 1399 B.C.
(which is minus 1398 A.D.)
3,430 – 1,398 = Tishri 10, **2032 A.D.**

Image by author – Gavin Finley MD - dedicated to the public domain

Promised Land Inheritance **Tishri 10, 1399 B.C.**

Seventy Jubilees

Ultimate Inheritance **Tishri 10 2032 B.C.**

70 x 49 = 3,430 years



Does the God of Israel offer a Progressive Insurance Plan?

And who can apply for it?




WATCH
AND
PRAY
Knowing-Jesus.com

The Final Seven Years is **1260 + 1290 = 2550 days**

Yom Teruah Tishrei 1

DAYS of AWE

Day of Atonement Tishrei 10





Day Of The Lord

The inclusive timeline *bridging the* ***Fall Feasts*** *across* ***7 Years*** *is also often precisely* ***2550 DAYS!***

The **first two Fall Feasts** are yet to be fulfilled. They will encompass the **70th Week of Daniel,** then extend out ***30 days*** *more, to* **initiate** and **terminate** the **final seven years** of this age.

Yom Teruah Trumpets Tishrei 1 ← **7 years apart** → ***Day of Atonement Tishrei 10***

(End-Time Witness of the Saints)

Daniel's 70th Week = 7 x 360 = 2520 days *(inclusive)* — **30**

1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week

1260 days – Beast Tribulation — **30**

*The **1290 days** (Dan. 12:11)*

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days *(inclusive)*

Midweek Abomination of Desolation

Trumpets of the Jubilee

30 = The Cosmic Signs; the true Blood Moon

Interdimensional Day of the Lord, the "day and hour" unknown

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Extraordinary unprecedented events occurred at the 80th UN General Assembly this past September 21-27 of 2025 during Yom Teruah, the Feast of Trumpets.



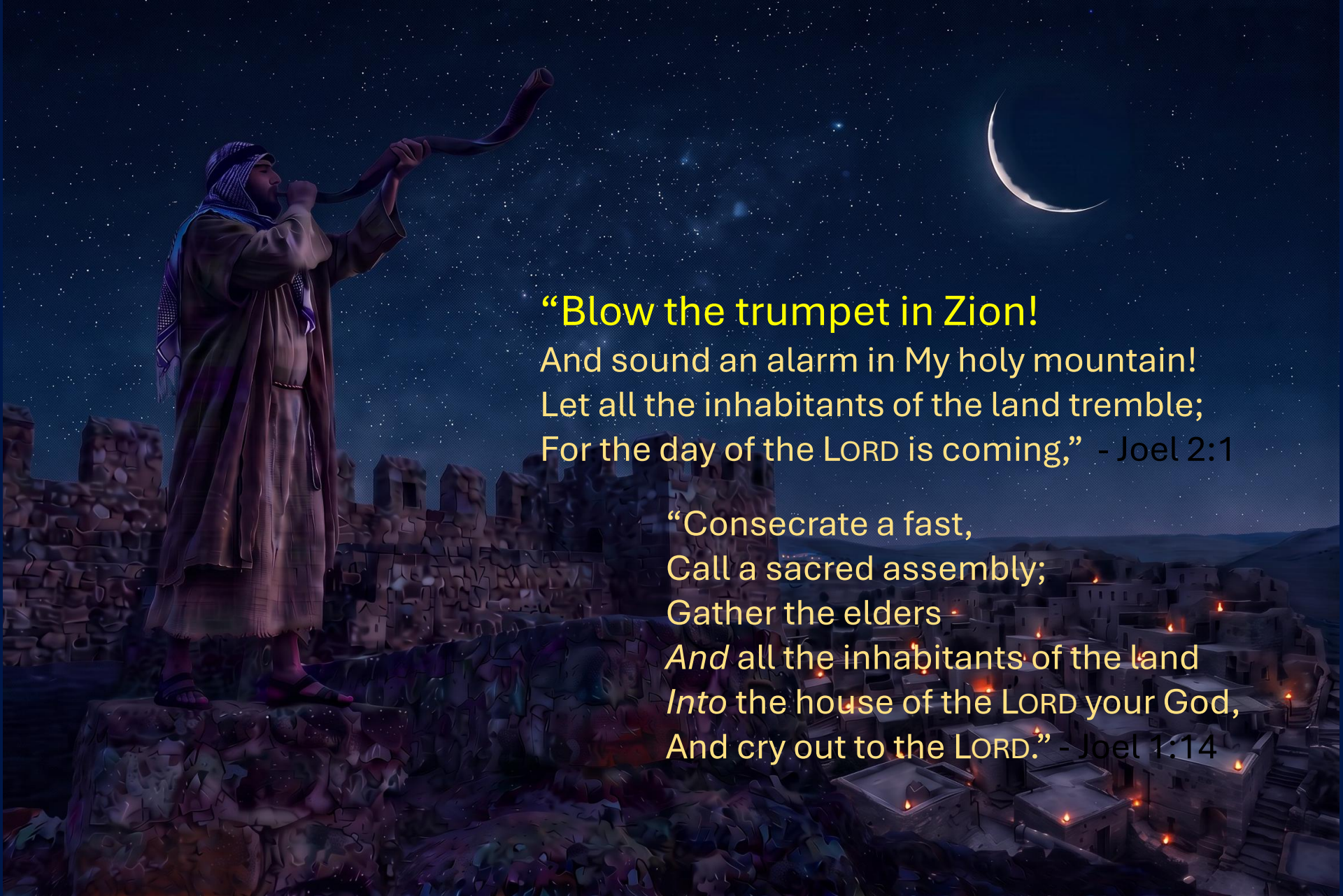
The Eureka! moment when all this came to a head was the shock event that occurred at the 80th UN General Assembly on September 22-23 of 2025. The nations had previously voted to divide the Land of Israel to establish a “two-state solution”. It was on the eve of the Feast of Trumpets, that prominent nations of Western Christendom joined the 80% of the nations and voted to recognize by decree a supposed “state of Palestine”. Here they were entering into a covenant with an entity of questionable validity that had never been a state. It had never demonstrated any real capability of civilized self rule for peace among themselves or with their neighbors. In fact, it had a long record of being ruled over by terrorist entities, specifically, Hamas. At the same time mobs in the street all through the capitals of Western nations were waving the white, red, black, and green flags, of the four horsemen of the apocalypse and engaging in violent acts of rebellion and destructive rioting. Was this the “covenant of with death” of which the prophet Isaiah had warned us? And if so, then what should be our response? Could it be this?

