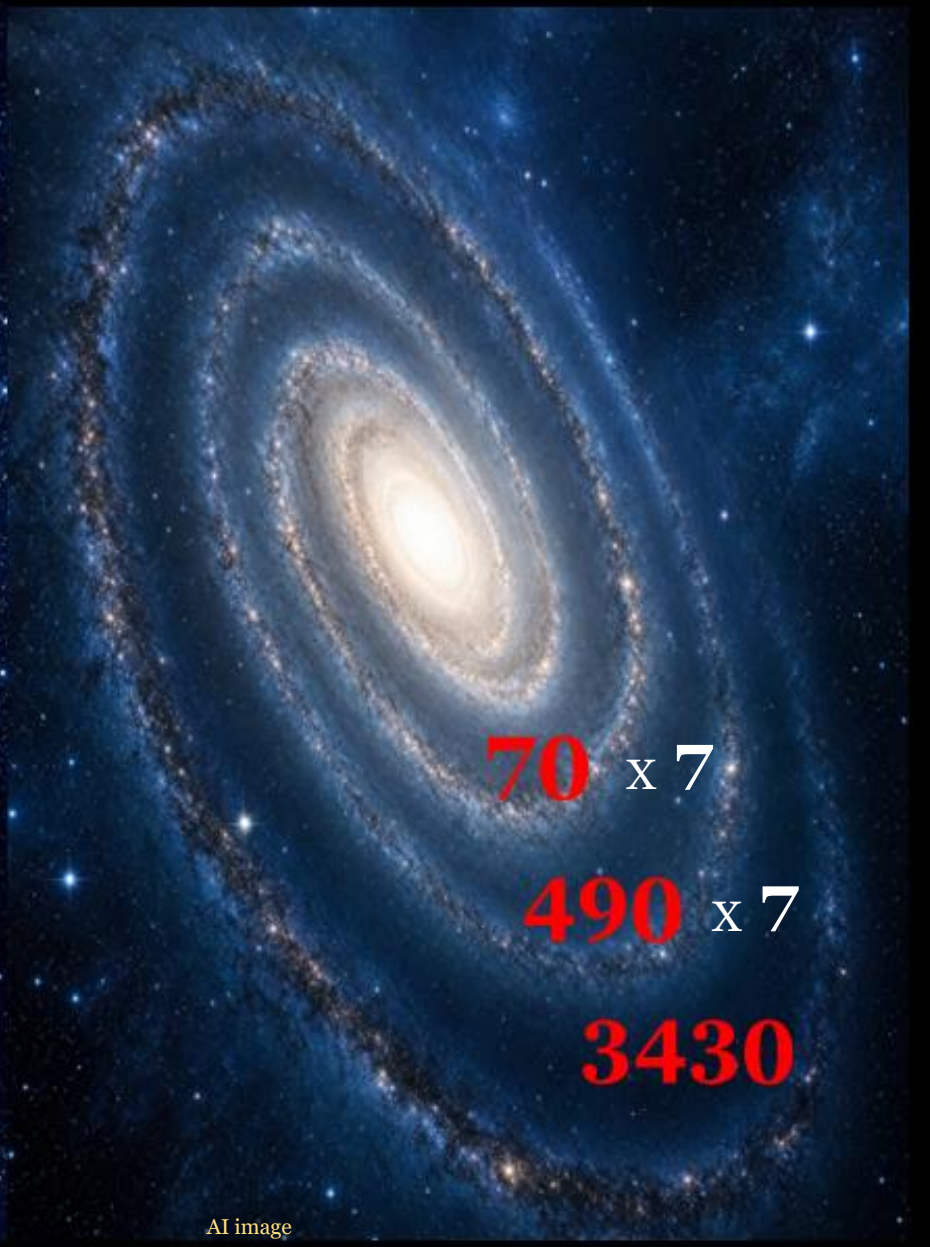
70 Jubilees

Pure mathematics in a 3430 year macro-clock from Joshua to Messiah at the Second Coming

By Gavin Finley MD
endtimepilgrim.org
YouTube-endtimepilgrim



AI image

Dedication

Every human soul has their own entourage of spirit guides. They speak to us through interdimensional channels, from realms of which are often scarcely aware. This E-book is dedicated to the God who is there, the great I AM with whom our spiritual fathers made covenant long ago. He walked with them and talked with them throughout all their journeys. He does the same today. He is the Comforter and Guide for all the myriads of people who call out to Him. He is the Light in the darkness. And as we pass through the valleys, He gives us a song in the night.

As for the realms here below, I wish to dedicate this book to the memory of my father, a returned World War II RAAF Spitfire pilot, an electronic engineer, and a teacher. It was after coming to America that he came to faith in the personal Savior. That changed everything, for him, for my dear mother, and for our entire family. From my early upbringing my dad was the one who drilled into me the importance of truth. The Source of that is the Redeemer who is the Way, the Truth, and the Life.

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This is a graphic rich biblical picture book. When desired imagery was not available from artists of the past, or artwork was recent and copyrighted, the images were made using text prompted AI image creators. OpenArt AI in the Plus version was often used, authorizing the images for publishing. Out of this emerged some instructive images of significant waypoints in past history that have not yet been featured by artists, either past or present. The PowerPoint slides also contain graphics that include mathematical and geometric diagrams for timelines. The author's hope is to explain the Jubilee and the 70 Jubilee timeline and all its biblical connections as clearly as possible. The images in this presentation are hereby dedicated to the public domain. Feel free to take the images and use them for ministerial use, for personal use on websites, YouTube videos, or for sharing on social media.

Credits

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Literal Standard Version (LSV) (Covenant Press)



King Solomon

Epigraph:

“It is the glory of God
to conceal a thing.
But the honor of kings
is to search out a matter.”

- Proverbs 25:2 KJV

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FOREWORD - By Doug Krieger

There are moments in the unfolding drama of redemption when the seemingly disparate strands of biblical revelation converge in such extraordinary fashion that one is compelled to ask: Are we witnessing mere numerical coincidence, or are we being invited to peer into the majestic counsels of the Almighty—into that divine economy wherein the God of Abraham, Isaac, and Jacob has determined the times and seasons of His covenant purposes? Indeed, the prophet Daniel was informed that the Most High rules in the kingdom of men (Dan. 4:17). Apparently, He rules over the calendar as well! And if the Almighty has numbered the hairs upon our heads, should we find it altogether astonishing that He might likewise have numbered the years appointed for the redemption, restoration, and ultimate inheritance of His covenant people?

Enter Dr. Gavin Finley, whose extraordinary presentation on the SEVENTY JUBILEES confronts us with a proposition that is as mathematically intriguing as it is theologically consequential.

Having taught mathematics for many years (public schools) and written a somewhat exhaustive text on the topic of biblical mathematics, (Signs in the Heavens and on the Earth, Man's Days are Numbered and He is Measured--2024, 10th Anniversary Edition), I found Dr. Finley's investigation utterly fascinating. It traverses the biblical landscape from Joshua's apportionment of the Promised Land, through the Sabbatical and Jubilee cycles of ancient Israel, Daniel's Seventy Weeks, the prophetic testimony of Jeremiah, and ultimately to the consummation of the age at the glorious appearing of our Lord Jesus Christ—YESHUA HAMASHIACH, Israel's Messiah and the Savior of the world!

This is no casual excursion into biblical numerology. Rather, Finley under-takes a sustained examination of what he proposes to be a divinely ordered chronology—a 3,430-year prophetic macro-clock, encompassing seventy cycles of forty-nine years, linking Israel's initial territorial inheritance with the ultimate inheritance awaiting the redeemed at Messiah's return.
Seventy years . . . seventy weeks . . . seventy Jubilees!

There is something arresting about the progression. But lest we become intoxicated with the elegance of the mathematics, allow me to suggest that the greater significance of this presentation resides not simply in its numerical propositions but in its recovery of a biblical truth too frequently obscured by centuries of theological compartmentalization: THE GOD OF ISRAEL HAS NOT ABANDONED HIS COVENANT PURPOSES—NOR HAS HE MISPLACED THE DEED TO HIS INHERITANCE! Listen to the divine declaration:

"The land shall not be sold permanently, for the land is Mine; for you are strangers and sojourners with Me" (Lev. 25:23). There it is! The entire theology of Jubilee rests upon this astonishing assertion of divine ownership. Israel may possess the land, the tribes may receive their allotted inheritances, families may cultivate their fields, and generations may rise and fall—but the ultimate Proprietor remains YHWH Himself!

Consequently, the Jubilee was never merely an ancient agricultural adjustment or an economic experiment in redistributive justice.

It was a recurring proclamation that Israel's national existence, its social order, its inheritance, and its very future were subject to the sovereignty of the Holy One of Israel. At the end of every 49-year Jubilee cycle, on the Day of Atonement, at the commencement of the fiftieth year that restarts the ensuing 49-year cycle, the trumpet sounded. Liberty was proclaimed throughout the land. Inherited property was restored, and those Israelites held in servitude under the relevant provisions of the Law returned to their families. The covenant community was reminded that its existence rested not on Pharaoh's political machinery, Babylon's commercial enterprise, or Caesar's imperial ambitions—but on the faithfulness of the One Who had redeemed them!

Now, Dr. Finley asks a question that deserves our careful consideration: What if these sacred cycles were intended to disclose something more than Israel's immediate agricultural and economic obligations? What if the Jubilee institution also bears witness to the larger prophetic architecture of redemptive history? What if the historical allocation of Israel's inheritance under Joshua anticipates another, infinitely greater allocation when the returning Messiah brings His covenant purposes to their appointed consummation?

Ah, now we are getting somewhere! The apostle Paul informs us that the gifts and calling of God are irrevocable (Rom. 11:29). Yet much of Christendom has conducted its theological affairs as though the Almighty had somehow misplaced His original covenant documents, subsequently drafting an entirely new arrangement in which Israel's historical identity and promises are either spiritualized beyond recognition or quietly consigned to the dustbin of sacred history.

Not so fast! The same apostle who announced the mystery of Messiah among the nations declared that the Gentiles, once alienated from the Commonwealth of Israel and strangers to the covenants of promise, have now been brought near through the blood of Christ (Eph. 2:11–13). Brought near to WHAT? To WHOM? And upon what covenantal foundation?

Paul does not announce the creation of an entirely disconnected religious enterprise. He declares the destruction of the dividing wall of hostility, the making of the ONE NEW MAN, and the reconciliation of both Jew and Gentile unto God in ONE BODY through the cross (Eph.2:14–16).

This is the great mystery of the COMMONWEALTH OF ISRAEL—neither the obliteration of Israel's covenant identity nor the perpetuation of hostility between Jew and Gentile, but the creation of a reconciled people in Messiah, fellow citizens with the saints and members of the Household of God! Furthermore, Ezekiel's prophetic vision of the two sticks—Judah and Joseph/Ephraim—anticipates a divinely accomplished reunion under one King (Ezek. 37:15–28). The prophetic expectation of Israel's restoration, together with the apostolic proclamation of the nations' inclusion, summons us to consider the breathtaking scope of God's redemptive purpose.

It is precisely here that Finley's presentation makes its most significant theological contribution. His chronological investigations are situated within a larger conviction that the destinies of Jewish Israel and the Ekklesia of Messiah cannot be permanently separated without doing violence to the biblical narrative. Indeed, the question of inheritance becomes inseparable from the question of covenant identity. Who are the heirs? What is the inheritance? When shall it be received?

And Who possesses the authority to distribute it? The answer to that final question should settle the matter: THE LION OF THE TRIBE OF JUDAH! The One Who prevailed to open the scroll and loose its seven seals (Rev. 5:5) is the same Messiah in Whom the promises of God find their fulfillment. He is the Root and Offspring of David, the rightful King, the great High Priest after the order of Melchizedek, and the coming Judge of the living and the dead. No earthly potentate, ecclesiastical hierarchy, geopolitical coalition, or latter-day Babylonian enterprise shall determine the final disposition of the inheritance belonging to the redeemed!

Finley draws particular attention to the relationship between the Jubilee trumpet and Yom Kippur—the Day of Atonement. This association is explicitly established in Leviticus 25:9, where the trumpet of Jubilee is commanded to sound upon the tenth day of the seventh month. The theological symbolism is profound. Liberty and restoration are proclaimed in connection with atonement. The inheritance cannot be divorced from reconciliation with the God Who owns it. Is this not the very heart of the Gospel?

The blood of the everlasting covenant secures what no human ingenuity could accomplish. The reconciliation of estranged peoples, the forgiveness of transgressions, and the restoration of communion with the Father are accomplished through the finished work of Messiah. Here the earthly Jubilee points us toward the greater realities of redemption. The proclamation of liberty anticipates that glorious deliverance in which creation itself shall be released from its bondage to corruption into the liberty of the glory of the children of God (Rom. 8:21).

Now, concerning the chronological particulars of Finley's thesis, I would encourage the reader to approach his arguments with both enthusiasm and Berean discernment. His proposed sequence begins with Israel's land inheritance in 1399 B.C. and extends through seventy forty-nine-year Jubilee cycles to A.D. 2032—a year he associates with the Second Coming of Messiah and the Day of Atonement. These are substantial interpretive claims. They depend upon particular conclusions concerning the Exodus chronology, Caleb's inheritance, the counting of Jubilee cycles, Jeremiah's prophecy, and the relationship between Daniel's Seventy Weeks and the final events of this age.

The arithmetic is straightforward. The historical premises and prophetic identifications require careful examination. True, my particular calculations as to the timing of the Second Coming, though not identical to those of Dr. Finley, are, nevertheless, so close to his own accounting-- predicated entirely on other formulations--that to virtually arrive at nigh the same date (his 2032 and my own in the spring of 2034) is exceedingly confirming. My start date is cir. 1400 BCE.

I make this distinction not to diminish the value of Finley's research, but to underscore the seriousness with which it deserves to be considered. Mathematical precision is not necessarily synonymous with prophetic certainty. Scripture must remain the final arbiter of our conclusions. Nevertheless, we should not permit the legitimate caution surrounding chronological interpretation to extinguish our willingness to investigate the extraordinary correspondences Finley has assembled. After all, the same Scriptures that warn us against presumption also exhort us to watch, discern the times, and remain prepared for the appearing of our Lord. The issue, therefore, is not whether we can compel the Almighty to conform to our prophetic calendars. Heaven forbid! The issue is whether the appointed times

revealed in Scripture may illuminate dimensions of His redemptive purposes that deserve renewed attention. And herein lies another consideration of enormous consequence. The Jubilee does not announce the permanent preservation of the existing world order. It announces RELEASE! RESTORATION! RETURN! In that sense, the biblical Jubilee stands in stark contrast to the political and economic schemes through which fallen humanity perpetually promises a new world order. The nations may rage, their rulers may conspire, and Babylon may boast of her commercial magnificence—but the prophetic Scriptures announce that the kingdoms of this world shall become the kingdom of our Lord and of His Christ (Rev. 11:15).

The ultimate restoration will not be engineered by the ingenuity of fallen man. It will be accomplished by the intervention of the returning King! Thus, the eschatological significance of Jubilee reaches beyond economic rearrangement into the very consummation of the divine purpose. The inheritance belongs to the heirs of promise, and its final realization rests in the hands of Messiah.

What, then, should the reader expect from this remarkable presentation? Expect an ambitious examination of biblical chronology. Expect detailed timelines, historical reconstructions, mathematical relationships, and an abundance of scriptural cross-references. Expect also to encounter interpretations with which thoughtful students of prophecy may disagree. But above all, expect to be challenged to reconsider the unity of God's covenant purposes—from the patriarchs to the prophets, from Joshua to Yeshua, from the earthly inheritance to the ultimate restoration of all things.

For my part, I find Finley's insistence upon the interconnected destinies of Israel and the redeemed from among the nations particularly compelling. The apostolic Gospel is not the cancellation of the promises made to the fathers. Rather, through Messiah, the nations become fellow heirs, partakers of the promise, and participants in the astonishing reconciliation accomplished through His blood.

Brethren, we are not spectators at the conclusion of some disconnected religious drama. We are participants in the unfolding purposes of the God Who declared the end from the beginning (Isa. 46:10). The trumpet of Jubilee reminds us that the present arrangement is not permanent. The dispossessed shall not remain dispossessed forever. The bondage of corruption shall not enjoy perpetual dominion. The promises of God shall not expire beneath the accumulated debris of human rebellion. And the King shall return!

Therefore, I commend Dr. Gavin Finley's 70 Jubilees to the serious student of Scripture—not as an invitation to surrender discernment, but as a summons to recover the grandeur of the biblical narrative and to examine afresh the relationship between sacred time, covenant inheritance, and the consummation of redemption.

Search the Scriptures! Examine the evidence! Test the chronology! And, above all, behold the One toward Whom the entire prophetic testimony directs our attention.

For when the final trumpet sounds, the decisive question will not be whether we have mastered every prophetic calculation, but whether we belong to the One Who possesses the inheritance.

THE LAND IS HIS. THE PEOPLE ARE HIS.
THE TIMES AND SEASONS ARE HIS.
AND THE KINGDOM SHALL BE HIS FOREVER!

Even so, come, Lord Jesus!

Doug Krieger
Tribnet Publications / Chair of the
Commonwealth of Israel Foundation

Preface – pt. 1

The Judeo-Christian family has had a long history of being disciplined by the Holy One of Israel. They have been commissioned in Isaiah 49:6 to take His Message of redemption and peace to the ends of the earth. However, the sad reality is that since the Breach of Jeroboam and the rebellion of the ten tribes in the north, the two parties have been locked in a family feud. Flawed doctrines favoring God's righteous rule of Law, or favoring God's Grace, one over the other, have broken the mainstay, the very staff of Life in God. The schism has broken the union and the beauty and brought both houses of Israel into grievous conflict. In the West, the 1700-year post-Nicene Constantinian Accord of God and king reaching the end of its shelf-life. The ethos of "God and king" is coming apart at the seams bringing Western Civilization into serious disarray. A Great Apostasy and a Great Awakening have been prophesied and both are now beginning to become manifest

Preface – pt. 2

A deepening spiritual and political polarization is foaming up a raging of nations. King David wrote the song about this in Psalm 2. Antisemitism is on the rise, even in America. Quite clearly, this family feud needs to be reconciled theologically and spiritually ASAP. The good news is this. Through the auspices of the New Covenant the indwelling Christ our Messiah administers both His Law and His Grace within the hearts in the dual office of the Order of Melchizedek. He is King of Salem and High Priest of God Most High. He alone is the remedy reconciling and reuniting the two feuding houses of Israel. This redemptive theology of the Commonwealth of Israel is in the atoning blood of Messiah as spoken of in Ephesians 2. Paul explains the spiritual adoption and ingrafting in Romans 11. The Prince of Peace is reuniting the two houses to bring peace to all men of good will throughout all nations. God's unfolding plan is happening now, even as He gathers His worldwide Congregation-Commonwealth. The ultimate reconciliation and reunion that restores All Israel is by the indwelling Messiah. Everything else is waiting.

Acknowledgments

The author wishes to recognize and give special credit to airline captain Ryan Rego. He was my immediate source of solid information on this new biblical discovery of the Seventy Jubilees. I was first made aware of his chronology of a 3430 year long macro-clock and its divine connections in late September of 2025, in a YouTube by Nelson Walters. This was just two days after the extraordinary event at the 80th Session of the UN General Assembly. Ryan's foundational biblical outline was the lead-in to my investigation. The story just took off from there. Our calculations are identical on the timeline, but just one year apart.

I also wish to express special gratitude to Douglas Krieger, Bible scholar, mathematician, researcher, master teacher, and prolific writer. His enthusiasm, guidance, and encouragement to me in the restoration story through the years has been a real treasure.

He, along with Chris Steinle, Dr. Doug Hamp, and others have aided me in writing on this new redemptive, unifying, and restorative theme of the global Commonwealth of (All) Israel from Ephesians 2 and Romans 11, and indeed the whole body of prophetic scripture.

He, along with Chris Steinle, Dr. Doug Hamp, and myself have written extensively on this new redemptive and restorative theme of the Commonwealth of Israel from Ephesians chapter 2.

I also wish to thank longtime friend Gary Poisson for his helpful criticism, especially his decade long exhortation for me to present the story in small portions! To all these, and many more that I have not mentioned, I wish to express my special gratitude.

Introduction

The purpose of the Sabbatical years and the Jubilee years are for the agricultural and economic cycles. The management of the land and the economic resets for the people must be considered of primary importance. But is there perhaps an accounting issue involved for chronology, for dating, and for measuring the passage of years? Could there be a long-reaching timeline that stretches across the millennia? If there is a hidden Jubilee timeline then we are bound to ask this question. When did it begin? And when will it end?

Divine Apportioning of the Holy Land under Joshua



AI image

The Jubilee cycles extend out from the apportioning of the Land under Joshua.

But how many Jubilee cycles?

And to what end?

Is this a bridge to nowhere?

Do the covenant people of God just go on existing in the yin and yang forever?

Or does holy history for this age come to a grand conclusion at some point?

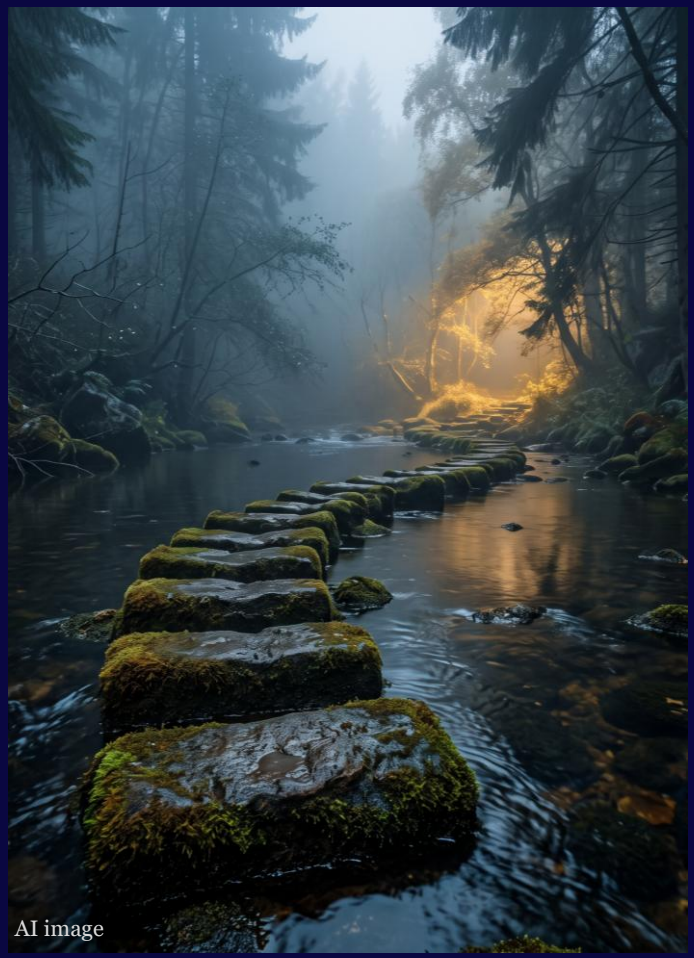
A Jubilee Timeline?



A broad biblical view of holy history suggests an over-arching timeline. This links the two divine inheritances of the Holy Estate of Israel. The first would have been the allotments of Israel's tribal lands under Joshua. The second would be the epic prophesied terminus at the close of this age, the Bema Judgment Seat of Christ. Indeed, Yeshua/Jesus is the returning Messiah, the Breaker, the Savior, the Deliverer, and the Judge of all men and all nations.

Are these two allocations of inheritances connected somehow? Is there perhaps an auspicious mathematically precise timeline stretching out between them? The credit for this astounding new discovery must go to airline captain Ryan Rego. As he has shown, there are **Seventy Jubilees** that bridge the two occasions in which God's covenant people are endowed with their promised inheritance. Ryan is the latest of no less than three airline captains who have blessed the author with astounding insights into Bible prophecy. His YouTube channel is entitled, **"Counting from Caleb".** Out of his diligent biblical studies and inspired insights comes this blockbuster discovery of the Seventy Jubilees.

This E-book uses text accompanied PowerPoint slides. The biblical investigation is laid out in the logical, step-by-step fashion of a unifying algorithm. This is a journey of discovery for pathfinders into an unfolding mystery. It is also an adventure and a divine romance set to open up into holy history soon. Some will say that this is a teaching at university level. I do not agree. This is purely and simply a lesson book at seventh grade level leading to logical conclusions. Those willing to follow God in these matters will “see” the grand story emerge, perhaps a divine serendipity, even a Eureka! moment of realization that suddenly breaks forth out of the mystery.



AI image

Here are the **66,779** cross-references spanning the 66 books of the Bible, from Genesis to Revelation. They were written by 60 authors over 1600 years. And yet they create a cohesive unified narrative.

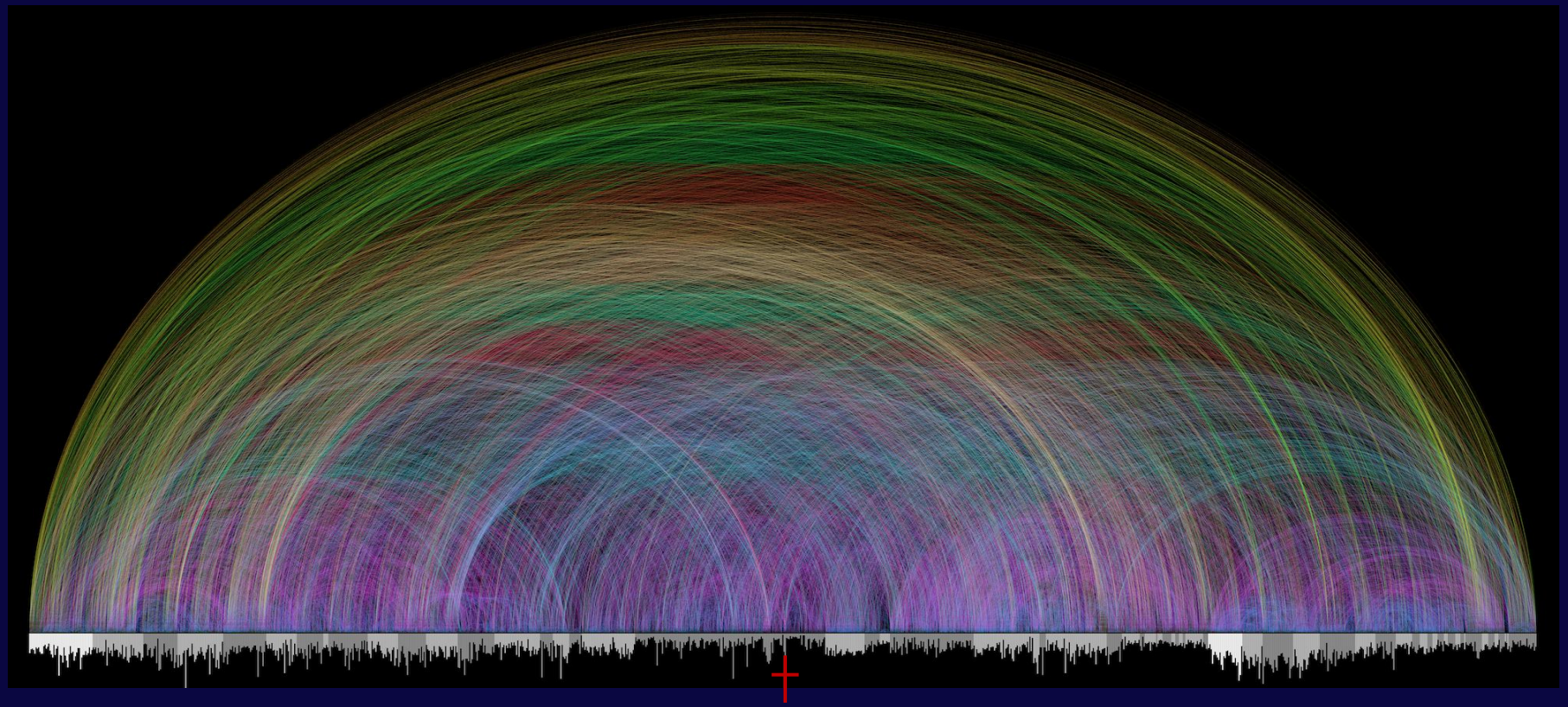


Image by kind permission of associate professor Chris Harrison, Carnegie Mellon University.

There are over 63,779 inter-connected cross-references across the 66 books of the Bible. They deliver up one single unifying and fully complementary biblical narrative. How likely is that to be the result of random acts? In all the world there is no other book like this. Most of the links cross over from the Old Testament to the New Testament. So, for those who wish to “unhitch the Old Testament” they are going to have to do violence to the Holy Scriptures in tens of thousands of ways. Using the wonderful new online search tools, dictionaries, and lexicons we can locate these inter-connected storylines and examine the biblical themes in true Berean fashion.

Tree of the Knowledge of Good and Evil

A life spent seeking the meaning and purpose of life under the Tree of Knowledge of Good and Evil is an exercise in futility. It is a lost cause, even the “vanity of vanities” spoken of by King Solomon. Efforts born of humanism, where “self” takes the throne, will only take us back into the garden, and face to face with the serpent once again.



AI image

The Tree of Life

"The gifts and callings of God are irrevocable." (Romans 11:29) His Life flows in the deep springs, and in the streams that break forth in the desert places. They flow in the fellowship we enjoy with God, under the Tree of Life planted by the waters, even "the River that makes glad the City of God."





AI image – in the public domain.

Naturally, we are drawn to plumb the depths of Holy Scripture, even in the prophetic themes, searching out the clues and messages that lie within the types and shadows. If we wish to ask for divine guidance in this endeavor, then personal help is most certainly available. On the night in which He was betrayed Yeshua was encouraging His disciples. He emphasized the role of the Holy Spirit who is sent to comfort and to provide intelligence for His witnesses. In John 16:13 Jesus / Yeshua promised us that "when the Spirit of Truth, has come, He will guide you into all truth; and He will disclose to you what is to come."

He speaks of a marvelous inter-dimensional spiritual communication operating beyond the realms of scientific knowledge. This will prove very wonderful in times to come. In the Olivet Discourse Jesus/Yeshua said this.

John 16

9 “But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. 10 And the gospel must first be preached to all the nations. 11 But when they arrest *you* and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit.”



The apostle Paul – Rembrandt – 1657

1Corinthians 2 - NKJV

13 These things we also speak, not in words which man's wisdom teaches but which the Holy Spirit teaches, ... 14 But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.

The apostle Paul also writes of the wonderful provision of the Holy Spirit. God speaks to His covenant people through His Spirit in ways both personal and sublime. This inter-dimensional communication is also pre-figured in Jacob's Ladder. God energizes and speaks to us from another dimension in real time to meet the need of the occasion. Paul states that the natural man, even aided by all the AI libraries of man, cannot equal this. To them the whole idea of this mystical union of Christ and His Ekklesia is quite incomprehensible. For most, the idea of God gifting His covenant people with means to engage in a vital and direct spiritual communication and fellowship Him is just not believable. So, they are bound to regard it as either fantasy or utter foolishness.



The apostle Paul – Rembrandt – 1657

1Corinthians 1- NKJV

27 But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty;
28 and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, 29 that no flesh should glory in His presence.

The God of Israel shares His mysteries on a “need to know” basis with those He trusts within His called-out Ekklesia. So, what He shares with His agents does not come from a mere intellectual study of the logos, the written word of God. Revealed knowledge comes from a personal Holy Spirit delivered Rhema Word. It is out of this child-like devotion and intimacy with God that His mysteries are revealed. The heart opened to God in blood covenant faith is the key. This is the disposition that invites the Holy Spirit to come in and reveal His wonders. Those who take responsibility as holy history unfolds are given the privilege of opening His surprises. This spiritual endowment is the deep-spring resource from which flows the Judeo-Christian responsibility, authority to act, and an intangible reality called “privilege”.

The Woman of Wisdom cries out in the street, She lifts her voice in the square; In the main concourse she cries aloud, At the city gates she makes her speech.
- Proverbs 1:20-33



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“How long, you simple ones, will you love simplicity? How long will scoffers delight in their scorn and fools hate knowledge? If you had repented at my rebuke, I would have poured out my Spirit upon you, and made my words known to you.”



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Study to show yourself approved unto God, a workman who needs not to be ashamed, rightly dividing the word of truth.

- 2Timothy 2:15

It is to be expected that we shall be discouraged along the way. We may not understand the deeper realities. Why does God allow our human endeavors to end up in such profound disappointment? We may be bewildered, drawn into fear and confusion. On the journey the Ekklesia will seek the face of God for His perspective on the matter and His further direction.


The Road to Emmaus
by German painter Robert Zund

That is what had happened to these two disciples. The high point they had hoped for in the festive season of Passover had been to them anything but. It had been a disaster. Jesus had been taken from them and crucified! After the Passover they left Jerusalem and were walking sorrowfully on the road down to Emmaus. But at some point, they were joined by Someone who came alongside them as they walked. He opened up the Old Testament scriptures to them and showed them what had been prophesied. Then after they stopped and he broke bread with Him they recognized just who He was. They said afterwards, "Did not our hearts burn within us, while he talked with us by the way, and while he opened to us the scriptures." - Luke 24:32

Evangelist, showing Pilgrim the way forward

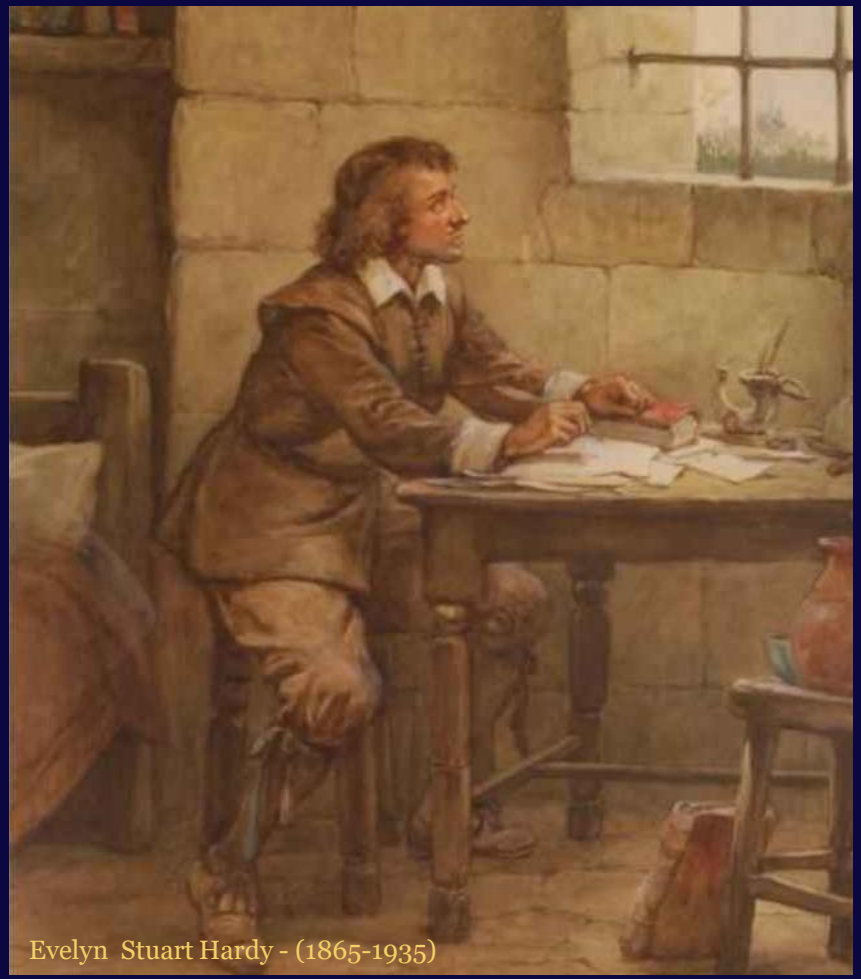
(from “Pilgrim’s Progress”, by John Bunyan)

In this E-book we get a glimpse of the waypoints we have traveled and a road-map showing us the way ahead. Also, a biblical time-line on the Hebrew calendar for us to anticipate the appointed future times and events.



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endtimepilgrim.org


Evelyn Stuart Hardy - (1865-1935)

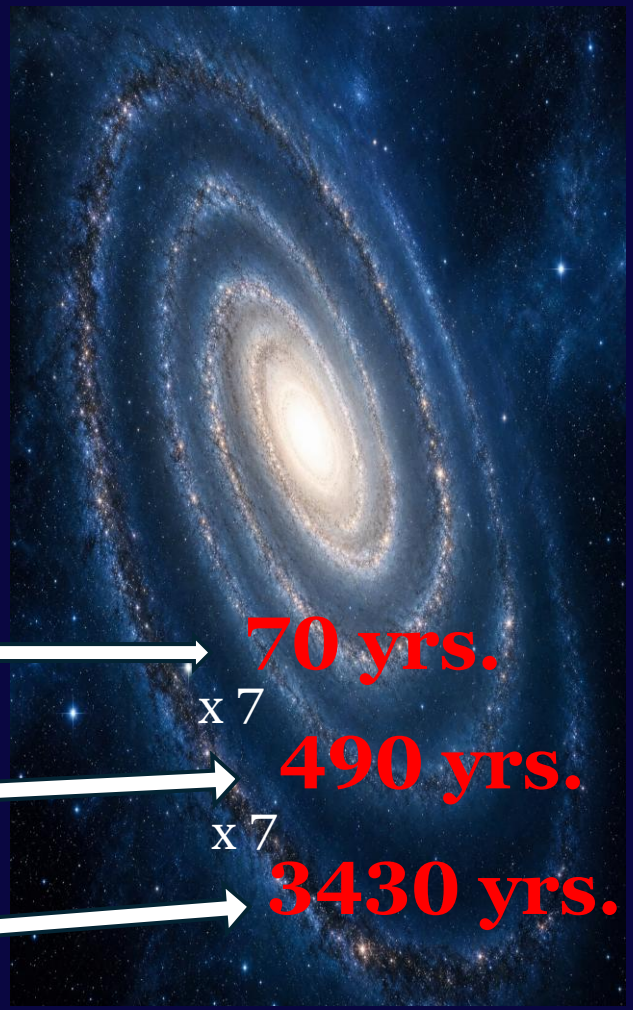
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The Holy Scriptures provide many of the answers to our questions. And the Holy Spirit is there to comfort and strengthen us for the journey. This graphically illustrated E-Book is presented in the manner of an algorithm or a stepped process or method. The hope is it will provide a thumbnail sketch of the overall plans and the purpose of God as we come to the climax and the consummation of this age. The PowerPoint will be narrated for a YouTube video. Meanwhile, the PDF of this entire PowerPoint presentation is freely provided for downloading and for vaulting at the endtimepilgrim.org website.

Here we see a perfectly numbered elegant mathematical and geometrical progression. It points to the strong possibility of a previously hidden prophetic timeline. This is suggested in Jeremiah 25:12 and in Isaiah 23, and by John in Revelation 17-18.



70 Years (captivity) → **70 yrs.**

x 7

70 Weeks (prophecy) → **490 yrs.**

x 7

70 Jubilees → **3430 yrs.**

70 years → 70 sevens → 70 Jubilees

Here we find ourselves presented with a precise mathematical and geometric progression. Like a clock with seconds, minutes, and hours we are looking at a time-piece for holy history extending from seventy years to seventy weeks, both of which we have some understanding. But then we move on to the third progression, to a macro-clock of **Seventy Jubilees.** This we have yet to comprehend. The Seventy Jubilees deliver up a very precise time-span of **70 x 49 = 3,430 years**. So, might the Holy One of Israel have a fitting purpose for this large, and very precisely defined rational whole number of **3,430 years**?

God's Two Divine Apportioning's of the Inheritance

Apportioning of the **Holy Land** under **Joshua at Gilgal and Shiloh**



AI image

3,430 years?

"In My Father's house are many mansions. If it were not so I would have told you. I go to prepare a place for you. I will come again and receive you to Myself, that where I am, there you may be also.

- John 14:2

Apportioning of the **Dwelling Places by Yeshua in the Holy Place**

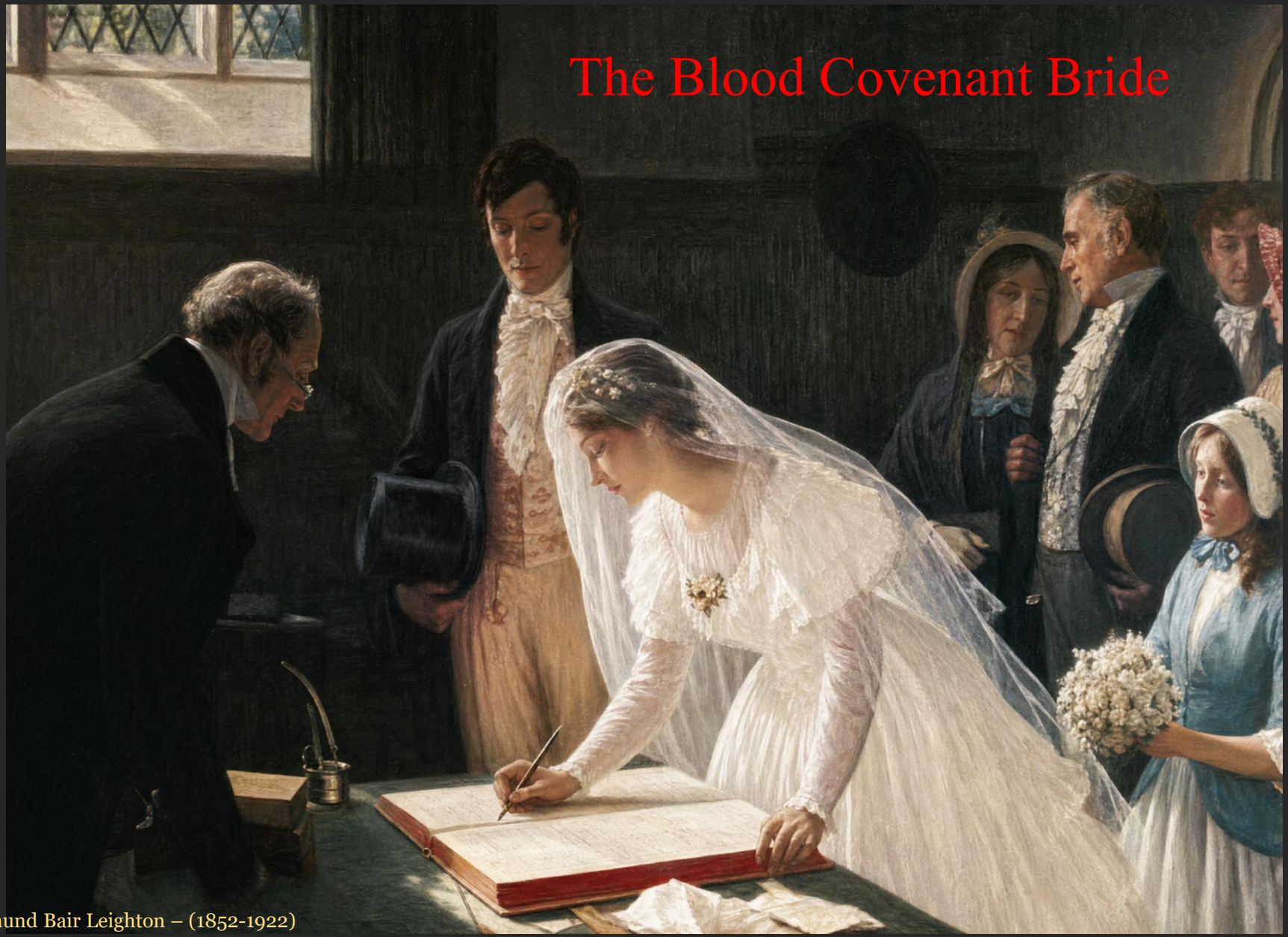

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Here is the gist of what is presented in this E-book. The key scripture in Jeremiah 25:12 informs us that Babylon will be destroyed and left to become a "**perpetual desolation**". This destruction and desolation did not happen in the former time, with conquest of Babylon by Cyrus. At that time the Medo-Persian Army sneaked in through the water gate without destroying the city. So, we are left to conclude that this prophecy points to a future desolating event at the end-of-age, and so the vision of John in Revelation 17-18 bears examination. This provides a basis for the "**seventy times**" to be interpreted more broadly as **seventy jubilees**. So, here we have a macro-clock, ticking out a long, unbroken time-span of **70 x 49 = 3,430 years**. We have not seen this timeline laid out and written about before. Nor has this matter been aired or discussed by our popular Bible prophecy teachers.

This long-reaching timeline of Seventy Jubilees is a new biblical discovery. It will soon become a burning issue. With this message God is laying out His end-time agenda. His plan is to lead His beloved covenant people out from the present world system which no longer favors or defends them. Once again, He will carry them ***"on wings of eagles",*** to a (Fall) feast He has prepared in the "wilderness of the people". This is a fearful calling, just as it was for Moses when given his charge at the burning bush. But the watchmen will not balk, nor stagger at the promise. They will press in to investigate the matter further.



The Blood Covenant Bride

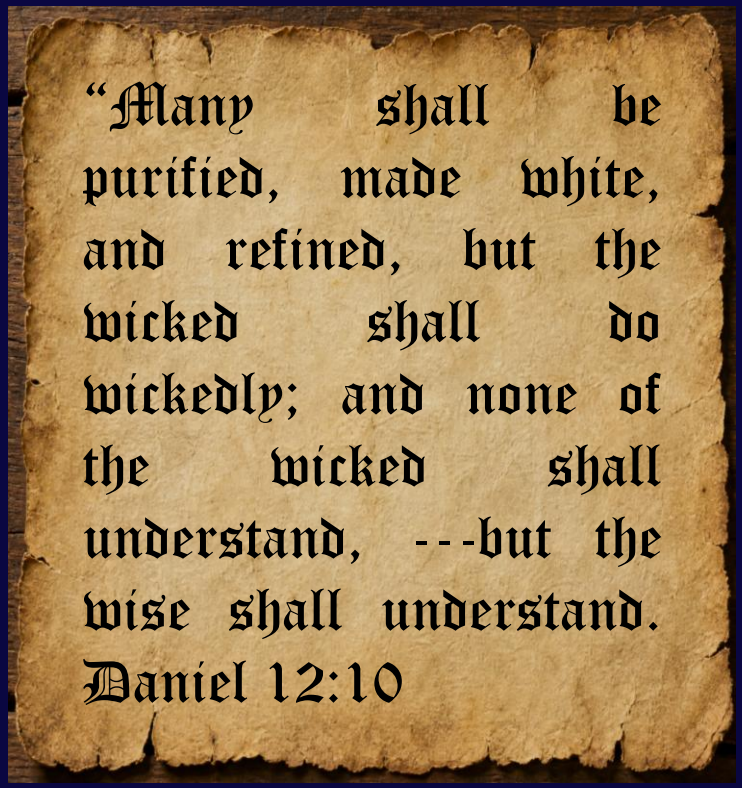


Edmund Bair Leighton – (1852-1922)

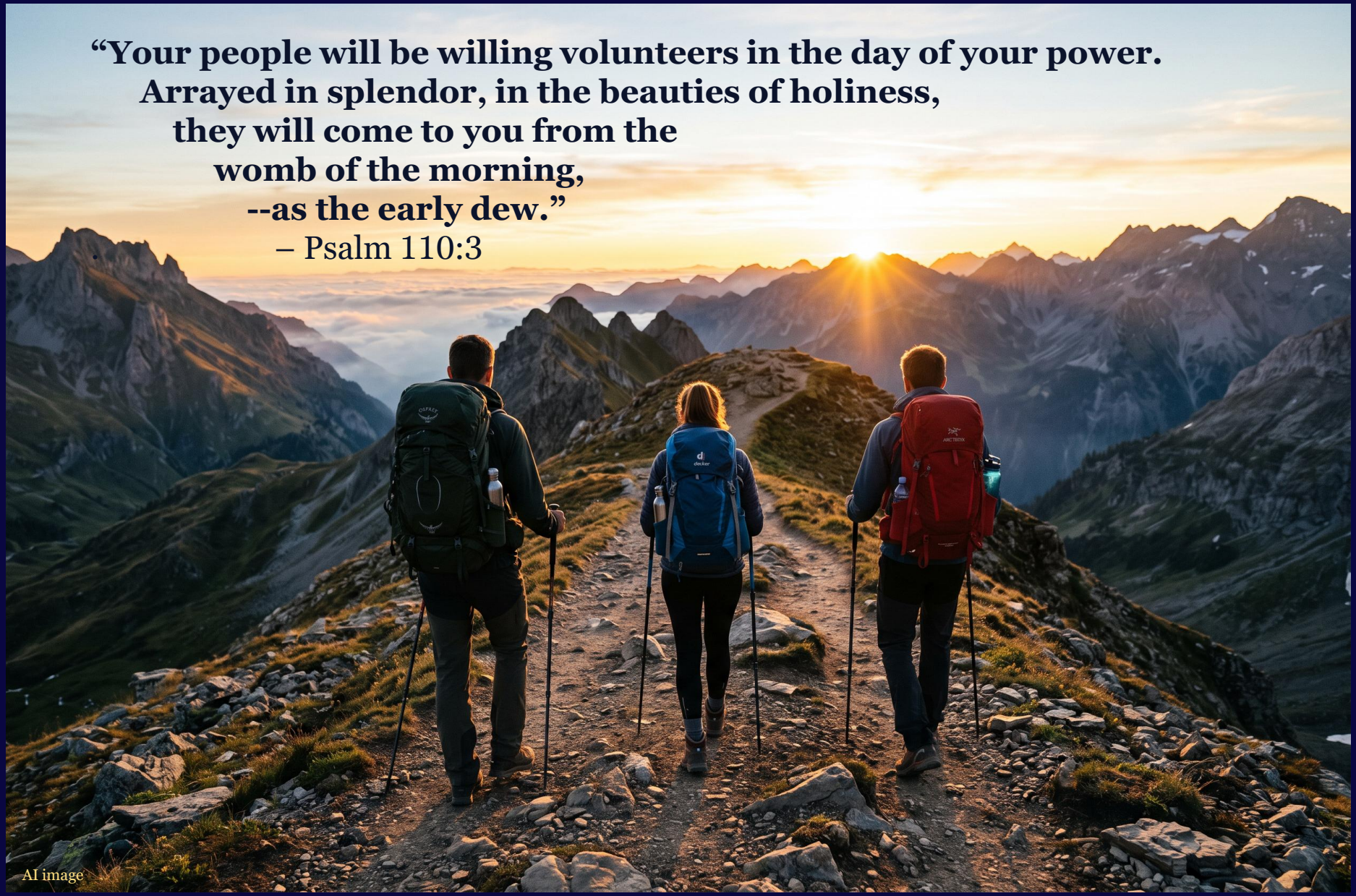
Blood Covenant Commitment

A true bride is attentive to matters beyond her self-life. She loves her Bridegroom and to her family. Her devotion is total in the realms of God-given loving-kindness and faithfulness unto death. Out of the bridal love and devotion flows the blood covenant commitment. The Holy Spirit will guide and empower those He is calling to Himself in the witness. He will keep them (Gr. “ek”), (in, through, and out of), the hour of trial. Because gift-wrapped within the Message is the divine Providence. And within that will come the divine romance, and the adventures in God.

As in the day Gideon cut down the religious idols, many followers of Messiah will turn back out of fear and go home. Those to whom this discovery is revealed will realize that this is not just an intellectual or academic matter. It is a deep spiritual calling. The journey is a pilgrimage and a devotion.



For all of us this will be a fearful matter. We are told that some will fall away from the faith. However, "the wise will understand".


“Your people will be willing volunteers in the day of your power.
Arrayed in splendor, in the beauties of holiness,
they will come to you from the
womb of the morning,
--as the early dew.”
– Psalm 110:3
AI image

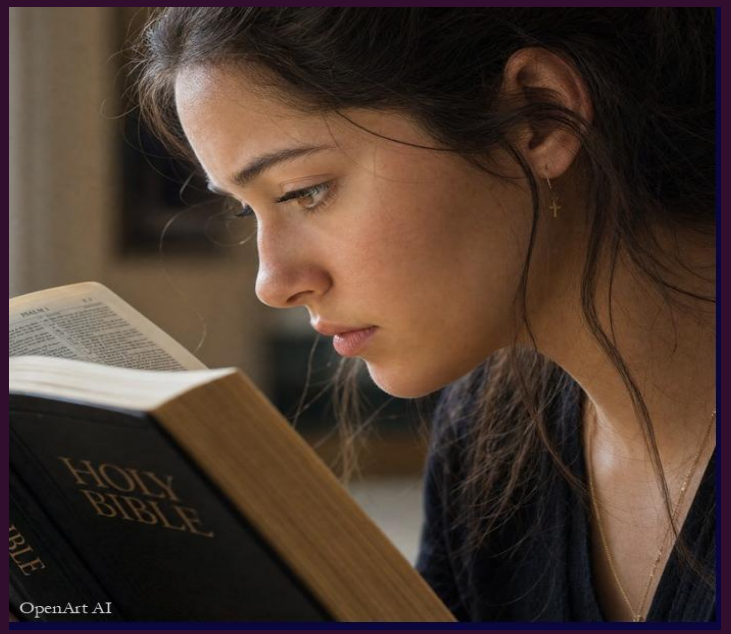

”How beautiful upon the mountains are the feet of him who brings good news,
Who proclaims peace, who brings glad tidings of good *things*,
Who proclaims salvation, who says to Zion,
‘Your God reigns!’” - Isaiah 52:7
AI image

In Psalm 110:3 we hear God the Father addressing God the Son. He is speaking of the wonderful voluntary spirit that will characterize His messengers, the agents of His peace. Here we have it on solid scriptural authority that many will answer His call and gather to His banner. The pilgrim path opens up before us, across sure mountain passes and through the valleys of trial and decision. Those open to God will have a willing heart to receive His message. In the beauty of holiness, in a new and pure devotion to His Kingdom, the saints will walk on with their Messiah, even to the climax of the age.

The destinies of the Church and Jewish Israel are both vitally interwoven. Here begins the stepped algorithm that leads to the End-Time Restoration of All Israel, and the prophesied consummation of the age with the Jubilee of Messiah.

STEP #1

The collapse of the 1700-year Post-Nicene Constantinian Accord, the fast-fading ethos of "God and king", and God's "Great Reset", --the return to the royal House of David.




Private credit
$1.3 trillion
SOVEREIGN DEBT
$34 TRILLION
COMMERCIAL
REAL ESTATE
BANK
FORECLOSURE
Irreconcilable political and economical problems
OpenArt AI

As we unpack this subject of the **Seventy Jubilee timeline** it is helpful to ask ourselves this question. Why are issues of Bible prophecy coming up on our radar screens right now? Today we see an accelerating pace of unprecedented events, all pointing to a politico-economic crisis of global proportions. Why are both nationalist and globalist coming out with antisemitic chatter? Why are popular mega-churchmen speaking of "unhitching the Old Testament" from our Christian sermons, teachings, and conversations? What is the back-story here? Are we entering into an epic climactic spiritual war? And if so, has the time come when this seemingly arcane matter of the **Jubilees** and all the loose ends set to be gathered there might deserve a closer look?

The World Economic Forum

A major sovereign debt crisis is spreading throughout all the Western nations. Many have already reached a level of debt that is irreversible short of national liquidation. The World Economic Forum together with an array of global leaders is advancing their plans for a new world order. Could this involve a surrendering of the servitude of Western citizens in work contracted out globally.



Image by OpenArt AI

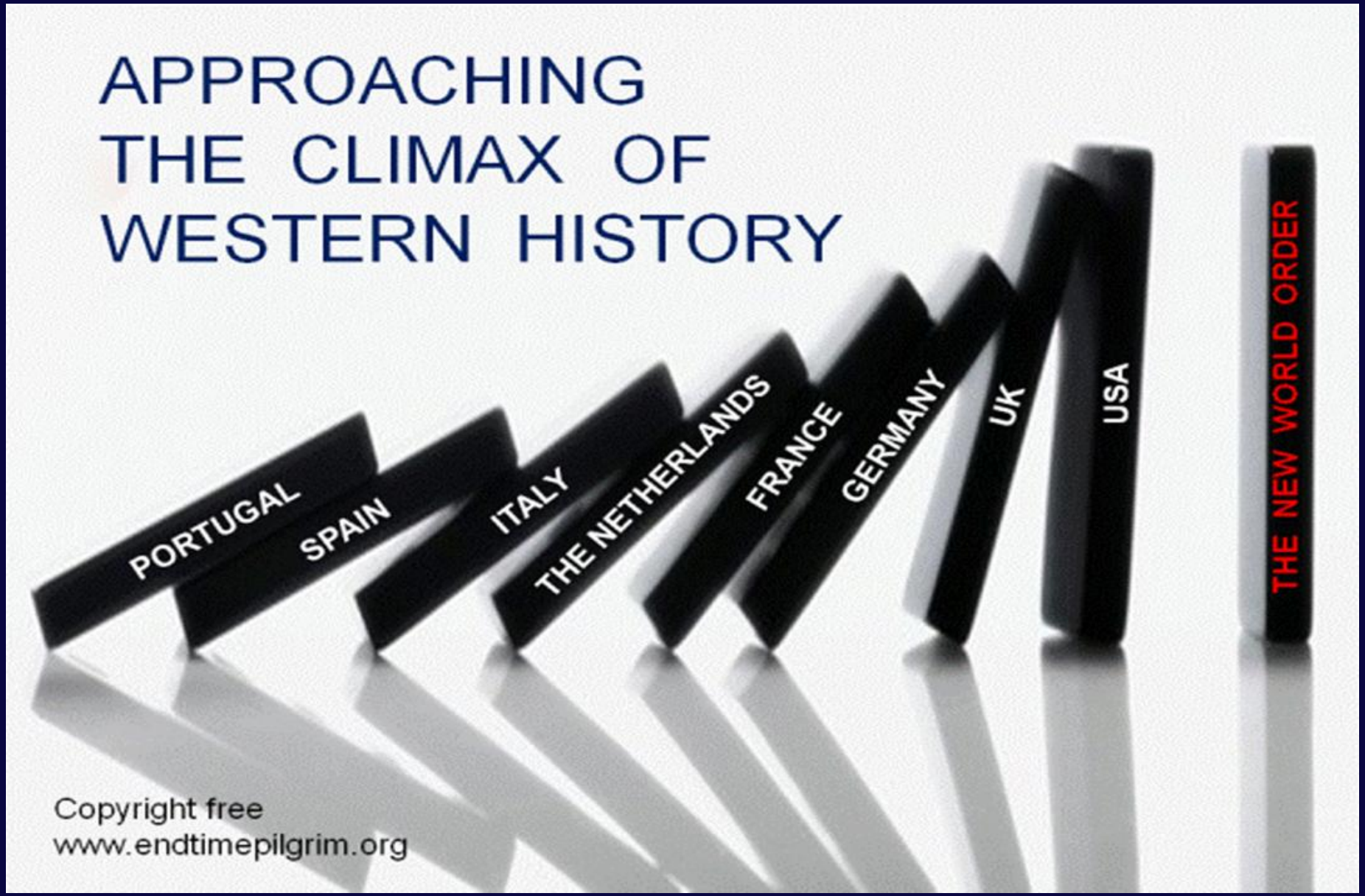
Spokesmen for the World Economic Forum talk of a **“Great Reset”.** Global politico-economic plans are being pushed in the UN and new resolutions are being put into action. Efforts are underway to establish an over-arching “global governance” based upon treaties and business deals. We see the relentless progression of stringent new international laws armed with many new mandated directives. This stands to either draw the West away from the God of Israel into increasing degrees of spiritual compromise or speed them on in the witness.



AI image



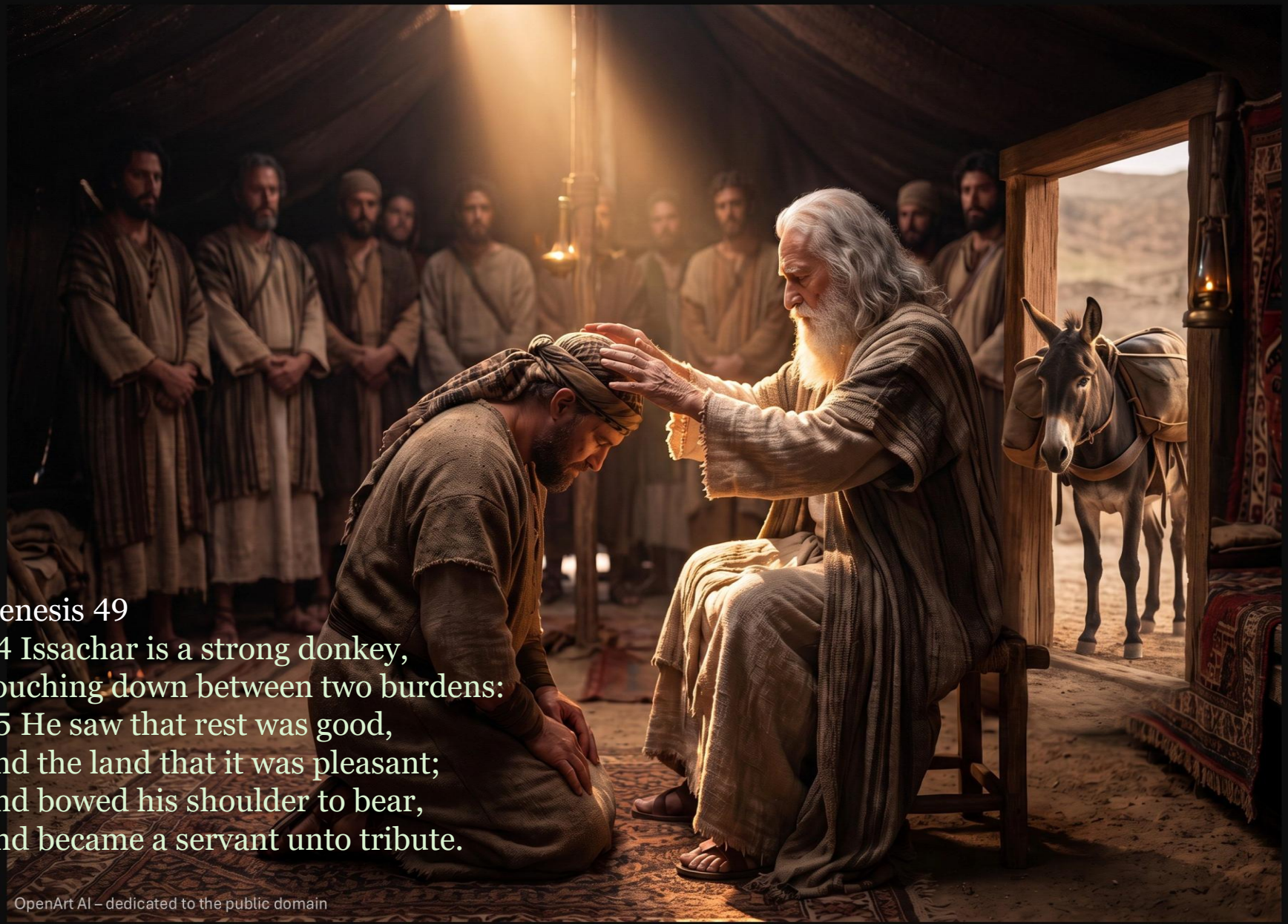
Efforts are underway using a ratchetting of resolutions passed in the UN General Assembly to authorize and establish a body of international law. The powers expect a sovereign debt crisis will trigger the occasion to institute and mandate their solution, -some sort of "global governance".


APPROACHING
THE CLIMAX OF
WESTERN HISTORY
PORTUGAL
SPAIN
ITALY
THE NETHERLANDS
FRANCE
GERMANY
UK
USA
THE NEW WORLD ORDER
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www.endtimepilgrim.org

For a broad view of our Western history, we could examine the history of the nations represented here. Each have had their time in the sun and their period of influence in world history. They were the leading nation or at least a superpower to be contended with for a certain era. For 80 years, since the end of World War 2, the atomic bomb, and the Breton-Woods agreement, we have been under the American superpower, AKA the Pax Americana. This graphic suggests that we may be headed for some sort of a climax. So, we may well ask, “Where do we go from here?” The God of Israel is sovereign over unfolding holy history, is He not? So, what is His agenda, His plan, and His purpose in all this?


In the 15th Century, the Portuguese navigators and cartographers charted the ocean currents and lead the West across the seas to the places beyond.
AI image – dedicated to the public domain

For an interesting little peek into the remote past, and the ancient roots of our Western history, we could step back 600 years to look at just one of the 12 spiritual anointings of Israel. Let us take a look at the Portuguese navigators. They were cartographers, the leading nation of their time, showing the West the direction they were to go. The preceding dominoes graphic suggests that we may be headed for another threshold of history. So, we may well ask, "Where do we go from here?" Where is the spiritual flow that inspired the Portuguese to lead Christendom into the future 600 years ago? In Christ, how might this be a blessing to God's covenant people today? Where did this gifting come from? Can we discern a certain spirit in the character of the Portuguese? Why are they so happy to be servants, and so willing to quietly take on burdens? Why should God bless them, honoring them as chart-makers, navigators, and trusted guides? And how might that anointing be a blessing to God's covenant people in the West today?


Genesis 49
14 Issachar is a strong donkey,
couching down between two burdens:
15 He saw that rest was good,
and the land that it was pleasant;
and bowed his shoulder to bear,
and became a servant unto tribute.
OpenArt AI – dedicated to the public domain

So, as we view the blessing given to Issachar what might have been the spirit and character, the divine virtue we saw being referred to here? We see the likeness to a donkey. Issachar is bearing two burdens in humble submission, to a role, not of dominion, nor self-serving, but in servitude to the master. This seems to be the character trait being honored here. And what might be the significance of the two burdens? The Hebrew root word points to two camp-fires or two ash-heaps. Does Issachar carry the twin burdens of Law and Grace in the two witnesses to the God of Israel? Is he bearing the burden of God's righteous rule and Law as well as the burden of upholding His Grace and Mercy, without favoring one over the other? Is service a place of peace with God and with men? If that is so, then perhaps what is said of Issachar later in its tribal history might bring this spiritual anointing in Israel into clearer view.

"From Issachar, (came)
men who understood the times
and knew what Israel should do." -1 Chronicles 12:32

Approaching the climax of the age.

We are scarcely aware of this, but the Western Judeo-Christian people commissioned in Isa. 49:6 are about to enter the arena. We are heavily involved in the outworking of **all** of these events. So, might now be a good time for us to arouse from our slumbers? Is it wakey-wakey time?



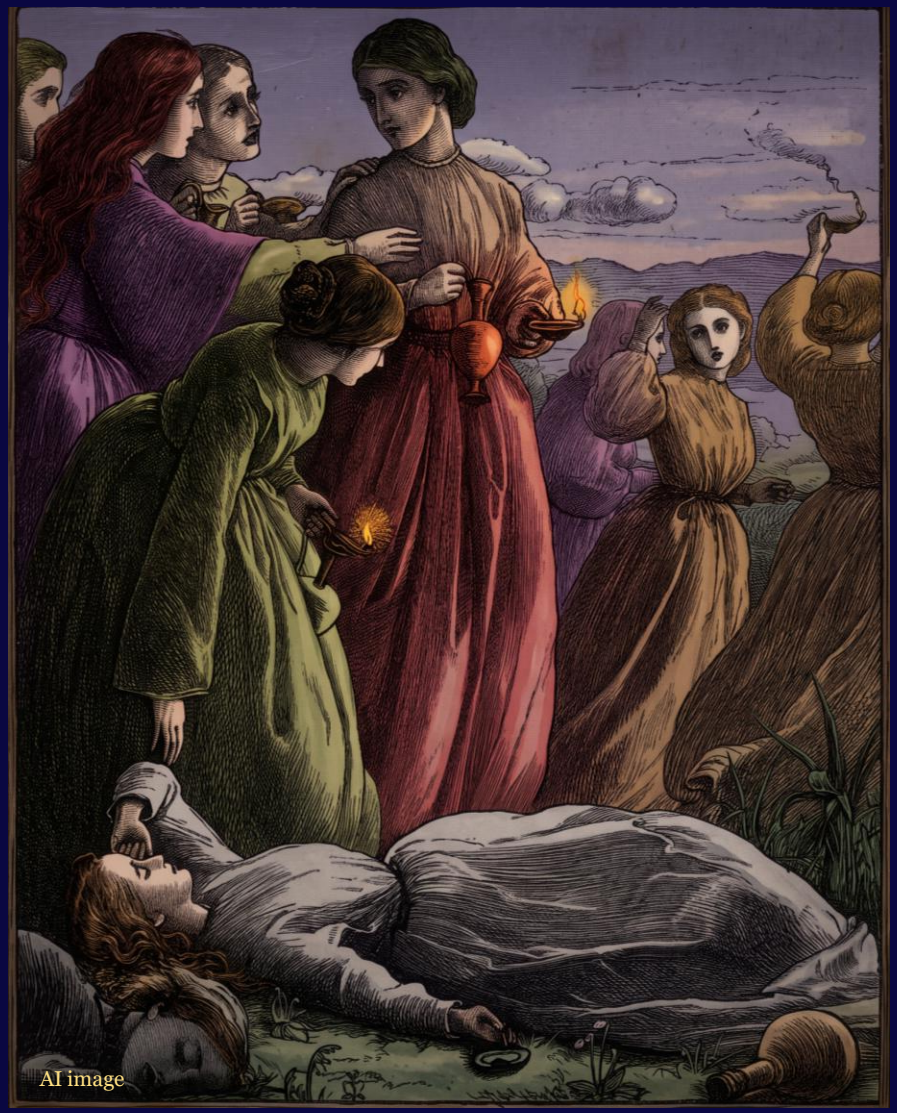
The Midnight Cry, and
the Ten Virgins wake up.
Do they have the extra oil
to recharge the lamps?



Friedrich Willhelm von Schadow – ca. 1840

Perhaps the most haunting parable ever told by Jesus was the parable of the ten virgins in Matthew 25. Who are those ten sleeping virgins? Could they represent the lost ten tribes within the called-out ekklesia, the church? They slumber, awaiting the arrival of the Bridegroom. Like us they are lounging in a state of inactivity, dozing, as they await His arrival. But Holy history is sneaking up on them. Perhaps it will be at the mid 70th Week AOD that the **midnight cry** of the friend of the Bridegroom will be heard across the land.

"Behold, the Bridegroom cometh!
Go ye out to meet Him!"



Colorized image of an engraving, ca. 1864, commissioned by Sir John Everett Millais.



Image from a mass-produced Sunday School publication made in the early 20th Century.

Are we soon to be overtaken by events? In a former time of arrival of Messiah, John the Baptist, was a voice crying out in the wilderness, saying . “Prepare ye the Way of the LORD! Make his paths straight!” From what we are seeing might the “Days of Elijah” soon be upon us? If so, then on that day, in the spirit of Elijah, the message of awakening, will be shouted from the roof tops. On that Day of infamy, a day of awakening will surely come, even the midpoint Abomination of Desolation spoken of by Daniel and Jesus our returning Messiah.

So, what spiritual reserve do we have, beyond our self-life?

In Proverbs 29:27 we read,

“The spirit of man, is the lamp of Yehovah,
Searching all the innermost parts of the soul.”

Do we have the extra oil for the lamps? Shall we be able to go out into the midnight darkness to meet the Bridegroom?

Deut. 32 - GWFV

8 When the Most High divided their inheritance to the nations, when He separated the sons of Adam, He set the boundaries of the peoples according to the number of the heavenly court.



"The Tower of Babel", an AI variation of the painting by Dutch-Flemish Renaissance artist Peter Bruegel the Elder – (1526-1569)

In the post-flood era Nimrod gathered mankind to himself to build structure reaching to heaven. It symbolized a humanistic unity in the face of God. The biblical account of this event is . . . .

Genesis 11

1 Now the whole earth had one language and one speech. 2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. 4 And they said, “Come, let us build ourselves a city, and a tower whose top *is* in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth.”

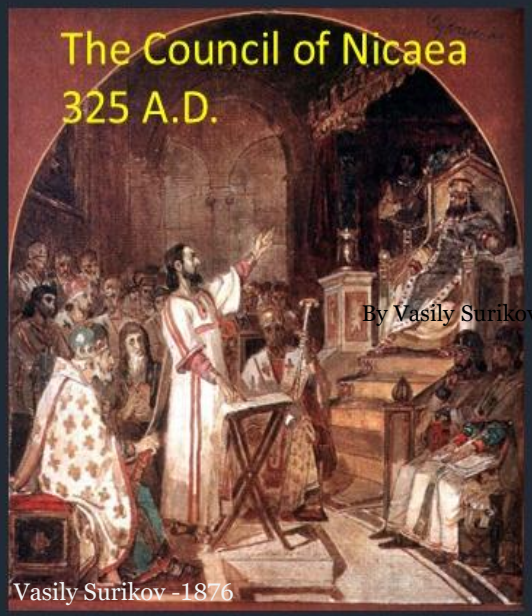
The image of the Tower of Babel above is an AI variation of the painting by Renaissance Dutch master Pieter Bruegel the Elder, (1526-1569).

After the scattering of the people at the Tower of Babel seventy angelic rulers, principalities and powers, were given an inheritance over the nations. They are still sitting on the Heavenly Council and will remain there until those stars fall. But as we read Psalm 82 it seems that in the sentencing handed down these angelic rulers will “die like men”.

The human hierarchies beneath them do not accept this judgment. They believe that their human efforts will triumph in “the singularity”. This same drive for global unity is evident today in the UN where International laws are also being passed, mandating the compliance of nations in a new “global governance”. The EU Parliament Building in Strasburg, France resembles an incomplete Tower of Babel. It signals that more work is needed. Many believe that under the “tree of knowledge”, and assisted by AI, mankind can, in a way, return to the Tower of Babel, and “build back better” this time. And in the back halls of the nations we have internationalist operatives, wizards pulling levers in the back halls of Western governments.

In 325 A.D. the elders of the church of Jesus Christ, the former Congregation of Israel answered the summons of the Roman Byzantine Emperor Constantine. They met together at Nicaea. This was a congregation who after the death of King Solomon, at the rebellion by the ten tribes had walked out on the House of David. The Breach of Jeroboam had left them without a sovereign. Even after Pentecost they were a people without a king, and without an earthly political protector. Constantine was offering the church, a "damsel in distress", the kings, princes of Europe as "defenders of the faith".

1700 Years







THE NEW WORLD ORDER

+ Proclaiming the Throne of David

The Future 70th Week Harvest

At the Council of Nicaea the Western Church did quiescence to the sovereignty of European kings and princes. So, in that sense, it was a compromise. But nothing near the level of compromise we are being bullied into accepting today. We are now 1700+ years out from the Council of Nicaea. The ethos of “God and king” is fast fading away in the hard-strapped nations of Western Christendom. In the dreamtime of the West many believe that the nations can return to the Tower of Babel. Then in a similar spirit of humanistic globalis ambition, achieve the desired world peace through compromise and Coexist.


AI image

If there is an apparatus grinding away in political machinery for global unity it must be operating in the hidden ways of Fabian gradualism. Apparently, an end-time scheme is already underway. Events are emerging quietly, and it seems that a black swan has flown into the pond unnoticed. Upon her arrival in the lake, strange events are occurring. They are not reported in the media. Nor are they reported and discussed in the churches. Most do not see them. Those who do see these unfolding events, even a "covenant with many" for global unity cannot believe what they are seeing could be true. Because a black swan does not exist. Or does it? If this is a black swan event, then when did this play begin? What is actually going on here?

A Beast with Seven Heads

1 Egypt
2 Assyria
3 Babylon
4 Medo-Persia
5 Greece
6 Rome
7 The Harlot-ruled ten-horned NWO beast system
8 The 666 Antichrist beast regime



The woman of Revelation chapter 17

Could it be this? How about the fantastic specter we see here? Does this ancient and modern enchantress of human souls exist? John saw her in vision and wrote down what he saw in Revelation 17. Down through time she has exerted hot and heavy, seductive influence over the seven mountains of seven world empires. All through this evil age she has been seeking universal dominion. And as she rides on into the realms of post-modern committees of Coexist and the multi-faith compromise of the global United Religions Initiative, she seems to be achieving "success" in the ways of this world. Religious humanism and New Age are popular new variants on Eastern Mysticism. And on the wings of Post Millennialism, Kingdom Now, NAR, and Dominion Theology it seems that the harlot John saw is with us now, throwing a tantrum in Europe, bound and determined to attain her goal of global dominion.


AI-image dedicated to the public domain

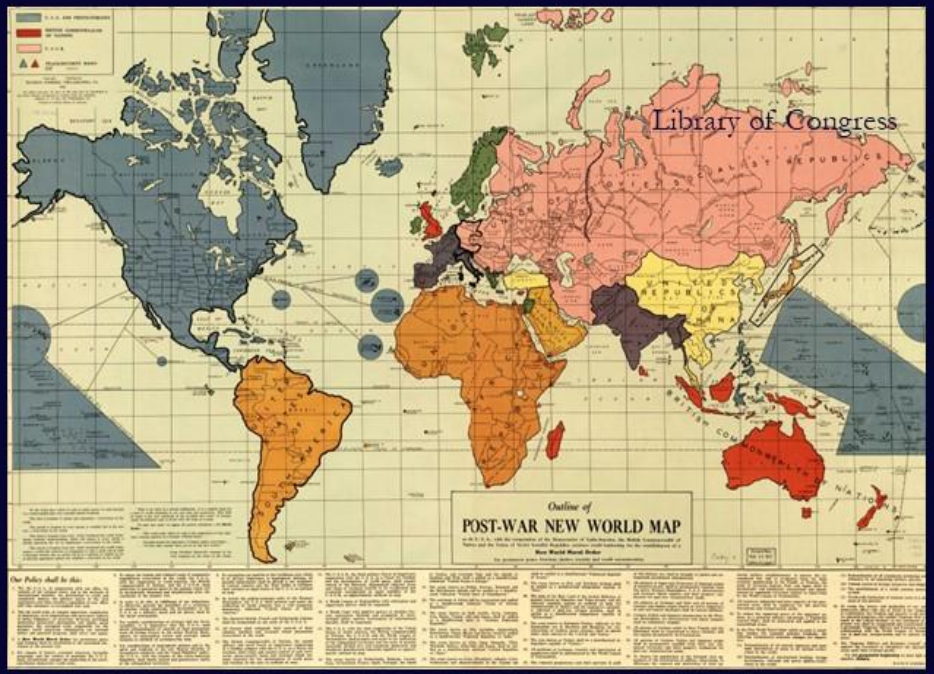
In her bid to attain global power John saw her achieving spectacular success. From the picture we are given of the woman of Revelation 17 we can clearly see that she has the mastery. She manages to pacify and subdue the beast, seducing him and bending him to her will, - for a period. But during those 3.5 years of her reign, in her bid for total global rule, she will run up against the horns of the nations, who recognize her spiritual emptiness and debauchery. At the midpoint AOD her true odious character will be revealed for all to see, the good, the bad, and the ugly. And as with the witch Circe, she will be overcome by the very beast she tried to ride. The ten horns will assault her, and the beast have the mastery.


The Rape of Europa, Greek Mythology
from Homer's Lliad - 8th Century B.C.
AI-image dedicated to the public domain

Why are the blessed and “privileged” people of the West so easily smitten by the seductions of the world, the flesh, and the Devil? The artists know the situation, even if our theologians, churchmen, and Bible prophecy teachers do not. They feature the prevailing theme even as do the prophets of Israel, warning God’s called out Ekklesia of their relapsing descent into idolatry. This specter of the woman riding the beast is all through the arts of the West. The “Rape of Europa” is among the legends and stories told by Homer, and this theme emerges in classical Western literature in Greek mythology. Similar sculped images can be seen today in the EU and on the 2 Euro coin.

The woman of Revelation 17

The harlot of compromise and exploitation, end-time ***Mystery Babylon*** seen by John in vision, is riding the beast with ten horns. Today the world is already divided into ten geo-political economic and banking regions.



This map, discovered in an antique shop back in1941, reveals plans for a New World Order.



In vision John saw the woman of Revelation 17-18. Initially he says that he was in wonder at what he was seeing. This woman of self aggrandizement and haughty dominion appears to be taking a leading global role, presiding over the waters, -- the nations of this world, by committees of compromise. So, with power given her to rule the beast with ten horns the harlot grasps and attains an internationally sanctioned mandate to rule over the ten geo-political areas of the earth. Today those ten geo-political banking areas are already in place. A New World Order Map is on display in the Library of Congress. It the was discovered in an antique shop at least 85 years ago, even before Pearl Harbor was bombed.


NWO
USA
Right
wing
USA
Left
wing
The UK
Russia
France
Germany

A ten-horned beast is among the four beasts in Daniel's vision of Daniel 7. The Aramaic word "qodam", meaning "in the presence of", is mistranslated ambiguously as "before". This leads to the idea that the first three beasts were living prior to the fourth beast. Not so. They are modern day superpowers.

600+ years later, in Revelation 13, John records his vision of the very same seven-headed ten-horned beast he saw in Revelation 17. This time there are ten crowns on each horn. John saw the teeth of a lion, body of a leopard, and feet of a bear. These identifiers refer us back to Daniel 7.





The reign of the woman of Revelation 17-18 must be the earlier carefully planned kinder-gentler NWO regime, an insidiously unfolding introduction to humanistic "global governance". She reigns in a time period before the later Beast phase regime John saw in vision, the one he described for us in Revelation 13. In that vision the beast is rising up from the sea of nations with ten horns and with ten crowns on the horns. The harlot is nowhere to be seen. Ten crowns would indicate that ten kings are to be given sovereign rule, for a short time along with the beast. The world government, appears to switch from a matriarchal rule back to a patriarchal rule. The ten horns are crowned with sovereign power for a short time. Then power goes to one man the Antichrist. This is a key waypoint. It fits the midpoint Abomination of Desolation that divides the first and second halves of the 70th Week of Daniel. This was spoken of by the angel Gabriel in his message to Daniel in Daniel 9:27 and repeated by Yeshua/Jesus in Matthew 24:15 in the Olivet Discourse.

The woman of Revelation 12



OpenArt AI – dedicated to the public domain

Some will submit that the woman of travail that John saw and described in Revelation 12 is just "Jewish Israel." They will say that the Jubilee is a matter for the Jewish house and of no relevance to the church or any concern for Christians. This is a serious misreading of Holy Scripture. There are many biblical and historical connections linking the redeemed of the two houses in a common destiny. In Galatians 3:29 those who are in Christ are identified as "Abraham's Seed, and heirs according to the promise." In Romans 11 we see that in Messiah the wild branches can be grafted back into the olive tree of Israel. And in Ephesians 2 do we not see that the atoning blood of Christ brings ALL of the true church, Jewish or otherwise, into the Commonwealth and citizenship of Israel? So why are so many Christian believers refusing to take ownership and responsibility for their heritage in Israel?

One way the book of Revelation can be understood and comprehended is to see it as a climactic drama involving two women. As we notice, their respective dispositions to the latter-day global beast system are very, very different.

She seizes the **"Kingdom Now"**



Her flight towards **Messiah's Kingdom**



As we are seeing, the West is drifting into a deep cultural crisis. We are seeing political polarization, instability, and lawlessness. After 1700 years the post-Nicene Constantinian Accord with its ethos of “God and king”, our allegiance to European kings and merchants, is coming to the end of its shelf-life. The passing parade of Western superpowers appear to be suffering from the moral decadence we might have expected from that quasi-marital arrangement. Today, the nations of Western Christendom are not doing too well. They are on an approach to bankruptcy with the global takeover prophesied in Daniel 7 & 12, and the Olivet Discourse.



Messiah's Triumphant Kingdom

Psalm 2 - NKJV

1 Why do the nations rage,
And the people plot a vain thing?
2 The kings of the earth set themselves,
And the rulers take counsel together,
Against the LORD and against His
Anointed, *saying,*
3 "Let us break Their bonds in pieces
And cast away Their cords from us."
4 He who sits in the heavens shall laugh;
The Lord shall hold them in derision.

5 Then He shall speak to them in His wrath,
And distress them in His deep displeasure:
6 "Yet I have set My King
On My holy hill of Zion."
7 "I will declare the decree:
The LORD has said to Me,
'You *are* My Son,
Today I have begotten You.
8 Ask of Me, and I will give
You the nations *for* Your
inheritance, And the ends of
the earth *for* Your possession.'"

In Psalm 2 King David asked, “Why do the nations rage, and the people, (in their secular and religious humanism), imagine a vain and foolish thing? Can man rule this planet successfully, without God? Why are they conspiring together against the Judeo-Christian God and His family here below? Are the gods crazy?

In the realms of Bible prophecy, and in the ways of faith, hope, and love, there must be a way through and out of all this subterfuge, discord, and confusion. The God of Israel must have a path up ahead for His covenant people leading on to better things. And as we shall discover, He most certainly does.


Job heard Him declare,
“This far shall you come,
and no further. Here your
proud waves must stop!”
- Job 38:11
Image by OpenArt AI

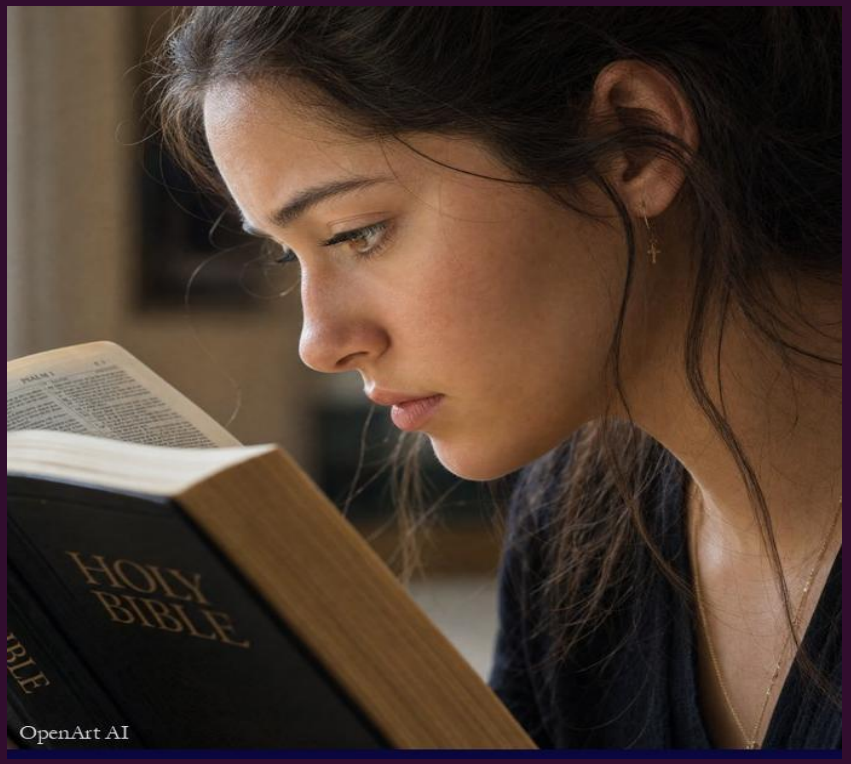
So, in the meantime, we might do well to pause and consider this question. When all is said and done, who is really in charge of affairs here on earth? Who is the One who stretches out the heavens, holding time and space in the palms of His Hands? Whose sovereign arm is extended out over unfolding world history? Who sets the limits on just how far evil men and nations can go, bent on their path of utter destruction? Who is the Sovereign Ruler who speaks to the raging seas and foaming waves of the nations? We can find great assurance and comfort in this message from God. Job heard Him declare,

"This far shall you come, and no further.
Here your proud waves must stop!" – Job 38:11

The **Sabbatical Cycles** and their vital connection to the **Holy Land**

STEP #2

"the Land shall keep a Sabbath to the Lord." (What does that mean?)



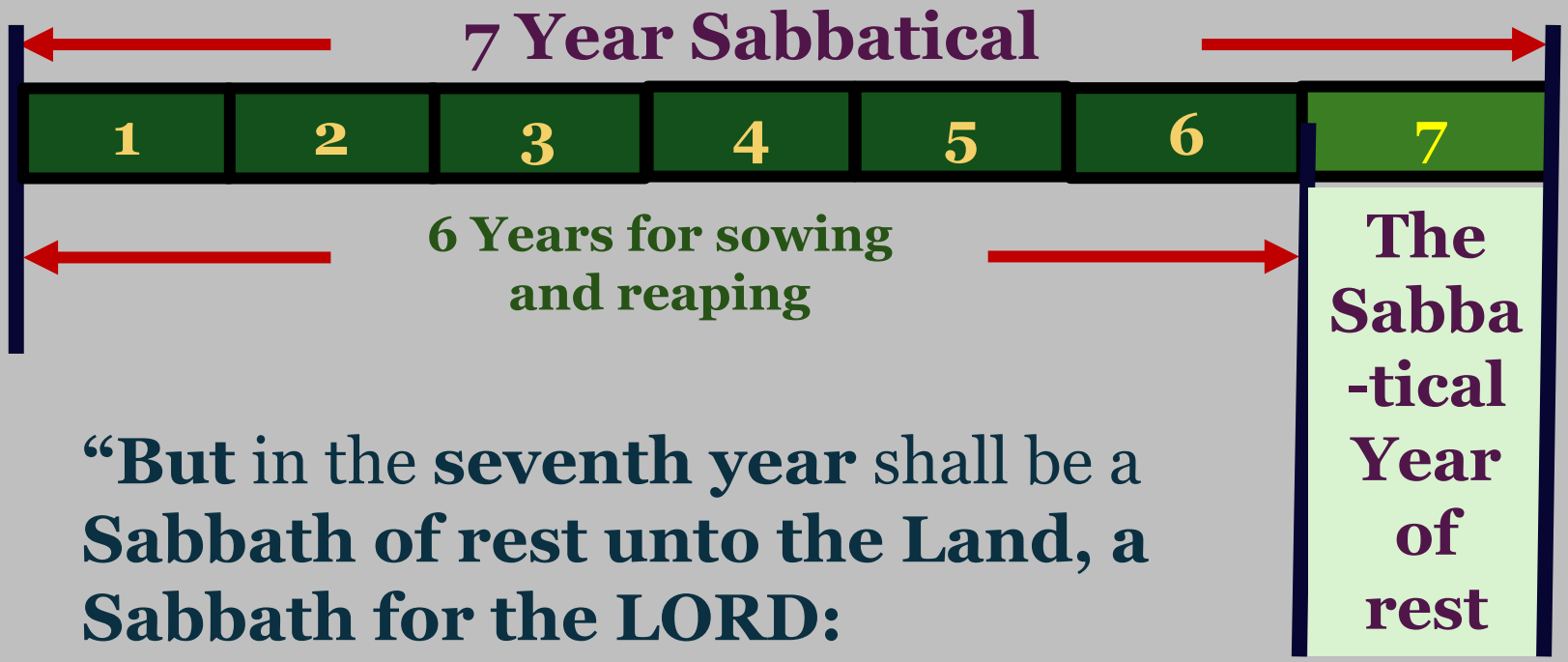

1 And the LORD spoke
to Moses on Mount Sinai, saying,
2 “Speak to the children of Israel,
and say to them:
‘When you come into the LAND
which I give you,
then the LAND shall keep
a Sabbath to the LORD.”
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God's called out people are to inherit and occupy the **Land** He has set apart for them. Along with this come certain instructions that pertain to the management of the Land. This in turn calls for the obedience of His people on the land. As we saw with the Sabbath years, the God of Israel keeps a close account of the passage of years, and times and seasons. His covenant people were called upon to both observe and to account for both the **Sabbatical years** and the **Jubilee years.** But was this ever done?

We have been given this loaded and enigmatic instruction. In Leviticus 25, the Lord spoke to Moses, saying,

2 Speak to the children of Israel, and say to them: “When you come into the **land** which I give you, then the **LAND** shall **keep a Sabbath** to the LORD.”

A Sabbath Year of Rest for the Land



"**But** in the **seventh year** shall be a **Sabbath of rest unto the Land, a Sabbath for the LORD:**
Thou shalt neither sow thy field or **prune thy vineyard.** - Leviticus 25:4

The Sabbatical Year was set forth by God for the Land, to give it **rest** every seven years. Under the obedience of the people, the land is not to be subjected to human toil, sowing or reaping. During that 7th year the Land was to lie fallow. The soil was not to be tilled nor the vines pruned. Here below is the relevant scripture passage from Leviticus 25.

Leviticus 25

3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather its fruit; 4 but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD. You shall neither sow your field nor prune your vineyard. 5 What grows of its own accord of your harvest **you shall not reap**,

nor gather the grapes of your **untended vine**, for it is **a year of rest for the land**. 6 And the **sabbath produce** of the **land shall be food for you:** for you, your male and female **servants**, your **hired man**, and **the stranger who dwells with you**, 7 for your livestock and the beasts that are in your land—all **its produce** shall be for food.

Ruth gleaning barley in the corners of the field of Boaz.



Work in the field was arduous and the hours long. So, the **Sabbatical Year** had a social purpose as well. Workers were to be given an extended holiday, for a whole year! It was a time of rest and recreation, a time to regroup, to reeducate, and a time of to repair broken fellowships. This was a time set apart for the land but also for the welfare and the spiritual refreshment and restoration of the people.

The **Sabbatical Year** was a time set apart for the Land to rest, and also a rest for the people. That year it was common land to yield produce of itself. All who lived there or passed by were invited to rest and enjoy its bounty.



In that Sabbatical Year God's Land was to become **Common Land**, a tradition that still continues in the West. The grain was left to be self-sowing, and the fruit trees left untended to bear produce for the people, whomever, they might happen to be. Thus, the Land was to "keep a Sabbath to the Lord". But as we shall see, there is more to this directive than we might have supposed.

A rest year every seven years seems rather straightforward. But how else might the Land "keep a Sabbath to the Lord"? Is there a hint of something deeper in the text than just the instruction to observe the Sabbath rest year for the land and for the people living there? Because the word "Sabbath" can also mean a high Holy Day or a special High Feast Day, even a "divine appointment". The feast day in focus would be the first day of the civil year, Yom Teruah, or the Feast of Trumpets. Our Jewish friends have named it Rosh Hashanah, meaning "Head of the Year".

Deuteronomy 15

1 “At the end of every seven years you shall
grant a *release of debts*. **2** And this *is* the form
of the release: Every creditor who has lent
anything to his neighbor shall release it; he
shall not require *it* of his neighbor or his
brother, because it is called *the LORD’s release*.”



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The **Sabbatical Year** was also a year for cancellation of debts. All debts owed to creditors within the Land of Israel by citizens were to be written off and completely forgiven.

The Sabbatical Year was also the "Year of Release" for Hebrew slaves.



"Year of Jubilee"
Henry Le Jeune - (1820–1904).

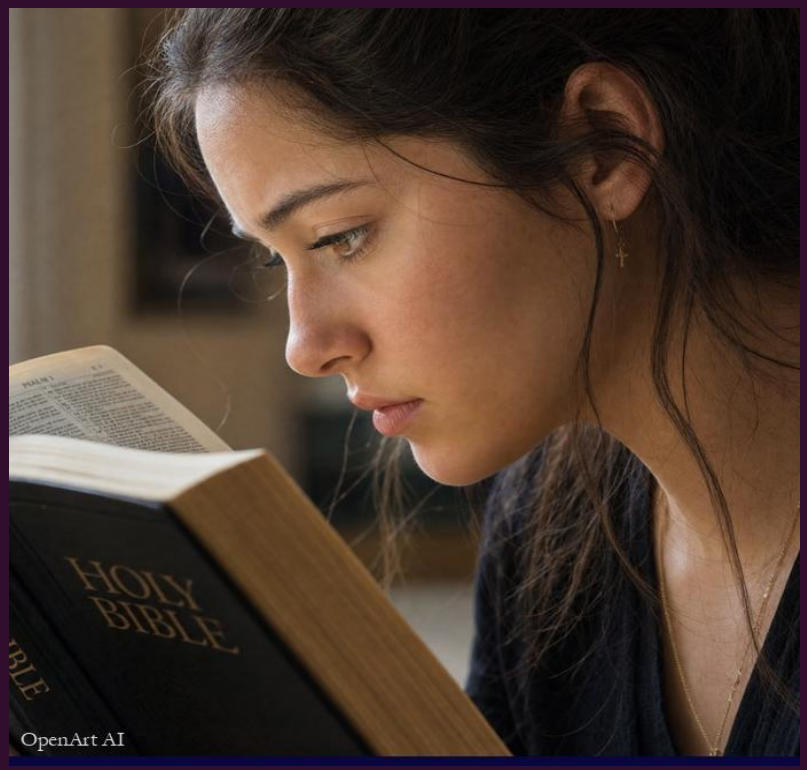
The Sabbatical year was a "**year of release**" for workers in the land of Israel. For those unfortunate enough to be caught in a condition of economic bondage their debts were cancelled and they were given their freedom to return home to their families.

The end of the 49-year Jubilee cycle marked the beginning of the ensuing Jubilee cycle which in the reckoning of those times was the 50th year. This was a step up from the Sabbatical Year of Release. The Jubilee Year was a **major** year of release when debts were cancelled for **all** debtors living in the land.

Jubilee cycles: a precise **macro-clock** measuring time across the **millennia**.

STEP #3

When Israel came in to ***occupy*** the Land Moses was instructed to keep a close account of the **Sabbatical Cycles,** and also the **Jubilee cycles** .



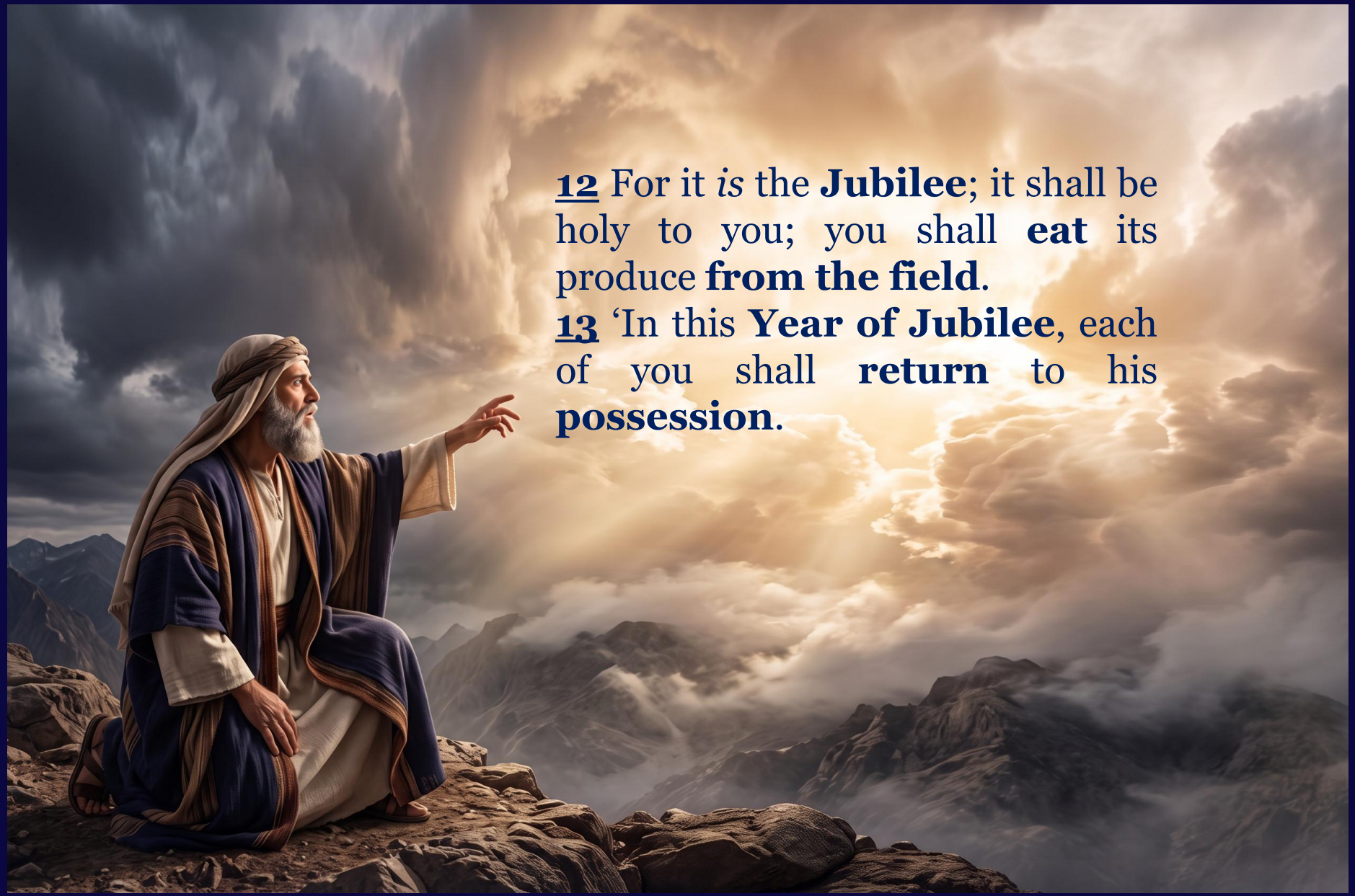
When taking possession of the Land Moses is instructed to keep a close account, tabulating the passage of years for the Sabbatical Cycles and also the Jubilee cycles.
Why? For what purpose?



The Year of Jubilee - Leviticus 25 - NKJV

8 ‘And you shall count **seven sabbaths** of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you **forty-nine years**. **9** Then you shall cause the **trumpet of the Jubilee** to sound on the tenth *day* of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land.


10 And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family. 11 That fiftieth year shall be a Jubilee to you;


12 For it *is* the **Jubilee**; it shall be holy to you; you shall **eat** its produce **from the field**.
13 'In this **Year of Jubilee**, each of you shall **return** to his **possession**.

The Sabbatical Cycles are vitally linked to the LAND of Israel. Then seven sabbaticals in turn form the basis upon which the 7 x 7 = 49-year Jubilee cycles are regulated. Moses was given this very important instruction. Upon entering the Promised Land *to possess it* they were to keep a close accounting of both the Sabbatical years and the Jubilee years.

The **1st Year** must be a **Jubilee Year**

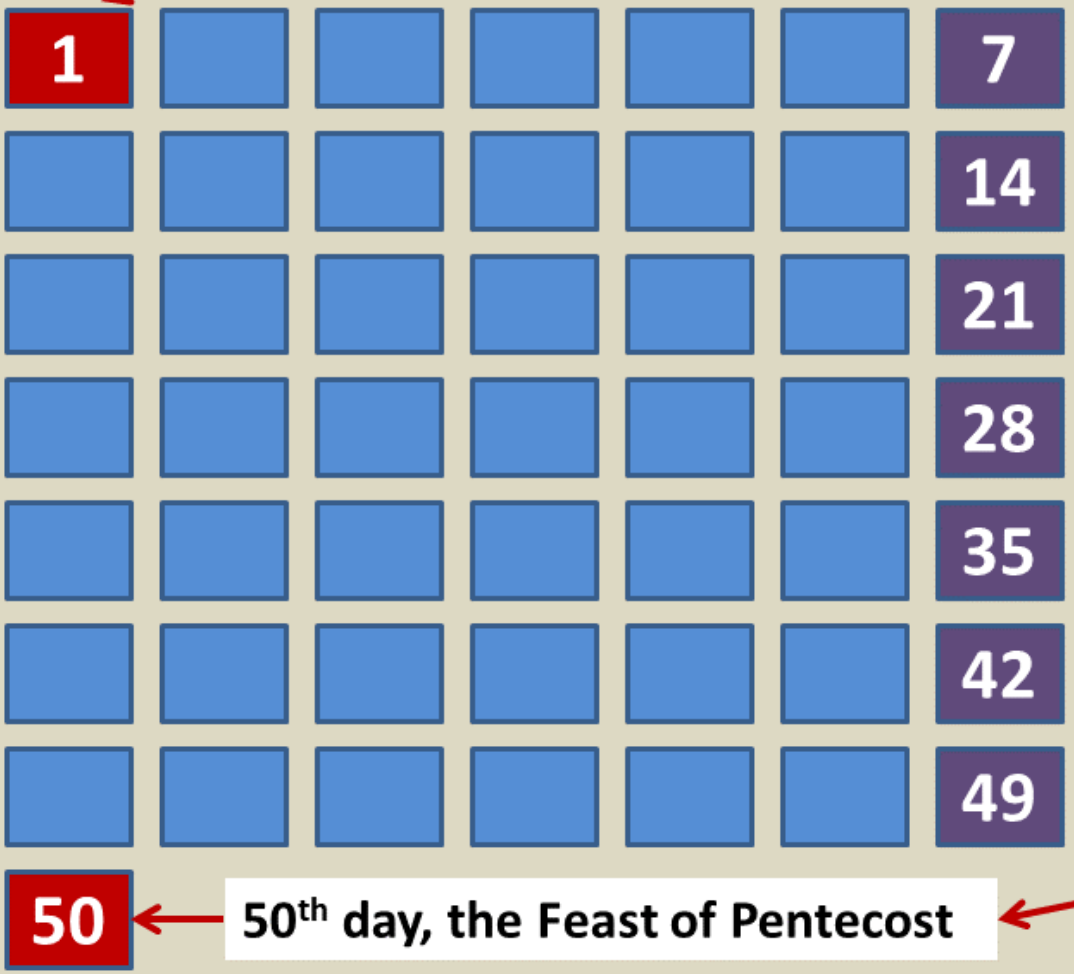
The **Jubilee cycle** is a block of **7 x 7 = 49 Years.** The **50th Year**, is the first year of the ensuing **49-year cycle.**

The **50th Year** is the **Jubilee Year**



The 49-year Jubilee cycle can be viewed diagrammatically as a block of seven sabbatical cycles, seven weeks, seven sevens, or seven shabua. The Jubilee year, the 50th year that follows, is the celebration year. It is a year of new beginnings. That first year of the of the new 49-year cycle is the **Year of Jubilee.** As per Leviticus 25:9, the trumpets of Jubilee announcing the commencement of the new 49-year Jubilee cycle are blown are on that special high holy Day of Atonement, as do all Jubilee years.

Correctly Counting the 50 Days of the Omer as stated in Lev. 23

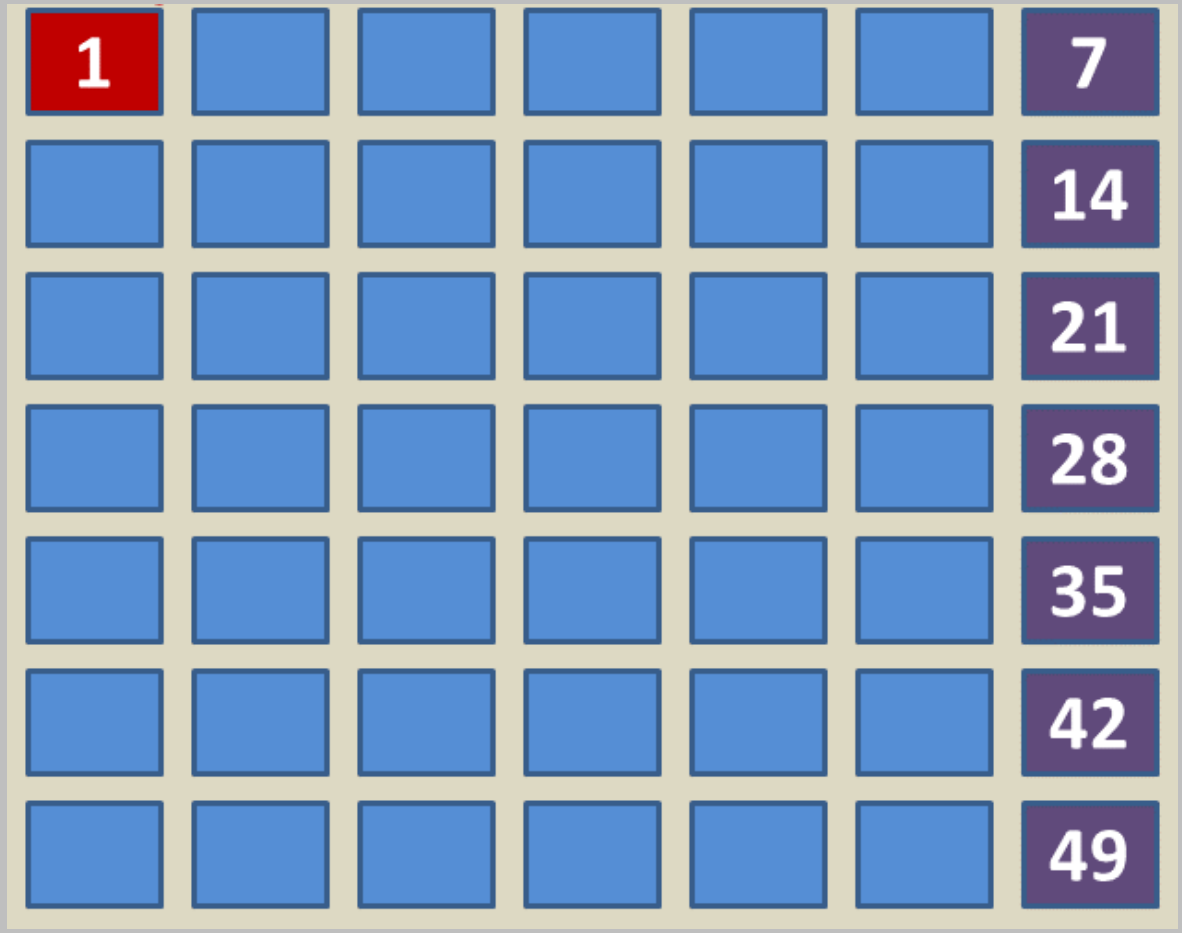


Lev. 23:10b-11 ". . ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest: And he shall wave the sheaf before the LORD, to be accepted for you: on the ***morrow after the sabbath*** the priest shall wave it."

Lev. 23:15 "And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; ***seven sabbaths*** - Heb. "Shabbath", (not "shabuwah" or "weeks") shall be complete:"

The Jubilee cycle has the very same elegant **7 x 7 = 49** geometric pattern as the block of **49 days** that describes the omer count which runs from **Firstfruits** (Resurrection) **Sunday** on day #1 to **Pentecost Sunday** on day #50. The Greek word “pente” means fifty.

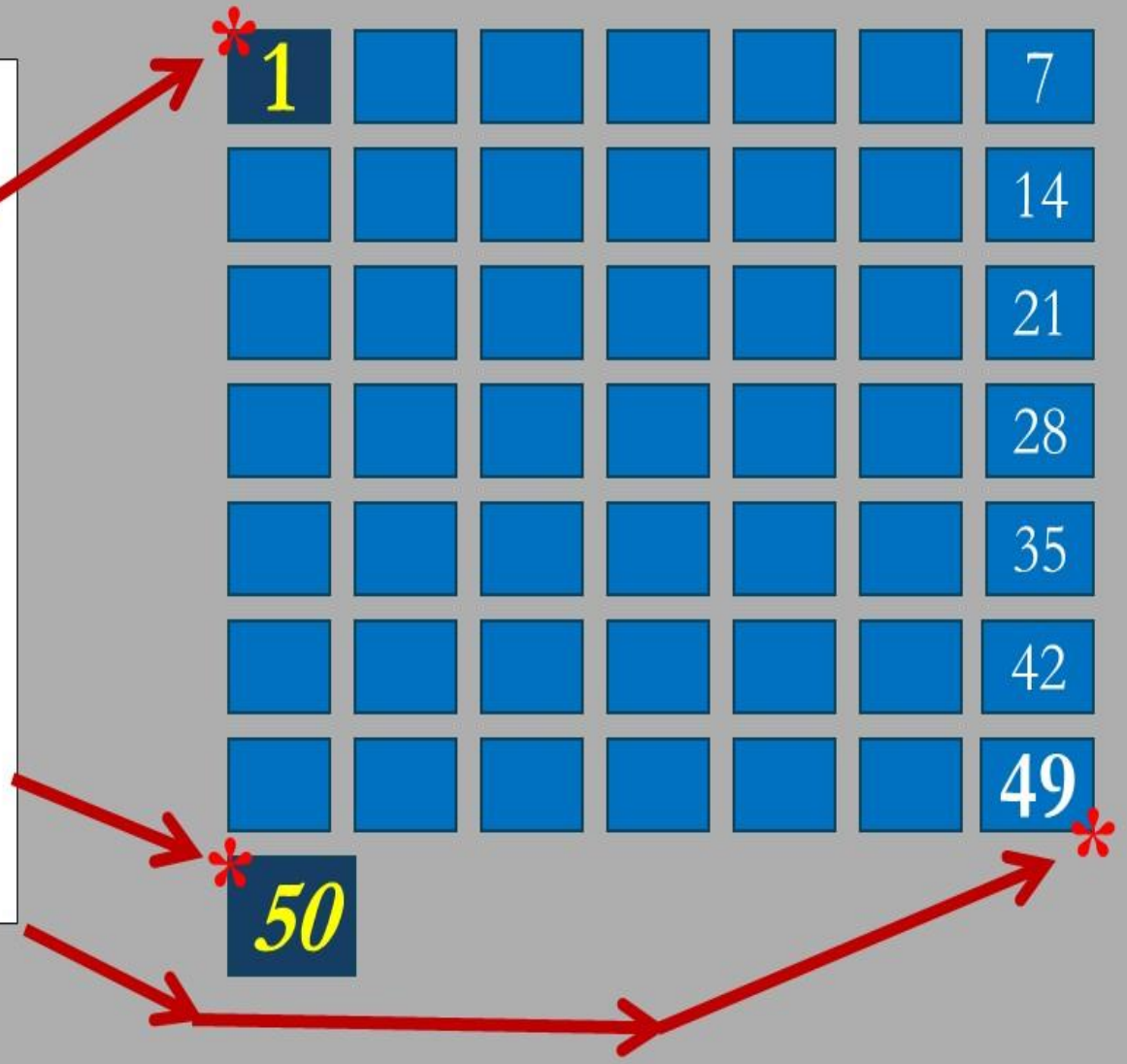
The **49-year Jubilee cycles** can be a **precise measuring line** for the passage of years across the millennia.



No doubt the primary focus for the seven-year Sabbatical agricultural cycles is rest for the Land and its people. Then for the 49-year Jubilee cycle the terminus initiates a year of economic reset. But is it possible that the Jubilee cycles are also building blocks, time units for a measuring line, even a long-reaching timeline, stretching out over (let's say), 3.4+ millennia? This is a matter that for the most part, we as the Judeo-Christian people have not yet considered.

The **Jubilee cycle** of **precisely seven sevens** of **49 years must** begin as it ends, on

TISHRI 10



The Jubilee Cycle would be perfect as a long-reaching measuring line for time. It measures out a total of 7 x 7 = 49 years. It is a mathematically and geometrically precise block of seven weeks or seven sabbatical cycles. As we examine the graphic, we also notice something very telling. The Hebrew calendar date Tishri 10 ends the Jubilee Cycle. This is laid out very clearly for us in Leviticus 25. So, Tishri 10 must of necessity also be the very same Hebrew calendar date that starts, and in fact, inaugurates the initial Jubilee Cycle.

Initial Apportioning of the Holy Land under Joshua starting at Gilgal



Tishri 10

Is there a bridging Timeline between these two events?

"In My Father's house are many mansions. If it were not so I would have told you. I go to prepare a place for you. I will come again and receive you to Myself, that where I am, there you may be also."

- John 14:2

Final Apportioning of the mansions of glory under Yeshua in the Holy Place



Tishri 10

So then, is it possible that 70 Jubilee cycles are laying out a mathematically precise long-reaching rock-solid time-line that spans the centuries from Joshua to Yeshua/Jesus at His Second Coming? And could it be that the 70 Jubilees and the Seventy Weeks Prophecy both terminate together on a future Tishri 10? This Day of Atonement, or Yom Kippur is celebrated by our Jewish friends as Judgment Day, the very Last Day of this present age.

The **first two Fall Feasts** encompass the **final seven years** of this age. They **initiate** and **terminate** the **70th Week of Daniel,** then extend out ***30 days*** *more, to reach the Day of the Lord.*

Yom Teruah Trumpets Tishri 1 ← **7 years apart** → *Day of Atonement Tishri 10*

(End-Time Witness of the Saints)

Daniel's 70th Week = 7 x 360 = 2520 days *(inclusive)* **30**

1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week

1260 days – Beast Tribulation **30**

The ***1290 days*** *(Dan. 12:11)*

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days *(inclusive)*

Interdimensional
Day of the Lord, the "day and hour" unknown

Midweek Abomination of Desolation

Trumpets of the Jubilee

30 = The Cosmic Signs; the true Blood Moon

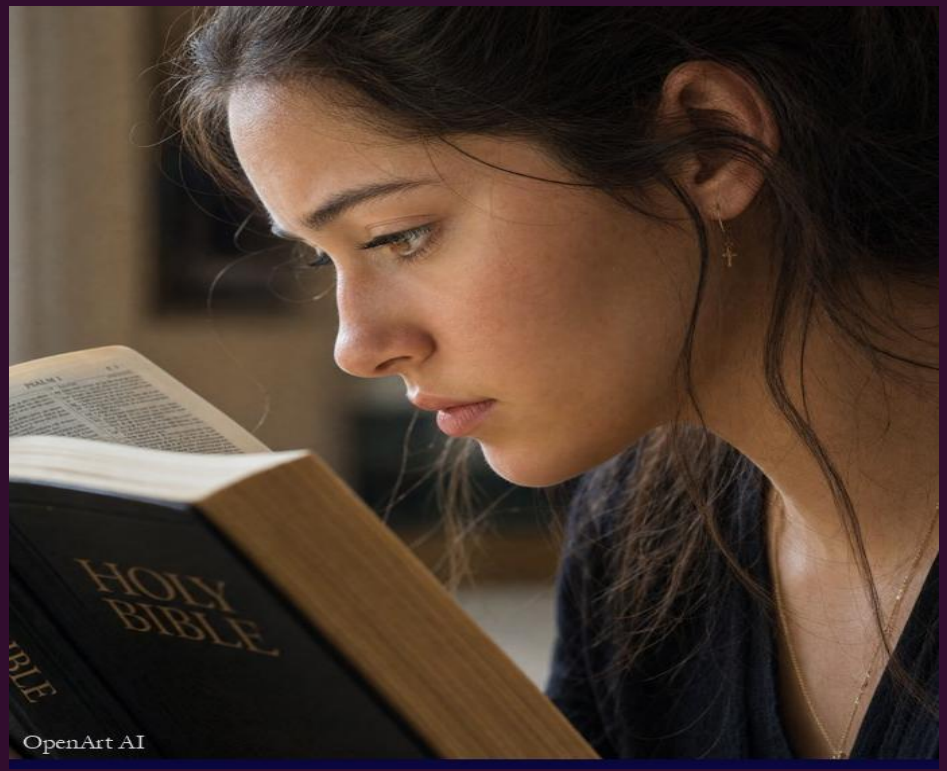
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As we proceed further along the steps in our journey, we are given a further clue that the last day of this age is on Tishri 10, the Day of Atonement. Because when we do the math we discover that for certain seven-year sabbaticals the day-count between the Feast of Trumpets and the Day of Atonement is 2,550 days. These two feasts lay out very precisely the timeline we expect for the final 7 years of this age, that being day-count of 1260 +1290 = 2550 days. So, these two Fall Feasts are bookends. More on this as we come towards the conclusion of this E-Book.

The Jubilee is proclaimed on **Tishri 10,** the **Day of Atonement**

STEP #4

The Jubilee of the returning Messiah is prophesied to unfold on an epic future Tishri 10, a Day of Atonements, Day of Reckoning, the Last Day, Judgment Day.



The Jubilee Year starts on Tishri 10, Yom Kippur, the Day of Atonement, a transition day set apart for new beginnings.

Leviticus 25

8 . . . . the time of the seven sabbaths of years shall be to you forty-nine years. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth *day* of the seventh month; on the Day of Atonement, you shall make the trumpet to sound throughout all your land.



Image ca. 1896.

In Leviticus 25 God lays out his instructions and His purpose for the Jubilee cycles. At the end of the seven sevens, the end of the 49 years, comes the announcement of the Year of Jubilee. That first year of the new 49-year Jubilee cycle marks a new era. It is ordained to provide a **total economic reset** for the entire land. More on that shortly.

The
Jubilee Year
is celebrated
on **Tishri 10,**
a day of **new**
beginnings.

- Leviticus 25



The **Jubilee Year** is proclaimed on **Tishri 10**, the Day of Atonement, Yom Kippur, the Day of Covering. Tishri 10 is the day of transition for years and for the Jubilee cycles. It is a day consecrated and set-apart for new beginnings for the covenant people of God and for the Holy City of God. Yom Kippur is a day to reflect on the past, a day to repent, and a day to make reconciliation. This is a central principle of faith with the God of Israel. Reconciliation with estranged parties can only come through repentance. Only then can a new day begin with a fresh start.


The Neilah Service
Late on Yom Kippur
Day of closing or locking
Day of Covering
OpenArt AI

The Jubilee Year is announced, proclaimed, or inaugurated on Tishri 10, the Day of Atonement, Yom Kippur, or the Day of Covering. This is the most solemn High Holy Day on the Hebrew calendar. In the Jewish synagogues Yom Kippur is the ultimate day of closure and renewal of covenant. It is actually rehearsed as if it were Judgment Day, on the very Last Day of this age.

On the Day of Atonement, the High Priest would enter into the Holy of Holies and sprinkle the blood of atonement upon the Mercy Seat.