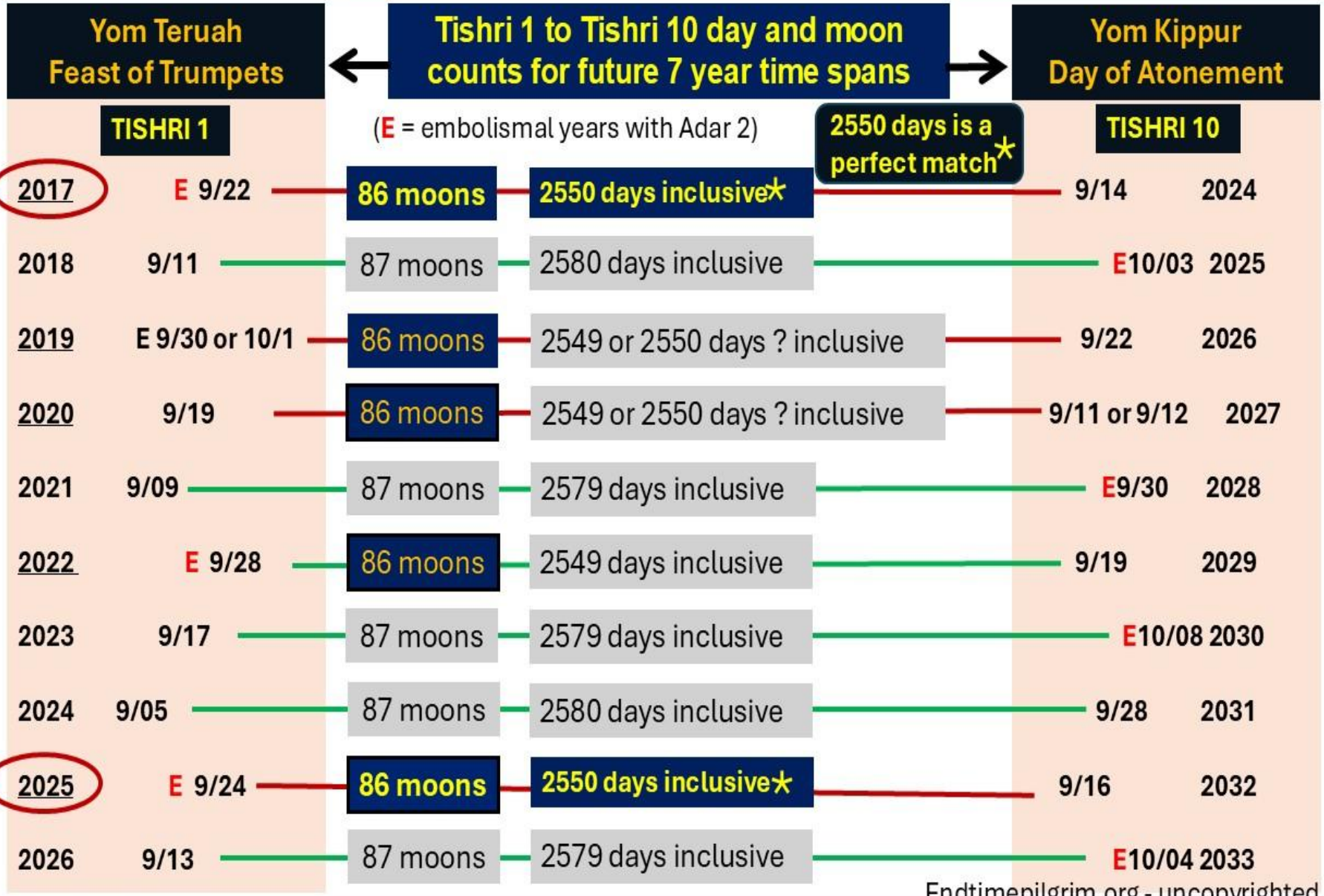
A slide made a couple of years ago.