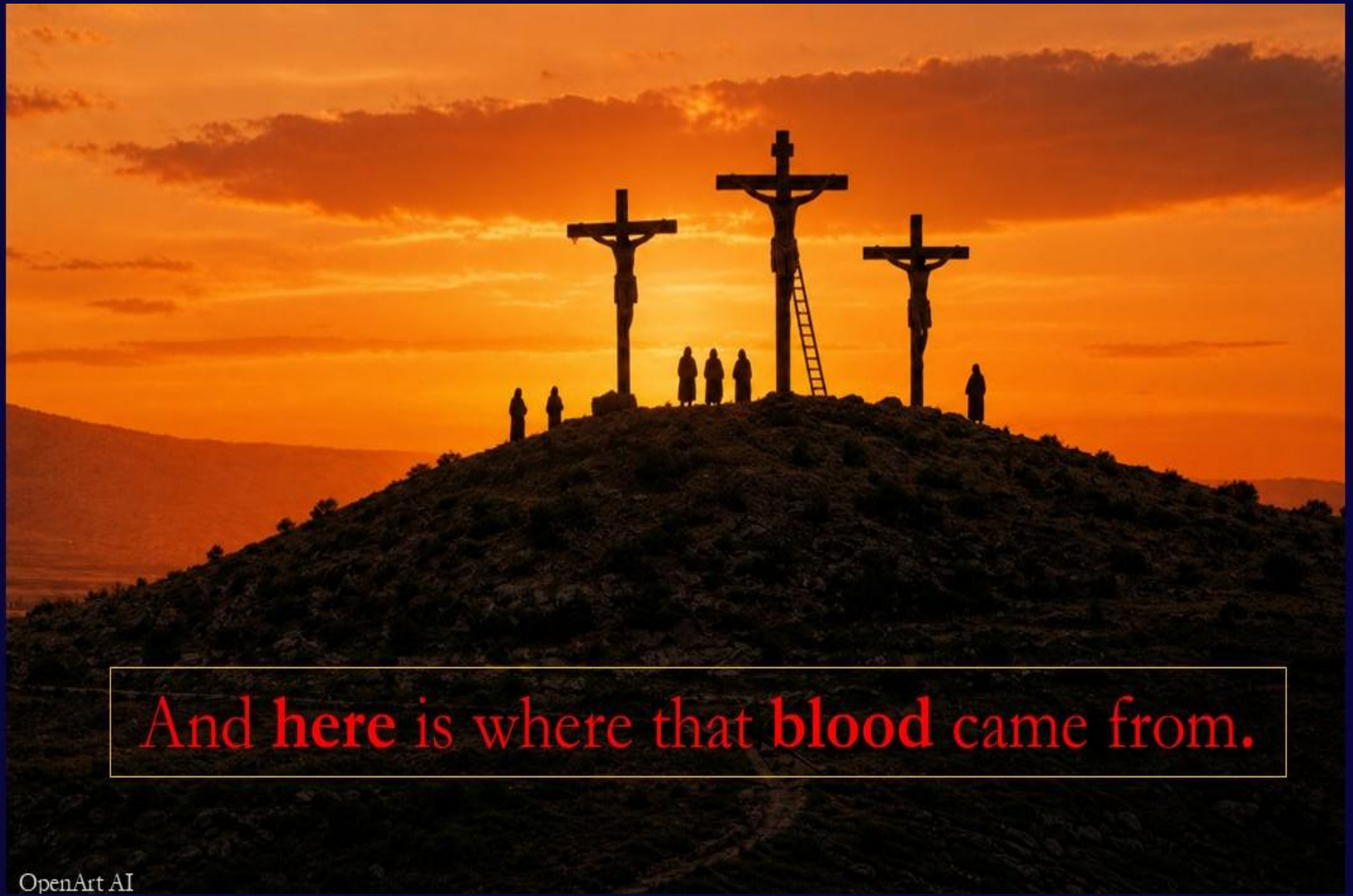
In those past times when the Temple stood, and sacrifices were made, and on just that one day of the year Israel would celebrate the Day of Atonement. On that day the High Priest would bring up from the Brazen Altar the blood of the lamb. That blood was sprinkled upon the Mercy Seat as an atonement for the sins of the people of the land for that year. This was a show-and-tell of the ultimate blood sacrifice, the blood of the promised Sacrifice Lamb that was yet to come.

Tishri 10, Full Atonement, in the future Year of Jubilee

On the last Day of this age, on a future Day of Atonement, in the Year of Jubilee, up in the Heavenly Sanctuary Yeshua, Jesus, Israel's promised Sacrifice Lamb, our High Priest sprinkles His own blood upon the Mercy Seat It is the ultimate atonement, covering all our transgressions.



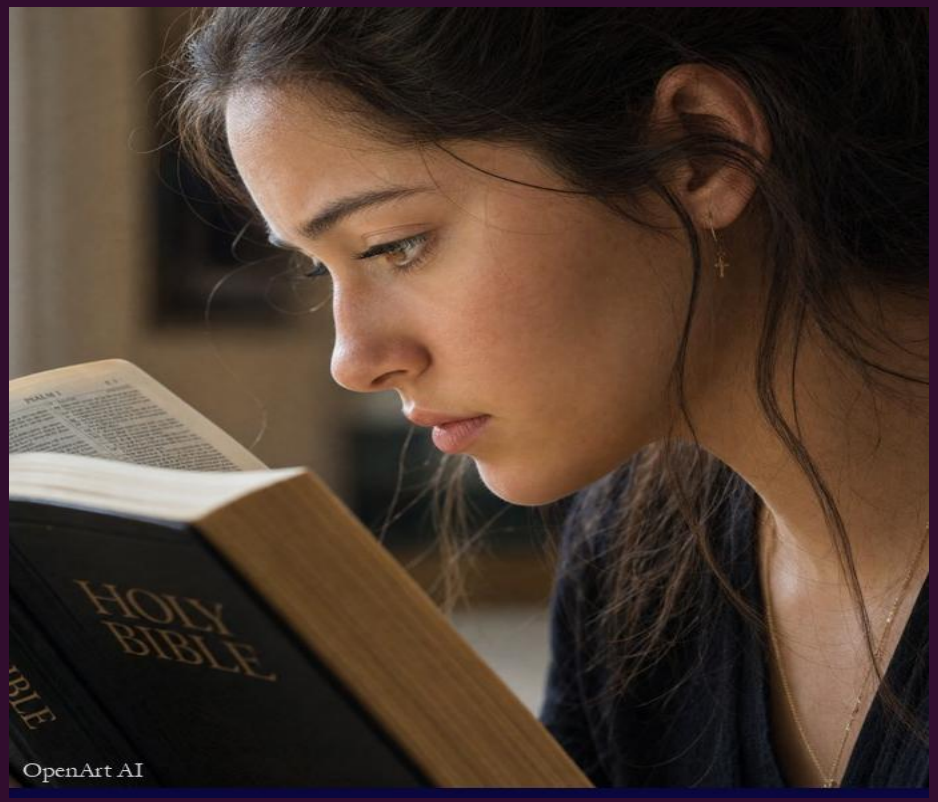
There is an ultimate covering for sin. It is provided for all those who come to the Savior of Israel in faith believing. On that awesome future Day of Atonement, in the Year of Jubilee, up there in the Heavenly Tabernacle the heavens will open up in the Day of the Lord to reveal the returning Messiah, King of Salem, and High Priest of God Most High. He has brought up from the altar of sacrifice His own precious blood. This is the ultimate and final blood of atonement. All the other Levitical sacrifices point to this one. This blood, sprinkled upon the Mercy Seat, atones for the sins of many. The Shepherd-King will surely return. He makes atonement just this once, for all the saints, from both sides of Calvary, for all of time and eternity.


And **here** is where that **blood** came from.
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The Jubilees have not miscarried in Israel but are being held in a hidden safekeep.

STEP #5

The Jubilees are being by kept by Messiah, to be revealed at the consummation of the age.



There is no biblical record of Israel ever honoring the Jubilee years. And when they failed to rest the Land for the Sabbatical Years the God of Israel sent Judah into captivity in servitude to other nations, - to Babylon for seventy years.



The prophet Jeremiah stated that Judah, (who was entrusted with the Land), would go into captivity for 70 years.

So, will there also be a consequence for this neglect of the Jubilee Years? Or have they miscarried in Israel?

There is no record of the Jubilees ever having been observed and celebrated by the nation of Israel. We can be sure that this neglect did not pass the notice of the God of Israel. Because when the Sabbatical Years were not observed this led on to the seventy Years captivity for Judah. In similar manner the Jubilees were not kept but were forgotten. There is no way for Israel in its present state to recover that lost Jubilee ordinance now. We might wonder if this is a serious insurmountable problem without remedy. Have the Jubilees miscarried in Israel? Or does the Holy One of Israel have His own plan to restore the Jubilee? And if so, then when might that be?

The Jubilees are being held in safekeeping by Yehovah God, the Holy One of Israel.

Even though the jubilees were not kept by Israel we can be sure of this. God has not forgotten His covenant of peace. Nor have the Jubilees miscarried in Israel.

“For the mountains shall depart And the hills be removed, But My kindness shall not depart from you, Nor shall My covenant of peace be removed,” Says the LO RD, who has mercy on you.”
-Isaiah 54:10

Israel went into captivity for 70 years because they failed to rest the land for the sabbatical years. So, we can be sure of this. The Holy One of Israel is just as particular about the Jubilees. But the good news is simply this. Under the New Covenant God has provided a blood covering, an atonement for the sins of the people and the nation. So, He is preserving these holy ordinances in the mysteries yet to be revealed at the last. And by His Grace, that Ultimate Jubilee, the Jubilee of Messiah, is being preserved in safekeeping, -under His care, -*against* ***That Day!***


Image by OpenArt AI

We can be sure of this. The God of Abraham has not forgotten the Everlasting Covenant. Nor have the Jubilees miscarried in Israel. He is carrying His covenant people, along with all their overwhelming burdens, just as He has done through all the days of old. When Abraham made covenant with God way back at the beginning he had collapsed in utter exhaustion under the weight of the burden. But God carried the burden of the covenant for Abraham, even as a blazing torch, walking between the pieces.



AI image

In a long-standing wedding tradition the Bridegroom carries his Bride across a threshold into their new place of abode. Biblically this threshold is a place for threshing sheaves of barley and is associated with the harvest. This demonstration of lovingkindness in husbandry is demonstrated in our Western marriage ceremonies today.

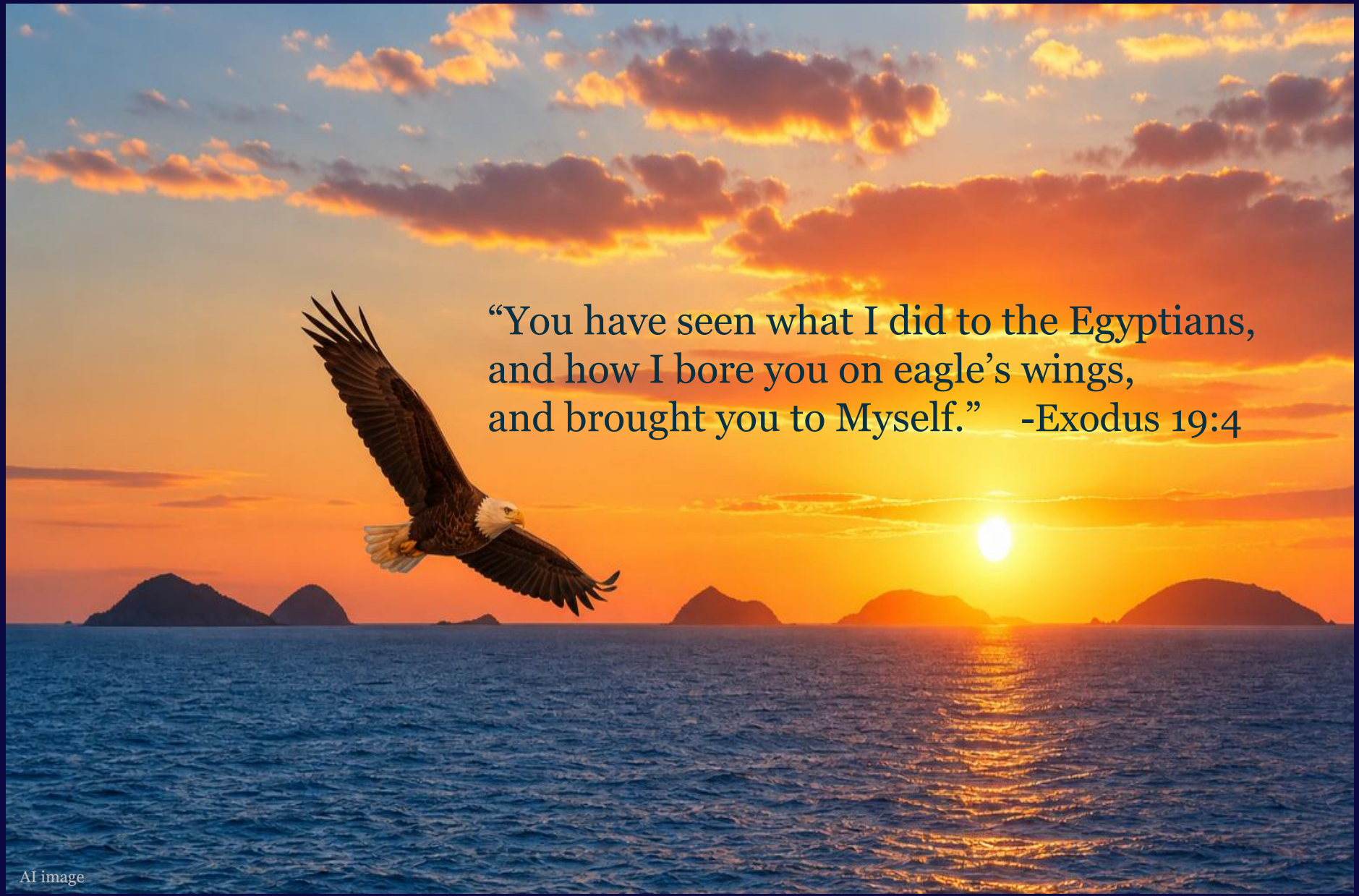


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Deuteronomy 1:31

. . . and in the wilderness where you saw how the LORD your God carried you, as a man carries his child, in all the way that you went until you came to this place.'

The same theme turns up in our culture, our Western poetry, such as **“Footprints in the sand”**. This metaphor has been around since the late 1800’s. The Jubilees have not miscarried. Christ our Messiah is carrying His covenant people, along with all their overwhelming burdens, just as He has always done. He nurtures them in His great lovingkindness throughout all their histories, and brings them safely to the end of their journey.


“You have seen what I did to the Egyptians,
and how I bore you on eagle’s wings,
and brought you to Myself.” -Exodus 19:4
AI image

The Holy One of Israel has taken it upon Himself to preserve the Jubilees, for His Land, for His Holy City, and for His Redeemed. He still carries His people today, just as He has done in the past, -- through all the days of old.

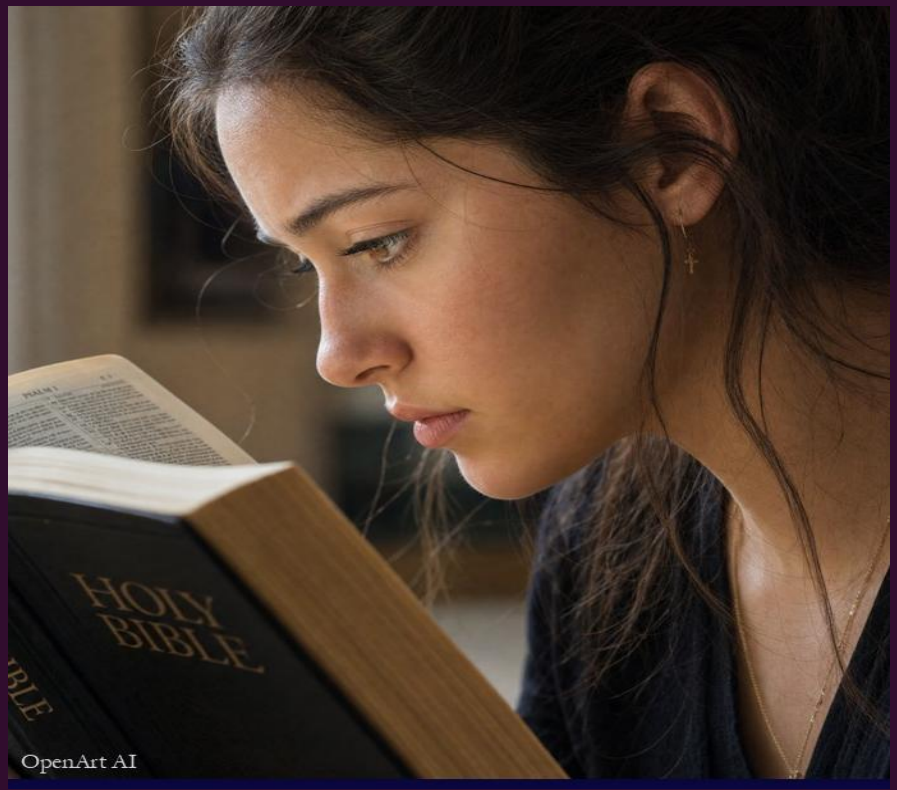

The End-Time Flight to Mystery Bozrah
~ Micah 2:12-13
~Revelation 12
Image by OpenArt AI

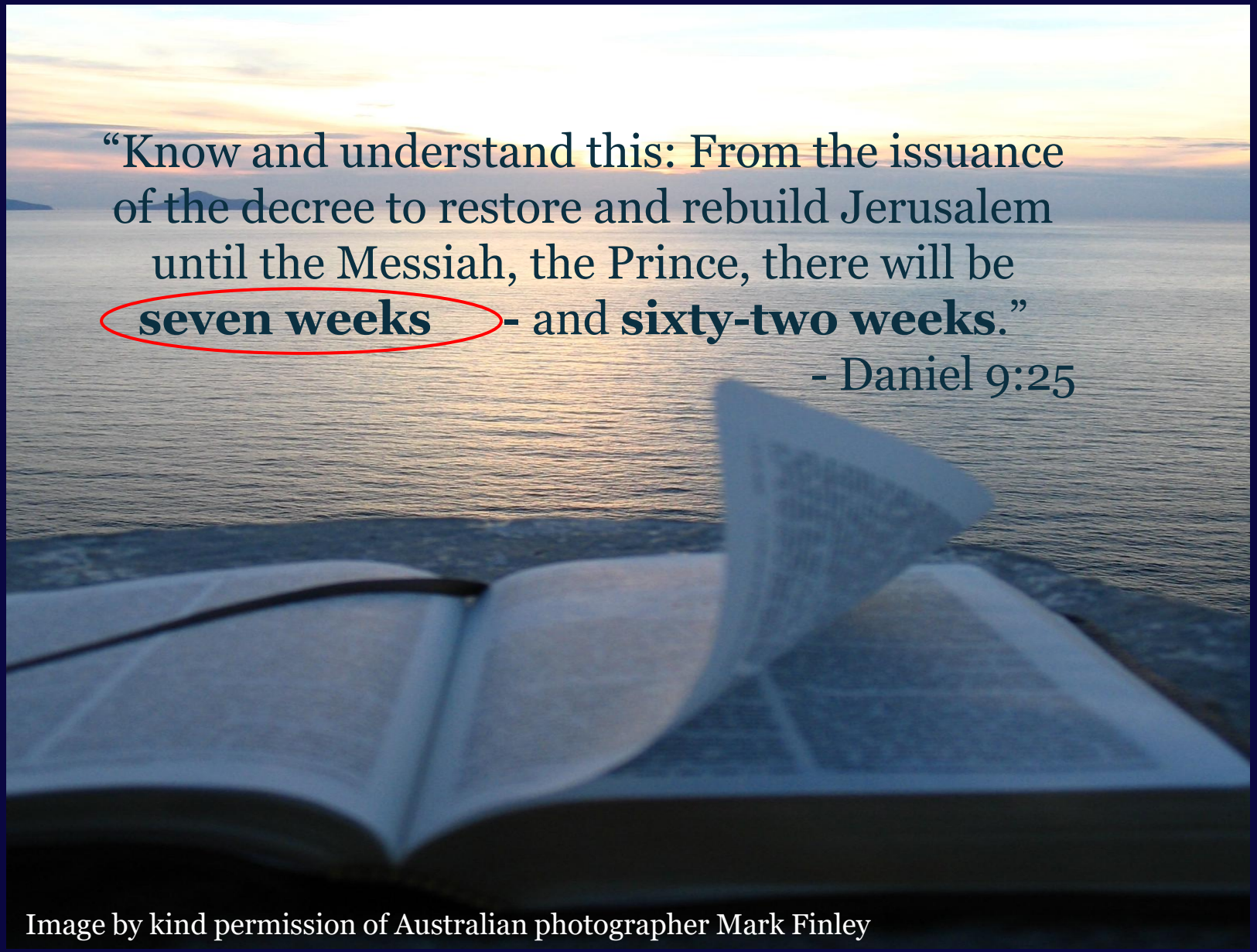
The prophets of old speak of a ***Second Exodus***. Will the Holy One of Israel carry His beloved covenant people across the deep again? The end-time drama involves the Fall Feasts. even as they encompass the 70th Week of Daniel and the final 7 years of this age. Will he carry them again, "on wings of eagles", to another "feast in the wilderness", Will He carry them far away to a gathering place at "the ends of the earth", to the *Mystery Bozrah* spoken of in Micah 2:12-13? Will the woman of Revelation 12 be given the wings of a great eagle, to fly off to *her place,* to be nurtured in the "wilderness of the people" for three and a half years?
Indeed, He will.
But that is another story for another time.

The Jubilees are hidden away very precisely within the Seventy Weeks Prophecy.

STEP #6

The Jubilees are neatly laid out within the Seventy Weeks Prophecy, as they are with the Seventy Jubilees.




"Know and understand this: From the issuance
of the decree to restore and rebuild Jerusalem
until the Messiah, the Prince, there will be
seven weeks - and sixty-two weeks."
- Daniel 9:25
Image by kind permission of Australian photographer Mark Finley

If we read the text of the Seventy Weeks Prophecy in Daniel 9:24-27, something in the words written there immediately catches our attention. Here is where the Jubilees are being kept in a safe-keep. As we see in Dan. 9:25, the Seventy Weeks Prophecy begins with **seven sevens**.

DANIEL'S 70 WEEKS PROPHECY



445 B.C. Edict of Artaxerxes to rebuild Jerusalem.

(Sentinel) First of Ten 49 year Jubilee Cycles 49 x 10 = 490 Years

32 A.D. Palm Sabbath.

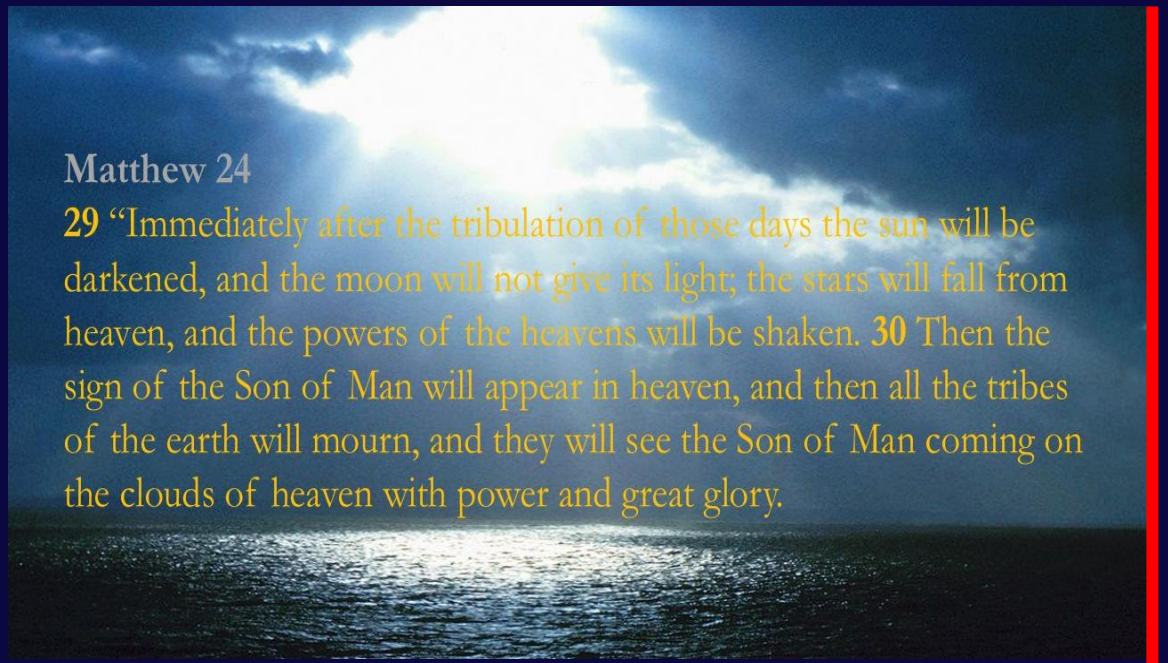
The 70th Week

This is a sign for us; The Seventy Weeks of Daniel begin with a 7 x 7 = 49-year **Jubilee!**

The first 69 Weeks of the 70 Weeks Prophecy are expressed as seven sevens and then 62 sevens. There is no apparent biblical basis for this. Nor is there any valid historical reason or purpose for the 69 weeks to be presented to us in this way.
But wait! There is more!

The Seventy Weeks Prophecy is 70 x 7 = *490 years* which answers to <u>10 x 49-year Jubilee cycles</u>.

The full Seventy Weeks will come to its appointed terminus at the Second Coming to bring in the ***Jubilee of Messiah.***



49	49	49	49	49	49	49	49	49	49

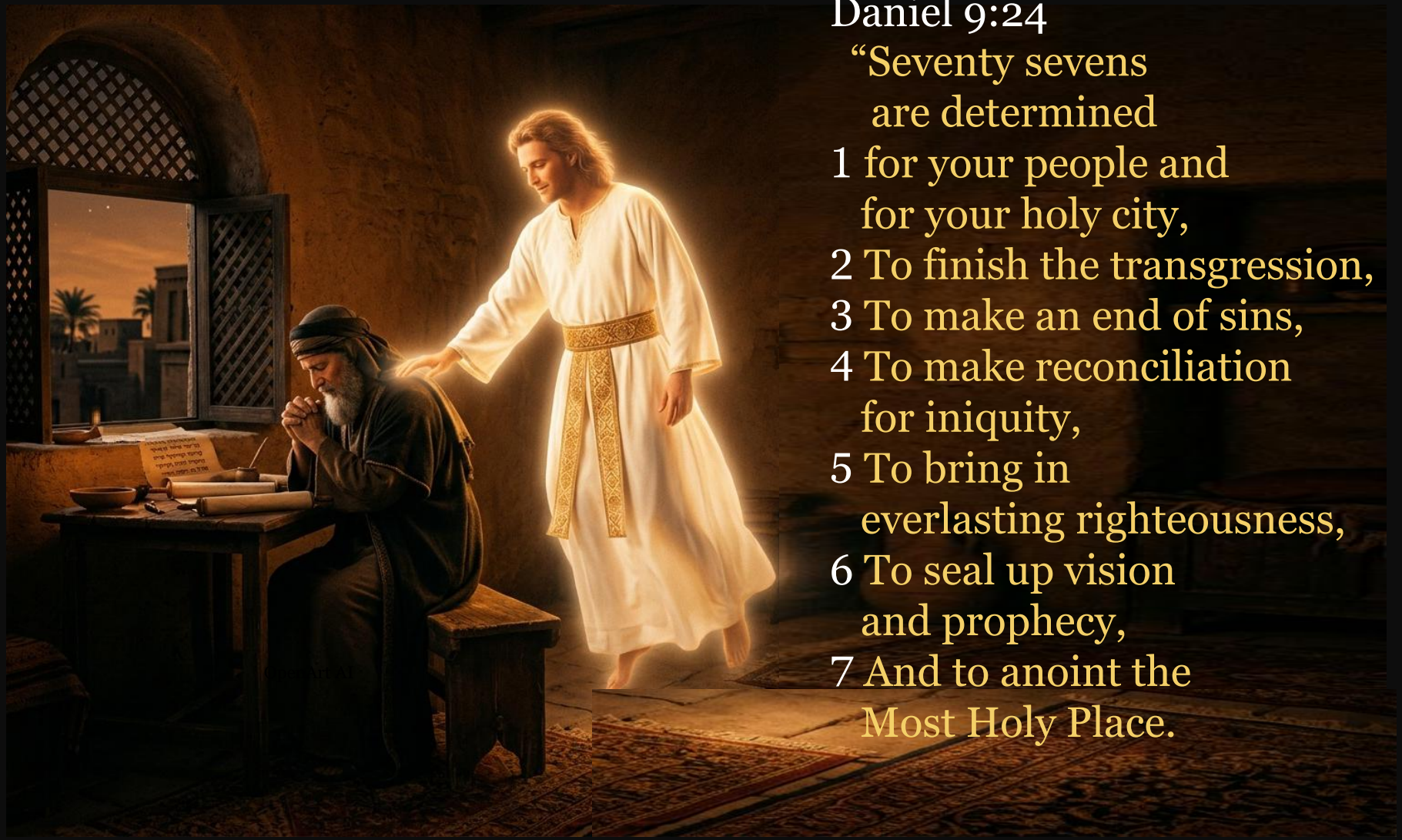
490 Prophetic Years

The Seventy Weeks Prophecy, seventy sevens of years are **70 x 7 = 490 prophetic years**. When we look at that number **490**, we see that it also matches a perfect number of **ten 49-Year Jubilee cycles**. And as we shall see, the **Seventy Weeks** timeline and the **Seventy Jubilee** timeline both come to a climax together at the Last Day of this age with the long-awaited **Jubilee of Messiah**.

The **Seventy Weeks Prophecy** has five vital connections to the **JUBILEE**

1. 70 Weeks Prophecy starts with a 49-Yr. Jubilee
2. 70 Weeks = 490 years = Ten 49-year Jubilees.
3. Messiah returns in the Year of Jubilee.
4. The trumpets of Jubilee are sounded on the Last Day, the Day of Atonement.
5. The Jubilee trumpet, the great Tekia Gedolah, heralds the coming Millennium of Messiah.

Here listed from Daniel 9:24-27, are the five connections that positively link the Jubilee cycles to the Seventy Weeks Prophecy. The Seventy Weeks prophecy with its ten jubilees hidden within it is joining the Seventy Jubilees to mark out the time left to finish up God's unfolding agenda. That final 70th week of the Seventy Weeks prophecy, those final 7 years, will bring this present age to its appointed climax with the Jubilee of Messiah.



Daniel 9:24

"Seventy sevens
are determined
1 for your people and
for your holy city,
2 To finish the transgression,
3 To make an end of sins,
4 To make reconciliation
for iniquity,
5 To bring in
everlasting righteousness,
6 To seal up vision
and prophecy,
7 And to anoint the
Most Holy Place.

The angel Gabriel visits the prophet Daniel to inform him of the Seventy Weeks Prophecy. A time period of Seventy Sevens of 360-day prophetic years), has been ***determined***, or **cut out of time**. Here in Daniel 9:24 is the full laundry list of seven items of business to be checked off as Messiah returns to establish His Righteous rule and the ministry of His Grace and Mercy, all across this world. These seventy-sevens of years are destined to achieve every single one of those end-time objectives. All of these objectives are now possible under the New Covenant. Would that not fit the bill for a total and absolute **Great Reset**?

1 Corinthians 15

51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed— 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

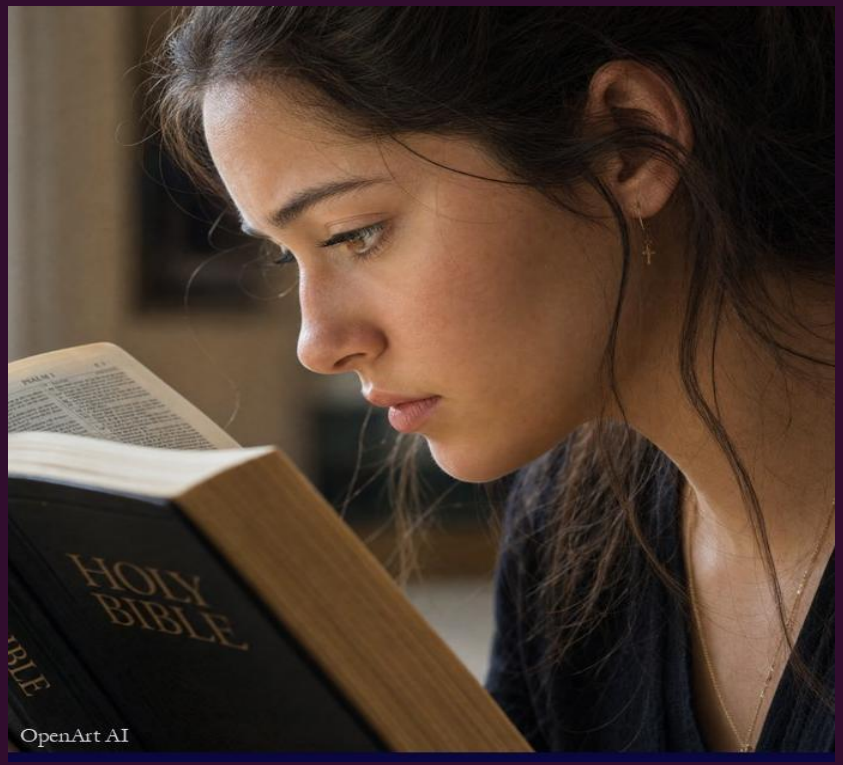


The Last Trumpet is also the Jubilee trumpet. In the twinkling of an eye, the heavens will roll back and space-time will unzip in an interdimensional space-time vortex to reveal the returning Messiah. There will be a shout from heaven and the angel Gabriel will sound the the Trumpet of Jubilee the Tekia Gedolah shofar blast. That great long drawn-out note of finality will mark the Resurrection-Rapture at the consummation of this age.

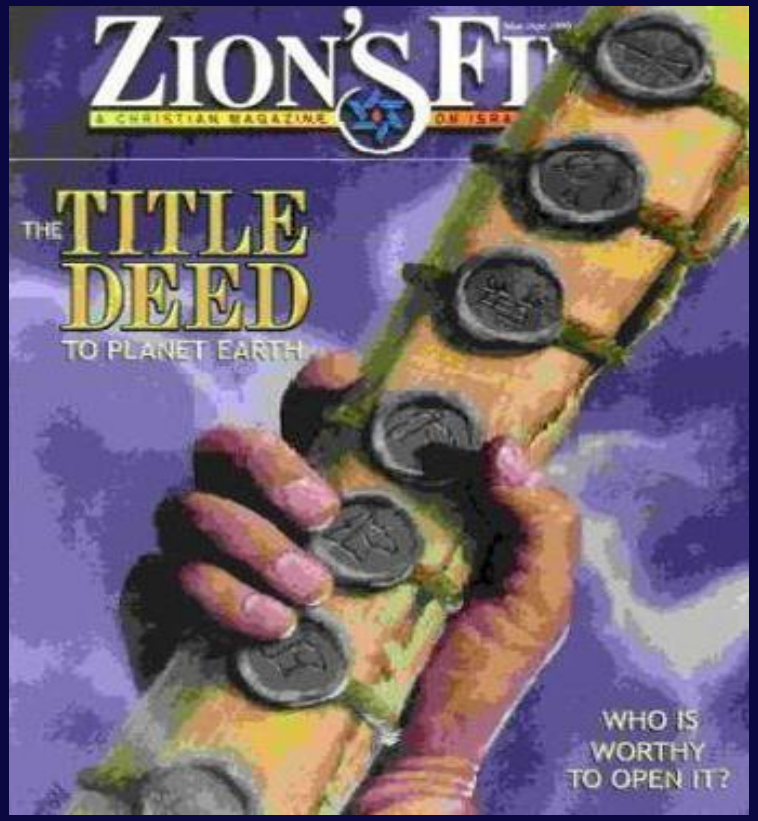
The **Jubilee Inheritance** is in the **Seven Seals** and is opened at the **close** of this **age**

STEP #7

The 7-Sealed Scroll, the ultimate end-of-age Inheritance for all of God's Covenant People, Messiah awarding their destinies on earth and in heaven, is opened as the Last Day opens into the Day of the LORD.



The ultimate inheritance for the Israel of God, for future dwelling places **on earth** and **in heaven**



My photo of the cover of an past issue of Marvin Rosenthal's freely shared magazine.

"Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals."
- Revelation 5:1

The seven sealed document being presented at the Judgment at the Last Day contains the chronicles of the rule of the four horsemen, along with the 5th seal witness of the saints. Then in the 6th and 7th seals there are the end-time deliverances and the Last Day Judgment by Messiah and the subsequent executions of that judgment. This will include the rewards of all the saints of old described in Hebrews 11, those who lived and died in witness to Messiah. The Elect will be awarded their inheritance, the Title Deed to those mansions of glory. These are dwelling places in the New Jerusalem, - destinies beyond this dimension.

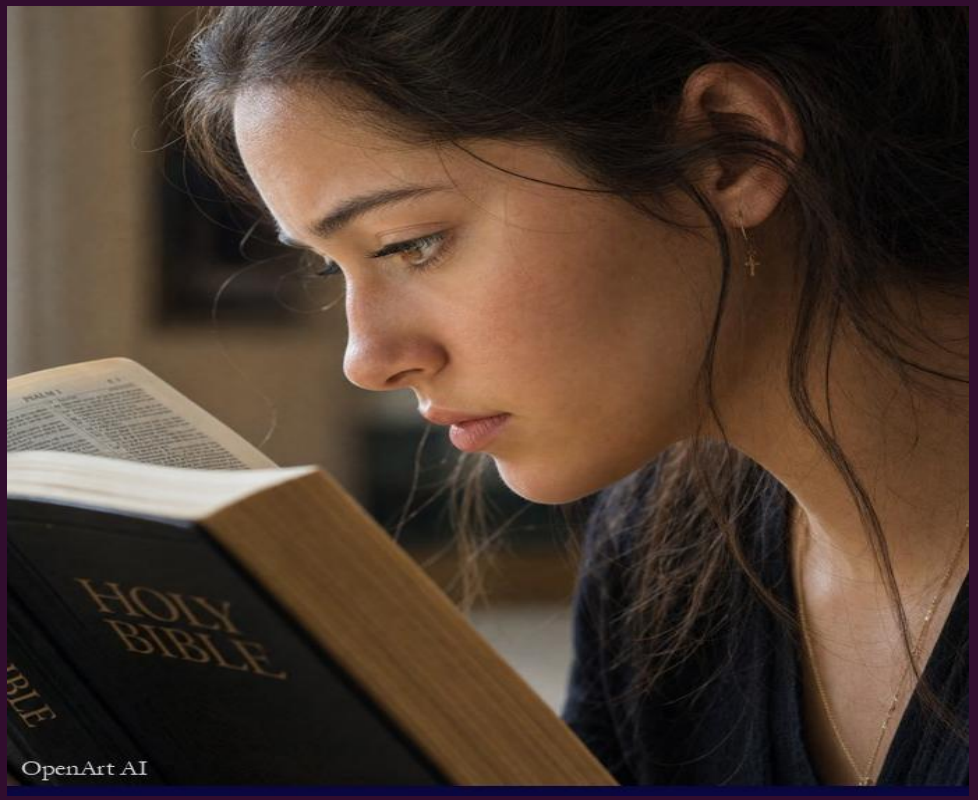


Only Messiah, the Lion of Judah, the Root of Jesse, is authorized to open this sealed document. Within the seventh seal, are the sealed pardons and sealed indictments that open up the trumpet and the bowl judgments that are to be revealed on Judgment Day. Then comes the loosing of the angels of the Harvest to execute that legal Judgment, with the wheat and the tares being caught up to their respective destinies. Messiah's return to this earth then brings the Sheep-Goat Judgment and the reunion of the two turtledoves. But that story that extends beyond the scope of this Jubilee narrative.

The **Jubilee Inheritance is opened on Judgment Day** at the **close** of this **age**

STEP #8

The Jubilee Inheritance of God's Covenant People for destinies on earth and in heaven, is opened at the Last Day, the Day of Atonement, Day of Reckoning, **Judgment Day.**




"When thy judgments are in the earth
the inhabitants of the world will
learn righteousness."
~ Isaiah 26:9

The **Jubilee of Messiah** and ***Judgment Day***

The Final Apportioning of the inheritance on the Day of Atonement

aka Yom Kippur
Day of Covering,
Day of Accounting,
Day of Reckoning, or
Settlement of Accounts,
Day of Reconciliation,
Day of Sentencing,
Day of Pardoning.



The **Ancient of Days, God the Father, oversees the final Judgment.**

.

Daniel 7 The Ancient of Days

9 “I watched till thrones were put in place,
And the **Ancient of Days** was seated;
His garment was white as snow,
And the hair of His head *was* like
pure wool.
His throne was a fiery flame,
Its wheels a burning fire;

10 A fiery stream issued
And came forth from before Him.
A thousand thousands
ministered to Him;
Ten thousand times ten thousand
stood before Him.
The **Court** was seated,
And the **books** were opened.



The Ancient of Days presiding
over the Heavenly Court.

Psalm 82 - A Psalm of Asaph

(The Judgment of wicked angels)

1 God stands in the congregation
of the mighty;
He judges among the gods.
(divine beings)
2 “How long will you judge unjustly,
And show partiality to the wicked?
Selah
3 Defend the poor and fatherless;
Do justice to the afflicted and needy.
4 Deliver the poor and needy;
Free *them* from the hand of
the wicked.”

The Ancient of Days



The Ancient of Days presides over the Heavenly Court.

Psalm 82 – “the Unseen Realm”

Psalm 82 – “the Unseen Realm”

5 They do not know,
nor do they understand;
They walk about in darkness;
All the foundations of the earth
are unstable.
6 I said, “You *are* gods,
And all of you *are* children
of the Most High.
7 But you shall die like men,
And fall like one of the princes.”
8 Arise, O God, judge the earth;
For You shall inherit all nations.

The Ancient of Days



The Ancient of Days presides over the Heavenly Court.

Yom Kippur, the Day of Atonement on Tishri 10 marks the Last Day of this age. It will be Judgment Day, the final Big Court Day, and with it will come the proclamation of the Jubilee with the trumpets of the Jubilee. On That Day, the Ancient of Days will be presiding over the Heavenly Court. The past sins of the Redeemed are atoned for, or covered, with the blood of atonement as described earlier.

If nations of Western Christendom claim to possess the mercies of the God of Israel, and yet neglect the atoning blood of His Christ, the consequences are grievous. If a nation fails to respect that blood covering the angelic principalities and powers of darkness will then have a legal case to exact ***their*** tribute in the blood of its servicemen. This happens repeatedly.

In World War 1 on the first day of the Battle of the Somme the British Commonwealth Forces suffered **57,470** casualties with **19,240** dead, --killed in action.



Exodus 23 - The Passover: ***Fulfilled***

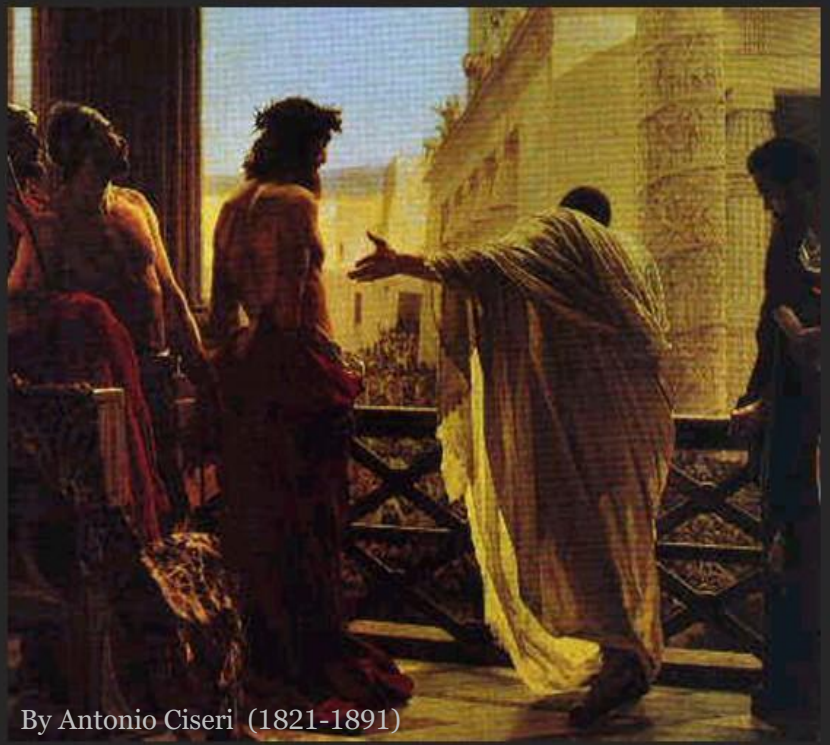


Josefa de Ayala (ca. 1670's)

3 Tell all the congregation of Israel. . . The **fourteenth day** of the same month, . . .the whole assembly of the congregation of Israel is to slaughter it at twilight.



OpenArt AI



By Antonio Ciseri (1821-1891)

Messiah was questioned and judged by the High Priest and by the Roman rulers Herod and Pontius Pilate. They had no grounds on which to condemn Him. And when Pilate handed judgment over to the democratic mobs the verdict was , “Crucify Him”. So, Israel’s suffering Servant was taken to slaughter, along with all the other the Passover lambs that year. Has not the atoning blood of Israel’s promised Sacrifice Lamb been shed? Is His sacrifice not sufficient? Is His blood not an acceptable and ample atonement, even for the sins of many? Why would any man, or any nation, neglect so great a salvation?


The Neilah Service
on Yom Kippur
Day of closing or locking
Day of Covering
Image by OpenArt AI

The final service on the Day of Atonement, or Yom Kippur, features the Neilah service, the "closing" or the "locking" of the Gates. This High Holy Day ends the year, as it is rehearsed for the Last Day Atonement, the Judgment and the Jubilee. *Tishri 10* marks a terminal event, and an opening event for a new time of accounting. This Divine Appointment Day of Atonement, Day of Covering, is a transition, and also the inauguration day for what will eventually become the Jubilee of Messiah.

The Neilah Service

This somber moment of closure is brought into sharp focus late in the day on Yom Kippur with the closing prayers of the Neilah service. As the doors of the ark of the Torah close for the final time that day this foreshadows the closing and the locking of the gates of repentance on Judgment Day. This is seen as the last urgent opportunity that year to repent, to ask for forgiveness, and to secure a good seal in the Book of Life. As the congregants leave the synagogue, they are often heard to quietly say to each other,

“May your name be written in the Book of Life.”

Zola Levitt was an early Jewish Bible teacher. His television program back in the 1980's was in association with Dallas Theological Seminary. Zola wrote a little booklet on the Seven Feasts of Israel. This was the first reference to the seven feasts I had encountered. He once said, "Yom Kippur is the day when Israel either lives or dies." Leonard Cohen wrote a song that describes this awesome day. He reflects on who might, or might not, be left alive when they meet together again next year at the next Yom Kippur. It is called, "Who by Fire?"

The **Last Day Angelic Harvest** of the **Wheat** and the **Tares**







TARES

Matthew 13:30 Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "***First*** gather together the ***tares*** and bind them in bundles to burn them, but gather the ***wheat*** into my barn."



WHEAT

Only after the **legal issues** of "**That Day**", the **Day of Atonement,** are concluded on **Judgment Day** can the **execution** of that rewarding of an inheritance or the sentencing of damnation proceed. The angels of the Harvest will then be sent out to reap. The order of events for this ultimate ingathering is clearly stated in Matthew 13:31 to wit, "First gather together the tares". *The plucking up of the wicked as tares comes first.* Then comes the ingathering of the redeemed, the unborn, and the innocent young children, those being symbolized by the harvest of the wheat, the Resurrection-Rapture of the Elect. The "catching up" of both these companies are executions of the preceding Last Day judgment.

John 11

23 Jesus said to her, “Your brother will rise again.”

24 Martha said to Him, “I know that he will rise again in the ***resurrection*** *at the* ***last day.***”



25 Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live.
26 And whoever lives and believes in Me shall never die.

Four times in John 6:39, 6:40, 6:44 and Jesus states that He will be raising His beloved covenant people up in the *resurrection* at the *Last Day*. So too does Martha in John chapter 11. The biblical text in 1Thessalonians 4:16-17 and in 1Corinthians 15:51 clearly show that the Rapture is welded and bolted to this *Last Day Resurrection*. These scriptures do not allow the Rapture to be avulsed and rescheduled as an early secret stand-alone event seven years before that Last Day Resurrection.



In Revelation 20 John tells us that this **First Resurrection** contains tribulation martyrs. So, there can be no resurrection before that First Resurrection. The combined Resurrection-Rapture is a consequence, an execution of the Last Day Judgment. There is no way the Rapture can occur before the very Last Day Judgment that authorizes it or the Last Day Resurrection that accompanies it. There are consequences for this flawed eschatology. Dispensational eschatology fails to provide the saints with the truthful end-time briefing they need. Sadly, it leaves them spiritually unprepared and open to deceivers with carnal and compromising agendas.


The Woman of Revelation 12

The end-of-age harvest of the wheat is a straight-forward presentation of the last day post-tribulation Resurrection-Rapture of the Body of Christ. This will see the glorification of the saints from both sides of Calvary. This Last Day deliverance of the woman of travail described by John in Revelation 12 is the birth into glory of the *Body* of Messiah. This birth of the *Body* at the resurrection-rapture will complete the birth of the Man-Child which began with the resurrection of the *Head of* Messiah nearly 2,000 years ago.

The Sheepfold of Mystery Bozrah

The gathering, an exile, a quarantine, in the “wilderness of the people.”

Micah 2 - GWFV
12 “I will surely assemble all of you, O Jacob. I will surely gather the remnant of Israel. I will put them together like the sheep of Bozrah; like a flock in the midst of their fold. They shall make great noise because of the multitude of people.”



The flight, the exile, and the deliverance of the woman of Revelation 12 by the returning Messiah as the Breaker, is cross-referenced with the prophecy of the *Second Exodus* in Jeremiah 16:14-15 and Isaiah 11:11-12, and the end-time *sheepfold of Bozrah* in Micah 2:12-13. The eventual gathering place at the end of the scattering appears to be a place of nurturing, a safe-haven, and a covert, --a "shelter in the time of storm". See Isaiah 32:2. Sadly, these positive and encouraging themes in eschatology seem to be almost totally neglected by our churchmen.

This belief that God does not care about them and has no plan for them in the end-time will leave many Christians open to a moral collapse into compromise with Coexist with the Harlot of Revelation 17. Others in a sense of hopelessness, bitter resentment and desperation, will launch out into fruitless crusade of grievous bloody deeds, that only lead to defeat and death. Nevertheless, in Ezekiel 20:35-36 the God of Israel declares that out there in the *"wilderness of the people"* He will deal with His people face-to-face and draw them back into the covenant.

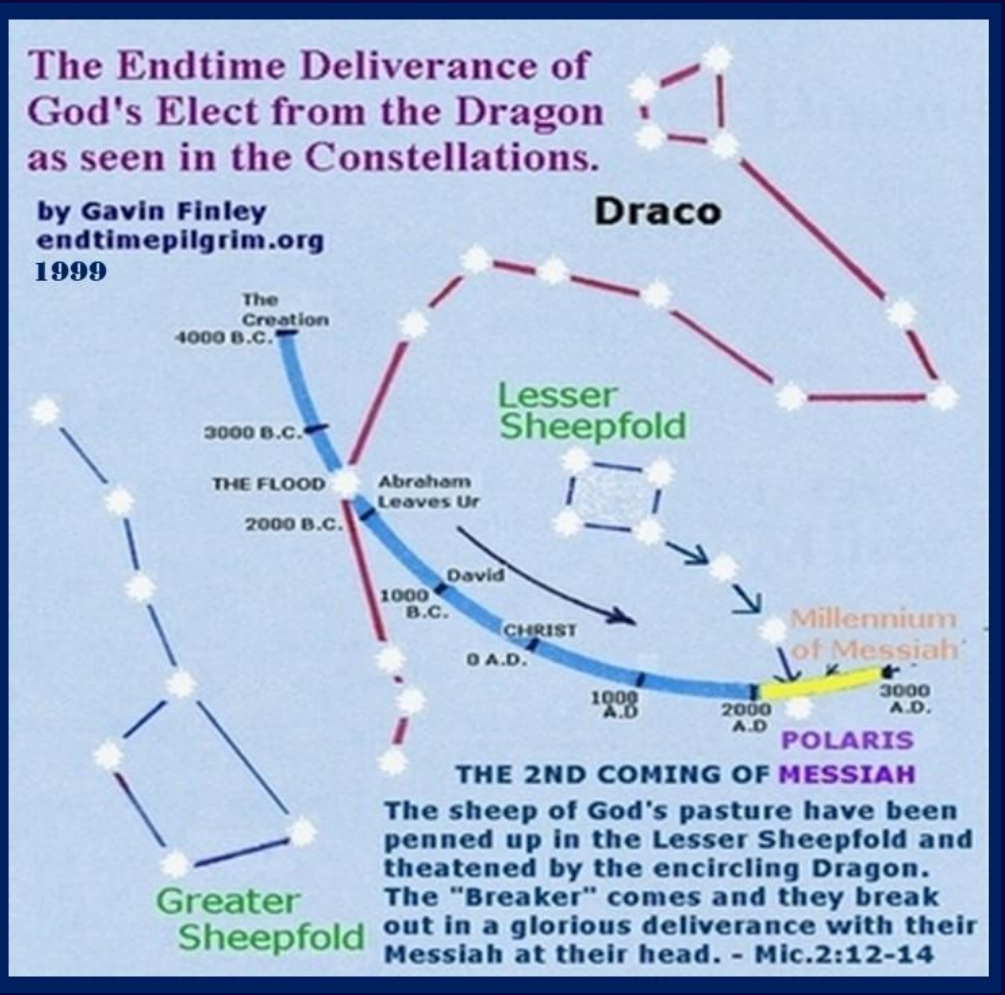
“**The Breaker**, (the Messiah), has come up before them. They have broken through the gate and gone out through it. Their King will pass on before them, and their LORD God Everlasting at their Head.
– Micah 2:13

The end-time deliverance in the types and shadows.
Messiah returns as “the Breaker” at Mystery Bozrah.



This great deliverance by the Breaker, referred to in Micah 2:12-13 speaks of a the covenant people of God being released from the sheepfold of Mystery Bozrah. This is also referenced in Psalm 126 and spoken of as the **release of the "captives of Zion".** This awesome apocalyptic deliverance by "The Breaker" is a part of the Second coming of Messiah seldom spoken of by Bible prophecy teachers. Because this is such a sensitive matter to many, this magnificent end-time deliverance by the returning Messiah has been kept under wraps and still remains hidden in the mystery.

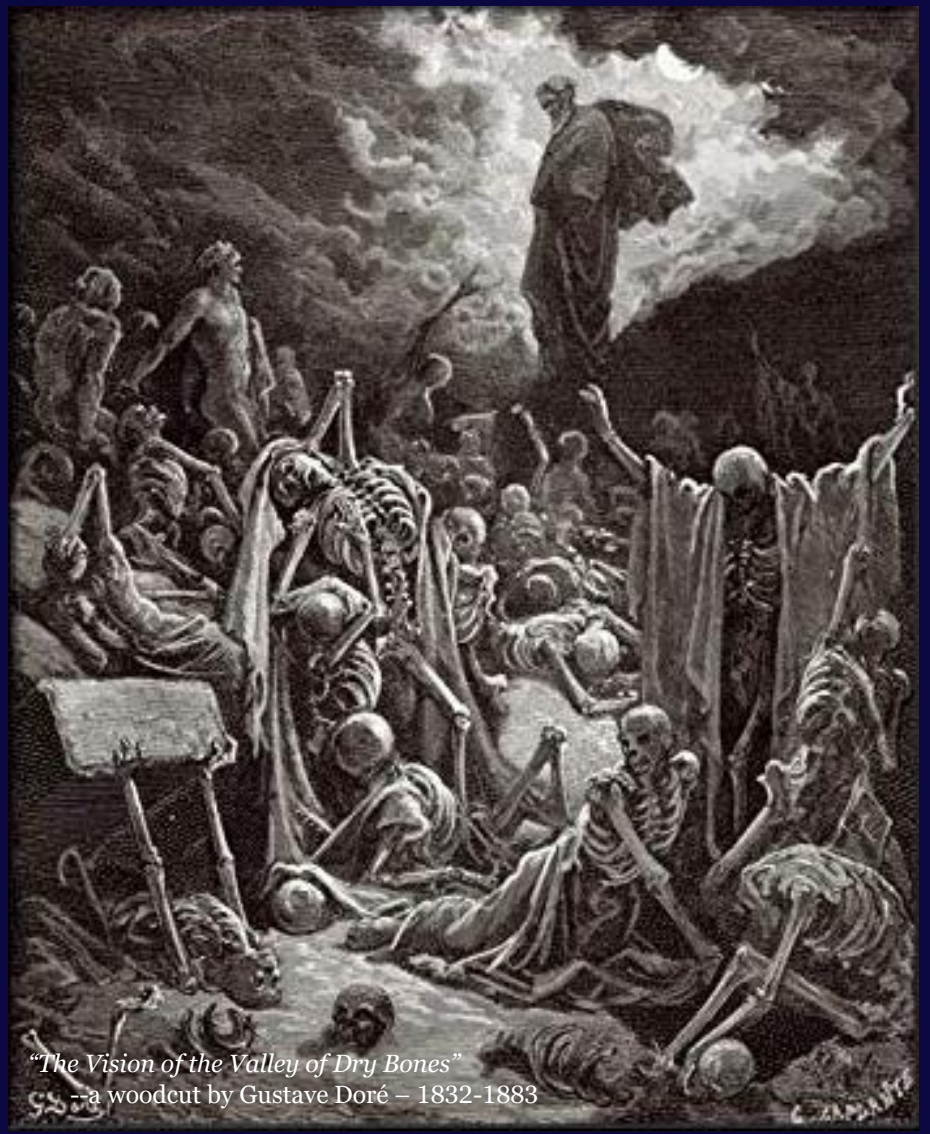
This blockbuster End-Time Deliverance by Messiah has been known since ancient times. Even as the heavens declare the glory of God this grand saga is written in the constellations of the stars.



Before the Persians gave it the name Ursa Minor or “Little Bear, the ancient name for the Little Dipper, was “The Lesser Sheepfold”. The handle of the dipper is the stream of sheep following the Shepherd-King, Polaris, -the North Star. At the dawning of the new day, the Shepherd comes into His sheepfold as the Breaker, the promised Deliverer. This awesome event is described in Micah 2:13.

Ezekiel 37

1 The hand of the LORD came
upon me and brought me out
in the Spirit of the LORD, and
set me down in the midst of
the valley; and it *was* full of
bones. 3 And He said to me,
"Son of dust,
can these bones live?"
So I answered,
"O Lord GOD, You know."
4 Again He said to me,
"Prophesy to these bones, and
say to them, 'O dry bones,
hear the word of the LORD!"

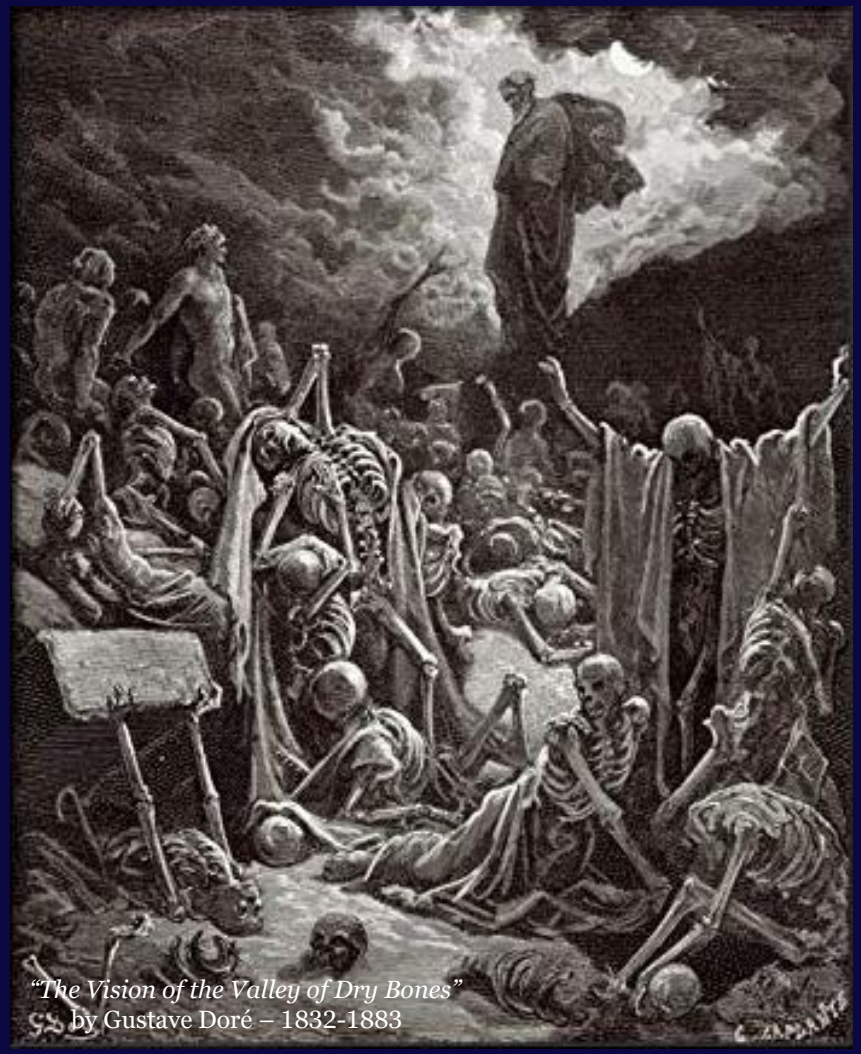


"The Vision of the Valley of Dry Bones"
--a woodcut by Gustave Doré – 1832-1883

The prophet Ezekiel in Ezekiel 37 describes the last day deliverance from another perspective. He describes the final glorification the covenant people as they are resurrected in the **Valley of Dry Bones**. He saw the Breath of God's Spirit enter into the lifeless bodies in resurrection power and the whole House of Israel rising up as a great army.

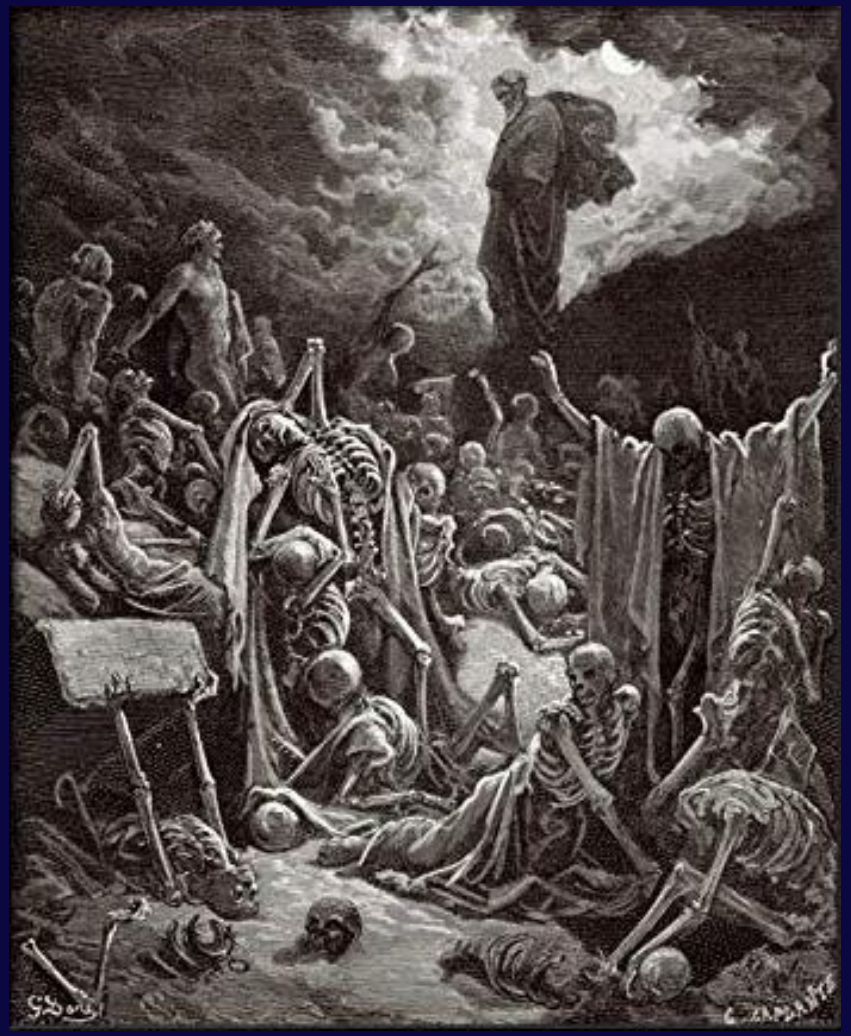
Ezekiel 37 - The Vision of the Valley of Dry Bones

5 Thus says the Lord GOD to these bones: "Surely, I will cause breath to enter into you, and you shall live. 6 I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the LORD." 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone.



"The Vision of the Valley of Dry Bones"
by Gustave Doré – 1832-1883

8 Indeed, as I looked, the sinews
and the flesh came upon them,
and the skin covered them over;
but *there was* no breath in them.
9 Also He said to me, "Prophesy
to the breath, --prophesy, son of
man, and say to the breath, 'Thus
says the Lord GOD: "Come from
the four winds, O breath, and
breathe on these slain, that they
may live." 10 So I prophesied as
He commanded me, and breath
came into them, and they lived,
and stood upon their feet, an
exceedingly great army.

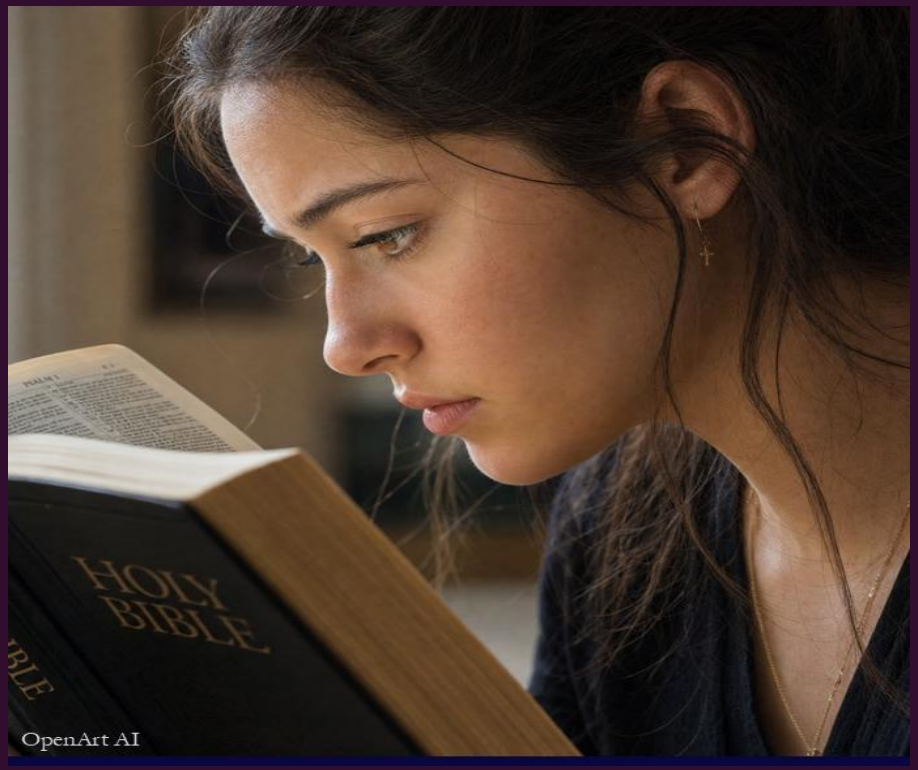


"The Vision of the Valley of Dry Bones"
by Gustave Doré – 1832-1883

The **Jubilee** of **Messiah** is the final **Great Reset,** reconciling the two houses, restoring **All** Israel, and establishing World Peace.

STEP #9

The Jubilee of Messiah will see the two houses of Israel reunited, deliver the captives, bring in political and economic justice, and establish that long-awaited World Peace for all mankind.



For most people, even biblical Christians, the thought of a reunion of the two houses of Israel is way down the rabbit hole. Upon hearing of it most will take leave of the conversation by whatever means that comes to mind. “Two houses of Israel?! What on earth are you talking about?! There is only one Israel. Not two. Look on the map!”

That might be a typical response.

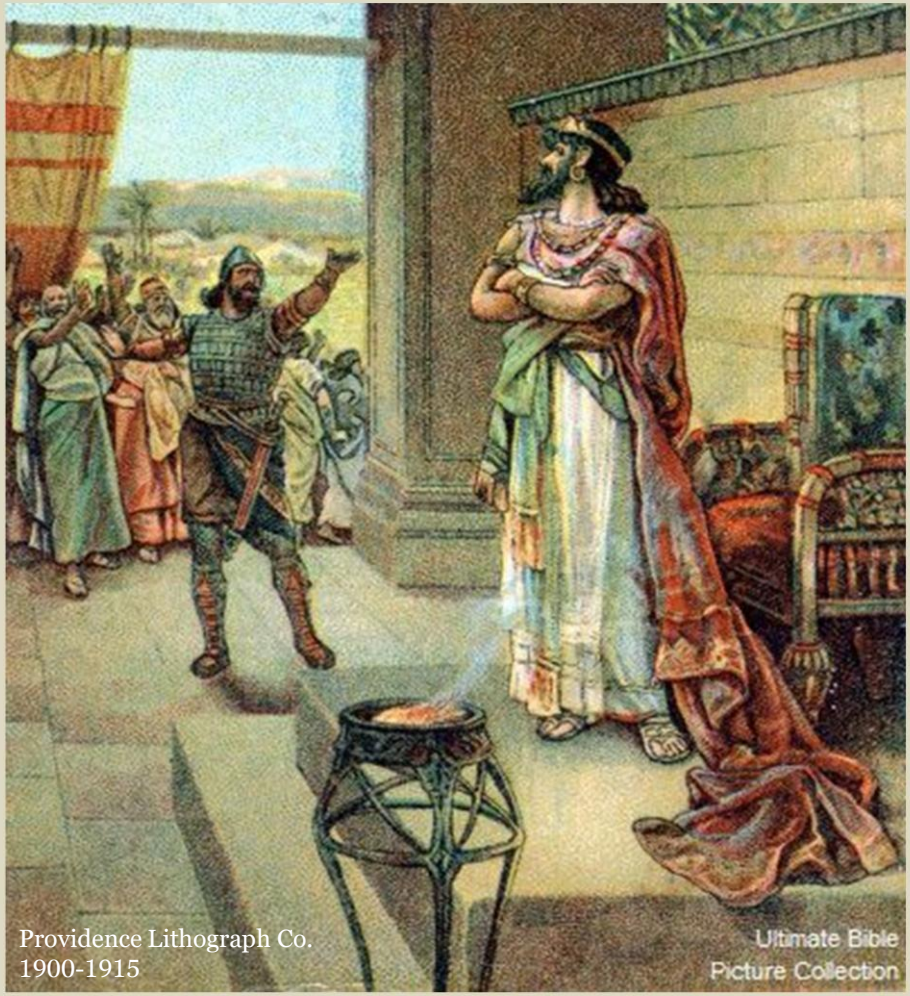
931 B.C. - The Breach of Jeroboam

1 Kings 12:16

So when all Israel saw that the king hearkened not unto them, the people answered the king, saying,

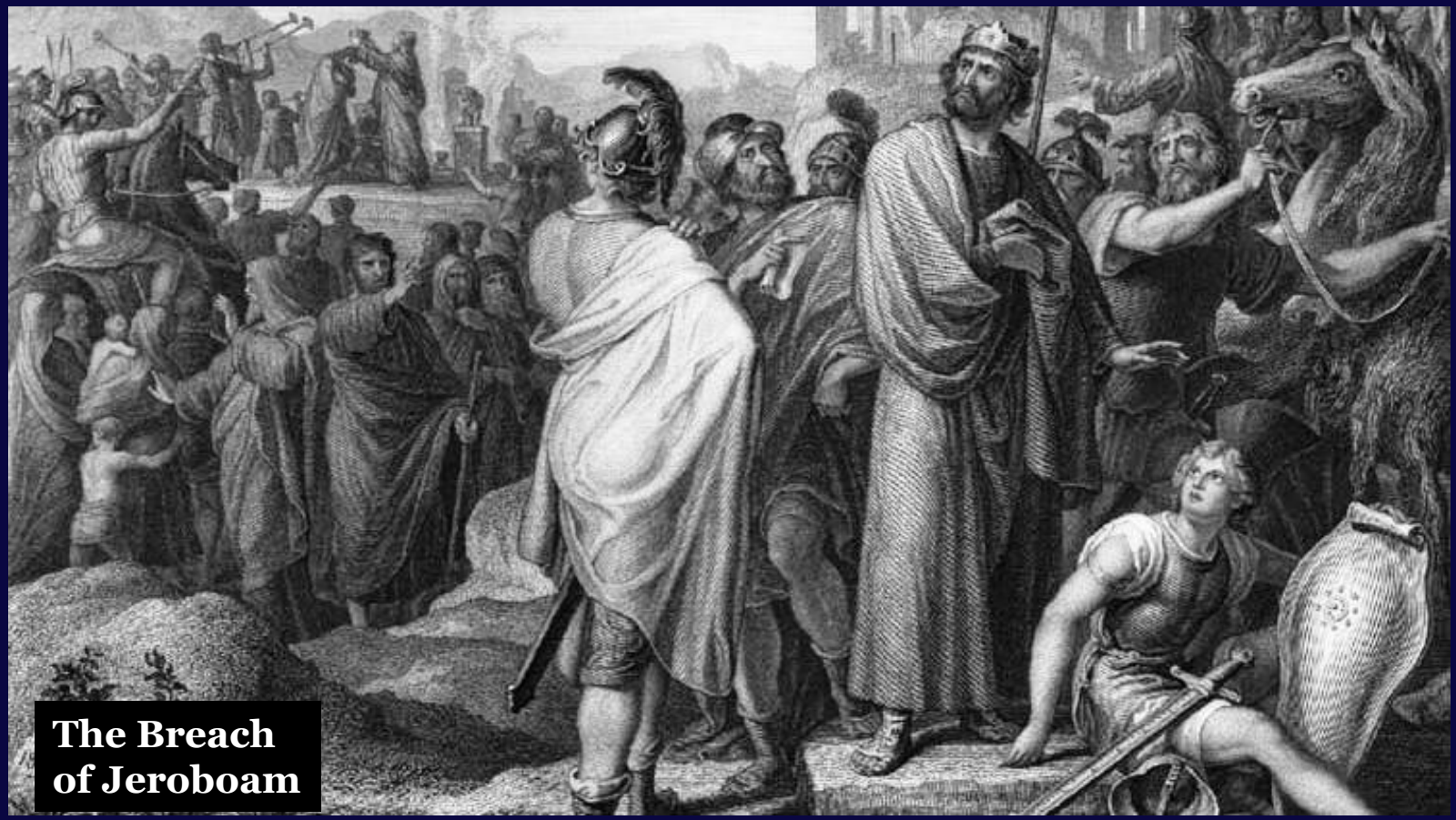
"What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, O David."

So Israel departed unto their **tents.**



But, there are in fact two houses of Israel. Our story begins after the death of King Solomon in 931 B.C.. There was a rebellion in the Kingdom of Israel. The ten tribes of the House of Israel walked out on their sovereign, King Rehoboam of the royal Jewish House of David in the tribe of Judah. It was a nasty family feud. -- It still is.

2,950+ years ago, after the death of King Solomon, the ten northern tribes of Israel rebelled from the Royal House of David in the Jewish House of Judah. Thus began the Family Feud that continues to this day.



The Breach of Jeroboam

The **Breach of Jeroboam** split the Israel into two kingdoms. This sentinel event is studiously neglected. It is almost never discussed by our celebrity Bible teachers, nor by our Messianic Torah and Bible teachers. So, the spiritual and theological root cause of antisemitism is rarely dissected out to be studied and addressed responsibly. Similarly, the remedy by which Messiah will reconcile and reunite, the two feuding parties and thereby restore the broken fellowship remains generally unknown.

Was this not the ***original cause of the break-up 2950 years ago***, this issue of **LAW** vs. **GRACE**?



The Breach of Jeroboam

So, let us make bold with the issue here, grasp the nettle, and get a handle on the main point of contention. This cultural schism, a veritable family feud, is a spiritual divergence which stems from an entrenched favoritism of Law vs. Grace. This theological schism lies as the root cause of the family feud in Israel. And the remedy? Christ our Messiah in the dual office of the Order of Melchizedek embodies BOTH of these God-given spiritual anointings.

So is it possible that the feud arose because each company favored one anointed office to the detriment of the other ?





So, there is absolutely no reason for this favoritism of anointings to continue. Nor should we uphold a theology that entrenches separate destinies for the two houses of Israel for all eternity. Christians should know that God's Law was never "done away with". The Jewish anointing for God's righteous rule and Law, His justice and His teachings is still in play. Under the New Covenant the Law is now at work under a different administration. As we read in Hebrews 8:6 the **Law of the Spirit** guides the saints very surely and successfully under a "better covenant" than the former one established at Mt. Sinai.

Melchizedek goes out to meet Abraham after the rescue of Lot



This distinction of anointings should not be cause for rancor or jealousy. But for 2950+ years, ever since the Breach of Jeroboam split Israel into the two kingdoms, a family feud has existed between the Jewish House of Judah and the House of Israel, later to become Western Christendom, or "the Church". If Kingdom issues relate to God's righteous rule of Law and the High Priestly issues relate to His ministry of Grace and Mercy then we can expect that the indwelling and returning Messiah will resolve the issue very wonderfully in the dual office of the Order of Melchizedek.

Here is a map of the two kingdoms of Israel after the epic break-up of the united Kingdom of Israel. Most Christians have not been made aware of this. The Jewish house is the house of Judah in the south. The rebellion / secession of the ten tribes of Israel in the north and what happened afterwards is very seldom addressed. The ten tribes in the north were Israelites, but they were not Jewish.



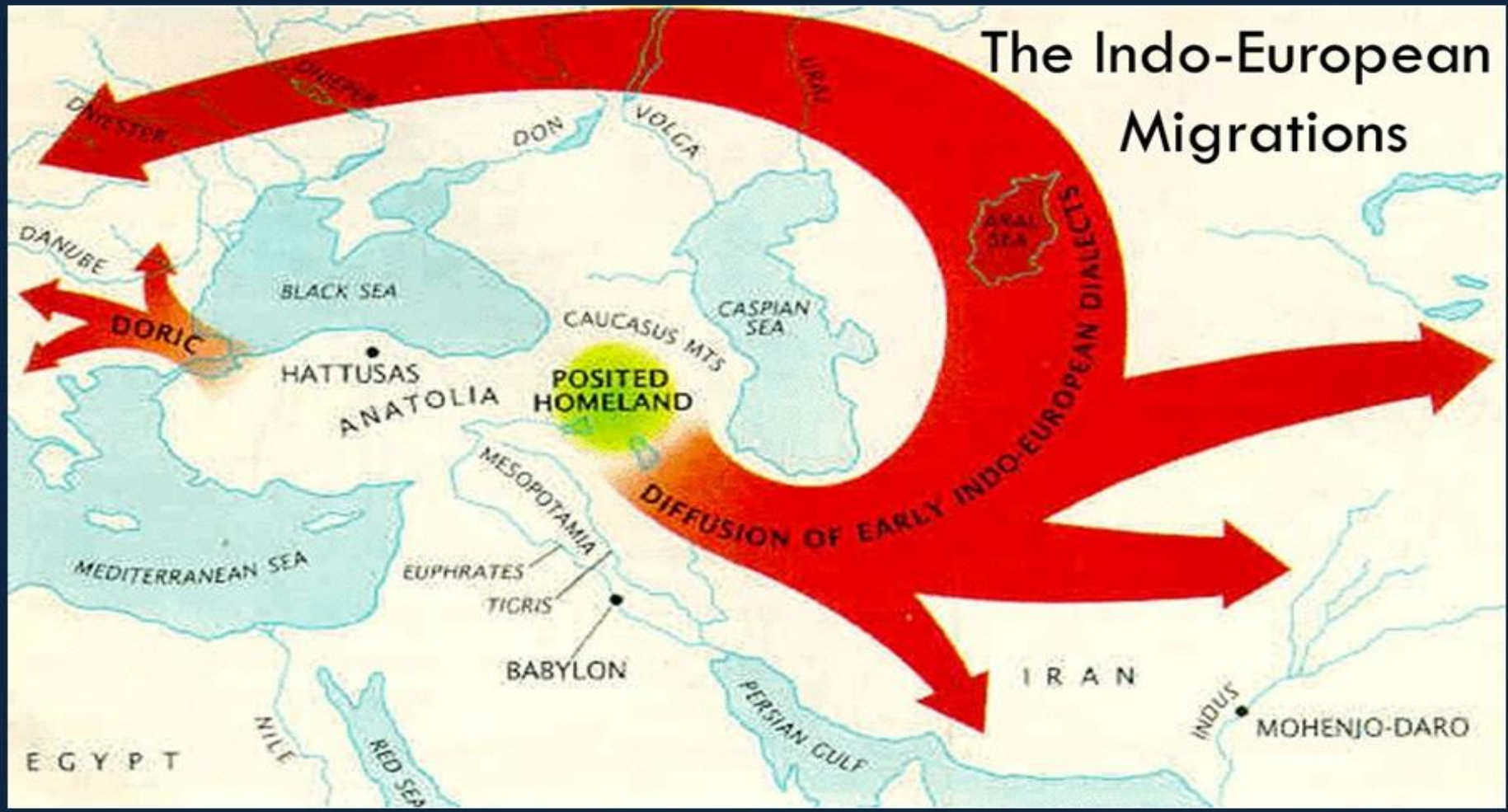
The ten tribes became the Northern Kingdom and the Jewish House of Judah continued as the Southern Kingdom. By mutual consent and by tradition this break-up is not studied to any impactful degree by teachers in either the Christian or the Jewish houses. Nor is the report of the Jewish historian Josephus been taken seriously. This is a very strange affair. It is as if a hypnotic spell has been cast over the whole question.



Jewish historian Flavius Josephus,
a romanticized portrait from a
19th Century engraving.

After 70 A.D.
Josephus (Ant., 11:133)
states as a fact
"***the ten tribes are beyond the Euphrates***
till now, and are an
immense multitude
and not to be
estimated in numbers."

The whereabouts of the **lost House of Israel** was known in the first Century. They were *across the Caucasus* in the steppe, around the Black Sea, with *big expansions westwards*.



The western migrations of the ten tribes into the European regions is well documented by the wonderful research and writings of Jewish scholar Yair Davidiy. The interview we did with him in Jerusalem back in 2007 is on the EndTimePilgrim YouTube channel.

Yair Davidiy, a faithful Jewish scholar, and an avid researcher and writer on the westward migrations of the ten tribes of Israel into the European regions.



Apart from Yair Davidiy and Steven Collins there has been very little interest and scarce serious study into the whereabouts of the ten tribes after the Assyrian captivity in 722 B.C.. We are led to believe that the Northern House divested themselves of their God-given tribal anointings and character became absorbed in the Jewish House of Judah as they returned to the Land of Israel after the Babylonian captivity. Or else we are given to believe that the divorced ten tribes were scattered and dissolved in the sea of nations, never to regather again. This is so very sad to have to report. The wonderful research and scholarship of Yair Davidiy has been and continues to be ignored by the academic and religious elites, -in both houses.

The Assyrian Captivity of the ten tribes of Israel - 722 B.C.



1890 Holman Bible image - artist unknown - colorized by AI

Here is a quick review of the histories of the two houses. After the rebellion of the northern ten tribes of Israel they were cut off from Jerusalem, from the Temple, and prevented from attending the Hebrew feasts. So compared to the Jewish house of Judah the descent of the Northern Kingdom into idolatry came rather quickly. It was 722 B.C. when the Assyrians came and conquered Samaria. They carried the ten tribes off to the north and east, to Nineveh and regions throughout Mesopotamia. They were roped together with fish-hooks through facial piercings, an ativism we see today in the West with distressed younger generations. The Assyrian policy was to take captive nations and mix them with other nations. The purpose was to subdue them and keep them from growing into pressure groups or otherwise becoming troublesome for their overseers.

It was in 445 B.C, nearly 300 years after the ten tribes were taken captive, that Nehemiah, in 445 heard news about the broken walls and burned gates of the city of Jerusalem and the oppressed state of the few who had returned. Nehemiah was grief-stricken. This was a dangerous state to be in for the king's cupbearer. He was trembling as he made his appeal before the Persian King Artaxerxes. But God was with him and his request was granted.

Nehemiah, the king's cup-bearer, or toast-master, goes before the king. It is 445 B.C. under the Nisan moon.



Image by William Brassey Hole (1846-1914)

Nehemiah oversees the rebuilding of Jerusalem - 445 B.C.



It was not until 445 B.C. that Nehemiah made his appeal to King Artaxerxes to rebuilt the broken city of Jerusalem. Mind you, this is nearly 300 years after the Assyrian captivity in 722 B.C. that saw the scattering of the ten tribes. To believe the ubiquitous but flawed doctrine of a regathering in Judah in Jewish uniformity is either a gigantic leap into fantasy or a descent into family neglect and irresponsibility. To this day the two houses have never been reconciled, nor have they been reunited, except in the wonderful uniting Holy Spirit anointed fellowship of those who know Messiah as Savior.



The magnificent End-Time Provision of God

Day Of The LORD

Joel 2:28 And it shall come to pass afterward,
that **I will pour out my spirit upon all flesh;**
and your sons and your daughters shall
prophesy, your old men shall dream dreams,
your young men shall see visions:

We have seen the Jewish house preserved very miraculously down through time. However, the prophet Joel speaks of even further restorations that are yet to come. Joel saw the end-time awakening as it will come to its peak in the post-tribulational 30-day period of the cosmic signs. Even now, as the Light of God's salvation goes out to the ends of the earth the Jewish and Christian factions are being reconciled in our Messiah. The fellowship is being very wonderfully restored by the indwelling Christ through the saving and sanctifying ministry of the Holy Spirit.

The Two Olive Trees - Two Witnesses (Zechariah 4)

13 So he answered me, saying, "Do you not know what these are?
And I said, "No, my lord." 14 Then he answered, "These are the
two anointed ones, who ***stand before the God of the whole earth."***

The anointing of
JUDAH

The King →
Sovereignty
The Scepter
Commonwealth



The anointing of
JOSEPH

← **High Priest**
Ministry
The Cup
Congregation

The prophet Zechariah in Zechariah 4 described the two olive trees feeding the oil of anointing into the single golden bowl. This theme is picked up by John in his mention of the two olive trees in Revelation 11. Out of the two olive trees comes the oil that feeds the menorah, the lamp that brings the Light to All Israel. These are the dual anointings of Messiah as He brings peace to the two houses. He is the Shepherd-King. And in the **Order of Melchizedek** He reunites both parties together, restoring the union and beauty that had previously been broken.

Ezekiel 37

15 Again the word of the LORD
came to me, saying, 16 “As for you,
son of man, take a stick for yourself
and write on it: ‘For **Judah** and for
the children of Israel, his com-
panions.’ Then take another stick
and write on it, ‘For **Joseph**, the
stick of Ephraim, and *for* all the
house of Israel, his companions.
17 Then join them one to another
for yourself into one stick, and *they
will become one* in your hand.



18 “And when the children of your people speak to you, saying, ‘Will you not show us what you *mean* by these?’— 19 say to them,
‘Thus says the Lord GOD:
“Surely I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and they will be one in My hand.” ’ 20 And the sticks on which you write will be in your hand before their eyes.



21 “Then say to them, ‘Thus says the Lord God: “Surely, I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; 22 and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; they shall no longer be two nations, nor shall they ever be divided into two kingdoms again.



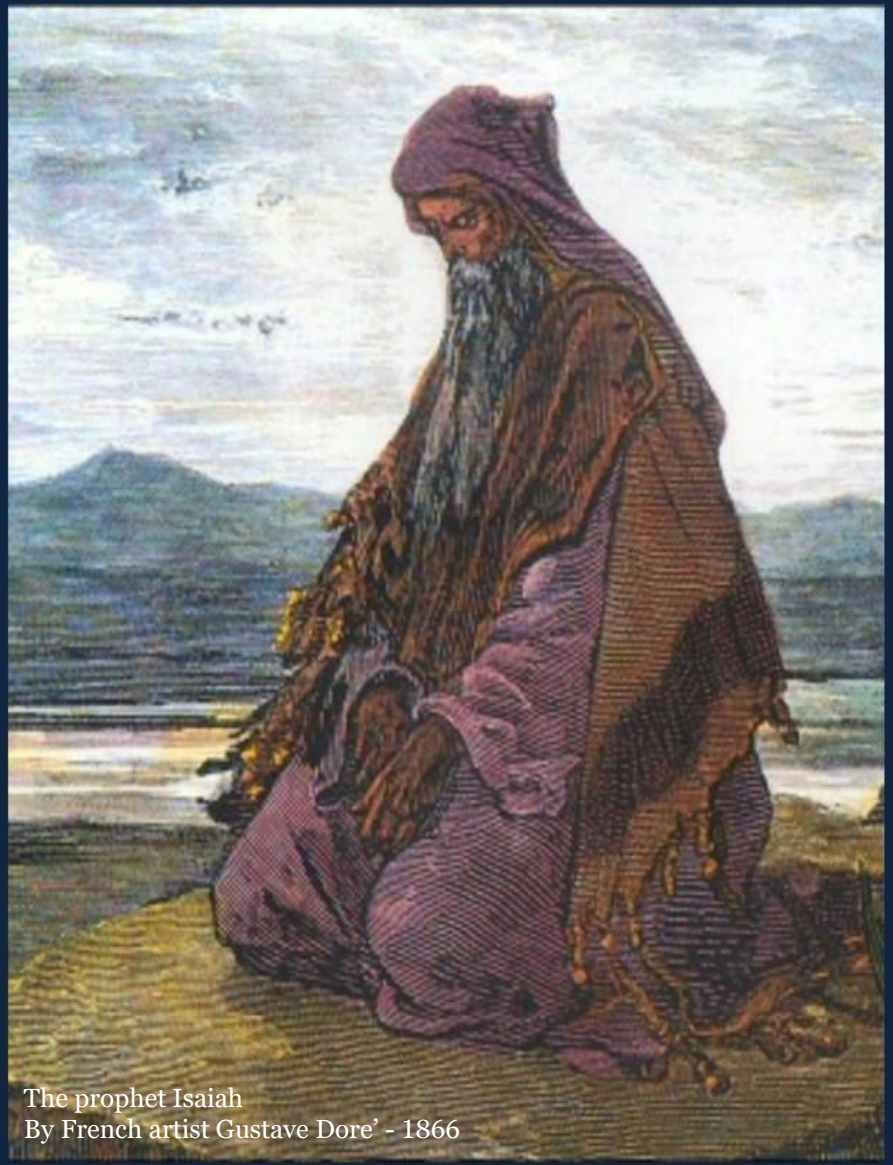
The two sticks of Ezekiel 37 are set to come into complementary and harmonious unity in the hand of Messiah. This is God's promise. The two houses will then work together in the *true double anointing* of the Shepherd-King for a focused purpose, to bring in the end-time harvest. Holy history will come to its appointed consummation with the **true Great Reset**. The **Jubilee of Messiah** is destined to restore all things.

The envy also
of Ephraim shall depart,
and
the adversaries of Judah
shall be cut off:

Ephraim shall
not envy Judah,

and Judah shall
not vex Ephraim.

- Isaiah 11:13



The prophet Isaiah
By French artist Gustave Dore' - 1866

The prophet Isaiah brought us full assurance of a wonderful end-time reconciliation of the family feud. The abiding Presence of Christ, our Messiah, bringing His Grace and salvation and writing His Law within human hearts, as spoken of in Jeremiah 31:31 will reconcile and reunite the two houses. And the Jubilee of Messiah, coming at the close of this age, will seal the matter to bring all matters in this age to a righteous and merciful conclusion.





"And you shall be to Me a kingdom of priests and a holy nation.' These are the words which you shall speak to the children of Israel."
- Exodus 19:6

"But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light;" -1Peter 2:9

Let the Lord of Glory be the ruler of my heart . .



Throne



Altar

King

High Priest

The Breach of Jeroboam is being healed. As prophesied by the prophet Isaiah in Isaiah 58:31-33, the indwelling Messiah is at work repairing the breach. Even now, He is establishing His peace and shalom within the hearts of His covenant people, a company from every nation, race, and tribe, even as they extend out to the ends of the earth.

Repairing the Breach

Isaiah 58

12 *Those from among you* shall *rebuild the ancient ruins;*
You shall *raise up the foundations of many generations;*
And you shall be called the ***Repairer of the Breach***,
The Restorer of Paths to Find Rest.

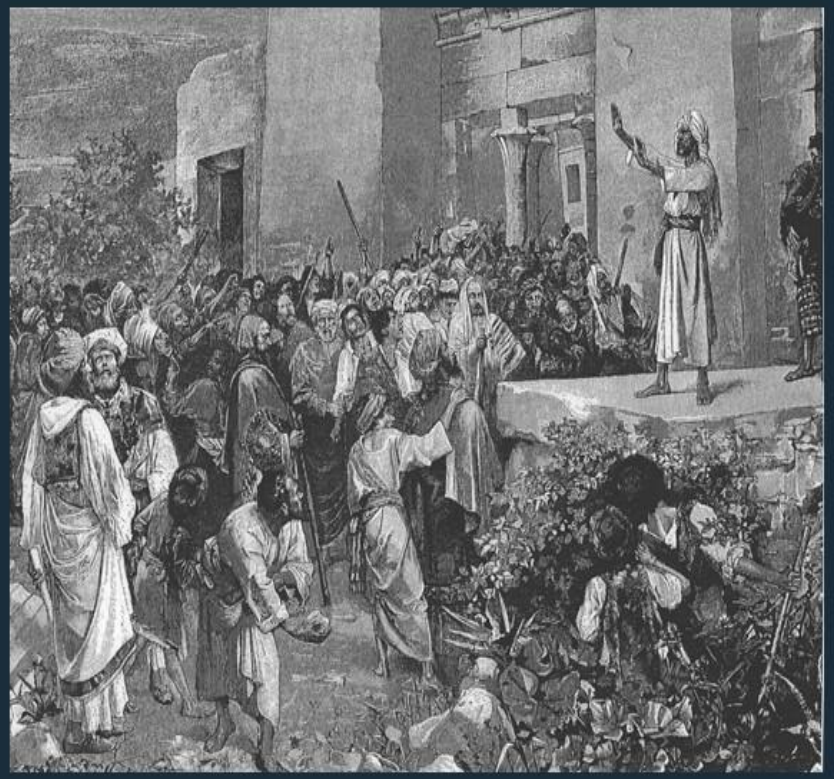


So, there is hope for restoration, not just of a holy city with burned gates and broken walls but repairing of the breach that has divided God's people for nearly 3,000 years. God's covenant people, now a great company from every race and tribe, are set to become both His Congregation and His Kingdom. United together again in this dual anointing they will become the promised royal Priesthood and Holy Nation spoken of by both Moses and the apostle Peter. This is the true double anointing that will bring in the harvest at the end of the age, and bring into play those greater works yet to come.

Jeremiah 31

31 Behold, the days come, saith the LORD, that I will make a new covenant with the **House of Israel**, and with the **House of Judah**:

32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:



33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD,

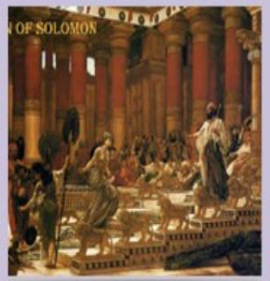
I will put my law in their inward parts, and write it in their hearts;

and I will be their God, and they shall be my people.

The **Tabernacle of David** lies broken, and the **Kingdom of David** is a house divided: But the consummation brings **reconciliation**, **reunion**, and **restoration**, in **Messiah**.



The **United Kingdom of David**



The **Kingdom of Solomon**, and the **Sin of Solomon.**



The **Kingdom of Israel** under **Rehoboam splits in two** at the **Breach of Jeroboam.**

The **Northern Kingdom, the House of Israel**, **is** taken **captive by Assyria**, and **scattered** among the **Gentiles**. **Divorced by God,** they have **never returned**.

After **Pentecost** the **Lost Ten Tribes** are in the West among the **Gentiles**, who are receptive to this **Gospel of grace** and **salvation**.

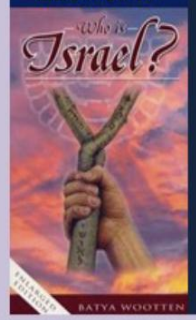
The **New Covenant**, in the **blood of Messiah reconciles / re-unites** the **two houses of Israel**, embracing a **spiritual company** from **every nation, race,** and **tribe**, the fully **restored**, **Congregation / Commonwealth** of a **Greater Israel**.

The united kingdom

The divided kingdom

The glory of this latter house will be greater than the former. - Haggai 2:9

Ezekiel 37



The fulfillment of the promise that the **two sticks** would **become one** in the hand of Messiah. - Ezek.37

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Later, the Southern Kingdom, **the royal Jewish House of Judah**, is taken **captive to Babylon**. After 70 years they return to the land. After **70 A.D.**, in the **Diaspora**, they are largely in the West, preserving the **Torah**, the oracles, and the covenants of promise. In **1948** they established the **nation of Israel**. Zech. 12 promises an epic **late** national salvation of the Jewish House.

So, who is the Author and Finisher of our faith, not just for us individually, but for All His covenant people? Whose blood of atonement sprinkles many nations, to seal the salvation of all the redeemed, from both sides of Calvary? Who is the One we can truly say pulls all the loose ends together, the Master of Ceremonies for the Fall Festivals? Who is the Owner of the Harvest field, who pays out handsomely for His late hour workers, and wraps up holy history, totally and completely for this age?

The Jubilee of Messiah!

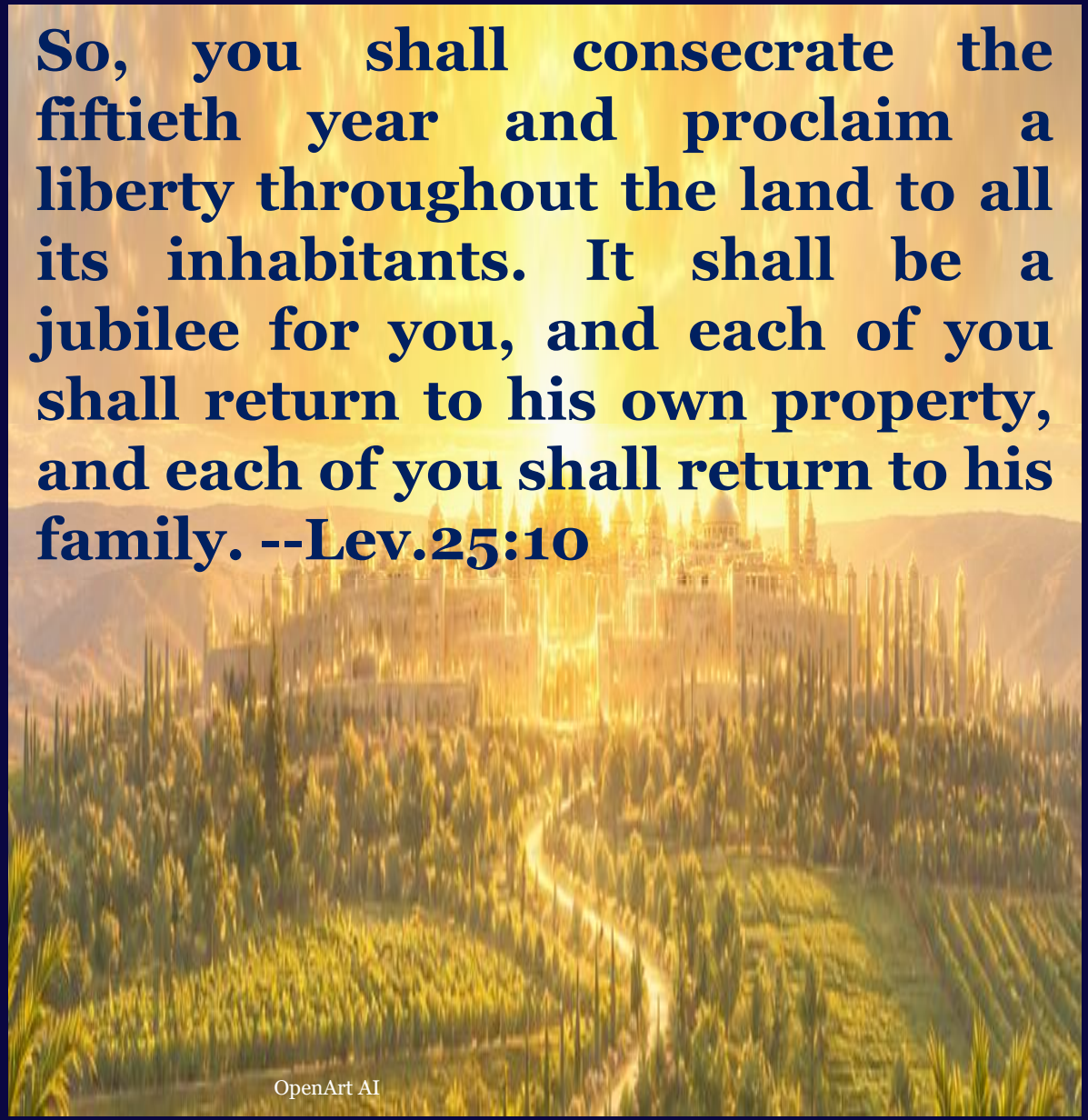
This IS the ultimate Great Reset



There is an end-time drama, and a global witness to this **Gospel of the Kingdom** just as there is an end-time witness for the **Gospel of Salvation**. This is the double anointing that will empower and facilitate the epic future final harvest. The ultimate resolution of all things will come with the return of Messiah as King of kings at the close of this age. So, let us state the biblical facts plainly. The Jubilee of Messiah will see His Kingdom come, and become fully manifest in the **Great Reset**, here on earth, even as it is in heaven.


שְׁנַת הַיּוֹבֵל

The Jubilee of Messiah will bring cancellation of debts, and amnesty, with the release of prisoners, allowing them to return to their homeland and back to their family.



The Jubilee is consecrated as a time of reconciliation, reunion, and great joy. General amnesty will be declared for the exiles. Those formerly in bondage or held prisoner in faraway places, even the captives of Zion, will be delivered and repatriated back home to rejoin their families in a great and glorious homecoming.

The Jubilee, the Great Reset by Messiah, will see the deliverance of the captives of Zion, people from all nations. This will be a global, apocalyptic event, an awesome home-coming never seen before.



What a wonderful God we serve! Just when the world is running the people of the land into the ground, working them to the limit in a “race to the bottom” the epic future Jubilee of Messiah will open up to bring in an awesome deliverance. This will be a major year of release for ALL who have come to the Redeemer, in faith believing. A new era of Millennial rest is in store for lands and people all across this world.

So then, who is the Sovereign One who sets the times and seasons, the divine appointments, the feasts, for His holy purpose? Who is the One who stretches out the heavens, to hold space, time, and matter in the palms of His Hands?



Who is really in charge of affairs here on earth when all is said and done? Whose **Great Reset** will it be ultimately? Whose sovereign arm is extended out over unfolding world history, the One who stretches out the heavens, holding time and space in the palms of His Hands?

Who is the Sovereign One who speaks to the raging seas and foaming waves? Who sets the limits on just how far evil men and nations can go, bent on their path of utter destruction?

As we are seeing, the West is drifting into political polarization, instability, and lawlessness. The passing parade of Western superpowers are in moral decadence and appear to be approaching bankruptcy. A cultural crisis threatens to split the nations into two deeply polarized camps. The Constantinian Accord and the ethos of “God and king” is coming to the end of its shelf-life. But in the promises of Bible prophecy, and in the ways of faith, hope, and love, there must be a way in, through, and out of all this. The God of Israel must have a path up ahead that leads on to better things. And as we shall discover, He most certainly does.


Job heard Him declare,
“This far shall you come,
and no further. Here your
proud waves must stop!”
- Job 38:11
Image by OpenArt AI

And in the meantime, we might do well to pause and consider this question. When all is said and done, who is really in charge of affairs here on earth? Who is the One who stretches out the heavens, holding time and space in the palms of His Hands? Whose sovereign arm is extended out over unfolding world history? Who sets the limits on just how far evil men and nations can go, bent on their path of utter destruction? Who is the Sovereign Ruler who speaks to the raging seas and foaming waves of the nations. Job heard Him declare,

"This far shall you come, and no further.
Here your proud waves must stop!" – Job 38:11

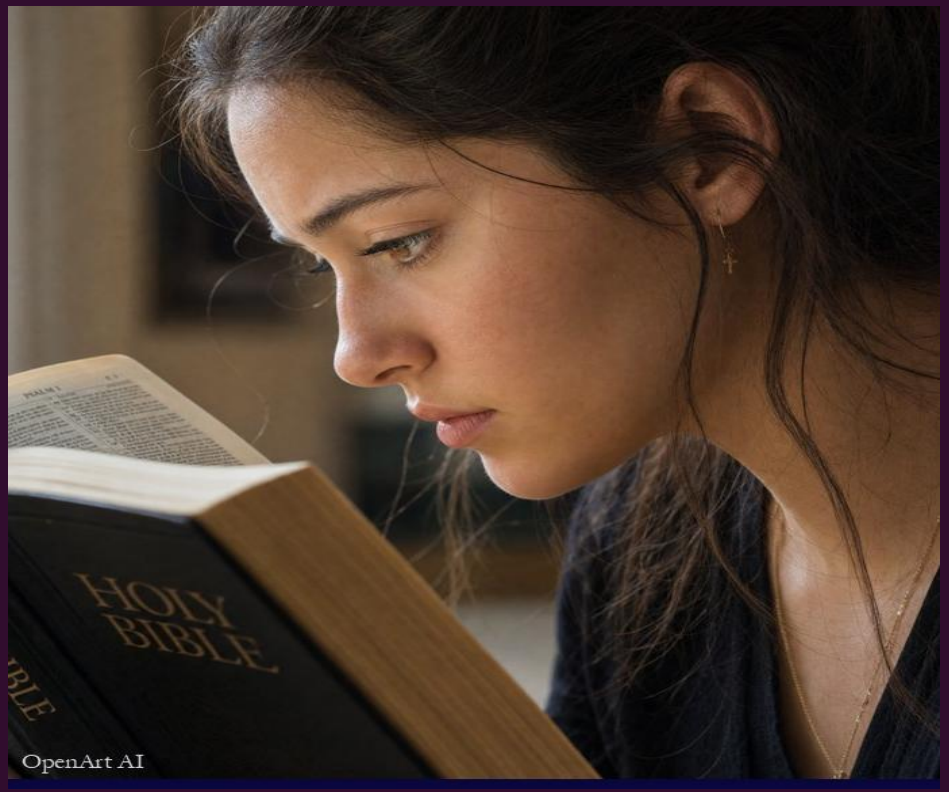


The consummation of this age will see a Deliverer come from Zion to straighten things out on this earth. And in the spiritual realms His saints will be changed, caught up, the dead resurrected, and the living raptured. God's Covenant People will undergo a total transformation into new incorruptible spiritual bodies equipped for inter-dimensional travel. They will pass through gates of splendor into realms of eternal glory. Would that not qualify as the ultimate **Great Reset**?

The Jubilee: Messiah returns as the "**Lord** of the **Harvest.**"

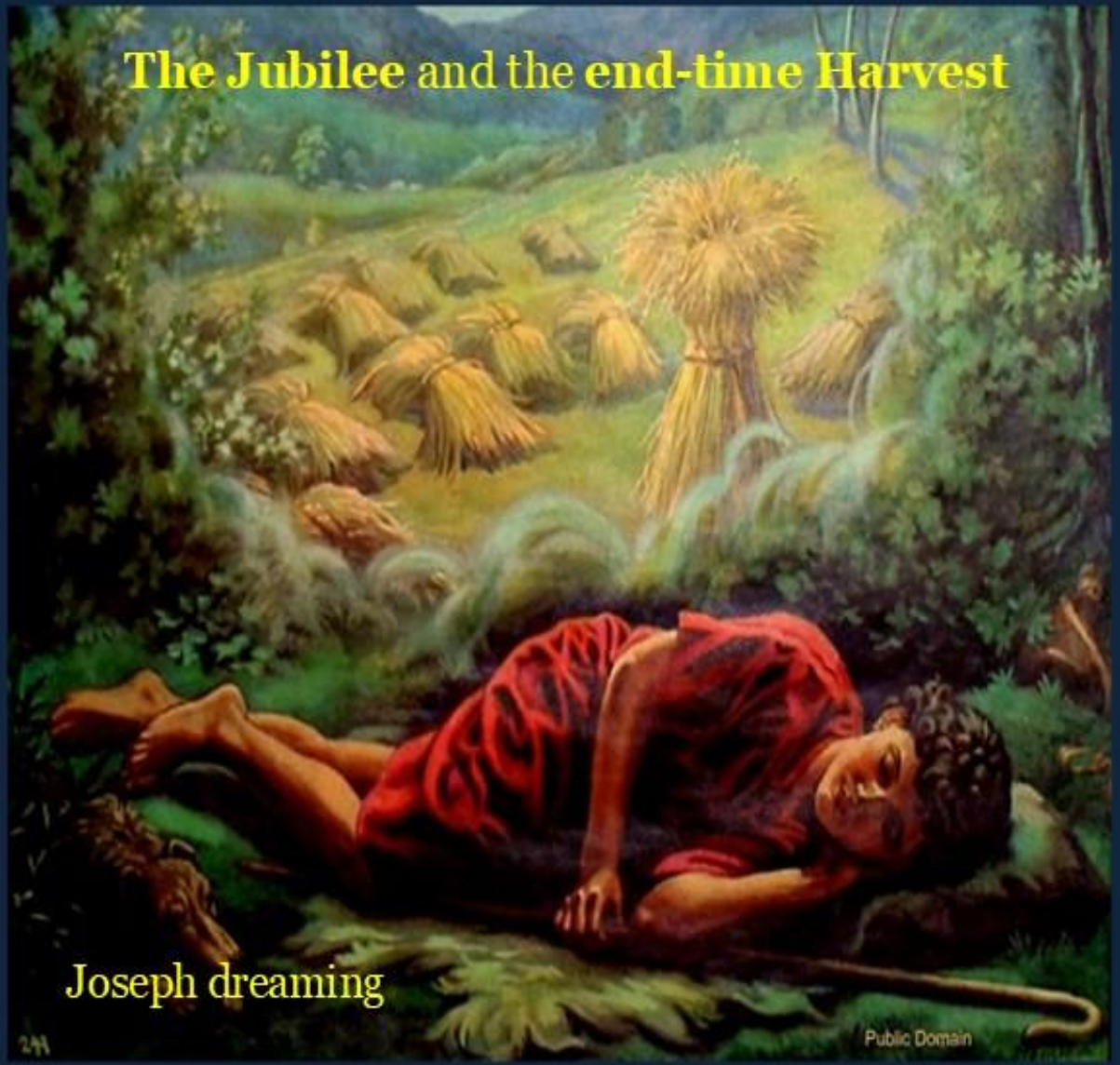
STEP #10

The Jubilee marks the end of the climactic end-time Harvest at the close of this age



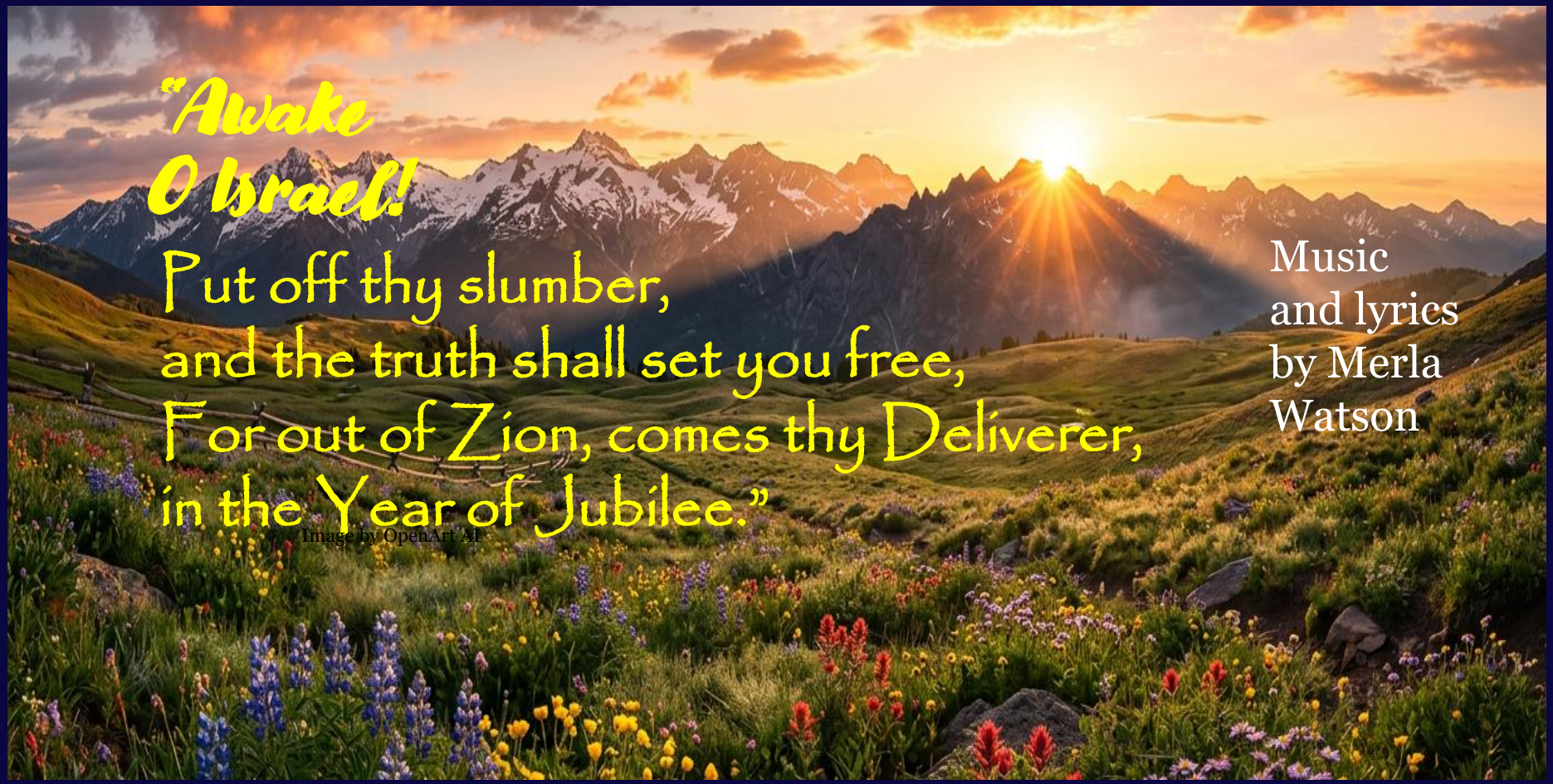
Genesis 37

7 There we were, binding **sheaves** in the field. Then behold, my sheaf arose and also stood upright; and indeed your **sheaves** stood all around and bowed down to my sheaf."



The Jubilee of Messiah will see the harvest ingathering. This is remembered in ancient Celtic tradition as *"all souls night"*. Joseph, whose name means **"Increase in God"** had his happy dream of sheaves being brought in during a great climactic harvest. In Matthew 20 Jesus speaks of the pressing need for late-hour workers in His vineyard. Based upon the tenfold payment increase in that last hour of the day it would seem that there is to be much activity and a bumper harvest of souls to be gathered at the very last hour, at the end of the age.

The Jubilee Cycles appear to stretch out unbroken to a glorious conclusion at the Second Coming. Christian hymns and songs speak of a Deliverer coming from Zion in the Year of Jubilee.



The artists and song-writers have been drawn in to the **Jubilee** theme as well. The song, **"Awake O Israel"** written by Merla Watson speak of **a** Deliverer coming to Zion in the **Year of Jubilee**. Christian artists, poets and song-writers often become aware of this great apocalyptic Jubilee story and present it before it is noted by theologians or spoken of by our church leaders. Musicians pick up on the inspirational elements and then present the marvelous end-time story in beauty and in truth. They also bring out from the Jubilee that awe-inspiring theme of deliverance.

Psalm 126

A song of ascents.

1When the LORD brought back[c] the
captives to[v] Zion,
we were like men who dreamed.[w]
2Our mouths were filled with
laughter,[d]
our tongues with songs of joy.[e]
Then it was said among the nations,
"The LORD has done great things[f]
for them."
3The LORD has done great things[g]
for us,
and we are filled with joy.[h]
4Restore our fortunes,[x i] O LORD,
like streams in the Negev.[j]
5Those who sow in tears[k]
will reap[l] with songs of joy.[m]
6He who goes out weeping,[n]
carrying seed to sow,
will return with songs of joy,
carrying sheaves with him.

This matter of the end-time deliverance of the captives of Zion is extremely inspiring. It is part of the blessed hope treasured in the hearts of believers. But sadly, in the current religious milieu, this subject, (which points to a preceding exile), is considered “negative”. As a result, this magnificent story of the end-time deliverance is studiously neglected. Theologians avoid it, and our Bible prophecy teachers prefer not to talk about it.

The Jubilee of Messiah! The Great End-Time Harvest Festival. A holiday of reconciliation, reunion, reflection, and recreation.

This is the communal joy that communes and communists have always strived for but never achieved.



At the end of this age the Jubilee is set to become a holiday time of great joy. The worldwide House of the Redeemed will flow together harmoniously in all 12 spiritual flows of the God of Israel. All the citizens of His Millennial Kingdom here on earth will be on this extended year-long Jubilee holiday at the same time, enjoying this time in fellowship with others. This is the communal joy that communes and communists have always dreamed about, and strived for, --but never achieved.

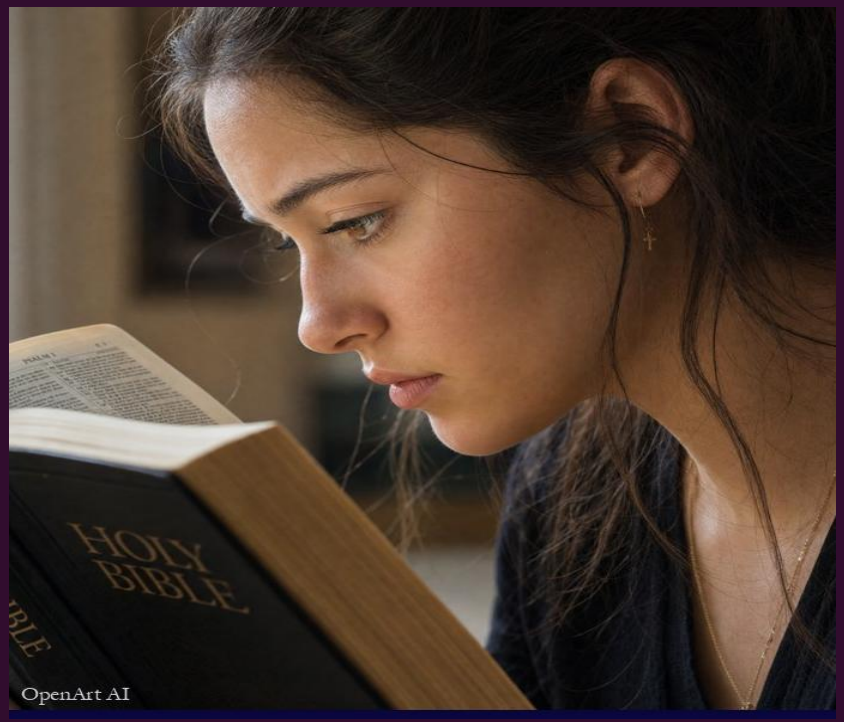

Luke 14:17
As the time for the banquet approached, he sent his servant to tell those who had been invited,
'Come, for everything is now ready.'
Image by AI

The end of this age will see a big party planned, a major deliverance celebration. It is a victory party, and a reunion. That glorious future occasion is the Marriage Supper of the Lamb. The best wine will be served, even the Fourth Cup spoken of in the Jewish Passover seders. This joyful celebration with Messiah, an entrance into the mansions of eternal glory, is described by John in Revelation chapter 19.

The Sixth of the Seven Feasts of the LORD lead to the End-Time Jubilee that inaugurates the **Millennium of Messiah**

STEP #11

The Sixth Divine Appointment, the Day of Atonement, will be the Jubilee that ushers in the thousand year Millennium.



How we might imagine the future Millennium of Messiah, a world of peace and security, of justice, and expanding beauty, is only a dim foreshadowing of what will be seen in those times.



In His first sermon Jesus proclaimed that His ministry and kingdom will bring the **Jubilee** to inaugurate the **Millennium of Messiah**



Isaiah 61:1 and Luke 4:18

"The Spirit of the Lord GOD is upon me, because the LORD has anointed me to preach **good news to the meek**; he has sent me to bind up the brokenhearted, to proclaim ***liberty to the captives***, and the **opening of the prison** to those who are bound;

The Jubilee was alluded to by Jesus/Yeshua in his first message which was at the synagogue at Capernaum. In that first sermon Jesus used Jubilee terminology to proclaim that His ministry on earth would fulfill the prophecy of Isaiah 61. His return as Messiah and returning King of kings will see world history brought to a just and righteous conclusion. His return will see a great and awesome deliverance for all His hard-pressed covenant people.

Jesus omitted reference to the end of the verse in Isaiah 61:2

61:2.



Luke 4:19

"To proclaim ***the Year*** of the **Lord's favor.**

Isaiah 61:2

"To proclaim ***the Year*** of the **Lord's favor** and the ***Day of Vengeance*** of our God, - to ***comfort*** all who mourn."