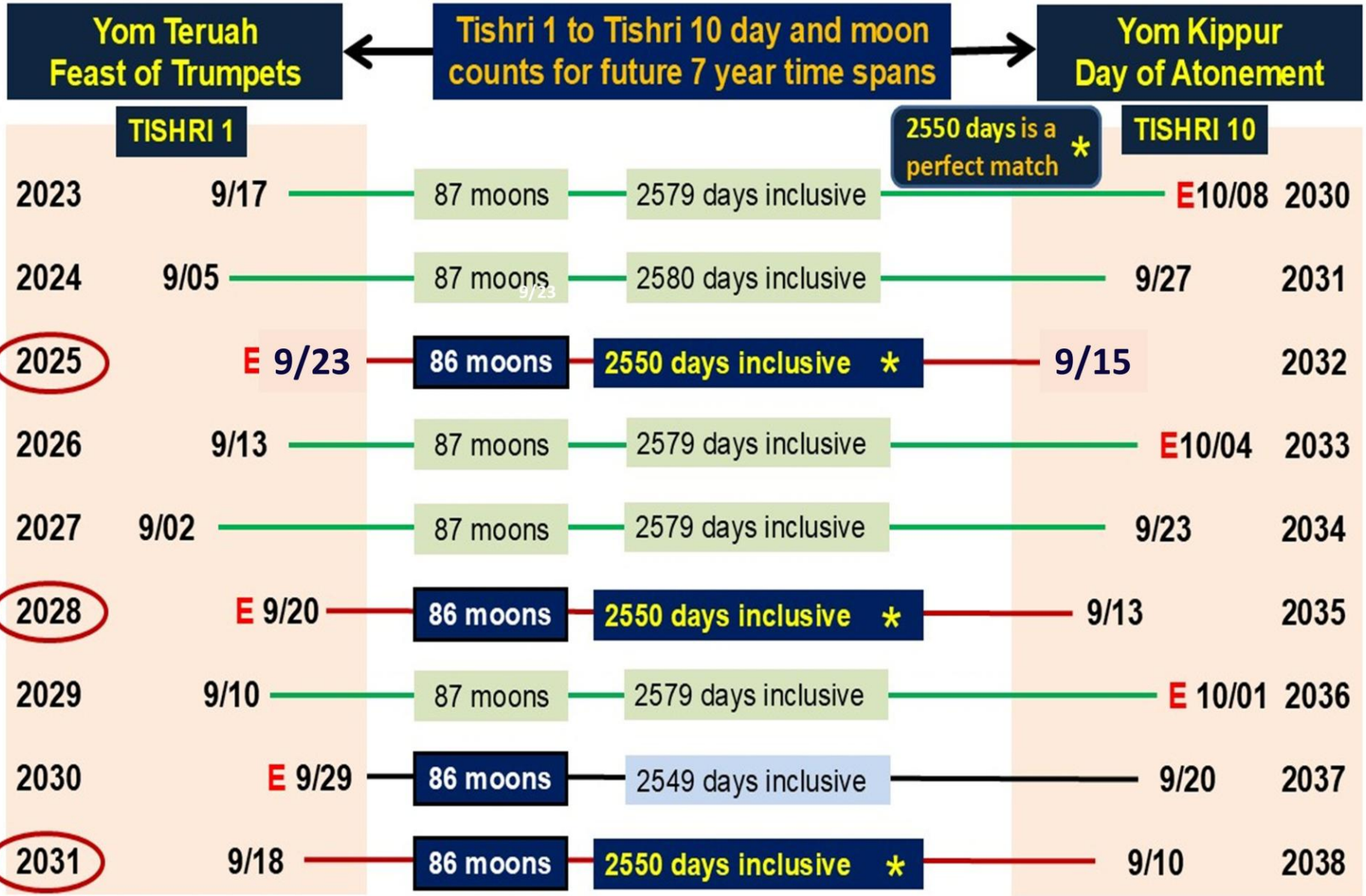
Daniel 9:27; will most likely be a ***BLACK SWAN EVENT,***