Tishri 10
in the future
Year of **Jubilee**





The Jubilee will usher in the Millennium of Messiah



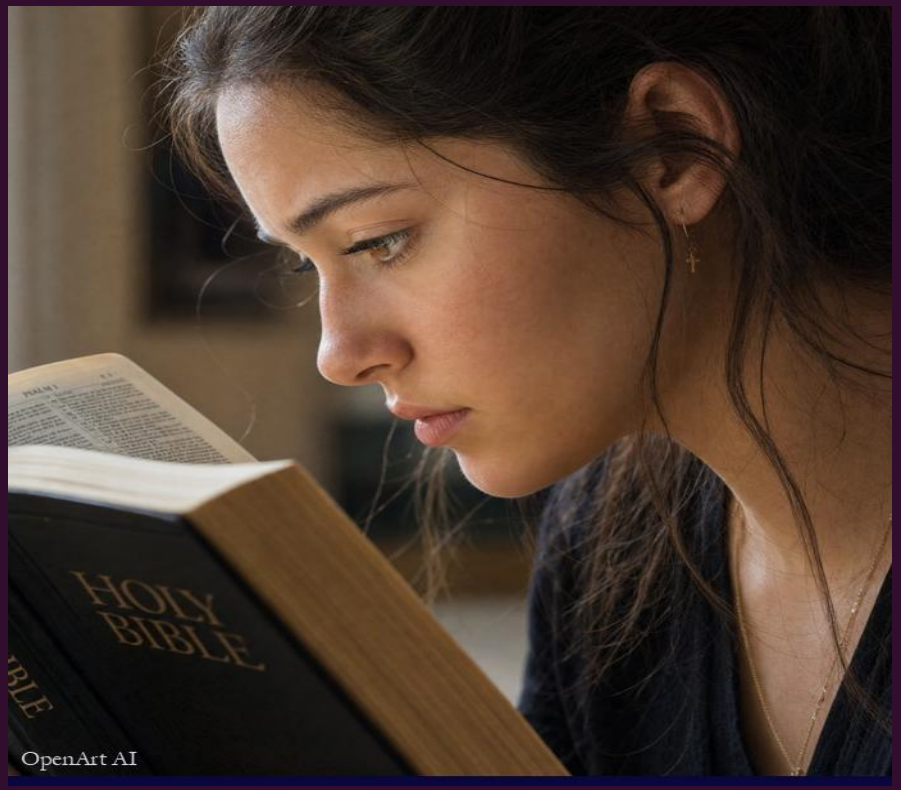
William Strutt - 1896

The **Jubilee of Messiah** will usher in the first year, the Jubilee year, of that future one-thousand-year Millennium. There will be peace on earth, among men and women of good will and a place of loving-kindness for little children, the poor, and the afflicted. The sheep who are given favor in the Sheep-Goat Judgment will be led to green pastures by still waters and all the pairs of turtledoves will be reunited. In that coming Millennium of Messiah, the Jubilee Cycles will become an established ordinance for lasting global economic and political security.

The **past** and **future apportioning's** of the **divine inheritance** and the **Jubilee Timeline** connecting them.

STEP #12

The Inheritance of God's covenant people is awarded to them on two Jubilee scheduled occasions, bookends to a long Jubilee timeline.



Divine inheritances are conferred on two occasions.

The first apportioning of God's Holy Land was conferred by Joshua to Caleb at Gilgal, then moving on to Shiloh with further allocations by lot. The Last Day, the Day of Atonement at the Jubilee of Messiah will see inheritances awarded at the Heavenly Tabernacle by Yeshua.



Inheritances are allocated on two occasions



When we step back and consider the divine allocations of the inheritance of the covenant people of God we begin to get the wider biblical view. The God of Israel appears to be conferring or awarding His Holy Land, and later, His Holy Dwelling Places to His covenant people on two widely separate occasions. These apportioning's of His Holy Estate begin and end on a Tishri 10, Day of Atonement Jubilee threshold. So, they have, and they will, occur on the same Holy Day on the Hebrew solar-lunar calendar but at waypoints in time spaced many centuries apart.



Israel's military encampment at Gilgali. Caleb made his request for Hebron here after the after the active primary conquest of Canaan came to an end.

AI image

The first divinely ordained apportioning of a Land inheritance west of the Jordan was at Israel's military head-quarters at Gilgal, as the conquest came to its conclusion. The military campaign, which had begun at the crossing of the Brook Zered, and the conquests of lands east of the Jordan, had lasted seven years.

The first apportioning of Canaan, lands west of the Jordan was by Joshua to Caleb, leader of the royal tribe of Judah.

“Joshua, do you remember how Moses promised me the hill country of Hebron?”
- Joshua 14



The first apportioning of the Holy Land west of the Jordan was by Joshua when Caleb made his appeal for the hill country of Hebron. Joshua granted Him that request. Caleb was the leader of the tribe of Judah, the tribe that bears the scepter of sovereignty for Israel. (See Genesis 49:8-12). This is very important. So, that initial allocation of the inheritance apportioned to Judah will mark the threshold, the start date for the occupation of the Land and the start date for the first Jubilee. As we have established, this must have been Tishri 10 on the Day of Atonement. And as we shall discover, this event is marked out for us twice as occurring in the Fall season of that year.

The first divinely ordained apportioning of a Land inheritance west of the Jordan was to a willing volunteer, namely Caleb, leader of the royal tribe of Judah. He came to Joshua at Israel's military head-quarters at Gilgal, as the conquest came to its conclusion. Caleb made his appeal for the hill country of Hebron and Joshua granted Him that request. So, this first apportioning of the Holy Land is by the tribe of Judah. This is very important, and we shall see it become the key again with the prophecy of the 390 days by the prophet Ezekiel. It is the royal Jewish House of Judah that holds the scepter. So, the inheritance apportioned to Judah, and when it happened, will mark the start date of the first Jubilee. As we have established, this must have been Tishri 10 on the Day of Atonement in the Fall of that year.



Illustration from the Holman Bible - 1890

As the seven years of the conquest ended and Caleb had been granted Hebron at the military camp at Gilgal the land allocations continued at the congregational or religious meeting place at Shiloh. Seven tribes were still due to receive their allotment of the land inheritance in the land of Canaan, west of the Jordan River. And so, the occupation of the Land began, and with this the Jubilee cycle count began.


THE TABERNACLE AT SHILOH
ELEAZAR
THE HIGH PRIEST
JOSHUA
TRIBAL LEADERS (NESI'IM)
APPORTIONING
OF LAND LOTS

In Joshua 18 we read that these meetings at Shiloah were held at the Tabernacle outside the door of the Tent of Meeting. The surveys were conducted and the land allocated to the various tribes as determined by lot. This whole process was conducted under the administration of Joshua, Eleazar the Priest, and the 12 tribal elders.

Initial Divine Apportioning of the Holy Land under **Joshua** starting at Gilgal



Tishri 10

Is there a bridging Timeline and a common thread between these two events?

"In My Father's house are many mansions. If it were not so I would have told you. I go to prepare a place for you. I will come again and receive you to Myself, that where I am, there you may be also."

- John 14:2

Final Divine Apportioning of the mansions of glory under **Yeshua** in the Holy Place



Tishri 10

Here we have two divine apportioning's of the inheritances for the covenant people of the God of Israel. The first, under Joshua, began at Gilgal for the tribe of Judah who holds the scepter of sovereignty then continued on by lot at Shiloh at the Tabernacle. The final inheritance will be awarded by Yeshua, Jesus at the Last Day of this age. This will occur in the Heavenly Sanctuary inside the Holy of Holies, at the Judgment Seat / Mercy Seat upon the Ark of the Covenant.

Divine Apportioning first at **Gilgal** and then carrying on at **Shiloh** outside the **Tent of Meeting** under **Joshua**

Divine Apportioning in the **Heavenly Sanctuary** inside the **Holy of Holies** at the **Mercy Seat** by **Yeshua**



Two holy apportioning's of Israel's Holy Estate conducted at two holy places



Outside the Sanctuary → ***Inside*** the Sanctuary

As we consider the two apportionings of the inheritance of the Holy Estate of Zion we can take note that the apportioning under Joshua went on from the national military encampment at Gilgal into the religious arena outside the Tabernacle at Shiloh. So here we begin to see an interesting progression from **outside** the door of Tabernacle at Shiloh to deep within the Heavenly Sanctuary beyond the veil **inside** the Holy of Holies. It is there, at what looks to be at the very end of a very interesting Jubilee time period, that Messiah makes atonement for the nation and congregation at the Mercy Seat.

God's Divine Apportioning's

Apportioning of the **Holy Land** under **Joshua**



The <u>first</u> <u>allocation</u> of the Inheritance is to Caleb, leader of the House of Judah

Both of these apportioning's of God's **Holy Estate,** of **Zion**, are administered by His **Divine Authority**

Apportioning of the **Dwelling Places** under **Yeshua**



The <u>final</u> <u>allocation</u> of the Inheritance is to Yeshua, - the Lion of Judah and to His spiritual heirs.

These are the two occasions in which the Lion of Judah confers inheritances to the heirs of His Kingdom. The Land inheritance for Eretz Israel was first issued to Caleb for the royal tribe of Judah by Joshua at the military camp at Gilgal, and then by lot to the other 7 tribes due to receive their land grant at Shiloh. The priestly tribe of Levi had no land inheritance and the three tribes east of the Jordan, Reuben, Gad, and the half-tribe of Manasseh, had already been granted their land allocation. Moses had given it to them at the end of the winter campaign that followed the crossing of the Brook Zered. This was during those 6 months before the Springtime crossing of the Jordan. The final inheritance in Israel's earthly and heavenly Estate will be awarded by Yeshua/Jesus at the Jubilee of Messiah at the Last Day.



The New Jerusalem – Rev. 21
An AI generated artistic impression

The future destinies of the Elect, the apportioning of inheritances at the consummation of this age, will not be limited to places here on earth. They will extend out beyond this dimension into the heavenly realms as well. That final allocation of the eternal home for the Elect will be in, through, and out of the interdimensional realms of the 12 gates of the Holy City. In Revelation 21 we read that John saw the New Jerusalem, the Holy City of 12 gates, descending from heaven. In Isaiah 60:8 the prophet Isaiah is struggling to find words to describe the what he was seeing, even the sheer vertical dimensions of the dwelling places of glory.

He asks,

"Who are these who fly as a cloud,
And as doves to their windows?"

In John 14:2 Jesus/Yeshua states,

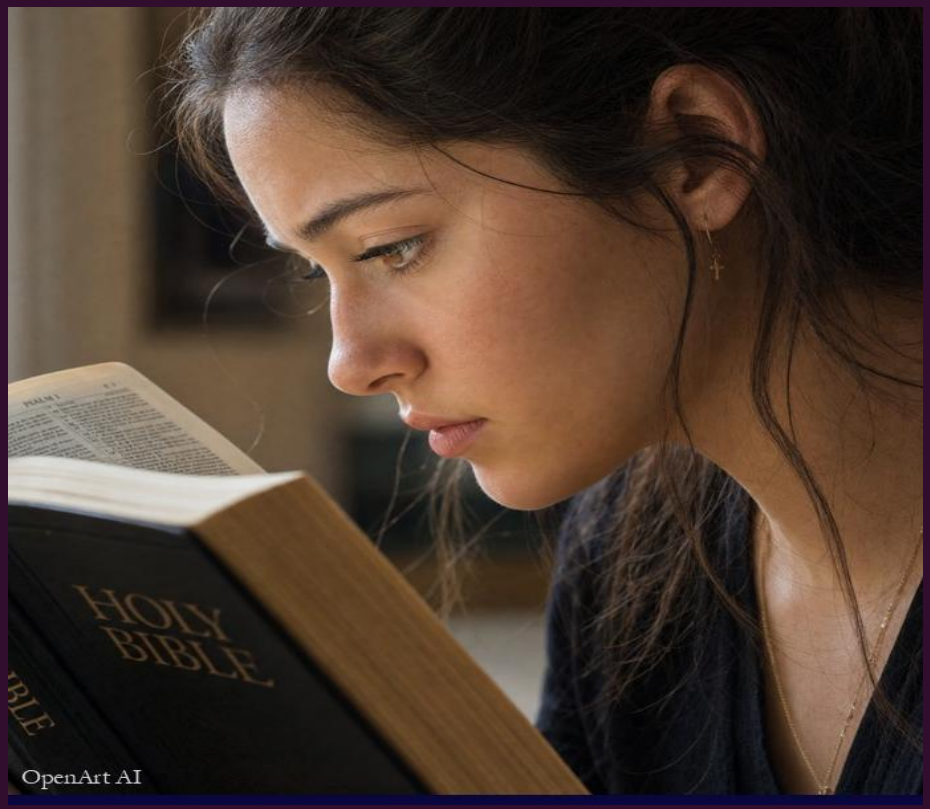
"In my father's House are many mansions.
I go to prepare a place for you,
that where I am, there you may be also."

Here we begin to see the largesse,
and the grand scale of the coming
Jubilee of Messiah as it unfolds.

Locating the year and the Hebrew calendar date of the Exodus.

STEP #13

The date of the Exodus is the first step towards dating the original opening Inheritance of the Holy Land as it was first apportioned under Joshua



To establish the starting day to begin the 70 Jubilee timeline we must first locate the year, season, and date of the Exodus. From there we can g on to determine the years and season of the spying report at Kadesh-Barnea and then lay out timelines beyond that to locate time of the Inheritance and the Jubilee.



Passover, the night of the Exodus.



The crossing of the Red Sea.

The big task in this study is to find the year, the season, and the date of the original apportioning of the Holy Land under Joshua. That will give us the starting day for the Jubilee timeline. To do that we must first locate the year of the Exodus. The relevant scripture passage for us to tag the year of the Exodus is given to us in 1Kings 6:1.

“And it came to pass in the **four hundred and eightieth year** of the going out of the sons of Israel from the land of Egypt, in the **fourth year**, in the month of **Ziv**, of the reigning of Solomon over Israel, that he builds the house for YHVH.” 1Kings 6:1 - Literal Standard Version



In his **4th Year,** the **480th Year** from the **Exodus, King Solomon** begins to build the Temple.

As we read in 1 Kings 6:1, King Solomon began to build the Temple in the **fourth year** of His reign in the second month, the Springtime month of Ziv, or Lyar. The first year of the reign of King Solomon is commonly quoted as **970 B.C.** But that is not the final word on the matter.

Dr. Abraham Shalom Yehudah (1877–1951), was a prominent Jerusalem-born scholar, linguist, polymath, and an orientalist. He was recognized as the first Jewish scholar to hold a professorial chair in Jewish studies at a Western university. As a prolific researcher and bibliophile, he amassed one of the world's most significant collections of Arabic, Persian, and Jewish manuscripts.



Dr. A. S. Yehudah
(1877–1951)
Photo ca. 1915

Dr. Abraham Shalom Yehudah, a Hebrew Arabist scholar was a dissenting voice on the dating of the first year of the reign of King Solomon. His work is worthy of consideration. In his book, The Accuracy of the Bible, published in 1934 he goes into meticulous detail outlining the dates for the reigns of the kings of Israel and other key dates. Here below is the relevant page and extract from his book.

BIBLICAL STATEMENTS AND OUTSIDE EVIDENCE.—For the establishment of an approximate date of the Exodus there are at our disposal the following dates which we give in round figures.

(*a*) A Biblical statement in I Kings 6[1], according to which the temple was built by Solomon in the fourth year of his reign which is about 965 B.C. As it is stated that the date coincided with the 480th year after the departure of Israel from Egypt, hence the Exodus must have taken place about 1445 B.C.

On page 119 of his book, (which is available to view as a PDF online), Dr. Yehudah discusses the fourth year of Solomon's reign, placing it somewhat earlier than the generally accepted date, at "about 965 B.C." He then goes on to say,

"As it is stated that the date coincided with the **480th year** after the departure of Israel from Egypt, hence the Exodus must have taken place about **1445 B.C.**"

The Exodus
1445 B.C.
or
1446 B.C.

Solomon's
1st Year
969 B.C
970 B.C.

Solomon's
4th Year
966 B.C.
967 B.C.

Back **479 years**

Back **479 years** from the **480th Year**



966 B.C.
– 479 yrs.
= 1445 B.C.
or
967 B.C.
– 479 yrs.
= 1446 B.C.



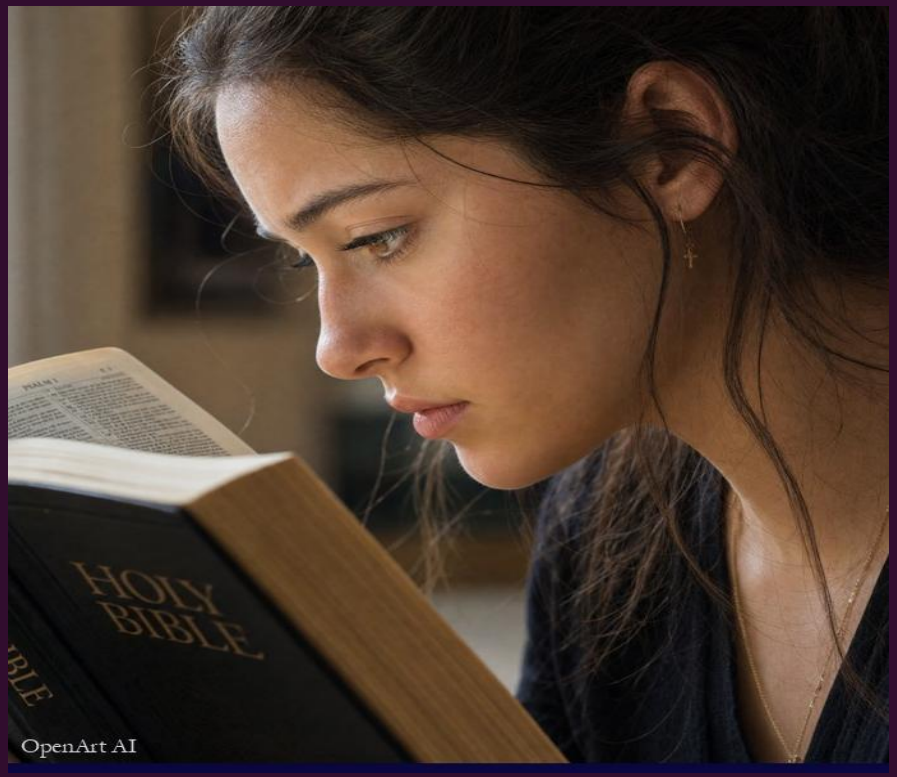
The first year of the reign of King Solomon is most often stated to be **970 B.C.** However, not all Bible scholars agree. Dr. A.S. Yehuda's date for the fourth year of King Solomon is not **967 B.C.** but a year or so earlier than that at **966 B.C.** or 965 B.C. The most quoted date for the Exodus is **1446 B.C.** But Dr. Yehudah's date for the exodus is **1445 B.C.** a year earlier. His view stands out in the older literature. The arithmetic outlining Dr. Yehudah's thesis for the date of the Exodus is,

966 B.C. - 479 years = **1445 B.C.**

The **40 Years** from the **Exodus,** to the **Jordan River crossing**.

STEP #14

The 40 years that saw the children of Israel homeless, with no fixed abode, camped out in tents, and eating manna in the wilderness.



We are well acquainted with the 40 years during which the children of Israel were homeless and camped out in tents and being fed manna in the Wilderness. So, what events mentioned in the scriptures marked the beginning and the ending of that 40-year time period?

From the **Exodus** . . . . . to the **crossing** of the **Jordan**

40 years

camping in tents the wilderness

Nisan 1445 B.C./1446 B.C.



Nisan 10, 1405 B.C./1406 B.C.



Two key events mark out the 40-year timeline, They are the Exodus out of Egypt often remembered as the Red Sea crossing, and the crossing of the Jordan River. Both occurred in the **Springtime** under the **Nisan Passover moon**. The **Nisan 10** date of the Jordan River crossing 40 years later is documented in Joshua chapter 4. This Hebrew calendar day is the same **Nisan 10** date that saw Messiah enter the Holy City on Palm Sabbath in the Passion Year in His first coming, that is, in His initial ministerial visitation as the Suffering Servant, Israel's promised Sacrifice Lamb.

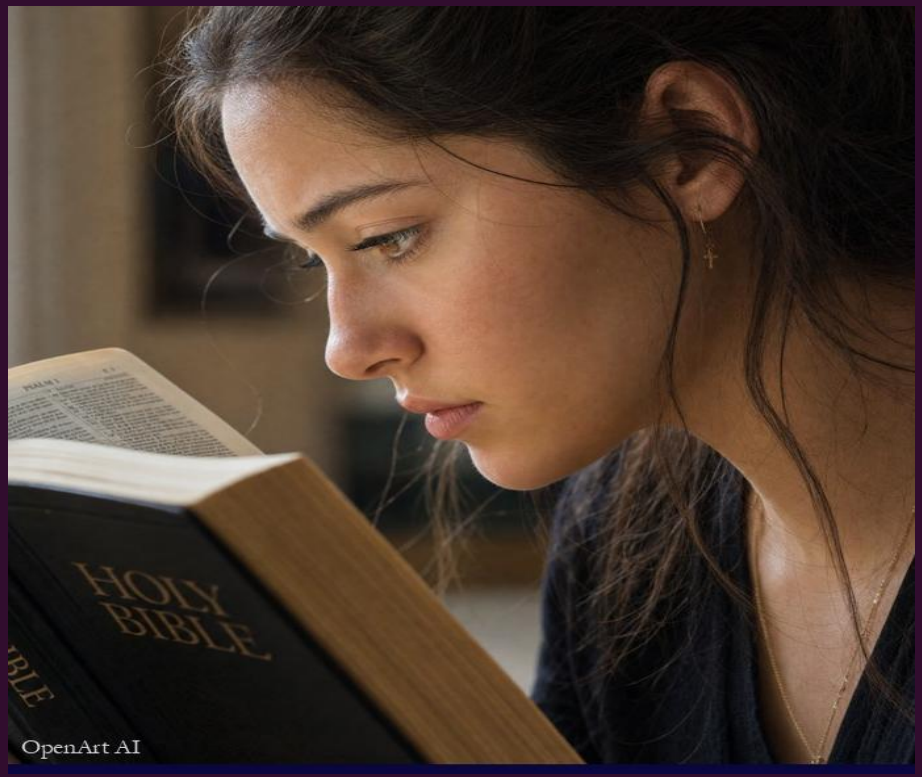
As we see in Joshua chapter 4, the Hebrew calendar date for the Jordan River crossing was Nisan 10. That was when those 40 years of tent dwellings in the wilderness ended. The children of Israel then began to live in the houses and lodgings they had captured. Then after crossing into the Promised Land the manna ceased. The people began to eat from the harvests of the conquered Canaanites, and from the produce of the Land of Cannan they now occupied

The most quoted date for the Exodus is **1446 B.C.** So, by that reckoning, the year of the crossing of the Jordan River 40 years later would be 1446 - 40 = **1406 B.C.** on Nisan 10.
However,
using the Exodus date of Dr. A.S. Yehudah, of **1445 B.C.** the Jordan crossing 40 years later would have been on Nisan 10 of **1405 B.C.**

Determining the **year** and the **season** of the **rebellion** at **Kadesh-Barnea.**

STEP #15

The time interval measured out from the Exodus marks the year and season of the spying report and rebellion at Kadesh-Barnea.



The next step in our journey of discovery is to determine the year and the season of the rebellion at **Kadesh Barnea**. We do that by searching out the time interval from the Exodus to the report brought back to Moses by the 12 spies that led to the rebellion.

Passover – the **Exodus**, and the flight from Egypt

1445 B.C.
or
1446 B.C.

The **Red Sea Crossing** and a great Deliverance



Spring – Nisan 14

3 days





From the biblical record we know that the sacrifice of the Passover lamb occurred in the Springtime on **Nisan 14** and on that night the children of Israel placed the blood on the doorposts and lintels. The death angel passed over at midnight. The exodus out of Egypt began early on the 15th day of the Passover Nisan moon. As the Feast of Unleavened Bread began the children of Israel, provisioned with the unleavened bread of haste took their journey by way of the wilderness to the Red Sea. There, hemmed in by the wilderness and trapped on the huge beach at Nuweiba their backs to the sea, the Gulf of Aquaba, with no where to go. At this point of crisis they were led by Moses across the deep. This was a national baptism and a great deliverance. It marked their transition from slavery to Egypt, a type of the world, to their rebirth as a free people under God.

Exodus – the crossing
-possibly Firstfruits



1445 B.C.
or
1446 B.C.

<2 months

50 days of the **omer count**
(inclusive)

Firstfruits
to
Pentecost

Mount Sinai – the Law
-possibly Pentecost





Spring – Nisan -
?Firstfruits



Summer – Sivan
- ?Shavuot

After the Red Sea crossing the Children of Israel made their way into the Land of Midian. They took less than 2 months getting to Mount Sinai, passing several notable waypoints on the way. Knowing the way that holy history repeats itself in the biblical themes, and with a growing appreciation of the significance of the Seven Feasts of Israel in the dating the biblical events, we have good reason to believe that the threshold event of the crossing of the Red Sea occurred on Firstfruits on the morrow after the weekly Sabbath of Passover perhaps three days after Passover-Unleavened Bread. We can also give some appreciation of rabbinical tradition that states that as the mountain was in smoke on this awesome day of visitation that Moses brought the Law down from Mount Sinai on Shavuot, on the Day of Pentecost.

The Exodus

1445 B.C. or 1446 B.C.



Spring – Nisan 14

3 months

One Year at Mount Sinai

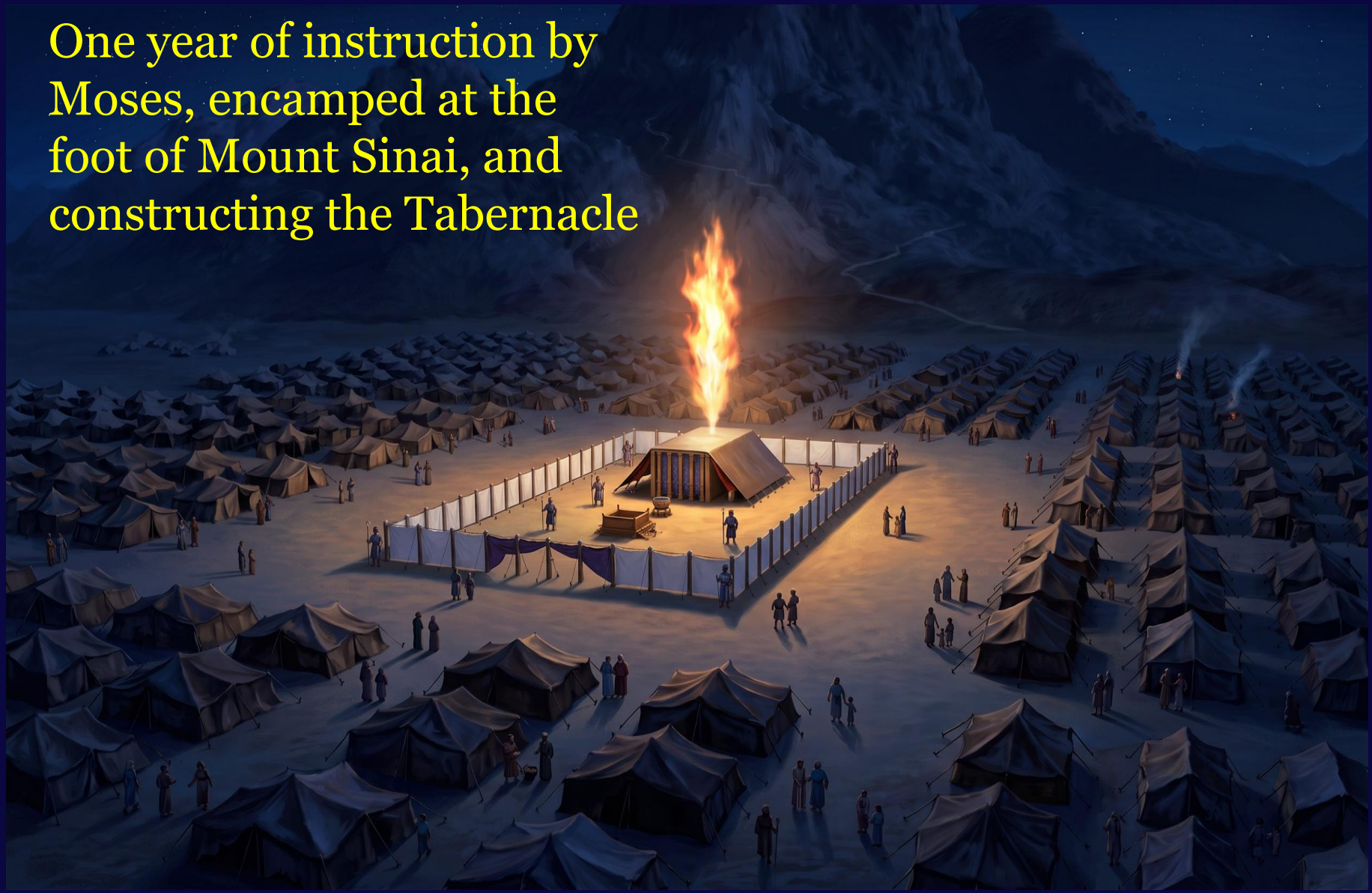
Israel spent **a year** receiving the Law and being given instruction by Moses there at the foot of Mount Sinai.



Image by OpenArt AI

To summarize, the Children of Israel took their flight from Egypt on Nisan 15, the first day of Unleavened Bread, and crossed the Gulf of Aqaba to enter the land of Midian. They arrived at Mount Sinai in the late Spring early Summer where Moses brought the Law down from Mount Sinai. They were about a year there, from Summer to Summer, at the foot of Mount Sinai, receiving the Law and being given the teachings by Moses and Aaron.

One year of instruction by Moses, encamped at the foot of Mount Sinai, and constructing the Tabernacle



The Levitical priesthood under Moses and Aaron set up the Tabernacle and its furnishings and conducted sacrifices for the Congregation of Israel. The sacrifices were a show-and-tell of the self-sacrificing spirit and character they were being entrained in under the God of Israel. Also the pattern of His future redemption, the blood of atonement, when the Son of God came to His people as the Sacrifice Lamb.

The Exodus
1445 B.C.
or 1446 B.C.



Spring – (Nisan 14-15)

1.5 Years

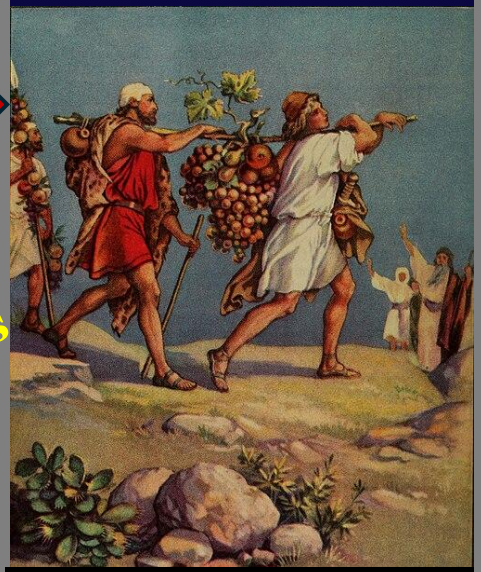
<2 months

One Year at Mount Sinai

?4 months



Kadesh-Barnea
1444 B.C.
or 1445 B.C.



Autumn- Tishri

In early Summer of the following year, they began their journey towards the Promised Land. It was **three months** before they arrived at the staging location at Kadesh Barnea and Moses sent out the 12 spies. This would have taken the time of the spies report up into the Fall of the year.


AI image

We can know for an absolute certainty that the spies brought their reports to Moses in or near the Autumn or Fall Season of that year. Here we see Joshua and Caleb bringing with them a huge cluster of grapes. So, this would have been in the time of the fruit harvest which begins in late Summer extending into the Fall Season of the year.

The rebellion at Kadesh-Barnea - 1444 B.C./1445 B.C.



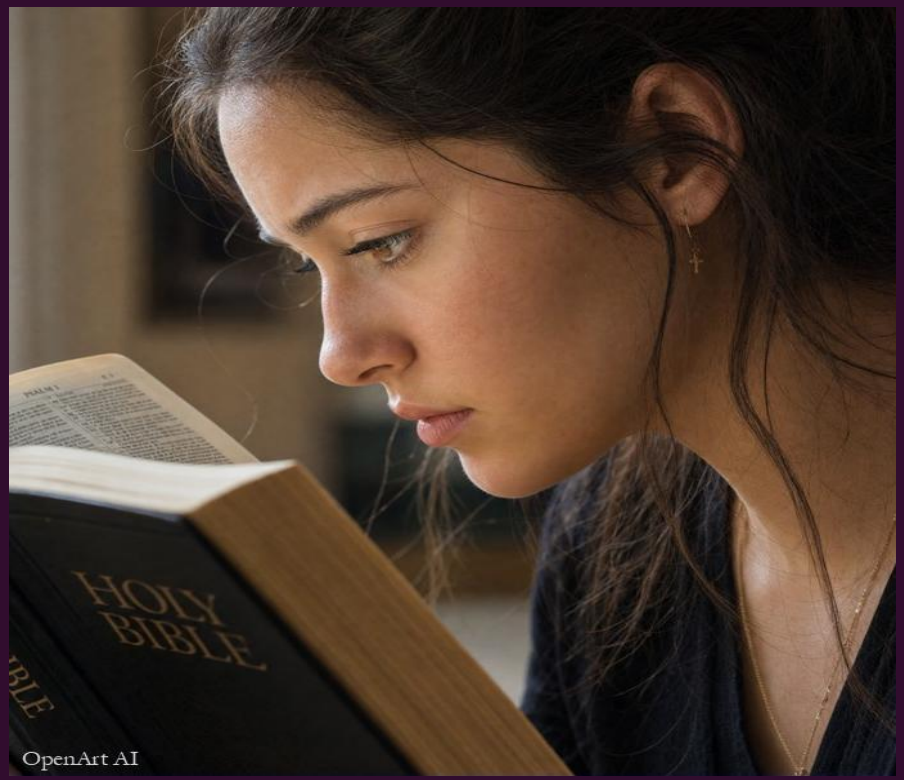
As we know, a spirit of fear prevailed there at Kadesh-Barnea. The democratic vote was 10 to 2 against entering the Land, and the mob ruled. The scriptures do not give us the exact date of the Rebellion at Kadesh-Barnea. But **one and a half years** as counted out from the Exodus must have put it well into the second year, in or near the **Fall season** of the year.

If we accept the Exodus dating presented by Dr. A.S. Yehudah, the rebellion at Kadesh Barnea must have been in the late Summer or the Fall Season of **1444 B.C.**
(or **1445 B.C.** if we wish to proceed and compare the final calculation with the final calculation based upon the most commonly quoted date.)

38 years of **wilderness wanderings** from **Kadesh Barnea** to the **crossing** of the **Brook Zered**

STEP #16

38 years
of wilderness wanderings, lack of a fixed resolve, and the passing away of the generation of the rebellion.



We are well acquainted with the **40 years** during which the children of Israel were homeless and camped out in tents in the wilderness. In Deuteronomy. 2:14 we also hear of **38 years** of those 40 years being characterized as sad years of aimless wandering, lack of resolve, and the dying off of the generation of the rebellion at Kadesh Barnea. This presents us with additional valuable information as we lay out our timelines to and from the next key waypoint, namely, the crossing of the Brook Zered.

Deuteronomy. 2:14 (NKJV) "And the time we took to come from Kadesh Barnea until we crossed over the Valley of the Zered *was* thirty-eight years . . . "

Kadesh-Barnea rebellion
1444 B.C. /1445 B.C.



38 years

Crossing the Brook Zered
1406 B.C. /1407 B.C.



Autumn season

Autumn season

In Deuteronomy 2:14 we see the **38-year** timeline tucked away within those 40 years. Moses states that from the Fall season rebellion at Kadesh-Barnea to the Fall season crossing of the Brook Zered, (marking the end of the aimless wilderness wanderings), was a time period of **38 years**. Both Kadesh-Barnea and the Brook Zered crossing were significant Autumn season waypoints on the way to the Promised Land. The dating of Zered crossing presents us with valuable information as we move on to lay out the seven years of the conquest.


The moment of determined resolve.
The crossing of the Brook Zered.
OpenArt AI

After the last of the fearful and rebellious generation had died the instruction came from God. ***'Now arise, and cross over the brook Zered yourselves.'*** At that time a new willing and wilderness-honed generation emerged. The covenant people of God en-masse came to a spiritual awakening, a national epiphany and responded positively to the call. The crossing of the Brook Zered saw them take their resolve to fulfill their promised destiny. From there they struck out northwards on the **Kings Highway**.

The Exodus
1445 B.C./1446 B.C.



Spring - Nisan

40 years
camped out in tents

Crossing the Jordan
1405 B.C./1406 B.C.



Spring – Nisan 10

1.5 years

Kadesh-Barnea
1444 B.C./1445 **B.C.**



Fall - Tishri

38 years
of aimless
wandering

0.5 years

Brook Zered
1406 B.C./1407 B.C.



Fall - Tishri

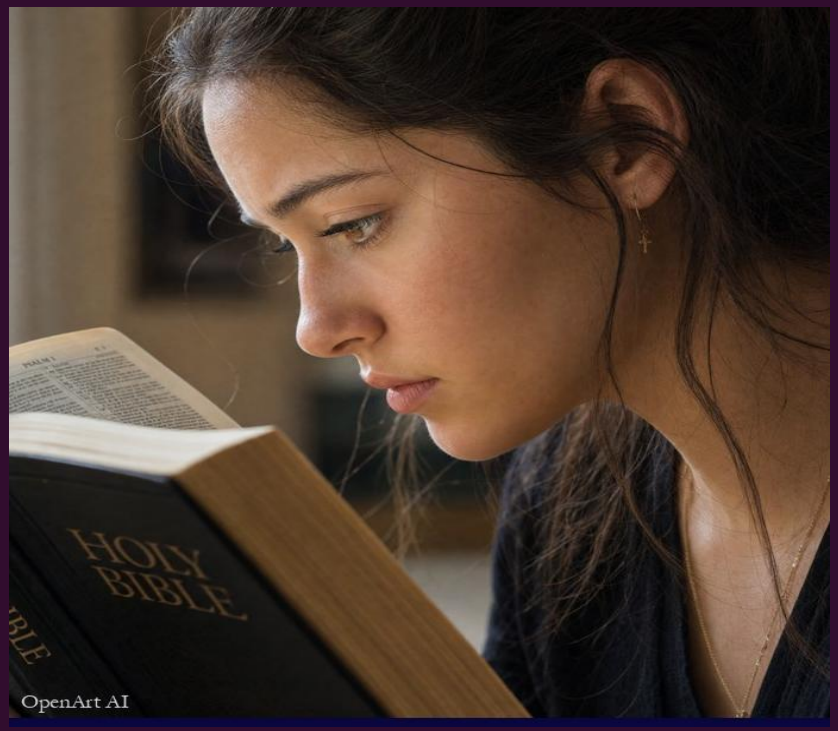
If the crossing of the Brook Zered came 38 years after Kadesh Barnea then it would be reasonable to surmise that this too was a **Fall season** event. This is confirmed by the Spring-time Nisan 10 date for the crossing of the Jordan River which came **6 months** afterwards in the following year. This 6 months added to the former **18 months** would account for the two years in which the **38 years** ran short of the **40 years**. The dates for these waypoints shown in blue are the dates calculated from the Exodus date presented by Dr. A.S. Yehuda.

The crossing of the Zered was a turning point for the children of Israel. They were battle ready. This was the actual start of the **seven-year campaign of conquest** for the Holy Land. The two and a half tribes were given their homeland east of the Jordan by Moses. This was during those **six months** between the Fall season crossing of the Zered to the Springtime crossing of the Jordan in the following year.

Caleb's appeal: the 45 years between Kadesh-Barnea and that first apportioning of the Inheritance

STEP #17

Caleb, leader of the royal House of Judah, reports his age at the two historic waypoints to mark out a precise 45-year timeline, thereby tagging the **year** and the **season** of the **inheritance.**



Having established the season and year of the rebellion at Kadesh Barnea our next task is to find the inter-connected waypoints and timelines from which we can determine the year of the apportioning of Israel's Land inheritance. In a little-known passage in Joshua 14 Caleb makes his appeal to Joshua for Hebron. In doing so he delivers the key information with which to locate the precise year and season in which Judah as the leading tribe of Israel was first awarded their inheritance, authorizing them to occupy their allotment of the Promised Land of Canaan.


70x77

As stated earlier, the big breakthrough came from airline captain Ryan Rego. I only became aware of his sentinel work this past **September 25** of **2025**. I had been pondering what had just happened two days earlier in the UN on Yom Teruah, the Feast of Trumpets. On a You-Tube video Nelson Walters was commending Ryan for his discovery of the dates of the two occasions in which the Land inheritance of Israel was awarded, and his laying out the Seventy Jubilees. Upon hearing that I was astounded.

Joshua 14 - Caleb's request - the Land Allocation Date.

6 Then the children of Judah came to Joshua in Gilgal. And Caleb the son of Jephunneh the Kenizzite said to him: "You know the word which the Lord said to Moses the man of God concerning you and me in Kadesh Barnea. I was **forty years old** when Moses the servant of the LORD sent me from Kadesh Barnea to spy out the land.



10 And now, behold, the LORD has kept me alive, as He said, these **forty-five years**, ever since the LORD spoke this word to Moses while Israel wandered in the wilderness; and now, here I am this day, **eighty-five years old**. 11 As yet I am as strong this day as on the day that Moses sent me;"

As he made his request Caleb was saying, “Joshua, do you remember what Moses said when we brought our spying report to him at **Kadesh-Barnea**? Moses told me. “Surely the land on which you have set foot will be an inheritance to you and your children forever.”

I was **40 years** old when I was sent out by Moses. I am now **85 years** of age.”

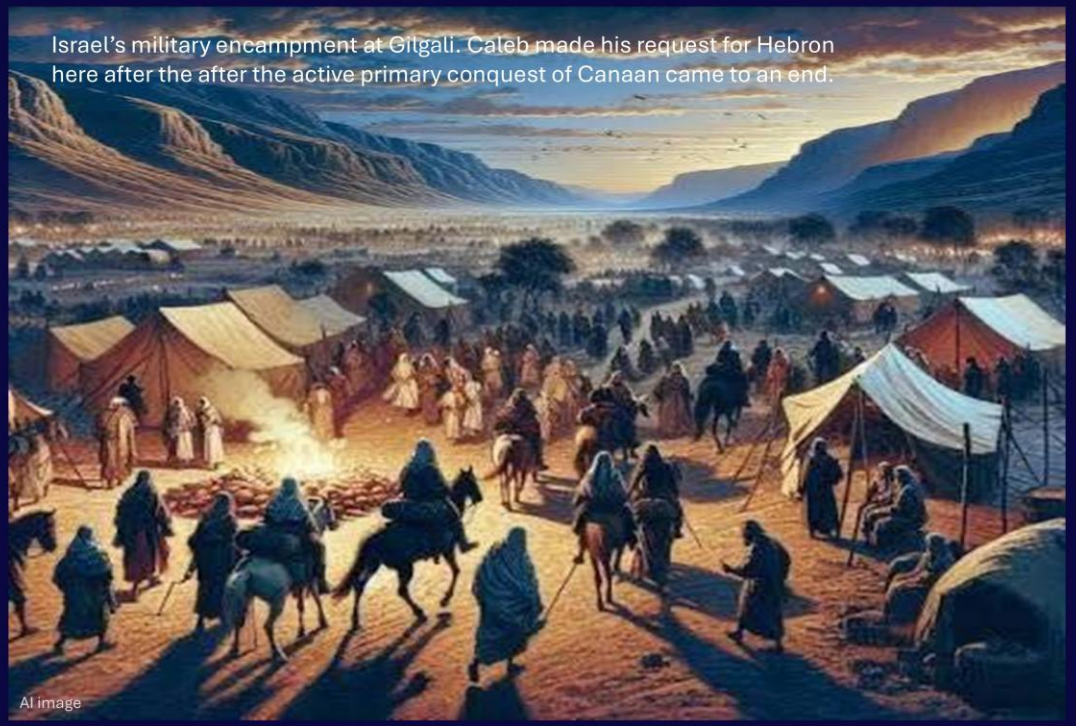
So, here at the conclusion of the seven year conquest the apportioning of the Promised Land gets underway. It began with Caleb, leader of the sovereign tribe of Judah at the military camp at Gilgal with Caleb's appeal for Hebron. Caleb stated that he was **40 years** of age when he and Joshua brought their spying reports to Moses at Kadesh-Barnea and that he was now **85**. So, we can definitely establish the year



and the season of this event with a high degree of certitude. Because Caleb goes on to state quite clearly that **45 years** had past since they had been sent out by Moses to spy out the Land of Canaan.

It was at Gilgal, the military staging place, and Joshua then blessed Caleb and gave him Hebron as his inheritance. The chapter then ends with these words. “Then the land had rest from war.” In Joshua 14 we see that this event, at the end of the conquest, happened in the Fall Season This was the season we might expect for the official **Tishri 10 Jubilee start date**.





Joshua chapter 14. With his mention of the 45 years Caleb provides us with a valuable detail for chronology. We can now locate the year and season in which the Land of Israel was divided, the time when the nation was awarded ownership over the Promised Land and assumed responsibility for it. This was the start year, and the season, and even the Hebrew Sabbath Holy Day date that began the count of the **Jubilee cycles** for the **Land**.

The **Spy-Report** and **Rebellion** at **Kadesh-Barnea**

1445 B.C.
or
1446 B.C.

45 years

Caleb's appeal to Joshua at Gilgal

1444 B.C.
or
1445 B.C.



Fall Season



Fall Season

Here is the graphic showing the timeline of **45 years** based upon the most commonly quoted date of 1446 B.C. for the Exodus, and thus 1445 B.C. for the date for rebellion at Kadesh-Barnea. By this standard reckoning, the conferring of the Land inheritance would have been 45 years later in the Fall season of 1400 B.C. This date is favored by some of my colleagues, whom I respect highly.

However, if we use Dr. A.S. Yehudah's date of 1445 B.C. for the Exodus year and 1444 B.C. for Kadesh Barnea and go forward the **45 years** from there, we come to the Fall season of 1399 B.C. This would point to the High Holy Day of **Tishri 10** in year **1399 B.C.** as the prescribed Sabbath, or Holy Day that would have celebrated the apportioning of the Land Inheritance under Joshua. It would also mark the start day for Jubilee cycles, that run on to the very end of this present age.

The **1st Year** must be a **Jubilee Year**

The **Jubilee cycle** is a block of **7 x 7 = 49 Years.** The **50th Year**, is the first year of the ensuing **49-year cycle.**

The **50th Year** is the **Jubilee Year**



As stated earlier in this presentation, the Jubilee cycle is a mathematically and geometrically precise block of seven sabbatical cycles for a total of **49 years**. As we examine the graphic, we notice that the Jubilee Cycles must begin on the very same Hebrew calendar date as it ends. That day of consecration of the Holy Land and the initiation of the Jubilee Year count must match the terminus of the whole train of 70 Jubilee Cycles. And that terminus, that Sabbath to be kept, that Holy Day, that divine appointment, Day #1 for the Jubilee of Messiah, must be Tishri 10, the High Holy Day of Atonement, as stated in Leviticus 25:9.

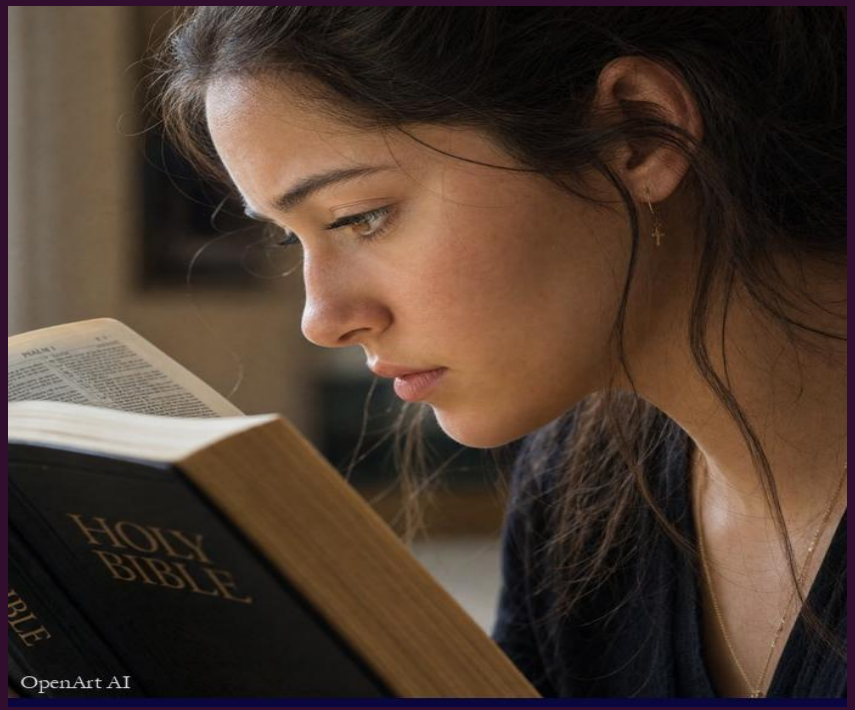
Two timelines play out from **Kadesh-Barnea**:

- one goes out **38 years** to the **Brook Zered**,

the other **45 years** to the **Inheritance**.

STEP #18

Two Kadesh-Barnea based timelines mark off 38-years and 45-years, thereby delineating the **seven years** of the conquest.



The Rebellion at Kadesh-Barnea



The Fall season Rebellion at Kadesh-Barnea was a sad event. A wave of fearful murmuring gripped the hearts of the children of Israel. They balked and failed the test of faith. Their faith was trumped by their fears. This was, and it still remains, a key waypoint, and a severe lesson for us to learn. Because we too are prophesied to come into a similar challenge of blood covenant faith and commitment. The history of the family of faith is the ongoing saga of the called-out covenant people. The true Church belongs to the Children of Abraham, the Ekklesia, the Congregation - Commonwealth of Israel.

Deuteronomy. 2:14 (NKJV) “And the time we took to come from Kadesh Barnea until we crossed over the Valley of the Zered *was* thirty-eight years . . . “

Kadesh-Barnea rebellion
1444 B.C. /1445 B.C.



Autumn season

38 years
of
aimless
spiritual
depression

Crossing the Brook Zered
1406 B.C. /1407 B.C.



Autumn season

As we have seen, a timeline of **38 years** runs Fall Season to Fall season, from Kadesh Barnea to the crossing of the Brook Zered. That point of resolve at the Zered crossing is highly significant. As we shall discover, it marked the start of the **seven-year conquest**, beginning with the lands east of the Jordan, and then after the crossing of the Jordan, the conquest of the Promised Land west of the Jordan, the Land of Canaan.

45 years

The Rebellion

1444 B.C./1445 B.C.



Fall Season

Caleb at **age 40**

The Inheritance

1399 B.C./1400 B.C.



Fall Season

Caleb at **age 85**

Joshua awarded Caleb, leader of the royal House of Judah, the hill country of Hebron. This land of giants had been promised to him by Moses, a generation earlier. This sentinel event occurred at Israel's military camp at Gilgal. It is important to note that Caleb was leader of the Tribe of Judah wherein is found the tribal anointing of the Lawgiver. Judah is the tribe who holds the scepter of sovereignty for Zion, in essence, the politic of Israel. Judah received the first apportionment of the Promised Land of Canaan. This sentinel Fall Season event marked the beginning of the apportioning of the inheritance of the Promised Land to the 7 tribes of Israel west of the Jordan, and indeed the Jubilee start day for ***ALL*** of the tribes of Israel, ***AND*** their companions.

45 years

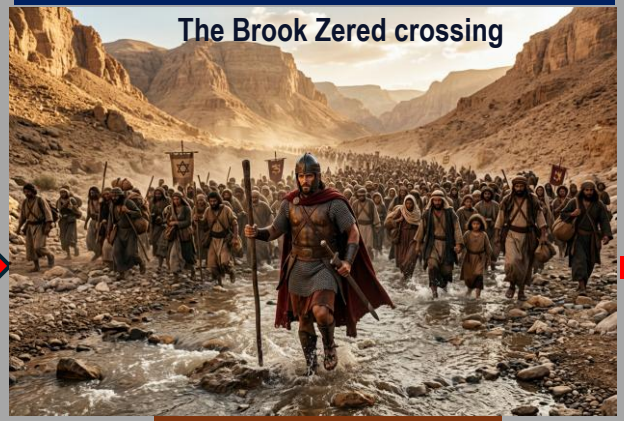
1444 B.C./1445 B.C.



Fall season

38 years

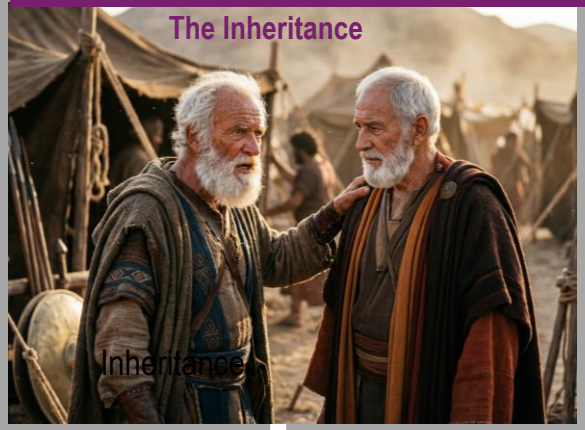
1406 B.C./1407 B.C.



Fall season

?

1399 B.C./1400 B.C.



Fall season

As we have seen, two biblical timelines stream out from Kadesh-Barnea. One goes out **38 years** to that pivotal point of new resolve at the crossing of the Brook Zered. The other runs **45 years** to the initial apportioning of the Land inheritance under Joshua with Caleb, leader of the Jewish tribe of Judah. More on that matter up ahead.

45 years

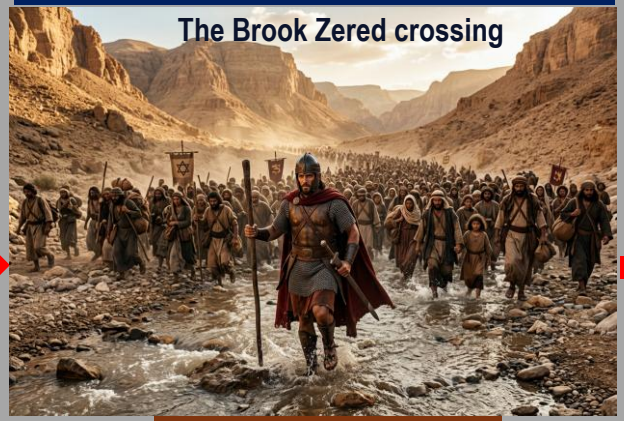
1444 B.C./1445 B.C.



Fall season

38 years

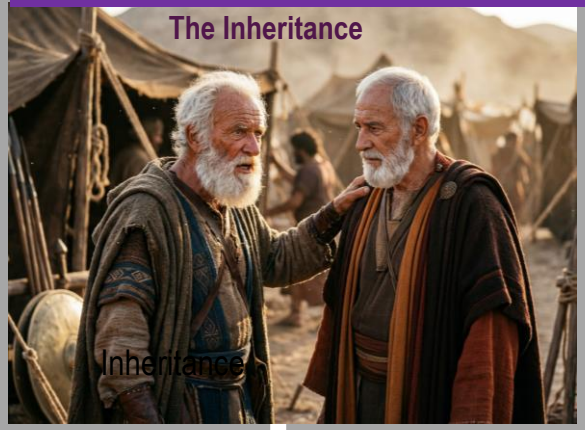
1406 B.C./1407 B.C.



Fall season

7 years

1399 B.C./1400 B.C.

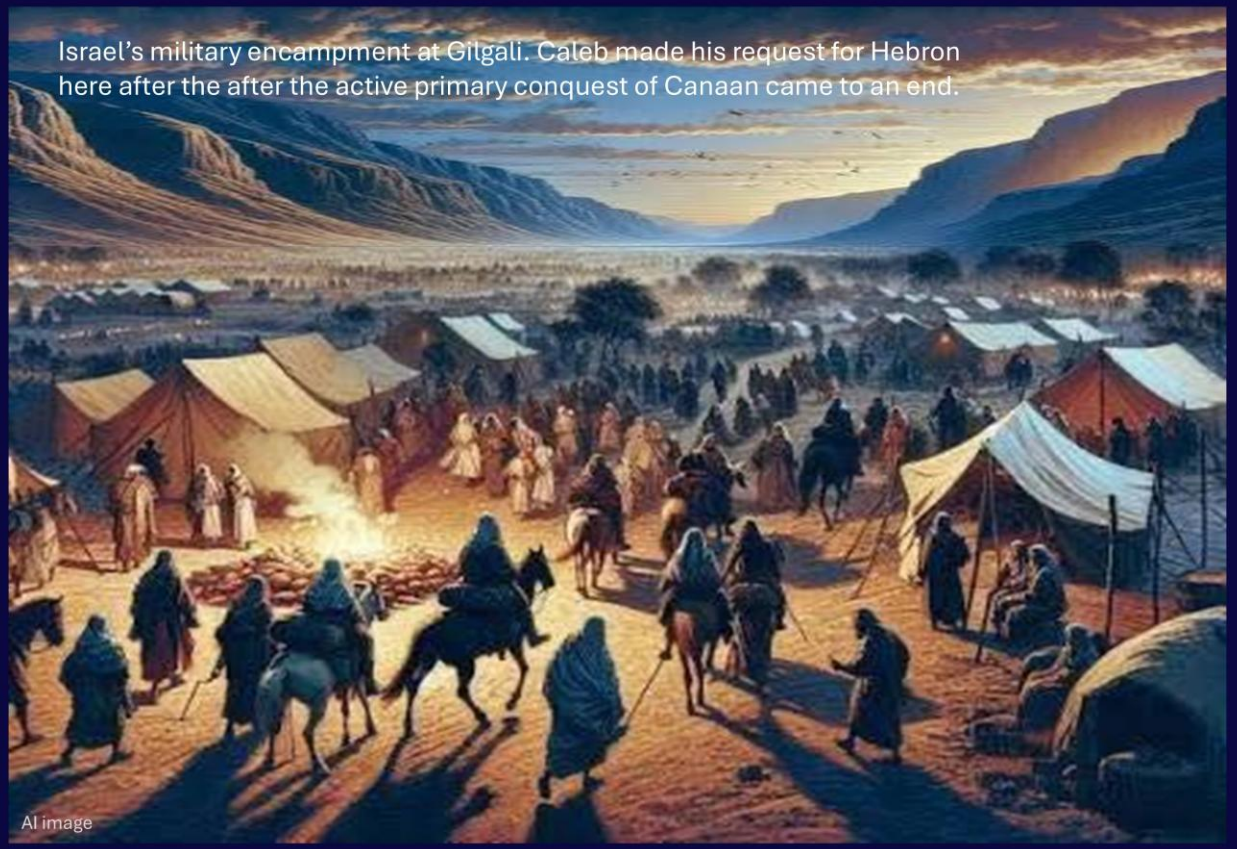


Fall season

From the crossing of the Brook Zered to the first apportioning of the Land inheritance, (an honor given to Caleb), we find ourselves presented with a time period of (**45 – 38 = 7 yrs**). These are the **seven years** of the **conquest** under Joshua. This 7-year period as a sabbatical looks to be a prelude or a runup to an important Sabbath or Holy Day.

The time for Caleb to have made this request at Gilgal would have been when the conquest ended. That is the scriptural context in Joshua 14. The chapter ends with the words,
“Then the land had rest from war.”



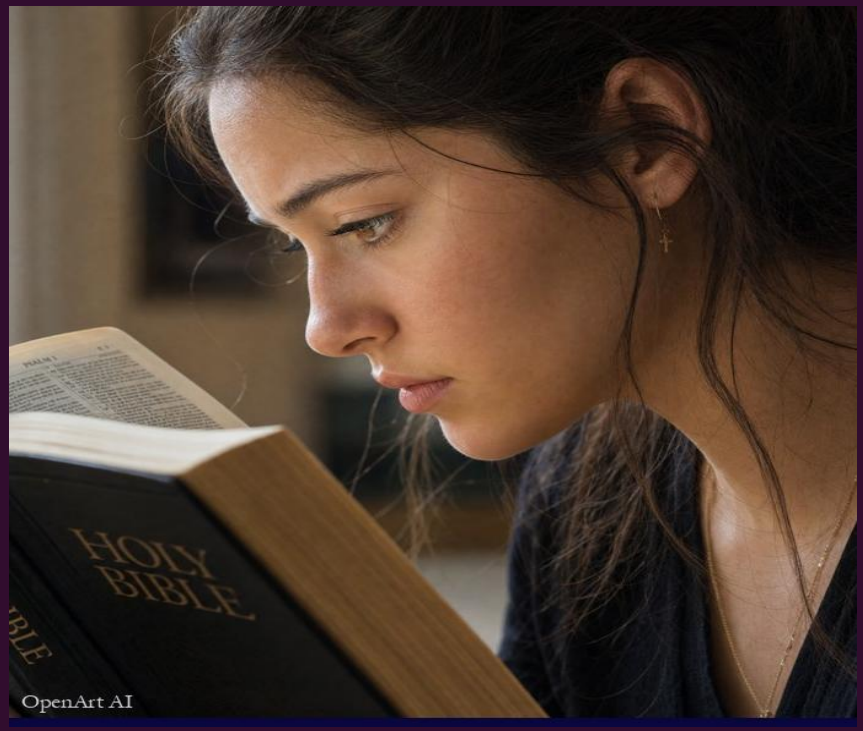


This would be the Jubilee start day, the Day of Atonement, the Tishri 10 that inaugurates, or marks the official start to the occupation of the Promised Land of Canaan. As Moses was instructed, the **Jubilee cycles** are for **the Land**, to be diligently accounted for in Israel's occupation of the **Holy Land**.

The land of Canaan had been defiled.
It had to be conquered, cleansed
and atonements made.

STEP #19

Innocent blood had defiled the Land of Canaan. This had to be atoned for, and with the blood of those who had shed that blood.