because most of us will be unable to believe that such a thing was possible.




“Blow the trumpet in Zion!
And sound an alarm in My holy mountain!
Let all the inhabitants of the land tremble;
For the day of the LORD is coming,” - Joel 2:1
“Consecrate a fast,
Call a sacred assembly;
Gather the elders
And all the inhabitants of the land
Into the house of the LORD your God,
And cry out to the LORD.” - Joel 1:14


Yom Teruah
Feast of Trumpets
Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans
Yom Kippur
Day of Atonement
TISHRI 1
(E = embolismal years with Adar 2)
2550 days is a perfect match*
TISHRI 10
2017 E 9/22 86 moons 2550 days inclusive* 9/14 2024
2018 9/11 87 moons 2580 days inclusive E10/03 2025
2019 E 9/30 or 10/1 86 moons 2549 or 2550 days ? inclusive 9/22 2026
2020 9/19 86 moons 2549 or 2550 days ? inclusive 9/11 or 9/12 2027
2021 9/09 87 moons 2579 days inclusive E9/30 2028
2022 E 9/28 86 moons 2549 days inclusive 9/19 2029
2023 9/17 87 moons 2579 days inclusive E10/08 2030
2024 9/05 87 moons 2580 days inclusive 9/28 2031
2025 E 9/24 86 moons 2550 days inclusive* 9/16 2032
2026 9/13 87 moons 2579 days inclusive E10/04 2033
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2026 9/13 87 moons 2579 days inclusive E10/04 2033
2027 9/02 87 moons 2579 days inclusive 9/23 2034
2028 E 9/20 86 moons 2550 days inclusive * 9/13 2035
2029 9/10 87 moons 2579 days inclusive E 10/01 2036
2030 E 9/29 86 moons 2549 days inclusive 9/20 2037
2031 9/18 86 moons 2550 days inclusive * 9/10 2038

TISHRI 1
2025 A.D.

The terminus of the final 7-years matches the terminus of the Seventy Jubilees

TISHRI 10
2032 A.D.

The **first two Fall Feasts** encompass the **final seven years** of this age. They **initiate** and **terminate** the **70th Week of Daniel,** then extend out ***30 days*** *more, to reach the Day of the Lord.*

Yom Teruah Trumpets Tishri 1 ← **7 years apart** → *Day of Atonement Tishri 10*

(End-Time Witness of the Saints)

Daniel's 70th Week = 7 x 360 = 2520 days *(inclusive)* **30**

1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week

1260 days – Beast Tribulation **30**

The ***1290 days*** *(Dan. 12:11)*

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days *(inclusive)*

Midweek Abomination of Desolation

Trumpets of the Jubilee

30 = The Cosmic Signs; the true Blood Moon

Interdimensional
Day of the Lord, the "day and hour" unknown

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The **Constantinian Accord** of "**God and king**", falters at the threshold. Western Christendom steps further into progressively deeper spiritual compromise.