If the Land is to "**keep a Sabbath**", a **Holy Day** to the God of Israel for the accounting of His Jubilee, then an **atonement** for the Land must first be made. Only then can the Land be dedicated to the Holy One of Israel and occupied. By His covenant people. Only then can the Sabbatical year and the ensuing seven-year Sabbatical and Jubilee cycles begin to be accounted.

Numbers 35:33-34

“So, you shall not pollute the land in which you are; for **blood pollutes the land** and **no expiation** can be made for the land for the blood that is shed on it, **except by the blood of him who shed it**. **You shall not defile the land in which you live**, in the midst of which I dwell; for I the LORD am dwelling in the midst of the sons of Israel.’ ”

In the legal framework of blood covenant there is a requirement for payment in blood for evil committed in God's Land, and especially for the shedding of innocent blood or bloodshed perpetrated against His Holy People. This **blood of atonement** is a **propitiation** required of the perpetrators of such evils. A propitiation is required of unrepentant evil nations to forestall the wrath of God. This need not always happen. If an evil nation repents, as did Nineveh after the brief one sentence sermon of Jonah, God displays His grace and mercy and withholds His wrath.

2080 B.C. (approx.)
God speaks to Abraham
Genesis 15-

15 "Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. **16** But in the **fourth generation** they shall return here, for **the iniquity of the Amorites *is* not yet complete."."**



But the God of Abraham knows what is yet to come. And at the same time He is patient. He does not pronounce His judgment on a nation until the wickedness of that unrepentant nation has come to the full and their wickedness is abundantly apparent to the host of heaven. This is what Yehovah-Almighty God told His friend Abraham when they made covenant together, as recorded in Genesis 15:16**.** It would not be until the **fourth generation** that **Abraham's descendants** would **enter** the **Promised Land**. And why? Because **"the iniquity of the Amorites was not yet complete."**

Some may ask, by what right did Israel have to defeat these 31 kings, and push these people out of the Land? As laid out in Holy Scripture this was done by the divine right of the God of Israel. He saw fit to do so. Here we see the idolatry and worship of the pagan god Molech. Innocent little children were placed on the fires to be burned alive.

The Moabite god Molech required the blood of innocent children. He still does today.



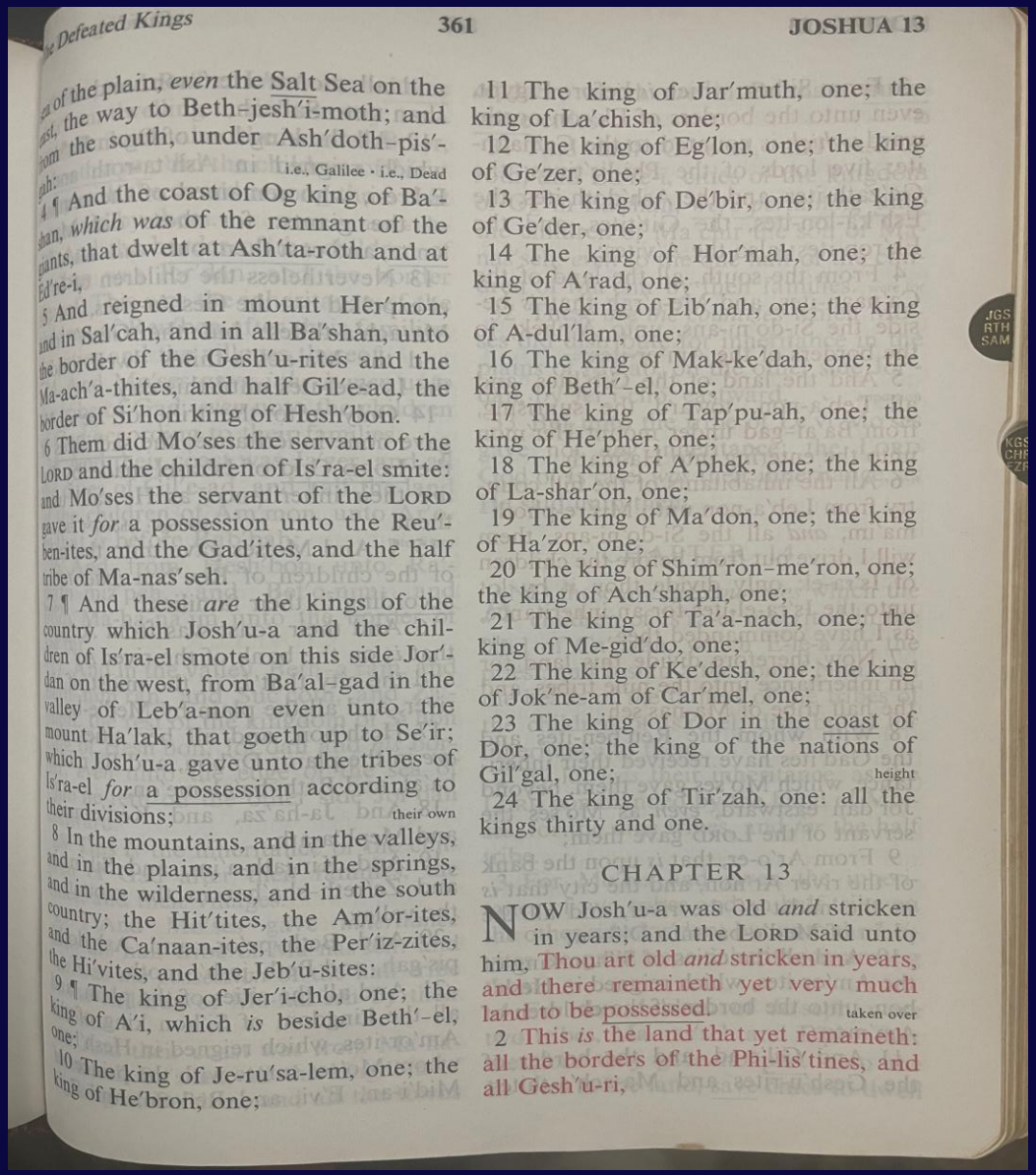
Before the conquest the Promised Land was defiled by the idolatry of its inhabitants. The Canaanite god Molech required human blood sacrifices, especially child sacrifices to himself. Innocent little children were placed in the hands of the idol heated fiery hot and burned alive in the flames.

Deuteronomy 18: 9 “When you come into the land which the LORD your God is giving you, you shall not learn to follow the abominations of those nations. 10 There shall not be found among you anyonewho makes his son or his daughter pass through the fire, or one who practices witchcraft, or a soothsayer, or one who interprets omens, or a sorcerer, 11 or one who conjures spells, or a medium, or a spiritist, or one who calls up the dead. 12 For all who do these things are an abomination to the LORD, and **because of these abominations the LORD your God drives them out from before you**.

As we have seen from the instructions given by God to Moses the Jubilee cycles are vitally linked to the **land** of Israel. Moses was told that “When you come into the land which I give you, then the **land** shall keep a Sabbath to the LORD.” If the Promised Land is to be rendered Holy, for the Jubilee accounting of years, on a Sabbath, the High Holy Day of Atonement, then the Promised Land must be conquered and cleansed of the evil that had come to its peak and brought the Land to judgment.

31 kings are listed for Judgment.

In Joshua chapter 12 the Holy Spirit lists the **31 kings** who had been ruling the **Promised Land**. These Canaanites and other tribal groups had been condemned by God and listed for judgment. Under Joshua these kings were to be conquered and their tribes driven out of the Land.



of the plain, *even* the Salt Sea on the east, the way to Beth-jesh'i-moth; and from the south, under Ash'doth-pis'gah:
i.e., Galilee · i.e., Dead
4 ¶ And the coast of Og king of Ba'shan, *which was* of the remnant of the giants, that dwelt at Ash'ta-roth and at Ed're-i,
5 And reigned in mount Her'mon, and in Sal'cah, and in all Ba'shan, unto the border of the Gesh'u-rites and the Ma-ach'a-thites, and half Gil'e-ad, the border of Si'hon king of Hesh'bon.
6 Them did Mo'ses the servant of the LORD and the children of Is'ra-el smite: and Mo'ses the servant of the LORD gave it *for* a possession unto the Reu'ben-ites, and the Gad'ites, and the half tribe of Ma-nas'seh.
7 ¶ And these *are* the kings of the country which Josh'u-a and the children of Is'ra-el smote on this side Jor'dan on the west, from Ba'al-gad in the valley of Leb'a-non even unto the mount Ha'lak, that goeth up to Se'ir; which Josh'u-a gave unto the tribes of Is'ra-el *for* a possession according to their divisions;
their own
8 In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hit'tites, the Am'or-ites, and the Ca'naan-ites, the Per'iz-zites, the Hi'vites, and the Jeb'u-sites:
9 ¶ The king of Jer'i-cho, one; the king of A'i, which *is* beside Beth'-el, one;
10 The king of Je-ru'sa-lem, one; the king of He'bron, one;
11 The king of Jar'muth, one; the king of La'chish, one;
12 The king of Eg'lon, one; the king of Ge'zer, one;
13 The king of De'bir, one; the king of Ge'der, one;
14 The king of Hor'mah, one; the king of A'rad, one;
15 The king of Lib'nah, one; the king of A-dul'lam, one;
16 The king of Mak-ke'dah, one; the king of Beth'-el, one;
17 The king of Tap'pu-ah, one; the king of He'pher, one;
18 The king of A'phek, one; the king of La-shar'on, one;
19 The king of Ma'don, one; the king of Ha'zor, one;
20 The king of Shim'ron-me'ron, one; the king of Ach'shaph, one;
21 The king of Ta'a-nach, one; the king of Me-gid'do, one;
22 The king of Ke'desh, one; the king of Jok'ne-am of Car'mel, one;
23 The king of Dor in the coast of Dor, one; the king of the nations of Gil'gal, one;
height
24 The king of Tir'zah, one: all the kings thirty and one.

CHAPTER 13

NOW Josh'u-a was old *and* stricken in years; and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land to be possessed.
taken over
2 This *is* the land that yet remaineth: all the borders of the Phi-lis'tines, and all Gesh'u-ri,

So, here in Joshua chapter 12 is the list of the **31 kings** in the land of Canaan that the God of Israel had slated for judgment and for their reign to be terminated. He had instructed Joshua to go to war against these kings and defeat them. The Canaanites were to be evicted out of His Land. Apparently, the pot of evil had come to the boil and was spilling over. And so, for these 31 nations, their time of Judgment had come.

The scripture passage here in Numbers 35:33-34 is plain. The shedding of blood spiritually pollutes the Land. No expiation or divine satisfaction can be made to atone for the **land** except by the blood of the ones who shed it.

The Land of Canaan must be conquered, cleansed, owned, and dedicated to Yehovah God before it can be occupied and the Jubilees can begin

TISHRI 10

The **Land** had been **defiled**

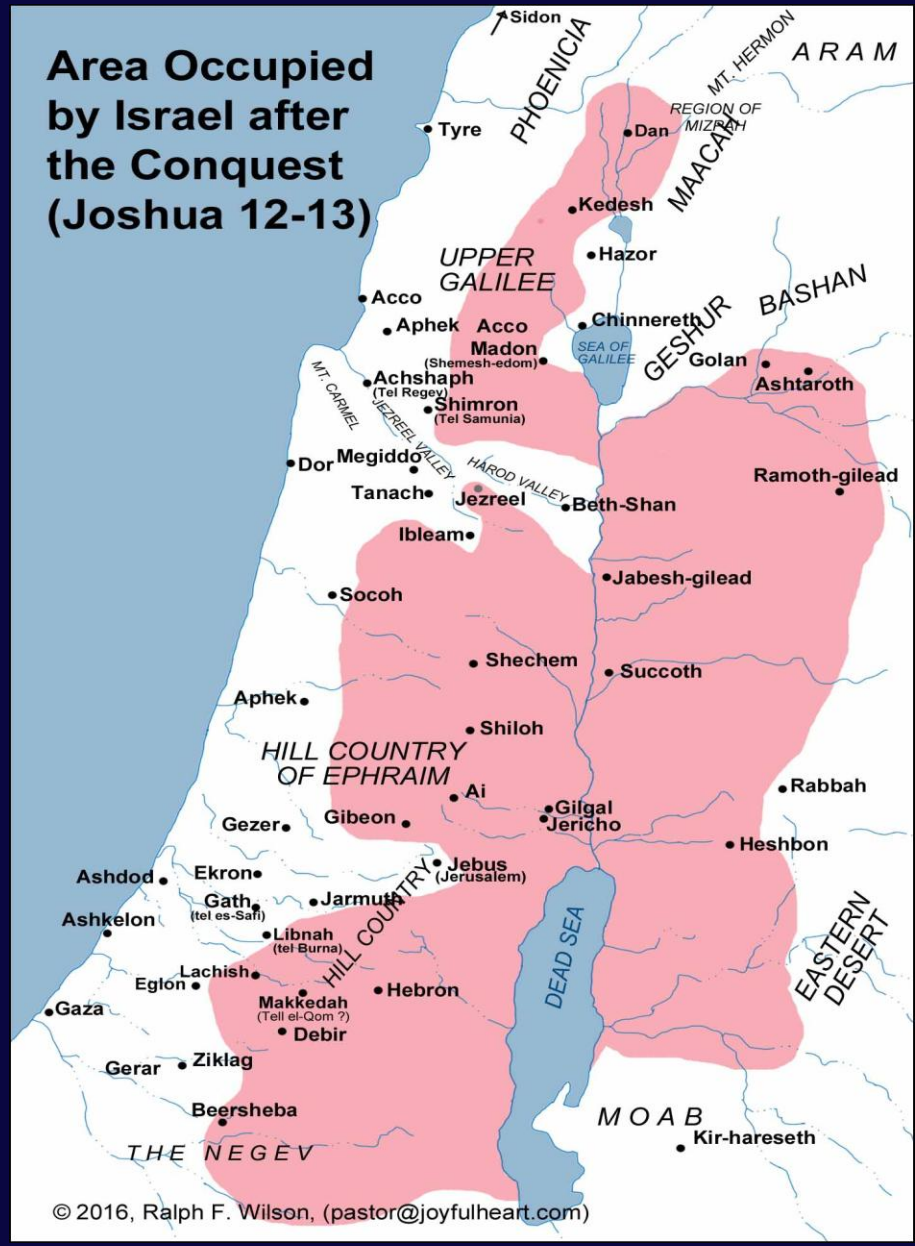
The **Land is now hallowed ground**

The **conquest** has now **ended**

Now the **Jubilee Year counting can begin**

Yehovah, the God of Israel is a Holy God and His Land is to be rendered as hallowed ground. Israel can-not just cross the Jordan River into the Promised Land and initiate the Jubilee Cycles within a land that is defiled. The Land must first be conquered and cleansed of evil before it can be consecrated. The inauguration of the Jubilee cycles cannot begin in a Land that is occupied by nations practicing idolatry, shedding innocent blood, sacrificing to other gods, and committing wicked abominations.

Seven years after the Brook Zered crossing, the initial conquest of the Promised Land under Joshua was completed. The territory secured is shown on this map in pink. The Holy Land was then surveyed, divided and assigned by lot to the remaining tribes for their occupation / settlement.



As we notice, the coastal plain from **Gaza** north-wards is yet to be conquered. During the 13th Century B.C., the Late Bronze Age, in the years of the Judges, the Land of Canaan, along the coastal plain, was subjected to many murderous destructive invasions by the Sea People. The secured area overlaying the topo map is from the previous image and was created by

Dr. Ralph F. Wilson -
pastor@joyfulheart.com



Academic elites are mystified as to their origins. But the lack of any remembered leaders, no coinage, no written histories or commercial or trading records, and their legacy of pillaging, rape, and cultural destruction, would seem to put them in the category of Bronze Age “Pirates of the Mediterranean.” They have been implicated in the collapse of the early Greek Myc-enean civilization, and the destruction of palace cultures all along the Mediterranean coast.

The Sea People invade the Land of Canaan



The Sea People, destroyers of many Mediterranean palace cultures.

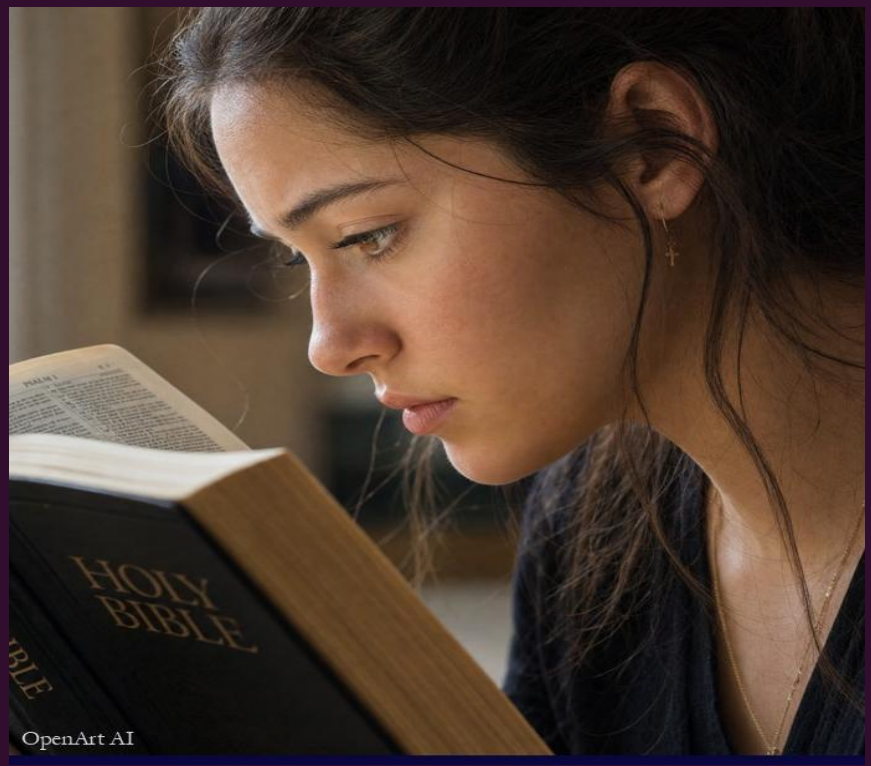


From a biblical perspective we could identify them as one more emanation of what the prophet Daniel calls, “The people of the prince, (the Antichrist), who is to come”. The coastal plain was the outer limits the conquest under Joshua, and afterwards. The Sea People raped and intermarried with the Canaanites to give rise to the Philistines, who gave Israel no end of grief up into the time of the Kings. After the destruction of Jerusalem in 70 A.D. the Romans removed the name “Israel” and gave the Holy Land the name “Palestine” in honor of the Philistines. To this day, from Gaza northwards, that coastal plain is still under the oversight of some very powerful and wicked spirit rulers. They sit in the Heavenly Council and will influence history there until the end of this age. (Psalm 82)

The royal tribe of Judah leads off in the apportioning of the Promised Land

STEP #20

There is a biblical pattern repeated in Scripture, **“Send Judah first”.** So, the first apportioning of the Land given to Caleb initiates and inaugurates the Jubilee cycles.

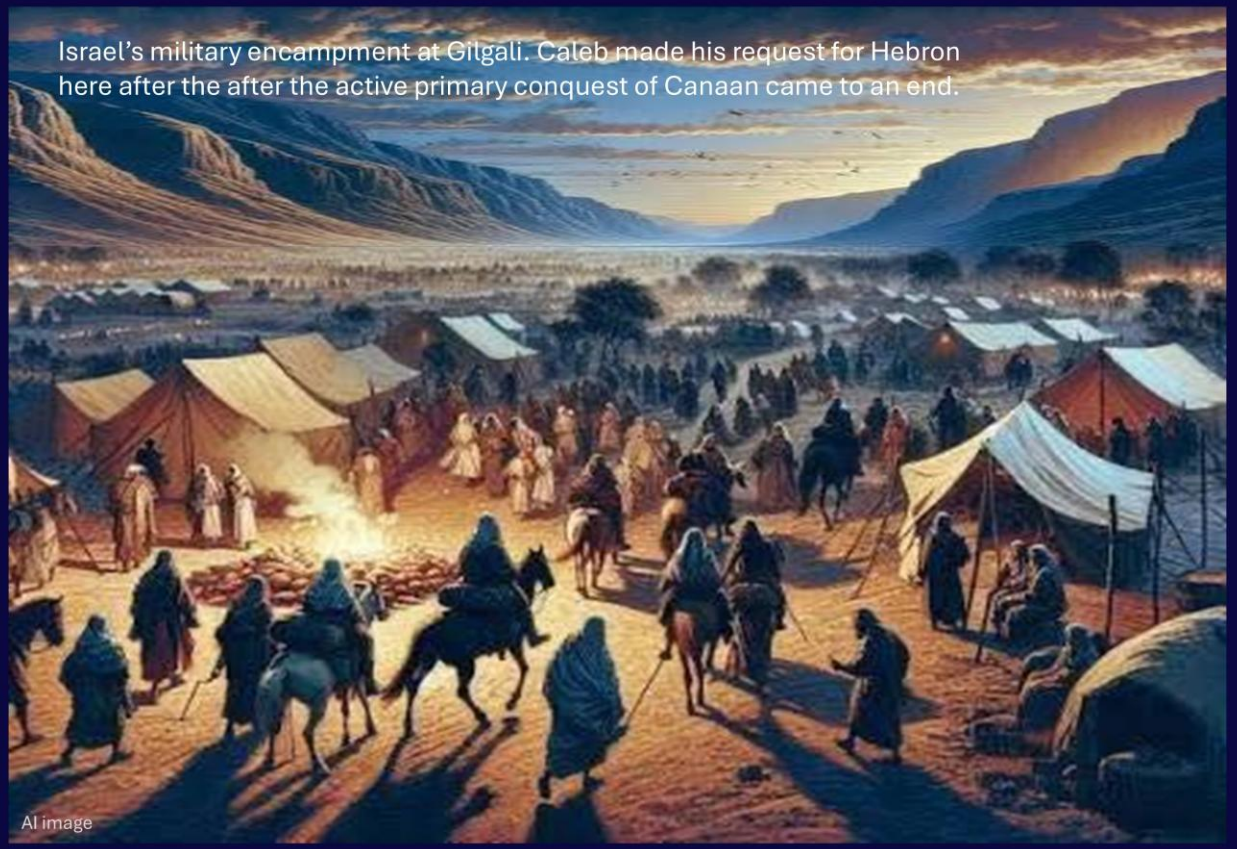


After the crossing of the Jordan the conquest of the Promised Land of Canaan west of the Jordan under Joshua began and ended at the military HQ at Gilgal. From our timelines we can see that the entire military campaign from the crossing of the Brook Zered until this request by Caleb lasted for seven years, Fall season to Fall season. It was at the end of those seven years at the end of the initial campaign, that Caleb made his request to Joshua.



The time for Caleb to have made this request at Gilgal would have been when the conquest ended. That is the scriptural context in Joshua 14. The chapter ends with the words,
“Then the land had rest from war.”





The thesis being proposed here is simply this. The first apportioning of the Promised Land began with Caleb's request for Hebron whilst at the military encampment at Gilgal. The dating of this event can be placed quite accurately to the season because it is measured out as **45 years,** from the **Fall Season** rebellion at Kadesh Barnea. Then too, the seven-year conquest can also be measured out from the Fall season crossing of the Brook Zered. As the campaign was ending Caleb, leader of the tribe of Judah, and that of the house of the Shiloh, came to Joshua to volunteer his services. His request was to possess and secure the hill country of Hebron. This 85-year-old man must have had some hutzpah. Because this was the home of the Anakim giants.

There is a biblical theme repeated in Scripture in which God declares **"Send Judah first"**. See Judges 1:1-2 and Judges 20:18. It was Caleb, leader of the royal tribe of Judah who received that **first apportioning** of the Land inheritance of Canaan west of the Jordan. Also, quite noteworthy was the fact that Caleb was **volunteering** as he led off at Gilgal, whereas the other tribes west of the Jordan were given their land allocations by the casting of lots. So why is this focus on the request by Caleb, leader of the royal tribe of Judah so important?


AI image

To understand the importance of Judah, the tribal entity that later became more delineated as the Jewish House of Judah, we are drawn back to Israel's early history as a Judeo-Christian family. In Genesis 48 and 49 we see the distinctive blessings Jacob placed upon his 12 sons, and also the two grandsons of Joseph, Manasseh and Ephraim. Most noteworthy were the blessings given to **Joseph** and to **Judah**. These were the two tribal anointings represented by the two sticks, the "show and tell" presented to us by the Holy Spirit in Ezekiel 37.



Genesis 49

8 Judah, thou *art he*
whom thy brethren
shall **praise**: thy hand
shall be in
the neck of thine
enemies; thy father's
children shall bow
down before thee.

Special attention should be given to the blessing given to Judah. Nestled within the House of Judah is the royal House of David. It is upon the throne of David that Jesus-Yeshua, the **Son of David** will be seated as King of kings and LORD of lords. Then too, in Amos 8:11, and referred to by James in Acts 15 at the Council of Jerusalem, we read of the fallen **Tabernacle of David** being raised up and restored. We must conclude from this that not only is the House of Judah in a place of responsibility and importance in the latter-day regathering and Harvest but there is to be a massive latter-day Jewish awakening in Messiah. As we read in Zechariah 12, an awesome corporate epiphany and a spreading wave of repentance will mark the salvation of Judah. This prophesied Holy Spirit outpouring of grace and supplication, will be a wonder in its day.

Gen. 49:10

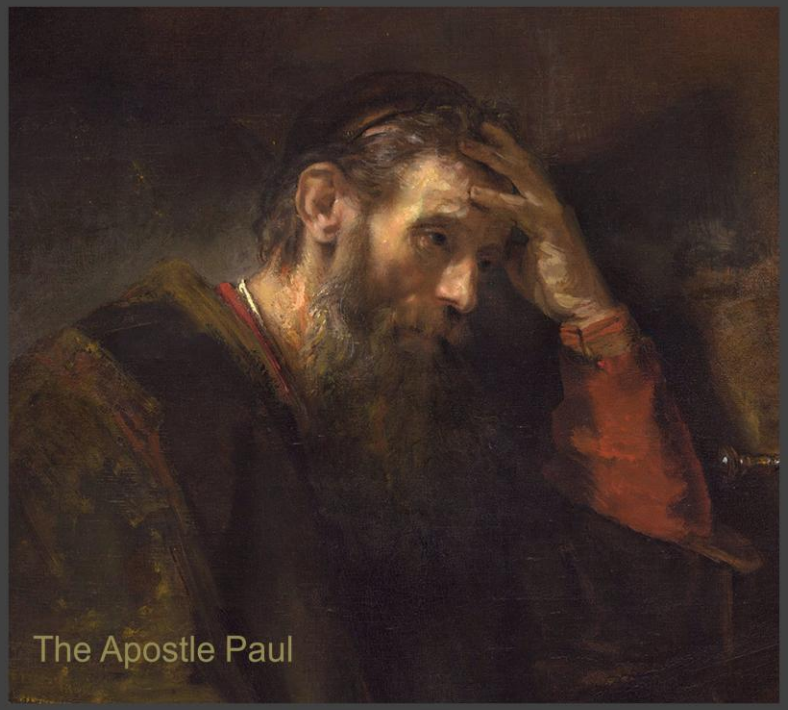
"The (royal) ***scepter*** shall not depart from (the Jewish house of) Judah,

. . . . . And unto ***Him*** shall the gathering , (the assembly, congregation, the churching of the people be."



Notably, as we read in Genesis 49:10. Judah is the sovereign who holds the scepter and the throne, out from which comes the Shiloh, the Anointed One to whom the royal Kingdom belongs. From the anointing of Judah comes the Lion of Judah, and the Lawgiver spoken of by David in Psalm 60:7 and Psalm 108:8. Nestled within the House of Judah is the royal House of David, from which has come, (and will come), the prophesied Son of David, the Anointed One, the Christ, the Messiah, the Breaker, the Deliverer, the returning Conquering King.

The Ultimate Salvation of ALL Israel


The Apostle Paul

Romans 11

11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, (in order) to provoke them to jealousy, salvation *has come* to the Gentiles.

12 Now if their fall *is* riches for the world, and their failure riches for the Gentiles, how much more their fullness!

Those of us in the Christian house would be wise to pay special attention to the blessing given to Judah and withhold any judgment we might be inclined to nurture. Because apart from the adoption and the ingrafting story of Romans 11, the cautions therein as given to us by the apostle Paul, and his assurance to us of the great end-time Jewish Revival, there are mysteries concerning the ten tribes and their companions that involve those of us in the Western nations. These are yet to be revealed. And they will, in their time.


The Breach
of Jeroboam

Most Christian believers are not aware of the sovereignty issue in Israel, nor the schism that split Israel into two kingdoms after the death of King Solomon. In ca. 930 B.C., at the Rebellion of the Ten Tribes, or the Breach of Jeroboam, the Northern Tribes broke away from the royal Throne of David in Judah.

Is our Messiah really to be left split in two like this?

Meshiach ben Joseph

Meshiach ben David

GRACE! MERCY!

RIGHTEOUS RULE & LAW!



Our family feud: Two views of our Messiah, one by **the Church**, and one by the Jewish House.

The ten tribes have not yet returned to the House of David in Judah, the Jewish house they walked out of back in 930 B.C. They still give their allegiance to the kings, merchants, and technocrats of the West. Then too, most in Western nations have yet to recognize Jesus as Savior, let alone as Messiah, the Lion of the royal Jewish House of Judah in the New Covenant. Nor have most Christian believers given any respect to the Jewish house for who they are or are yet to become in Christ when the great end-time revival spoken of in Joel 2:28-32 gets underway.

…. Melchizedek, **King of Salem**, brought out bread and wine; He was **Priest of God Most High**…. – Gen. 14:17

"You are a priest forever, after the Order of Melchizedek". – Ps. 110:4

… Where Jesus has entered (behind the vail) as a forerunner for us, having become High Priest forever in the Order of Melchizedek.
- Heb. 6:20



Most of us as Christian believers are not yet fully aware that their Christ, in the dual office of the Order of Melchizedek, is King of Salem as well as High Priest of God Most High.

Let the Lord of Glory be the ruler of my heart . .



Throne



Altar

King

High Priest

His Kingdom in the hearts and His Kingdom to come later in Jerusalem is set for the administration of Law and righteousness. And His altar in the hearts is set for the administration of Grace and salvation in the office of High Priest of God Most High.

Jeremiah 31

31 Behold, the days come, saith the LORD, that I will make a new covenant with the **House of Israel**, and with the **House of Judah**:



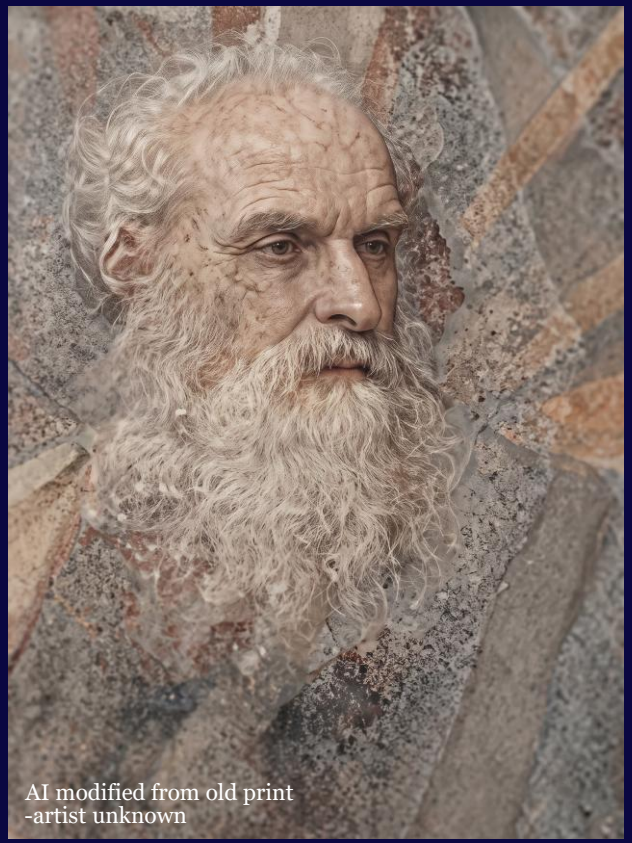
32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD,

I will put my law in their inward parts, and write it in their hearts; and I will be their God, and they shall be my people.

Most of us see ourselves as members of a rather generic entity named the “church” or “assembly”. Some speak openly of no longer being “under the Law.” Are they prepared to deny the **Law of the Spirit** spoken of in Romans 8:2? Do we not see those who are truly born-again generally become more law-abiding citizens? Yes, there are pagan frivolities we hang onto, to be sure, and a certain commandment we choose to ignore. But is there not evidence that under the New Covenant spoken of in Jeremiah 31:31 the **law is written in the hearts?** Is not the Presence of the indwelling Christ noted to be effectual in the over-spreading of righteousness in the lives of individuals and cultures, as well as salvation?

The family feud between the Jewish House of Judah and the non-Jewish House of Ephraim, the rancor, and the antisemitism has been going on since the Breach of Jeroboam split Israel into the two kingdoms. This prophecy by Isaiah and others, presents us with full assurance that this schism will end.



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The envy also
of Ephraim shall depart,
and
the adversaries of Judah
shall be cut off:

Ephraim shall
not envy Judah,

and Judah shall
not vex Ephraim.

- Isaiah 11:13

Many in Western Christendom do not know that this family feud, which they recognize only as a mysterious seemingly unsolvable problem called antisemitism, has been going on for 2950+ years. Nor are they aware that this schism, and the rancor between the two houses is prophesied to end. The reconciliation will come, the spat will end, and the fellowship restored, in spectacular fashion. As spoken of in Isaiah 11:13, and in Zechariah 12, it will happen suddenly, in a wave of repentance and glory, involving **both** houses of Israel, then spreading out to their companions throughout this world.

A **Nation, a Promised Land** and a **Holy City** Upon a Hill.

A **"Melo-HaGoyim"**, a Multitude or **Fullness of Gentiles/Nations.**



Abrahamic Covenant



The Two Olive Trees - Two Witnesses (Zechariah 4)

13 So he answered me, saying, "Do you not know what these are?
And I said, "No, my lord." 14 Then he answered, "These are the
two anointed ones, who ***stand before the God of the whole earth."***

The anointing of
JUDAH

The King →
Sovereignty
The Scepter
Commonwealth



The anointing of
JOSEPH

← **High Priest**
Ministry
The Cup
Congregation

Ephesians 2:12

At that time you, (Gentiles, and the divorced ten tribes of the lost House of Israel mixed in with them after the Assyrian Captivity), were ***without Christ***, ***aliens*** from the ***Commonwealth of Israel,*** ***strangers*** from the ***Covenants of Promise***, having ***no hope*** and ***without God*** in this world."

Through the ***blood of Messiah*** Christian believers are given ***Citizenship*** in the ***Kingdom / Commonwealth of Israel***

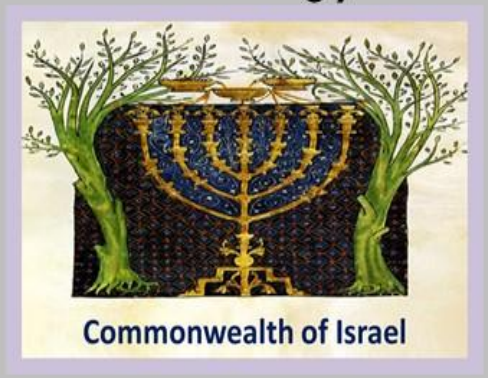


CITIZENSHIP



Commonwealth of Israel

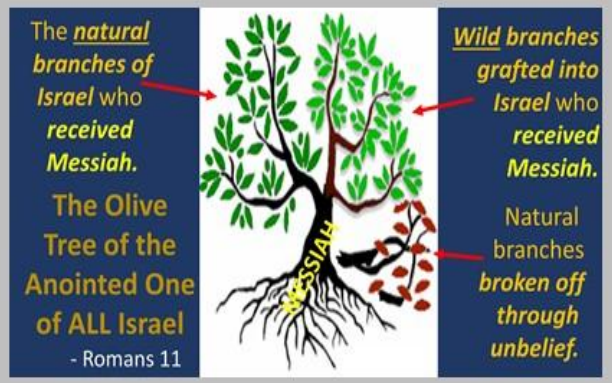
Commonwealth Theology



Adoption Theology



Grafting Theology



Our ***Membership*** in the ***Congregation*** of **Israel's Messiah**

Our ***Citizenship*** in ***Commonwealth*** of **Israel's Messiah**

Covered by the Blood of the New Covenant







Ephesians 2:11-15

But in the fullness of time, all these mysteries will be revealed.



Commonwealth of Israel

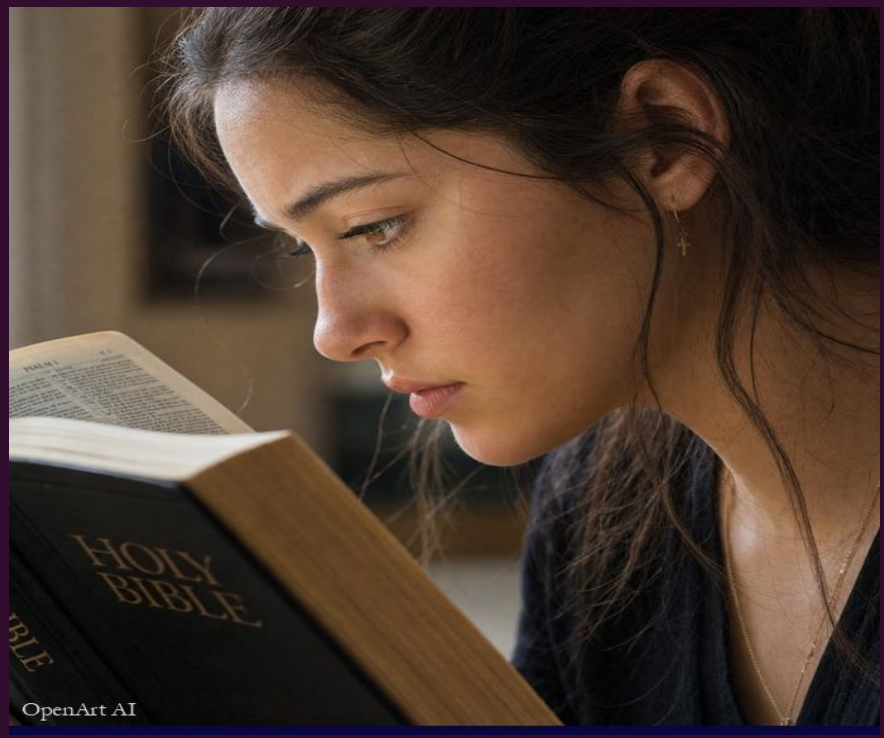
This is an important detail, but one that very few Christian believers understand. The ten tribes have not yet returned to the House of David. . But in Messiah they will eventually realize who they are, and they will return. The long 3,000 odd years long family feud will end. This grand theme of the ultimate reconciliation and reunion of the two houses of Israel to restore the beauty and the union is spoken of throughout the holy scriptures. And in that day the fog of confusion will lift. The awakening Church will read Ephesians 2 and the penny will drop. Then they will be pleased to identify themselves in a global spiritual family, the Congregation / Commonwealth of Israel.

So, it was Caleb, leader of the royal tribe of Judah who received that first apportioning of the Land inheritance. In keeping with this spotlighting of the house of Judah it would not be unreasonable to postulate that this first land grant west of the Jordan received by Caleb in the Autumn of 1399 B.C. marked the official inauguration of the Jubilee As we have discussed, in compliance with Leviticus 25:8-9, this must of necessity have come on Tishri 10 of that year in order to date-set the start and finish days of the Jubilee timeline.

The **Trumpet** of the **Jubilee** is sounded on the **Day of Atonement**

STEP #21

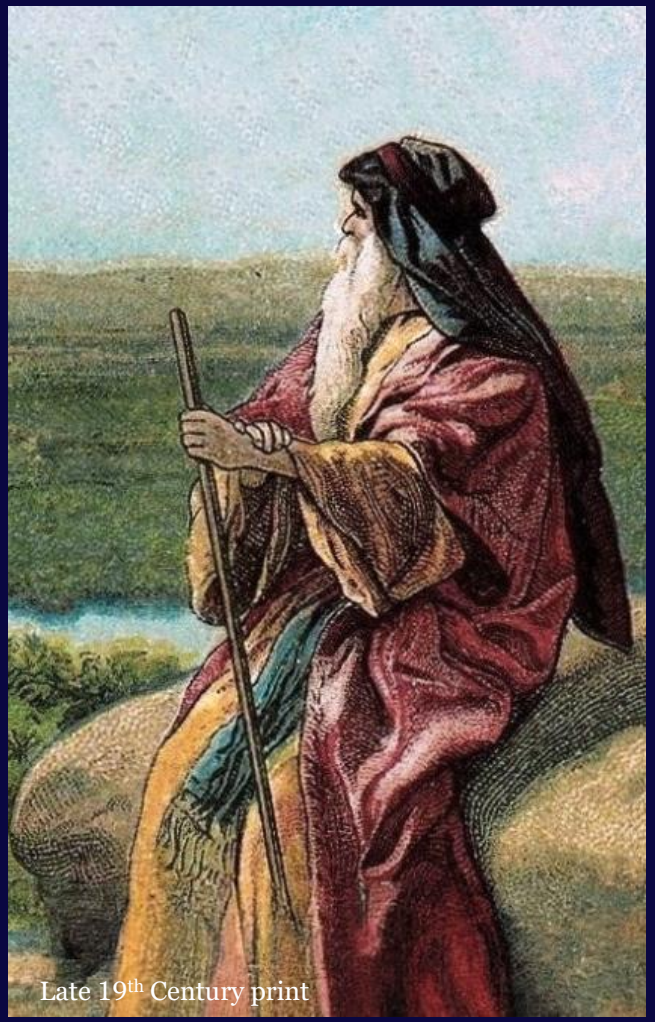
"Then you shall cause the **Trumpet** of the **Jubilee** to sound on the **tenth day** of the **Seventh month.**"



TISHRI 10: The Trumpet of Jubilee

Leviticus 25

8 ‘And you shall count seven sabbaths of years for yourself, . . . forty-nine years. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your Land.’



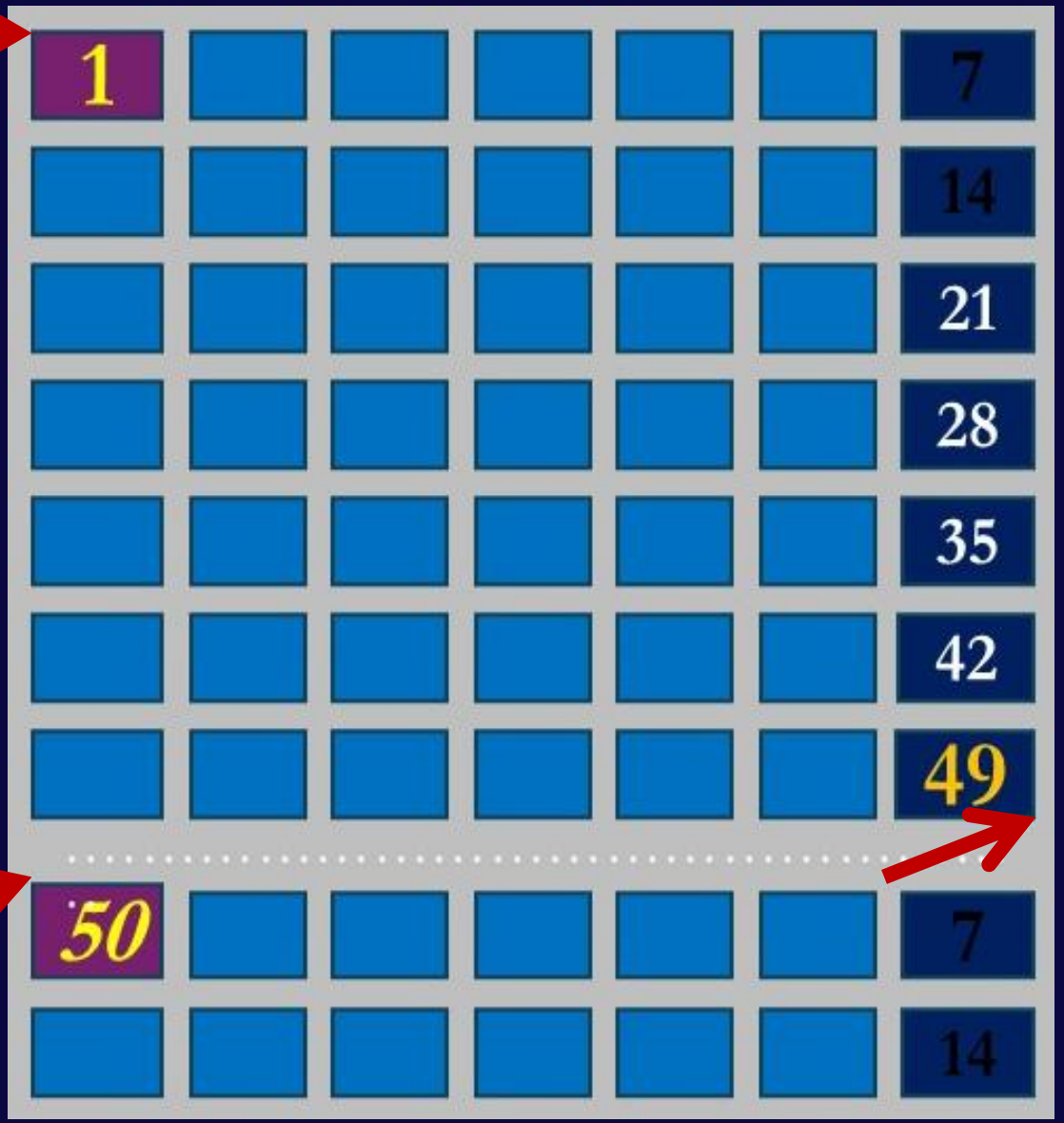
Late 19th Century print

The end-of-age Trumpet of Jubilee, (like all Jubilee threshold days), can be expected to be sounded on a certain auspicious High Holy Day, that being the tenth day of the seventh month, on **Tishri 10**, the **Day of Atonement**. It is often linked to the Second Coming by Bible teachers and song-writers. And they are quite correct. As we have seen, there are sound biblical reasons for this.

The **1st Year** must be a **Jubilee Year**

The **Jubilee cycle** is a block of **7 x 7 = 49 Years.** The **50th Year**, is the first year of the ensuing **49-year cycle.**

The **50th Year** is the **Jubilee Year**



As discussed previously, and this bears repeating, the seven-year by seven-year Jubilee Cycle block must begin on the very same Hebrew calendar date as it ends. So, the day of dedication for the initiation of the Jubilee Year count, as it began back at the end of the conquest under Joshua, must, of necessity match the terminus of the 49-year Jubilee Cycle count, on **Tishri 10.**

As discussed earlier, the apportioning of the **Inheritance** to the **12 tribes of Israel** came in **1399 B.C.** It began with the land granted to Caleb at Gilgal, then proceeding on with the allotments given by lot to other tribes at Shiloh.



Image from a 19th Century print

TISHRI 10



The apportioning of the **Inheritance** to the **12 tribes of Israel** came in **1399 B.C.**

The land was **surveyed,** and subdivided into allotments for settlement, for family holdings and for agriculture.

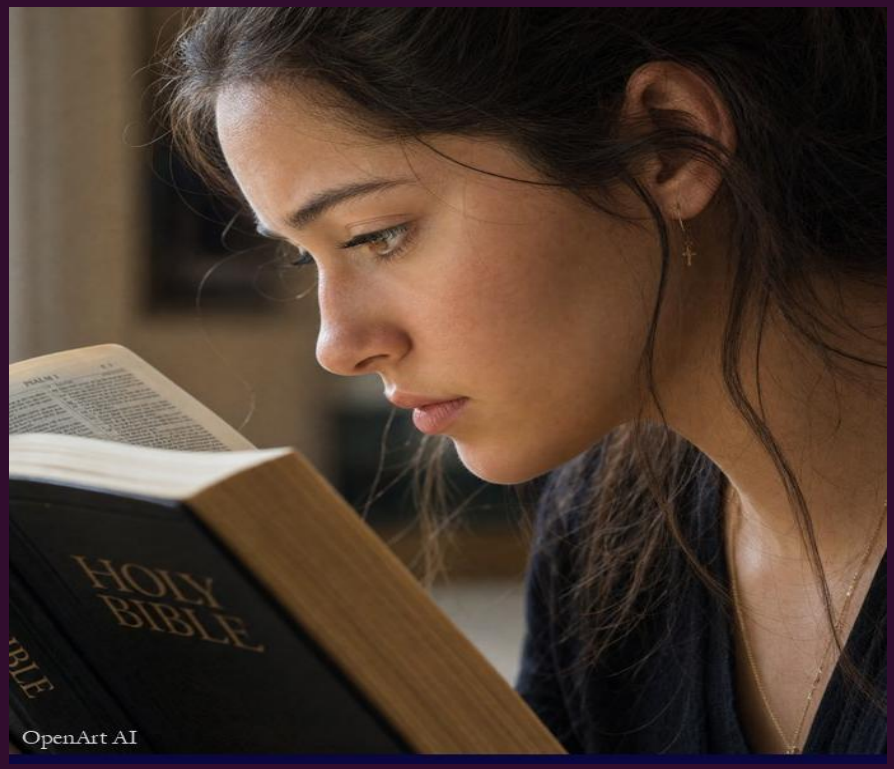


So, if we are to go with the 1445 B.C. Exodus date of Dr. A.S. Yehuda, the apportioning of Israel's Land inheritance occurred in 1399 B.C. We have good reason to conclude that Joshua, Eleazor the priest, and the 12 tribal leaders followed Moses's instructions. They would have seen that this Jubilee start date of Tishri 1 for the accounting of the Sabbaticals and Tishri 10 for the accounting of the Jubilees came on Tishri 10 the Day of Atonement and that this day was remembered in the years that followed afterwards.

Interpreting the "**70 times**" of **Jeremiah 25:12** as **70 Jubilees**

STEP #22

The Hebrew word "**sana**", meaning "**times**" is **usually** translated as "**years**". But in Jeremiah 25 and in its cross references another rendering of "times" as "**Jubilees**" comes into view.



In this step we investigate the Hebrew word **“sana”**, meaning “**times**”. We begin by considering the context in which the **“seventy times”** of Jeremiah 29 are presented.



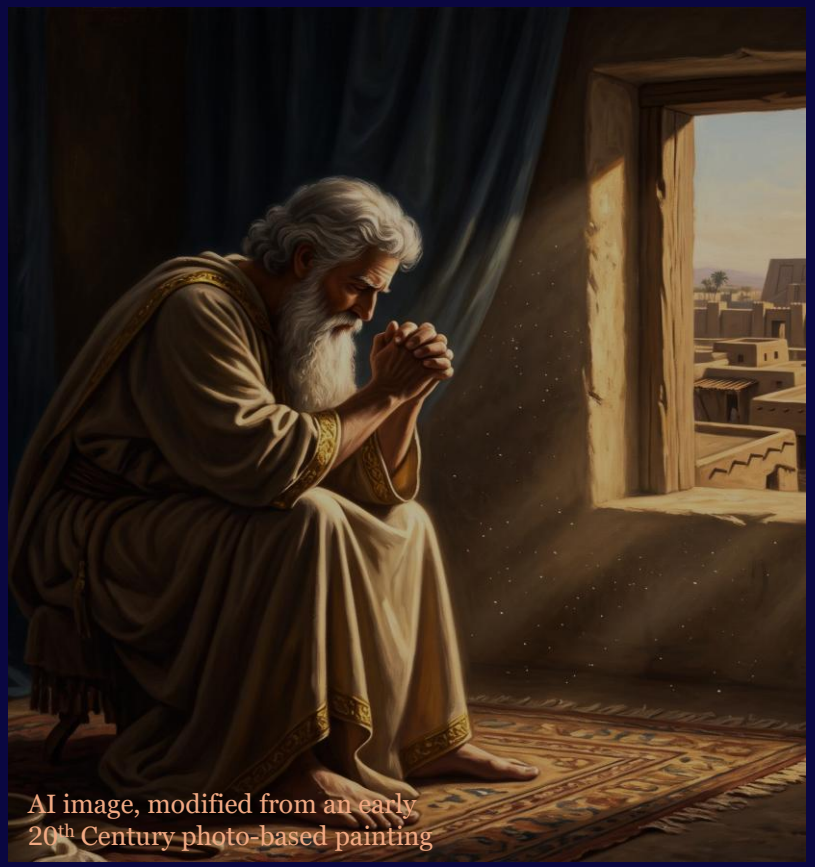
Jeremiah lamenting over
the destruction of Jerusalem.
Rembrandt, ca. 1630.

Jeremiah 29 – Written about 597 B.C.

10 "For thus says the LORD: After **seventy years** are completed at Babylon, I will visit you and perform My good word toward you, and cause you to return to this place. **11** For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope. **12** Then you will call upon Me and go and pray to Me, and I will listen to you. **13** And you will seek Me and find *Me,* when you search for Me with all your heart. **14** I will be found by you, says the LORD, and I will bring you back from your captivity;"

In this instance the interpretation of Jeremiah 29:10-14 is that the "**seventy times**" = **"seventy years"** and this is in reference to the ending of the seventy-year captivity of Judah. This interpretation is obvious and fits the facts very well. Here we see a strong emphasis on the kindness of God, His "thoughts of peace and not of evil, to give you a future and a hope." He sees Judah seeking Him and being found by Him, and Him bringing them back from their seventy-year captivity in Babylon.

About 60 years later the prophet Daniel is reading Jeremiah 29. He knows that the **"Seventy Times"** Jeremiah is speaking of relates to Judah's **Seventy Year captivity** coming to an end.



AI image, modified from an early 20th Century photo-based painting

Daniel 9:
1 In the first year of Darius
of the lineage of the Medes, . .

I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish ***seventy years*** in the desolations of Jerusalem.

As recorded in Daniel chapter 9 the prophet Daniel has been reading Jeremiah chapter 29. He knows that in this passage the prophet Jeremiah, speaking of seventy "times", or ("sana"), is referring to Seventy Years. Then, having been present in the city of Babylon at Belshazzar's Feast, Daniel knows that Judah's Seventy-Year captivity is coming to an end. In the context of this 6th Century B.C. time frame, the Seventy "times" or "sana" are obviously to be interpreted as **Seventy Years**.

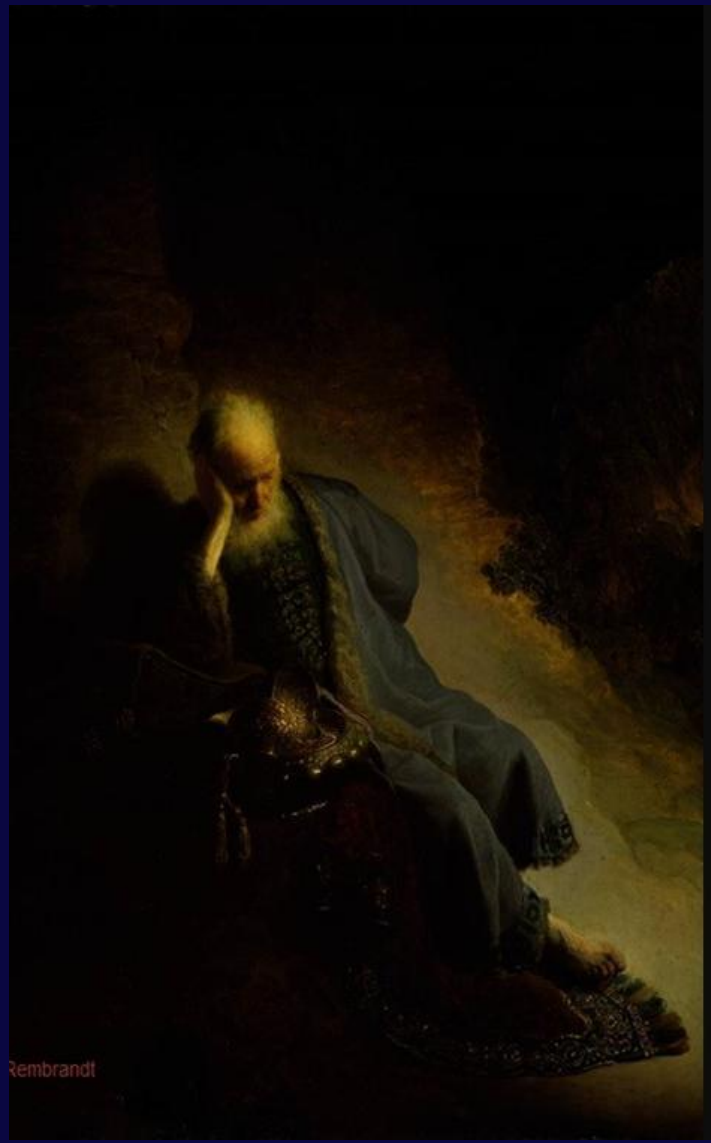
Babylon falls to the Persian Army – 539 B.C.



The Persians under Cyrus took the city of Babylon. They came in by stealth. They chose to attack during a drunken pagan festival. Their engineers diverted the Euphrates river into marshes and lowered the water level of the river going into the city. So, on that fateful night the Persian army walked into the city under the water gate. The watchmen of Babylon were drunk at the time and compromised, and so the defenders were taken by surprise. The Persian Army took the city without much of a fight. Babylon was captured, but it was not destroyed.


MENE,
MENE,
TEKEL,
UPHARSIN

The Fall of Babylon in 538 or 539 B.C. came during that drunken pagan festival. This event, recorded by Daniel in Dan. chapter 5, is very well remembered as the night of **“Belshazzar's Feast”.** The prophet Daniel was there at the time. He had been summoned to interpret “the writing on the wall”. Which he did. That very night King Belshazzar was killed by the invaders and the city of Babylon fell to the Persian army of Cyrus.



Jeremiah 25

12 "Then it will come to pass, when seventy ***"times"*** *(Heb. "sana", Years, Sevens, Jubilees)* are completed, *that* I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the LORD; 'and I will make it a ***perpetual desolation***."

However, in Jeremiah 25:12 we see another prophecy unfolding in a different historical context during another manifestation of Babylon. Here in this 25th chapter of Jeremiah we read that "'when "**seventy times**' are completed, I will punish the king of Babylon for their iniquity", says the LORD; Then he goes on to say, "And I will make it a **"perpetual desolation."** This has not yet happened. So here we are made aware of a wider interpretation of the verse. We are led to consider the "king of Babylon" to be a spiritual principality, a dark angelic power, and Jeremiah 25 pointing to the terminus of another Babylon in a more remote time frame, even far distant terminus with those **"seventy times"** extending right through to the very end of the age.



Painting of Jeremiah
by Rembrandt - 1630

Jeremiah 25:31

"A tumult will resound to the **ends of the earth** because the LORD brings **a charge against the nations**. He brings **judgment** on ***all mankind*** and puts the wicked to the sword,'"
declares the LORD."

This verse refers to a long-reaching time span going out to the ends of the earth, involving "the nations" and "judgment on all mankind". The global tumult suggests the "controversy of Zion". Quite clearly, the context here is taking us far beyond the Seventy Years.

Since the text in Jeremiah chapter 25 speaks of "a tumult that resounds to the ends of the earth" and a "charge against the nations" plural, and not just the single nation of Babylon, this widens the scope of the Babylon being referenced. This prophecy in Jer. 25 is clearly describing the "controversy of Zion" an end-of-age contention over the sovereignty of Israel and the ensuing apocalyptic Judgment by the heavenly court over the matter. This end-time judgment not only involves the total and everlasting ruin of a Mystery Babylon, but also the fall of the cities of **the nations** of this world at the end of age. This end-time showdown, slated for the consummation of the age, is laid out by John in Revelation 16:19.

As it turns out, there are a slew of scripture passages that describe the utter destruction of what is clearly an end-time Mystery Babylon.

Jeremiah 50:13

“Because of the wrath of the LORD she shall not be inhabited, but she shall be wholly desolate. Everyone who goes by Babylon shall be horrified and hiss at all her plagues.”

Jeremiah 51:26

“There They shall not take from you a stone for a corner Nor a stone for a foundation, But you shall be desolate forever,” says the LORD.

Jeremiah 51:26

then you shall say, ‘O LORD, You have spoken against this place to cut it off, so that none shall remain in it, neither man nor beast, but it shall be desolate forever.’

Isaiah 13:19-20

19 And Babylon, the glory of kingdoms, The beauty of the Chaldeans’ pride, Will be as when God overthrew Sodom and Gomorrah. 20 It will never be inhabited, Nor will it be settled from generation to generation; Nor will the Arabian pitch tents there, Nor will the shepherds make their sheepfolds there. 21 But wild beasts of the desert will lie there, And their houses will be full of owls;

The passages above are truly sobering. And as we read the whole chapter of Isaiah 13 we see that is entirely composed of what is clearly an end-time proclamation of utter permanent destruction of the cities of end-time Mystery Babylon. And as we read on through the chapter we begin to see that this is describing the anger of the Lord against the nations who have given grief to His Holy People and came up from a far country as an army against His Holy City, Jerusalem. In Isaiah 13:8

In Isaiah 13:10 we are given the 30-day post-tribulation time window of the cosmic signs, the sun turning to darkness and the true blood moon, between post AOD day 1260 and post AOD day 1290, running up to Judgment Day and the Day of the Lord at the end of the age.