The Council of Nicaea
May
325 A.D.

Was this Nicaea II?
Sept. 23
2025 A.D.

The Council of Nicaea, 325 A.D.
The Church-State system of Constantine brings in the Medieval State Church



1700

years



Japanese surrender
World War 2 ends
September
1945

80th UN General Assembly
The Valley of Decision
September
2025

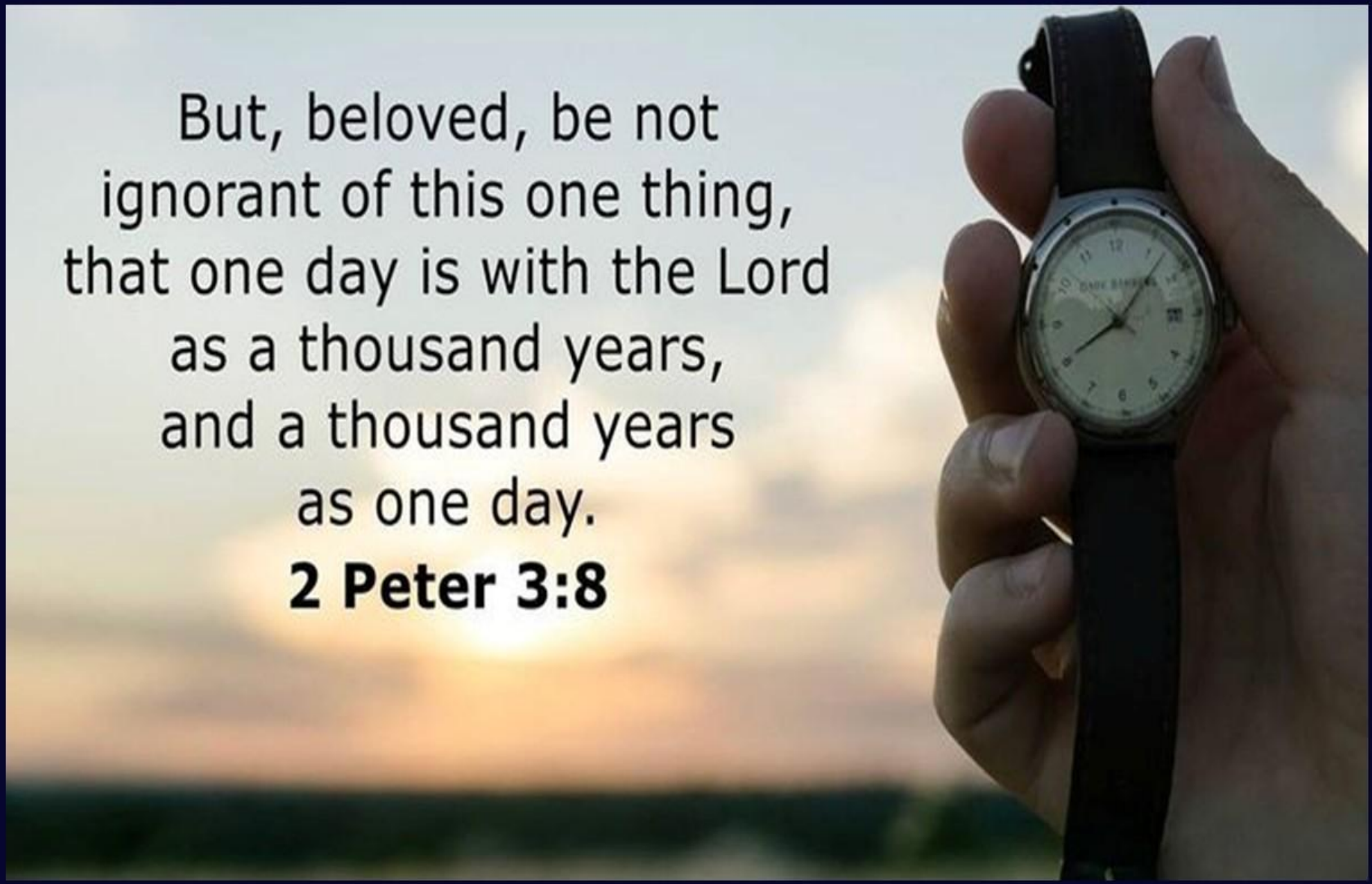
The Pax Americana


US Navy- public domain

80

years


OpenArt AI


But, beloved, be not
ignorant of this one thing,
that one day is with the Lord
as a thousand years,
and a thousand years
as one day.
2 Peter 3:8

Hosea 6:2

"He has cut us to pieces". . . . . , but after **two days**

(The last cutting Prophetic Word was by Jesus in the Olivet Discourse).

32 A.D.

He will revive us, and on the **third day** we shall live in His sight."

2032 A.D.



The Olivet Discourse

2,000

years



The Millennium of Messiah


WHATEVER.
WAKE UP, AMERICA!
CIVILIZATION CALLS
EVERY MAN WOMAN AND CHILD!
MAYORS COMMITTEE 50 EAST 42ND ST
Some final words of exhortation
OpenArt AI – dedicated to the public domain


Lost, in a dark wood,
-amidst the Celtic mists.
AI generated art
Image by text-prompted AI

What has happened to the Western Church? If she is asleep, as the historic and quintessential Sleeping Beauty, then what is her present condition? Is the poisoned apple of false religion still in her mouth? If so, what can possibly revive her and awaken her out of this compromised somnolent state? Are we the end-of-age luke-warm Church of Laodicea, facing issues of devotion, spewed out by this world? If she does happen to be disfellowshipped, flying off as a turtledove, lost in the wilderness, will someone come looking for her? Is there anyone out there who remembers her?

"Do I not remember, in another time, even in a wilderness place, Someone knocking at the door of my heart?"





Images by AI

The Midnight Cry, and
the Ten Virgins wake up.
Do they have the extra oil
to recharge the lamps?



Friedrich Willhelm von Schadow – ca. 1840

The Midnight Cry

Western Christendom is being invaded, and like Babylon, it is being taken over from within. The enemy has come in like a flood. And the Church? She seems to be asleep. But for how long? When will she wake up? Will she be dozing until the middle of those final 7 years, snoozing right up until the abomination of desolation that the prophet Daniel and Jesus both spoke about? Well, look. Even now the five *wise* virgins are slumbering. Their lamps are burning low. Does it take the AOD and the ***midnight cry*** *by* the friend of the Bridegroom, even *in the* ***Days of Elijah,*** to wake them up? Might now be a good time to prepare spiritually, to find the oil, to make ready to go out into the midnight darkness to meet the Bridegroom?

This has been a long trek. As we have seen, there is some valid evidence that the **Seventy Jubilee Timeline** may be coming to a terminus, just up ahead, in our lifetime. Some might become upset about all this. Some might be inclined to say,

"Look, all this is just overwhelming! This call to the end-time witness is over the top! It is just not fair! This should not be happening! Certainly Not in my lifetime!"



Habakkuk was given a message or vision that was very hard to take, then given explicit instructions as to what to do with it.