After "**Seventy Times**" Babylon is to be left as a "**perpetual desolation**"

The "Seventy **Times**", **H8138** "**sana**" in chapter 25 is an unfolding apocalyptic story.

Jeremiah 29 – (happened in past)
10 "For thus says the LORD: When seventy "*times*", "sana", which Daniel interprets as years, are completed for *Babylon*, I will *visit you*, and I will fulfill to you my promise and *bring you back to this place*."

Jeremiah 25 – **(yet to happen)**
12 'Then it will come to pass, when seventy "***times***", "**sana**"(here translated as "years" but could be "**jubilees**"), are completed, that I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,' says the LORD; 'and I will make it a "***perpetual desolation.***"

So, in that Jeremiah 25:12 context the “**seventy times**” must extend out far beyond the seventy years that saw the conquest of Babylon and the release of the captives in 538 B.C. Additionally, at that time here was no “perpetual desolation”.

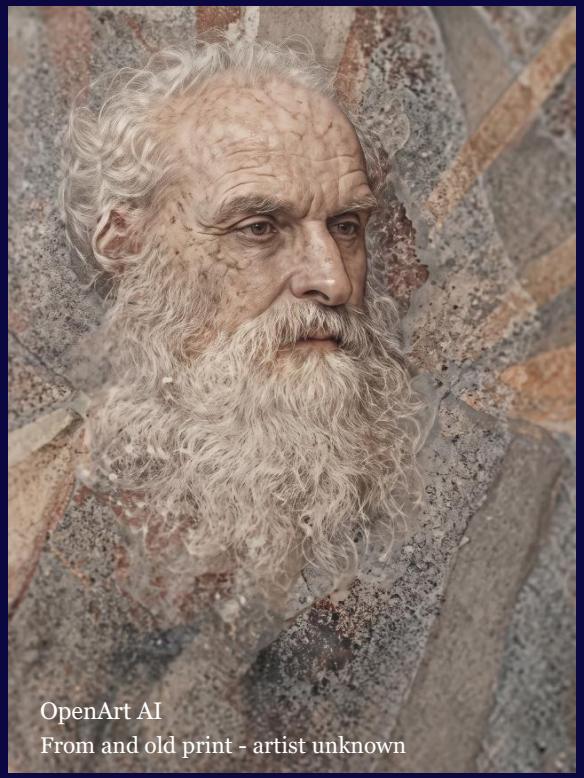
In 538 B.C. the City of Babylon was taken by the Persian Army. But it certainly was not left as a "**perpetual desolation**". The city was not destroyed. It continued under the Persians for two hundred years, the Greeks for another hundred years, and then the Parthians. It deteriorated around 100 B.C. So, the prophecy of a "perpetual desolation" in Jeremiah 25:12 still awaits the prophesied terminus of what looks to be a huge showdown, an Armageddon scale encroachment of Jerusalem that will unfold at the close of this present age.



Study to show yourself approved unto God, a workman who needs not to be ashamed, rightly dividing the word of truth.

- 2Timothy 2:15

Until just recently this matter of the seventy "times" in Jeremiah 25:12 has been a hidden mystery. The very thought of "seventy times" being **seventy jubilee cycles**, and a long-reaching timeline of **70 x 49 = 3430** years just never crossed our mind. It was Ryan Rego who discovered and opened up this amazing new biblical lead. He solved the mystery, laid out the **Seventy Jubilees**, and cracked the case. This is a huge breakthrough.



Isaiah 23:17 – the end-time prophecy
"After seventy **"times"** (Jubilees) the LORD will revisit and revive **Tyre**. But she will be no different than she was before. She will again ply her lucrative trade and sell herself as a prostitute to all the kingdoms around the world."

800 years later the apostle John saw the very same global maritime economic and financial colossus of our end-time 21st Century time frame, describing it in Revelation 17-18 as "Mystery Babylon".

We could settle the issue of the "seventy times" being a long-reaching timeline just based upon the scriptures we have examined so far. However, The prophet Isaiah also speaks of **"Seventy Times"** or Seventy "**sana**" reaching into the latter days. Here in Isaiah 23:17 Isaiah is pointing to the end-time rebirth of merchant city of Tyre. This is the same huge global marketplace and politico-economic colossus that John saw and described in Revelation 17-18. Here again, in the context, the **"Seventy Times"** is clearly apocalyptic, with a resurgent Tyre powering up into the latter-day merchant Harlot regime of Mystery Babylon, precisely as John described.

Tyre was the center of what was a massive Phoenician merchant trading empire extending throughout the Mediterranean regions.



The coastal city of Tyre was the dominant maritime trading power throughout the Mediterranean, and beyond. The peak of the economic power and worldly influence of Tyre came during the centuries of the Kings of Israel and Judah. King Hiram was a friend of King David providing cedar timber and other building materials in preparation for the construction of the Temple. He aided King Solomon with carpenters, and masons for the task. Hiram also provided shipping for Solomon in the expansion of his empire. But there were problems. The spirit of harlotry and compromise in Tyre was legendary.

A Beast with Seven Heads

1 Egypt
2 Assyria
3 Babylon
4 Medo-Persia
5 Greece
6 Rome
7 The Harlot-ruled ten-horned NWO beast system
8 The 666 Antichrist beast regime



The woman of Revelation chapter 17

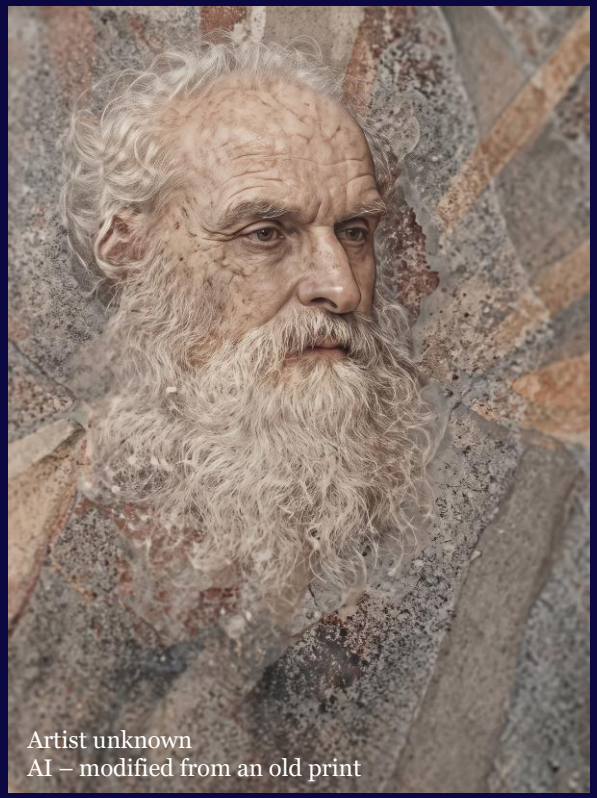
The harlot featured in ancient Babylon has been around for a long time. She has been plying her trade in merchandise and men over the seas of the nations. Her heritage harks back to the Sea People, pirates of the Mediterranean who like the Pirates of the Caribbean ran their ships by a politic that swung from democracy to mobocracy. During the years of the Judges they destroyed the early Greek Mycenean civilization. They were a “no kings” sort of mob, and in the 1300’s B.C. they destroyed all the palace kingdoms of the Mediterranean coastlands. They raped and intermarried with the Canaanites on the coastal regions of the eastern Med to give rise to the Philistines, northwards from Gaza. The Harlot has exerted a huge influence over seven past and present world empires. Assyria and Egypt came first. The other five global empires are laid out for us very neatly in Daniel chapter 2, in the nightmare of King Nebuchadnezzar of Babylon.

In Revelation 17-18 the apostle John wrote of the end-time Harlot of global trade based upon sexual compromise. Isaiah had spoken of her 800 years before in Isaiah 23:17. Again, we see her plying a very lucrative global trade involving economic entrapment, human trafficking, unpoliced pedophilia, and abortion/infanticide. The name written upon her forehead was **“Mystery Babylon”.**



Tyre in its post-modern emanation refers to the maritime merchant network of global economic power emerging right now. John saw her in vision and wrote down what he was told about her in Revelation 17-18. The name written upon her forehead was "**Mystery Babylon, Mother of Harlots**".

In Isaiah 23 the prophet Isaiah peaks of the maritime merchant trading colossus of Tyre. He prophesies of her re-emerging from the sea of nations, and her return to her old ways of idolatry, compromise, and prostitution.



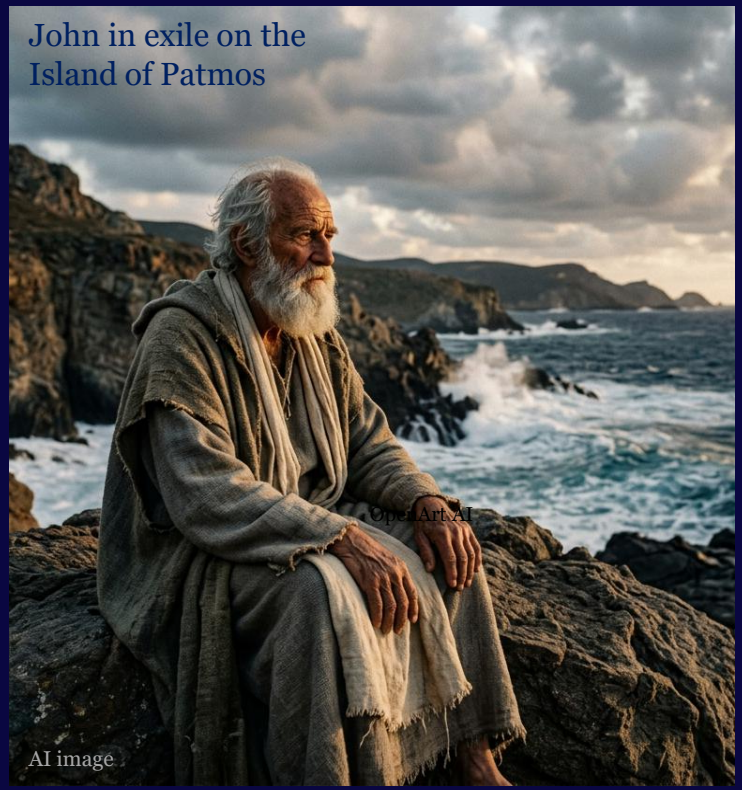
Artist unknown
AI – modified from an old print



AI image – dedicated to the public domain

The rebirth of a maritime kingdom of Tyre is referred to very directly in Isaiah 23 and also in Jeremiah 25, as we saw. The same prophetic message comes through in Ezekiel 27 and very climactically so in Zephaniah 3 and Isaiah 28. Isaiah prophesies of her returning to her old ways of compromise and prostitution. He predicts that after, or towards the end of, "**seventy times**" this maritime mistress of mammon will re-emerge as a powerful ruling entity in the end-time drama. This begs us to consider the seventy times as not seventy years but rather a long-reaching timeline extending right through to the very end of this age.

So, the mention of a ***"perpetual desolation"*** *in* ***Jeremiah 25:12*** must not refer to ancient Babylon, but rather to the global end-time ***Mystery Babylon*** John saw in vision in Revelation 17-19, the woman riding the beast with ten horns.



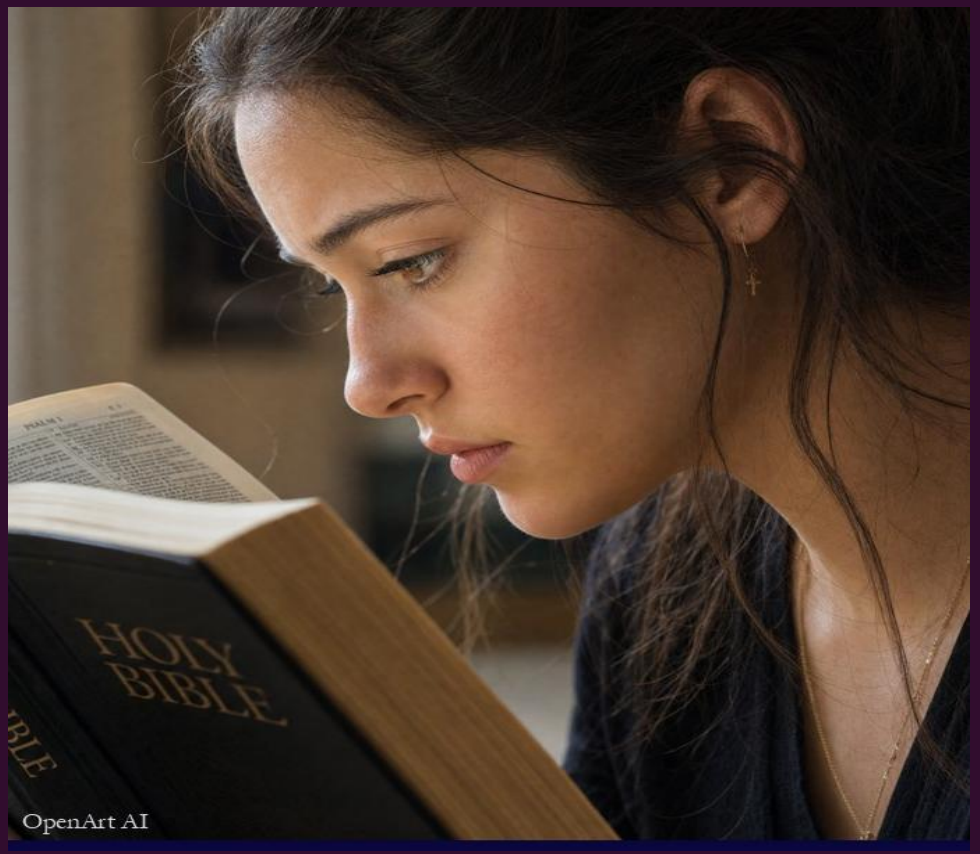


800 years later, in the latter part of the 1st Century, John in Revelation 17-18 writes of the Harlot he saw emerging from many waters to rule over many nations. John saw her achieving dominion, and riding the ten-horned end-time New World Order beast system. She is given temporal power and authority to achieve her goal of a "Kingdom Now" before Messiah has arrived. Her regime of heady haughty rule will start out very insidiously and quite successfully. But as John reports, the outworking of this presumptive push for what will end up as a compromised "Kingdom of Coexist" will not end well.

The **Seventy Jubilee Timeline,**
- calculated at last!

STEP #23

Connecting the jig-saw pieces for the final calculation of the **70 Jubilee Timeline**



Why might we consider that these three time periods connect? Is it just because they are a pure and beautiful geometrical mathematical progression based upon the number 7? Or are all three marking out longer times, even a very long period to the end of this age in which God's covenant people are under the spell of the Harlot of Babylon?



The angel Gabriel visits Daniel with the message concerning the Seventy Weeks Prophecy.

"Daniel! Look at What God has determined! There are **70 Weeks** that go out **beyond** those **Seventy Years!**"

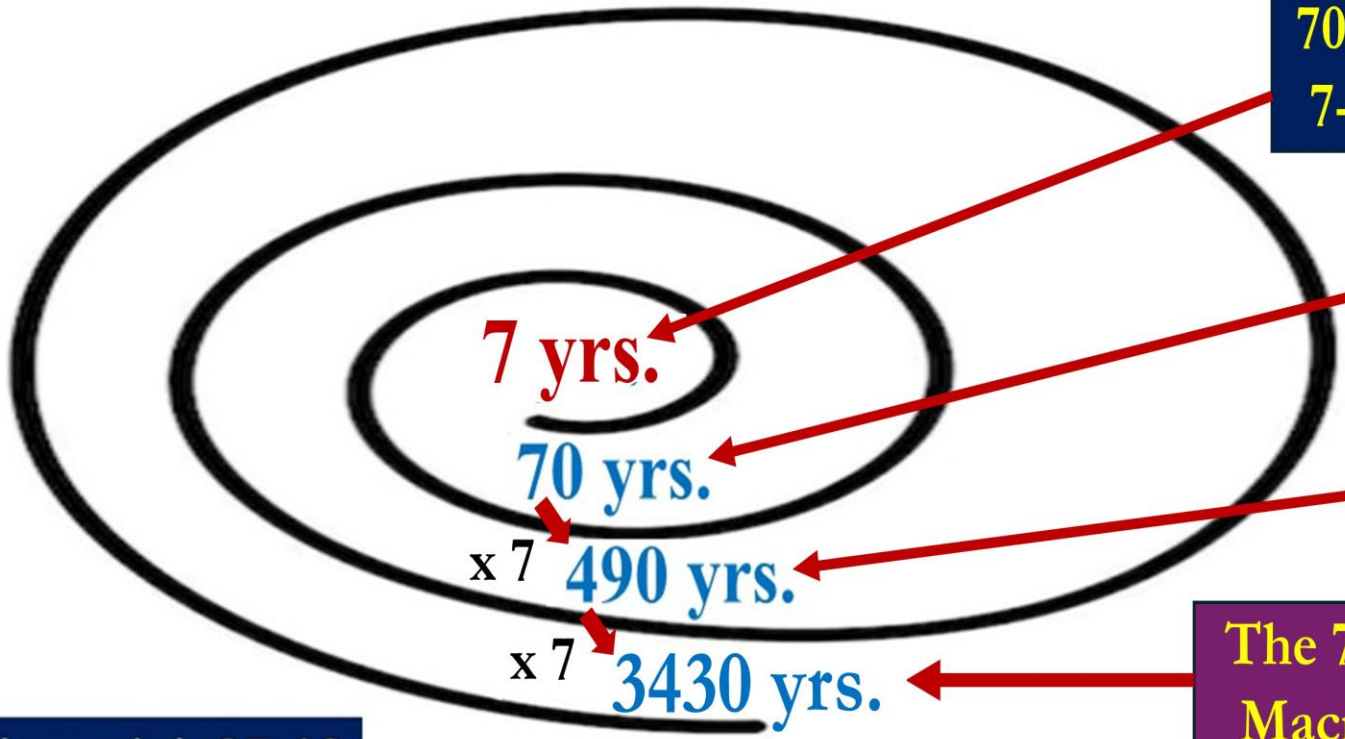
70 Years X 7

70 Weeks X 7

70 Jubilees

When we lay out the Seventy Years Captivity, the Seventy Weeks Prophecy, and the Seventy Jubilees in linear fashion this is how it looks. We see three auspicious timelines of years extending out as three progressive multiples of seven. We might notice the beauty and order of this sequence in the pure mathematics. It is based upon the number 10 and the geometric sequence extends out from there in multiples of seven in exponential fashion.

In beauty and in truth, a sevenfold geometric progression



70th Week of Daniel, 7-year Micro-Clock

70 Year Captivity

70 Weeks Prophecy

The 70 Jubilee Macro-Clock

Jeremiah 25:12

'Then it will come to pass, when seventy **"times"** are completed, *that* I will punish the **king of Babylon** and **that nation**, the **land of the Chaldeans**, for their iniquity,' says the LORD; 'and I will make it a ***perpetual desolation***.

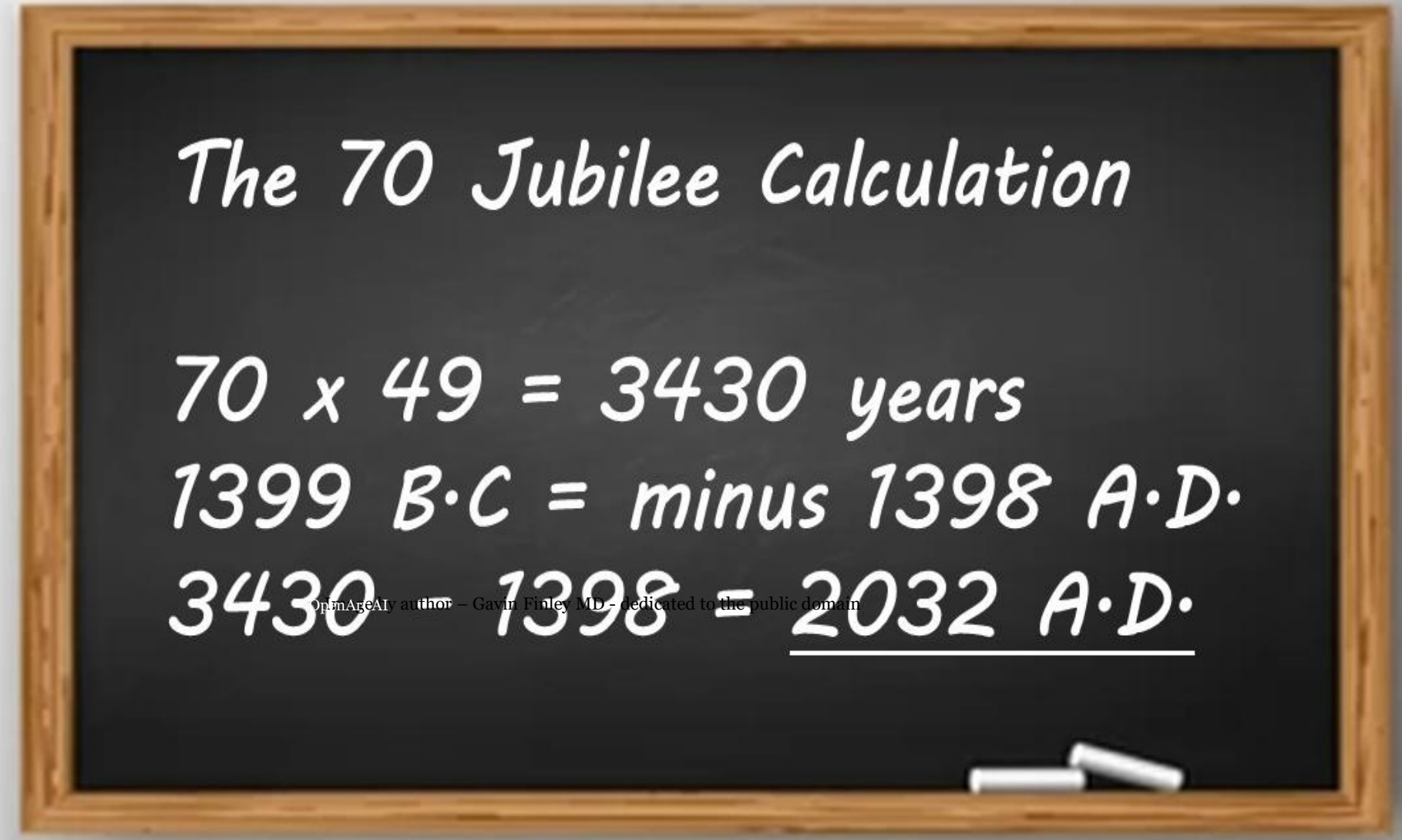
As we see, the third progression from the seventy years is taking us out to the **Seventy Jubilee Macro-Clock.** This mathematical – geometrical progression is as elegant as it is precise. The three-step geometric sequence extends out in exponential fashion to terminate in a very large rational number, that being **3,430 years.** So, here we have been given a solid and measured timeline with the third progression reaching out to a terminus year that is noteworthy. There is no wiggle room here. The number 3,430 years in the geometric sequence is a digitally fixed whole number and absolutely certain.

The 70 Jubilee Timeline

A bridging timeline links the two divine inheritances of the Holy Estate of Israel. The first, under Joshua, was given to Caleb at Gilgal. The mansions, or dwelling places, of glory are awarded by the returning Messiah, at the Last Day Bema Judgment Seat of Christ.







OpenAreAIy author – Gavin Finley MD - dedicated to the public domain

So now we come right down to it. It is time to lay out the **Seventy Jubilee Timeline**. This journey of discovery has been rather long. But now, we come to the grand conclusion. I believe we have good reason to accept Dr. A.S. Yehudah's Exodus date that puts the year of conferring of the Land inheritance under Joshua in **1399 B.C.** and in the Fall season on Tishri 10, the Day of Atonement. There is no year zero between B.C. years and A.D. years. So, for our timeline calculation we can convert **1399 B.C.** to **minus 1398 A.D.**
The calculation is then simplified as **3,430 – 1398 = 2032 A.D.** for the **Second Coming of Messiah.**

Land Inheritance Tishri 10 1399 B.C.

Seventy Jubilees

Ultimate Inheritance Tishri 10 2032 A.D.

70 x 49 = 3430 years

10 x 7 x 7 x 7 = 3430 years



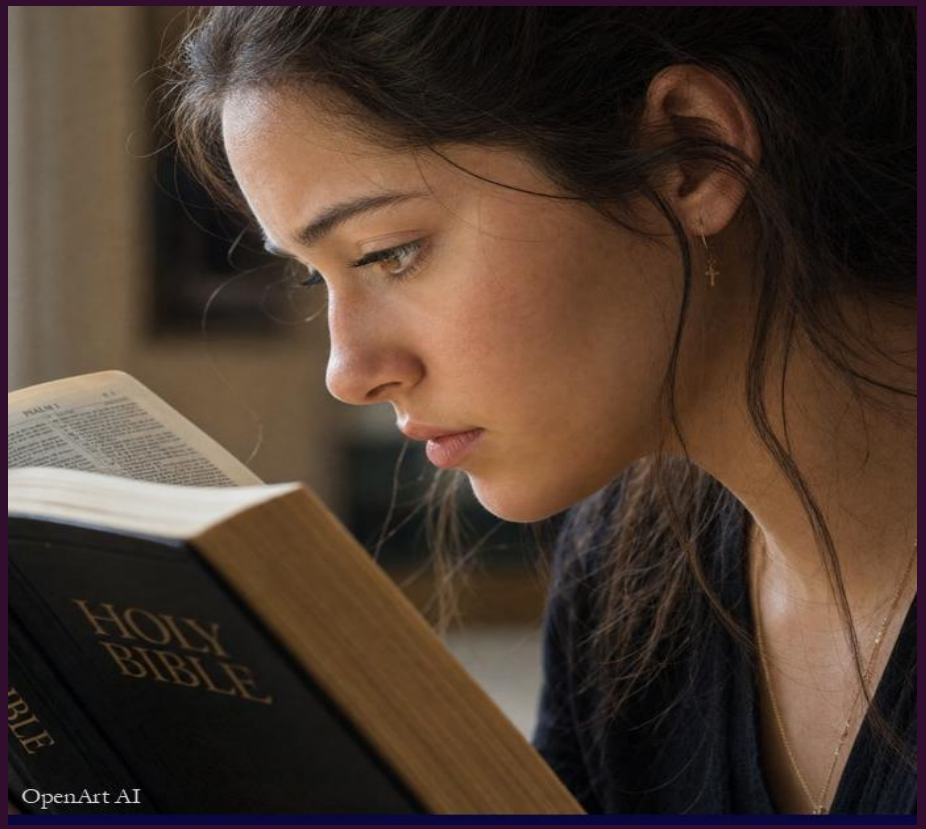


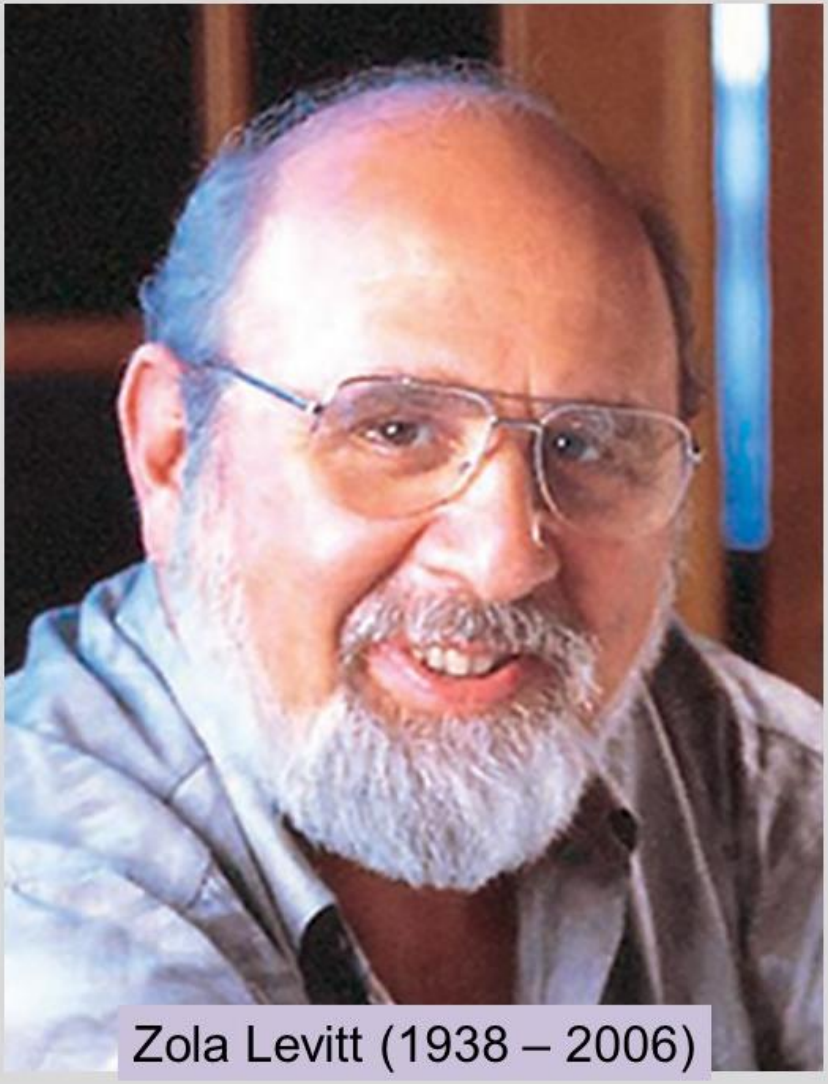
I really do not know what to say about all this. This whole turn of events is still surreal to me. I had no idea that we would be given these biblically founded pieces of the puzzle to lay out the **end-time chronology** so clearly. But this is what God's Seventy Jubilee timeline delivers up to us as it extends out across those **3,430 years**. So then, since both the Seventy Jubilees and the Seventy Weeks come to a terminus on the Last Day of this age on Yom Kippur how might the 70th Week candidates fit in to this amazing story? We shall discuss this amazing connection in the next step.

The final 70th Seven of Daniel terminates alongside the 70 Jubilees

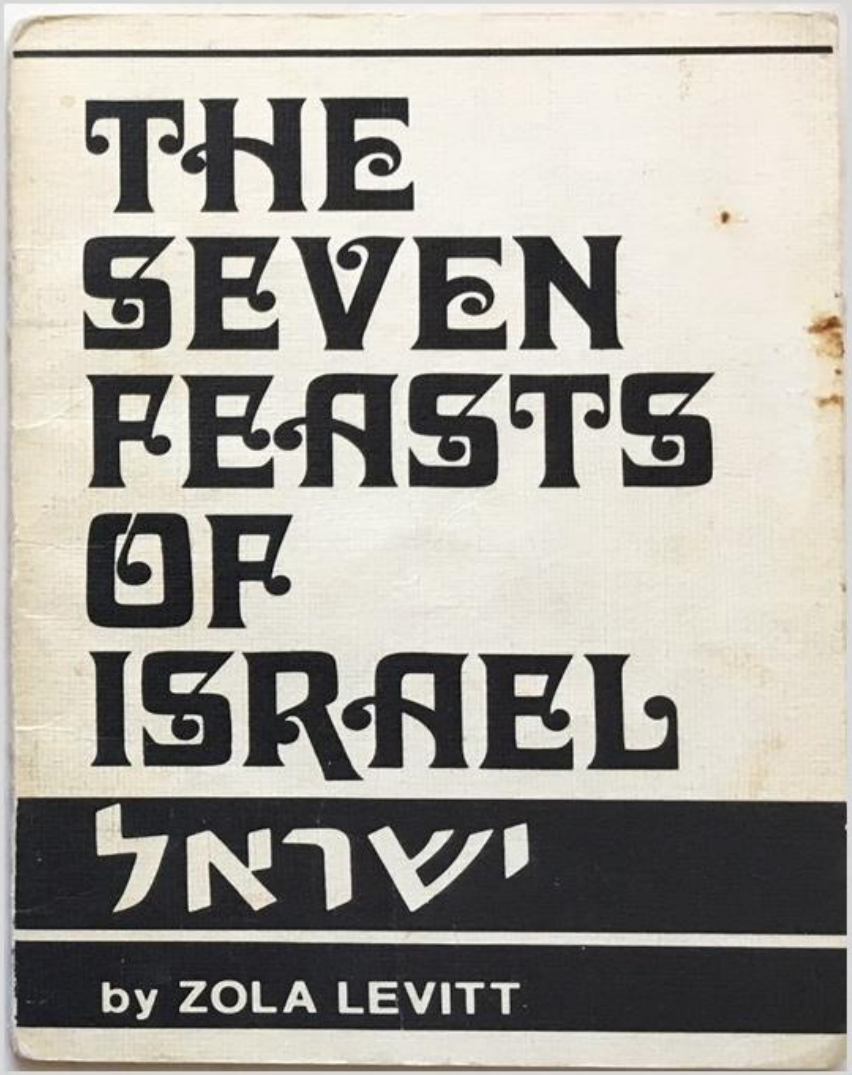
STEP #24

Both the 70 Jubilees and the 70th Week of Daniel terminate together at the Second Coming on Yom Kippur, the Day of Atonement.





Zola Levitt (1938 – 2006)

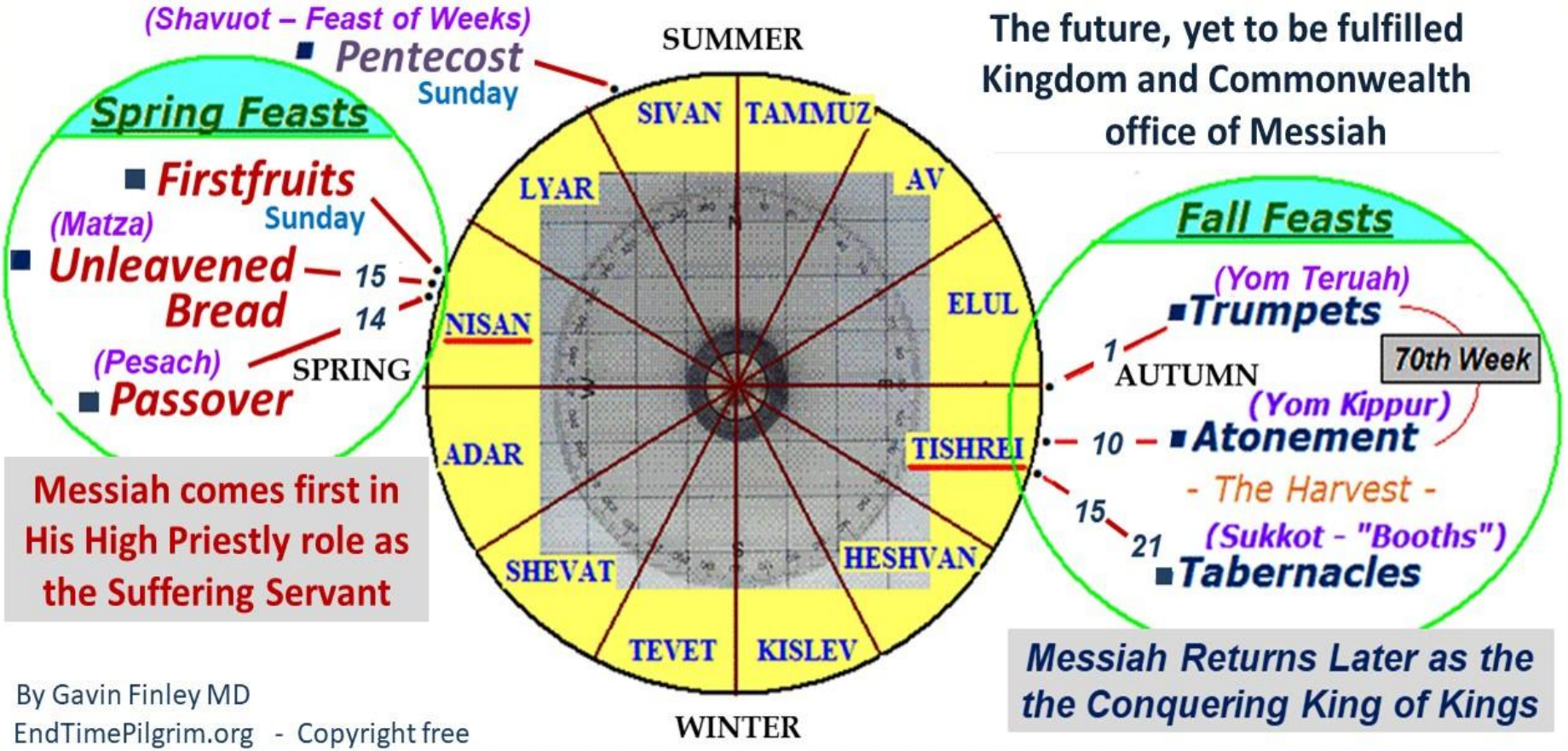


On a personal note I came to the US from Australia for the third time in 1979. I had married a Southern belle and after three years in Australa we returned to the US. I began an anesthesiology residency at Charity Hospital in New Orleans. This opened up a new life, and in the nation that was the center of a lot of evangelical and biblical inquiry and conversation. I spent a lot of time in the Christian bookstores and listened to what was being said in churches and on Christian TV. It was a trash and treasure hunt, to be sure. One treasure I had discovered years before was Messianic music, Jews for Jesus, LAMB, Liberated Wailing Wall, and Scripture in Song. This ministered to me and intrigued me at the same time. I wondered about this. What was going on here with this Hebrew Roots movement? I soon discovered the early pioneering teachings of Zola Levitt, a Jewish Christian teacher connected to Dallas Theological Seminary. It was Zola's little booklet on the Seven Feasts of Israel that caught my attention.

The **Hebrew Calendar** of the **Seven Feasts** of **Israel**

First Coming - Sacrifice Lamb

Second Coming - Lion of Judah



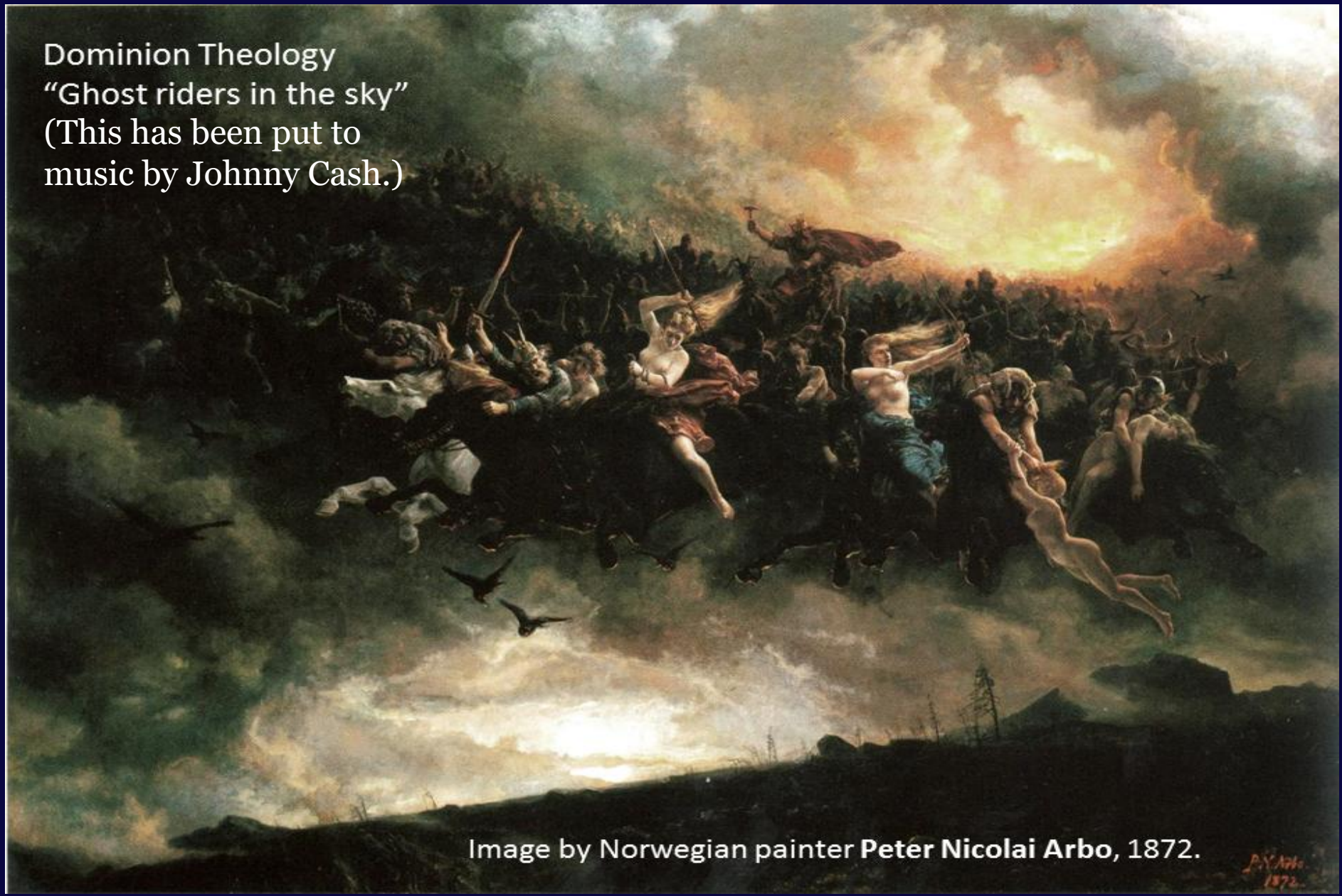
The future, yet to be fulfilled Kingdom and Commonwealth office of Messiah

Messiah comes first in His High Priestly role as the Suffering Servant

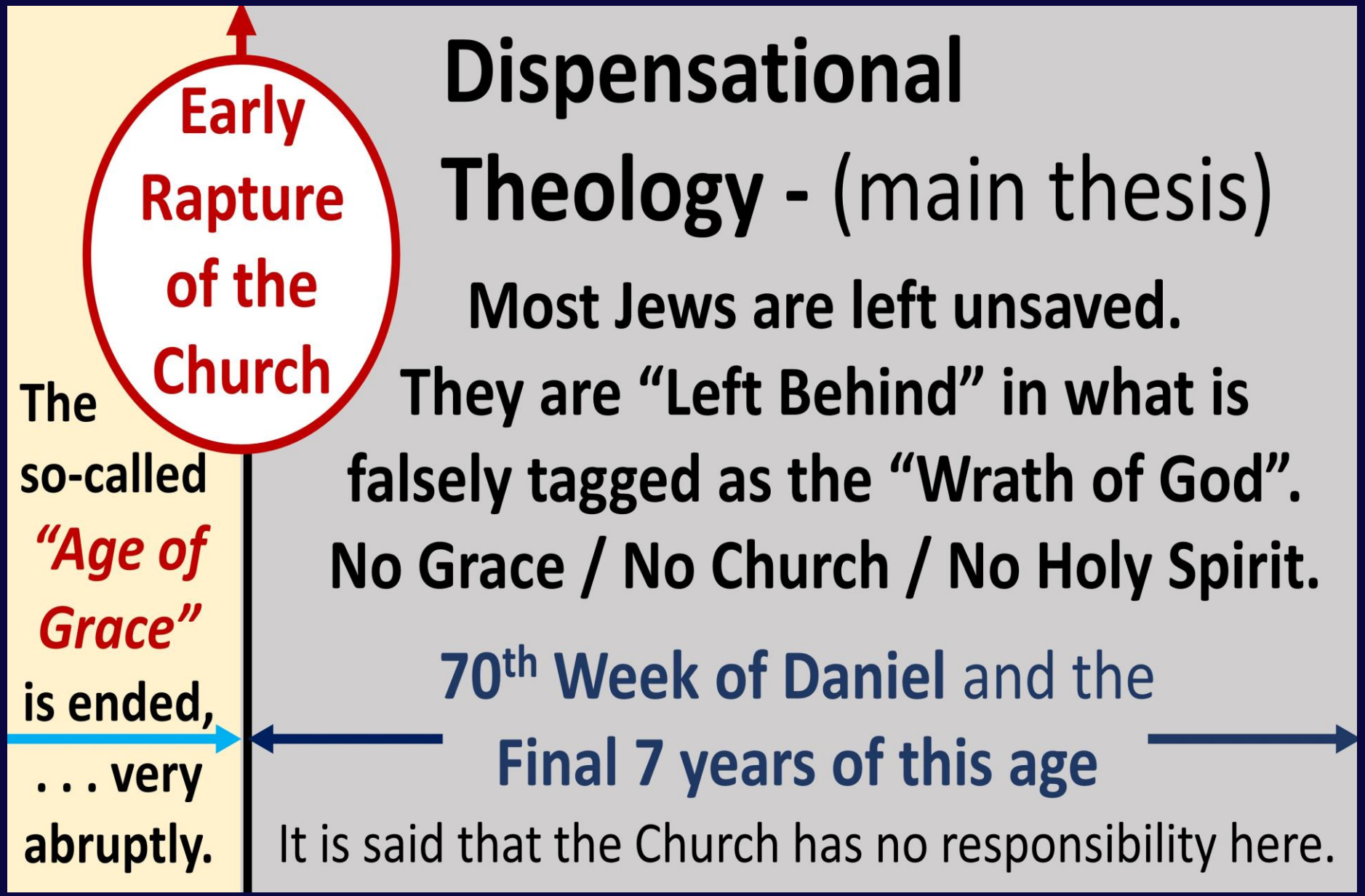
Messiah Returns Later as the the Conquering King of Kings

By Gavin Finley MD
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The Spring Feasts were clear-cut. Jesus, Israel's Sacrifice Lamb, was crucified on Nisan 14 for Passover. And as the sun set to begin Nisan 15, the first day of the Feast of Unleavened Bread, the sinless unleavened Bread of Heaven was in the grave, fulfilling the feast. Three days and three nights later on the morrow after the 7th day Sabbath as per Leviticus 23, He rose from the dead to begin Firstfruits Resurrection Sunday. (Yes, the Sadducees were correct on that, even though they did not believe in a resurrection from the dead). The Day of Pentecost came 49 days later on the 50th day, Pentecost Sunday. All this was a beautiful interpretation of the biblical facts as these divine events brought those holy appointed times, the Spring Feasts of Israel, into their New Covenant fulfillment.


Dominion Theology
"Ghost riders in the sky"
(This has been put to
music by Johnny Cash.)
Image by Norwegian painter **Peter Nicolai Arbo**, 1872.

However, the Fall Feasts were a problem. They were back then, and still are, an unsettled bed of questions and dubious answers born of both dominionist and dispensationalist presuppositions. Dominionists do not seem to want to address the appointed times just yet. They are consumed by their dream of a cake-walk to global Christian dominion and a "Kingdom Now" they plan to establish before Christ returns. Their interest in biblical prophecy still awaits. The end-time role of the returning Jewish House of Judah, and within it the House of David and over it the Shiloh, the Lion of the tribe of Judah, even our Lord Jesus Christ is still outside their field of view. For them the promised latter day biblical awakening still awaits. Without that revelation knowledge the door stays open to Replacement Theology, a Last Crusade, and a return to the sad histories we have seen spawned from this long family feud.


Early Rapture of the Church
The so-called "Age of Grace" is ended, . . . very abruptly.
Dispensational Theology - (main thesis)
Most Jews are left unsaved.
They are "Left Behind" in what is falsely tagged as the "Wrath of God".
No Grace / No Church / No Holy Spirit.
70th Week of Daniel and the
Final 7 years of this age
It is said that the Church has no responsibility here.

There are many troubling elements to dispensational theology. Would not our enemies raise their eyebrows upon hearing of this eschatology, that of a family feud between Jew and non-Jew that is never resolved. Is the Sovereign Ruler over the Book, the Writer of the script for the Play, the Author and Finisher of our faith likely to leave major loose ends unsecured at the end of the Story? Knowing the character of our God would we not expect that the Saga of the Saints will be wrapped up neatly and beautifully at the consummation, even at the end of this age?

In the Order of Melchizedek Messiah is both King of Salem and High Priest of God Most High. He administers both anointings in the Order of Melchizedek. Is it possible that one side of the family favors and promotes one element of God's anointed purpose, and the other faction favors and champions the other?





Is this Gordian knot, this seemingly unsolvable bondage of resentment and bitter recriminations to be left unresolved? Are we to believe that our Heavenly Father would be happy to stand by and suffer his children to remain tradition-bound, locked in a toxic family feud? Is He likely to be indifferent to this family spat and allow it to go on into eternity? What might such a ”devil may care” eschatology of indulgence and permissiveness be quietly imputing to the character of our God? Sadly, some in the extremes of dispensationalism are positing that God, as the Bridegroom, has two brides. Is this age really to end with Him taking to Himself a Jewish Bride and a Christian Bride? Is God’s family to endure the torment of an everlasting “apartheid of the Elect”? Can we sleep at night with such an alien belief taking a nest in our soul?



Psalm 139 – a psalm of David

7 Where can I go from Your Spirit?
Or where can I flee from your
Presence? 8 If I ascend up into
heaven, You are there; If I make
my bed in hell, behold, You are
there. 9 If I take the wings of the
morning, and dwell in the
uttermost parts of the sea; 10 Even
there Your hand shall lead me, and
Your right hand shall hold me.

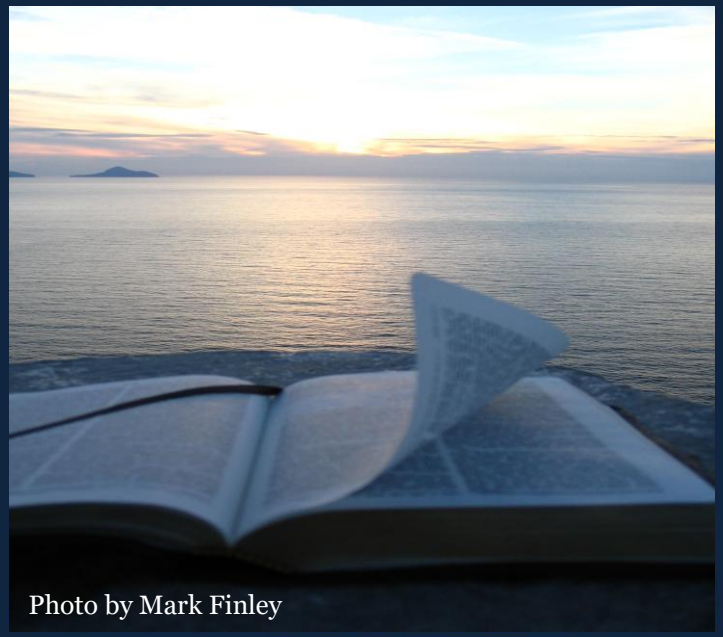
Our dispensationalist brothers and sisters have had another problem as well. If the Holy Spirit is in the omnipresent Godhead then how can He be the restrainer of the beast demon of the Abyss, the jailer of the Antichrist spirit, and be “taken out of the way” for those last seven years? Is not the Holy Spirit omni-present and ever present throughout this cosmos? As Creator, is He not present even beyond this cosmos? Is this theological rationalization of a Comforter and Guide who absents Himself from His covenant people an alien eschatology? Is such a notion of a divine desertion by the Holy Spirit going AWOL not in direct contradiction to what King David writes in Psalm 139?


The Western Church, having been told that her witness on behalf of her Bridegroom is not called for has come to believe she is irrelevant. Inwardly demoralized and with fear rising up over faith she has become a Runaway Bride.
Photo used with kind permission of photographer Dolores Nielson.

There are more troubling elements to dispensational theology. Yes, the thought of going out into the midnight mid-tribulation darkness to meet the Bridegroom can be a fearful prospect. But is it not also possible to see this as the ultimate adventure of holy history? And is not the divine romance the central over-arching theme throughout Holy Scriptures? Is not the Holy One of Israel presented as a Bridegroom in search of His bride, and her being found, even in a wilderness place, in the shadow of a great Rock in a dry and weary land? So, why is she a runaway bride?



Why are so many in fear of the witness and running away from God? Is He not sovereign over unfolding Holy history? Will He not be victorious over evil, when all is said and done? So, who is the restrainer of the Antichrist, the one who withholds hideous alien evil spirit beings in chains of darkness, even restraining the beast demon of the Abyss right now, and has been, ever since the death of Antiochus? It is not the Roman Empire, nor is it the Church. This prison guard duty is not being performed directly by the Holy Spirit. The REAL restrainer of the beast demon of Antichrist is as described by Daniel in Daniel 10:21. The master-at-arms is a certain guardian angel. He is a warring angel, a jailer who has the key to the Abyss. And with an average awareness of what is spoken about him in the Holy Scriptures most Christian believers can probably guess his name.


Photo by Mark Finley

The Great Commission

18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations baptizing them in the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you;

And lo, I am with you always, even to the end of the age."

- Matthew 28:18-20

So, are we really to believe that the Holy Spirit, our Comforter and our personal Guide, would abandon His covenant people in the seven years of their witness? Would He desert them during the very time-period they will need Him by their side? Before He ascended into heaven was it not our Messiah who said that He would send the Holy Spirit the Comforter, Strengthener, and Guide to His covenant people? And as we read the Great Commission, did He not present us with written assurance of His Presence with us right through to the very end of the age?

Daniel 10



20 Then he said, “Do you know why I have come to you? And now I must return to fight with the prince of Persia; and when I have gone forth, indeed the prince of Greece will come. 21 But I will tell you what is noted in the Scripture of Truth. No one upholds (restrains) with me against these, ruling spirit beings except **Michael** your prince.

Is the Holy Spirit to be assigned the role of restrainer or jailer of the beast demon of the Abyss and then to be “taken out of the way” to allow the Antichrist free reign, and let the world spin out of control as we are being told? Does that sound like the sort of policy we would expect of our God? And does this not present a contradiction to what the angel Gabriel tells the prophet Daniel in Daniel 10:21?

In Daniel 10:21 the angel Gabriel tells the prophet Daniel that no one contends, or holds, or restrains with him against these evil principalities and powers except Michael your prince.



As we see in Daniel 12, there is a special guardian angel, a master at arms, a jailer, who keeps a lid on demonic spirits and evil angelic rulers. He is even restraining the beast demon of the Abyss, the Antichrist, the Kraken of legend. As John saw in Revelation 9:1-2 and Revelation 20:1 other wicked spirits are held in the Abyss, or Bottomless Pit and due to be released in the last days to pluck up the people they own. The angels of the Genesis 6 angelic rebellion are there in that dreadful pit as well. Here is what Jude tells us.

Jude 1:6

“The angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting **chains** under **darkness** unto the judgment of the Great Day.”

This is stated by the apostle Peter as well in 2 Peter 2:4


JUSTICE,
NOT
MURDER


THIS MAN
DESERVES
HIS DAY
IN COURT!

From a biblical perspective the popular dispensational interpretation of the Fall Feasts are unsettled, even at cross-purposes with each other. The Rapture, quietly severed from the Resurrection, is typically placed at the start of the 70th Week, at the beginning of the final 7 years of the age. But that presents a problem. The Resurrection-Rapture, in both its divine acts of glorification of the redeemed, is an execution of the Judgment, which most agree will come at the Last Day, the Day of Atonement, the Day of Accounting, the Day of Reconciliation, the Day of Reckoning, the Day of Sentencing, the Day of Pardoning. So, how can the Resurrection-Rapture, an execution of a Judgment, precede, or get ahead of, that Last Day Judgment? Can an accused man be hanged, or released from prison before he has had his day in court? Can the Resurrection-Rapture with the arrival of the angel reapers of the Harvest be placed on the early awakening 5th feast, Yom Teruah, the Feast of Trumpets, seven years before the legal issues are completed on Judgment Day, the Last Day of this age?

Tishri 10, Full Atonement, in the future Year of Jubilee

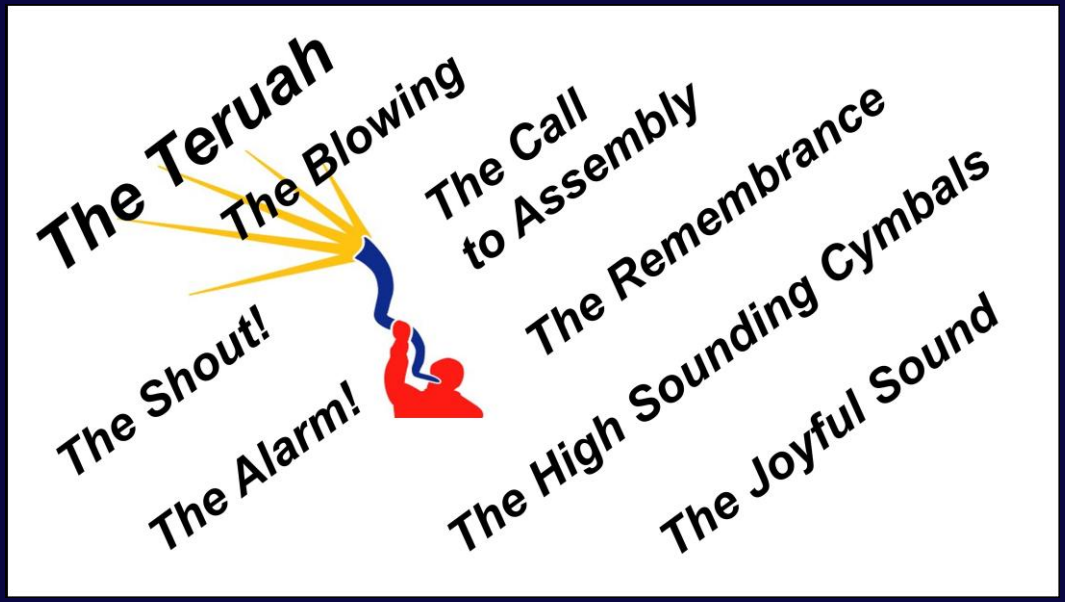
On the last Day of this age, on a future Day of Atonement, in the Year of Jubilee, up in the Heavenly Sanctuary Yeshua, Jesus, Israel's promised Sacrifice Lamb, our High Priest sprinkles His own blood upon the Mercy Seat It is the ultimate atonement, covering all our transgressions.



A sinner is reckoned as justified by faith **against That Day**. But are his sins covered in the ultimate legal sense before That Day, when Christ our High Priest, in a Last Day vortex of space-time is seen to enter the Holy of Holies in the Heavenly Sanctuary and sprinkles His blood of Atonement on the Mercy Seat? If the Resurrection-Rapture, the glorification of the Elect, like the condemnation of the wicked, is a follow-on execution of that verdict from the Judgment Hall is the Holy One of Israel likely to put the cart before the horse here? Would He suffer an overturning of the normal legal procedure of His just and righteous heavenly court, and all the decent earthly courts modeled after it here below?


“Blow the trumpet
In the new moon,
In the time appointed
On our solemn feast day.”
Psalm 81:3
AI image – dedicated to the public domain

The dispensationalist line is that the Feast of Trumpets is the bare Rapture. But for a number of reasons that does square with the Holy Scriptures. As we examine this phenomenon of the teruah we soon begin to understand that Yom Teruah, the Day of the Teruah, the Feast of Trumpets was an alarm. It is a warning. Something sinister is unfolding under a dark new moon night. The word "teruah" in scripture carries a rich array of communications between God and His covenant people. The classical Jewish shofar blast of the teruah is a stirring staccato sound. It is like the musical message "stop the play! Let's regroup here!" that we receive upon hearing balled umpire's whistle, or the alarming rattling sound of a rattlesnake, or a military snare drum with the beads underneath the drum surface to create that stirring sound. We also hear it in the sharp chopped French military style morning wake-up bugle call of Reveille.



1Corinthians 14:8
"For if the trumpet makes an uncertain sound, who will prepare for battle?"

THE TERUAH

— — — — — — — — —

Tut Tut Tut Tut Tut Tut Tut Tut Tut



(Broken notes)
Yom Teruah
(Feast of Trumpets).

The teruah on Yom Teruah is a call to pay attention, referring us back to the commissioning we were charged with back in Isaiah 49:6 and in Matthew 28:18-20. It is an alarm and a shout. In it is the call for us to remember Messiah, and also an “appeal to heaven” for Him to remember us. The awakening teruah blast of warning is a summons to gather to Messiah, to assemble before Him, and Him alone! The teruah is entirely different from the great long Tekia Gedolah, with that sense of finality, “all aboard”, the sound of the train about to leave the station. Or the long blast of the ship’s horn as the cruise ship prepares to leave the port. Why have our Bible teachers or Messianic teachers not been looking into the Jewish shofar blasts and their distinctive sounds and meanings? Why are we not addressing this critically important end-time issue? Is there not a biblical instruction in 1Corinthians 14:8 warning us about the trumpeter blowing an indistinct or uncertain sound and the people being left unprepared for battle?

Daniel 9:27;
is the starting gun;
And the
Feast of Trumpets
initiates the ~~future~~ ?
70th Week of Daniel,
-- the final leg of the
relay race of the saints.





Sometime around 2003 the author began to wonder if this Yom Teruah or Feast of Trumpets was given to us by the God of Israel as an alarm, and a call to muster. Is it a call to assembly, and a briefing to equip us for the 70th Week of Daniel, a Christ-centered gathering and a fellowship day to prepare and regroup and to encourage one another for the trials and the glories? Then in September of 2025, in the 80th session of the UN General Assembly, many of the nations of Western Christendom, France, the UK, Australia and others joined other nations in an acclamation of a supposed State of Palestine and a rounding condemnation against the Jewish House of Israel, the defenders of Jerusalem. We must face the facts here. Some less than holy covenant starts the final 7 years of this age, and if it is a black swan event then it may not be obvious at the time. Is it the "covenant with death" of which the prophet speaks in Isaiah 28:15 and 28:18? Is it the starting gun for race of Hebrews 12:1?