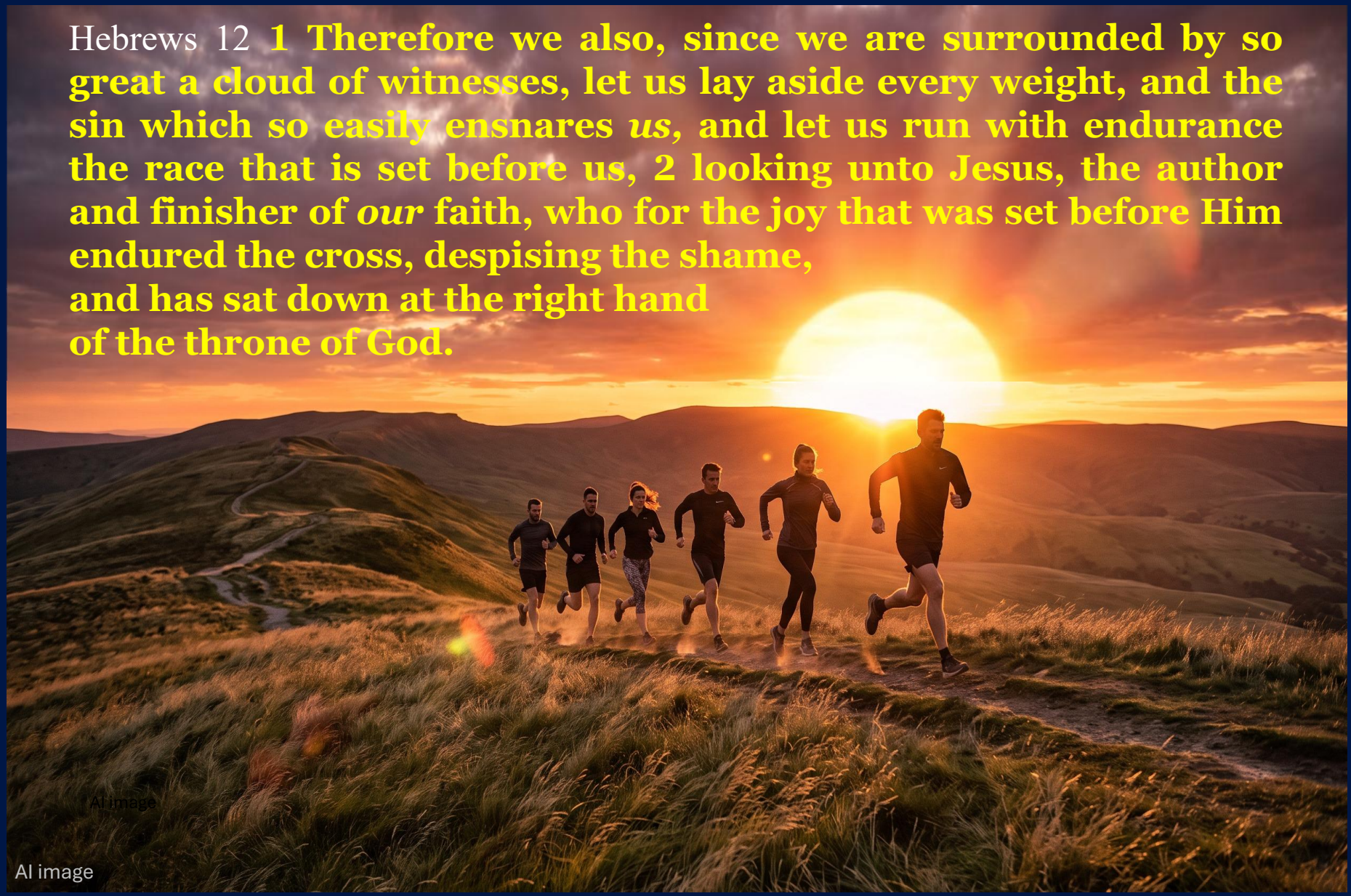
Habakkuk 2

2 And the LORD answered me, and said, "Write the vision, and MAKE IT PLAIN upon tablets, that *he may run that readeth it.*

3 For the vision is yet for an appointed time, *but at the end it shall speak . . . . . :* though it tarry, wait for it; because it will surely come."



Woodcut by Gustave Dore (1832-1883)


Hebrews 12 1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, 2 looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame,
and has sat down at the right hand
of the throne of God.
AI image
AI image

And so, we run.
Do we run just for ourselves, for me, myself, and I? No. When we win the whole team wins. We run on behalf of all the saints who have gone before us. Their story, and their race, even if it was run long ago, was not brought to perfection, or completion. And it cannot be brought to completion apart from us.


Hebrews 11 39 Now all these, (saints of times past), obtained a good testimony because of their faith but did not receive all that God had promised. 40. God having provided something better for us, that they should not be made perfect apart from us.
AI image

In Romans 8:18-21 in the Phillips New Testament translation, we are given this inspiring exhortation,

“In my opinion whatever we may have to go through now is less than nothing compared with the magnificent future God has planned for us. The whole creation is on tiptoe to see the wonderful sight of the sons of God coming into their own.”


"Your people will be willing volunteers,
in the day of your power.
In holy array, from the womb of the dawn,
You have the dew of your youth."
~ Psalm 110:3
OpenArt AI – image dedicated to the public domain.
AI image – dedicated to the public domain

In Psalm 110 God the Father
is speaking to God the Son. He says,

1 “Sit down here at my right hand,
until I make your enemies your footstool.”

3 “Your people shall be willing volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
You have the dew of Your youth.”

Grace and shalom
to all who love His appearing.

The End-Time Pilgrim

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