The Final Seven Years is **1260 + 1290 = 2550 days**

Yom Teruah Tishrei 1

DAYS of AWE

Day of Atonement Tishrei 10





Day Of The Lord

The inclusive timeline *bridging the* ***Fall Feasts*** *across* ***7 Years*** *is also often precisely* ***2550 DAYS!***

When I looked into the matter some 20 years ago I was astounded. The day-count across certain seven-year sabbaticals between Yom Teruah, the Feast of Trumpets and Yom Kippur, the Day of Atonement quite often delivers up a precise inclusive day count of 2550 days.

This happens to be a perfect match of the
1260 + 1290 = 2550 days
of the final seven years of this age.

The **first two Fall Feasts** are yet to be fulfilled. They will encompass the **70th Week of Daniel,** then extend out ***30 days*** *more, to* **initiate** and **terminate** the **final seven years** of this age.

Yom Teruah Trumpets Tishrei 1 ← **7 years apart** → **Day of Atonement Tishrei 10**

(End-Time Witness of the Saints)

Daniel's 70th Week = 7 x 360 = 2520 days *(inclusive)* — 30

1260 days - Harlot NWO Rule *(Rev. 17) - first half of 70th Week*

1260 days – Beast Tribulation — 30

The ***1290 days*** *(Dan. 12:11)*

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days *(inclusive)*

Midweek Abomination of Desolation

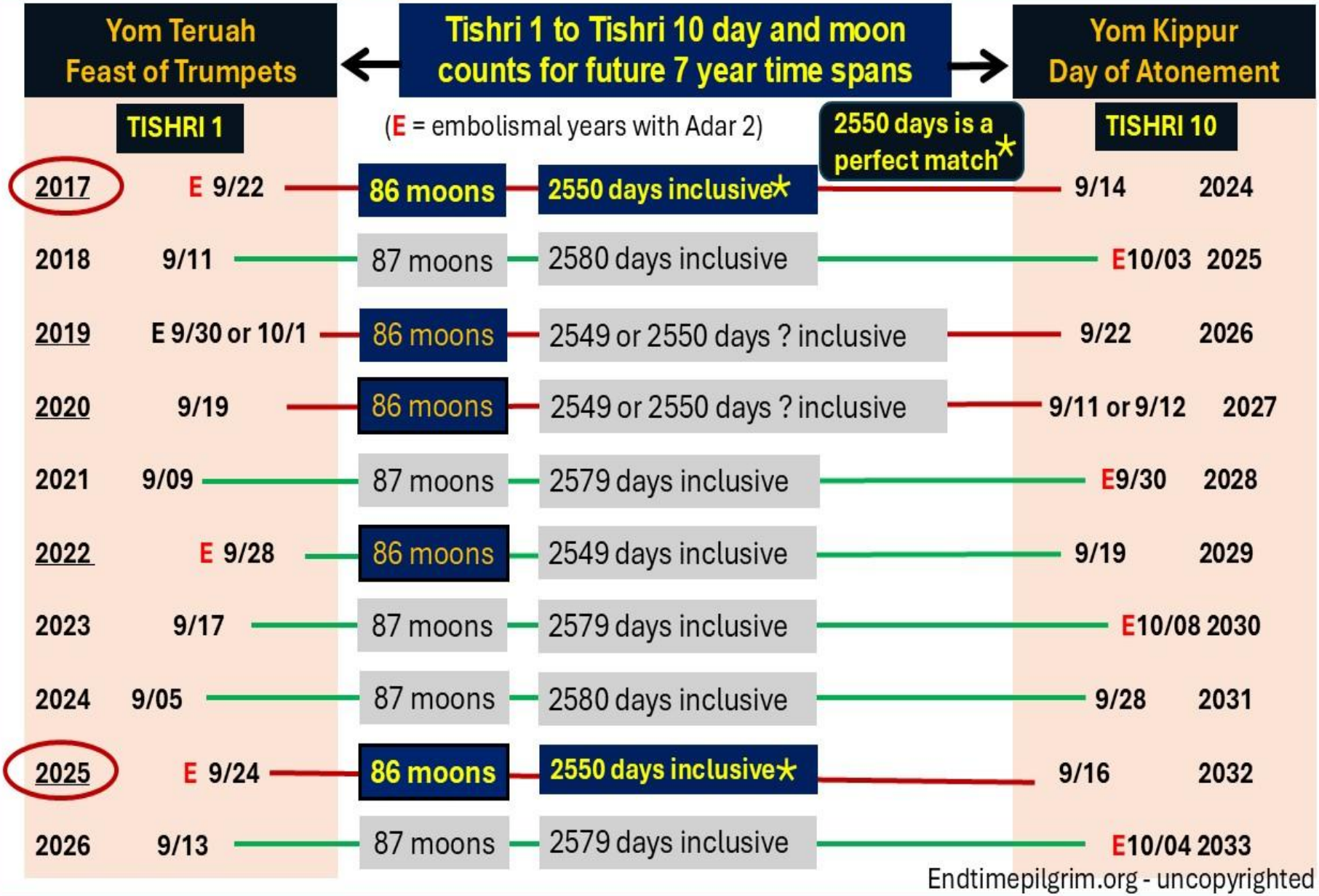
Trumpets of the Jubilee

Interdimensional Day of the Lord, the "day and hour" unknown

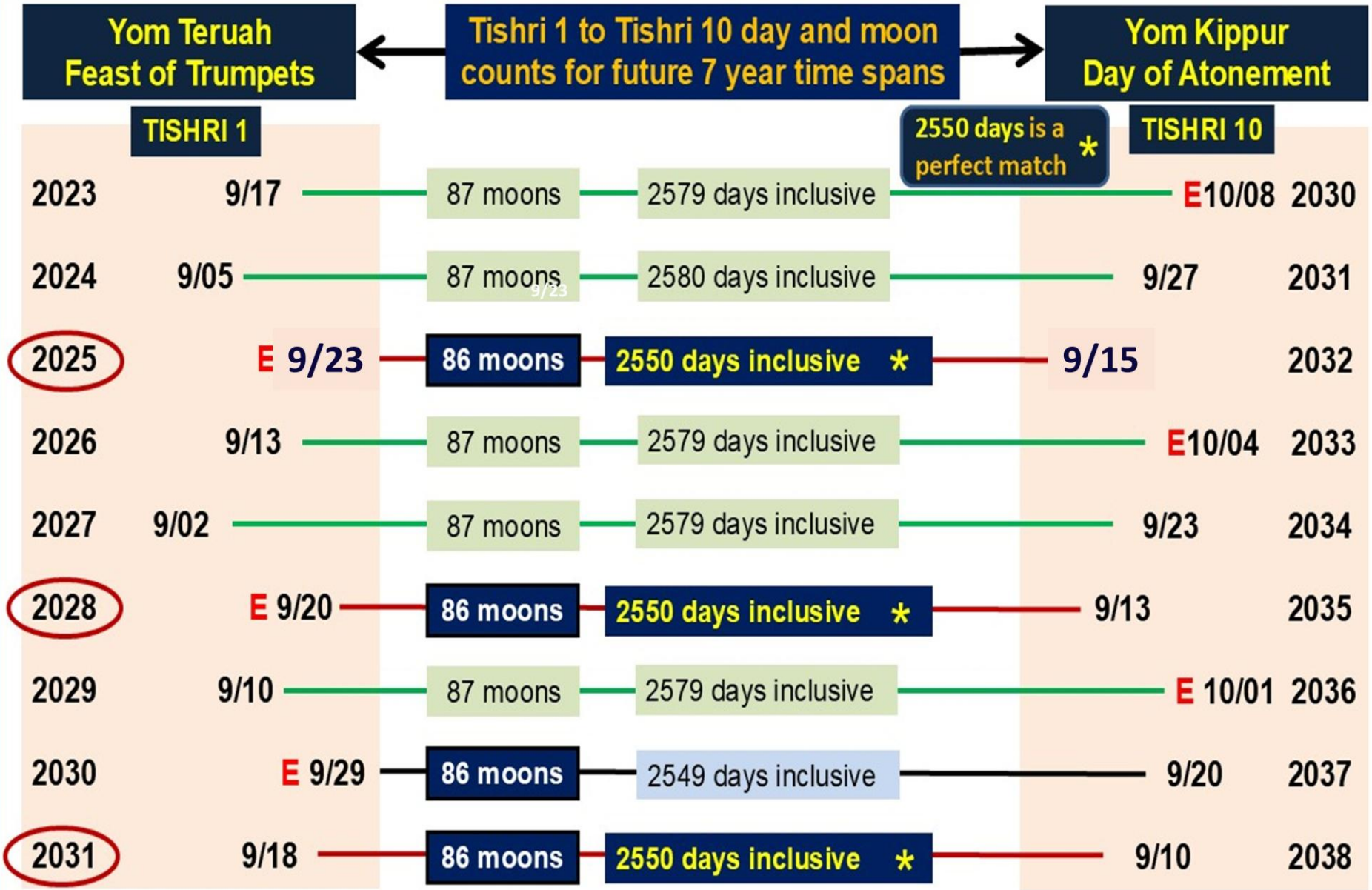
30 = The Cosmic Signs; the true Blood Moon

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For over 17 years I have had up online on the website endtimepilgrim.org the charts to show that the day-count across certain seven-year sabbaticals between Yom Teruah, the Feast of Trumpets and Yom Kippur, the Day of Atonement often delivers up a perfect match of 2550 days with the 1260 + 1290 = 2550 days of the final seven years of this age. It has gained scant attention.


Yom Teruah
Feast of Trumpets
Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans
Yom Kippur
Day of Atonement
TISHRI 1
(E = embolismal years with Adar 2)
2550 days is a perfect match*
TISHRI 10
2017 E 9/22 86 moons 2550 days inclusive* 9/14 2024
2018 9/11 87 moons 2580 days inclusive E10/03 2025
2019 E 9/30 or 10/1 86 moons 2549 or 2550 days ? inclusive 9/22 2026
2020 9/19 86 moons 2549 or 2550 days ? inclusive 9/11 or 9/12 2027
2021 9/09 87 moons 2579 days inclusive E9/30 2028
2022 E 9/28 86 moons 2549 days inclusive 9/19 2029
2023 9/17 87 moons 2579 days inclusive E10/08 2030
2024 9/05 87 moons 2580 days inclusive 9/28 2031
2025 E 9/24 86 moons 2550 days inclusive* 9/16 2032
2026 9/13 87 moons 2579 days inclusive E10/04 2033
Endtimepilgrim.org - uncopyrighted

Past sabbaticals that were of interest at the time were those time spans 2014-3021 which were connected to the so-called “blood-moons”, the Passover and Tabernacles feast day lunar eclipses repeated two years in a row. The 2017-2024 sabbatical was also being watched closely at the time due to the planetary alignments associated with the “sign the virgin”. Both these sabbaticals delivered up a precise day-count of 2550 days matching the final 7 years of this age. Here, circled in red, are some past and future sabbaticals with those precise day-counts


Yom Teruah
Feast of Trumpets
Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans
Yom Kippur
Day of Atonement
TISHRI 1
2550 days is a perfect match *
TISHRI 10
2023 9/17 87 moons 2579 days inclusive E10/08 2030
2024 9/05 87 moons 2580 days inclusive 9/27 2031
2025 E 9/23 86 moons 2550 days inclusive * 9/15 2032
2026 9/13 87 moons 2579 days inclusive E10/04 2033
2027 9/02 87 moons 2579 days inclusive 9/23 2034
2028 E 9/20 86 moons 2550 days inclusive * 9/13 2035
2029 9/10 87 moons 2579 days inclusive E 10/01 2036
2030 E 9/29 86 moons 2549 days inclusive 9/20 2037
2031 9/18 86 moons 2550 days inclusive * 9/10 2038

Circled in red, are some future sabbaticals that encompass the required 86 moons and not 87 moons and with day-counts bridging the Feast of Trumpets and the Day of Atonement that measure out to precisely **2,550 days**. As we see, the inclusive feast-to-feast day-count for **2025-2032** is indeed **2,550 days**. This comports with evidence from our 70 Jubilee study. These warrant a call for a watch on the possibility that we have enterd the 70th Week of Daniel and can expect the Second coming event on the Day of Atonement in September of 2032.

Again in 2028-2035 and 2031-2038 we see some feast-to-feast timelines that present perfect matches of 1260 + 1290 days = 2550 days for the final seven years of this age. But from what we are seeing unfold now it seems we need look no further than the 2025 to 2032 time-span. When I saw that precisely numbered timeline of the final 7 years arriving at the very same terminus year and Holy Day as the Seventy Jubilees I was astounded! This was a matching connection worthy of a close watch.

TISHRI 1
2025 A.D.

The terminus of the final 7-years matches the terminus of the Seventy Jubilees

TISHRI 10
2032 A.D.

The **first two Fall Feasts** encompass the **final seven years** of this age. They **initiate** and **terminate** the **70th Week of Daniel,** then extend out ***30 days*** *more, to reach the Day of the Lord.*

Yom Teruah Trumpets Tishri 1 ← **7 years apart** → *Day of Atonement Tishri 10*

(End-Time Witness of the Saints)

Daniel's 70th Week = 7 x 360 = 2520 days *(inclusive)* **30**

1260 days - Harlot NWO Rule
(Rev. 17) - first half of 70th Week

1260 days – Beast Tribulation **30**

The ***1290 days*** *(Dan. 12:11)*

Inter-Fall Feast Timeline = 1260 + 1290 = 2550 days *(inclusive)*

Midweek Abomination of Desolation

Trumpets of the Jubilee

30 = The Cosmic Signs; the true Blood Moon

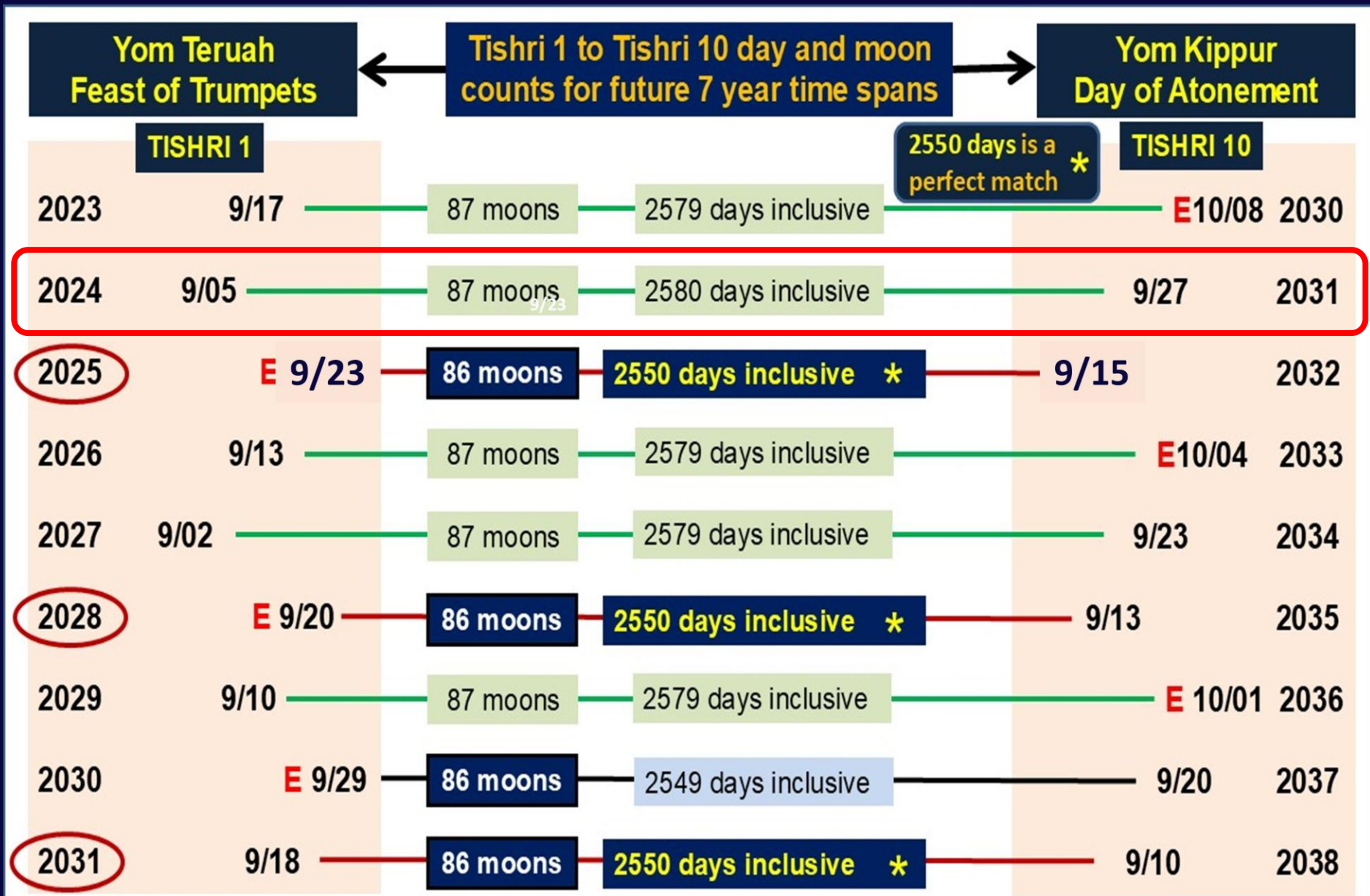
Interdimensional Day of the Lord, the "day and hour" unknown

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We now have the specific **2025** and **2032** dates up there in yellow. I never thought I would see the day when we could label the years for the fulfillments of those first two of the three Fall Feasts. Yes, this has been a bit of a shocker. But with the facts lining up so well and unprecedented events accelerating as they are then we cannot help but put out a watch to announce with more certainty that the **70th Week** has indeed begun. If it did begin on September 23rd of 2025 then this age will terminate along with the **Seventy Jubilees** on **Tishri 10** in September of **2032.** Yes, this is truly an awesome prospect.

To confirm the dates on these tables please consult the **NASA moon-phase data** at https://astropixels.com/ephemeris/phasescat/phases2001.html

The Hebrew calendar date for the year and month in question can then be placed on the Gregorian calendar to locate the dates for the Fall Feasts that bridge the sabbaticals in the years of interest. We can then measure out the bridging feast-to-feast day-counts across those various sabbaticals.


Yom Teruah
Feast of Trumpets
Tishri 1 to Tishri 10 day and moon counts for future 7 year time spans
Yom Kippur
Day of Atonement
TISHRI 1
2550 days is a perfect match *
TISHRI 10
2023 9/17 87 moons 2579 days inclusive E10/08 2030
2024 9/05 87 moons 2580 days inclusive 9/27 2031
2025 E 9/23 86 moons 2550 days inclusive * 9/15 2032
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2027 9/02 87 moons 2579 days inclusive 9/23 2034
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2029 9/10 87 moons 2579 days inclusive E 10/01 2036
2030 E 9/29 86 moons 2549 days inclusive 9/20 2037
2031 9/18 86 moons 2550 days inclusive * 9/10 2038

The seven-year span for 2024 to 2031 advocated by some starting from the “Pact for the Future” that came in September of 2024 is interesting as a start point for the 70th Week. Those who sounded a warning back then are men I know to be faithful watchmen. They are pioneers diligent in the scriptures, and to be commended. However, the Trumpets to Atonement timeline for that 2024-2031 sabbatical, (circled in red), bridges 87 moons, and not the required 86 moons. The inclusive bridging day count for that Feast to Feast timeline is 2579 or 2580 days. So, that sabbatical does not deliver up the required 2550 days to match the day-count for final 7 years of this age.

Extraordinary unprecedented events occurred at the 80th UN General Assembly this past September 21-27 of 2025 during Yom Teruah, the Feast of Trumpets.



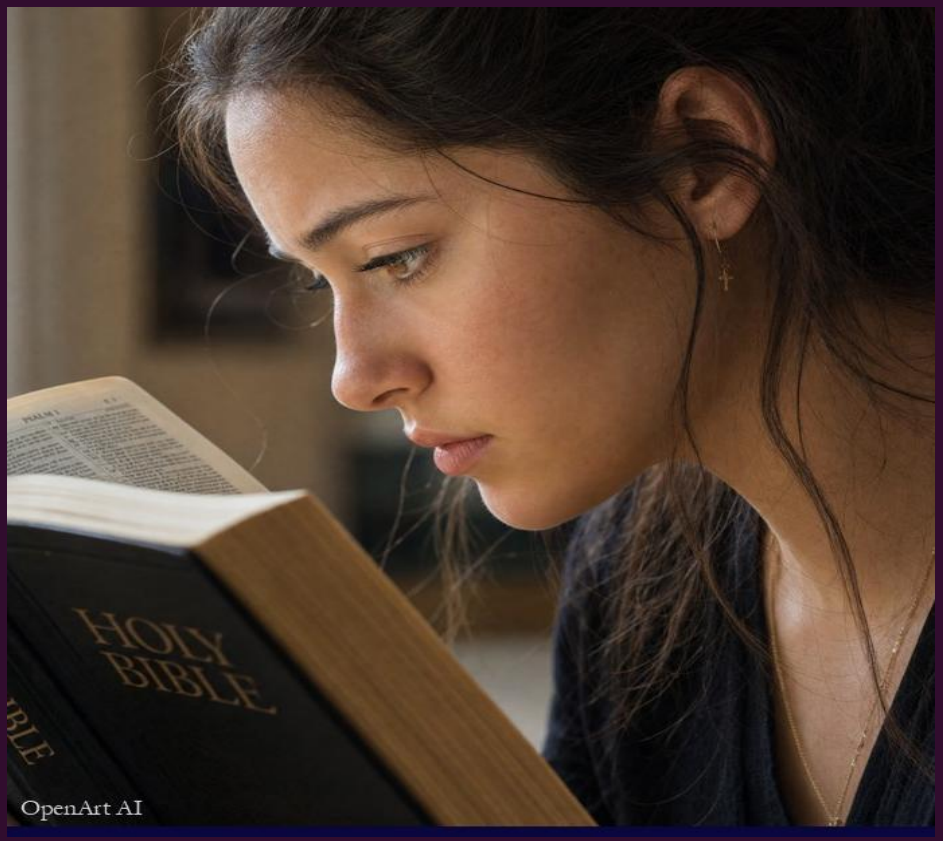
The Eureka! moment when all this came to a head was the shock event that occurred at the 80th UN General Assembly on September 22-23 of 2025. The nations had previously voted to divide the Land of Israel to establish a “two-state solution”. It was on the eve of the Feast of Trumpets, that prominent nations of Western Christendom joined the 80% of the nations and voted to recognize by decree a supposed “state of Palestine”. Here they were entering into a covenant with an entity of questionable validity that had never been a state. It had never demonstrated any real capability of civilized self rule for peace among themselves or with their neighbors. In fact, it had a long record of being ruled over by terrorist entities, specifically, Hamas. At the same time mobs in the street all through the capitals of Western nations were waving the white, red, black, and green flags, of the four horsemen of the apocalypse and engaging in violent acts of rebellion and destructive rioting. Was this the “covenant of with death” of which the prophet Isaiah had warned us? And if so, then what should be our response? Could it be this?


“Blow the trumpet in Zion!
And sound an alarm in My holy mountain!
Let all the inhabitants of the land tremble;
For the day of the LORD is coming,” - Joel 2:1
“Consecrate a fast,
Call a sacred assembly;
Gather the elders
And all the inhabitants of the land
Into the house of the LORD your God,
And cry out to the LORD.” - Joel 1:14

The **Soon Return** of **Messiah** as **King of kings!**

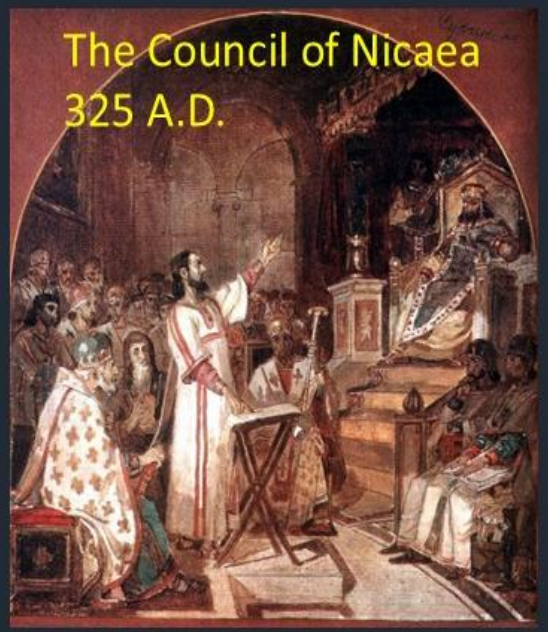
STEP 25

Other interesting historical timelines that point to our time in history.



In 325 A.D. the Christian Church met with Emperor Constantine at the Council of Nicaea. In this "Constantinian Accord" the Church, as a damsel in distress, or an opportunist?, consorted with the European kings, princes, and merchants. This ethos of "God and king" or "church and state" lasted for 1700+ years.

1700 Years







THE NEW WORLD ORDER

+ Proclaiming the Throne of David

The Future 70th Week Harvest

So, here we see history presenting us with another interesting whole numbered timeline abutting into our time. This one involves the 1700 years of the post-Nicene Constantinian Accord. It ran from 325 A.D. to 2025 A.D. And as we see things now, the ethos of “God and (secular) king”, “church and state” seems to have become corrupt. The religious product being presented to us in the Western church today is deteriorating along with the political machinery. The Constantinian Accord is running beyond its shelf-life you might say.

The **Constantinian Accord** of "**God and king**", falters at the threshold. Western Christendom steps further into progressively deeper spiritual compromise.

The Council of Nicaea
May
325 A.D.

Was this Nicaea II?
Sept. 23
2025 A.D.

1700

years

The Council of Nicaea, 325 A.D.
The Church-State system of Constantine brings in the Medieval State Church





This past September on the eve of the Feast of Trumpets, most of the nations of Western Christendom bowed the knee to the secular worldly powers. They gave the nod to the kings and king-makers of this world. They were also indifferent to the raging mobs in the streets, of whom the prophet Daniel called, “the people of the prince, (the Antichrist) who is to come. By default, Western Christendom gave their covenant commitment to Hamas and to other malicious entities hidden under the name “Palestine”. This was the name the Romans gave Israel to honor their worst enemies, the Philistines, and the “Sea People,” pirates of the coast who preceded them. The Western nations then proceeded to give their condemnation to Israel, specifically the house of Judah, and within it the royal House of David. So, might we call that accord by the West this last September the death-knell, the very terminus of the 1700-year Constantinian Accord of God and king?

Japanese surrender
World War 2 ends
September
1945

80th UN General Assembly
The Valley of Decision
September
2025

The Pax Americana



US Navy, public domain

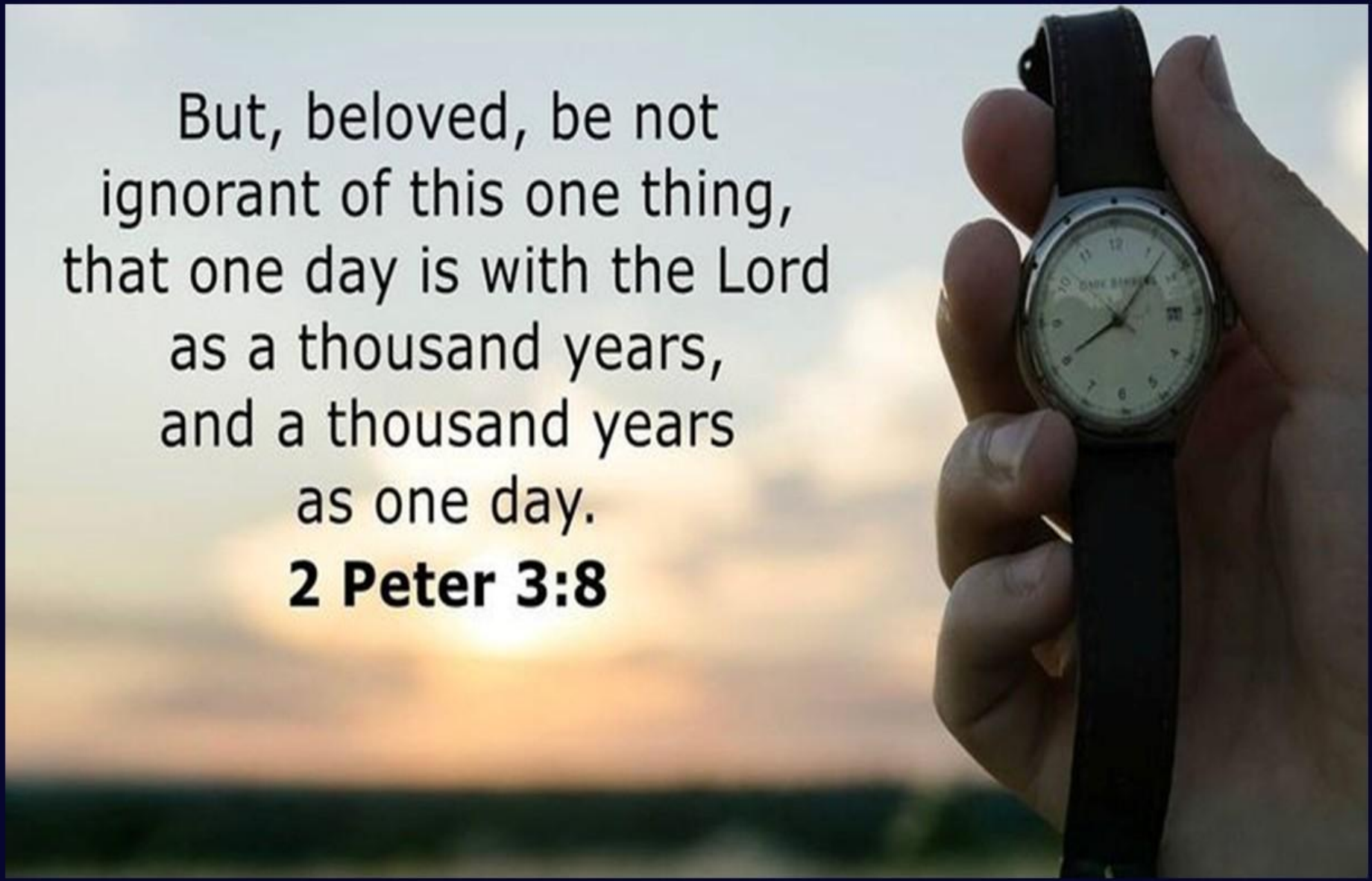
80

years



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September of 1945 brought us to the end of World War 2. The instruments of surrender were signed on board the USS Missouri. The Breton-Woods agreement for stability in world economics under the USA also began in 1945. Since World War II we have enjoyed relative peace. During these past 80 years we have been under the protectorate of the Pax Americana. Inasmuch as we can expect of superpowers in this matter if protection for the Church, we have been blessed. Then too, 90% of the Gospel and world missions comes out of the US. Let us pray that this relative peace can continue for a while longer. If it does not then we pilgrim on alone, as did the unprotected but spiritually victorious early church did before Nicaea, and as the non-Western church does right now out in the third world.


But, beloved, be not
ignorant of this one thing,
that one day is with the Lord
as a thousand years,
and a thousand years
as one day.
2 Peter 3:8

We also have another prophetic timeline that would seem to point to an auspicious terminus in 2032 A.D.. The apostle Peter in 2 Peter 3:8 makes the statement that with God a **thousand years can** be accounted as **one day**. Does the Holy Spirit enjoy giving us these hidden clues?



King Solomon

Apparently, He does!

As we shared earlier,
King Solomon wrote,

"It is the glory of God
to conceal a thing.
But the honor of kings
is to search out a matter."

- Proverbs 25:2 KJV

Hosea 6:2

"He has cut us to pieces". . . . . , but after **two days**

(The last cutting Prophetic Word was by Jesus in the Olivet Discourse).

XX A.D.

He will revive us, and on the **third day** we shall live in His sight."

20XX A.D.



The Olivet Discourse

2,000

years

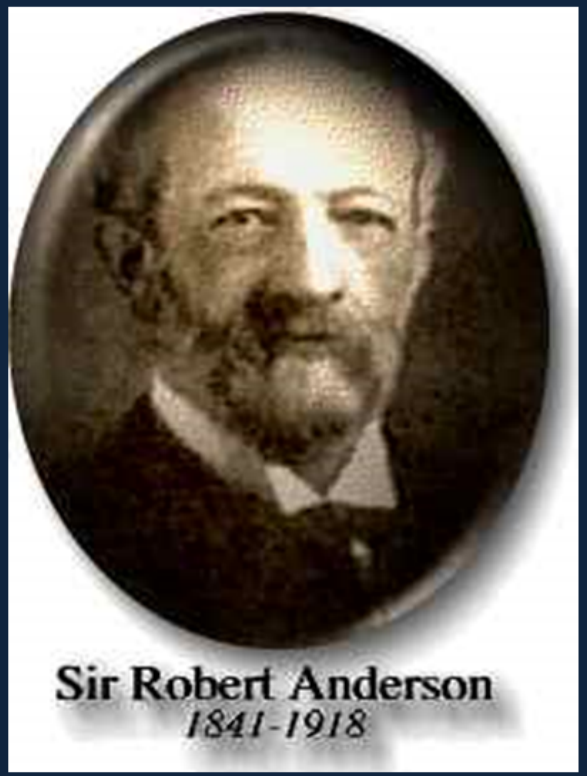


The Millennium of Messiah

For those who are attentive to numbers in prophetic scripture the prophet Hosea presents us with some intriguing information. He speaks of "**two days**" with the **third day** pointing to what clearly seems to be the **Millennium.** That would suggest a **2,000-year timeline.** It extends from the Passion Year and the last cutting prophetic words spoken. Then it extends through 2,000 years to the third thousand years, that being the one thousand year Millennium of Messiah. We are already aware of the last cutting prophetic words spoken. They were spoken by Jesus/Yeshua in the Olivet Discourse. All we need now is the correct date for the Passion Year.

The Seventy Weeks of Daniel

69 weeks (sevens) = 173,880 days



The case of the 70 Weeks Prophecy was cracked by noted evangelical scholar Scotland Yard Inspector, **Sir Robert Anderson**. His landmark work was published in the late 19th Century. His book, "The Coming Prince" is in the public domain and available online.

The date for the passion year is **32 A.D.** **As discussed earlier,** this date is firmly established by Scotland Yard Inspector Sir Robert Anderson in his sentinel work on the Seventy Weeks prophecy. The author concurs with his date for the Passion Year, based upon the superb accuracy of his calculations of the first 69 weeks of the 70 Weeks prophecy.

The edict to rebuild Jerusalem was given to Nehemiah in the month of Nisan in the 20th year of Artaxerxes which was 445 B.C.. Using the NASA moon-phase tables we can reconstruct the Hebrew calendar for the month of Nisan of that year and for the Passion Year.



William Brassey Hole
(1846-1917)

The 69 sevens extend out from the edict given to Nehemiah by Artaxerxes in his 20th year as per Nehemiah chapter 2 and this calculates out to be Nisan 2. At the website and YouTube channel EndTimePilgrim I have confirmed the accuracy of Sir Robert Anderson's timeline which extends out from there to the triumphal entry on Nisan 10 at the beginning of Passion Week. This can be accomplished using the NASA moon-phase tables now available at Astropixels.com.

Luke the Physician

From the day they met at Troas Luke was with the apostle Paul, with him on his last journey, his ship-wreck on the island of Malta, and here in Rome awaiting trial. Paul was eventually beheaded by Nero.



Luke was a diligent researcher, gathering accounts of many of the witnesses to the life of Jesus, for his Gospel account and the Book of Acts. He alone recorded the Magnificat of Mary, mother of Jesus, her prayer, poem, - hymn of praise. See Luke 1:46-55.

The date of **32 A.D.** is further confirmed by the meticulous record of Luke the physician in Luke 3:1 where he tags the baptism of Jesus and the start of his 3.5-year ministry as the 15th year of Tiberius, a year which would have begun on August 19 of 28 A.D. The Passion of Jesus/Yeshua would have come 3+ years later under the Springtime Nisan Passover moon of 32 A.D.

The First 69 Weeks / 69 Sevens of the 70 Weeks of Daniel

By Gavin Finley MD
EndTimePilgrim.org
YouTube/EndTimePilgrim
Copyright free

445 B.C.
Astronomical New moon of Nisan March 13 @0630 hrs. Jerusalem Time

483 Biblical (360 day) years = 476.07 solar years

32 A.D.
Astronomical New Moon of Nisan March 29 @2220 hrs. Jerusalem Time)

) = likely sunset new moon sighting

The Edict

Nisan: 1 2 3 4

12 13 14 15 16 17

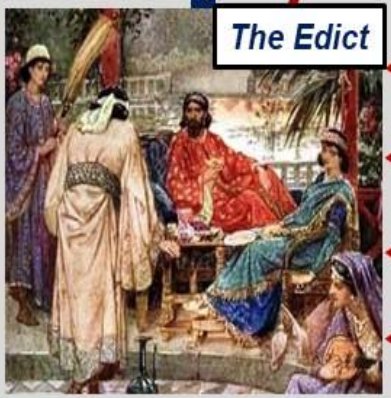
March)

Nisan: 1 2 3 4 5 6 7 8 9 10

Palm Sabbath

28 29 30 31 1 2 3 4 5 6 7 8 9

March) April

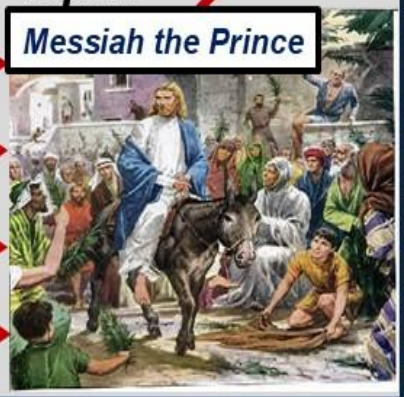


69 "sevens" of proph. yrs.)

173,880 days (inclusive)

476 years + 25 days (incl.)

5,888 moons 8 days (incl.)



The Passion year at the terminus of the 69 sevens of 360 day years, 173,880 days, or 5,888 moons plus 8 days arrives on Nisan 10, Palm Sabbath of **32 A.D.** There continues to be a lot of chatter online about the Seventy Weeks Prophecy. But no other chronology, whether published or online, can match the high standard of scholarship presented by Sir Robert Anderson.

Hosea 6:2

"He has cut us to pieces"
(The last cutting Prophetic Word was in the Olivet Discourse).
32 A.D.

But after **two days** He will revive us, and on the **third day** we shall live in His sight."
2032 A.D.



The Olivet Discourse

2,000 years



The Millennium of Messiah

The prophet Hosea in Hosea 6:2 says, “He has cut us to pieces. But after **two days** He will revive us.” These last cutting prophetic words were given to us by Messiah in the Olivet Discourse. As we have seen, **32 A.D.** is now well accepted by recognized Bible scholars to be the year of the Passion of Christ and well proven by the faithful biblical scholarship of Sir Robert Anderson. So, if the “two days” spoken of by Hosea are indeed 2,000 years, then we have yet another matching timeline that will be terminating in **2032 A.D.**.



This past September on the Feast of Trumpets, the black swan flew in and quietly settled in the pond. In the fog and the failing light of the late hour we scarcely noticed the awesome significance of what had just occurred. We are seeing things happen that have never been seen before. Most of us think that what we are witnessing is quite impossible, -so therefore, it cannot be real. But that is just the way it is with the classic black swan event. Our wake-up time may be delayed. But it will surely come.

Image by OpenArt AI


WHATEVER.
WAKE UP, AMERICA!
CIVILIZATION CALLS
EVERY MAN WOMAN AND CHILD!
MAYOR'S COMMITTEE 50 EAST 42ND ST
Some final words of exhortation
OpenArt AI – dedicated to the public domain

At this point we pause and begin to wonder just what has happened to the Western Church? Has she become as Gomer, leaving her true husband and seeking protection from a series of ever more brutish overseers? Being overcome by events, has she been hood-winked by political pretenders, taken them into her trust, and now left unsure on which side to turn? Have her present-day political champions become her sugar-daddies, leaving her to obsess and to swoon over memories of more ancient “defenders of the faith”?”



“The meeting at the turret stairs.”
Sir Frederik William Burton (1816-1900)



"The Lady of Shalott" by
John William Waterhouse, (1888)

Inspired by Lord Alfred Tennyson's 1832 and 1842 lyrical ballad, the tragic figure of the Lady of Shalott became a defining obsession for 19th-century artists. Pre-Raphaelite painters and their followers were drawn to her tale of isolation, a mysterious curse, unrequited love for Sir Lancelot, and a fatal voyage down the river to Camelot.

The Lady of Shallot

A prophetic poem by Alfred Lord Tennyson 1809-1892

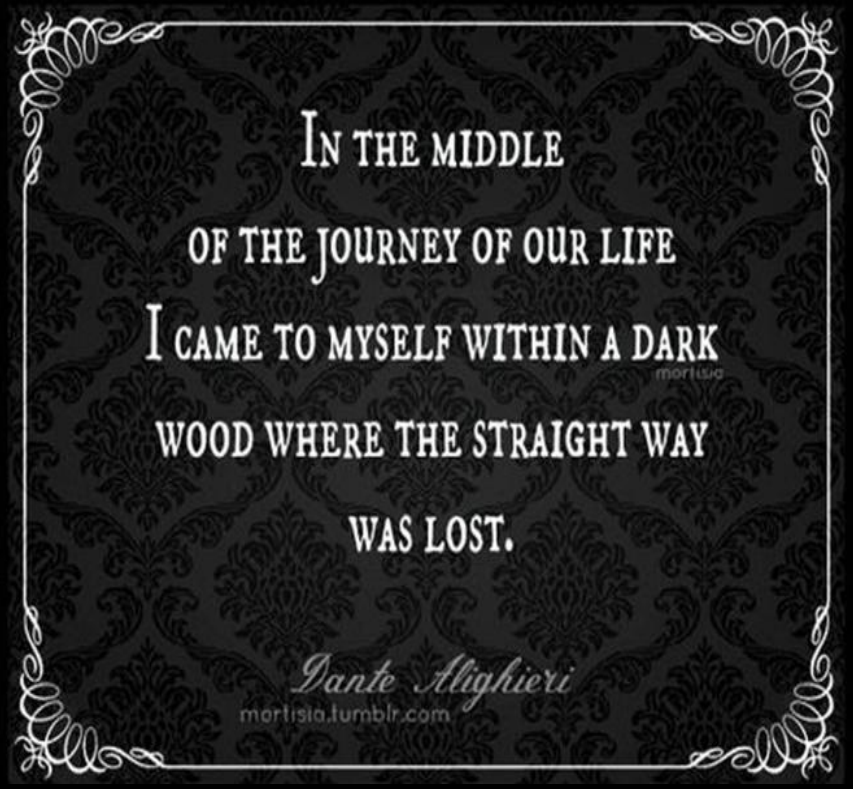


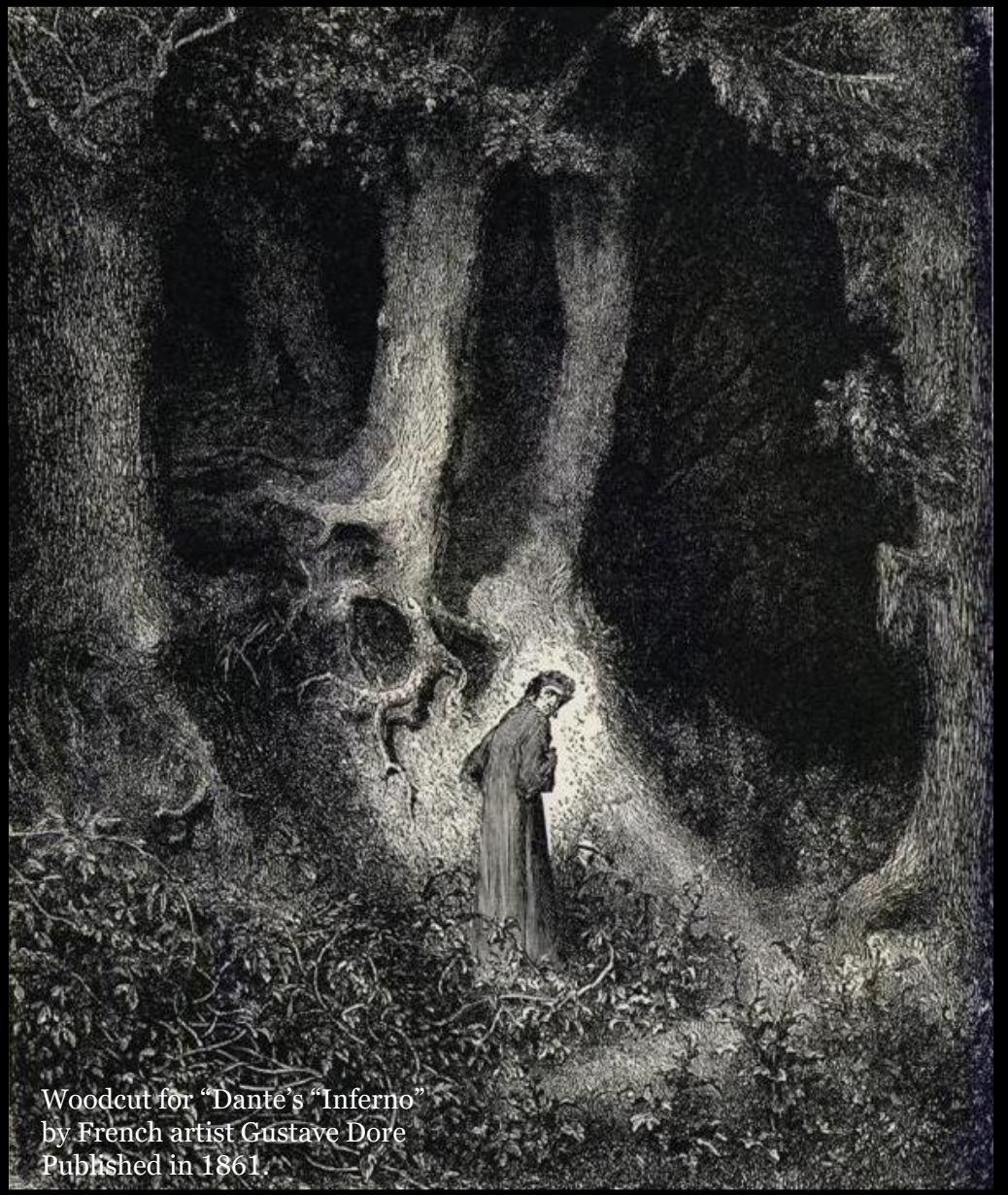
Art by John Grimshaw (1836-1893)

In the mystic prophetic English poem, the Lady of Shalott is confined within her castle tower. Weaving her tapestry, she views the world through a mirror. But hearing her champion, the knight Sir Lancelot riding by, she rushes to the window to see him for herself. The mirror cracks as she leaves her castle tower. Finding a boat she launches out into the deep river towards Camelot. Carried away in the broad stream she is heard singing her last mournful song. And there, on the river her life slips away. Is this a cautionary tale for the Western soul, even as we enter into this defining threshold in holy history?

Dante, Italy's famed and beloved poet. (1265-1321)

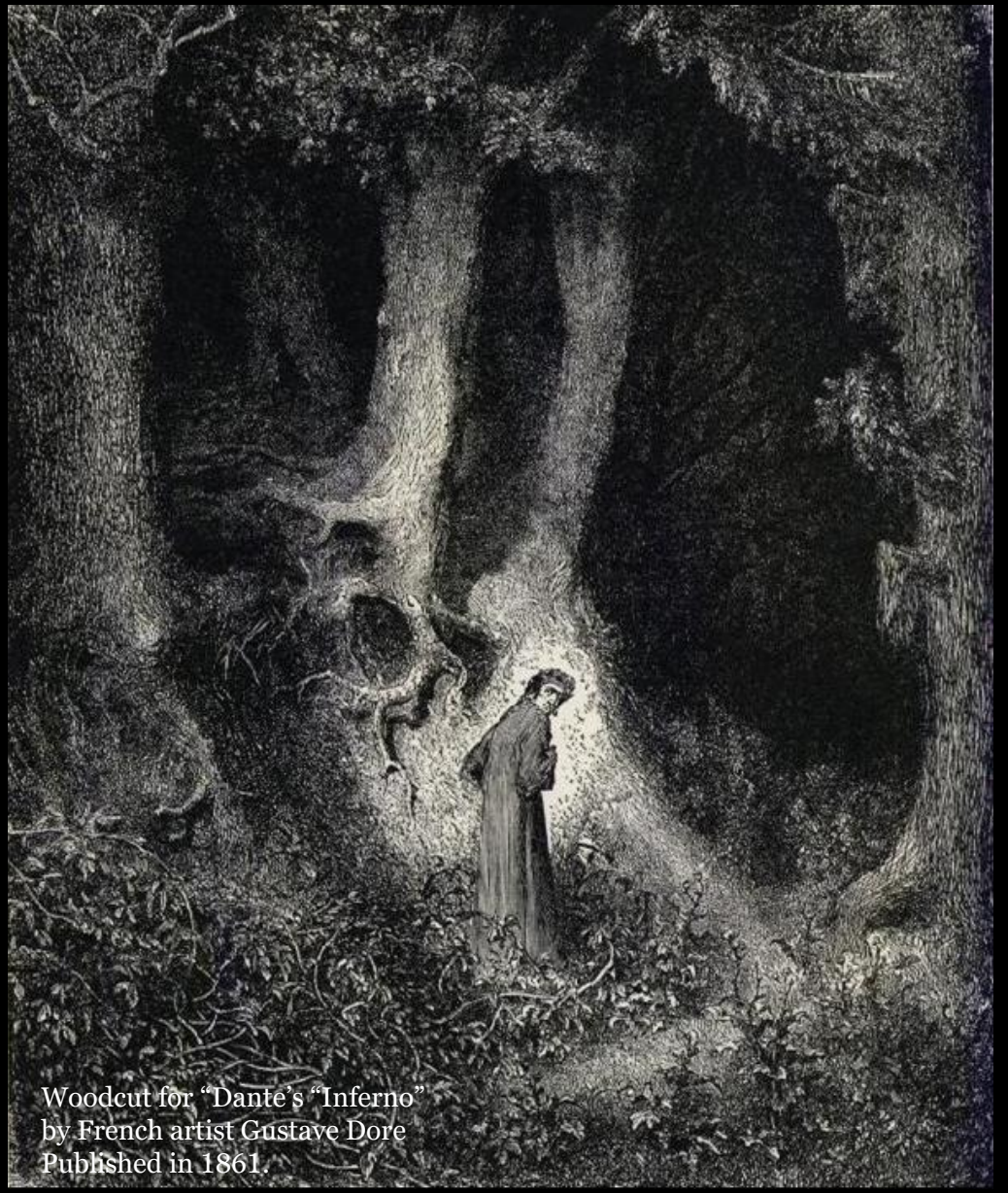
His awful predicament.





Woodcut for "Dante's "Inferno"
by French artist Gustave Dore
Published in 1861.

Times of change and thresholds of history can and often do lead to questions of loyalty. Good people can find themselves on the outer, cut off from friends and family. Italy's renowned poet Dante was politically alienated and even excommunicated. But through it all he poured out his heart in some of the most epic, allegorical, and soul-searching poetry this world has ever heard.



Woodcut for "Dante's "Inferno"
by French artist Gustave Dore
Published in 1861.

DANTE'S PRAYER (Loreena McKennitt)

When the dark wood fell before me.
And all the paths were overgrown.
When the priests of pride say there is no other way.
I tilled the sorrows of stone.
I did not believe because I could not see.
Though you came to me in the night.
When the dawn seemed forever lost.
You showed me your love in the light of the stars.

Cast your eyes on the ocean.
Cast your soul to the sea.
When the dark night seems endless.
Please, remember me.
Then the mountain rose before me.
By the deep well of desire.
From the fountain of forgiveness.
Beyond the ice and the fire.

Cast your eyes on the ocean.
Cast your soul to the sea.
When the dark night seems endless.
Please, remember me.
Though we share this humble path, alone.
How fragile is the heart.
Oh give these clay feet wings to fly.
To touch the face of the stars.

Breathe life into this feeble heart.
Lift this mortal veil of fear.
Take these crumbled hopes, etched with tears.
We'll rise above these earthly cares.
Cast your eyes on the ocean.
Cast your soul to the sea.
When the dark night seems endless.
Please, remember me...
Please, remember me...



Image by text-prompted AI

What has happened to the Western Church? If she is asleep, as the historic and quintessential Sleeping Beauty, then what is her present condition? Is the poisoned apple of false religion still in her mouth? If so, what can possibly revive her and awaken her out of this compromised somnolent state? Are we the end-of-age luke-warm Church of Laodicea, facing issues of devotion, spewed out by this world? If she does happen to be disfellowshipped, flying off as a turtledove, lost in the wilderness, will someone come looking for her? Is there anyone out there who remembers her?

Apparently, there is. And as she begins to awaken, she muses.
“Do I not remember, in another time, even in a wilderness place,
Someone knocking at the door of my heart?” - Revelation 3:20





Images by AI

The home-coming journey brings the sojourners into many trials and tribulations. It is not unusual to be overcome by events. Abraham was overwhelmed when he made covenant with Yehovah-God. So too were the disciples in the Garden of Gethsemane. And when the rooster crowed in the early morning light the disciple Peter wept bitterly. These were the trials of the Valley of Achor and trouble, even the Valley of Decision.

So then, is all lost? No. Because Someone is there, knocking at the door.

The Midnight Cry, and
the Ten Virgins wake up.
Do they have the extra oil
to recharge the lamps?



Friedrich Willhelm von Schadow – ca. 1840

The Midnight Cry

Western Christendom is being invaded, and like Babylon, it is being taken over from within. The enemy has come in like a flood. And the Church? She seems to be asleep. But for how long? When will she wake up? Will she be dozing until the middle of those final 7 years, snoozing right up until the abomination of desolation that the prophet Daniel and Jesus both spoke about? Well, look. Even now the five *wise* virgins are slumbering. Their lamps are burning low. Does it take the AOD and the ***midnight cry*** *by* the friend of the Bridegroom, even *in the* ***Days of Elijah,*** to wake them up? Might now be a good time to prepare spiritually, to find the oil, to make ready to go out into the midnight darkness to meet the Bridegroom?

This has been a long trek. As we have seen, there is some valid evidence that the **Seventy Jubilee Timeline** may be coming to a terminus, just up ahead, in our lifetime. Some might become upset about all this. Some might be inclined to say,

"Look, this is just overwhelming!
And this call to the end-time witness?
That right there is over the top!
It is just not fair!
This should not be happening!"

The prophet Habakkuk had similar questions. He asked God why Judah was to be taken into captivity by a nation far worse than they were. He was told that all nations eventua-lly become unjust and corrupt. So God must provide an exodus for His people, to roll away the evil and save the nation.



Image by AI

Habakkuk was given explicit instructions as to what he was to do with this message.

Habakkuk 2

2 And the LORD answered me, and said, "Write the vision, and MAKE IT PLAIN upon tablets, that *he may run that readeth it.*

3 For the vision is yet for an appointed time, *but at the end it shall speak . . . . . :* though it tarry, wait for it; because it will surely come."



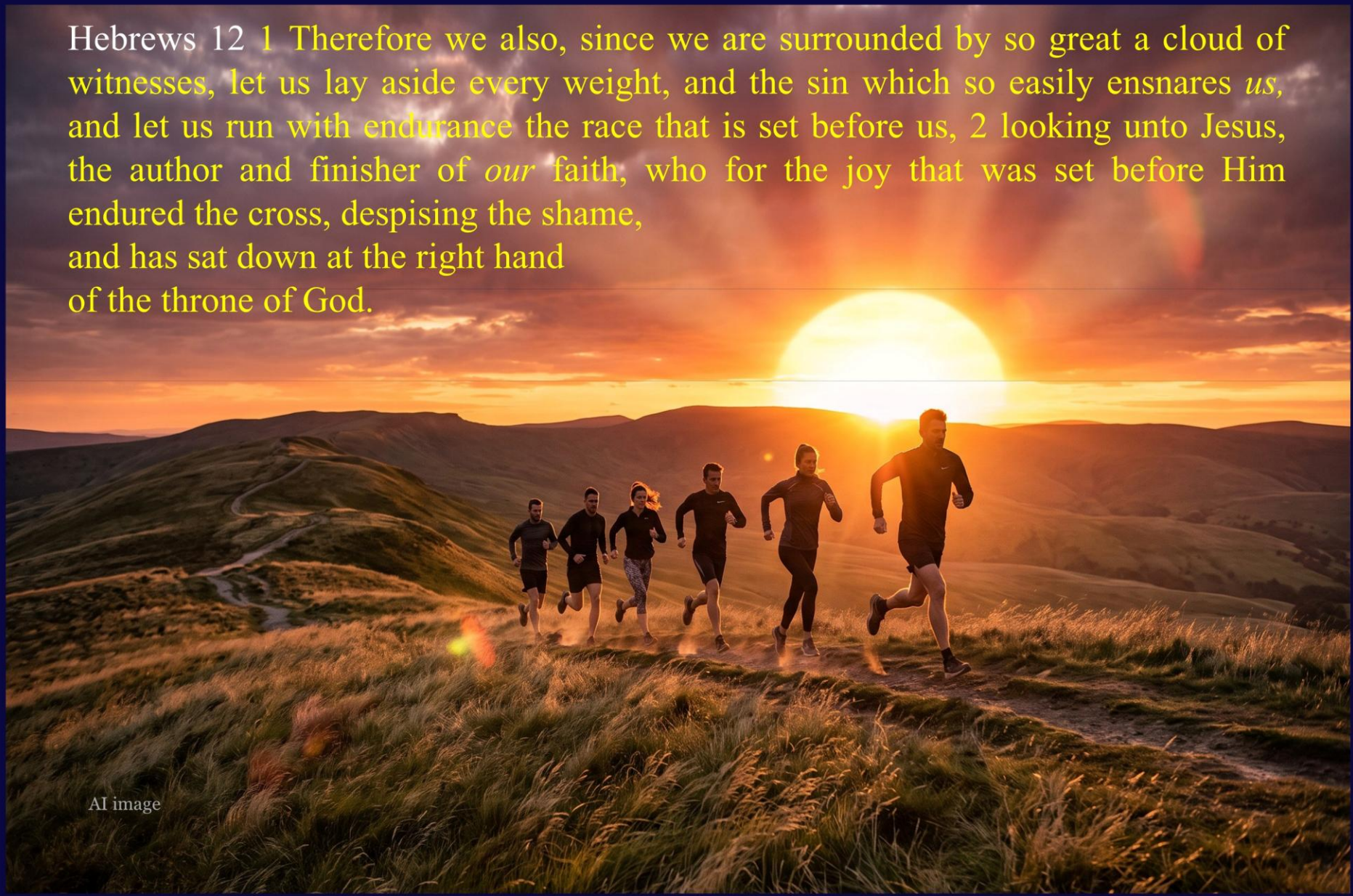
Woodcut by Gustave Dore (1832-1883)

Woodcut by Gustave Dore – ca 1866

God told Habakkuk exactly what to do with the vision that he had been given. He was told,

"Write the vision,
and make it plain upon tablets,
that he may ***run*** that reads it."

And so, we run. . . . . .


Hebrews 12 1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us,* and let us run with endurance the race that is set before us, 2 looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame,
and has sat down at the right hand
of the throne of God.
AI image

Do we run the race for ourselves?
Just for me, myself, and I?
Apparently not.

Hebrews 11 39 Now all these, (saints of times past), obtained a good testimony because of their faith but did not receive all that God had promised. 40. God having provided something better for us, that they should not be made perfect apart from us.



AI image

On this final leg of the relay race we run in witness to our Messiah, and also on behalf of all the saints who have run before us. They cannot be brought to perfection, their story be brought to completion, apart from us. The race belongs to all the Elect, the Fellowship of Believers, including those who have run the race of faith in times past. So, we run that final leg on their behalf, and not just for ourselves. This is our high-calling in the end-time drama. This is not an impossible dream. With God, everything is possible. This is the serendipity, the happy discovery, and the adventure. This is the romance in God that will be realized by **all** the saints, from both sides of Calvary.

In Romans 8:18-21 in the Phillips New Testament translation, we are given this inspiring exhortation,

“In my opinion whatever we may have to go through now is less than nothing compared with the magnificent future God has planned for us. The whole creation is on tiptoe to see the wonderful sight of the sons of God coming into their own.”

In Psalm 110 God the Father
is speaking to God the Son. He says,

1 “Sit down here at my right hand,
until I make your enemies your footstool.”

3 “Your people shall be willing volunteers
In the day of Your power;
In the beauties of holiness,
from the womb of the morning,
You have the dew of Your youth.”

Grace and shalom
to all who love His appearing.


"Your people will be willing volunteers,
in the day of your power.
In holy array, from the womb of the dawn,
You have the dew of your youth."
~ Psalm 110:3
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